



CITY COUNCIL REGULAR MEETING

Monday, April 03, 2023 at 6:30 PM

City Hall 8319 Co. Rd. 11 Breezy Point, MN 56472

(218) 562-4441 | Office Hours 8:00 a.m. - 4:00 p.m. | cityadmin@cityofbreezypointmn.us

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. APPROVAL/AMENDMENT OF THE AGENDA

5. OPEN FORUM

Items not included in the agenda.

6. CONSENT AGENDA

One action, topics will not be discussed unless removed from consent agenda. Items requiring the expenditures of funds are budgeted items or have been previously discussed by the City Council.

A. March 6, 2023 Regular City Council Meeting Minutes

B. March 17, 2023 Special City Council Meeting Minutes

C. Approval of Claims Totaling \$96,270.41 comprised of Physical Checks 138278 - 138369.

D. Appointment of Darlene Erickson to the Cemetery Commission

E. Appointment of Lisa Baer to Cemetery Commission

F. Sourcewell Community Impact Funding Grant Approval

7. PERSONAL & FINANCE COMMITTEE REPORT

A. Consideration of RFP for Health Insurance Broker

B. 2023 Tort Liability Waiver

8. NEW BUSINESS

A. Airport Request for Use of Tables and Chairs

9. OLD BUSINESS

A. Direction on Continuation of Disc Golf Course Expansion

10. STAFF REPORTS

11. MAYOR AND CITY COUNCIL REPORTS

**12. ADJOURN TO BOARD OF APPEAL & EQUALIZATION MEETING ON WEDNESDAY, APRIL 19
AT 10:00A.M. IN THE CITY COUNCIL CHAMBERS.**

**Breezy Point City Council
March 6, 2023 - 6:30 pm
Regular Meeting Minutes**

The meeting of the Breezy Point City Council was called to order by Angel Zierden at 6:30 p.m. Councilmembers present were Steve Jensen, and Brad Scott. Staff present included Administrator Clerk David Chanski, Deputy Clerk Deb Runksmeier, Police Chief Brian Sandell, and Public Works Supervisor Joe Zierden. Councilmembers Rebecca Ball and Michael Moroni were absent. All present stood for the pledge of allegiance.

MOTION JENSEN/ZIERDEN TO APPROVE THE AGENDA.

Scott requested to amend motion to add disc golf course petition to the agenda as Item 8.d. Requested amendment was not accepted. **MOTION CARRIED 2-1, SCOTT OPPOSED**

Open Forum

Tom Lillehei 7460 Fairway Lane presented the mayor with a gavel.

AJ Larson 7935 White Overlook Drive lives adjacent to the disc golf course expansion property and is in favor of it.

Bill Toft 31877 Green Scene Drive wants to know when a vote to happen to expand the disc golf course.

Tim Olsen 31908 Blue Ridge Drive wants progress to stop for disc golf expansion.

Tracy Kurten 31709 Green Scene Drive would like answers about disc golf course expansion and to know how to become more involved.

Consent Agenda

A. February, 2023 Regular City Council Meeting Minutes

B. Approval of Claims Totaling \$106,648.82 and Physical Checks 138288-138276

C. Pelican Township Police Services Agreement

D. Portable Radio Acquisition

E. Lutheran Social Services Water Assistance Program

MOTION JENSEN/SCOTT TO APPROVE THE CONSENT AGENDA, MOTION CARRIED 3-0

Microphone equipment for Council Chambers

MOTION SCOTT/JENSEN TO APPROVE PURCHASE REPLACEMENT MICROPHONE AUDIO EQUIPMENT OF \$3,872 FOR COUNCIL CHAMBERS, MOTION CARRIED 3-0

One Ton Truck Purchase

MOTION SCOTT/JENSEN TO APPROVE PURCHASE ONE TON TRUCK FOR \$45,780 RUGBY DUMP BODY AT \$18,862.50 AND SANDER \$10,457 PER PACKET, MOTION CARRIED 3-0

Sewer Billing Cycle Change

MOTION SCOTT/JENSEN TO APPROVE MOVING BILLING CYCLE OF SEWER CHARGES TO END OF QUARTER STARTING OCTOBER 2023, MOTION CARRIED 3-0

Police Officer/Paramedic Resignation

MOTION SCOTT/JENSEN TO ACCEPT RESIGNATION OF OFFICER PETERS AND START HIRING PROCESS, MOTION CARRIED 3-0

Short Term Rental Best Practices

MOTION SCOTT/JENSEN TO INSTRUCT STAFF TO DEVELOP BEST PRACTICES FOR SHORT TERM RENTAL OPERATIONS AND TO BRING ORDINANCE BACK TO THE COUNCIL FOR DISCUSSION WHEN 55 LICENSES HAVE BEEN ISSUED, MOTION CARRIED 3-0

City Council retreat to be scheduled soon.

Administrator Chanski updated the status of the new website.

Councilmember Jensen spoke about the February Planning Commission meeting.

Councilmember Scott shared about the Newly Elected Officials conference and the Personnel and Finance committee meeting.

Administrator Chanski read letter from Councilmember Moroni about the disc golf course expansion.

Adjourn

MOTION SCOTT/JENSEN FOR MEETING TO ADJOURN AT 7:46 PM, MOTION
CARRIED 3-0

David Chanski, Administrator/Clerk

DRAFT

**Breezy Point City Council
March 17, 2023 - 10:00 am
Special Meeting Minutes**

The special meeting of the Breezy Point City Council was called to order by Mayor Angel Zierden at 10:00 a.m. Administrator Chanski called the roll and Councilmembers Ball and Moroni were also present. Councilmembers Jensen and Scott were not present. Staff present included City Administrator/Clerk David Chanski, who participated virtual, and Assistant City Administrator Daniel Eick. All present stood for the pledge of allegiance.

Approval/Amendment of the Agenda

MOTION MORONI/BALL TO APPROVAL THE AGENDA AS PRESENTED. MOTION CARRIED 3-0

Ratify the Hiring of Janette Rust as Finance Specialist

MOTION MORONI/BALL TO DIRECT STAFF TO FORMALLY PRESENT JANETTE RUST WITH THE OFFER OF EMPLOYMENT AS AGREED UPON. MOTION CARRIED 3-0

Adjourn Meeting

MOTION MORONI/BALL FOR MEETING TO ADJOURN AT 10:10AM, MOTION CARRIED 3-0

David Chanski, Administrator/Clerk

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 021623PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|-------------------------------------|------------|-------------|--------------------------------|
| 10100 Primary | | | | | |
| 138278 | 03/13/23 | APH Stores Inc. | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$89.99 | 66222043 | 5 GL Delvac |
| | | Total | \$89.99 | | |
| 138279 | 03/13/23 | Best Oil Company | | | |
| E 100-43000-212 | | Motor Fuels | \$17.86 | 4151 | Finance Charge |
| | | Total | \$17.86 | | |
| 138280 | 03/13/23 | Bjergas Feed Stores Inc. | | | |
| E 100-45100-590 | | Capital Outlay | \$936.64 | 1363398 | Fertilizer |
| | | Total | \$936.64 | | |
| 138281 | 03/13/23 | BRAINERD DAILY DISPATCH | | | |
| E 100-42100-200 | | General Operating (Suppli | \$250.80 | FEB 2023 | PD News Subscription |
| | | Total | \$250.80 | | |
| 138282 | 03/13/23 | BREEZY POINT HARDWARE | | | |
| E 100-41300-220 | | Repair/Maint Supply (GEN | \$17.99 | 28003 | Supplies |
| E 100-43000-212 | | Motor Fuels | \$55.98 | 28004 | Fuel |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$1.19 | 28032 | Supplies |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$21.99 | 28050 | Propane |
| | | Total | \$97.15 | | |
| 138283 | 03/13/23 | CHARTER COMMUNICATIONS | | | |
| E 100-41900-381 | | Combined Utilities | \$54.01 | 00418450208 | February 8, 2023 Bill |
| E 100-41300-200 | | General Operating (Suppli | \$1.40 | 00418450208 | February 8, 2023 Bill |
| E 100-41100-100 | | Compensation (GENERAL | \$0.42 | 00418450208 | February 8, 2023 Bill |
| E 100-42100-308 | | Software / IT Support | \$56.00 | 00418450208 | February 8, 2023 Bill |
| E 100-41910-200 | | General Operating (Suppli | \$0.42 | 00418450208 | February 8, 2023 Bill |
| E 100-43000-200 | | General Operating (Suppli | \$0.71 | 00418450208 | February 8, 2023 Bill |
| E 600-43250-200 | | General Operating (Suppli | \$27.02 | 00418450208 | February 8, 2023 Bill |
| | | Total | \$139.98 | | |
| 138284 | 03/13/23 | CTC | | | |
| E 100-43000-321 | | Telephone | \$207.17 | 21161528 | Feb. 12, 2023 Billing |
| E 100-43000-321 | | Telephone | \$28.70 | 21161528 | Feb. 12, 2023 Billing |
| E 100-42100-321 | | Telephone | \$470.59 | 21161528 | Feb. 12, 2023 Billing |
| | | Total | \$706.46 | | |
| 138285 | 03/13/23 | FORUM COMMUNICATIONS COMPANY | | | |
| E 100-41910-351 | | Legal Notices Publishing | \$68.57 | 167404-1 | Feb 14 Public Notice |
| | | Total | \$68.57 | | |
| 138286 | 03/13/23 | H&L MESABI INC | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$1,152.40 | 42548 | Plow Blade |
| | | Total | \$1,152.40 | | |
| 138287 | 03/13/23 | LEAGUE OF MINNESOTA CITIES | | | |
| E 100-43000-208 | | Training and Education | \$890.00 | 376900 | David & Daniel MCMA Conference |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 021623PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|--|-------------------|-------------|-----------------------------|
| Total | | | \$890.00 | | |
| 138288 | 03/13/23 | LMC - INSURANCE TRUST | | | |
| E 600-43250-363 | | Automotive Ins | \$500.00 | 7839 | 01/01/2023 Claim Vehicle |
| Total | | | \$500.00 | | |
| 138289 | 03/13/23 | McCoy Construction Forestry | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$399.91 | | John Deere parts |
| Total | | | \$399.91 | | |
| 138290 | 03/13/23 | MENARDS- BAXTER | | | |
| E 100-45100-590 | | Capital Outlay | \$107.79 | 82012 | Mesh - Disc Golf |
| E 100-43000-200 | | General Operating (Suppli | \$16.74 | 88159 | Shop Supplies |
| E 100-41300-220 | | Repair/Maint Supply (GEN | \$65.30 | 90226 | Shop Supplies |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$64.67 | 90575 | Shop Supplies |
| Total | | | \$254.50 | | |
| 138291 | 03/13/23 | SPARROW CLEANING SERVICE | | | |
| E 100-42100-401 | | Maint Buildings | \$450.00 | 3598 | PD Cleaning January |
| E 100-41900-401 | | Maint Buildings | \$350.00 | 3599 | City Hall Cleaning January |
| Total | | | \$800.00 | | |
| 138292 | 03/13/23 | TDS TELECOM | | | |
| E 100-43000-308 | | Software / IT Support | \$5.10 | 21323 State | February 13, 2023 Statement |
| E 100-43000-308 | | Software / IT Support | \$8.50 | 21323 State | February 13, 2023 Statement |
| E 100-41910-308 | | Software / IT Support | \$6.80 | 21323 State | February 13, 2023 Statement |
| E 100-41900-308 | | Software / IT Support | \$17.00 | 21323 State | February 13, 2023 Statement |
| E 100-42100-308 | | Software / IT Support | \$47.59 | 21323 State | February 13, 2023 Statement |
| Total | | | \$84.99 | | |
| 138293 | 03/13/23 | THE OFFICE SHOP | | | |
| E 100-41300-200 | | General Operating (Suppli | \$7.08 | 1123725-1 | Office Supplies |
| E 100-41300-200 | | General Operating (Suppli | \$33.15 | 1123725-1 | Office Supplies |
| Total | | | \$40.23 | | |
| 138294 | 03/13/23 | TOWMASTER | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$1,553.95 | 456802 | Blades |
| Total | | | \$1,553.95 | | |
| 138295 | 03/13/23 | WIDSETH SMITH NOLTING & ASSOC | | | |
| E 100-41100-300 | | Professional Srvs (GENE | \$1,685.37 | 222024 | City Hall Assessment |
| Total | | | \$1,685.37 | | |
| 10100 Primary | | | \$9,668.80 | | |

Fund Summary

10100 Primary

100 GENERAL FUND \$9,141.78

600 SEWER OPERATING FUND \$527.02

\$9,668.80

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 030723PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|--|----------|--------------|--|
| 10100 Primary | | | | | |
| 138296 | 03/13/23 | American Welding & Gas Inc. | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$411.47 | 09058129 | Supplies |
| | | Total | \$411.47 | | |
| 138297 | 03/13/23 | Aramark Uniform Services | | | |
| E 100-41900-401 | | Maint Buildings | \$81.53 | 2530114304 | City Hall rugs |
| E 100-42100-401 | | Maint Buildings | \$88.29 | 2530114305 | Public Safety Rugs |
| | | Total | \$169.82 | | |
| 138298 | 03/13/23 | Batteries Plus Bulbs #035 | | | |
| E 600-43250-220 | | Repair/Maint Supply (GEN | \$38.55 | P60061621 | Battery Lift Station #5 |
| | | Total | \$38.55 | | |
| 138299 | 03/13/23 | BREEZY POINT HARDWARE | | | |
| E 100-43000-240 | | Small Tools/Minor Equipm | \$9.99 | 28109 | tool |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$20.97 | 28120 | bracket |
| E 100-42100-220 | | Repair/Maint Supply (GEN | \$4.99 | 28165/7 | supplies |
| E 100-42100-220 | | Repair/Maint Supply (GEN | \$3.39 | 28237/7 | key kwikset |
| | | Total | \$39.34 | | |
| 138300 | 03/13/23 | COMPENSATION CONSULTANTS LTD | | | |
| E 100-41900-313 | | Benefits Administration | \$50.00 | March 2, 202 | FSA / HAS |
| | | Total | \$50.00 | | |
| 138301 | 03/13/23 | Crow Wing County Recorder | | | |
| E 100-41910-351 | | Legal Notices Publishing | \$276.00 | 022823 | 2022 Planning Commission Resolutions Recording |
| | | Total | \$276.00 | | |
| 138302 | 03/13/23 | Crow Wing Power | | | |
| E 100-42100-381 | | Combined Utilities | \$491.99 | 021423 | Public Safety Building Electric January |
| E 600-43250-381 | | Combined Utilities | \$727.89 | 021423 | Sewer Plant January Electric |
| E 600-43250-381 | | Combined Utilities | \$25.77 | 021423 | #Pond January Electric |
| E 600-43250-381 | | Combined Utilities | \$46.60 | 021423 | Lift Pump 2 January Electric |
| E 600-43250-381 | | Combined Utilities | \$134.97 | 021423 | Lift Pump 4 January Electric |
| E 600-43250-381 | | Combined Utilities | \$61.82 | 021423 | Lift Pump 5 January Electric |
| E 600-43250-381 | | Combined Utilities | \$48.71 | 021423 | Lift Pump 3 January Electric |
| E 600-43250-381 | | Combined Utilities | \$258.92 | 021423 | Lift Pump 1 January Electric |
| E 100-41100-100 | | Compensation (GENERAL | \$72.25 | 021423 | Lift Pump 6 January Electric |
| E 600-43250-381 | | Combined Utilities | \$48.12 | 021423 | Lift Pump 7 January Electric |
| E 600-43250-381 | | Combined Utilities | \$33.26 | 021423 | #8 Lift Station January Electric |
| E 600-43250-381 | | Combined Utilities | \$26.00 | 021423 | City Hall January Electric |
| E 600-43250-381 | | Combined Utilities | \$31.27 | 021423 | Lift Pump 9 Janaury Electric |
| E 600-43250-381 | | Combined Utilities | \$12.89 | 021423 | CSAH 11 & Buschman Rd Light January Electric |
| E 600-43250-381 | | Combined Utilities | \$25.77 | 021423 | CSAH 11 & Ranchette Dr Light January Electric |
| E 600-43250-381 | | Combined Utilities | \$10.00 | 021423 | Fishing Pier January Electric |
| E 270-49010-381 | | Combined Utilities | \$26.12 | 021423 | Cemetery North January Electric |
| E 270-49010-381 | | Combined Utilities | \$36.51 | 021423 | Cemetery Well January Electric |
| E 100-41900-381 | | Combined Utilities | \$233.11 | 021423 | City Hall Electric January Electric |
| E 100-43000-381 | | Combined Utilities | \$233.11 | 021423 | City Hall Electric January Electric |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 030723PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|-------------------------------------|------------|--------------|---|
| Total | | | \$2,585.08 | | |
| 138303 | 03/13/23 | CULLIGAN | | | |
| E 100-42100-381 | | Combined Utilities | \$2.25 | 022823 | Bill 02/28/23 |
| Total | | | \$2.25 | | |
| 138304 | 03/13/23 | DIAMOND INDUSTRIAL CLEANING | | | |
| E 100-41300-220 | | Repair/Maint Supply (GEN | \$341.11 | 23547 | Oil Pump |
| Total | | | \$341.11 | | |
| 138305 | 03/13/23 | DIGITAL HORIZONS LLC | | | |
| E 800-00000-430 | | Miscellaneous (GENERAL | \$2,710.40 | 2749 | Microphones |
| Total | | | \$2,710.40 | | |
| 138306 | 03/13/23 | EMERGENCY AUTOMOTIVE | | | |
| E 800-00000-430 | | Miscellaneous (GENERAL | \$1,572.78 | CG021723-5 | PD Equipment |
| E 800-00000-430 | | Miscellaneous (GENERAL | \$287.07 | CG02172350 | PD Equipment |
| E 800-00000-430 | | Miscellaneous (GENERAL | \$62.06 | CG02172350 | PD Equipment |
| E 800-00000-430 | | Miscellaneous (GENERAL | \$1,407.57 | CG02172350 | PD Equipment |
| E 800-00000-430 | | Miscellaneous (GENERAL | \$237.09 | CG02172350 | PD Equipment |
| E 800-00000-430 | | Miscellaneous (GENERAL | \$1,368.22 | CG02172350 | PD Equipment |
| E 100-42100-590 | | Capital Outlay | \$2,355.54 | CG021723-5 | PD Equipment |
| E 100-42100-590 | | Capital Outlay | \$250.56 | CG02172351 | PD Equipment |
| E 100-42100-590 | | Capital Outlay | \$237.09 | CG02172351 | PD Equipment |
| Total | | | \$7,777.98 | | |
| 138307 | 03/13/23 | FORUM COMMUNICATIONS COMPANY | | | |
| E 100-41100-351 | | Legal Notices Publishing | \$177.12 | I2023.000026 | budget summy |
| E 100-41910-351 | | Legal Notices Publishing | \$18.92 | I2023.000026 | Notice of Quorum |
| E 100-41910-351 | | Legal Notices Publishing | \$16.74 | I2023.000026 | Ordinance 2023-01 |
| E 100-41910-351 | | Legal Notices Publishing | \$16.74 | I2023.000026 | Ordinance 2023-02 |
| Total | | | \$229.52 | | |
| 138308 | 03/13/23 | GrassMaster Professional | | | |
| E 100-41900-402 | | Grounds Maintenance | \$588.00 | 20056 | August 2022 Service 09/10/2022 Invoice |
| E 100-42100-402 | | Grounds Maintenance | \$352.80 | 20056 | August 2022 Service |
| E 270-49010-300 | | Professional Srvs (GENE | \$1,228.20 | 20056 | August 2022 Service |
| E 270-49010-222 | | Landscaping | \$46.13 | 20056 | August 2022 Service |
| E 100-41900-402 | | Grounds Maintenance | \$470.40 | 20251 | September 2022 Service 10/05/2022 Invoice |
| E 100-42100-402 | | Grounds Maintenance | \$282.24 | 20251 | September 2022 Service |
| E 270-49010-300 | | Professional Srvs (GENE | \$1,357.56 | 20251 | September 2022 Service |
| Total | | | \$4,325.33 | | |
| 138309 | 03/13/23 | INTOXIMETERS INC | | | |
| E 401-35201-629 | | Forfeitures Alcohol | \$3,400.00 | 727061 | PD Supplies |
| E 100-42100-200 | | General Operating (Suppli | \$125.00 | 727678 | PD Supplies |
| Total | | | \$3,525.00 | | |
| 138310 | 03/13/23 | Lakes Area Wildlife Control | | | |
| E 100-41900-306 | | Animal Control | \$412.50 | 14758 | February Service |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 030723PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|---------------------------------------|------------|-------------|-----------------------------------|
| Total | | | \$412.50 | | |
| 138311 | 03/13/23 | LAW ENFORCEMENT LABOR SERVICES | | | |
| G 100-21710 | | Other Deductions | \$270.00 | 030123 | March Union Dues |
| Total | | | \$270.00 | | |
| 138312 | 03/13/23 | MARCO TECHNOLOGIES LLC | | | |
| E 100-42100-400 | | Equipment | \$236.85 | 494890320 | PD 02/17/23 - 03/17/23 |
| E 100-43000-200 | | General Operating (Suppli | \$50.29 | 495415184 | Admin 02/22/23 - 03/22/23 |
| E 100-41900-400 | | Equipment | \$201.16 | 495415184 | Admin 02/22/23 - 03/22/23 |
| Total | | | \$488.30 | | |
| 138313 | 03/13/23 | McCoy Construction Forestry | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$399.91 | 2196803 | John Deere Grader parts |
| Total | | | \$399.91 | | |
| 138314 | 03/13/23 | MENARDS- BAXTER | | | |
| E 100-43000-200 | | General Operating (Suppli | \$20.88 | 91356 | supplies |
| E 100-43000-240 | | Small Tools/Minor Equipm | \$10.99 | 91356 | toolbox supplies |
| Total | | | \$31.87 | | |
| 138315 | 03/13/23 | ON SYSTEMS INC | | | |
| E 100-41900-308 | | Software / IT Support | \$558.05 | 10043 | IT Support |
| E 100-41900-308 | | Software / IT Support | \$223.22 | 10043 | |
| E 100-43000-308 | | Software / IT Support | \$167.42 | 10043 | IT Support |
| E 600-43250-308 | | Software / IT Support | \$279.03 | 10043 | IT Support |
| E 100-42100-308 | | Software / IT Support | \$1,562.54 | 10043 | IT Support |
| Total | | | \$2,790.26 | | |
| 138316 | 03/13/23 | PELICAN SQUARE INC | | | |
| E 100-42100-200 | | General Operating (Suppli | \$8.49 | 1024257 | supplies |
| Total | | | \$8.49 | | |
| 138317 | 03/13/23 | PEQUOT LAKES SANITATION | | | |
| E 100-42100-381 | | Combined Utilities | \$49.90 | 022823 | March Service |
| E 100-41900-324 | | Recycling | \$40.00 | 022823 | March Service |
| E 100-41900-381 | | Combined Utilities | \$74.83 | 022823 | March Service |
| Total | | | \$164.73 | | |
| 138318 | 03/13/23 | PLACID LAKE ADVISORS | | | |
| E 100-41910-100 | | Compensation (GENERAL | \$2,880.00 | 022823 | February P & Z Consulting Service |
| Total | | | \$2,880.00 | | |
| 138319 | 03/13/23 | QUADIENT FINANCE USA, INC. | | | |
| E 100-41300-200 | | General Operating (Suppli | \$300.00 | 77900043055 | Postage |
| Total | | | \$300.00 | | |
| 138320 | 03/13/23 | RATWIK ROSZAK & MALONEY PA | | | |
| E 100-41610-304 | | Legal/Prosecution Fees | \$1,687.00 | 01312023 | Legal Service |
| Total | | | \$1,687.00 | | |
| 138321 | 03/13/23 | SADUSKY RENOVATIONS | | | |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 030723PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|--|-------------|------------|---|
| E 100-41910-309 | | Building Inspector | \$2,414.51 | 022823 | 01/28/23 - 02/28/23 Billing |
| | | Total | \$2,414.51 | | |
| 138322 | 03/13/23 | THE OFFICE SHOP | | | |
| E 100-41300-200 | | General Operating (Suppli | \$38.25 | 1123019-0 | Notary Stamp - David |
| E 100-41300-200 | | General Operating (Suppli | \$38.25 | 1123765-0 | Notary Stamp - Deb |
| | | Total | \$76.50 | | |
| 138323 | 03/13/23 | THELEN HEATING AND ROOFING | | | |
| E 100-42100-401 | | Maint Buildings | \$1,030.00 | 31496 | PD Furnace repair |
| | | Total | \$1,030.00 | | |
| 138324 | 03/13/23 | US BANK | | | |
| E 100-41300-200 | | General Operating (Suppli | \$63.34 | 02 24 2023 | Amazon - office supplies |
| E 100-42100-208 | | Training and Education | \$19.20 | 02 24 2023 | Hollster |
| E 100-42100-200 | | General Operating (Suppli | \$107.35 | 02 24 2023 | Hardware |
| E 100-42100-400 | | Equipment | \$431.49 | 02 24 2023 | Costco |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$37.14 | 02 24 2023 | Amazon - parts |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$103.56 | 02 24 2023 | Tractor Supply |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$57.79 | 02 24 2023 | Northland Freightliner |
| E 100-43000-417 | | Uniforms | \$139.99 | 02 24 2023 | Dunhams Uniforms |
| | | Total | \$959.86 | | |
| 138325 | 03/13/23 | VERIZON WIRELESS | | | |
| E 600-43250-321 | | Telephone | \$99.90 | 9927335909 | Public Works Service Jan. 11 - Feb. 10, 2023 |
| E 100-43000-321 | | Telephone | \$149.85 | 9927335909 | Public Works Service Jan. 11 - Feb. 10, 2023 |
| | | Total | \$249.75 | | |
| 138326 | 03/13/23 | WIDSETH SMITH NOLTING & ASSOC | | | |
| E 100-41100-300 | | Professional Svcs (GENE | \$2,499.99 | 222276 | Breezy Point City Hall Assessment 22.13% complete |
| | | Total | \$2,499.99 | | |
| | | 10100 Primary | \$39,145.52 | | |

Fund Summary

10100 Primary

| | |
|-----------------------------------|--------------------|
| 100 GENERAL FUND | \$23,496.34 |
| 270 CEMETERY Special Revenue Fund | \$2,694.52 |
| 401 Revolving Capital Fund | \$3,400.00 |
| 600 SEWER OPERATING FUND | \$1,909.47 |
| 800 Escrow Reserve Fund | \$7,645.19 |
| | <u>\$39,145.52</u> |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 032823PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|-------------------------------------|------------|-------------|------------------------------------|
| 10100 Primary | | | | | |
| 138327 | 03/31/23 | AT&T MOBILITY | | | |
| E 100-42100-321 | | Telephone | \$652.39 | 28728764505 | February 25 Statement |
| | | Total | \$652.39 | | |
| 138328 | 03/31/23 | APH Stores Inc. | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$159.99 | 66223159 | Battery |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$35.33 | 66223264 | Air Filter |
| | | Total | \$195.32 | | |
| 138329 | 03/31/23 | Bureau of Crim. Apprehension | | | |
| E 100-42100-208 | | Training and Education | \$250.00 | 28289 | Employee Misconduct and Discipline |
| | | Total | \$250.00 | | |
| 138330 | 03/31/23 | Best Oil Company | | | |
| E 100-43000-212 | | Motor Fuels | \$1,348.50 | 27181 | Diesel |
| E 100-43000-212 | | Motor Fuels | \$948.00 | 27525 | Diesel |
| E 100-43000-212 | | Motor Fuels | \$651.66 | 44084 | Diesel |
| | | Total | \$2,948.16 | | |
| 138331 | 03/31/23 | Forest Fuels Inc. | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$97.26 | 27184 | PW Misc. Equipment |
| | | Total | \$97.26 | | |
| 138332 | 03/31/23 | BREEZY POINT HARDWARE | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$97.26 | 27184 | Hose |
| E 100-41900-400 | | Equipment | \$17.99 | 28052 | Batteries |
| E 100-42100-200 | | General Operating (Suppli | \$11.99 | 28198/7 | supplies |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$0.90 | 28247/7 | Fasteners |
| E 100-43000-212 | | Motor Fuels | \$21.59 | 28270/7 | Fuel |
| E 100-43000-212 | | Motor Fuels | \$21.59 | 28270/7 | Fuel |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$0.60 | 28274/7 | Fasteners |
| E 100-43000-200 | | General Operating (Suppli | \$19.99 | 28295/7 | Batteries |
| E 100-42100-200 | | General Operating (Suppli | \$7.99 | 28357/7 | nails |
| E 100-42100-200 | | General Operating (Suppli | \$15.97 | 28501/7 | Shop supplies |
| | | Total | \$215.87 | | |
| 138333 | 03/31/23 | CERTIFIED CRIME FIGHTER | | | |
| E 100-42100-208 | | Training and Education | \$672.00 | 44872 | PD Officers annual subscriptions |
| | | Total | \$672.00 | | |
| 138334 | 03/31/23 | CHARTER COMMUNICATIONS | | | |
| E 100-42100-381 | | Combined Utilities | \$30.89 | 00122000302 | Service 03/02 - 04/01 PD TV |
| E 100-43000-200 | | General Operating (Suppli | \$0.71 | 00418450308 | 03/08 - 04/07 Internet |
| E 100-41910-200 | | General Operating (Suppli | \$0.42 | 00418450308 | 03/08 - 04/07 Internet |
| E 100-42100-308 | | Software / IT Support | \$56.00 | 00418450308 | 03/08 - 04/07 Internet |
| E 100-41100-100 | | Compensation (GENERAL | \$0.42 | 00418450308 | 03/08 - 04/07 Internet |
| E 100-41300-200 | | General Operating (Suppli | \$1.40 | 00418450308 | 03/08 - 04/07 Internet |
| E 100-41900-381 | | Combined Utilities | \$54.01 | 00418450308 | 03/08 - 04/07 Internet |
| E 600-43250-200 | | General Operating (Suppli | \$27.02 | 00418450308 | 03/08 - 04/07 Internet |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 032823PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|--------------------------------|------------|------------|---|
| Total | | | \$170.87 | | |
| 138335 | 03/31/23 | CLIFTONLARSONALLEN LLP | | | |
| E 100-41900-301 | | Auditing and Acct g Servic | \$630.00 | 3611502 | Audit preparation |
| E 600-43250-301 | | Auditing and Acct g Servic | \$157.50 | 3611502 | Audit Preparation |
| Total | | | \$787.50 | | |
| 138336 | 03/31/23 | Crow Wing Power | | | |
| E 600-43250-381 | | Combined Utilities | \$649.42 | 03 14 2023 | 02/08 - 03/07 Sewer Plant |
| E 600-43250-381 | | Combined Utilities | \$129.47 | 03 14 2023 | 02/08 - 03/07 Lift Pump 4 |
| E 600-43250-381 | | Combined Utilities | \$42.75 | 03 14 2023 | 02/08 - 03/07 Lift Pump 2 |
| E 600-43250-381 | | Combined Utilities | \$25.77 | 03 14 2023 | 02/08 - 03/07 #4 Pond TSF Pump |
| E 600-43250-381 | | Combined Utilities | \$57.84 | 03 14 2023 | 02/08 - 03/07 Lift Pump 5 |
| E 600-43250-381 | | Combined Utilities | \$238.43 | 03 14 2023 | 02/08 - 03/07 Lift Pump 1 |
| E 600-43250-381 | | Combined Utilities | \$44.73 | 03 14 2023 | 02/08 - 03/07 Lift Pump 3 |
| E 600-43250-381 | | Combined Utilities | \$65.92 | 03 14 2023 | 02/08 - 03/07 Lift Pump 6 |
| E 600-43250-381 | | Combined Utilities | \$44.03 | 03 14 2023 | 02/08 - 03/07 Lift Pump 7 |
| E 600-43250-381 | | Combined Utilities | \$32.09 | 03 14 2023 | 02/08 - 03/07 #8 Lift Station |
| E 600-43250-381 | | Combined Utilities | \$30.21 | 03 14 2023 | 02/08 - 03/07 Lift Pump 9 |
| E 100-43000-381 | | Combined Utilities | \$26.00 | 03 14 2023 | 02/08 - 03/07 8319 N Spruce Dr |
| E 100-43000-381 | | Combined Utilities | \$10.00 | 03 14 2023 | 02/08 - 03/07 Fishing Pier |
| E 100-43000-381 | | Combined Utilities | \$25.77 | 03 14 2023 | 02/08 - 03/07 Cty Rd 11 & Ranchette Dr |
| E 100-43000-381 | | Combined Utilities | \$12.89 | 03 14 2023 | 02/08 - 03/07 Cty Rd 11 & Buschmann Rd |
| E 270-49010-381 | | Combined Utilities | \$26.01 | 03 14 2023 | 02/08 - 03/07 Cemetery North |
| E 270-49010-381 | | Combined Utilities | \$36.51 | 03 14 2023 | 02/08 - 03/07 Cemetery Well |
| E 100-42100-381 | | Combined Utilities | \$532.58 | 03 14 2023 | 02/08 - 03/07 Public Safety Building |
| E 100-43000-381 | | Combined Utilities | \$206.06 | 03 14 2023 | |
| E 100-41900-381 | | Combined Utilities | \$206.05 | 03 14 2023 | |
| Total | | | \$2,442.53 | | |
| 138337 | 03/31/23 | CTC | | | |
| E 100-42100-321 | | Telephone | \$470.79 | 21175161 | 03/12 - 04/11 service |
| E 100-43000-321 | | Telephone | \$28.70 | 21175161 | 03/12 - 04/11 service |
| E 100-41300-321 | | Telephone | \$207.37 | 21175161 | 03/12 - 04/11 service |
| Total | | | \$706.86 | | |
| 138338 | 03/31/23 | CWC COURT ADMINISTRATOR | | | |
| E 100-42100-300 | | Professional Srvs (GENE | \$125.74 | 03 16 2023 | Attn: Kendra Beach - Huesmann restitution overpay |
| Total | | | \$125.74 | | |
| 138339 | 03/31/23 | David Chanski | | | |
| E 100-41300-208 | | Training and Education | \$386.54 | 03 29 2023 | MCMA Spring Conference |
| E 100-41300-331 | | Travel Expenses / Mileage | \$17.29 | 03 29 2023 | Mileage |
| Total | | | \$403.83 | | |
| 138340 | 03/31/23 | DIGITAL HORIZONS LLC | | | |
| E 100-41900-308 | | Software / IT Support | \$232.50 | 2754 | Update equipment and hardware |
| Total | | | \$232.50 | | |
| 138341 | 03/31/23 | EMERGENCY AUTOMOTIVE | | | |
| E 100-42100-220 | | Repair/Maint Supply (GEN | \$20.88 | CG032023-1 | Dome Lightbar |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 032823PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|--------------------------------------|------------|-------------|---------------------------|
| Total | | | \$20.88 | | |
| 138342 | 03/31/23 | H&L MESABI INC | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$200.80 | 42595 | Plow Bolt and Nut |
| Total | | | \$200.80 | | |
| 138343 | 03/31/23 | LEAGUE OF MINNESOTA CITIES | | | |
| E 100-41300-208 | | Training and Education | \$225.00 | 378324 | Annual Conference - David |
| Total | | | \$225.00 | | |
| 138344 | 03/31/23 | LORCH, JAY A | | | |
| E 100-42100-208 | | Training and Education | \$41.69 | 03 24 2023 | Training Expenses |
| Total | | | \$41.69 | | |
| 138345 | 03/31/23 | MARCO TECHNOLOGIES LLC | | | |
| E 100-42100-400 | | Equipment | \$6.05 | 497420000 | Copy Machine |
| Total | | | \$6.05 | | |
| 138346 | 03/31/23 | MENARDS- BAXTER | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$99.98 | 92741 | Hydraulic Fluid |
| E 100-41900-401 | | Maint Buildings | \$77.41 | 93105 | Filters |
| E 100-42100-401 | | Maint Buildings | \$77.42 | 93105 | Filters |
| E 100-43000-212 | | Motor Fuels | \$83.92 | 93532 | Fuel DEF |
| Total | | | \$338.73 | | |
| 138347 | 03/31/23 | MID-STATES ORG CRIME INFO CTR | | | |
| E 100-42100-300 | | Professional Svcs (GENE | \$100.00 | 2023328-IN | MOCIC Membership 2023 |
| Total | | | \$100.00 | | |
| 138348 | 03/31/23 | Minnesota Board of Peace | | | |
| E 100-42100-300 | | Professional Svcs (GENE | \$90.00 | 03 19 2023 | Renewal Fee |
| Total | | | \$90.00 | | |
| 138349 | 03/31/23 | MN COUNTY ATTORNEYS ASSOC | | | |
| E 100-42100-200 | | General Operating (Suppli | \$33.00 | 200010093 | Forms |
| Total | | | \$33.00 | | |
| 138350 | 03/31/23 | MOTOROLA SOLUTIONS INC | | | |
| E 100-42100-300 | | Professional Svcs (GENE | \$86.01 | 1411002286 | Storage |
| Total | | | \$86.01 | | |
| 138351 | 03/31/23 | MPCA | | | |
| E 600-43250-326 | | MPCA Permit/Lab Testing | \$1,450.00 | 10000159408 | Annual Permit Fee |
| Total | | | \$1,450.00 | | |
| 138352 | 03/31/23 | ON SYSTEMS INC | | | |
| E 600-43250-308 | | Software / IT Support | \$279.52 | 7036 | February Internet |
| E 100-43000-308 | | Software / IT Support | \$167.72 | 7036 | February Internet |
| E 100-41900-308 | | Software / IT Support | \$559.05 | 7036 | February Internet |
| E 100-41910-308 | | Software / IT Support | \$223.62 | 7036 | February Internet |
| E 100-42100-308 | | Software / IT Support | \$1,565.35 | 7036 | February Internet |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 032823PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|---------------------------------------|-------------|------------|--------------------------------------|
| Total | | | \$2,795.26 | | |
| 138353 | 03/31/23 | Gorvin Inc. | | | |
| E 100-42100-300 | | Professional Svcs (GENE | \$26.00 | 21439 | 1 Bin of Paper |
| E 100-41900-300 | | Professional Svcs (GENE | \$26.00 | 21439 | |
| E 100-42100-300 | | Professional Svcs (GENE | \$26.00 | 21962 | 1 Bin 03 23 2023 |
| E 100-41900-300 | | Professional Svcs (GENE | \$26.00 | 21962 | |
| Total | | | \$104.00 | | |
| 138354 | 03/31/23 | PELICAN SQUARE INC | | | |
| E 100-43000-212 | | Motor Fuels | \$46.55 | 1026330 | Fuel |
| Total | | | \$46.55 | | |
| 138355 | 03/31/23 | POWERPLAN | | | |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$154.98 | 2196163 | Grader parts |
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$399.91 | 2196803 | Grader parts |
| Total | | | \$554.89 | | |
| 138356 | 03/31/23 | PREMIER AUTO REPAIR | | | |
| E 100-42100-220 | | Repair/Maint Supply (GEN | \$96.58 | 39227 | 2015 Ford Interceptor repairs |
| Total | | | \$96.58 | | |
| 138357 | 03/31/23 | QUALITY FLOW SYSTEMS, INC. | | | |
| E 600-43250-220 | | Repair/Maint Supply (GEN | \$802.24 | 44503 | Motor stater and overload |
| Total | | | \$802.24 | | |
| 138358 | 03/31/23 | RATWIK ROSZAK & MALONEY PA | | | |
| E 100-41610-304 | | Legal/Prosecution Fees | \$10,253.04 | 73397 | Detachment Petition |
| Total | | | \$10,253.04 | | |
| 138359 | 03/31/23 | SPARROW CLEANING SERVICE | | | |
| E 100-42100-401 | | Maint Buildings | \$360.00 | 3605 | Public Safety Cleaning February |
| E 100-41900-401 | | Maint Buildings | \$280.00 | 3606 | City Hall Cleaning February |
| Total | | | \$640.00 | | |
| 138360 | 03/31/23 | STREICHERS INC | | | |
| E 100-42100-208 | | Training and Education | \$301.33 | 11621647 | PD Equipment |
| Total | | | \$301.33 | | |
| 138361 | 03/31/23 | TDS TELECOM | | | |
| E 100-43000-308 | | Software / IT Support | \$5.10 | 03 13 2023 | 03/13 - 04/12 service |
| E 100-42100-308 | | Software / IT Support | \$47.59 | 03 13 2023 | 03/13 - 04/12 service |
| E 100-41910-308 | | Software / IT Support | \$6.80 | 03 13 2023 | 03/13 - 04/12 servcie |
| E 100-41900-308 | | Software / IT Support | \$17.00 | 03 13 2023 | 03/13 - 04/12 service |
| E 600-43250-308 | | Software / IT Support | \$8.50 | 03 13 2023 | 03/13 - 04/12 service |
| Total | | | \$84.99 | | |
| 138362 | 03/31/23 | THELEN HEATING AND ROOFING | | | |
| E 100-42100-401 | | Maint Buildings | \$495.00 | 31625 | Public Safety Building Control Board |
| Total | | | \$495.00 | | |
| 138363 | 03/31/23 | THURLOW HARDWARE & RENTAL | | | |

CITY OF BREEZY POINT

***Check Detail Register©**

Batch: 032823PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|--|-------------|-------------|--|
| E 100-43000-220 | | Repair/Maint Supply (GEN | \$6.69 | b208568 | PW Equipment |
| | | Total | \$6.69 | | |
| 138364 | 03/31/23 | TIMBER RIDGE ELECRIE INC. | | | |
| E 100-42100-401 | | Maint Buildings | \$1,015.00 | 2111 | Firehall repairs |
| | | Total | \$1,015.00 | | |
| 138365 | 03/31/23 | VERIZON WIRELESS | | | |
| E 100-43000-321 | | Telephone | \$149.85 | 9929738979 | Public Works Phone service 3/11 - 4/10 |
| E 600-43250-321 | | Telephone | \$99.90 | 9929738979 | Sewer Phone Service 3/11 - 4/10 |
| | | Total | \$249.75 | | |
| 138366 | 03/31/23 | VIKING ELECTRIC SUPPLY INC | | | |
| E 100-42100-401 | | Maint Buildings | \$42.41 | S006660408. | Power Select light bulb |
| | | Total | \$42.41 | | |
| 138367 | 03/31/23 | WIDSETH SMITH NOLTING & ASSOC | | | |
| E 602-43500-592 | | Engineering Costs | \$1,641.00 | 222476 | Sewer Plant Study |
| E 100-41100-300 | | Professional Srvs (GENE | \$5,189.39 | 222630 | Facility Assessment for City Hall |
| | | Total | \$6,830.39 | | |
| 138368 | 03/31/23 | WSB | | | |
| E 401-41900-300 | | Professional Srvs (GENE | \$8,635.50 | R-022038-00 | Buschmann Rd & Ranchette Project |
| | | Total | \$8,635.50 | | |
| 138369 | 03/31/23 | XCEL ENERGY | | | |
| E 100-42100-381 | | Combined Utilities | \$826.87 | 818188015 | PD Natuary Gas 01/31 - 03/02 |
| E 100-43000-381 | | Combined Utilities | \$591.30 | 818205895 | Natural Gas 01/31 - 03/02 |
| E 100-42100-381 | | Combined Utilities | \$591.31 | 818205895 | Natural Gas 01/31 - 03/02 |
| | | Total | \$2,009.48 | | |
| | | 10100 Primary | \$47,456.09 | | |

Fund Summary

10100 Primary

| | |
|-----------------------------------|-------------|
| 100 GENERAL FUND | \$32,931.73 |
| 270 CEMETERY Special Revenue Fund | \$62.52 |
| 401 Revolving Capital Fund | \$8,635.50 |
| 600 SEWER OPERATING FUND | \$4,185.34 |
| 602 Sewer Capital Projects Fund | \$1,641.00 |
| | \$47,456.09 |

TO: Mayor and City Council

FROM: David Chanski, City Administrator/Clerk

RE: Cemetery Commission Appointment – Darlene Erickson

DATE: March 27, 2023



Darlene Erickson has submitted an application for re-appointment to the Cemetery Commission.

Council Action

Mayor Zierden recommends the appointment of Darlene Erickson to the Cemetery Commission to the term ending 12/31/2025.



CITY OF BREEZY POINT

APPLICATION FOR APPOINTMENT TO CITY BOARD OR COMMISSION

PERSONAL INFORMATION

Name: Last ERICKSON First Darlene
Address: 7286 Fairway Lane
Phone: (H) 218 582-5480 (W) _____ (Cell) 320 296-
Occupation: Retired FLT ATT Employer: _____
E-mail Address: dderickson@tbs.net

☒ Please check this box if you are currently on a board or commission and wish to be considered for reappointment. Please note below the current board of commission you are currently serving. You are required to complete the remainder of the application.

Please note below the board or commission you are interested in serving on:

- ☐ Planning and Zoning Commission
- ☒ Cemetery Commission
- ☐ Parks and Recreation Committee
- ☐ Fire District Board

Why are you interested in being appointed to a City board or commission?

Enjoyment

What strengths and abilities would you bring to the board or commission? Please include any education experience that would assist you in serving on a board or commission.

Idea Ability to work
for the "Beauty" ☺

Attendance: Are you aware of the importance of regular meeting attendance, in Section 6, Item D. involved in preparing for meeting, and do you feel you have the time available to omni participate

☒ Yes ☐ No

Comments:

POTENTIAL CONFLICTS

Conflicts of Interest may arise by the participation in any activity, recommended action, or decision for you receive or could potentially receive direct or indirect personal financial gain. In accordance with the definition, do you have any legal or equitable interest in any business which could be construed as a conflict of interest?

☐ Yes ☒ No

If yes, please explain:

Signature

Date

Note: The selection process will vary according to the number of applications and vacancies, and may include interviews with all applicants.

THANK YOU FOR YOUR INTEREST IN SERVING ON A CITY BOARD OR COMMISSION

Please return application to:
David Chanski, Administrator Clerk
City of Breezy Point
8319 County Rd 11
Breezy Point, MN 56472
(218) 562-4441
www.cityofbreezypointmn.us

DATA PRACTICES ADVISORY

We are required to provide the following information to you. Under Minnesota law, some of the information requested above is public information, which must be provided to anyone who requests it. Some of the information is private information, which is not generally available to the public. However, all of the information requested by the City Council in determining whether you should be appointed to a Board or Commission. The information will be provided to the City Council in a public forum and will be reviewed in public. It will be part of the public record, which will be available to anyone. Failure to provide the requested information will result in your not being considered for appointment. If you have concerns about providing the information, please contact City Hall at 218-562-4441.

TO: Mayor and City Council
FROM: David Chanski, City Administrator/Clerk
RE: Cemetery Commission Appointment – Lisa Baer
DATE: March 31, 2023



Lisa Baer has submitted an application for appointment to the Cemetery Commission.

Council Action

Mayor Zierden recommends the appointment of Lisa Baer to the Cemetery Commission to the term ending 12/31/2025.



CITY OF BREEZY POINT
APPLICATION FOR APPOINTMENT TO CITY BOARD OR COMMISSION

PERSONAL INFORMATION

Name: Last Baer First Lisa
Address: 29726 Lakeshore Drive, Breezy Point 56472
Phone: (H) _____ (W) _____ (Cell) 763-458-0178
Occupation: Realtor Employer: Self Employed
E-mail Address: lisabaer01@gmail.com

☐ Please check this box if you are currently on a board or commission and wish to be considered for reappointment. Please note below the current board of commission you are currently serving. You are not required to complete the remainder of the application.

Please note below the board or commission you are interested in serving on:

- ☐ Planning and Zoning Commission
- ☒ Cemetery Commission
- ☐ Parks and Recreation Committee
- ☐ Fire District Board

Why are you interested in being appointed to a City board or commission?

Desire to be involved in my community

What strengths and abilities would you bring to the board or commission? Please include any education and experience that would assist you in serving on a board or commission.

In recent years I chartered and served as founding president for the Rogers, Otsego Dayton Women of Today. I consider myself positive, upbeat and easy to get along with. I am also highly motivated, creative and have a strong attention to detail. My written and verbal skills are excellent and I am very comfortable speaking with, or to any size group.

Attendance: Are you aware of the importance of regular meeting attendance, including the time commitment involved in preparing for meeting, and do you feel you have the time available to be an active participant?

☒ Yes ☐ No

Comments:

POTENTIAL CONFLICTS

Conflicts of Interest may arise by the participation in any activity, recommended action, or decision from which you receive or could potentially receive direct or indirect personal financial gain. In accordance with this definition, do you have any legal or equitable interest in any business which could be construed as a conflict of interest?

☐ Yes ☒ No

If yes, please explain:



Signature

3/22/23

Date

Note: The selection process will vary according to the number of applications and vacancies, and may not include interviews with all applicants.

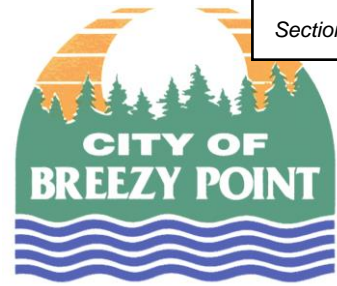
X

THANK YOU FOR YOUR INTEREST IN SERVING ON A CITY BOARD OR COMMISSION

Please return application to:
David Chanski, Administrator Clerk
City of Breezy Point
8319 County Rd 11
Breezy Point, MN 56472
(218) 562-4441
www.cityofbreezypointmn.us

DATA PRACTICES ADVISORY

We are required to provide the following information to you. Under Minnesota law, some of the information requested above is public information, which must be provided to anyone who requests it. Some of it is classified as private information, which is not generally available to the public. However, all of the information will be used by the City Council in determining whether you should be appointed to a Board of Commission. Therefore, the information will be provided to the City Council in a public forum and will be reviewed in public. It will therefore be part of the public record, which will be available to anyone. Failure to provide the requested information may result in your not being considered for appointment. If you have concerns about providing any of the requested information, please contact City Hall at 218-562-4441.



TO: Mayor and Council

FROM: Police Chief Brian Sandell

DATE: March 22, 2023

MEETING DATE: April 3, 2022

Agenda Item: Grant Approval

Background: Each year Sourcewell awards funding to local governments to fund impactful projects that cannot or would not otherwise be funded. Programs funded by this program are required to be impactful in the region and be related to the agency's government function. The Breezy Point Police Department is requesting funding for a program to enhance our capabilities to respond to dangerous incidents and active/hostile violence. Approximately \$50,000 will be requested to purchase enhanced ballistic protective equipment for all officers. This equipment will allow officers to respond to incidents involving active violence and armed subjects more safely and effectively.

If the funding is not awarded no city funding will be requested to fund the project. It is requested that the City approve and support the application for Sourcewell Community Impact Funding to fund the enhanced rescue and protective equipment project.

Requested Action: Approve the application for Sourcewell Community Impact Funding in order to obtain enhanced ballistic protective equipment for officers.

CITY OF BREEZY POINT
RESOLUTION 06-2023

A RESOLUTION SUPPORTING AND AUTHORIZING THE APPLICATION FOR SOURCEWELL
COMMUNITY IMPACT FUNDING FOR LOCAL GOVERNMENT GRANT SUBMITTAL

WHEREAS, Sourcewell has a grant program that offers local government entities to fund initiatives that can have community wide impacts; and

WHEREAS, The City of Breezy Point is the sponsoring agency submitting a Sourcewell Grant application; and

WHEREAS, the funding requests have to show a public purpose and benefit the region; and

WHEREAS, this funding is for a public purpose and will benefit the local community and the region; and

WHEREAS, the Breezy Point Police Department's Rescue and Protective Equipment for Hostile Events project is an initiative developed by the Breezy Point Police Department and approved by the City Council to improve the ability of local law enforcement officers to more safely and effectively respond to violent and volatile incidents involving armed subjects and people in crisis; and

WHEREAS, this proposal supports multiple public benefits including the health, safety, and education of the Breezy Point community and across the region regarding public safety,

NOW THEREFORE BE IT RESOLVED by the Breezy Point City Council that the City Council supports and authorizes the submittal of an application for Sourcewell Community Impact Funding to support the rescue and protective equipment for hostile events project.

Rebecca Ball: _____

Brad Scott: _____

Steve Jensen: _____

Angel Zierden: _____

Michael Moroni: _____

Adopted this 3rd Day of April 2023

Mayor Angel Zierden

Attest:

David Chanski, City Administrator/Clerk

TO: Mayor and City Council

FROM: David Chanski, City Administrator/Clerk

RE: RFP for Health Insurance Broker

DATE: March 23, 2023



The City has been using A.T. Group as its health insurance broker for many years. While A.T. Group has provided satisfactory service, it is a good rule of thumb to go back out to the market every 5 years or so. Therefore, staff is requesting authorization to issue the attached RFP for a health insurance broker.

The RFP is relatively straight forward. The selected broker will be responsible for soliciting, evaluating, and preparing health insurance benefit plan options for the City as well as acting as the City's representative to insurance companies. It is staff's intent for the selected broker to be given a 3-year contract that would cover the 2024, 2025, and 2026 benefit years.

The information regarding this RFP was provided to the Personnel & Finance Committee, and staff received no comments from the Committee. If approved by the City Council, staff would issue the RFP on April 4 and responses would be due by April 21. Staff would submit a recommendation on a broker for Council approval at the May 1 City Council meeting. The should put us in line to have a selected benefits plan in time for the setting of the preliminary budget in September.



City of Breezy Point

CITY OF BREEZY POINT RFP FOR BROKER TO ASSIST WITH HEALTH INSURANCE RFP PROCESS

CONDITIONS AND STIPULATIONS

The City of Breezy Point (City) is seeking an experienced broker to solicit and prepare 2024 health insurance benefit plans on behalf of the City. Expectations of the selected broker are to review our current health insurance benefit plans, solicit, review, and present 2024 health insurance benefit plan options, assist with contract implementation services, and act as the City's representative to selected insurance companies. The selected broker will also be awarded a contract for benefit years 2025 and 2026.

General Conditions and Stipulations

- The City reserves the right to accept or reject any or all proposals, to waive formalities and select the agent that best meets the needs of the City and its employees. The City's objective is to select an agent who will provide the best possible service at the best possible cost while meeting the Request for Proposal specifications. The City is not obligated to award the contract based on cost alone.
- The agent awarded the business shall submit an action-plan and timetable for assuming responsibilities to the City within thirty (30) days from when the City Council approves the selected agent of record.
- The agent must be available to make presentations to our Management Team, Personnel & Finance Committee, and the City Council until a health insurance provider and plan is selected by the City Council for 2024. The selected agent must provide the City with a full level of service for 2025 and 2026 as well.

AGENT SCOPE AND RESPONSIBILITIES

The City of Breezy Point desires the agent to perform the following services:

- Advise and assist the City in evaluating and selecting coverage among available alternatives. Examples include plan coverages, deductibles, co-payments, out-of-pocket payments, etc.
- Advise the City on potential gaps or overlaps in coverages.
- Advise the City on long-term strategies for premium stability.
- Analyze value-added services available to the City.
- Assist the City with reviewing claims data and determining premium impact of any coverage changes.

- Analyze and report utilization trends and costs. Provide management and staff overview education on how to best utilize and limit premium increases.
- Assist with writing, reviewing, analyzing, and presenting health insurance requests for proposals. Provide side-by-side reporting for City review. Prepare and/or review and advise on contract proposals.
- Assist the City with our 2024 Health Insurance Benefit selection by reviewing the city's needs, soliciting and reviewing proposals, ensuring that the provider/proposal meets the City needs, and seek alternate coverage if requested. The selected agent shall provide the same service for 2025 and 2026 as well.
- Assist the City with health insurance benefit plan design with a focus on containing costs and maximizing benefit effectiveness.
- The successful candidate will be in contact with and address the City's Management Team, Personnel & Finance Committee, and City Council as the need arises.
- Prompt response to questions and requests is an absolute requirement. The selected firm is expected to provide more than one individual capable of addressing possible concerns or questions from the City.
- Review coverage documents and invoices to assure coverage has been correctly issued and billed.

SECTION III- PROPOSAL FORMS

REQUIRED CONTENTS OF PROPOSAL

The purpose of the Proposal is to demonstrate the qualifications, service level, cost for services, competence and capacity of the firms seeking to become an agent of record for the City of Breezy Point. The proposal should address all the points outlined here as required.

1. Firm History and Experience:

- Brief history of firm including size and any specialty areas.
- Background company data, including financial references.
- Expertise or involvement in the insurance/employee benefits industry.
- Municipality experience.
- List of providers the firm is associated with.
- Expected communication responsibilities.

2. Qualifications/Cost:

- Description of service philosophy.
- An introduction of the account team, by name with specific roles, qualifications and experience, and distribution of responsibilities including support capabilities.
- Current use of technology, especially capability for computerized legal/benefit design research and for sharing and editing documents electronically.
- Action-plan and timetable for assuming responsibilities and design/cost containment plans.
- Detail of services that will be provided to the City.

- Indicate current responsibilities of person designated to serve as lead contact for the City.
- Conceptual program structure and pricing including a not-to-exceed amount. Please clarify how the cost will be paid i.e. half when the contract is awarded and the remaining half when the service is complete.

3. References:

- List of cities you currently represent and for what type of service. Provide contact names and telephone numbers.
- Provide the contact names and telephone numbers of two clients in the State of Minnesota with whom you have had a working relationship, as a reference for the City. Include the number of participants for each group. Preferably, the references should be governmental units and include two groups that recently terminated coverage.

PROPOSAL EVALUATION

1. Criteria:

The City will evaluate proposals based on the needs of the City and its employees. The following criteria will be used in evaluating each of the Agent/Broker responses:

- Compliance with specifications.
- Ability to provide strong administrative support and member services to the City.
- Compliance with applicable State and Federal laws and regulations.
- Cost.
- Experience and Qualifications.

2. Review of Proposals:

- A selection committee of the City's Management Team will evaluate the proposals based upon the factors listed above and make a recommendation to the City Council after Management Team interviews have been completed.
- The City of Breezy Point reserves the right to retain all proposals submitted and use any idea in a proposal regardless of whether that proposal is selected.
- The City will choose the proposal(s) that best fits its needs. The City is not obligated to award the contract based on cost alone nor is the City obligated to award only one agent of record.

3. Deadlines

- Proposals must be submitted by Friday, April 21, 2023 at 4:00p.m.
- Proposals should be submitted in electronic format to City Administrator David Chanski at dchanski@cityofbreezypointmn.us.
- Proposals will be evaluated the week of April 24. The City may choose to interview brokers, and such interviews would also be held the week of April 24.
- The City Council may select a broker at its regular meeting on May 1.
- Questions regarding this Request for Proposals may be submitted City Administrator David Chanski at dchanski@cityofbreezypointmn.us or 218-562-4441.

TO: Mayor and City Council

FROM: David Chanski, City Administrator/Clerk

RE: 2023 Tort Liability Waiver

DATE: March 27, 2023



When the City renews its insurance through the League of Minnesota Cities Insurance Trust, LMCIT asks the City to review whether or not we want to waive municipal tort liability limits. This decision is an annual election made by the City Council. The City has not waived the monetary tort limits in the past. The City has liability coverage in the amount of \$2,000,000. This is the standard amount provided by LMCIT. The City can carry additional excess liability coverage without waiving the statutory tort limits. As you may recall we had additional coverage beyond this for paramedic coverage as well. This additional coverage is now limited to the contract alone.

The State of Minnesota has established tort limits for cities. Currently the limit established as a single claimant is \$500,000. The total tort liability with multiple claimants for a single occurrence is \$1,500,000. The league increased its minimum liability coverage for cities to \$2,000,000. The minimum was increased in part to protect cities and also to provide additional coverage for those claims that are not covered by the statutory tort limit. If the City does not waive the statutory limit we have coverage up to that amount for a claim that is not subject to the tort limits.

If the council chooses to waive the limits, a single claimant could potentially recover up to \$2,000,000 for a single occurrence, and there is not limit to the number of claimants per occurrence. In this case, excess coverage would need to be purchased in increments of \$1,000,000 up to \$5,000,000. Underwriting would need to determine our additional costs.

Again, the City has never waived the tort liability limit, and staff recommends we continue this practice.

Council Action

Staff recommends that the City does not waive the statutory tort liability limits for 2023.



LIABILITY COVERAGE WAIVER FORM

Members who obtain liability coverage through the League of Minnesota Cities Insurance Trust (LMCIT) must complete and return this form to LMCIT before their effective date of coverage. Email completed form to your city's underwriter, to psstech@lmc.org, or fax to 651.281.1298.

The decision to waive or not waive the statutory tort limits must be made annually by the member's governing body, in consultation with its attorney if necessary.

Members who obtain liability coverage from LMCIT must decide whether to waive the statutory tort liability limits to the extent of the coverage purchased. The decision has the following effects:

- *If the member does not waive the statutory tort limits*, an individual claimant could recover no more than \$500,000 on any claim to which the statutory tort limits apply. The total all claimants could recover for a single occurrence to which the statutory tort limits apply would be limited to \$1,500,000. These statutory tort limits would apply regardless of whether the member purchases the optional LMCIT excess liability coverage.
- *If the member waives the statutory tort limits and does not purchase excess liability coverage*, a single claimant could recover up to \$2,000,000 for a single occurrence (under the waive option, the tort cap liability limits are only waived to the extent of the member's liability coverage limits, and the LMCIT per occurrence limit is \$2,000,000). The total all claimants could recover for a single occurrence to which the statutory tort limits apply would also be limited to \$2,000,000, regardless of the number of claimants.
- *If the member waives the statutory tort limits and purchases excess liability coverage*, a single claimant could potentially recover an amount up to the limit of the coverage purchased. The total all claimants could recover for a single occurrence to which the statutory tort limits apply would also be limited to the amount of coverage purchased, regardless of the number of claimants.

Claims to which the statutory municipal tort limits do not apply are not affected by this decision.

LMCIT Member Name:

Check one:

☐ The member **DOES NOT WAIVE** the monetary limits on municipal tort liability established by [Minn. Stat. § 466.04](#).

☐ The member **WAIVES** the monetary limits on municipal tort liability established by [Minn. Stat. § 466.04](#), to the extent of the limits of the liability coverage obtained from LMCIT.

Date of member's governing body meeting:

Signature: _____

Position:

TO: Mayor and City Council
FROM: David Chanski, City Administrator/Clerk
RE: Airport Request for Use of Tables and Chairs
DATE: March 29, 2023



The Breezy Point Airport has requested to use the City's folding tables and chairs during its Aviation Day event on May 6. Representatives of the airport will be present during the City Council meeting on April 3 to make their request.

Council Action

Staff recommends approving the Breezy Point Airport's request to use the City's folding tables and chairs during its Aviation Day event on May 6.

TO: Mayor and City Council

FROM: David Chanski, City Administrator/Clerk

RE: Continuation of Disc Golf Course Expansion

DATE: April 1, 2023



Background

On February 6, the City Council directed staff to research the cost to return the 18-hole disc golf course expansion project back to its natural state. This memo provides a full financial picture of the history of the disc golf course, estimated costs to maintain the course, and the requested cost estimate to return the expansion to its natural state. Attached to this memo is also a brief history of the disc golf course development as well as a memo from Police Sergeant Josef Garcia on call for service received regarding the disc golf course between 2015 and February 2023.

History of the Property

The disc golf course property was dedicated to the City in 1982 as part of the Whitebirch 16 plat. The land is platted as Outlot A, and the plat states, “That Whitebirch, Inc...does hereby donate and dedicate to the public for public use forever the drives, trails, place, pass, roads, lakes, circle and County State Aid Highway Number 11, and Outlots A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, & R as shown on the plat.” The Whitebirch 16 plat is attached to this memo for reference. As the land was donated and dedicated to the City for public use, the public cannot be denied access to the land.

Original Course

The original 18-hole disc golf course was constructed in 2015 upon the recommendation of the Parks & Recreation Committee. The course was constructed for roughly \$33,600. This cost does not include labor as the work was done by the Public Works crew, and their wages are not assigned to any specific project or task. Below is the total cost breakdown for the original course.

| Original 18-hole Disc Golf Course | Approximate Costs |
|-----------------------------------|-------------------|
| 18 Baskets | \$5,000 |
| 2 Tax Forfeit Lots | \$18,200 |
| Rubber mats and tee boxes | \$3,400 |
| Course Design | \$3,000 |
| Seed, Straw, Fertilizer | \$1,800 |
| Signs | \$500 |
| Benches | \$1,700 |
| Total | \$33,600 |

Expansion Course

The 18-hole expansion of the disc golf course was a project in the 2022 budget and was recommended by the Parks & Recreation Committee in response to the success they experienced with the original 18-hole course. The budget for this expansion was just under \$85,000. 95% of the expansion's construction was completed in 2022 and was done by the Public Works crew. Just as with the original course, labor was not included in the budget. With just a final grade of the new parking lot needing to be conducted and new hole number signs installed, \$49,755.57 has been spent on the expansion, and the aforementioned items are estimated to cost a total of \$6,000. This would bring the final estimated cost of the project to \$55,755.57, which is almost \$29,000 under budget. A map of the 18-hole expansion is attached to this memo. Below is the full cost breakdown for the expansion course.

| Disc Golf Expansion Budget | Estimated | Actual | Remaining Expenses | Estimated Total Cost |
|---|-----------------|--------------------|--------------------|----------------------|
| 3 Tax forfeit lots | \$45,000 | \$13,465.57 | | \$13,465.57 |
| 18 Baskets | \$8,000 | \$5,940 | | \$5,940 |
| Concrete for 36 Tee Pads and skid steer attachment rental | \$4,000 | \$4,100 | | \$4,100 |
| Gravel for 1 acre of parking | \$5,000 | | \$5,000 | \$5,000 |
| Surveying | \$2,000 | \$1,850 | | \$1,850 |
| Seed, Straw, Fertilizer | \$3,500 | \$3,000 | | \$3,000 |
| Tree Removal/Clearing | \$8,000 | \$17,000 | | \$17,000 |
| Contingency | \$5,175 | \$4,200 | | \$4,200 |
| New hole number signs | \$1,000 | | \$1,000 | \$1,000 |
| Timbers for tee boxes | \$3,000 | \$200 | | \$200 |
| Totals | \$84,675 | \$49,755.57 | \$6,000 | \$55,755.57 |

Ongoing Maintenance

The Public Works crew currently averages 180 man-hours of work on the original 18-hole course per year. Approximately 120 of those hours are spent mowing, approximately, and approximately 50 hours are spent collecting trash and conducting miscellaneous repairs and upkeep. Finally, roughly 10 hours is spent plowing the existing parking lot. The course is mowed using the City's John Deere lawn tractor, which is also used to mow various other City-owned properties, and the City spends around \$1,200 per year for fertilizer and a temporary bathroom. Time spent mowing and snow plowing do fluctuate each year based on precipitation. A lot of mowing was conducted in 2022 as it was a very wet year, but very little mowing was conducted in 2021 as we experienced a rather significant drought.

Once the expansion 18-hole course goes into operation, staff expects mowing time to increase to 240 hours, and trash collection and upkeep to increase to between 75 and 80 hours. With the new, larger parking lot, snow plowing is expected to increase to roughly 25 hours. The cost for a temporary bathroom will stay the same but more

fertilizer will be required, which will bring the total for these two items to around \$1,500 per year. A full breakdown of current versus anticipated future costs is below.

| | Original Course (18 holes) | Original + Expansion (36 Holes) |
|----------------------|----------------------------|---------------------------------|
| Mowing | 120 hours | 240 hours |
| Fertilizer | 20 Bags (\$360) | 40 Bags (\$720) |
| Trash Collection | 25 hours | 37.5 hours |
| Misc. Upkeep/Repairs | 25 hours | 40 hours |
| Snow Plowing | 10 hours | 25 hours |
| Temporary Bathroom | \$750 | \$750 |

Remediation Costs

The City Council requested that staff research the cost to return the expansion 18-hole course to its “natural state.” Staff estimates that this could be done for approximately \$3,664, excluding labor, which would be done by the Public Works crew. 4,400 seedlings (made up equally of pine seedlings and oak seedlings) can be purchased from the DNR for less than \$3,500, and staff estimates it would take between 120-200 man-hours to plant the seedlings.

However, in conversation with a DNR forester, the DNR shared that the City should first roundup all the grass that has been planted as it will compete with the seedlings for water and nutrients. Additionally, best case scenario is that 50% of all seedlings survive, and there is a good chance that no seedlings will survive if conditions are not just right (especially as there is no water source located on the property). If planting seedlings fails (in part or entirely), the potential exists for raspberry and hazelnut thickets to develop and persist for several years without significant intervention. Additionally, since the soils in Breezy Point are primarily sand, there are significant washout concerns on many of these steep inclines if the grass is killed and the seedlings to not survive.

Finally, according to the DNR forester, a realistic timeframe for forest regeneration is 50-75 years.

| | |
|---------------------|----------------|
| 2200 Pine Seedlings | \$1,188 |
| 2200 Oak Seedling | \$2,156 |
| 10 gallons roundup | \$320 |
| 120-200 hours labor | |
| Total Cost | \$3,664 |

Communication Received

Since January 1, 2023, staff has received (and forwarded to the City Council) 36 emails regarding the disc golf course. 11 (31%) came from residents, 22 (61%) from non-

residents, and staff could not determine the residency status for the remaining 3 (8%). All but 3 emails expressed support for the disc golf course. These 3 emails came from residents, which means, of the residents who sent emails, 73% (8) are in support of the disc golf expansion, and 27% (3) are not in support of the expansion. The Council did also receive two petitions, one at the February City Council meeting and one prior to the March City Council meeting, calling for the disc golf course expansion to be discontinued. Both petitions are attached.

History of the Breezy Point Disc Golf Course

- Councilmember Moroni and City Administrator Rudberg toured Crosslake, Jenkins disc golf courses May 22, 2013 and July 17, 2013
- Councilmember Moroni and City Administrator Rudberg walked the location of the Breezy Point Disc Golf Course planned area November 11, 2013
- [City Council meeting minutes November 3rd, 2014](#)
 - Councilmember Moroni updated the City Council that the proposed Disc Golf course has been roughed in.
- [City Council meeting minutes October 5th, 2015](#)
 - New disc Golf course is being played
- [City Council meeting minutes March 7th, 2016](#)
 - Parks & Recreation Committee – revised CIP to include the back 9 of disc golf course.
- [City Council meeting minutes June 6th, 2016](#)
 - Parks & Recreation Committee hosting open house at disc golf course.
- [City Council meeting minutes April 3, 2016](#)
 - Council report – Public works is finishing 2nd nine holes at disc golf course.
- [Parks and Rec meeting minutes May 11, 2017](#)
 - States that the 2nd nine holes to be worked on, and completed estimated in June.
 - Revised Capital Improvement plan – stated that the fishing boardwalk and disc golf pushed other items to other year.
 - Additional discussion for the 9 hole expansion
- [City Council meeting minutes June 5, 2017](#)
 - Mention of work for the 2nd set of nine holes progress
 - Adopted revised CIP Park plan
- [Parks and Rec meeting agenda April 12, 2018](#)
 - Disc golf course repair after storm
 - Disc golf trash receptacle discussion
- [Parks and Rec meeting minutes May 10, 2018](#)
 - Additional disc golf and mountain bike trails are put on the Capital Improvement Plan (CIP) for future discussion list.
 - Pave disc golf parking area
- [City Council meeting minutes July 2, 2018](#)
 - Thanks to park and rec and staff for maintaining beach, city hall park, and disc golf course.
- [Parks and Rec meeting minutes July 12, 2018](#) –
 - Discussion on update of repairs from disc golf course severe washouts.
- [City Council agenda November 5th, 2018](#)
 - Approve buying lots adjacent to disc golf course
- [City Council meeting minutes November 5th, 2018](#)
 - Purchase 2 lots next to disc golf course
- [Parks and Rec meeting agenda January 10, 2019](#)

- Expanding the disc golf course an additional 18 holes. Map provided of course area and a rough draft of course layout.
 - Discussion of purchasing tax forfeited properties.
 - Disc Golf course notes in maint plan.
- [Parks and Rec meeting minutes January 10, 2018](#) –
 - Discussion was had with acquiring lots adjacent to disc golf course and continue research into expanding 18 more holes.
- [City Council meeting minutes August 5th, 2019](#)
 - Mayor Lillehei gave update on recent Disc Golf Tournament on August 3rd
- [Parks and Rec meeting agenda August 8, 2019](#) – meeting moved to August 15
 - Capital Improvement plan (page 37) shows multiple expenses in past and potential Additional Disc Golf complex budget (updated as of 8/2/2019)
- [Parks and Rec meeting minutes August 15, 2019](#)
 - Discussion of course map.
 - Meeting was moved to disc golf course where discussion with users and a tour/walk done by committee.
- [City Council meeting minutes September 3rd 2019](#)
 - Discussion on 2020 potential levy projects include expansion of disc golf course and replace existing playground equipment.
- [Parks and Rec meeting minutes November 14, 2019](#)
 - Committee discussed the future plans of the disc golf course
- [Parks and Rec meeting agenda item, dated Oct 8, from public works supervisor](#)
 - Expansion of course was in design stages.
- [Parks and Rec meeting minutes October 8, 2020](#)
 - Disc golf update on land purchases for parking, and discussion of tree removal.
- [City Council agenda December 7, 2020](#)
 - Budget explanation for Parks capital outlay to include for disc golf expansion
- [Parks and Rec meeting agenda January 14, 2021](#)
 - Statement of a goal setting workshop set by council, which will include disc golf course expansion project.
- [City Council meeting minutes Workshop January 25th, 2021](#)
 - Short term and long term goal discussion: Replace City Hall playground equipment or expand disc golf course
 - Referred back to Parks & Recreation Committee
- [Parks and Rec meeting agenda item for February 11, 2021](#)
 - Discussion outline of budget items of community center feasibility report, replacement of park equipment, and expansion of disc golf course. While reserves and levies have the ability to do both, but not in the same year. Council requested that the committee recommend which one to see in 2021.
 - Disc golf expansion budget analysis
- [Parks and Rec meeting minutes February 11, 2021](#)
 - Disc golf expansion discussion of budget and work.

- Motion to get RFP for playground for 2021 and revisit the disc golf course for 2022 budget
- [City Council meeting minutes April 5th, 2021](#)
 - Disc golf tournament request approval for June 6th, and for all future requests to allow staff to schedule.
- [Parks and Rec meeting agenda item to discuss Disc Golf Course work for 21/22](#) May 13, 2021
- [Parks and Rec meeting minutes May 13, 2021](#)
 - Possible projects included disc golf course; will follow up with CIP
- [Parks and Rec meeting minutes August 12, 2021](#)
 - Discussion had on 5 year plan – disc golf course expansion.
- [City Council meeting minutes November 1st, 2021](#)
 - Discussed disc golf course expansion; cost neutral desires, waste collection
- [City Council agenda December 6, 2021](#)
 - Budget explanation for disc golf expansion
- [Parks and Rec meeting minutes January 13, 2022](#)
 - Update on disc golf expansion including new baskets, parking, tree removal
- [City Council meeting minutes February 7th, 2022](#)
 - Councilmember Bakken gave an updated from the January Parks & Recreation Committee meeting. Wants to have the Disc golf presentation at the next meeting for the new members.
 - Tree Removal Disc Golf Course Expansion
- [City Council meeting minutes April 4th, 2022](#)
 - Breezy Point disc golf course expansion discussion.
 - Many spoke.
- [Parks and Rec meeting agenda item from April 14, 2022](#)
 - Discussion of disc golf construction timeline and budget update
 - Shane Humphries presentation
- [Parks and Rec meeting minutes April 14, 2022](#)
 - Public works gave update on disc golf
 - Public asked about funding mentioned from presentation and city staff labor costs.
- Anonymous postcard sent out to Whitebirch 15/16 residents estimated April 30th, 2022 (exact mailing date and scope of mailing unknown)
 - See below Appendix
 - Received emails from Tim and Jessica Olsen after postcard; no other correspondence from others.
- [City Council meeting minutes May 2, 2022](#)
 - Open form Bill Toft asked questions
 - Council gave park and rec update, including disc golf course
- [Parks and Rec meeting minutes June 9, 2022](#)
 - General parks update regarding disc golf course expansion
- [City Council meeting minutes August 1, 2022](#)

- Open forum, Bill Toft opposed expansion
 - Council gave update on course expansion
- [City Council meeting minutes October 3rd, 2021](#)
 - Open forum Bill Toft talked about concerns of disc golf course
 - Administration update on topics including disc golf course
- [Parks and Rec meeting minutes October 13, 2022](#)
 - Update on disc golf course and park maint.
- [Parks and Rec meeting agenda item for February 9th 2023](#)
- [Parks and Rec meeting minutes February 9th, 2023](#)
 - Public works gave update on course.

Appendix


ATTENTION NEIGHBORS

To our complete surprise, the expansion of the disc golf course, which has an estimated budget of \$84,675(excluding labor), has begun. Thousands of trees have been logged on 30+ acres of land. The expansion brings a new 100-space parking lot located on White Overlook (nearing the center of our neighborhood).

****Use of the current parking lot on Green Scene will discontinue****

Between the location of the new parking lot, the course doubling in size to 36-holes, and the city's intent of allowing disc golf clubs to host 2-day tournaments (no fee charged to the club for course use), the traffic on our neighborhood roads is going to rise tremendously!!

If the thought of increased traffic on your road concerns you, don't hesitate to contact the Breezy Point Mayor & the Elected City Council members!



Voice Your Concerns Today!

Contact the Elected Breezy Point City Officials At:

Mayor Todd Roggenkamp:[troggenkamp@cityofbreezypointmn.us]
(mail to: troggenkamp@cityofbreezypointmn.us)

Councilmember Rebecca Ball: [rball@cityofbreezypointmn.us]
(mail to: rball@cityofbreezypointmn.us)

Councilmember Gary Bakken: [gbakken@cityofbreezypointmn.us]
(mail to: gbakken@cityofbreezypointmn.us)

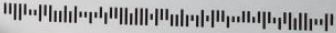
Councilmember Tom Lillehei: [tlillehei@cityofbreezypontmn.us]
(mail to: tlillehei@cityofbreezypointmn.us)

Councilmember Michael Moroni: [mmoroni@cityofbreezypointmn.us]
(mail to: mmoroni@cityofbreezypointmn.us)

Or, Contact the City Administrator: Patrick Wussow
Email: pwussow@cityofbreezypointmn.us
Phone: 218-562-4441 ext. 262

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TO: David Chanski, City Administrator/Clerk
FROM: Josef Garcia, Police Sergeant
RE: Disc Golf Course Calls for Service
DATE: February 7, 2023



I am unfortunately unable to attend the February 8th Park Board Meeting in my role as an ex officio member. After reviewing the February City Council Meeting, I anticipate public safety related questions relating to the Disc Golf Course. I have conducted a review of our records management system and have compiled the following information:

There have been nine (9) calls for police service relating to the Disc Golf Course between 2015 and February 7, 2023.

- a. Two (2) calls for service involved driving conduct on Green Scene Drive
 - i. One (1) call involved the 2022 tournament – an anonymous message left about driving conduct and alcohol consumption that was not received until 90 minutes later.
- b. One (1) call for an ATV on the course.
- c. One (1) incident involved a male sleeping in a vehicle in the parking lot after hours.
- d. One (1) incident involved a call of fire, which were found to be controlled burns.
- e. One (1) incident involved a vehicle parked for an extended time.
- f. Two (2) calls involved items found on the.
- g. One (1) incident involved a lost pedestrian that was given a ride to the course.

Most calls for service were officer initiated, but police response time for the most recent call for service was 4 minutes.

Do not hesitate to contact me with any questions.

Сору

PEQUOT LAKES, MINNESOTA 56472

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 28 WEST, CROW WING COUNTY, MINNESOTA, EXCEPT THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 8; THENCE SOUTH 89 DEGREES 00 MINUTES EAST 157.59 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SOUTHEAST QUARTER; THENCE NORTH 1 DEGREE 00 MINUTES EAST 126.00 FEET; THENCE NORTH 89 DEGREES 00 MINUTES WEST 51 FEET; THENCE NORTH 1 DEGREE 00 MINUTES EAST 100 FEET; THENCE NORTH 89 DEGREES 00 MINUTES WEST 384.00 FEET; THENCE SOUTH 1 DEGREE 00 MINUTES WEST 226 FEET TO THE SOUTH LINE OF SAID SECTION 8; THENCE SOUTH 89 DEGREES 00 MINUTES EAST 277.41 FEET ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING; AND EXCEPT THE FOLLOWING DESCRIBED TRACT: ALL THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE EASTERLY ALONG THE SOUTH LINE THEREOF 157.59 FEET TO POINT OF BEGINNING OF TRACT TO BE HEREIN DESCRIBED; THENCE NORTHERLY AT RIGHT ANGLES 126.00 FEET; THENCE WESTERLY AT RIGHT ANGLES 51.00 FEET; THENCE NORTHERLY AT RIGHT ANGLES 100.00 FEET THENCE WESTERLY AT RIGHT ANGLES 199.00 FEET; THENCE NORTHERLY AT RIGHT ANGLES 130.00 FEET; THENCE EASTERLY AT RIGHT ANGLES 595.00 FEET; THENCE SOUTHEASTERLY 817.86 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE SAID SOUTHEAST QUARTER DISTANT 265.91 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTHERLY 265.91 FEET ALONG SAID EAST LINE TO SAID SOUTHEAST CORNER; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER 1172.45 FEET; MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 9.53 ACRES, MORE OR LESS, AND EXCEPT THE FOLLOWING DESCRIBED TRACT: ALL THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 8, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 4 DEGREES 24 MINUTES 18 SECONDS WEST (ASSUMED BEARING) ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 226.35 FEET TO THE ACTUAL POINT OF BEGINNING OF TRACT TO BE HEREIN DESCRIBED; THENCE SOUTH 88 DEGREES 46 MINUTES 36 SECONDS WEST 79.85 FEET; THENCE NORTH 1 DEGREE 13 MINUTES 24 SECONDS WEST 130.00 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 36 SECONDS EAST 72.62 FEET; THENCE NORTH 4 DEGREES 24 MINUTES 18 SECONDS WEST 97.89 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 36 SECONDS EAST 114.18 FEET; THENCE SOUTH 61 DEGREES 12 MINUTES 48 SECONDS EAST 180.10 FEET; THENCE SOUTH 25 DEGREES 10 MINUTES 16 SECONDS WEST 153.68 FEET; THENCE SOUTH 88 DEGREES 46 MINUTES 36 SECONDS WEST 189.15 FEET; MORE OR LESS, TO THE POINT OF BEGINNING. SUBJECT TO A NON-BUILDING COVENANT EASEMENT OF RECORD, AND EXCEPT THAT PART THEREOF PLATTED IN WHITEBIRCH FIFTEEN, A PLAT FILED AND OF RECORD IN THE COUNTY RECORDERS OFFICE IN AND FOR SAID COUNTY.

THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA, EXCEPT THAT PART THEREOF PLATTED IN WHITEBIRCH FIFTEEN, A PLAT FILED AND OF RECORD IN THE COUNTY RECORDERS OFFICE IN AND FOR SAID COUNTY.

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA, EXCEPT THAT PART THEREOF PLATTED IN WHITEBIRCH FIFTEEN, A PLAT FILED AND OF RECORD IN THE COUNTY RECORDERS OFFICE IN AND FOR SAID COUNTY.

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA, EXCEPT THAT PART THEREOF PLATTED IN WHITEBIRCH FIFTEEN, A PLAT FILED AND OF RECORD IN THE COUNTY RECORDERS OFFICE IN AND FOR SAID COUNTY.

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA.

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA, EXCEPTING THEREFROM THE NORTH 683.00 FEET OF THE EAST 500.00 FEET THEREOF AND EXCEPTING THE FOLLOWING DESCRIBED PART: COMMENCING AT THE NORTHWEST CORNER OF SAID WEST ONE-HALF OF THE NORTHWEST QUARTER; THENCE SOUTH 5 DEGREES 26 MINUTES EAST 1038.77 FEET ALONG THE WEST LINE OF SAID WEST ONE-HALF OF THE NORTHWEST QUARTER TO ACTUAL POINT OF BEGINNING OF TRACT TO BE DESCRIBED; THENCE NORTH 84 DEGREES 34 MINUTES EAST 623.12 FEET TO AN IRON PIPE MONUMENT; THENCE SOUTH 68 DEGREES 01 MINUTES EAST 174.12 FEET TO AN IRON PIPE MONUMENT; THENCE SOUTH 76 DEGREES 52 MINUTES EAST 122.94 FEET TO AN IRON PIPE MONUMENT; THENCE SOUTH 64 DEGREES 09 MINUTES EAST 472.70 FEET TO AN IRON PIPE MONUMENT ON THE EAST LINE OF SAID WEST ONE-HALF OF THE NORTHWEST QUARTER; THENCE SOUTHERLY ALONG SAID EAST LINE TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID WEST ONE-HALF OF THE NORTHWEST QUARTER TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF SAID WEST ONE-HALF OF THE NORTHWEST QUARTER THE ACTUAL POINT OF BEGINNING.

THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 136, RANGE 28, CROW WING COUNTY, MINNESOTA, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID WEST HALF; THENCE NORTHERLY ALONG THE WEST LINE THEREOF 265.91 FEET; THENCE EASTERLY, PARALLEL WITH THE SOUTH LINE OF SAID WEST HALF 332.59 FEET; THENCE DEFLECTING RIGHT IN A SOUTHEASTERLY DIRECTION 52 DEGREES 38 MINUTES 17 SECONDS FOR A DISTANCE OF 66.00 FEET; THENCE SOUTHERLY 100.79 FEET ON A TANGENTIAL CIRCULAR CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 165.00 FEET AND A CENTRAL ANGLE OF 35 DEGREES; THENCE SOUTHERLY ON A LINE TANGENT TO ABOVE CURVE 120.00 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID WEST HALF; THENCE WESTERLY ON SAID SOUTH LINE 400.34 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS WHITEBIRCH SIXTEEN AND DOES HEREBY DONATE AND DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE DRIVES, TRAILS, PLACE, PASS, ROADS, LANES, CIRCLE AND COUNTY STATE AID HIGHWAY NUMBER 11, AND
OUTLOTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, & R AS SHOWN ON THE PLAT.

STATE OF MINNESOTA
COUNTY OF CROW WING

ON THIS 27th DAY OF Oct, 1982, BEFORE ME, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JEROME D. LENZ AND ROBERT B. SPIZZO, TO ME PERSONALLY KNOWN, AND BEING BY ME EACH DULY SWORN DID SAY THAT THEY ARE RESPECTIVELY PRESIDENT AND SECRETARY-TREASURER OF WHITEBIRCH, INC., THE CORPORATION NAMED IN THE FOREGOING INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID JEROME D. LENZ AND ROBERT B. SPIZZO, ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

I HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE LAND DESCRIBED IN THE FOREGOING INSTRUMENT AS WHITEBIRCH SIXTEEN; THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY, THAT ALL DISTANCES ARE CORRECTLY SHOWN ON SAID PLAT IN FEET AND HUNDREDTHS OF A FOOT; THAT ALL MONUMENTS HAVE BEEN CORRECTLY PLACED IN THE GROUND AS SHOWN; THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED AND THAT THERE ARE NO WETLANDS OR PUBLIC LANDS TO BE DESIGNATED ON SAID PLAT OTHER THAN AS SHOWN THEREON.

THE ABOVE CERTIFICATE WAS SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF May, 1981, BY MYRON L. LANDECKER, REGISTERED LAND SURVEYOR.

Helen Ann Landecker
NOTARY PUBLIC, CROW WING COUNTY, MINNESOTA
MY COMMISSION EXPIRES APRIL 27, 1982

THIS PLAT OF WHITEBIRCH SIXTEEN WAS APPROVED BY THE CITY COUNCIL FOR THE CITY OF BREEZY POINT, MINNESOTA, ON THIS 4th DAY OF MAY, 1991.

CLERK *Etta A. Steffen*

I, CONRAD A. BYE, AUDITOR FOR CROW WING COUNTY, MINNESOTA, DO HEREBY CERTIFY THAT THE TAXES ON THE LANDS DESCRIBED HEREON HAVE BEEN PAID FOR THE YEARS PRIOR TO 1982.

I, DOUG M. ANDERSON, TREASURER FOR CROW WING COUNTY, MINNESOTA, DO HEREBY CERTIFY THAT THE TAXES ON THE PROPERTY HEREON DESCRIBED PAYABLE IN THE YEAR 1981 HAVE BEEN PAID.

OFFICE OF HUNTING OF TREES
CROW WINDY, WYOMING

I HEREBY CERTIFY that _____ of the within county
of Flat of White Birch sixteen 7th
with the date of _____ December 82 9 A.M.
dry of _____
and find the same to be _____
Sharon L. Peterson

By: Donald S. Kost Deputy.

| Doc# | 58585 |
|-------------|--------|
| Cent. | Vol. |
| 31450 | 105 |
| 38216 | 128 |
| 38747 | 130 |
| 38747 1/2 ✓ | 130 |
| 38748 | 130 |
| 38748 1/2 ✓ | 130 |
| 40758 | 136 |
| | Page |
| | 250 |
| | 116 |
| | 47 |
| | 47 1/2 |
| | 48 |
| | 48 1/2 |
| | 258 |

Certificate Number 40862
Vol. 137 Page 62
STATE OF MINNESOTA)
COUNTY OF CROW WING) ss.
OFFICE OF THE REGISTRAR OF TITLES
This is to certify that the within instrument was
filed in this office at Brainerd on the 7th
day of December A.D., 1932
at 9 o'clock A. M.
Shasaw L. Peterson
REGISTRAR OF TITLES
By Donald P. Post
DEPUTY

WHITEBIRCH SIXTEEN

Copy

OFFICE OF REGISTRAR OF TITLES
CROW WING COUNTY, MINNESOTA

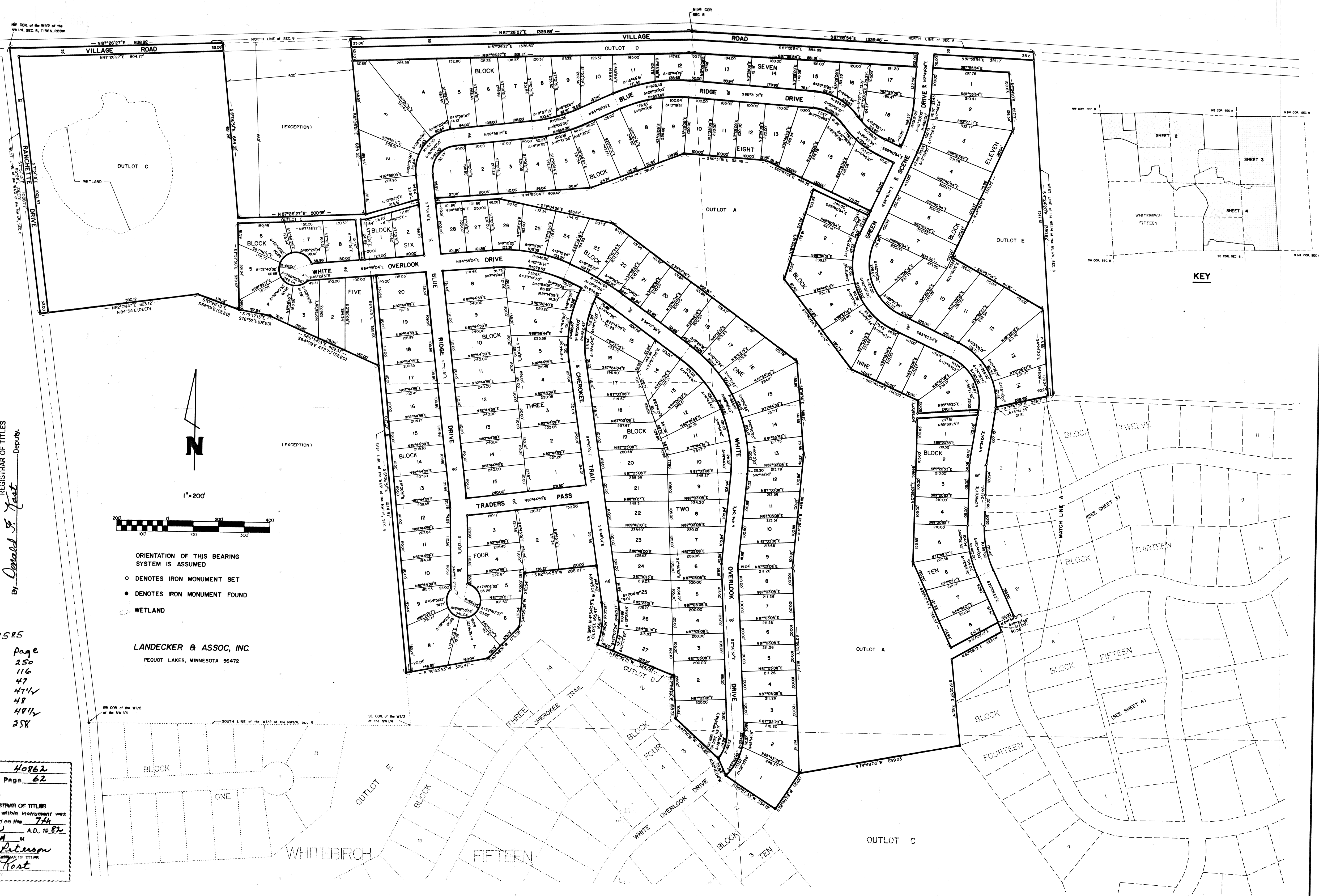
I HEREBY CERTIFY that I have compared the within copy of Plat of White Birch Sixteen with the original, which was filed in this office this 17th day of December A.D. 1988 at 2 o'clock A.M. and find the same to be a true and correct copy thereof.

By Donald J. Toast Deputy,
REGISTRAR OF TITLES

Doc# 58585

| Cent. | Vol. | Page |
|-----------|------|--------|
| 31450 | 105 | 250 |
| 38216 | 128 | 116 |
| 38747 | 130 | 47 |
| 38747 1/4 | 130 | 47 1/4 |
| 38748 | 130 | 48 |
| 38748 1/4 | 130 | 48 1/4 |
| 46758 | 136 | 258 |

Certificate Number 40862
Vol. 137 Page 62
STATE OF MINNESOTA)
COUNTY OF CROW WING)
OFFICE OF THE REGISTRAR OF TITLES
This is to certify that the within instrument was filed in this office at Perquimans on the 7th day of December A.D. 1988 at 9 o'clock A.M.
at Sharon K. Peterson
By Donald J. Toast



Copy

WHITEBIRCH SIXTEEN

Doc# 58585

| Cent. | Vol. | Page |
|-----------|------|--------|
| 31450 | 105 | 250 |
| 38216 | 128 | 116 |
| 38747 | 130 | 47 |
| 38747 1/2 | 130 | 47 1/2 |
| 38748 | 130 | 48 |
| 38748 1/2 | 130 | 48 1/2 |
| 40758 | 136 | 258 |

Certificate Number 40862
Vol. 137 Page 62
STATE OF MINNESOTA)
COUNTY OF CROW WING)
OFFICE OF THE REGISTRAR OF TITLES
This is to certify that the within instrument was
filed in this office at Pequot on the 7th
day of December A.D., 1982
at 9 o'clock A.M.
Sharon L. Peterson
REGISTRAR OF TITLES
By Donald F. Tost
DEPUTY

N

1"=200'



ORIENTATION OF THIS BEARING SYSTEM IS ASSUMED

- DENOTES IRON MONUMENT SET
- DENOTES IRON MONUMENT FOUND
- WETLAND

LANDECKER & ASSOC, INC.
PEQUOT LAKES, MINNESOTA 56472

OFFICE OF REGISTRAR OF TITLES
CROW WING COUNTY, MINNESOTA

I HEREBY CERTIFY That I have compared the within copy
of Plat of White Birch Sixteen
with the original, which was filed in this office this 7th
day of December A.D., 1982 at 9 o'clock A.M.
and find the same to be a true and correct copy thereof.

Sharon L. Peterson
REGISTRAR OF TITLES
By Donald F. Tost Deputy.

WHITEBIRCH SIXTEEN

Doc# 58585

| Cent. | Vol. | Page |
|-----------|------|--------|
| 31450 | 105 | 250 |
| 38216 | 128 | 116 |
| 38747 | 130 | 47 |
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| 38748 1/2 | 130 | 48 1/2 |
| 40758 | 136 | 258 |

Certificate Number 40862
 Vol. 137 Page 62
 STATE OF MINNESOTA)
 COUNTY OF CROW WING)
 OFFICE OF THE REGISTRAR OF TITLES
 This is to certify that the within instrument was
 filed in this office at 7th
 day of December A.D., 1982
 at 9 o'clock A. M.
 By Sharon R. Peterson REGISTRAR OF TITLES
Donald F. Post DEPUTY

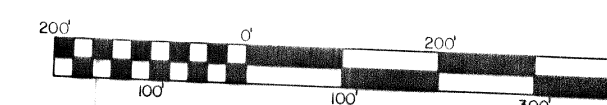
OFFICE OF REGISTRAR OF TITLES
 CROW WING COUNTY, MINNESOTA

I HEREBY CERTIFY, that I have compared the within copy
 of Plat of White Birch Sixteen
 with the original, which was filed in this office this 7th
 day of December A.D., 1982 at 9 o'clock A. M.
 and find the same to be a true and correct copy thereof.

By Sharon R. Peterson REGISTRAR OF TITLES
Donald F. Post Deputy.

N

1"=200'



ORIENTATION OF THIS BEARING
 SYSTEM IS ASSUMED

- DENOTES IRON MONUMENT SET
- DENOTES IRON MONUMENT FOUND
- ◻ WETLAND

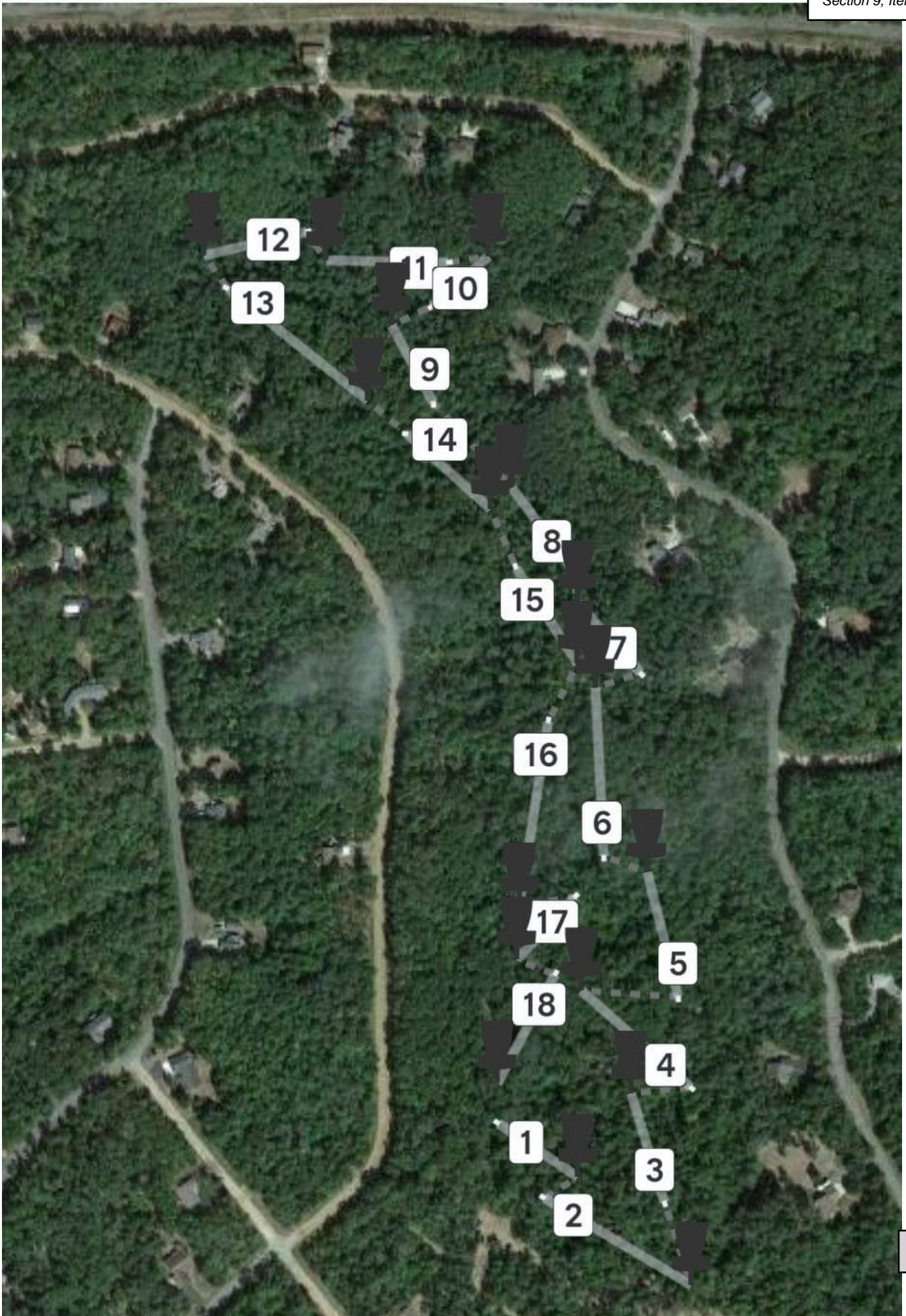
LANDECKER & ASSOC., INC.
 PEQUOT LAKES, MINNESOTA 56472

EIGHTH ADDITION TO BREEZY
 POINT ESTATES

SIXTEENTH ADDITION TO
 BREEZY POINT ESTATES

18 holes • Par 59 • 5577 ft

Section 9, ItemA.



Cost to Maintain Disc Golf Expansion

| | | |
|------------------------|-------------------------------|-------------|
| 1. Mowing | 11 Times a year | \$24,750.00 |
| 2. Porta Bathrooms | 3 for 7 months | 4,200.00 |
| | Rental of Trailer Double Unit | |
| | For 2 Weekend Tournaments | 3000.00 |
| 3. Mosquito Spraying | 2 Times | 4,200.00 |
| 4. Liability Insurance | | |
| Alcohol Allowed | | 1,500.00 |
| (No Alcohol Allowed) | | (1,000.00) |
| 5. Garbage Collection | | 500.00 |
| 6. Policing Costs | | ????? |
| TOTAL | | \$38,150 |

We the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

| | NAME | ADDRESS | SIGNATURE |
|----|------------------|--|------------------|
| 1 | Tony Sam | 7105 White Oak Dr | Tony Sam |
| 2 | Vicky Hafner | Breezy Point | Vicky Hafner |
| 3 | Jaclyn Fricke | 7564 White Oak Dr Breezy Point | Jaclyn Fricke |
| 4 | Toni Nelson | 31769 Green Scene Breezy Point | Toni Nelson |
| 5 | Jason Nelson | 31769 Green Scene Breezy Point MN | Jason Nelson |
| 6 | Alex Berg | 31619 Green Scene Dr. | Alex Berg |
| 7 | Jackie Olmscheid | 3521 Green Scene Dr. | Jackie Olmscheid |
| 8 | Jackie Olmscheid | 31471 Green Scene Dr. | Jackie Olmscheid |
| 9 | Theresa Johnson | 30494 Green Scene | Theresa Johnson |
| 10 | Linda Johnson | 31454 Green Scene Drive | Linda Johnson |
| 11 | Brandt Toft | 30890 Gopher Ln Breezy Point MN | Brandt Toft |
| 12 | Ashley Mendez | 30890 Gopher Ln Breezy Point, MN | Ashley Mendez |
| 13 | JANE AHLSTROM | 31897 GREEN SCENE DR BREEZY POINT, MN | Jane Ahlstrom |
| 14 | Tim Olsen | 31908 BLUE RIDGE Dr BREEZY POINT, MN | Tim Olsen |

We the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

| | NAME | ADDRESS | SIGNATURE |
|----|------------------|-------------------------------------|------------------|
| 15 | Bill Toft | 31877 Green Scene Dr. Breezy PT | Bill Toft |
| 16 | Lisa Toft | 31877 Green Scene Drive | Lisa Toft |
| 17 | Jesse Hanson | 31835 Green Scene Dr | JH |
| 18 | Patricia Lundeen | 31891 Blue Ridge Drive | Patricia Lundeen |
| 19 | AT Larson | 7935 White Overlook | AT |
| 20 | Mark Hansen | 3978 White Overlook Drive | Mark Hansen |
| 21 | Barb Byers | 7920 White Overlook Dr. | Barb Byers |
| 22 | Linda Byers | 7684 White Overlook Dr | Linda Byers |
| 23 | Nolan Toft | 7671 white overlook pr | Nolan Toft |
| 24 | Travis Loessler | 7660 White Overlook Dr Breezy Point | Travis Loessler |
| 25 | Connie Ajar | 7462 White Overlook Dr | Connie Ajar |
| 26 | Thomas C. Mehl | 7666 White Overlook Dr | Thomas C. Mehl |
| 27 | Lisa Trumped | 7605 White Overlook pr. | Lisa Trumped |

we the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

| | NAME | ADDRESS | SIGNATURE |
|-------|-------------------------|---------------------------------|-------------------|
| 28 | Dennis Petersen | 29915 Canary Ln | Dennis Petersen |
| 29 | Terri Abramo | 30975 Appalachian Dr. | Terri Abramo |
| 30/31 | Gary + Opie Peterson | 7602 Blackhawk Ct. | Opie Peterson |
| 32 | Keith Efran | 9125 Breezy Point Dr 900 411 | Keith Efran |
| 33 | Kimberly Ziesemer | 8256 St Moritz Blvd | Kim Ziesemer |
| 34 | Cyff Muller | 30360 Airport | Cyff Muller |
| 35 | Danielle Bowers | 4329 Navaho Trl | Danielle R Bowers |
| 36 | Jonathan Kurten | 31709 Green Scene Dr | Jonathan Kurten |
| 37 | Tracy Kurten | 31709 Green Scene Dr | Tracy Kurten |
| 38 | JEFFREY T Glewe | 7736 White Oak Rd | Jeffrey T Glewe |
| 39 | John Davis | 7621 Winter Tr | John Davis |
| 40 | Carol B. Jones | " " | Carol B. Jones |
| 41 | Heidi Gloeck | 7637 Winter Tr | Heidi Gloeck |
| 42 | Tammy Gloeck | | Tammy Gloeck |

we the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

| | NAME | ADDRESS | SIGNATURE |
|----|-------------------|---------------------------|-------------------|
| 43 | Larry Buschman | 8750 Burdman Rd | Larry Buschman |
| 44 | Jessie Oen | 31908 Blue Ridge Drive | Jessie Oen |
| 45 | John Sigler | 31916 Blue Ridge Dr | John Sigler |
| 46 | Ashley Kilpatrick | 3239 Dove St | Ashley Kilpatrick |
| 47 | Kevin Kilpatrick | 3239 Dove St | Kevin Kilpatrick |
| 48 | Amanda Toft | 7671 White Oak Road | Amanda Toft |
| 49 | Mark Johnson | 7597 Chickasaw Cir | Mark Johnson |
| 50 | Roger Kuhn | 7885 W. International | Roger Kuhn |
| 51 | MIKE GRUNDWISSE | 7950 TR ^{WINTER} | Mike Grundwisse |
| 52 | LARRY MILLER | 30392 SUFFOLK CIRCLE | Larry Miller |
| 53 | Sally Miller | 30392 Suffolk Circle | Sally Miller |
| 54 | Jacob Sheldon | 30444 Papago Cir | Jacob Sheldon |
| 55 | Rebecca Kes | 7030 Chickasaw Cir | Rebecca Kes |

We the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

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| NAME | ADDRESS | SIGNATURE |
|--------------------|------------------------------------|--------------------|
| Don & Barb Merritt | 8016 Buschmann Rd B.P. MN 50472 | Don & Barb Merritt |
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Give the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

[illegible]

We the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

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| NAME | ADDRESS | SIGNATURE |
|------------------|---|------------|
| Tom + Kris Dietz | 29699 Aspen Lane Breezy Pt; MN 56472 | Kris Dietz |
| Tom Dietz | | Tom Dietz |
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We the undersigned respectfully demand, or strongly suggest, that tax dollars collected from Breezy Point residents be allocated for the primary benefit of Breezy Point residents. Any project that quantifiably does not benefit Breezy Point taxpayers should not be considered and those already started should be shut down.

[illegible]

Dear Mayor and Council Members,

We, the residents living adjacent to the proposed expansion of the Breezy Point disc golf course, are writing to express our concerns and request an immediate moratorium on the expansion project. The trust between our local leaders and residents has been severely impacted due to the lack of proper planning and outreach regarding this project. In order to move forward, we believe that it is essential for healing to take place prior to further decisions or progress being made on this project.

Even with the lack of communication, at numerous points have we expressed concerns about the effects on the natural environment, the effects on the safety of our families, the effects on our privacy, the impacts on our property values, the risks involved for the city, and many more. To date, these concerns have fallen on deaf ears as our elected representatives appear far more willing to side with outside interests than their own constituency.

We urge you to, at a minimum, put the project on hold and conduct a thorough investigation to determine the full extent of the impacts of the proposed expansion. We ask that you take the time to consider our concerns and involve us in the decision-making process. We believe that it is important for our voices to be heard, and we hope that you will give us the opportunity to express our concerns and work together to find a mutually beneficial solution.

To be clear, we are asking the city to formally address by formal process the following requests at the next council meeting:

1. [Moratorium]
2. [Discontinue development of expansion, pending publishing a formal plan for the expansion, proposed budget for the entire project, and review of usage and liability policies...]
3. [Any other specific concern we would like formally addressed]

Thank you for your time and consideration. Attached, please find a petition representing the voices of those who signed.

Sincerely,
Your Residents


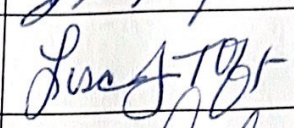
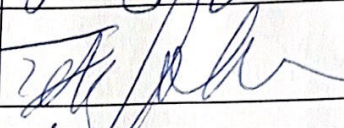
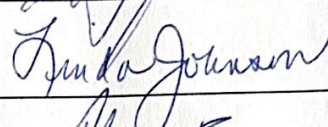
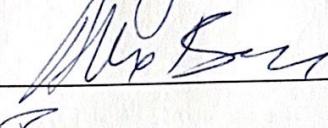
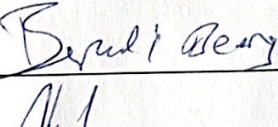
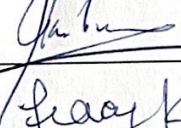
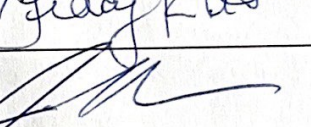
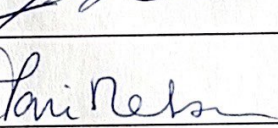
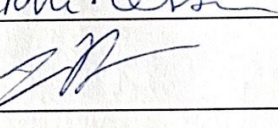
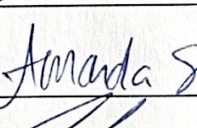
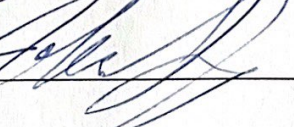

We, the undersigned Breezy Point taxpayers, respectfully demand that the disc golf course expansion be shut down.

| NAME | ADDRESS | SIGNATURE |
|----------------|---------------------------------------|----------------|
| Jalanie Wallin | 31894 Blue Ridge Dr. Breezy Pt, MN | Jalanie Wallin |
| Brian Wallin | " | Brian Wallin |
| Mindy Kuecher | 7215 Navaho Tr. Breezy Pt., MN | Mindy Kuecher |
| Andrew Kuecher | " | Andrew Kuecher |
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We, the undersigned Breezy Point taxpayers, respectfully demand that the disc golf course expansion be shut down.

| NAME | ADDRESS | SIGNATURE |
|-----------------|-------------------------------|-----------------|
| John A. Davis | 7621 Winter Trl Breezy Pt. | John A. Davis |
| Bonita L. Davis | " " | Bonita L. Davis |
| Abby Brown | 7638 Winter Trl | Abby Brown |
| Helen Atwater | 7544 Winter Trl | Helen Atwater |
| Jeni Ebnet | 7541 Winter Trl Breezy Pt | Jeni Ebnet |
| Cal Larson | 31511 Rancho Drive | Cal Larson |
| Bailey Larson | 31511 Rancho Dr. | Bailey Larson |
| Robert Lier | 8689 Astoria Lane | Robert Lier |
| Tommy Amador | 7671 White Overlook Drive | Tommy Amador |
| Nolan Toft | 7671 White Overlook Drive | Nolan Toft |
| Cary Peterson | 7602 Blackhawk Cir | Cary Peterson |
| Brian P. T. for | " " " | " " |
| Jane Astrum | 3897 Green Scene Dr | Jane Astrum |

We, the undersigned Breezy Point taxpayers, respectfully demand that the disc golf course expansion be shut down.

| NAME | ADDRESS | SIGNATURE |
|-----------------|---|---|
| Bill Toft | 31877 Green Sc B PT. n~ |  |
| Lisa Toft | 31877 Green Scene Drive Breezy Point |  |
| Tom Johnson | 31454 Green Scene |  |
| Aminda Johnson | 31454 Green Scene Drive |  |
| Mike Berg | 31619 Green Scene Dr |  |
| Brandi Berg | 31619 Green Scene Dr |  |
| Jonathan Kurten | 31709 Green Scene Dr |  |
| Tracy Kurten | 31709 Green Scene Dr |  |
| Jason Nelson | 31769 Green Scene Dr. |  |
| Toni Nelson | 31769 Green Scene Dr. |  |
| Jesse Hansen | 31835 Green Scene Dr |  |
| Amanda Sipe | 31916 Blue Ridge Dr. |  |
| John Sipe | 31916 Blue Ridge Dr. |  |

We, the undersigned Breezy Point taxpayers, respectfully demand that the disc golf course expansion be shut down.

| NAME | ADDRESS | SIGNATURE |
|-------------|---------------------|-------------|
| Russ Abrams | 30975 Appaloche Dr. | Russ Abrams |
| Mark Abrams | 30975 Appaloche Dr. | Mark Abrams |
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| NAME | ADDRESS | SIGNATURE |
|-------------|---------------------------------|----------------|
| Brandt Toft | 30890 Gopher Ln Breezy Point | BT Brandt Toft |
| Ashley Toft | 30890 Gopher Ln Breezy Point | Ashley Mendez |
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