



**CITY COUNCIL** 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

**WEDNESDAY, DECEMBER 20, 2023**  
**CITY COUNCIL HYBRID MEETING AGENDA**

*Most Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:*

- *To stream online only (via BKAT Feed, with no interaction possible):*  
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
  - *Members of the public are invited to join the Zoom Meeting by clicking on the link below:*  
<https://us02web.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
  - *Or One tap mobile:*  
US: +12532050468,,89694813320#,,,,\*173061# or +12532158782,,89694813320#,,,,\*173061#
  - *Or Telephone: Dial (for higher quality, dial a number based on your current location):*  
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833
- Webinar ID: 896 9481 3320*  
*Passcode: 173061*

*Public questions or comments may be submitted ahead of time to [City.Council@ci.bremerton.wa.us](mailto:City.Council@ci.bremerton.wa.us)*

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
  - A. Review of Agenda
  - B. General Council Business
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
  - A. Claims & Check Register
  - B. Minutes of Meeting – December 6, 2023
  - C. Minutes of Study Session – December 13, 2023
  - D. Acceptance of Transportation Alternatives Program Grant from PSRC; and Approval of Local Agency Agreement with WSDOT for the Naval Avenue Bicycle and Pedestrian Project
  - E. Ordinance No. 5488 to amend Ordinance No. 5464 establishing the City of Bremerton's Fiscal Year 2023 Budget as amended by Ordinance No. 5477
  - F. Acceptance of the 2024-2025 Public Defense Improvement Grant from the Washington State Office of Public Defense for the Bremerton Municipal Court
  - G. Affiliation Agreement with Pierce College for Paramedic Student Training
  - H. Mutual Aid Interlocal Agreement for Tactical Emergency Medical Support Services
  - I. Interagency Agreement with WA State Department of Natural Resources
  - J. Acceptance of the Lodging Tax Advisory Committee's 2024 Funding Recommendations
  - K. Approval of Social Media Guidelines as Addendum to Council Rules and Procedures

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*Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.*

5. **PUBLIC RECOGNITION**

6. **GENERAL BUSINESS**

A. Resolution No. 3369 to approve the Joint Compatibility Transportation Plan

7. **COUNCIL MEMBER REPORTS**

8. **EXECUTIVE SESSION**

A. 10-Minutes to discuss Potential and Pending Litigation as allowed under RCW 42.30.110 (1)(i);  
*With action anticipated...*

9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**