CITY COUNCIL MEETING AGENDA – AMENDED
NOVEMBER 18, 2026 5:00 PM

345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

VIEW AGENDA AND MEETING PACKET

REGISTER FOR ONLINE PUBLIC OR COMMUNITY COMMENT

JOIN ZOOM MEETING
Webinar ID: 896 9481 3320
Passcode: 173061

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1. **BRIEFING:** 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
   A. Review of Agenda
   B. General Council Business (*Only as necessary*)

2. **CALL TO ORDER:** 5:30 P.M. in **FIRST FLOOR CHAMBERS**

3. **CONSENT AGENDA**

   A. Claims & Check Register
   B. Minutes of Council Meeting – November 4, 2026
   C. Minutes of Budget Workshop – November 5, 2026
   D. Minutes of Special Meeting – November 12, 2026
   ~~E. City's Acceptance of USS Bremerton Artifacts – Conditional Deed of Gift and Memorandum of Understanding~~ *- Item Removed*
   F. Ordinance No. 5546 to amend BMC Chapter 3.48.030 entitled "Definitions" regarding Business & Occupation Taxes and BMC Chapter 3.48.050 entitled "Imposition of the tax – Tax or Fee Levied."
   G. Ordinance No. 5547 to amend BMC Chapter 5.16entitled "Temporary Merchants, Peddlers, and Mobile Food Vendors"
   H. Amendment to Interlocal Cooperative Agreement with Kitsap County for Housing Incarcerated Individuals
   I. Amendment to Interlocal Agreement with Kitsap County for Public Safety Records Management Software

4. **PUBLIC HEARINGS**

   A. Public Hearing (1 of 2) for the FY 2027-2028 City of Bremerton Biennial Budget
   B. Public Hearing for Ordinance No. 5548 to amend BMC Chapters 20.14 entitled "Critical Areas" and 20.50 entitled "Landscaping"
   C. Public Hearing for Ordinance No. 5549 to amend the Bremerton Shoreline Master Program

5. **GENERAL BUSINESS** – *There are no General Business items.*

6. **MAYOR'S REPORT**

7. **COMMUNITY COMMENT** – *Please state your name for the record and limit comments to 90 seconds. This is an opportunity to address the Council on matters related to the work of the City Council.*

8. **COUNCILMEMBER REPORTS**

9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**