



# CITY of BRISBANE

## City Council Meeting Agenda

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Thursday, April 15, 2021 at 7:30 PM • Virtual Meeting

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*This meeting is compliant with the Governors Executive Order N-29-20 issued on March 17, 2020 allowing for deviation of teleconference rules required by the Brown Act. The purpose of this is to provide the safest environment for staff, Councilmembers and the public while allowing for public participation. The public may address the council using exclusively remote public comment options.*

*The Council may take action on any item listed in the agenda.*

### **PUBLIC MEETING VIDEOS**

Members of the public may view the City Council Meeting by logging into the Zoom Webinar listed below. City Council Meetings can also be viewed live and/or on-demand via the City's YouTube Channel, [www.youtube.com/brisbaneca](http://www.youtube.com/brisbaneca), or on Comcast Channel 27. Archived videos can be replayed on the City's website, <http://brisbaneca.org/meetings>.

### **TO ADDRESS THE COUNCIL**

The City Council Meeting will be an exclusively virtual meeting. The City Council agenda materials may be viewed online at [www.brisbaneca.org](http://www.brisbaneca.org) at least 24 hours prior to a Special Meeting, and at least 72 hours prior to a Regular Meeting.

### **Remote Public Comments:**

Meeting participants are encouraged to submit public comments in writing in advance of the meeting. Aside from commenting while in the Zoom webinar the following email and text line will be also monitored during the meeting and public comments received will be noted for the record during Oral Communications 1 and 2 or during an Item.

**Email:** [ipadilla@brisbaneca.org](mailto:ipadilla@brisbaneca.org)

**Text:** 628-219-2922

**Join Zoom Webinar:** [zoom.us](https://zoom.us) (please use the latest version: [zoom.us/download](https://zoom.us/download))  
[brisbaneca.org/cc-zoom](http://brisbaneca.org/cc-zoom)

Webinar ID: 991 9362 8666

Passcode: 123456

Call In Number: 1 (669) 900 9128

### **SPECIAL ASSISTANCE**

*If you need special assistance to participate in this meeting, please contact the City Clerk at (415) 508-2113. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

**1. 7:30 P.M. CALL TO ORDER – PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. ADOPTION OF AGENDA**

**4. AWARDS AND PRESENTATIONS**

A. Legislative Update by Senator Becker

B. Reimagine SamTrans Presentation

**5. ORAL COMMUNICATIONS NO. 1**

**6. CONSENT CALENDAR**

C. Approve Minutes of City Council Meeting of March 18, 2021

D. Approve Dog Park Resurfacing Award of Contract to ForeverLawn, in the amount of \$69,968.40

E. Adopt Ordinance No. 660, Waiving Second Reading, for Disposable Food Ware

F. Adopt Ordinance 659, Waiving Second Reading, to Permit Streamlining for Electric Vehicle Charging Stations

**7. OLD BUSINESS**

G. Consider Approval of Environmental Technical Studies for Crocker Trail Resurfacing

(It is being recommended to approve a supplemental appropriation in the amount of \$65,000 from the General Fund for required technical studies for Crocker Trail Resurfacing.)

**8. NEW BUSINESS**

H. Consider Adoption of Urgency Ordinance No. 661 Concerning the Removal of Invasive Species, Waste Material and Combustible Vegetation and Requiring Fire Breaks on Unimproved Properties

**9. STAFF REPORTS**

I. City Manager's Report on upcoming activities

**10. MAYOR/COUNCIL MATTERS**

J. Countywide Assignments and Subcommittee Reports

K. City Council Meeting Schedule

L. Written Communications

**11. ORAL COMMUNICATIONS NO. 2**

**12. ADJOURNMENT**