



# CITY COUNCIL REGULAR MEETING

**Monday, July 06, 2026 at 6:30 PM**

City Hall 8319 Co. Rd. 11 Breezy Point, MN 56472

(218) 562-4441 | Office Hours 8:00 a.m. - 4:00 p.m. | [cityadmin@cityofbreezypointmn.us](mailto:cityadmin@cityofbreezypointmn.us)

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## AGENDA

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**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. OPEN FORUM**

*The City Council invites residents to share new ideas or concerns related to city business not already on the agenda; however, individual question and remarks are limited to three (3) minutes per speaker. No City Council action will be taken, although the Council may refer issues to staff for follow up or for consideration at a future meeting. The Mayor may use discretion if speakers are repeating views already expressed or ask for a spokesperson for groups of individuals with similar views. Speakers should state their name and home address at the podium before speaking.*

**5. CONSENT AGENDA**

- A. Approve City Council Meeting Minutes form June 1, 2026
- B. Approve Claims Totaling \$247,517.86; Checks: 141197-141271 and eChecks: 4130-4133
- C. Approve Offer of Employment for Anthony Moberg for Planning and Zoning Administrator
- D. Approve Conditional Offer of Employment for Rodney Coons for Police Officer
- E. Res. No. 31-26 Requesting a Variance from Standard for State Aid Operation for Buschmann Road Reconstruction Project
- F. Res. No. 32-26 Establishing Compensation for Members of the Planning Commission
- G. Res. No. 33-26 Accepting Donation from Widseth Engineering for Butterfly Release
- H. Res. No. 34-26 Approve Donation to Police Department
- I. Res. No. 35-26 Approve Park Dedication Fees for Vista Village Development
- J. Res. No. 36-26 Approve Park Dedication Fees for Eagle View Storage Development

**6. BUSINESS ITEMS**

- A. Tax Assistance Discussion
- B. Cannabis Retail Registration Application

C. Developer's Agreement for Eagle View Sewer Extension

**7. DEPARTMENTAL & COUNCIL UPDATES**

A. Candidate Filing Period- *Allie Polsfuss*

B. May Cash and Investments-*Informational Item*

**8. ADJOURN**