

### NOTICE OF THE CITY OF BRECKENRIDGE REGULAR MEETING OF THE BRECKENRIDGE CITY COMMISSION

February 01, 2022 at 5:30 PM

### AGENDA

Notice is hereby given as required by Title 5, Chapter 551.041 of the Government Code that the City Commission will meet in a Regular Meeting of the Breckenridge City Commission on February 01, 2022 at 5:30 PM at the Breckenridge City Offices, 105 N. Rose Avenue, Breckenridge, Texas.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

American Flag

#### **OPEN FORUM**

This is an opportunity for the public to address the City Commission on any matter of public business, except public hearings. Comments related to public hearings will be heard when the specific hearing begins.

#### STAFF REPORT

(Staff Reports are for discussion only. No action may be taken on items listed under this portion of the agenda, other than to provide general direction to staff or to direct staff to place such items of a future agenda for action.)

#### **Chamber of Commerce/EDC**

- 1. Chamber of Commerce 2021 Annual Report
- 2. BEDC 2021 Year in Review

#### **CONSENT AGENDA**

Any commission member may request an item on the Consent Agenda to be taken up for individual consideration.

- 3. Consider approval of the January 18, 2021 Special Commission meeting minutes as recorded.
- 4. Consider approval of the 2021 annual police department Racial Profiling Report.
- 5. Consider approval of January 2022 monthly financial report.

- <u>6.</u> Consider approval of awarding a contract for planning services for the 2021 TxCDBG Planning Grant to Public Management, Inc.
- 7. Consider approval of Resolution 2022-05 authorizing continued participation with the Steering Committee of Cities served by Oncor; authorizing the payment of six cents per capita to the Steering Committee to fund regulatory and legal proceedings and activities related to Oncor Electric Delivery Company, LLC.
- 8. Consider approval of Resolution 2022-04 and associated documents approving an estimated local match fund participation through the Federal Off-System Bridge Program administered by the Texas Department of Transportation for the purpose of Replacing or Rehabilitating the bridge located at Gonzales Draw on Shelton Avenue.
- <u>9.</u> Consider approval of an interlocal agreement with Young County, Texas for the purpose of funding a bond supervision officer for Fiscal Year 2022 in an amount not to exceed \$7,500 and authorize the Mayor to execute same on behalf of the City.

#### **ACTION ITEMS**

- <u>10.</u> Consider approval of a consent to encroachment with Juan and Amelia Valdez for a residence which encroaches into City right-of-way being 0.37 acre tract out of Block 62 of the Original Town of Breckenridge (612 W. Lindsey).
- 11. Consider approval of Ordinance 2022-04 closing, vacating, and abandoning the portion of an alley situated in Block F, East Breckenridge Addition, lying between lots 1 and 2 and Lots 19 and 20; providing for conveyance of said abandoned alley property; repealing all ordinances in conflict herewith; and providing an effective date.
- 12. Consider approval of Resolution 2022-04 appointing members to the Planning and Zoning Commission.
- 13. Consider approval of Ordinance 2022-03 ordering a Municipal General Election to be held on May 7, 2022 for the purpose of electing the offices of Mayor, Commissioner Place 1 and Commissioner Place 2.
- <u>14.</u> Consider approval of Ordinance 2022-05 amending the Fiscal Year 2021-2022 official budget, adopted by Ordinance 21-09, appropriating \$45,000 in the Water Fund for the purpose of funding the purchase of a dump truck.

## RECEIVE REQUESTS FROM COMMISSION MEMBERS/STAFF FOR ITEMS TO BE PLACED ON NEXT MEETING AGENDA

Discussion under this section must be limited to whether or not the Commission wishes to include a potential item on a future agenda.

#### ADJOURN

**NOTE:** As authorized by Section 551.071 of the Texas Government Code (Consultation with City Attorney), this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item herein.

#### CERTIFICATION

I hereby certify that the above notice was posted in the bulletin board at Breckenridge City Hall, 105 North Rose Avenue, Breckenridge, Texas , by **4:00 PM** on the **28th day of January 2022.** 

City Secretary



Persons with disabilities who plan to attend this public meeting and who may need auxiliary aid or services are requested to contact the Breckenridge City Hall 48 hours in advance, at 254-559-8287, and reasonable accommodations will be made for assistance.



P.O. Box 1466 100 E. Elm St. Breckenridge, Texas 76424

#### www.breckenridgetexas.com

#### CITY HOTEL/MOTEL - END OF YEAR FINANCIAL REPORT - DEC. 27<sup>TH</sup>, 2021

Please see the two included reports for the Chamber of Commerce Hotel/Motel Funds. I have included a general Profit and Loss as well as a detailed Profit and Loss with memos of each transaction.

For any event that brings out-of-town people into our community, we prioritize paying those expenses out of the City Hotel/Motel funds. The majority of the people that come to these events are shopping, dining, or staying with our local businesses.

We would also like to clarify a previous agreement the Chamber had with the City regarding these funds. Since the Breckenridge Air Show is such a large and costly production we began reserving \$15,000 annually in our hotel/motel funds to manage running this event. The expenses were too high to pay the full amount of the show in only one year so reserving a portion each year was the solution that was decided between the City of Breckenridge and the Chamber of Commerce. The last Air Show was held in 2018 and we have been reserving the annual amount since then in our hotel/motel account.

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# CITY HOTEL/MOTEL PROFIT & LOSS REPORT INCLUDES 3 PAGES

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12/27/21 Cash Basis

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|  | Jan 1 - Dec 27, 21 |
|--|--------------------|
| Ordinary Income/Expense  |                    |
| Income   |                    |
| 47000 · Quarterly Sales Tax<br>47010 · City Quarterly Sales Tax  | 50,293.88          |
| Total 47000 · Quarterly Sales Tax  | 50,293.88          |
| 49000 · Special Events Income<br>49060 · Golf Tournament<br>49062 · Entry Fees<br>49067 · Golf Ball Drop | -300.00<br>-500.00 |
| Total 49060 · Golf Tournament  | -800.00            |
| Total 49000 · Special Events Income  | -800.00            |
| Total Income   | 49,493.88          |
| Gross Profit   | 49,493.88          |
| Expense  |                    |
| 62100 · Outside Fees/Services  |                    |
| 62120 · Audit Fees   | 1,550.00           |
| Total 62100 · Outside Fees/Services  | 1,550,00           |
| 62800 · Facilities and Equipment<br>62860 · Copier Lease   | 226.24             |
| Total 62800 · Facilities and Equipment   | 226.24             |
| 63000 · Events/Development Expense<br>63020 · Christmas  | 10,105.00          |
| 63030 · Frontier Days  |                    |
| 63031 · Chuckwagon Expenses  | 6,506.86           |
| 63037 · Rental Expense   | 310.00             |
| 63039.1 · Advertising  | 504.50             |
| Total 63030 · Frontier Days  | 7,321.36           |
| 63110 · Golf Tournament  |                    |
| 63110.1 · Advertising  | 94.75              |
| 63110.2 · Prizes/Raffle Items  | 3,108.79           |
| 63110.3 · Catering   | 334.70             |
| 63110.4 · Supplies   | 538.00             |
| 63110 · Golf Tournament - Other  | 631.00             |
| Total 63110 · Golf Tournament  | 4,707.24           |

63140 · Additional Events

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12/27/21 Cash Basis

|  | Jan 1 - Dec 27, 21                   |
|--|--------------------------------------|
| 63143 · Livestock Show   | 500.00                               |
| Total 63140 · Additional Events  | 500.00                               |
| 63186 · July 4th<br>63189.1 · Supplies   | 174.39                               |
| Total 63186 · July 4th   | 174.39                               |
| 63200 · Sloan Memorial Bike Ride<br>63220 · Supplies   | 873.23                               |
| Total 63200 · Sloan Memorial Bike Ride   | 873.23                               |
| 63300 · Sips of Summer<br>63310 · Tasting Reimbursement<br>63340 · Rentals<br>63350 · Advertising<br>63360 · Supplies  | 333.50<br>500.00<br>250.00<br>715.89 |
| Total 63300 · Sips of Summer   | 1,799.39                             |
| 63500 · Summer Sidewalk Sale<br>63500.2 · Summer Sale Advertising  | 1,456.15                             |
| Total 63500 · Summer Sidewalk Sale   | 1,456.15                             |
| Total 63000 · Events/Development Expense   | 26,936.76                            |
| 65000 · Operations<br>65030 · Advertising<br>65030.2 · TMCN Advertisement<br>65030.3 · Promo Advertising (News/Radio)<br>65030.4 · Promo Materials (Advertising) | 250.00<br>630.00<br>225.00           |
| Total 65030 · Advertising  | 1,105.00                             |
| 65061 · Membership (TMCN)<br>65080 · Utilities Expense<br>65080.1 · Electric   | 250.00<br>231.51                     |
| Total 65080 · Utilities Expense  | 231.51                               |
| Total 65000 · Operations   | 1,586.51                             |
| 65100 · Miscellaneous Expense  | 75.00                                |
| Total Expense  | 30,374.51                            |
| Net Ordinary Income  | 19,119.37                            |
|  |                                      |

Item 1.

Jan 1 - Dec 27, 21

Net Income

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12/27/21

Cash Basis

19,119.37

# CITY HOTEL/MOTEL PROFIT & LOSS DETAILED REPORT INCLUDES 6 PAGES

12/27/21

Accrual Basis

### Breckenridge Chamber of Commerce

### Profit & Loss Detail

#### January 1 through December 27, 2021

| т            | уре           | Date   | Num                | Name                    | Memo   | Class                    | Clr | Split                            | Amount                | Balance               |
|--------------|---------------|--|--------------------|-------------------------|--|--------------------------|-----|----------------------------------|-----------------------|-----------------------|
| •            |               | /Expense   |                    |                         |  |                          |     |                                  |                       |                       |
| inc          | come<br>47000 | · Quarterly Sale   | s Tax              |                         |  |                          |     |                                  |                       |                       |
|              |               | 10 · City Quarte   |                    |                         |  |                          |     |                                  |                       |                       |
| Depo         |               | 02/05/2021   | 1618               | City of Breckenridge    | Hotel/Motel 4th Qtr                          | City Hotel               |     | 10002 · City H                   | 3,769.79              | 3,769.79              |
| Depo         |               | 02/19/2021<br>05/10/2021                                     | 001632<br>001984   | City of Breckenridge    | Remainding Bal Hotel/<br>Hotel/Motel 1st Qrt | City Hotel<br>City Hotel |     | 10002 · City H<br>10002 · City H | 3,268.50<br>10,267.83 | 7,038.29<br>17,306.12 |
| Depo<br>Depo |               | 08/13/2021   | 2439               | City of Breckenhage     | Hotel/Motel 2nd Qtr                          | City Hotel               |     | 10002 · City H                   | 17,098.11             | 34,404.23             |
| Depo         |               | 11/10/2021   | 002861             | City of Breckenridge    | Hotel/Motel 3rd Qrt                          | City Hotel               |     | 10002 · City H                   | 15,889.65             | 50,293.88             |
|              | Tot           | al 47010 · City Q  | uarterly Sales Tax | c                       |  |                          |     |                                  | 50,293.88             | 50,293.88             |
|              | Total 4       | 7000 · Quarterly   | Sales Tax          |                         |  |                          |     |                                  | 50,293.88             | 50,293,88             |
|              |               |  |                    |                         |  |                          |     |                                  |                       | ,,                    |
|              |               | <ul> <li>Special Events</li> <li>60 · Golf Tourna</li> </ul> |                    |                         |  |                          |     |                                  |                       |                       |
|              |               | 49062 · Entry Fe   |                    |                         |  |                          |     |                                  |                       |                       |
| Chec         | k             | 09/10/2021   | 2916               | Breckenridge Chamber    | change for golf tournam                      | City Hotel               |     | 10002 · City H                   | -300.00               | -300.00               |
|              |               | Total 49062 En   | try Fees           |                         |  |                          |     |                                  | -300.00               | -300.00               |
|              |               | 49067 · Golf Bal   |                    |                         |  |                          |     |                                  |                       |                       |
| Chec         | ĸ             | 09/13/2021   | DEBIT              | Wal-Mart / Breckenridge | BALL DROP \$500 VIS                          | City Hotel               |     | 10002 · City H,                  | -500.00               | -500.00               |
|              |               | Total 49067 Go   | If Ball Drop       |                         |  |                          |     |                                  | -500.00               | -500.00               |
|              | Tot           | al 49060 · Golf T  | ournament          |                         |  |                          |     |                                  | -800.00               | -800.00               |
|              | Total 4       | 9000 · Special E   | vents Income       |                         |  |                          |     |                                  | -800.00               | -800.00               |
| То           | tal Inco      | me   |                    |                         |  |                          |     |                                  | 49,493.88             | 49,493.88             |
| Gross        | Profit        |  |                    |                         |  |                          |     |                                  | 49,493.88             | 49,493.88             |
| Ex           | pense         |  |                    |                         |  |                          |     |                                  |                       |                       |
|              |               | · Outside Fees/  | Services           |                         |  |                          |     |                                  |                       |                       |
| 0:0          | 621           | 20 · Audit Fees  |                    | 0110                    | Deserves and Des 04                          | Otto Hastal              |     | 00400                            | 4 550 00              | 4 550 00              |
| Bill         |               | 08/26/2021   |                    | GMS                     | Report year end Dec.31                       | City Hotel               |     | 20100 · Accou                    | 1,550.00              | 1,550.00              |
|              | Tot           | al 62120 · Audit I   | Fees               |                         |  |                          |     |                                  | 1,550.00              | 1,550.00              |
|              | Total 6       | 2100 · Outside F   | ees/Services       |                         |  |                          |     |                                  | 1,550.00              | 1,550.00              |
|              |               | · Facilities and   |                    |                         |  |                          |     |                                  |                       |                       |
| Bill         | 020           | 160 · Copier Lea<br>02/09/2021                               | 56                 | Great America Financial | Copier Lease INV#2858                        | City Hotel               |     | 20100 Accou                      | 118.24                | 118.24                |
| Bill         |               | 04/23/2021   |                    | Great America Financial | 1/2 Copier lease INV#2                       | City Hotel               |     | 20100 Accou                      | 108.00                | 226.24                |
|              | Tot           | al 62860 · Copie   | r Lease            |                         |  |                          |     |                                  | 226.24                | 226.24                |
|              | Total 6       | 2800 Facilities  | and Equipment      |                         |  |                          |     |                                  | 226.24                | 226.24                |

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12/27/21

Accrual Basis

#### Breckenridge Chamber of Commerce Profit & Loss Detail

January 1 through December 27, 2021

| Тур   | e Date                       | Num              | Name                      | Memo                     | Class       | Clr | Split          | Amount    | Balance   |
|-------|------------------------------|------------------|---------------------------|--------------------------|-------------|-----|----------------|-----------|-----------|
| 6     | 3000 · Events/Devel          | •                |                           |                          |             |     |                |           |           |
|       | 63020 · Christmas            |                  |                           | 5 2                      |             |     |                |           |           |
| Check | 10/07/2021                   | 2938             | Lake Country Lighting C   | Downtown Christmas Li    | City Hotel  |     | 10002 City H   | 7,605.00  | 7,605.00  |
| Bill  | 11/24/2021                   |                  | Lake Country Lighting C   | Final draw - job complet | City Hotel  |     | 20100 :: Accou | 2,500.00  | 10,105.00 |
|       | Total 63020 · Chris          | tmas             |                           |                          |             |     |                | 10,105.00 | 10,105.00 |
|       | 63030 · Frontier D           |                  |                           |                          |             |     |                |           |           |
| - · · |                              | wagon Expenses   |                           |                          |             |     |                |           |           |
| Check | 04/16/2021                   | DEBIT            | Wal-Mart / Breckenridge   | Welcome Packages - to    | City Hotel  |     | 10002 · City H | 122.11    | 122.11    |
| Check | 04/23/2021                   | DEBIT            | Higginbotham-Bartlett Co. | Stakes & screws for sp   | City Hotel. |     | 10002 · City H | 20.55     | 142.66    |
| Check | 04/26/2021                   | DEBIT            | Walmart                   | Paper goods, Locks, ec   | City Hotel  |     | 10002 · City H | 59.71     | 202.37    |
| Check | 04/27/2021                   | 2855             | Shadow Peak               | travel money             | City Hotel  |     | 10002 · City H | 250.00    | 452.37    |
| Check | 04/27/2021                   | 2856             | Cripple Creek Cattle Co   | travel money             | City Hotel  |     | 10002 · City H | 250.00    | 702.37    |
| Check | 04/27/2021                   | 2857             | Robertson Wagon (Ho       | travel money             | City Hotel. |     | 10002 · City H | 250.00    | 952.37    |
| Check | 04/27/2021                   | 2858             | Rafter JB                 | travel money             | City Hotel  |     | 10002 City H   | 250.00    | 1,202.37  |
| Check | 04/27/2021                   | 2859             | R Bar D                   | travel money             | City Hotel  |     | 10002 · City H | 250.00    | 1,452,37  |
| Check | 04/27/2021                   | 2860             | Jewett Gap (Jeff Laram    | travel money             | City Hotel  |     | 10002 · City H | 150.00    | 1,602.37  |
| Check | 04/27/2021                   | 2861             | Double Wells Wagon (R     | travel money             | City Hotel  |     | 10002 · City H | 150.00    | 1,752,37  |
| Check | 04/27/2021                   | 2862             | Wildcat Knob              | travel money             | City Hotel  |     | 10002 · City H | 150.00    | 1,902.37  |
| Check | 04/27/2021                   | DEBIT            | Dollar Tree               | Chuckwagon supplies      | City Hotel  |     | 10002 City H   | 10.83     | 1,913,20  |
| Check | 04/28/2021                   | 2863             | Jerry Baird               | wagon judging            | City Hotel  |     | 10002 · City H | 150.00    | 2,063.20  |
| Check | 04/28/2021                   | 2864             | Eddie Sandoval            | wagon judging            | City Hotel. |     | 10002 City H   | 150.00    | 2,213.20  |
| Check | 04/28/2021                   | 2865             | Chasity Blevins           | entertaiment/sound equip | City Hotel  |     | 10002 · City H | 150.00    | 2,363.20  |
| Check | 04/29/2021                   | DEBIT            | Walmart                   | Chuckwagons - Judges     | City Hotel  |     | 10002 City H   | 11.62     | 2,303.20  |
| Check | 04/30/2021                   | DEBIT            | Dollar Tree               | Chuckwagon supplies      | City Hotel  |     | 10002 City H   | 7.58      |           |
| Check | 04/30/2021                   | DEBIT            | United Supermarkets-v     | Food for Chuckwagon      | City Hotel. |     |                |           | 2,382.40  |
| Check | 05/01/2021                   | 2867             | Kyle Fambro               | music for Friday night C | City Hotel  |     | 10002 City H   | 599.46    | 2,981.86  |
| Check | 05/01/2021                   | 2868             | Jewett Gap (Jeff Laram    | , ,                      |             |     | 10002 City H   | 100.00    | 3,081.86  |
| Check | 05/01/2021                   | 2869             | Shadow Peak               | award money              | City Hotel  |     | 10002 City H   | 250.00    | 3,331.86  |
| Check | 05/01/2021                   | 2871             | Rafter JB                 | award money              | City Hotel. |     | 10002 City H   | 1,200.00  | 4,531.86  |
| Check |                              |                  |                           | award money              | City Hotel. |     | 10002 City H   | 200.00    | 4,731.86  |
| Check | 05/01/2021                   | 2872             | R-D Chuckwagon            | award money              | City Hotel. |     | 10002 City H   | 350.00    | 5,081.86  |
|       | 05/01/2021                   | 2873             | Wildcat Knob              | award money              | City Hotel  |     | 10002 City H   | 225.00    | 5,306.86  |
| Check | 05/01/2021                   | 2874             | Cripple Creek Cattle Co   | award money              | City Hotel  |     | 10002 City H   | 125.00    | 5,431.86  |
| Check | 05/01/2021                   | 2875             | Double Wells Wagon        | award moneye             | City Hotel. |     | 10002 City H   | 125.00    | 5,556.86  |
| Check | 05/01/2021                   | 2870             | Robertson Wagon (Ho       | award money              | City Hotel  |     | 10002 · City H | 950.00    | 6,506.86  |
|       | Total 63031 · C              | huckwagon Expens | ses                       |                          |             |     |                | 6,506.86  | 6,506.86  |
| Bill  | 63037 · Rental<br>05/24/2021 | Expense          | Rubbala Dadabla Tallat    |                          | Obs. U.S.   |     | 00400          |           |           |
| DIII  |                              |                  | Bubba's Portable Toilet   | Chuck Wagon Cook-off     | City Hotel  |     | 20100 · Accou  | 310.00    | 310.00    |
|       | Total 63037 · R              | ental Expense    |                           |                          |             |     |                | 310.00    | 310.00    |
| Bill  | 63039.1 · Adve<br>04/30/2021 | rtising          | The Albany News           | Chuckwagon cook off 1    | City Hotel  |     | 20100 · Accou  | 504.50    | 504.50    |
|       |                              |                  |                           |                          | City Hotol  |     | 20100 10000    | 504.50    | 504.50    |
|       | Total 63039.1                | Advertising      |                           |                          |             |     |                | 504.50    | 504.50    |

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12/27/21

Accrual Basis

### Breckenridge Chamber of Commerce Profit & Loss Detail

January 1 through December 27, 2021

| Туре  | e Date             | Num               | Name                    | Memo                       | Class       | Clr | Split                       | Amount       | Balance              |
|-------|--------------------|-------------------|-------------------------|----------------------------|-------------|-----|-----------------------------|--------------|----------------------|
|       | Total 63030 · From | tier Days         |                         |                            |             |     |                             | 7,321.36     | 7,321.36             |
|       | 63110 · Golf Tour  | nament            |                         |                            |             |     |                             |              |                      |
|       | 63110.1 · Adve     | ertising          |                         |                            |             |     |                             |              |                      |
| Bill  | 08/18/2021         |                   | Asher Design & Tech. S  | Golf Tourn, Downtown       | City Hotel  |     | 20100 · Accou               | 55.00        | 55.00                |
| Bill  | 09/05/2021         |                   | Asher Design & Tech. S  | Golf Downtown Banner,      | City Hotel  |     | 20100 · Accou.              | 39.75        | 94.75                |
|       | Total 63110.1 ·    | Advertising       |                         |                            |             |     |                             | 94.75        | 94.75                |
|       |                    | s/Raffle Items    |                         |                            |             |     |                             |              |                      |
| Check | 08/30/2021         | 2897              | Breckenridge Chamber    | reimb general for golf to  | City Hotel  |     | 10002 - City H              | 129.85       | 129.85               |
| Check | 09/11/2021         | 2900              | Kelli Windsor           | Flight 1; 2A               | City Hotel  |     | 10002 City H                | 114.00       | 243.85               |
| Check | 09/11/2021         | 2901              | Chris Windsor           | payout Flight 1; 2B        | City Hotel  |     | 10002 City H                | 114.00       | 357.85               |
| Check | 09/11/2021         | 2898              | Kyle Sargent            | payout Flight 1; 1A        | City Hotel  |     | 10002 - City H              | 190.00       | 547.85               |
| Check | 09/11/2021         | 2902              | Tucker Sargent          | payout Flight 1; 3A        | City Hotel  |     | 10002 City H                | 76.00        | 623.85               |
| Check | 09/11/2021         | 2903              | Joseph Richards         | payout Flight 1; 3B        | City Hotel  |     | 10002 City H                | 76.00        | 699.85               |
| Check | 09/11/2021         | 2904              | Cruz Martinez           | payout Flight 2; 1A        | City Hotel  |     | 10002 City H                | 190.00       | 889.85               |
| Check | 09/11/2021         | 2905              | Victor Duran            | payout Flight 2; 1B        | City Hotel  |     | 10002 City H                | 190.00       | 1,079.85             |
| Check | 09/11/2021         | 2906              | Steve Williamson        | payout Flight 2; 2A        | City Hotel  |     | 10002 · City H              | 114.00       | 1,193.85             |
| Check | 09/11/2021         | 2907              | Rodney Barton           | payout Flight 2; 2B        | City Hotel  |     | 10002 City H                | 114.00       | 1,307.85             |
| Check | 09/11/2021         | 2908              | Calsoncin, Ronnie       | payout Flight 2; 3A        | City Hotel  |     | 10002 City H                | 76.00        | 1,383.85             |
| Check | 09/11/2021         | 2909              | Moreno, Ector           | payout Flight 2; 3B        | City Hotel  |     | 10002 City H                | 76.00        | 1,459.85             |
| Check | 09/11/2021         | 2910              | Blair Vick              | payout Flight 3;1A         | City Hotel  |     | 10002 City H                | 190.00       | 1,649.85             |
| Check | 09/11/2021         | 2911              | Chris Heidelberg        | payout Flight 3,1B         | City Hotel  |     | 10002 · City H              | 190.00       | 1,839.85             |
| Check | 09/11/2021         | 2912              | Parker Landon           | payout Flight 3; 2A        | City Hotel  |     | 10002 City H                | 114.00       | 1,953.85             |
| Check | 09/11/2021         | 2913              | Ryan Etheridge          | payout Flight 3; 2B        | City Hotel  |     | 10002 · City H              | 114.00       | 2,067.85             |
| Check | 09/11/2021         | 2917              | Jonathan Contreras      | payout Flight 3; 3A        | City Hotel  |     | 10002 City H                | 76.00        | 2,143.85             |
| Check | 09/11/2021         | 2918              | Ethan Contreras         | payout Flight 3; 3B        | City Hotel  |     | 10002 City H                | 76.00        | 2,219.85             |
| Check | 09/11/2021         | 2919              | Wade Farmer             | payout Flight 4; 1A        | City Hotel. |     | 10002 City H                | 190.00       | 2,409.85             |
| Check | 09/11/2021         | 2920              | Jesse Cowan             | payout Flight 4; 1B        | City Hotel  |     | 10002 City H                | 190.00       | 2,599.85             |
| Check | 09/11/2021         | 2921              | John Kieke              | payout Flight 4; 2A        | City Hotel  |     | 10002 City H                | 114.00       | 2,713.85             |
| Check | 09/11/2021         | 2922              | Bob Tessen              | payout Flight 4; 2B        | City Hotel  |     | 10002 City H                | 114.00       | 2,827.85             |
| Check | 09/11/2021         | 2923              | Kenny Parks             | payout Flight 4; 3A        | City Hotel  |     | 10002 City H                | 76.00        | 2,903.85             |
| Check | 09/11/2021         | 2925              | Chris Windsor           | payout longest drive Me    | City Hotel  |     | 10002 City H                | 50.00        | '                    |
| Check | 09/11/2021         | 2926              | Bob Tessen              | payout longest drive Me    | City Hotel  |     | 10002 City H                | 50.00        | 2,953.85             |
| Check | 09/11/2021         | 2928              | Parker Landon           | payout closest to pin      | City Hotel  |     | 10002 City H                | 50.00        | 3,003.85             |
| Check | 09/11/2021         | 2927              | Sabina Knight           | payout longest drive-wo    | City Hotel  |     | 10002 City H                |              | 3,053.85             |
| Check | 09/11/2021         | 2929              | Walmart                 | Ball drop gift card(Cindi  | City Hotel  | х   |                             | 50.00        | 3,103,85             |
| Check | 09/13/2021         | DEBIT             | Wal-Mart / Breckenridge | fee for visa card for ball | City Hotel  | ^   | 10002 City H<br>10001 Gener | 0.00<br>4.94 | 3,103.85<br>3,108.79 |
|       | Total 63110.2 ·    | Prizes/Raffle Ite | ems                     |                            |             |     |                             | 3,108.79     | 3,108.79             |
|       | 63110.3 · Cate     | ring              |                         |                            |             |     |                             |              |                      |
| Check | 09/10/2021         | 2898              | United Supermarkets-v   | golf tourney lunch/snacks  | City Hotel  |     | 10002 · City H              | 167.35       | 167.35               |
| Check | 09/10/2021         | DEBIT             | United Supermarket      | Golf Tournament food       | City Hotel  |     | 10002 · City H              | 167.35       | 334.70               |
|       | Total 63110.3 ·    | Catering          |                         |                            |             |     |                             | 334.70       | 334.70               |
| 01.1  | 63110.4 · Supp     |                   |                         |                            |             |     |                             |              |                      |
| Check | 09/15/2021         | DEBIT             | U. S. Post Office       | Postage for sponsor lett   | City Hotel  |     | 10002 · City H              | 58.00        | 58.00                |

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#### Accrual Basis

#### Breckenridge Chamber of Commerce Profit & Loss Detail January 1 through December 27, 2021

| Туре          | Date                                   | Num                      | Name  | Memo  | Class                    | Clr | Split          | Amount   | Balance  |
|---------------|--|--------------------------|---|---|--------------------------|-----|----------------|----------|----------|
| Bill          | 12/02/2021                             |                          | The Shirt Shop -v                           | Golf towels with Sponso                         | City Hotel               |     | 20100 · Accou  | 480.00   | 538.00   |
|               | Total 63110.4 · S                      | Supplies                 |   |   |                          |     |                | 538.00   | 538.00   |
| Check         | 63110 · Golf Tou<br>09/11/2021         | urnament - Other<br>2899 | Tanner Swayne                               | payout Flight 1; 1B                             | City Hotel               |     | 10002 · City H | 190.00   | 190.00   |
| Check         | 09/11/2021                             | 2924                     | David Scott                                 | payout Flight 4; 3B                             | City Hotel               |     | 10002 · City H | 76.00    | 266.00   |
| Check         | 09/15/2021                             | 2930                     | Breckenridge Country C                      | Golf Tournament - 60pl                          | City Hotel               |     | 10002 City H   | 365.00   | 631.00   |
|               | Total 63110 · Go                       | lf Tournament - O        | ther  |   |                          |     |                | 631.00   | 631.00   |
|               | Total 63110 · Golf T                   | ournament                |   |   |                          |     |                | 4,707.24 | 4,707.24 |
|               | 63140 · Additional<br>63143 · Livestoo |                          |   |   |                          |     |                |          |          |
| Check         | 12/02/2021                             | 2944                     | Stephens County Junior                      | Stephens Co. jr livestoc                        | City Hotel               |     | 10002 · City H | 500.00   | 500.00   |
|               | Total 63143 · Liv                      | estock Show              |   |   |                          |     |                | 500.00   | 500.00   |
|               | Total 63140 · Additio                  | onal Events              |   |   |                          |     |                | 500.00   | 500.00   |
|               | 63186 · July 4th                       |                          |   |   |                          |     |                |          |          |
| Check         | 63189.1 · Suppl<br>06/11/2021          | ies<br>ONLINE            | Oriental Trading                            | 4th of july kids items to                       | City Hotel               |     | 10002 · City H | 174.39   | 174.39   |
|               | Total 63189.1 · S                      | Supplies                 |   |   |                          |     |                | 174.39   | 174.39   |
|               | Total 63186 July 4                     | th                       |   |   |                          |     |                | 174.39   | 174.39   |
|               | 63200 · Sloan Mem                      | orial Bike Ride          |   |   |                          |     |                |          |          |
|               | 63220 · Supplie                        |                          | LL C. Deat Office                           | Destage for spanses left                        |                          |     | 10002 City H   | 58.00    | 58.00    |
| Check<br>Bill | 09/15/2021<br>09/16/2021               | DEBIT                    | U. S. Post Office<br>Asher Design & Tech. S | Postage for sponsor lett<br>PCP 2021 Downtown B | City Hotel<br>City Hotel |     | 20100 Accou    | 55.00    | 113.00   |
| Check         | 09/24/2021                             | DEBIT                    | Amazon.com                                  | Metallic tinsel for route                       | City Hotel               |     | 10002 City H   | 79.95    | 192.95   |
| Check         | 09/30/2021                             | DEBIT                    | Amazon.com                                  | Checkered wristbands f                          | City Hotel               |     | 10002 City H   | 19.98    | 212.93   |
| Bill          | 10/04/2021                             |                          | Asher Design & Tech. S                      | Sag Wagon Window Cli                            | City Hotel               |     | 20100 · Accou  | 100.00   | 312.93   |
| Check         | 10/05/2021                             | DEBIT                    | Wal-Mart / Breckenridge                     | snacks/baggies/supplies                         | City Hotel               |     | 10002 · City H | 149.20   | 462.13   |
| Bill          | 10/05/2021                             |                          | Asher Design & Tech. S                      | Sloan Welcome for par                           | City Hotel               |     | 20100 Accou    | 95.00    | 557.13   |
| Bill          | 10/08/2021                             |                          | Asher Design & Tech. S                      | Route signs for Sloan B                         | City Hotel               |     | 20100 · Accou  | 130.00   | 687.13   |
| Bill          | 10/14/2021                             |                          | MLR Graphics-v                              | Sloan Sponsor Banner (                          | City Hotel               |     | 20100 · Accou  | 72.00    | 759.13   |
| Bill          | 10/19/2021                             |                          | Elizabeth Everett                           | Reimbursement for roa                           | City Hotel               |     | 20100 - Accou  | 114.10   | 873.23   |
|               | Total 63220 · Su                       | pplies                   |   |   |                          |     |                | 873.23   | 873.23   |
|               | Total 63200 · Sloan                    | Memorial Bike Rid        | de  |   |                          |     |                | 873.23   | 873.23   |
|               | 63300 · Sips of Sur<br>63310 · Tasting | mmer<br>Reimbursement    |   |   |                          |     |                |          |          |
| Check         | 08/18/2021                             | 2890                     | Rancho Loma Vineyard                        | reimb- Sips tastings                            | City Hotel               |     | 10002 City H   | 51.00    | 51.00    |
| Check         | 08/18/2021                             | 2891                     | Silver Spur Winery                          | reimb-Sips tastings                             | City Hotel               |     | 10002 · City H | 38.00    | 89.00    |
| Check         | 08/18/2021                             | 2892                     | Broken X                                    | reimb-Sips tastings                             | City Hotel               |     | 10002 · City H | 49,50    | 138.50   |

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Accrual Basis

#### Breckenridge Chamber of Commerce Profit & Loss Detail January 1 through December 27, 2021

| Item 1 |  |
|--------|--|
|--------|--|

| Туре                    | e Date                                      | Num                               | Name   | Memo  | Class                                  | Clr | Split  | Amount                  | Balance                    |
|-------------------------|---|-----------------------------------|--|---|--|-----|--|-------------------------|----------------------------|
| Check<br>Check<br>Check | 08/18/2021<br>08/18/2021<br>08/18/2021      | 2893<br>2894<br>2895              | D'Vine Wine Granbury-v<br>Blue Duck Winery<br>Cheramie Law | reimb-Sips tastings<br>reimb-Sips tastings<br>reimb-Sips tastings | City Hotel<br>City Hotel<br>City Hotel |     | 10002 · City H<br>10002 · City H<br>10002 · City H | 76.50<br>70.50<br>48.00 | 215.00<br>285.50<br>333.50 |
|                         | Total 63310 · Ta                            | sting Reimbursen                  | nent   |   |  |     |  | 333.50                  | 333.50                     |
| Check                   | 63340 · Rentals<br>06/04/2021               | 2880                              | Chandelier Ridge   | venue   | City Hotel                             |     | 10002 · City H                                     | 500.00                  | 500.00                     |
|                         | Total 63340 · Re                            | entals                            |  |   |  |     |  | 500.00                  | 500.00                     |
| Bill                    | 63350 · Adverti<br>09/16/2021               | sing                              | КТАВ   | Advertisment Sidewalk   | City Hotel                             |     | 20100 · Accou                                      | 250.00                  | 250.00                     |
|                         | Total 63350 · Ad                            | lvertising                        |  |   |  |     |  | 250.00                  | 250.00                     |
| Check<br>Bill           | 63360 · Supplie<br>07/07/2021<br>07/20/2021 | es<br>ONLINE                      | Walmart.com<br>Asher Design & Tech. S                      | Martini cups - Sips of S<br>Event wine glasses INV                | City Hotel<br>City Hotel               |     | 10002 · City H<br>20100 · Accou                    | 87.37<br>628.52         | 87.3<br>715.8              |
|                         | Total 63360 · Su                            | pplies                            |  |   |  |     |  | 715.89                  | 715.89                     |
|                         | Total 63300 · Sips of                       | of Summer                         |  |   |  |     |  | 1,799.39                | 1,799.3                    |
|                         | 63500 · Summer S<br>63500.2 · Summ          | idewalk Sale<br>ner Sale Advertis | ina  |   |  |     |  |                         |                            |
| Bill<br>Bill            | 07/23/2021<br>07/26/2021                    | RE0853                            | Breckenridge Texan-v<br>Palo Pinto Communicati             | Sidewalk Sale Invite IN<br>Sidewal Sale Invite to jo              | City Hotel<br>City Hotel               |     | 20100 - Accou<br>20100 - Accou                     | 100.00<br>603.90        | 100.0<br>703.9             |
| Bill                    | 07/30/2021                                  | REU000                            | Albany News  | Sidewalk sale invite to j   | City Hotel                             |     | 20100 × Accou                                      | 252.25                  | 956.1                      |
| Bill                    | 08/02/2021                                  |                                   | KLXK-FM  | Sidewalk Sale Business  | City Hotel                             |     | 20100 Accou  | 250.00                  | 1,206.1                    |
| Bill                    | 09/16/2021                                  |                                   | KTAB   | Advertisment Sidewalk   | City Hotel.                            |     | 20100 · Accou                                      | 250.00                  | 1,456.1                    |
|                         | Total 63500.2                               | Summer Sale Adv                   | vertising  |   |  |     |  | 1,456.15                | 1,456.1                    |
|                         | Total 63500 · Summ                          | ner Sidewalk Sale                 | 1  |   |  |     |  | 1,456.15                | 1,456.1                    |
| Т                       | otal 63000 · Events/D                       | evelopment Expe                   | nse  |   |  |     |  | 26,936.76               | 26,936.7                   |
| 65                      | 5000 · Operations<br>65030 · Advertisin     |                                   |  |   |  |     |  |                         |                            |
| Bill                    | 09/15/2021                                  | Advertisement                     | TMCN   | Membership Dues - Ch  | City Hotel                             |     | 20100 · Accou                                      | 250.00                  | 250.0                      |
|                         | Total 65030.2                               | TMCN Advertisem                   | nent   |   |  |     |  | 250.00                  | 250,0                      |
| Bill                    | 65030.3 · Prom<br>07/09/2021                | o Advertising (No                 | e <b>ws/Radio)</b><br>Palo Pinto Communicati               | Ad. Mural Capital - Co  | City Hotel                             |     | 20100 - Accou                                      | 630.00                  | 630.0                      |
|                         | Total 65030.3 ·                             | Promo Advertising                 | g (News/Radio)   |   |  |     |  | 630.00                  | 630.0                      |
|                         | 65030 4 · Prom                              | o Materiale (Adv                  | ertisina)  |   |  |     |  |                         |                            |

65030.4 · Promo Materials (Advertising)

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#### Accrual Basis

#### Breckenridge Chamber of Commerce Profit & Loss Detail January 1 through December 27, 2021

| Туре         | Date                             | Num           | Name             | Memo                    | Class              | Clr | Split          | Amount    | Balance   |
|--------------|----------------------------------|---------------|------------------|-------------------------|--------------------|-----|----------------|-----------|-----------|
| Bill         | 07/21/2021                       |               | MLR Graphics-v   | Welcome Bags INV#1086   | City Hotel         |     | 20100 · Accou  | 225.00    | 225.00    |
|              | Total 65030.4 · Pr               | omo Materials | (Advertising)    |                         |                    |     |                | 225.00    | 225.00    |
|              | Total 65030 · Advertis           | sing          |                  |                         |                    |     |                | 1,105.00  | 1,105.00  |
|              | 65061 · Membership               | (TMCN)        |                  |                         |                    |     |                |           |           |
| Bill         | 09/15/2021                       |               | TMCN             | Membership Dues - Ch    | City Hotel         |     | 20100 · Accou  | 250.00    | 250.00    |
|              | Total 65061 · Member             | rship (TMCN)  |                  |                         |                    |     |                | 250.00    | 250.00    |
|              | 65080 · Utilities Expe           |               |                  |                         |                    |     |                |           |           |
| Bill         | 65080.1 · Electric<br>01/27/2021 |               | TXU Energy       | Park Pole INV#054028    | City Hotel         |     | 20100 · Accou  | 19.58     | 19.58     |
| Bill         | 02/19/2021                       |               | TXU Energy       | City Park Pole INV#054  | City Hotel         |     | 20100 · Accou  | 18.65     | 38.23     |
| Bill         | 03/31/2021                       |               | TXU Energy       | Park Pole INV#054005    | City Hotel         |     | 20100 · Accou  | 18.65     | 56.88     |
| Bill         | 04/23/2021                       |               | TXU Energy       | City park pole INV#054  | City Hote!         |     | 20100 · Accou  | 38.23     | 95.11     |
| Bill         | 07/01/2021                       |               | TXU Energy       | City Park Pole INV#055  | City Hotel         |     | 20100 · Accou  | 19.58     | 114.69    |
| Bill         | 07/23/2021                       |               | TXU Energy       | City Park Pole INV#056  | City Hotel         |     | 20100 Accou    | 39.38     | 154.07    |
| Bill         | 10/01/2021                       |               | TXU Energy       | City park pole INV#054  | City Hotel         |     | 20100 · Accou  | 18.67     | 172.74    |
| Bill         | 11/15/2021                       |               | TXU Energy       | City Park Pole INV#055  | City Hotel         |     | 20100 · Accou  | 19.59     | 192.33    |
| Bill         | 12/02/2021                       |               | TXU Energy       | INV#055252787304 Cit    | City Hotel         |     | 20100 · Accou  | 39.18     | 231.51    |
|              | Total 65080.1 · Ele              | ectric        |                  |                         |                    |     |                | 231.51    | 231.51    |
|              | Total 65080 · Utilities          | Expense       |                  |                         |                    |     |                | 231.51    | 231.51    |
| Tot          | al 65000 · Operations            |               |                  |                         |                    |     |                | 1,586.51  | 1,586.51  |
|              | 00 · Miscellaneous E             | Expense       | -                |                         | <b>O</b> 74 11 4 1 |     |                |           |           |
| Bill         | 08/16/2021                       |               | The White Orchid | Sips Rentals - tables & | City Hotel         |     | 20100 · Accou, | 75.00     | 75.00     |
| Tot          | al 65100 · Miscellaneo           | ous Expense   |                  |                         |                    |     |                | 75.00     | 75.00     |
| Total E      | xpense                           |               |                  |                         |                    |     |                | 30,374.51 | 30,374.51 |
| t Ordinary I | Income                           |               |                  |                         |                    |     |                | 19,119.37 | 19,119.37 |
| come         |                                  |               |                  |                         |                    |     |                | 19,119.37 | 19,119.37 |

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#### 2021 Year in Review

#### **Incentive Programs**

- Created Incentive Program for Demolishment of Existing Structures
- Renewed Incentive Program for Residential Property Builders
- Approved one multi-family dwelling incentive application
- Approved ten demolishment of existing structures applications
- Approved four property refurbishment applications
- Approved one residential property incentive application
- Approved two business growth incentive agreements

#### **BEDC Property**

- Acquired 223 W. Walker Street property (Beall's building) and adjacent lots
- Leased 5,850 sq. ft. building located on 1.79 acres at 942 CR 176 to Ox Manufacturing for 3-year term
- Expanding building located at 942 CR 175 by 2,500+ sq. ft. and re-roofed facility
- Leased 11,940 sq. ft. newly constructed facility located at 1250 Brown Road to Elite Submersible Pumps
- Redevelopment agreement with Caddo Creek Investments on land located on the 600 block of West Wheeler Street

#### **Small Business Loans**

- \$37,500.00 loan from revolving loan fund, with six-year repayment period (4% interest) to Cody Wimberley for W5 Pharmacy, Coffee Shop, and Smoothie Bar
- \$16,633.05 loan from general operating fund, with five-year repayment period (5.25% interest) to Big Buck Bunker, LLC.

#### **Business Incentive/Improvement Grants**

- \$112,243.00 to R.E. Dye Manufacturing to purchase a Wenzel LH Generation 87 1000m Y axis Standard accuracy CMM
- \$8,149.37 to RGN Manufacturing to provide infrastructure for employee recruitment
- \$41,420.00 to contractor to reroute sewer line for new east side Allsup's location
- \$50,000.00 to relocate manufacturing industry from Oregon to Breckenridge





#### **Quality of Life Improvements**

- \$9,125.00 to provide electrical infrastructure for Booker T. Washington Park
- \$5,052.50 to cover half of the Chamber of Commerce's cost for new downtown lighting

#### Job/Skills Training

• \$5,000.00 donation to TSTC to support work skills training for the adult Welding Class in Breckenridge

#### **Memberships/Trainings**

- BEDC Board of Directors held an educational retreat for the first time in the BEDC's history
- Obtained Texas Economic Development Council membership, for the first time
- Obtained National Rural Economic Development Association membership, for the first time
- Executive Director is Open Meetings Act and Public Information Act certified
- Executive Director attended Mid-Annual and Annual Texas Economic Development Council conferences, and several TMCN trainings

#### **General Activities**

- Established Downtown Development Council, consisting of 2 representatives from the BEDC, 3 business owners with interests in the downtown area, 3 property owners within the downtown area, 2 Chamber of Commerce members, 1 representative from the City of Breckenridge, and 1 private citizen
- Obtained economic impact analysis software, for the first time
- Obtained sales tax monitoring tool, for the first time
- Acquired grant researching services
- Obtained www.brecktxedc.com and has contracted with Katherine Parker Designs to develop the entity's stand-alone website
- Created a Facebook page to communicate its efforts to the public
- Amended funding agreement with Breckenridge Chamber of Commerce



# Commission Meeting Agenda Item Memorandum

ITEM TYPEMEETING DATE:Consent AgendaFebruary 1, 2022

#### PRESENTER:

Erika McComis, City Manager

#### **ITEM DESCRIPTION:**

Consider approval of the January 18, 2021 Special Commission meeting minutes as recorded.

#### **BACKGROUND INFORMATION:**

The minutes of the City Commission Meeting are recorded by the City Secretary and presented to the Commission for approval.

#### **FISCAL IMPACT:**

Not Applicable

Proposed Expenditure:

General Ledger Code:

Proposed Revenue:

Budget Amendment Required: No

Financial Review Completed by:

#### **LEGAL REVIEW:**

Not applicable.

#### ATTACHMENTS:

A. Minutes

#### **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve the minutes of the City Commission of Breckenridge as recorded.

#### **JANUARY 18, 2022**

### SPECIAL TOWN COMMISSION MEETING OF THE TOWN OF BRECKENRIDGE, TEXAS, HELD ON THIS DATE WITH THE FOLLOWING MEMBERS PRESENT:

MAYOR COMMISSIONER PLACE 1 COMMISSIONER PLACE 2 MAYOR PRO TEM, PLACE 3 COMMISSIONER PLACE 4

CITY MANAGER PUBLIC WORKS DIRECTOR PARKS DIRECTOR BOB SIMS RUSSELL BLUE ROB DURHAM (5:40 p.m.) VINCE MOORE GARY MERCER

ERIKA MCCOMIS HOUSTON SATTERWHITE STACY HARRISON

#### ABSENT

NONE

#### CALL MEETING TO ORDER

Mayor Sims called the regular meeting to order at 5:30 p.m.

#### **OPEN FORUM**

This is an opportunity for the public to address the City Commission on any matter of public business, except public hearings.

Tommy Wimberley – 400 W. Walker – informed the commission of concerns that he had including the need for updated street equipment, the time frame to get water taps installed, and speeding on Walker Street.

#### **STAFF REPORT**

#### **City Manager**

- 1. FY 22 1st Quarter Financials.
- 2. Texas Water Development Board Grants Update

#### CONSENT AGENDA

- 3. Consider approval of the December 7, 2021, Regular Commission meeting minutes as recorded.
- 4. Consider approval or Resolution 2022-01 adopting a policy in connection with the City's participation in the Federally funded projects associated with the American Rescue Plan Act (ARPA) Coronavirus Local Fiscal Recovery Funds (CLFRF) and authorizing the Mayor to define and establish essential workers eligible for Premium Pay.

- Consider approval of Resolution 2022-02 adopting policies in connection with the City of Breckenridge, Texas participation in Federally Funded projects associated with the American Rescue Plan Act-Coronavirus Local Fiscal Recovery Fund and adherence to the regulations described therein.
- 6. Consider approval of Resolution 2022-03 authorizing the acceptance of American Rescue Plan Act (ARPA) -Coronavirus Local Fiscal Recovery Funds (CLFRF) and authorizing the Mayor and City Manager to act as the City's Executive Officer and authorized representative in all matters pertaining to the City's implementation of the ARPA-CLFRF funds.

Mayor Pro Tem Moore moved to approve the consent agenda as presented. Commissioner Mercer seconded the motion. **The motion passed 5-0.** 

#### **ACTION ITEMS**

7. Consider approval of consent to encroachment with Caddo Creek Investments, LLC for an accessory building that encroaches twenty-two (22) inches into the City right-of-way at lots 10 and 11, block 9 Roselawn Addition.

Commissioner Durham moved to approve a consent to encroachment with Caddo Creek Investments, LLC. and authorize the Mayor to execute documents on behalf of the City. Mayor Pro Tem Moore seconded the motion. **The motion passed 5-0.** 

8. Consider approval of an Interlocal Agreement between the City of Breckenridge and Stephens County, Texas, to coordinate the operation of the Breckenridge Municipal Court and the Stephens County Justice of Peace Court and authorizing the Mayor to execute necessary documents on behalf of the City.

Commissioner Blue moved to approve the agreement and the appointment of Judge Spoon, current Stephens County Justice of Peace, as the Judge of the Breckenridge Municipal Court effective February 1, 2022. Commissioner Durham seconded the motion. **The motion passed 5-0.** 

9. Consider approval of an Interlocal Agreement between the City of Breckenridge and Stephens County, Texas for fire protection and first responder services and authorizing the Mayor to execute necessary documents on behalf of the City.

Commissioner Mercer moved to approve the agreement. Mayor Pro Tem Moore seconded the motion. **The motion passed 5-0.** 

10. SECOND READING: Consider approval of Ordinance 2022-01 repealing and replacing Ordinance 21-11 establishing a General Fee Schedule for the City of Breckenridge and establishing an effective date. 13.

Commissioner Durham moved to approve Ordinance 2022-01 establishing an updated City of Breckenridge Fee Schedule. Mayor Pro Tem Moore seconded the motion. **The motion passed 5-0.** 

11. Consider approval of Ordinance 2022-02 amending the Fiscal Year 2021-2022 official budget adopted by Ordinance 21-09, appropriating \$89,000 for the purpose of funding employee salary adjustments in the General Fund, Water Fund, and Wastewater Fund.

Commissioner Durham moved to approve Ordinance 2022-02 as presented. Mayor Pro Tem Moore seconded the motion. **The motion passed 5-0.** 

#### **EXECUTIVE SESSION**

Pursuant to Texas Government Code, Annotated, Chapter 551, Subchapter D, Texas Open Meetings Act (the "Act"), City Commission will recess into Executive Session (closed meeting) to discuss the following:

#### **Personnel Matters**

§551.074: Personnel matters (to deliberate the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee):

12. City Secretary

#### **RECONVENE INTO OPEN SESSION**

At 6:26 p.m., the City Commission reconvened into open session with no action taken.

#### ADJOURN

There being no further business, Mayor Pro Tem Moore adjourned the regular session at 6:26 p.m.

Bob Sims, Mayor

Pamela Wright, Assistant City Secretary



# Commission Meeting Agenda Item Memorandum

ITEM TYPEMEETING DATE:Consent AgendaFebruary 1, 2022

#### **PRESENTER:**

Erika McComis, City Manager

#### **ITEM DESCRIPTION:**

Consider approval of the 2021 annual police department Racial Profiling Report.

#### **BACKGROUND INFORMATION:**

Texas Code of Criminal Procedure, Article 2.134, requires that a local law enforcement agency shall compile and analyze racial profiling data and submit a report to the Texas Commission on Law Enforcement (TCOLE) and to the governing body of the municipality served by the agency. The Breckenridge Police Department has submitted its racial profiling report to TCOLE and is now presenting that report to City Commission.

#### **FISCAL IMPACT:**

- Not Applicable
- Proposed Expenditure:
- General Ledger Code:
- Proposed Revenue:
  - Budget Amendment Required:

No

Financial Review Completed by:

#### LEGAL REVIEW:

Not applicable.

#### **ATTACHMENTS:**

**Racial Profiling Report** 

### **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve the 2021 annual racial profiling report as presented.

# Racial Profiling Report | Full

Agency Name: BRECKENRIDGE POLICE DEPARTMENT Reporting Date: January 2021 - December 2021 TCOLE Agency Number: 429201

Chief Administrator: BACEL CANTRELL

#### **Agency Contact**

Phone: (254)559-2211 Email: BCANTRELL@BRECKENRIDGETX.GOV

#### Mailing Address:

210 EAST DYER BRECKENRIDGE, TX 76424

This Agency filed a full report

BRECKENRIDGE POLICE DEPARTMENT has adopted a detailed written policy on racial profiling. Our policy: (1) clearly defines acts constituting racial profiling;

(2) strictly prohibits peace officers employed by the BRECKENRIDGE POLICE DEPARTMENT from engaging in racial profiling;

(3) implements a process by which an individual may file a complaint with the BRECKENRIDGE POLICE DEPARTMENT if the individual believes that a peace officer employed by the agency has engaged in racial profiling with respect to the individual;

(4) provides public education relating to the agency's complaint process;

(5) requires appropriate corrective action to be taken against a peace officer employed by the BRECKENRIDGE POLICE DEPARTMENTwho, after an investigation, is shown to have engaged in racial profiling in violation of the BRECKENRIDGE POLICE DEPARTMENT policy;

(6) requires collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:

(A) the race or ethnicity of the individual detained;

(B) whether a search was conducted and, if so, whether the individual detained consented to the search;

(C) whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;

(D) whether the peace officer used physical force that resulted in bodily injury during the stop;

(E) the location of the stop;

(F) the reason for the stop;

(7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

(A) the Commission on Law Enforcement; and

(B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The BRECKENRIDGE POLICE DEPARTMENT has satisfied the statutory data audit requirements as prescribed in Article 2.133(c), Code of Criminal Procedure during the reporting period.

**Executed by: BACEL CANTRELL** 

CHIEF OF POLICE

Date: 01/19/2022 11:02

### Total stops: 1096

| Street address or approximate location<br>City street: <u>1077</u><br>US highway: <u>6</u><br>County road: <u>8</u><br>State Highway: <u>2</u><br>Private property or other: <u>3</u> | of the stop                          |              |
|---|--------------------------------------|--------------|
| Was race or ethnicity known prior to sterma<br>Yes: <u>26</u><br>No: <u>1070</u>  | op?                                  |              |
| Race / Ethnicity<br>Alaska Native/American Indian: 2<br>Asian / Pacific Islander: 6<br>Black: 26<br>White: 834<br>Hispanic/Latino: 228  |                                      |              |
| 1. Gender<br>Female:<br>Total <u>376</u><br>Alaska Native/American Indian <u>0</u> A<br>White <u>293</u> Hispanic/Latino <u>75</u>  | sian / Pacific Islander <u>3</u> Bla | <b>ck</b> 5  |
| Male:<br>Total <u>720</u><br>Alaska Native/American Indian <u>2</u><br>White <u>541</u><br>Hispanic/Latino <u>153</u>   | sian / Pacific Islander <u>3</u> Bla | ck <u>21</u> |

|                                 |                            | / '      |
|---------------------------------|----------------------------|----------|
| Reason for stop?                |                            |          |
| Violation of law:               |                            |          |
| Total 69                        |                            |          |
| Alaska Native/American Indian 0 |                            | Black 1  |
| White52Hispanic/Latino16        | -                          |          |
| Pre existing knowledge:         |                            |          |
| Total 18                        |                            |          |
| Alaska Native/American Indian 0 | Asian / Pacific Islander 0 | Black 0  |
| White 10 Hispanic/Latino 8      |                            |          |
|                                 | -                          |          |
| Moving traffic violation:       |                            |          |
| Total 625                       |                            |          |
| Alaska Native/American Indian 0 |                            | Black 17 |
| White481Hispanic/Latino122      | -                          |          |
| Vehicle traffic violation:      |                            |          |
| Total 384                       |                            |          |
| Alaska Native/American Indian 2 | Asian / Pacific Islander 1 | Black 8  |
| White 291 Hispanic/Latino 82    |                            |          |
|                                 | -                          |          |
| Was a search conducted?         |                            |          |
| Yes:                            |                            |          |
| Total <u>134</u>                |                            |          |
| Alaska Native/American Indian 0 | Asian / Pacific Islander 0 | Black 0  |
| White105Hispanic/Latino29       |                            |          |
| No:                             |                            |          |
| Total 962                       |                            |          |
|                                 | Asian / Pacific Islander 6 | Black 26 |
| White 729 Hispanic/Latino 199   |                            |          |
| <u>, 10</u> , 100 <u>100</u>    | -                          |          |
| Reason for Search?              |                            |          |
| Consent:                        |                            |          |
| Total 58                        |                            |          |
| Alaska Native/American Indian 0 | Asian / Pacific Islander 0 | Black 0  |
| White 44 Hispanic/Latino 14     |                            |          |
| Controbondo                     |                            |          |
| Contraband:<br>Total 5          |                            |          |
|                                 | Asian / Pacific Islander 0 | Black 0  |
| White 5 Hispanic/Latino 0       |                            | Black 0  |
|                                 | _                          |          |

Item 4.

| Probable cause:<br>Total 49  |  | L       |
|--|--|---------|
| Alaska Native/American Indian 0  | Asian / Pacific Islander 0   | Black 0 |
| White 36 Hispanic/Latino 13  | · <u> </u>   |         |
| Inventory:   |  |         |
| Total 8  |  |         |
| Alaska Native/American Indian 0  | Asian / Pacific Islander 0   | Black 0 |
| White <u>8</u> Hispanic/Latino <u>0</u>  |  |         |
| Incident to arrest:<br>Total <u>14</u>   |  |         |
| Alaska Native/American Indian 0  | Asian / Pacific Islander 0   | Black 0 |
| White12Hispanic/Latino2  |  |         |
| Was Contraband discovered?<br>Yes:<br>Total 75<br>Alaska Native/American Indian 0<br>Asian / Pacific Islander 0<br>Black 0<br>White 58<br>Hispanic/Latino 17 | Did the finding result in arrest?(total should equal previous column)Yes0No0Yes0No0Yes0No0Yes27No31Yes9No8 |         |
| No:<br>Total <u>59</u><br>Alaska Native/American Indian <u>0</u><br>White <u>47</u> Hispanic/Latino <u>12</u>  | Asian / Pacific Islander   | Black 0 |
| Description of contraband<br>Drugs:<br>Total <u>60</u><br>Alaska Native/American Indian <u>0</u><br>White <u>44</u> Hispanic/Latino <u>16</u>                | Asian / Pacific Islander 0   | Black 0 |
|  |  |         |

Item 4.

| Currency:  |                            |          |
|--|----------------------------|----------|
| Total <u>1</u><br>Alaska Native/American Indian <u>0</u>   | Asian / Pacific Islander 0 | Black 0  |
| White <u>1</u> Hispanic/Latino <u>0</u>  |                            |          |
| Weapons:   |                            |          |
| Total $1$  |                            |          |
| Alaska Native/American Indian 0  |                            | Black 0  |
| White <u>1</u> Hispanic/Latino <u>0</u>  | _                          |          |
| Alcohol:<br>Total 6  |                            |          |
| Alaska Native/American Indian 0  | Asian / Pacific Islander 0 | Black 0  |
| White 6 Hispanic/Latino 0  |                            |          |
| Stolen property:<br>Total <u>0</u><br>Alaska Native/American Indian <u>0</u><br>White 0 Hispanic/Latino 0        | Asian / Pacific Islander 0 | Black 0  |
| Other:<br>Total <u>7</u><br>Alaska Native/American Indian <u>0</u><br>White <u>6</u><br>Hispanic/Latino <u>1</u> |                            | Black 0  |
| Result of the stop<br>Verbal warning:<br>Total 71  |                            |          |
| Alaska Native/American Indian 0  | Asian / Pacific Islander 1 | Black 3  |
| White 53 Hispanic/Latino 14  |                            |          |
| Written warning:<br>Total 648  | _                          |          |
| Alaska Native/American Indian 2  | Asian / Pacific Islander 1 | Black 16 |
| White 505 Hispanic/Latino 124  |                            |          |
| Citation:  |                            |          |
| Total 298  |                            |          |
| Alaska Native/American Indian 0  | Asian / Pacific Islander 4 | Black 7  |
| White 213 Hispanic/Latino 74   |                            |          |

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|---|-----------------------------|---------|---------|
| Written warning and arrest:<br>Total 4    |                             |         |         |
| Alaska Native/American Indian 0           | Asian / Pacific Islandor    | Black 0 |         |
| White <u>4</u> Hispanic/Latino <u>0</u>   |                             |         |         |
| Citation and arrest:<br>Total 44          |                             |         |         |
| Alaska Native/American Indian 0           | Asian / Pacific Islander 0  | Black 0 |         |
| White <u>42</u> Hispanic/Latino <u>2</u>  |                             |         |         |
| Arrest:                                   |                             |         |         |
| Total <u>31</u>                           |                             |         |         |
| Alaska Native/American Indian 0           | Asian / Pacific Islander 0  | Black 0 |         |
| White <u>17</u> Hispanic/Latino <u>14</u> |                             |         |         |
| Arrest based on                           |                             |         |         |
| Violation of Penal Code:                  |                             |         |         |
| Total <u>32</u>                           |                             |         |         |
| Alaska Native/American Indian 0           | Asian / Pacific Islander 0  | Black 0 |         |
| White 24 Hispanic/Latino 8                |                             |         |         |
| Violation of Traffic Law:                 |                             |         |         |
| Total <u>3</u>                            |                             |         |         |
| Alaska Native/American Indian 0           | Asian / Pacific Islander _0 | Black 0 |         |
| White 2 Hispanic/Latino 1                 |                             |         |         |
| Violation of City Ordinance:<br>Total 0   |                             |         |         |
| Alaska Native/American Indian 0           | Asian / Pacific Islander 0  | Black 0 |         |
| White 0 Hispanic/Latino 0                 |                             |         |         |
| Outstanding Warrant:<br>Total 44          |                             |         |         |
| Alaska Native/American Indian 0           | Asian / Pacific Islander 0  | Black 0 |         |
| White 37 Hispanic/Latino 7                | ·                           |         |         |
|   |                             |         |         |

Was physical force resulting in bodily injury used during stop

Yes: Total 0 Alaska Native/American Indian 0 Asian / Pacific Islander 0 Black 0 White 0 Hispanic/Latino 0 No: **Total** 1096 Asian / Pacific Islander 6 Alaska Native/American Indian 2 Black 26 Hispanic/Latino 228 White 834 Number of complaints of racial profiling Total 0 **Resulted in disciplinary action** 0 Did not result in disciplinary action 0 Submitted electronically to the



The Texas Commission on Law Enforcement

### **RACIAL PROFILING ANALYSIS**

### January 2021 - December 2021

BRECKENRIDGE POLICE DEPARTMENT 210 EAST DYER BRECKENRIDGE, TX 76424

| Race/Ethnicity   | Cont |       |     | Consent<br>Searches |    | PC<br>Searches |    | Custody<br>Arrest |    |       |
|------------------|------|-------|-----|---------------------|----|----------------|----|-------------------|----|-------|
|                  | N    | %     | Ν   | %                   | N  | %              | N  | %                 | Ν  | %     |
| Caucasian        | 834  | 76.1% | 105 | 78.4%               | 44 | 75.9%          | 61 | 80.3%             | 63 | 79.7% |
| African American | 26   | 2.4%  | 0   | 0.0%                | 0  | 0.0%           | 0  | 0.0%              | 0  | 0.0%  |
| Hispanic         | 228  | 20.8% | 29  | 21.6%               | 14 | 24.1%          | 15 | 19.7%             | 16 | 20.3% |
| Asian            | 6    | .5%   | 0   | 0.0%                | 0  | 0.0%           | 0  | 0.0%              | 0  | 0.0%  |
| Native American  | 2    | .2%   | 0   | 0.0%                | 0  | 0.0%           | 0  | 0.0%              | 0  | 0.0%  |
| Middle Eastern   | 0    | 0.0%  | 0   | 0.0%                | 0  | 0.0%           | 0  | 0.0%              | 0  | 0.0%  |
|                  |      |       |     |                     |    |                |    |                   |    |       |
| Total            | 1096 |       | 134 |                     | 58 |                | 76 |                   | 79 |       |

| 01. | Tota     | Traffic Stops                      | 1096        |   |
|-----|----------|------------------------------------|-------------|---|
|     | <b>*</b> | 4                                  |             |   |
| 02. |          | tion of Stop                       |             |   |
|     | a.<br>1. | City Street                        | 1077 98.27% |   |
|     | b.       | US Highway                         | 6 0.55%     |   |
|     | с.       | County Road                        | 8 0.73%     |   |
|     | d.       | State Highway                      | 2 0.18%     |   |
|     | e.       | Private Property or Other          | 3 0.27%     |   |
| 03. | Was      | Race known prior to Stop           |             | -   |
|     | a.       | NO                                 | 1070 97.63% |   |
|     | b.       | YES                                | 26 2.37%    |   |
| 04. | Race     | or Ethnicity                       |             |   |
|     | a.       | Alaska/ Native American/ Indian    | 2 0.18%     | )   |
|     | b.       | Asian/ Pacific Islander            | 6 0.55%     |   |
|     | c.       | Black                              | 26 2.37%    | )   |
|     | d.       | White                              | 834 76.09%  |   |
|     | e.       | Hispanic/ Latino                   | 228 20.80%  |   |
| 05. | Gen      | der:                               |             |   |
|     | a.       | Female                             | 376 34.31%  |   |
|     |          | i. Alaska/ Native American/ Indian | 0 0         | <ul> <li>Design of the second secon<br/>second second sec</li></ul> |
|     |          | ii. Asian/ Pacific Islander        | 3 0         |   |
|     |          | iii. Black                         | 5 0         | 0.00%   |
|     |          | iv. White                          | 293 0       |   |
|     |          | v. Hispanic/ Latino                | 75 0        |   |
|     | b.       | Male                               | 720 65.69%  | <ul> <li>A second contraction products and the second se<br/>second second sec</li></ul> |
|     |          | i. Alaska/ Native American/ Indian | 2           |   |
|     |          | ii. Asian/ Pacific Islander        |             |   |
|     |          | iii. Black                         | 21 0        |   |
|     |          | iv. White                          | 541         |   |
|     |          | v. Hispanic/ Latino                | 153         |   |

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| 06. | Reas | on for Stop:                       |     |        |       |
|-----|------|------------------------------------|-----|--------|-------|
|     | a.   | Violation of Law                   | 69  | 6.30%  |       |
|     |      | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |      | ii. Asian/ Pacific Islander        | 0   | 0      | 0.00% |
|     |      | iii. Black                         | 1   | 0      | 0.00% |
|     |      | iv. White                          | 52  | 0      | 0.00% |
|     |      | v. Hispanic/ Latino                | 16  | 0      | 0.00% |
|     | b.   | Pre-Existing Knowledge             | 18  | 1.64%  |       |
|     |      | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |      | ii. Asian/ Pacific Islander        | 0   | 0      | 0.00% |
|     |      | iii. Black                         | 0   | 0      | 0.00% |
|     |      | iv. White                          | 10  | 0      | 0.00% |
|     |      | v. Hispanic/ Latino                | 8   | 0      | 0.00% |
|     | c.   | Moving Traffic Violation           | 625 | 57.03% |       |
|     |      | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |      | ii. Asian/ Pacific Islander        | 5   | 0      | 0.00% |
|     |      | iii. Black                         | 17  | 0      | 0.00% |
|     |      | iv. White                          | 481 | 0      | 0.00% |
|     |      | v. Hispanic/ Latino                | 122 | 0      | 0.00% |
|     | d.   | Vehicle Traffic Violation          | 384 | 35.04% |       |
|     |      | i. Alaska/ Native American/ Indian | 2   | 0      | 0.00% |
|     |      | ii. Asian/ Pacific Islander        | 1   | 0      | 0.00% |
|     |      | iii. Black                         | 8   | 0      | 0.00% |
|     |      | iv. White                          | 291 | 0      | 0.00% |
|     |      | v. Hispanic/ Latino                | 82  | 0      | 0.00% |
| 07. | Was  | a Search Conducted                 |     |        |       |
|     | a.   | NO                                 | 962 | 87.77% |       |
|     |      | i. Alaska/ Native American/ Indian | 2   | 0      | 0.00% |
|     |      | ii. Asian/ Pacific Islander        | 6   | 0      | 0.00% |
|     |      | iii. Black                         | 26  | 0      | 0.00% |
|     |      | iv. White                          | 729 | 0      | 0.00% |
|     |      | v. Hispanic/ Latino                | 199 | 0      | 0.00% |
|     | b.   | YES                                | 134 | 12.23% |       |
|     |      | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |      | ii. Asian/ Pacific Islander        | 0   | 0      | 0.00% |
|     |      | iii. Black                         | 0   | 0      | 0.00% |
|     |      | iv. White                          | 105 | 0      | 0.00% |
|     |      | v. Hispanic/ Latino                | 29  | 0      | 0.00% |
|     |      |                                    |     |        |       |

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| <b>08.</b> | Reas | on for Search                      |    |       |       |
|------------|------|------------------------------------|----|-------|-------|
|            | a.   | Consent                            | 58 | 5.29% |       |
|            |      | i. Alaska/ Native American/ Indian | 0  | 0     | 0.00% |
|            |      | ii. Asian/ Pacific Islander        | 0  | 0     | 0.00% |
|            |      | iii. Black                         | 0  | 0     | 0.00% |
|            |      | iv. White                          | 44 | 0     | 0.00% |
|            |      | v. Hispanic/ Latino                | 14 | 0     | 0.00% |
|            | b.   | Contraband in Plain View           | 5  | 0.46% |       |
|            |      | i. Alaska/ Native American/ Indian | 0  | 0     | 0.00% |
|            |      | ii. Asian/ Pacific Islander        | 0  | 0     | 0.00% |
|            |      | iii. Black                         | 0  | 0     | 0.00% |
|            |      | iv. White                          | 5  | 0     | 0.00% |
|            |      | v. Hispanic/ Latino                | 0  | 0     | 0.00% |
|            | c.   | Probable Cause                     | 49 | 4.47% |       |
|            |      | i. Alaska/ Native American/ Indian | 0  | 0     | 0.00% |
|            |      | ii. Asian/ Pacific Islander        | 0  | 0     | 0.00% |
|            |      | iii. Black                         | 3  | 0     | 0.00% |
|            |      | iv. White                          | 36 | 0     | 0.00% |
|            |      | v. Hispanic/ Latino                | 13 | 0     | 0.00% |
|            | d.   | Inventory                          | 8  | 0.73% |       |
|            |      | i. Alaska/ Native American/ Indian | 0  | 0     | 0.00% |
|            |      | ii. Asian/ Pacific Islander        | 0  | 0     | 0.00% |
|            |      | iii. Black                         | 0  | 0     | 0.00% |
|            |      | iv. White                          | 8  | 0     | 0.00% |
|            |      | v. Hispanic/ Latino                | 0  | 0     | 0.00% |
|            | e.   | Incident to Arrest                 | 14 | 1.28% |       |
|            |      | i. Alaska/ Native American/ Indian | 0  | 0     | 0.00% |
|            |      | ii. Asian/ Pacific Islander        | 0  | 0     | 0.00% |
|            |      | iii. Black                         | 0  | 0     | 0.00% |
|            |      | iv. White                          | 12 | 0     | 0.00% |
|            |      | v. Hispanic/ Latino                | 2  | 1     | 0.00% |

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| Was | Contraband Discovered              |    |       |       |
|-----|------------------------------------|----|-------|-------|
| a.  | YES                                | 75 | 6.84% |       |
|     | i. Alaska/ Native American/ Indian | 0  | 0     | 0.00% |
|     | Finding resulted in arrest - YES   | 0  | 0     |       |
|     | Finding resulted in arrest - NO    | 0  | 0     |       |
|     | ii. Asian/ Pacific Islander        | 0  | 0     | 0.00% |
|     | Finding resulted in arrest - YES   | 0  | 0     |       |
|     | Finding resulted in arrest - NO    | 0  | 0     |       |
|     | iii. Black                         | 0  | 0     | 0.00% |
|     | Finding resulted in arrest - YES   | 0  | 0     |       |
|     | Finding resulted in arrest - NO    | 0  | 0     |       |
|     | iv. White                          | 58 | 0     | 0.00% |
|     | Finding resulted in arrest - YES   | 27 | 0     |       |
|     | Finding resulted in arrest - NO    | 31 | 0     |       |
|     | v. Hispanic/ Latino                | 17 | 0     | 0.00% |
|     | Finding resulted in arrest - YES   | 9  | 0     |       |
|     | Finding resulted in arrest - NO    | 8  | 0     |       |
| b.  | NO                                 | 59 | 5.38% |       |
|     | i. Alaska/ Native American/ Indian | 0  | 0     | 0.00% |
|     | ii. Asian/ Pacific Islander        | 0  | 0     | 0.00% |
|     | iii. Black                         | 0  | 0     | 0.00% |
|     | iv. White                          | 47 | 0     | 0.00% |
|     | v. Hispanic/ Latino                | 12 | 0     | 0.00% |

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| 10. | Desc | ription of Contraband              |    |     |       |         |
|-----|------|------------------------------------|----|-----|-------|---------|
|     | a.   | Drugs                              |    | 60  | 5.47% |         |
|     |      | i. Alaska/ Native American/ Indian |    | 0   | 0     | 0.00%   |
|     |      | ii. Asian/ Pacific Islander        |    | 0   | 0     | 0.00%   |
|     |      | iii. Black                         |    | 0   | 0     | 0.00%   |
|     |      | iv. White                          | ·  | 44  | 0     | 0.00%   |
|     |      | v. Hispanic/ Latino                |    | 16  | 0     | 0.00%   |
|     | b.   | Currency                           |    | 1   | 0.09% |         |
|     |      | i. Alaska/ Native American/ Indian |    | . 0 | 0     | 0.00%   |
|     |      | ii. Asian/ Pacific Islander        | 8  | 0   | 0     | 0.00%   |
|     |      | iii. Black                         |    | 0   | 0     | 0.00%   |
|     |      | iv. White                          |    | 1   | 0     | 0.00%   |
|     |      | v. Hispanic/ Latino                |    | 0   | 0     | 0.00%   |
|     | c.   | Weapons                            |    | 1   | 0.09% |         |
|     |      | i. Alaska/ Native American/ Indian |    | 0   | 0     | 0.00%   |
|     |      | ii. Asian/ Pacific Islander        |    | 0   | 0     | 0.00%   |
|     |      | iii. Black                         |    | 0   | 0     | 0.00%   |
|     |      | iv. White                          |    | 1   | 0     | 0.00%   |
|     |      | v. Hispanic/ Latino                |    | 0   | 0     | 0.00%   |
|     | d.   | Alcohol                            | 6  | 6   | 0.55% |         |
|     |      | i. Alaska/ Native American/ Indian |    | 0   | 0     | 0.00%   |
|     |      | ii. Asian/ Pacific Islander        |    | 0   | 0     | 0.00%   |
|     |      | iii. Black                         |    | 0   | 0     | 0.00%   |
|     |      | iv. White                          |    | 6   | 0     | 0.00%   |
|     |      | v. Hispanic/ Latino                |    | 0   | 0     | 0.00%   |
|     | e.   | Stolen Property                    |    | 0   | 0.00% |         |
|     |      | i. Alaska/ Native American/ Indian | E. | 0   | 0     | #DIV/0! |
|     |      | ii. Asian/ Pacific Islander        |    | 0   | 0     | #DIV/0! |
|     |      | iii. Black                         | ÷  | 0   | 0     | #DIV/0! |
|     |      | iv. White                          |    | . 0 | 0     | #DIV/0! |
|     |      | v. Hispanic/ Latino                |    | 0   | 0     | #DIV/0! |
|     | f.   | Other                              |    | 7   | 0.64% |         |
|     |      | i. Alaska/ Native American/ Indian |    | 0   | 0     | 0.00%   |
|     |      | ii. Asian/ Pacific Islander        |    | 0   | 0     | 0.00%   |
|     |      | iii. Black                         |    | 0   | 0     | 0.00%   |
|     |      | iv. White                          |    | 6   | 0     | 0.00%   |
|     |      | v. Hispanic/ Latino                |    | 1   | 0     | 0.00%   |

# 6 of 7 Item 4.

| 11. | Resul | t of Stop                          |     |        |       |
|-----|-------|------------------------------------|-----|--------|-------|
|     | a.    | Verbal Warning                     | 71  | 6.48%  |       |
|     |       | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |       | ii. Asian/ Pacific Islander        | 1   | 0      | 0.00% |
|     |       | iii. Black                         | 3   | 0      | 0.00% |
|     |       | iv. White                          | 53  | 0      | 0.00% |
|     |       | v. Hispanic/ Latino                | 14  | 0      | 0.00% |
|     | b.    | Written Warning                    | 648 | 59.12% |       |
|     |       | i. Alaska/ Native American/ Indian | 2   | 0      | 0.00% |
|     |       | ii. Asian/ Pacific Islander        | 1   | 0      | 0.00% |
|     |       | iii. Black                         | 16  | 0      | 0.00% |
|     |       | iv. White                          | 505 | 0      | 0.00% |
|     |       | v. Hispanic/ Latino                | 124 | 0      | 0.00% |
|     | c.    | Citation                           | 298 | 27.19% |       |
|     |       | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |       | ii. Asian/ Pacific Islander        | 4   | 0      | 0.00% |
|     |       | iii. Black                         | 7   | 0      | 0.00% |
|     |       | iv. White                          | 213 | 0      | 0.00% |
|     |       | v. Hispanic/ Latino                | 74  | 0      | 0.00% |
|     | d.    | Written Warning and Arrest         | 4   | 0.36%  |       |
|     |       | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |       | ii. Asian/ Pacific Islander        | 0   | 0      | 0.00% |
|     |       | iii. Black                         | 0   | 0      | 0.00% |
|     |       | iv. White                          | 4   | 0      | 0.00% |
|     |       | v. Hispanic/ Latino                | 0   | 0      | 0.00% |
|     | e.    | Citation and Arrest                | 44  | 4.01%  |       |
|     |       | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |       | ii. Asian/ Pacific Islander        | 0   | 0      | 0.00% |
|     |       | iii. Black                         | 0   | 0      | 0.00% |
|     |       | iv. White                          | 42  | 0      | 0.00% |
|     |       | v. Hispanic/ Latino                | 2   | 0      | 0.00% |
|     | f.    | Arrest                             | 31  | 2.83%  |       |
|     |       | i. Alaska/ Native American/ Indian | 0   | 0      | 0.00% |
|     |       | ii. Asian/ Pacific Islander        | 0   | 0      | 0.00% |
|     |       | iii. Black                         | 0   | 0      | 0.00% |
|     |       | iv. White                          | 17  | 0      | 0.00% |
|     |       | v. Hispanic/ Latino                | 14  | 0      | 0.00% |
|     |       |                                    |     |        |       |

7 of 7 ltem 4.

| a. | Violation of Penal Code            |     | 32  | 2.92% |       |
|----|------------------------------------|-----|-----|-------|-------|
|    | i. Alaska/ Native American/ Indian |     | 0   | 0     | 0.009 |
|    | ii. Asian/ Pacific Islander        |     | 0   | 0     | 0.009 |
|    | iii. Black                         |     | 0   | 0     | 0.00  |
|    | iv. White                          |     | 24  | 0     | 0.00  |
|    | v. Hispanic/ Latino                |     | 8   | 0     | 0.00  |
| b. | Violation of Traffic Law           |     | 3   | 0.27% |       |
|    | i. Alaska/ Native American/ Indian |     | . 0 | 0     | 0.00  |
|    | ii. Asian/ Pacific Islander        |     | 0   | 0     | 0.00  |
|    | iii. Black                         |     | 0   | 0     | 0.00  |
|    | iv. White                          |     | .2  | 0     | 0.00  |
|    | v. Hispanic/ Latino                |     | 1   | 0     | 0.00  |
| с. | Violation of City Ordinance        |     | 0   | 0.00% |       |
|    | i. Alaska/ Native American/ Indian |     | 0   | 0     | #DIV  |
|    | ii. Asian/ Pacific Islander        |     | 0   | 0     | #DIV  |
|    | iii. Black                         |     | 0   | 0     | #DIV  |
|    | iv. White                          |     | 0   | 0     | #DIV  |
|    | v. Hispanic/ Latino                |     | 0   | 0     | #DIV  |
| d. | Outstanding Warrant                | 100 | 44  | 4.01% |       |
|    | i. Alaska/ Native American/ Indian |     | 0   | 0     | 0.00  |
|    | ii. Asian/ Pacific Islander        |     | 0   | 0     | 0.00  |
|    | iii. Black                         |     | 0   | 0     | 0.00  |
|    | iv. White                          |     | 37  | 0     | 0.00  |
|    | v. Hispanic/ Latino                |     | 7   | 0     | 0.00  |

| 13. | Was Physical Force Used |
|-----|-------------------------|

REPORT DATE COMPILED

| a.   | NO   | 1096 | 100.00% |         |
|------|--|------|---------|---------|
|      | i. Alaska/ Native American/ Indian                           | 2    | 0       | 0.00%   |
|      | ii. Asian/ Pacific Islander                                  | 6    | 0       | 0.00%   |
|      | iii. Black   | 26   | 0       | 0.00%   |
|      | iv. White  | 833  | 0       | 0.00%   |
|      | v. Hispanic/ Latino  | 228  | 0       | 0.00%   |
| b.   | YES  | 0    | 0.00%   |         |
|      | i. Alaska/ Native American/ Indian                           | 0    | 0       | #DIV/0! |
|      | ii. Asian/ Pacific Islander                                  | 0    | 0       | #DIV/0! |
|      | iii. Black   | 0    | 0       | #DIV/0! |
|      | iv. White  | 1    | 0       | #DIV/0! |
|      | v. Hispanic/ Latino  | 0    | 0       | #DIV/0! |
| 13 b | 1. YES: Physical Force Resulting in Bodily Injury to Suspect | 0    | 0       | #DIV/0! |
| 13 b | 2. YES: Physical Force Resulting in Bodily Injury to Officer | 0    | 0       | #DIV/0! |
| 13 b | 3. YES: Physical Force Resulting in Bodily Injury to Both    | 0    | 0       | #DIV/0! |
|      |  |      |         |         |

| 14. Total Number of Racial Profiling Complaints Received |
|--|
|--|

0

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January 19, 2022

| FUNDS                               | ADOPTED<br>BUDGET | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------------|-------------------|-----------------|----------------|-------------------|
| GENERAL FUND                        |                   |                 |                |                   |
| REVENUES                            |                   |                 |                |                   |
| Ad valorem tax                      | 2,040,000         | 1,107,366       | 54.28%         | 932,634           |
| Sales tax                           | 925,000           | 369,312         | 39.93%         | 555,688           |
| Mixed Beverage and Hotel/Motel Tax  | 45,500            | 29,548          | 64.94%         | 15,952            |
| Licenses & Permits                  | 15,500            | 7,135           | 46.04%         | 8,365             |
| Charges for Services                | 150,000           | 43,317          | 28.88%         | 106,683           |
| Franchise Fees                      | 448,000           | 126,241         | 28.18%         | 321,759           |
| Fines & Penalties                   | 40,300            | 11,929          | 29.60%         | 28,371            |
| Grants/Intergovernmental            | -                 | -               | 0.00%          | -                 |
| Other proceeds                      | 37,400            | 9,901           | 26.47%         | 27,499            |
| Other Sources                       | 500,000           | 160,423         | 32.08%         | 339,577           |
| TOTAL REVENUES                      | 4,201,700         | 1,865,172       | 44.39%         | 2,336,528         |
| EXPENDITURES                        |                   |                 |                |                   |
| Mayor & Commission                  | 1,500             | 310             | 20.64%         | 1,190             |
| City Manager                        | 177,600           | 57,194          | 32.20%         | 120,406           |
| City Secretary                      | 153,200           | 62,467          | 40.77%         | 90,733            |
| Public Works Director               | 113,200           | 30,380          | 26.84%         | 82,820            |
| Finance                             | 92,100            | 27,730          | 30.11%         | 64,370            |
| City Offices                        | 53,600            | 13,846          | 25.83%         | 39,754            |
| Fire Dept/Court Facility            | 12,600            | 1,958           | 15.54%         | 10,642            |
| Police                              | 1,107,400         | 284,111         | 25.66%         | 823,289           |
| Animal Welfare                      | 16,050            | 3,011           | 18.76%         | 13,039            |
| Municipal Court                     | 95,550            | 25,589          | 26.78%         | 69,961            |
| Fire                                | 712,500           | 217,113         | 30.47%         | 495,387           |
| Aging Services Program              | 15,800            | 133             | 0.84%          | 15,667            |
| Cemetery                            | 59,000            | 15,723          | 26.65%         | 43,277            |
| Parks & Recreation                  | 316,200           | 43,039          | 13.61%         | 273,161           |
| Street Department                   | 361,150           | 101,572         | 28.12%         | 259,578           |
| Garage & Warehouse                  | 71,000            | 14,867          | 20.94%         | 56,133            |
| Non Departmental                    | 693,335           | 179,958         | 25.96%         | 513,377           |
| TOTAL EXPENDITURES                  | 4,051,785         | 1,078,999       | 26.63%         | 1,870,537         |
| REVENUES OVER/ (UNDER) EXPENDITURES | 149,915           | 786,172         |                |                   |

| FUNDS<br>SPECIAL REVENUE FUNDS      | ADOPTED<br>BUDGET | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|-------------------------------------|-------------------|-----------------|----------------|-------------------|
| 102-WATER FUND                      |                   |                 |                |                   |
| REVENUES                            | 2,457,850         | 645,551         | 26.26%         | 1,812,299         |
| EXPENDITURES                        | 1,380,650         | 273,807         | 19.83%         | 1,106,843         |
| OTHER USES                          | 400,000           | 133,336         | 33.33%         | 266,664           |
| REVENUES OVER/ (UNDER) EXPENDITURES | 677,200           | 238,408         |                |                   |
| 103-WASTEWATER FUND                 |                   |                 |                |                   |
| REVENUES                            | 1,193,300         | 367,186         | 30.77%         | 826,114           |
| EXPENDITURES                        | 927,300           | 143,527         | 15.48%         | 783,773           |
| OTHER USES                          | 125,000           | 41,664          | 33.33%         | 83,336            |
| REVENUES OVER/ (UNDER) EXPENDITURES | 141,000           | 181,995         |                |                   |
| 104-SANITATION FUND                 |                   |                 |                |                   |
| REVENUES                            | 1,020,450         | 271,039         | 26.56%         | 749,411           |
| EXPENDITURES                        | 936,400           | 254,501         | 27.18%         | 681,899           |
| OTHER USES                          | 50,000            | 4,174           | 8.35%          | 45,826            |
| REVENUES OVER/ (UNDER) EXPENDITURES | 34,050            | 12,363          |                |                   |
| 105-FIRE DEPARTMENT SPECIAL FUND    |                   |                 |                |                   |
| REVENUES                            | 300               | 4,756           | 1585.21%       | (4,456)           |
| EXPENDITURES                        | 1,000             | 704             | 70.36%         | 296               |
| REVENUES OVER/ (UNDER) EXPENDITURES | (700)             | 4,052           |                |                   |
| 106-CEMETERY TRUST FUND             |                   |                 |                |                   |
| REVENUES                            | 45,000            | 4,915           | 10.92%         | 40,085            |
| EXPENDITURES                        | 7,500             | 1,366           | 18.21%         | 6,134             |
| REVENUES OVER/ (UNDER) EXPENDITURES | 37,500            | 3,549           |                |                   |

#### CITY OF BRECKENRIDGE FY 22 Monthly Report January 2022 (budget numbers through 01-27) 33% OF FISCAL YEAR COMPLETE

| FUNDS                                 | ADOPTED<br>BUDGET | Y-T-D<br>ACTUAL | % OF<br>BUDGET | BUDGET<br>BALANCE |
|---------------------------------------|-------------------|-----------------|----------------|-------------------|
| 111-EQUIPMENT REPLACEMENT FUND        |                   |                 |                |                   |
| REVENUES (Other Sources)              | 75,500            | 18,805          | 24.91%         | 56,695            |
| EXPENDITURES                          | 55,000            | -               | 0.00%          | 55,000            |
| REVENUES OVER/ (UNDER) EXPENDITURES   | 20,500            | 18,805          |                |                   |
| 113-STREET MAINTENANCE SALES TAX      |                   |                 |                |                   |
| REVENUES                              | 231,700           | 92,693          | 40.01%         | 139,007           |
| EXPENDITURES                          | 200,000           | 32,411          | 0.00%          | 167,589           |
| REVENUES OVER/ (UNDER) EXPENDITURES   | 31,700            | 60,282          |                |                   |
| 116-PARK FUND                         |                   |                 |                |                   |
| REVENUES                              | 475               | 4               | 0.79%          | 471               |
| EXPENDITURES                          | 2,000             | -               | 0.00%          | 2,000             |
| REVENUES OVER/ (UNDER) EXPENDITURES   | (1,525)           | 4               |                |                   |
| 130-POLICE DEPARTMENT SPECIAL FUND    |                   |                 |                |                   |
| REVENUES                              | 60                | 6               | 10.58%         | 54                |
| EXPENDITURES                          | -                 | -               |                | -                 |
| REVENUES OVER/ (UNDER) EXPENDITURES   | 60                | 6               |                |                   |
| 197-CAPITAL IMPROVEMENTS PROJECT FUND |                   |                 |                |                   |
| REVENUES                              | 1,343,743         | 671,873         |                | 671,870           |
| EXPENDITURES                          | -                 | -               |                | -                 |
| REVENUES OVER/ (UNDER) EXPENDITURES   | 1,343,743         | 671,873         |                |                   |
| 198-GENERAL DEBT SERVICE FUND         |                   |                 |                |                   |
| REVENUES                              | 359,000           | 328,081         | 91.39%         | 30,919            |
| EXPENDITURES                          | 469,339           | -               | 0.00%          | 469,339           |
| REVENUES OVER/ (UNDER) EXPENDITURES   | (110,339)         | 328,081         |                |                   |

#### PAGE: 1

Item 5.

REVENUES (UNAUDITED) AS OF: JANUARY 31ST, 2022

|                  |   | REVENUE  | REVENUE  | YEAR-TO-DATE   | REMAINING RE   | MAINING  |
|------------------|---|--|--|--|--|--|
| 3,701,700        | 3,701,700   | 778,911.31   | 1,704,801.36   | 1,423,270.91   | 1,996,898.64   | 53.95  |
|                  |   | , ,  | ,  |  |  | 73.73<br>69.23                                       |
| , ,              | , ,   | ,  |  |  | ,  | 73.44  |
| 300              | 300   | 0.00   | 4,755.62   | ·  | •  |  |
| 45,000           | 45,000  | 0.00   | 4,915.23   | 28,959.58  | 40,084.77  | 89.08  |
| 5                | 5   | 0.00   | 0.79   | 1.15   | 4.21   | 84.20  |
| 500              | 500   | 0.00   | 53.58  | 130.37   | 446.42   | 89.28  |
| 231 <b>,</b> 700 | 231,700   | 24 <b>,</b> 570.53                                   | 92,693.39  | 75,349.81  | 139,006.61   | 59.99  |
| 475              | 475   | 0.00   | 5.57   | 26.41  | 469.43   | 98.83  |
| 60               | 60  | 0.00   | 6.35   | 7,832.51   | 53.65  | 89.42  |
| 0                | 0   | 0.00   | 11.02  | 16.12 (  | 11.02)   | 0.00   |
| 0                | 0   | 0.00   | 56.51  | 36.25 (  | 56.51)   | 0.00   |
| 1,343,743        | 1,343,743   | 671,871.60   | 671,873.47   | 303,819.05   | 671,869.53   | 50.00  |
| 359,000          | 359,000   | 242,198.38   | 395,000.58   | 284,263.01 (   | 36,000.58)   | 10.03-   |
| 0                | 0   | 0.00   | 1.57   | ( 14.47) (   | 1.57)  | 0.00   |
| 10,354,083       | 10,354,083  | 1,253,057.19   | 4,157,973.40   | 3,378,566.46   | 6,196,109.60   | 59.84  |
|                  | 2,457,850 1,193,300 1,020,450 300 45,000 231,700 475 60 0 1,343,743 359,000 0 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

EXPENDITURES (UANUDITED) AS OF: JANUARY 31ST, 2022

| EXPENDITURES                  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | MONTHLY<br>REVENUE | YEAR-TO-DATE<br>REVENUE | PRIOR YEAR<br>YEAR-TO-DATE |              | & BUDGET<br>EMAINING |
|-------------------------------|--------------------|-------------------|--------------------|-------------------------|----------------------------|--------------|----------------------|
| 101-general fund              | 4,051,785          | 4,051,785         | 280,946.04         | 1,101,776.37            | 1,296,540.82               | 2,950,008.63 | 72.81                |
| 102-WATER FUND                | 1,380,650          | 1,380,650         | 37,575.22          | 279,266.92              | 419,380.35                 | 1,101,383.08 | 79.77                |
| 103-WASTE WATER FUND          | 927,300            | 927,300           | 16,378.57          | 144,873.27              | 163,977.22                 | 782,426.73   | 84.38                |
| 104-SANITATION FUND           | 936,400            | 936,400           | 1,374.91           | 254,501.38              | 302,291.88                 | 681,898.62   | 72.82                |
| 105-FIRE DEPT SPL FUND        | 1,000              | 1,000             | 0.00               | 703.60                  | 698.21                     | 296.40       | 29.64                |
| 106-CEMETERY TRUST FUND       | 7,500              | 7,500             | 0.00               | 1,365.81                | 2,597.30                   | 6,134.19     | 81.79                |
| 111-EQUIPMENT REPLACEMENT FUN | 55 <b>,</b> 000    | 55,000            | 0.00               | 0.00                    | 29,373.02                  | 55,000.00    | 100.00               |
| 113-STREET MAINT SALES TAX FD | 200,000            | 200,000           | 0.00               | 32,410.93               | 39,515.00                  | 167,589.07   | 83.79                |
| 116-PARK FUND                 | 2,000              | 2,000             | 0.00               | 0.00                    | 0.00                       | 2,000.00     | 100.00               |
| 130-POLICE DEPT SPL FUND      | 0                  | 0                 | 0.00               | 0.00                    | 8,324.74                   | 0.00         | 0.00                 |
| 197-CAPITAL IMPROVE PROJ FUND | 0                  | 0                 | 0.00               | 0.00                    | 323,388.90                 | 0.00         | 0.00                 |
| 198-GENERAL DEBT SERV FUND    | 469,339            | 469,339           | 0.00               | 0.00                    | 0.00                       | 469,339.00   | 100.00               |
| GRAND TOTAL EXPENDITURES      | 8,030,974          | 8,030,974         | 336,274.74         | 1,814,898.28            | 2,586,087.44               | 6,216,075.72 | 77.40                |

| OTHER  | FINANCING SOURCES  |  |
|--------|--------------------|--|
| AS OF: | JANUARY 31ST, 2022 |  |

| OTHER FINANCING SOURCES       | ORIGINAL | CURRENT | MONTHLY   | YEAR-TO-DATE | PRIOR YEAR   | BUDGET      | % BUDGET |
|-------------------------------|----------|---------|-----------|--------------|--------------|-------------|----------|
|                               | BUDGET   | BUDGET  | REVENUE   | REVENUE      | YEAR-TO-DATE | REMAINING R | EMAINING |
| 101-GENERAL FUND              | 500,000  | 500,000 | 39,583.00 | 160,423.00   | 310,000.00   | 339,577.00  | 67.92    |
| 106-CEMETERY TRUST FUND       | 5,000    | 5,000   | 0.00      | 1,645.00     | 2,525.00     | 3,355.00    | 67.10    |
| 111-EQUIPMENT REPLACEMENT FUN | 75,000   | 75,000  | 4,167.00  | 18,751.00    | 95,000.00    | 56,249.00   | 75.00    |
| 197-CAPITAL IMPROVE PROJ FUND | 0        | 0       | 0.00      | 0.00         | 31,000.00    | 0.00        | 0.00     |
| GRAND TOTAL OTHER SOURCES     | 580,000  | 580,000 | 43,750.00 | 180,819.00   | 438,525.00   | 399,181.00  | 68.82    |

| OTHER  | FINANCIN | IG USES | 3    |
|--------|----------|---------|------|
| AS OF: | JANUARY  | 31ST,   | 2022 |

| OTHER FINANCING USES    | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | MONTHLY<br>REVENUE | YEAR-TO-DATE<br>REVENUE | PRIOR YEAR<br>YEAR-TO-DATE |            | % BUDGET<br>EMAINING |
|-------------------------|--------------------|-------------------|--------------------|-------------------------|----------------------------|------------|----------------------|
| 101-GENERAL FUND        | 0                  | 0                 | 0.00               | 0.00                    | 25,000.00                  | 0.00       | 0.00                 |
| 102-WATER FUND          | 400,000            | 400,000           | 33,333.00          | 133,336.00              | 250,000.00                 | 266,664.00 | 66.67                |
| 103-WASTE WATER FUND    | 125,000            | 125,000           | 10,417.00          | 41,664.00               | 156,000.00                 | 83,336.00  | 66.67                |
| 104-SANITATION FUND     | 50,000             | 50,000            | 0.00               | 4,174.00                | 5,000.00                   | 45,826.00  | 91.65                |
| 106-CEMETERY TRUST FUND | 10,000             | 10,000            | 0.00               | 1,645.00                | 4,982.02                   | 8,355.00   | 83.55                |
| GRAND TOTAL OTHER USES  | 585,000            | 585,000           | 43,750.00          | 180,819.00              | 440,982.02                 | 404,181.00 | 69.09                |
|                         |                    |                   |                    |                         |                            |            | ======               |

#### REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2022

|   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | MONTHLY<br>REVENUE | YEAR-TO-DATE<br>REVENUE | PRIOR YEAR<br>YEAR-TO-DATE |              | BUDGET |
|---|--------------------|-------------------|--------------------|-------------------------|----------------------------|--------------|--------|
| GRAND TOTAL REVENUES  | 10,354,083         | 10,354,083        | 1,253,057.19       | 4,157,973.40            | 3,378,566.46               | 6,196,109.60 | 59.84  |
| GRAND TOTAL EXPENDITURES  | 8,030,974          | 8,030,974         | 336,274.74         | 1,814,898.28            | 2,586,087.44               | 6,216,075.72 | 77.40  |
| REVENUE OVER/(UNDER) EXPENDITURES                                   | 2,323,109          | 2,323,109         | 916,782.45         | 2,343,075.12            | 792,479.02 (               | 19,966.12)   | 0.86-  |
| GRAND TOTAL OTHER SOURCES   | 580,000            | 580,000           | 43,750.00          | 180,819.00              | 438,525.00                 | 399,181.00   | 68.82  |
| GRAND TOTAL OTHER USES  | 585,000            | 585,000           | 43,750.00          | 180,819.00              | 440,982.02                 | 404,181.00   | 69.09  |
| NET OTHER SOURCES & USES (  | 5,000)             | ( 5,000)          | 0.00               | 0.00 (                  | 2,457.02)(                 | 5,000.00)    | 100.00 |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER USES | 2,318,109          | 2,318,109         | 916,782.45         | 2,343,075.12            | 790,022.00 (               | 24,966.12)   | 1.08-  |

\*\*\* END OF REPORT \*\*\*



# Commission Meeting Agenda Item Memorandum

#### **ITEM TYPE**

MEETING DATE:

Action Item

November 1, 2021

#### **PRESENTER:**

Erika McComis, City Manager

#### **ITEM DESCRIPTION:**

Consider approval of awarding a contract for planning services for the 2021 TxCDBG Planning Grant to Public Management, Inc.

#### **BACKGROUND INFORMATION:**

The City will be applying to the 2021 Texas Community Development Block Grant Program Planning and Capacity Building (CPC) Fund for the purpose of funding an updated comp plan for the City. Staff sent out request for proposals to 5 planning firms on January 12<sup>th</sup> with a required response date of January 24, 2022. The City only received one response from Public Management therefore staff is recommending the commission award the contract to them for assistance with applying for the CPC grant.

#### **FISCAL IMPACT:**

Not Applicable

- Proposed Expenditure: varies depending on project costs
- General Ledger Code:
- Proposed Revenue:
- Budget Amendment Required: No
- Financial Review Completed by:

### LEGAL REVIEW:

The City Manager reviewed this item.

#### ATTACHMENTS:

None

# **RECOMMENDED MOTION AND/OR ACTION:**

Move to award a contract for planning services for the 2021 TxCDBG Planning Grant to Public Management, Inc.



# Commission Meeting Agenda Item Memorandum

ITEM TYPEMEETING DATE:Consent AgendaNovember 1, 2021

#### **PRESENTER:**

Erika McComis, City Manager

#### **ITEM DESCRIPTION:**

Consider approval of Resolution 2022-05 authorizing continued participation with the Steering Committee of Cities served by Oncor; authorizing the payment of six cents per capita to the Steering Committee to fund regulatory and legal proceedings and activities related to Oncor Electric Delivery Company, LLC.

#### **BACKGROUND INFORMATION:**

Purpose of the Resolution

The City of Breckenridge is a member of a 162-member city coalition known as the Steering Committee of Cities Served by Oncor (Steering Committee). The resolution approves the assessment of a ten cent (\$0.10) per capita fee to fund the activities of the Steering Committee.

Why this Resolution is Necessary

The Steering Committee undertakes activities on behalf of municipalities for which it needs funding support from its members. Municipalities have original jurisdiction over the electric distribution rates and services within the city. The Steering Committee has been in existence since the late 1980s. It took on a formal structure in the early 1990s. Empowered by city resolutions and funded by per capita assessments, the Steering Committee has been the primary public interest advocate before the Public Utility Commission, ERCOT, the courts, and the Legislature on electric utility regulation matters for over three decades.

The Steering Committee is actively involved in rate cases, appeals, rulemakings, and legislative efforts impacting the rates charged by Oncor Electric Delivery Company, LLC within the City. Steering Committee representation is also strong at ERCOT. It is possible that additional efforts will be necessary on new issues that arise during the year, and it is

important that the Steering Committee be able to fund its participation on behalf of its member cities. A per capita assessment has historically been used, and is a fair method for the members to bear the burdens associated with the benefits received from that membership.

Explanation of "Be It Resolved" Paragraphs

I. The City is currently a member of the Steering Committee; this paragraph authorizes the continuation of the City's membership.

II. This paragraph authorizes payment of the City's assessment to the Steering Committee in the amount of ten cents (\$0.10) per capita, based on the population figure for the City as shown in the latest TML Directory of City Officials.

III. This paragraph requires payment of the 2022 assessment be made and a copy of the resolution be sent to the Steering Committee.

| Not Applicable                 |               |
|--------------------------------|---------------|
| Proposed Expenditure:          | \$586.80      |
| 🔀 General Ledger Code:         | 101-5-12-5905 |
| Proposed Revenue:              |               |
| Budget Amendment Required:     | No            |
| Sinancial Review Completed by: | E. McComis    |
|                                |               |

### LEGAL REVIEW:

**FISCAL IMPACT:** 

The City Manager reviewed this item.

#### **ATTACHMENTS:**

Resolution

### **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve Resolution 2022-05.

#### CITY OF BRECKENRIDGE, TEXAS RESOLUTION NO. 2022-05

#### A RESOLUTION AUTHORIZING CONTINUED PARTICIPATION WITH THE STEERING COMMITTEE OF CITIES SERVED BY ONCOR; AND AUTHORIZING THE PAYMENT OF SIX CENTS PER CAPITA TO THE STEERING COMMITTEE TO FUND REGULATORY AND LEGAL PROCEEDINGS AND ACTIVITIES RELATED TO ONCOR ELECTRIC DELIVERY COMPANY, LLC.

**WHEREAS**, the City of Breckenridge is a regulatory authority under the Public Utility Regulatory Act (PURA) and has exclusive original jurisdiction over the rates and services of Oncor Electric Delivery Company, LLC (Oncor) within the municipal boundaries of the city; and

WHEREAS, the Steering Committee of Cities Served By Oncor (Steering Committee) has historically intervened in Oncor rate proceedings and electric utility related rulemakings to protect the interests of municipalities and electric customers residing within municipal boundaries; and

**WHEREAS**, the Steering Committee is participating in Public Utility Commission dockets and projects, as well as court proceedings, and legislative activity, affecting transmission and distribution utility rates; and

**WHEREAS**, the City is a member of the Steering Committee; and

WHEREAS, the Steering Committee functions under the direction of an Executive Committee which sets an annual budget and directs interventions before state and federal agencies, courts and legislatures, subject to the right of any member to request and cause its party status to be withdrawn from such activities; and

**WHEREAS,** the Steering Committee at its December 2021 meeting set a budget for 2022 that compels an assessment of ten cents (\$0.10) per capita; and

**WHEREAS**, in order for the Steering Committee to continue its participation in these activities which affects the provision of electric utility service and the rates to be charged, it must assess its members for such costs.

#### NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRECKENRIDGE, TEXAS:

Ι.

That the City is authorized to continue its membership with the Steering Committee of Cities Served by Oncor to protect the interests of the City of Breckenridge and protect the interests of the customers of Oncor Electric Delivery Company, LLC residing and conducting business within the City limits.



The City is further authorized to pay its assessment to the Steering Committee of ten cents (\$0.10) per capita based on the population figures for the City shown in the latest TML Directory of City Officials.

#### III.

A copy of this Resolution and the assessment payment check made payable to *"Steering Committee of Cities Served by Oncor"* shall be sent to Brandi Stigler, Steering Committee of Cities Served by Oncor, c/o City Attorney's Office, Mail Stop 63-0300, 101 S. Mesquite St., Suite 300, Arlington, Texas 76010.

PRESENTED AND PASSED on this the 1st day of February, 2022.

Bob Sims, Mayor

ATTEST:

Pamela Wright, Assistant City Secretary

#### **STEERING COMMITTEE CITIES SERVED BY ONCOR (162)**

Addison Allen Alvarado Andrews Anna Archer City Argyle Arlington Azle Bedford Bellmead Belton Benbrook **Beverly Hills Big Spring** Breckenridge Bridgeport Brownwood Buffalo Burkburnett Burleson Caddo Mills Cameron Canton Carrollton Cedar Hill Celina Centerville Cleburne Coahoma Colleyville Collinsville Colorado City Comanche Commerce Coppell **Copperas** Cove Corinth Cross Roads Crowley Dallas Dalworthington Gardens DeLeon De Soto Denison Duncanville Early Eastland **Edgecliff Village** Ennis Euless Everman Fairview Farmers Branch Fate Flower Mound Forest Hill Forney Fort Worth

Frisco Frost Gainesville Garland **Glenn Heights** Grand Prairie Granger Grapevine Haltom City Harker Heights Haslet Henrietta Hewitt Highland Park Honey Grove Howe Hudson Oaks Hurst Hutto Iowa Park Irving Jolly Josephine Justin Kaufman Keene Keller Kennedale Kerens Killeen Krum Lake Worth Lakeside Lamesa Lancaster Lewisville Lindale Little Elm Little River Academy Malakoff Mansfield McKinney Mesquite Midland Midlothian Murchison Murphy New Chapel Hill North Richland Hills Northlake Oak Leaf Oak Point Odessa O'Donnell Ovilla Palestine Pantego Paris Parker

Plano Pottsboro Prosper Ranger Red Oak Rhome Richardson Richland **Richland Hills River** Oaks Roanoke Robinson Rockwall Rosser Rowlett Sachse Saginaw Sansom Park Seagoville Sherman Snyder Southlake Springtown Stephenville Sulphur Springs Sunnvvale Sweetwater Temple Terrell The Colony Trophy Club Tyler University Park Venus Waco Watauga Waxahachie Westover Hills Westworth Village White Settlement Wichita Falls Willow Park Woodway Wylie

ltem 7.

#### City of Arlington, c/o Oncor Cities Steering Committee Attn: Brandi Stigler 101 S. Mesquite St., Ste. 300 MS # 63-0300 Arlington, TX 76010

| Bill To              |  |
|----------------------|--|
| City of Breckenridge |  |
|                      |  |

| ltem  | Population                             | Per Capita   | Amount   |
|---|--|--|----------|
| 2022 Membership Assessment  | 5,868                                  | 0.10   | 586.80   |
|   |  |  |          |
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|   |  |  |          |
| Please make check payable to: Oncor<br>Steering Committee, Attn: Brandi Sti<br>St., Ste. 300, MS #63-0300, Arlingto | gler, Arlington City Attorney's Office | to Oncor Cities<br>e, 101 S. Mesquite <b>Total</b> | \$586.80 |

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 1/12/2022 | 22-14     |



# Commission Meeting Agenda Item Memorandum

ITEM TYPE

MEETING DATE:

Consent Agenda November 1, 2021

### **PRESENTER:**

Erika McComis, City Manager

#### **ITEM DESCRIPTION:**

Consider approval of Resolution 2022-04 and associated documents approving an estimated local match fund participation through the Federal Off-System Bridge Program administered by the Texas Department of Transportation for the purpose of Replacing or Rehabilitating the bridge located at Gonzales Draw on Shelton Avenue.

#### **BACKGROUND INFORMATION:**

When TxDOT conducts rehabilitation or replacements of necessary bridges the local entity is required to fund 10% of the project which in this case is \$29,137. However, TxDOT recognizes the City as an economically disadvantaged entity which alows for a 95% reduction of the required participation fee. The provided documentation will allow the City to accept the local match along with the reduction.

#### FISCAL IMPACT:

| Not Applicable                 |               |
|--------------------------------|---------------|
| Proposed Expenditure:          | \$1,457       |
| General Ledger Code:           | 101-5-43-5544 |
| Proposed Revenue:              |               |
| Budget Amendment Required:     | No            |
| Financial Review Completed by: | E. McComis    |
|                                |               |

### **LEGAL REVIEW:**

The City Manager reviewed this item.

#### ATTACHMENTS:

Resolution Program Information Sheet Affidavit Letter from City Manager

## **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve Resolution 2022-04.

#### CITY OF BRECKENRIDGE, TEXAS RESOLUTION NO. 2022-04

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE, TEXAS APPROVING AN ESTIMATED LOCAL MATCH FUND PARTICIPATION THROUGH THE FEDERAL OFF-SYSTEM BRIDGE PROGRAM ADMINISTERED BY THE TEXAS DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF REPLACING OR REHABILITATING THE BRIDGE LOCATED AT GONZALES DRAW ON SHELTON AVENUE.

**WHEREAS**, the federal off-system bridge program is administered by the Texas Department of Transportation (the State) to replace or rehabilitate structurally deficient and functionally obsolete (collectively referred to as deficient) bridges located on public roads and streets off the designated state highway system; and

WHEREAS, <u>City of Breckenridge</u>, hereinafter referred to as the Local Government owns a bridge located at <u>Gonzales Draw</u>, on <u>Shelton Ave</u>, National Bridge Inventory (NBI) Structure Number <u>23215B00450001</u>; and

WHEREAS, a project to remedy the bridge is included in the currently approved program of projects as authorized by Texas Transportation Commission Minute Order Number <u>116073</u> dated <u>August</u> 2021, Control-Section-Job (CSJ) Number <u>0923-22-027</u>; and

**WHEREAS**, the usual fund participation ratio for projects on such program is 80 percent federal, 10 percent state and 10 percent Local Government; and

**WHEREAS**, Texas Administrative Code, Title 43, Section 15.55(d) (43 TAC Section 15.55(d)) provides that under specified conditions the 10 percent Local Government match fund participation requirement may be waived with agreement by the Local Government to perform, or cause to be performed, an equivalent dollar amount of structural improvement work on other deficient bridges or deficient mainlane cross-drainage structures within its jurisdiction, such a project of structural improvement work being referred to as an "equivalent-match project"; and

**WHEREAS**, the estimated local match fund participation requirement on the approved federal off-system bridge project is <u>\$1,456.83</u>, hereinafter referred to as the "participation-waived" project, such participation requirement the Local Government proposes be waived and in return perform or cause to be performed equivalent-match project structural improvement work.

**BE IT FURTHER RESOLVED** that in receiving this waiver the Local Government acknowledges its obligation to conform with all conditions of 43 TAC Section 15.55(d); such conditions that include but are not restricted to the following:

- 1. The Local Government must be currently in compliance with load posting and closure regulations as defined in National Bridge Inspection Standards under US Code of Federal Regulations, Title 23, Section 650.303.
- 2. The equivalent-match project work increases the load capacity of the existing bridge or other main lane cross-drainage structure or upgrades the structure to its original load capacity with a minimum upgrade to safely carry school bus loading if located on a school bus route.
- 3. In performing, or causing to be performed, the equivalent-match project(s), the Local Government assumes all responsibilities for engineering and construction, and complying with all applicable state and federal environmental regulations and permitting requirements for the structures being improved.
- 4. The work on the proposed equivalent-match project(s) has not begun and will not begin until the local match fund participation waiver approval process has been completed.
- 5. The Local Government will be allowed three years after the contract award of the participation-waived project to complete the structural improvement work on the equivalent-match project(s).
- 6. Should this waiver request be approved, the Local Government approves the execution of an Advanced Funding Agreement with the State for the participation-waived project or amendment to a previous Advance Funding Agreement executed between the State and Local Government. The <u>Mayor</u> is authorized to execute the agreement on behalf of the Local Government.

**READ, PASSED AND APPROVED** this 1<sup>st</sup> day of February, 2022.

Bob Sims, Mayor

ATTEST:

Pamela Wright, Assistant City Secretary

| COUNTY Stephens  | APPLICANT City of Breckenridge  |
|--|---------------------------------|
| District Contact Information   |                                 |
| NAME: Jason Scantling, P.E.; TP&D Director   | TELEPHONE: (325) 643-0415       |
| * If the project is an "OFF-SYSTEM" project, is the project in the Ur<br>and have a local funding agreement in place, or in a District Ba<br>(Circle as appropriate) YES |                                 |
| * If the applicant is a <u>CITY</u> within an eligible county, please answe  | er the two following questions: |
| # 1 Economic Development Sales Tax? (Circle a:<br># 2 Population ( 2010 Census)?   | s appropriate) YES or NO 5,349  |
| PROJECT INFORMATION  |                                 |
| UTP PRIORITY STATUS:   | CON                             |
| CSJ:   | 0923-22-027                     |
| ESTIMATED LETTING DATE   | January-23                      |
| On-System? ( Circle as appropriate)  | YES or NO                       |
| LOCATION AND LIMITS - Give highway number with limits to and fr  | rom.                            |
| TxDOTCONNECT Project ID: A0013567  |                                 |
| Brownwood District (23) Highway: Shelton Ave. Limits: a  | at Gonzales Draw                |
| PROJECT SCOPE- Give type of work.  |                                 |
| Replace Bridge and Approaches  |                                 |
|  |                                 |
| ADJUSTMENT RATIONAL- Give reason why the adjustment is need  | ed.                             |
| ANTICIPATED PROJECT COST BREAKD  | OWN OF ELIGIBLE COMPONENTS      |

| TOTAL ADJUSTMENT- 95     |                      |                         |   |                          |            |                               |         |
|--------------------------|----------------------|-------------------------|---|--------------------------|------------|-------------------------------|---------|
| 1.                       | 2.                   | 3.                      |   | 4.                       |            | 5.                            |         |
| Project Component        | Est. Total Cost (\$) | Local Participation (%) |   | Est. Required Lo<br>(\$) | ocal Match | Local Participat<br>Adjustmen |         |
| Preliminary Engineering  | \$ 12,48             | 5 10%                   |   |                          | \$1,249    |                               | \$62    |
| Construction             | \$ 254,80            | 1 10%                   |   |                          | \$25,480   |                               | \$1,274 |
| Construction Engineering | \$ 24,07             | 9 10%                   | 1 |                          | \$2,408    |                               | \$120   |
|                          |                      |                         | 1 |                          | \$0        |                               | \$0     |
| TOTAL                    | \$ 291,36            | 5                       |   |                          | \$29,137   |                               | \$1,457 |

Approved by: Elias H. Rmeili, P.E. District Engineer



January 27, 2022

Mr. Elias Rmeili, PE District Engineer Texas Dept. of Transportation 2495 Highway 183 N Early, TX 76802

Subject: Economically Disadvantaged Counties Program

Dear Mr. Rmeili,

The City of Breckenridge would like to make application that the City receive relief from the local matching funds requirement through the State's Economically Disadvantaged Counties Program. The project for which relief is sought is the Shelton Avenue at Gonzales Draw project, CSJ 0923-22-027. Attached, please find the Program Information Sheet and signed Affidavit. Thank you for your consideration.

Sincerely,

Erika McComis, CPM City Manager

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# AFFIDAVIT

Breckenridge , having been duly elected on

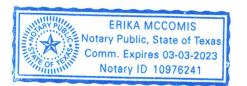
November 2020 and having served continuously since that time, certify in my

official capacity that, to the best of my knowledge, the information contained in this application is true and correct.

Signature

and seal of office.

My commission expires



March 23, 2023

**Official Signature** 

Printed or stamped name of Notary

FY 2022

EDCP



# Commission Meeting Agenda Item Memorandum

**ITEM TYPE** 

MEETING DATE:

Action Item

February 1, 2022

### PRESENTER:

Erika McComis, City Manager

### **ITEM DESCRIPTION:**

Consider approval of an interlocal agreement with Young County, Texas for the purpose of funding a bond supervision officer for Fiscal Year 2022 in an amount not to exceed \$7,500 and authorize the Mayor to execute same on behalf of the City.

### **BACKGROUND INFORMATION:**

The proposed agreement is between Young County, Stephens County, City of Graham, City of Olney, and Breckenridge. The purpose of the agreement is to cost-share an employee position that handles the supervision of probationers within our jurisdiction. The commission previously approved the same agreement and began participation during FY 2021 at the requested funding amount of \$7,500. The Chief Probation Officer of the 90th Judicial District Court is the responsible party for hiring and supervising the position.

The ILA further states that if revenue for an annual term exceeds the projected revenue by \$5,000, a proportionate amount will be refunded to the entities. Chief Cantrell stated the program has been beneficial to the department, and it is an asset for our city to continue participating in the program.

## FISCAL IMPACT:

| Not Applicable                 |               |
|--------------------------------|---------------|
| Proposed Expenditure:          | \$7,500       |
| General Ledger Code:           | 101-5-24-5544 |
| Proposed Revenue:              |               |
| Budget Amendment Required:     | No            |
| Financial Review Completed by: |               |
|                                |               |

The City Manager reviewed this item.

#### **ATTACHMENTS:**

LEGAL REVIEW:

Interlocal Agreement Revenue/Expenditure Report

### **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve an interlocal agreement with Young County, Texas for the purpose of funding a bond supervision officer for Fiscal Year 2022.

# **Young County**





516 4th St, Ste 103 Graham, TX 76450 940-549-1786 (Phone) 940-549-4266 (Fax) **DATE:** January 12, 2022

#### **Bill To:**

City of Breckenridge 1054 N. Rose Breckenridge, TX 76424 254-559-8287

| DESCRIPTION                    | AMOUNT         |
|--------------------------------|----------------|
| Re: Bond Supervision Officer   | \$<br>7,500.00 |
| as per Executed Contract       |                |
| for Oct 1 2021 - Sept 31, 2022 |                |
|                                |                |
|                                |                |
|                                |                |
|                                |                |
| Remit Payment to:              |                |
| Young County Treasurer         |                |
| PO Box 487                     |                |
| Graham, TX 76450               |                |
| TOTAL                          | \$<br>7,500.00 |

Make all checks payable to Young County

If you have any questions concerning this invoice, Cheryl Roberts, 940-549-1786, c.roberts@youngcounty.org

#### THANK YOU FOR YOUR BUSINESS!

# INTERLOCAL COOPERATION FUNDING AGREEMENT

THIS INTERLOCAL AGREEMENT ("Agreement") is entered into and in accordance with the provisions of the Interlocal Cooperation Act, Chapter 791, Texas Government Code, by and between Young County, Texas, The City of Graham, The City of Olney, Stephens County and The City of Breckenridge, all political subdivisions of the State of Texas.

#### RECITALS

WHEREAS, Chapter 17 of the Texas Code of Criminal Procedure sets forth certain restrictions on those who are released on bond;

WHEREAS, it is in the interest of all citizens of Young and Stephens Counties and the communities therein to see that those released on bond are supervised in accordance with the court-ordered restrictions;

WHEREAS, The County of Young, The City of Graham, The City of Olney, City of Breckenridge and Stephens County, Texas mutually desire that those released on bond are supervised by a Bond Supervision Officer in accordance with the court- ordered restrictions;

WHEREAS, Chapter 791, (3) (n), Texas Government Code, allows for the cooperation of local governments to contract for services that the contracting parties have a mutual interest in;

NOW, THEREFORE, Young County, Texas, The City of Graham, The City of Olney, Stephens County, Texas and City of Breckenridge for the mutual consideration stated herein, agree and understand as follows:

#### AGREEMENTS

 Young County, Texas shall create the Department of Bond Supervisions and be the employing agency of a Bond Supervision Officer. All requirements necessary for a Young County Employee must be met in accordance with hiring policies of Young County, Texas. The Bond Supervision Officer will follow the personnel policies of Young County, Texas and other policies and procedures as maybe promulgated by the supervising officer with advice and consent of Young County Commissioners Court.

- The Chief Probation Officer for the 90th Judicial District Court shall conduct interviews and recommend hiring of the Bond Supervision Officer subject to such opening as may become necessary to fill with advice and consent of Young County Commissioners Court.
- 3. The Chief Probation Officer of the 90<sup>th</sup> District shall be the immediate supervisor of the Bond Supervision Officer, following the guidelines set forth by the 90th Judicial District Court.
- 4. The department and position are created under the authority of the Commissioners Court of Young County, Texas and the employee is an employee of said county subject to the policies and procedures in place or as may be prescribed, added, modified or amended by Young County Commissioners Court. All fringe benefits ordinary to an employee of Young County shall be provided by Young County according to Young County policy.
- 5. All fees collected by the Bond Supervision Officer will be used for the offset of expenses of the department. These funds shall be deposited with the Treasurer of Young County, Texas and credited to the proper fund according to the Texas Local Government Code, Title 4, Subtitle B.
- 6. The City of Graham, Texas, The City of Olney, Texas, Stephens County, Texas and the City of Breckenridge, Texas each agree to provide funding to Young County in amounts set as fixed portions for each contributing entity for the fiscal year of 2021 / 2022 and may be adjusted for each fiscal year thereafter by agreement of the governmental bodies. A fiscal year shall begin October 1, and shall end September 30<sup>th</sup> of the year next following. These funds shall be deposited with the Treasurer of Young County, Texas and credited in accordance with the laws and regulations of Texas Local Government Code, Title 4, SubTitle B. Funding as follows shall be due on or before January 15<sup>th</sup>, 2021:

- City of Graham, Texas ----- \$12,500.
- Young County -----\$ 9,250.
- City of Breckenridge, Texas \$7,500.
- Stephens County, Texas ----- \$7,000.
- City of Olney, Texas ------ \$4,000.

Provided however, if revenues for any annual term exceed projected revenues by more than \$5,000.00, such overage shall be refunded back to each entity in their proportionate part.

- 7. The Term of this Funding Agreement is for one year (12 months) beginning October 1, 2021 and ending September 30, 2022 and may be extended for each additional 12 month period as a subsequent term. This Agreement expresses the entire agreement between the parties hereto regarding the subject matter contained herein, and may not be modified or amended except by written agreement.
- 8. This Agreement has been duly and properly approved by each party's governing body and constitutes a binding obligation on each party.
- 9. This Agreement shall be construed in accordance with the laws of the State of Texas, and venue for all purposes hereunder shall be Young County, Texas.
- 10. If any provision hereof is determined by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such provision shall be fully severable here from and this Agreement shall be construed and enforced as if such invalid, illegal or unenforceable provision never comprised a part hereof; and the remaining provisions shall continue in full force and effect.
- 11. This agreement is not intended to extend the liability of the parties beyond that provided by law. The Parties do not waive any immunity or defense that would otherwise be available to it against claims by third parties.

- a. Young County Judge
   516 Fourth Street Room 108
   Graham, Texas 76450
- b. City Manager City of Graham 612 Elm Street Graham, Texas 76450
- c. City Manager City of Olney
  P.O. Box 546
  Olney, Texas 76374
- d. Stephens County Judge
   200 W. Walker
   Breckenridge, Texas 76424
- e. City Manager City of Breckenridge 1054 N. Rose Breckenridge, Texas 76424
- 13. The Chief Probation Officer shall promulgate the operation, procedures and rules for the Bond Supervision Officer to be approved by the 90 <sup>th</sup> District Court with advice and consent of the Commissioners Court of Young County, Texas.

#### APPROVED BY THE CITY COUNCIL OF BRECEKNRIDGE, TEXAS

at its meeting on the \_\_\_\_\_ Day of \_\_\_\_\_, 2022 and executed by its authorized representative.

CITY OF BRECKENRIDGE, TEXAS

By : \_\_\_\_\_

Title: \_\_\_\_\_

ATTEST:

Title:

| SR GEL109 PAGE: 1  | .00<br>AMOTINT RRF #  | 715.00- 06456                         | 2,015.00-00-0045247<br>2,000.00-0646247<br>1,725.00-0646667<br>1,725.00-0646667 | ,673.00- 06475<br>,717.00- 06482   | , 553.00- 06495<br>, 413.00- 06500<br>, 370.00- 06503   | 350.00- 06509<br>390.00- 06517   | ,395.00- 06529<br>,522.00- 06529<br>,858.00- 06534   | 780.00- 06540<br>013.00- 06545   | , 405.00- 06559<br>, 405.00- 06559<br>, 730.00- 065566   | ,946.00- 06571<br>,409.00- 06579<br>,011.00- 06585   | ,857.00- 06593<br>,333.00- 06600   | 63,086.00-  | 63,086.00- 210.29 * | 33,086.00 |                | 00.        | 63,086.00-                      | 63,086.00~ 210.29 * | 33,086.00         |
|--|---|---------------------------------------|---|--|---|--|--|--|--|--|--|---|---------------------|-----------|----------------|------------|---------------------------------|---------------------|-------------------|
| OCTOBER - SEPTEMBER  | .00 BEGIN BALANCE   | NVOICE                                | 01620<br>02820<br>10520   | 124202<br>130202<br>216202   | 1000<br>0000  | 301202<br>301202<br>315202   | 331202<br>419202   | 519202<br>519202<br>601202   | 615202<br>701202<br>716202   | 802202<br>817202   | 917202   | LINE ITEM TOTAL:                                      | ENDING BALANCE:     | ET REMAI  | OVERALL TOTAL: | EGIN BALAN | LINE ITEM TOTAL:                | ENDING BALANCE:     | BUDGET REMAINING: |
| HULLULL<br>DATE 12/20/2021 11:19 GENERAL LEDGER ACCOUNT QUERY - YOUNG COUNTY | 01 BOND SUPERVISION FEES<br>: 30,000.00- CURR BUDGET: 30,000.00- ENCUMBRANCE: | ATE PPYYYY VENDOR NAME DESCRIPTION PO | 0/16/2020 012021 BOND SUPERVISION-CLIFF BLAC<br>0/28/2020 012021 CITY OF GRAHAM | 1/05/2020 022021 BOND SUPERVISION-CLIFF BLACK 11/01-11/15<br>1/25/2020 022021 BOND SUPERVISION-CLIFF BLACK 11/01-11/15<br>1/30/2020 022021 BOND SUPERVISION-CLIFF BLACK BOND SUPERVISION | 12/16/2020 032021 BOND SUPERVISION-CLIFF BLACK 12/16-12/31 BOND SUPERVISOR<br>01/07/2021 042021 BOND SUPERVISION-CLIFF BLACK 12/16-12/31 BOND SUPER.DAILY REPT. 1/01/21-1<br>01/20/2021 042021 BOND SUPERVISION-CLIFF BLACK BOND SUPER.DAILY REPORT 01/06/21-01/31/ | 2/08/2021 052021 BOND SUPERVISION-CLIFF BLAC<br>2/22/2021 052021 BOND SUPERVISION-CLIFF BLAC<br>3/01/7071 052021 BOND SUPERVISION-CLIFF BLAC | 3/15/2021 062021 BOND SUPERVISION-CLIFF BLAC<br>3/31/2021 062021 BOND SUPERVISION-CLIFF BLAC<br>3/31/2021 062021 BOND SUPERVISION-CLIFF BLAC | 4/19/2021 0/2021 BOND SUPERVISION-CLIFF BIAC<br>5/14/2021 082021 BOND SUPERVISION-CLIFF BLAC<br>5/10/2021 082021 BOND SUPERVISION-CLIFF BLAC | 6/01/2021 092021 BOND SUPERVISION-CLIFF BLAC<br>6/15/2021 092021 BOND SUPERVISION-CLIFF BLAC<br>6/15/2021 092021 BOND SUPERVISION-CLIFF BLAC | 7/16/2021 102021 BOND SUPERVISION-CLLIFF<br>8/16/2021 112021 BOND SUPERVISION-CLLIFF<br>8/02/2021 112021 BOND SUPERVISION-CLLIFF | 9/11/2021 122021 BOND SUFERVISION-CLIFF<br>9/17/2021 122021 BOND SUFERVISION-CLIFF | 0/01/2021 122021 BOND SUFEKVISION-ULIFIE BURNER 1 2 2 |                     |           |                | TOTAL      | BUDGET: 30,000.00- COKK BUDGET: |                     |                   |

Item 9.

LUPLMDed DATE 01/10/2000

| Lefense   |              | CUTOR FOR THE TARGET FOR ACTIVES | OCTOBER               |                                  |                | GELIO6 PAGE                            | 1       |
|---|--------------|----------------------------------|-----------------------|----------------------------------|----------------|--|---------|
| DATE 01/10/2022 09:20                                     | TNEWEINER    |                                  |                       |                                  |                |  |         |
| 8 33% OF VERE COMPLETED                                   | GENERAL FUND | ann                              | FOR LINE              | ITEMS 010-575-XXX                | 5-XXX          |  |         |
|   | ENCUMERANCE  | BUDGET                           | ** ACTUAL **<br>M-T-D | *** ACTUAL ****<br>Y-T-D PERCENT | ERCENT         | **** ACTUAL *****<br>REMAINING PERCENT | · ***** |
| ACCOUNT NO ACCOUNT WATE                                   | Q            | 37 467 00                        | 2.882.08              | 2,882.08                         | 7.69           | 34,584.92                              | 92.31   |
| 2021 010-575-103 BOND SUPERVISOR                          | 00.          | 2,870.00                         | 223.02                | 223.02                           | 7.77           | 2,646.98                               | 92.23   |
| 21 010-575-201 FICA                                       | .00          | 8,880.00                         | 740.00                | 740.00                           | α.τ.<br>τ.τ.τ. | 0, 140.00                              | 91.98   |
| 21 ULU-575-203 RETIREMENT                                 | 00.          | 3,150.00                         | 252.73                | 60.00<br>60.00                   | 8.33           | 660.00                                 | 91.67   |
| 010-575-226 CELL PHONE ALLOWANCE                          | 00.          | 00.027                           |                       | 00.                              | 00.            | 250.00                                 | 100.00  |
| 1 010-575-310 OFFICE SUPPLIES                             | 00.          |                                  | 00                    | 00.                              | 00.            | 500.00                                 | 100.00  |
| 01 010-575-330 FUEL                                       | 00.          |                                  | 00                    | 00                               | 00-            | 2,500.00                               | 100.001 |
| 1 010-575-453 COMPUTER SERVICES                           | 00.          |                                  |                       | .00                              | 00.            | 50.00                                  | 100.001 |
| 1 010-575-480 BONDS                                       |              |                                  | 130.00                | 130.00                           | 26.00          | 370.00                                 | 74.00   |
| 11 010-575-496 EQUIP REFUND                               | -            |                                  | 525.00                | 525.00                           | 10.50          | 4,475.00                               | 89.50   |
| 1 010-575-573 ANKLE MONITOR<br>POND STREEVISOR EXP TOTALS | 00.          | 61,887.00                        | 4,812.83              | 4,812.83                         | 7.78           | 57,074.17                              | 92.22   |
|   |              |                                  |                       | C0 C10 .                         | 0 <i>L L</i>   | 57 074 17                              | 92.22   |
| FUND TOTAL  | 00.          | 61,887.00                        | 4,812.83              | 4,812-83                         | 1.10           |  |         |
|   |              | 00 100 10                        | 7 8 C 1 8 A           | 4.812.83                         | 7.78           | 57,074.17                              | 92.22   |
| FINAL TOTAL   | 00-          | PT' 28/.00                       | ~~ · · · · · · ·      |                                  |                |  |         |



# Commission Meeting Agenda Item Memorandum

**ITEM TYPE** 

MEETING DATE:

Action Item

February 1, 2022

# PRESENTER:

Erika McComis, City Manager

# **ITEM DESCRIPTION:**

Consider approval of a consent to encroachment with Juan and Amelia Valdez for a residence which encroaches into City right-of-way being 0.37 acre tract out of Block 62 of the Original Town of Breckenridge (612 W. Lindsey).

# **BACKGROUND INFORMATION:**

The City received an email from Security Title regarding a property located at 612 W. Lindsey which has a house and carport that were previously built outside of the lot line. The title company is unable to proceed with the paperwork until they receive a consent to encroachment from the City.

### **FISCAL IMPACT:**

Not Applicable

Proposed Expenditure:

General Ledger Code:

Proposed Revenue:

Budget Amendment Required: No

Financial Review Completed by:

# LEGAL REVIEW:

Not applicable.

# ATTACHMENTS:

**Encroachment Agreement** 

Item 10.

# **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve a consent to encroachment agreement with Juan and Amelia Valdez as presented.

#### CONSENT TO ENCROACHMENT

# STATE OF TEXAS§§\$KNOW ALL MEN BY THESE PRESENTS:COUNTY OF STEPHENS§

THIS CONSENT TO ENCROACHMENT is made by and between the CITY OF BRECKENRIDGE, a municipal corporation, herein called the "City," and JUAN AND AMELIA VALDEZ, herein called "Owner" and

#### WITNESSETH:

**WHEREAS**, Owner own that certain tract of land described as 0.37 acre tract out of Block 62 of the Original Town of Breckenridge Addition to the City of Breckenridge, Stephens County, Texas, as more particularly described in the survey plat attached hereto as **Exhibit "A"** ("Owner's Property");

**WHEREAS**, a residential structure was constructed on the Owner's Property, and the building extends to the South of the Owner's Property and encroaches approximately 30 inches (the "Encroachment Area") onto adjoining property which is dedicated to the City for use as an alley, as shown on the survey plat attached as Exhibit "A" (the "City's Property");

**WHEREAS**, the Owner does not desire to remove the encroachment at this time and has requested that the City not require removal of the structure from the right-of-way and that the City waive the right to require removal of the encroachment until such time as the structure requires modification or replacement;

**WHEREAS**, said right-of-way has never been improved or maintained by the City and such encroachment into the dedicated right-of-way presently pose no problem or risk on any right-of-way currently in use by the public; and

**WHEREAS**, the City, by and through its Mayor and City Commission, has no objection to issuance of such waiver to the present owner and to its successors and assigns until the structure requires modification and replacement, subject to the requirements described herein, which shall be binding upon the Owner and any subsequent owner.

**NOW, THEREFORE**, in consideration of the mutual covenants between the parties and other valuable consideration, the City Commission of the City, by and through its Mayor, does hereby grant, without warranty, unto Owner and its administrators, executors, successors and assigns this Consent to Encroachment upon the City's Property. The execution of this Consent to Encroachment by the City is not to be construed in any manner as a license for further encroachments within the Encroachment Area. This Consent to Encroachment shall automatically terminate and be rendered null and void upon the removal of the Encroachment regardless of whether said removal is caused by voluntary means or an event of force majeure. Changes in the physical shape or size of the Encroachment, reconstruction of said Encroachment or additional contruction within the Encroachment area shall be considered additional encroachments without authority and in violation of the legal rights and interests of the City.

Owner accepts the Encroachment Area on an "AS IS" basis and in its present condition. Owner acknowledges that its acceptance of an "AS IS" basis forms a material part of the consideration of this Consent to Encroachment.

**OWNER.** ITS RESPECTIVE HEIRS, **ADMINISTRATORS**, EXECUTORS, SUCCESSORS AND ASSIGNS, SHALL INDEMNIFY AND SAVE HARMLESS THE ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, INSURERS AND CITY. ADVISORS FROM ANY AND ALL CLAIMS, DEMANDS, CHARGES, SUITS OR ACTIONS FOR PROPERTY DAMAGE OR LOSS, OR LOSS OF USE THEREOF, AND PERSONAL INJURY AND DEATH, WHETHER AT LAW OR IN EQUITY, BROUGHT BY ANY PERSON, ENTITY, OR AGENCY, INCLUDING BUT NOT LIMITED TO OWNERS AND EMPLOYEES OR AGENTS OF OWNERS, AND ALL EXPENSES OF LITIGATION INCLUDING BUT NOT LIMITED TO, REASONABLE ATTORNEYS' FEES AND LITIGATION EXPENSES, ARISING OUT OF OR IN ANY MANNER **CONNECTED** WITH THE USE, CARE OR MAINTENANCE OF THE ENCROACHMENT AND ENCROACHMENT AREA.

This Consent to Encroachment in no way relieves Owner, its heirs, administrators, executors, successors, and assigns, from the restrictions, if any, to which the City's Property and Owner's Property are made subject by deed or otherwise, and the restrictions contained in all applicable zoning ordinances.

The City retains the right to perform any cleaning, maintenance, alteration or removal of dirt or other matters within the area adjacent to the Encroachment Area for drainage, water or sewer service or other public services as is determined to be necessary by the City during the term of this Consent to Encroachment.

This Consent to Encroachment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

This Consent to Encroachment may be modified, amended or supplemented only by a written instrument executed by both parties.

This Consent to Encroachment was **APPROVED** by the City Commission of the City of Breckenridge on February 1, 2022.

#### **CITY OF BRECKENRIDGE**

Bob Sims, Mayor

ATTEST:

Pamela Wright, Assistant City Secretary

# STATE OF TEXAS§COUNTY OF STEPHENS§

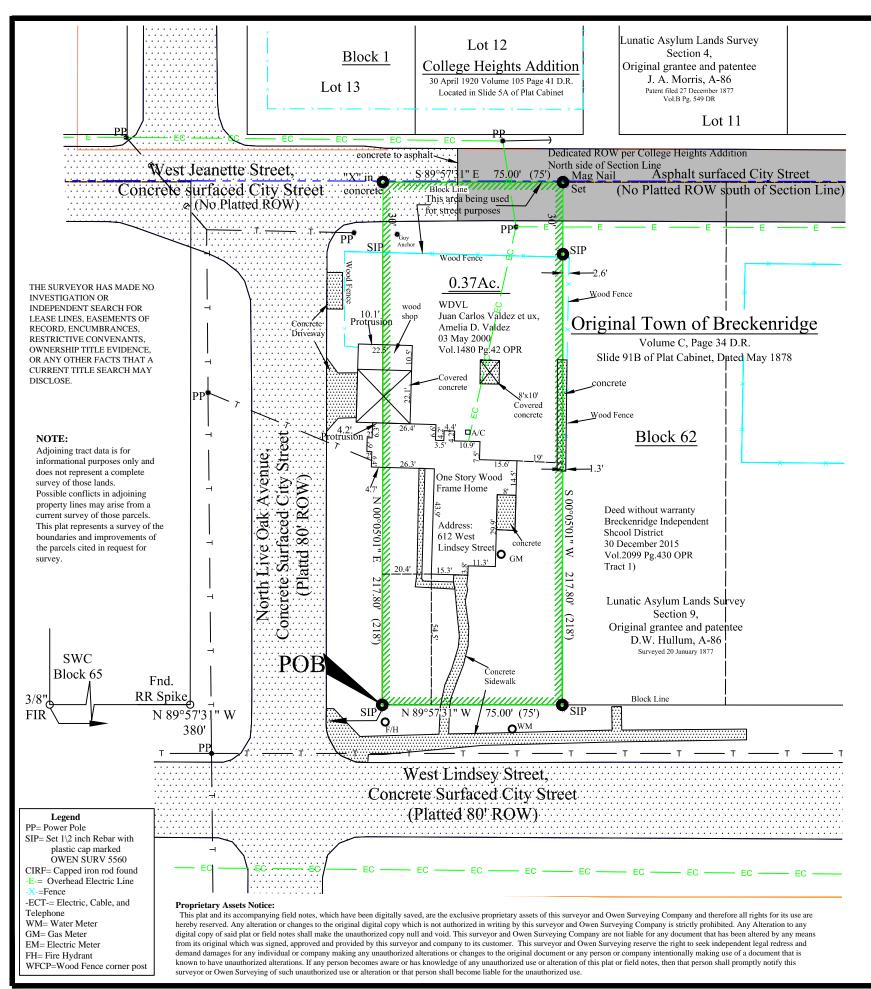
This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by Bob Sims, Mayor of the City of Breckenridge, Texas.

Notary Public, State of Texas

#### **AFTER RECORDING RETURN TO:**

Pamela Wright, Asst. City Secretary 105 N. Rose Avenue Breckenridge, Texas 76424

# EXHIBIT 'A'



All that certain 0.37 acre tract or parcel of land situated in the northeast quarter of Section 9 of the Lunatic Asylum Lands, original grantee D. W. Hullum, Abstract Number 86, City of Breckenridge, County of Stephens State of Texas, said tract being part of Block 62 of the Original Town Plat of Breckenridge, according to plat of the same dated 28 May 1878, and recorded in volume C page 34 of the Deed Records of said Stephens County, and now located in Slide 91B of the Plat Records of said Stephens County, said tract being all of a tract as described in deed to Juan Carlos Valdez et ux, Amelia D. Valdez, filed 03 May 2000, and recorded in volume 1480 page 42 of the Official Public Records of said Stephens County, and being more particularly described as follows;

BEGINNING for the southwest corner of the tract being described herein at a set 1/2 inch rebar, said rebar being the southwest corner of said Block 62, said rebar being at the intersection of the east line of North Live Oak Avenue, and the north line of West Lindsey Street, and from said rebar a found 3\8 inch iron rod being the southwest corner of Block 65 of said addition bears North 89 degrees 57 minutes 31 seconds West, a distance of 380.00 feet:

THENCE: North 00 degrees 05 minutes 01 seconds East, with the west line of said Block 62 and with the east line of said Live Oak Avenue, and passing at 187.80 feet a set 1/2 inch rebar on the south side of West Jeanette Street as being used by the public, and continuing on said course a total distance of 217.80 feet to a set "X" in concrete in said Jeanette Street for the northwest corner of said Block 62, said "X" being on the north line of said Section 9, same being the south line of Section 4 of said Lunatic Asylum Lands, original grantee and patentee J. A. Morris, Abstract Number 119, patent filed 27 December 1877, and recorded in volume B page 549 of said deed records, said "X" also being on the south line of College Heights Addition, according to plat of the same filed 30 April 1920, and recorded in volume 105 page 41 of said deed records, and now located in slide 5A of said Plat Cabinet;

THENCE: South 89 degrees 57 minutes 31 seconds East, with the north line of said Block 62 and with the north line of said Section 9 and with said road, a distance of 75.00 feet to a set MAG Nail for the northeast corner of said Valdez tract, same being the northwest corner of a tract as described in deed to Breckenridge Independent School District, filed 30 December 2015, and recorded in volume 2099 page 430 of said official public records:

THENCE: South 00 degrees 05 minutes 01 seconds West, with the east line of said Valdez tract, and passing at 30.00 feet a set 1/2 inch rebar on the south side of said Jeanette Street, and continuing on said course a total distance of 217.80 feet to a set 1/2 inch rebar on the south line of said Block 62 for the southeast corner of said Valdez tract, said rebar being on the north line of said West Lindsey Street;

THENCE: North 89 degrees 57 minutes 31 seconds West, with the south line of said Block 62 and the north line of said West Lindsey Street, a distance of 75.00 feet to the **POINT OF BEGINNING** and containing 0.37 of an acre of land.

NAD83 NCTZ Grid Bearings

The undersigned does hereby State to Jaun Carlos Valdex et ux, Amelia D. Valdez that the map or plat is based upon an on the ground survey, performed on 28 November 2021 under my direct supervision, this survey was prepared to show the boundary lines of the parcel cited in request for survey, and does not show all improvements to the property, this property has access to a roadway unless otherwise noted.

This Plat and description was prepared for the exclusive use of the person or persons named in the above statements. Said statement does not extend to any unnamed person without an express restating by the surveyor naming said person. This survey was prepared for the transaction as dated hereon, and IS NOT to be used in any other transactions, and the copyrights are reserved .

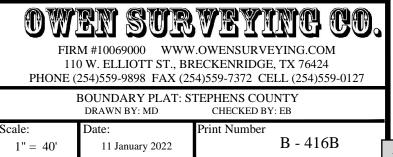
**Basis of Bearings** NAD83 Grid Bearings Distances reflect surface measurements

Owen Surveying Co., Copyrights Reserved 2022

#### METES AND BOUNDS DESCRIPTION 0.37 Acre Tract



Closing Survey on 612 West Lindsey Street, being a 0.37 acre tract out of Block 62 of The Original Town of Breckenridge, City of Breckenridge, County of Stephens, State of Texas



| From:        | <u>Christi Tidrow</u>  |
|--------------|--|
| To:          | Erika McComis  |
| Subject:     | FW: Valdez: 612 West Lindsey Street, Breckenridge, Texas 76424 |
| Date:        | Thursday, January 13, 2022 10:44:20 AM                         |
| Attachments: | image001.png   |

Erika,

Below is the encroaching issue at 612 W. Lindsey I mentioned to you earlier. Please let me know what direction I need to go.

Thank you, Christi Tidrow City of Breckenridge Breckenridge Fire Department 105 N. Rose Ave. Breckenridge, TX 76424 254-559-8287 ctidrow@breckenridgetx.gov www.breckenridgetx.gov

From: Dietrich Odom <Dietrich@securitytitleco.com>
Sent: Thursday, January 13, 2022 10:26 AM
To: Heather Perez <hperez@securitytitleco.com>; Christi Tidrow <ctidrow@breckenridgetx.gov>
Subject: RE: Valdez: 612 West Lindsey Street, Breckenridge, Texas 76424

Hello Christi:

What we are needing is a license agreement with the City of Breckenridge covering the encroachment along the West side of the property. I believe that the house and carport are located outside of the lot line and therefore encroach onto city property. In order for us to be able to insure this transaction, we would need a license agreement with the City of Breckenridge. In the past, we have obtained license agreements from various cites whereby the city agrees to allow the encroachments to continue (usually due to the fact that the city is not using or planning to use the property that is encroached upon). Further, the license agreement would typically include language stating that if the encroachment were ever removed, the property owner could not rebuild on the city property.

Please let me know if you have any more questions or concerns, and please feel free to give me a call to discuss.

Thanks,



# Commission Meeting Agenda Item Memorandum

**ITEM TYPE** 

MEETING DATE:

Action Item

February 1, 2022

# PRESENTER:

Erika McComis, City Manager

### **ITEM DESCRIPTION:**

Consider approval of Ordinance 2022-04 closing, vacating, and abandoning the portion of an alley situated in Block F, East Breckenridge Addition, lying between lots 1 and 2 and Lots 19 and 20; providing for conveyance of said abandoned alley property; repealing all ordinances in conflict herewith; and providing an effective date.

### **BACKGROUND INFORMATION:**

The property owner at 1000 E. Williams (south side of the alley) is trying to sell this property, and some uncertainties regarding the alley being closed have come up with the survey and city records. A house and garage have been built across the alleyway in years past; therefore, the City is requesting the alley be closed. Per the research of former code official, the respective property does not have utilities located within the alley.

No

### **FISCAL IMPACT:**

- Not Applicable
- Proposed Expenditure:
- General Ledger Code:
- Proposed Revenue:
- Budget Amendment Required:
- Financial Review Completed by:

### LEGAL REVIEW:

The City Attorney reviewed this item.

# ATTACHMENTS:

Ordinance Deed without Warranty Survey and Maps

# **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve Ordinance 2022-04 as presented.

#### **ORDINANCE NO. 22-00**

#### AN ORDINANCE OF THE CITY OF BRECKENRIDGE, TEXAS, CLOSING, VACATING, AND ABANDONING THE PORTION OF AN ALLEY SITUATED IN BLOCK F, EAST BRECKENRIDGE ADDITION, LYING BETWEEN LOTS 1 AND 2 AND LOTS 19 AND 20; PROVIDING FOR CONVEYANCE OF SAID ABANDONED ALLEY PROPERTY; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City of Breckenridge (the "City") is a home rule municipality operating under its Charter adopted by the electorate pursuant to Article XI, Section 5 of the Texas Constitution and Chapter 9 of the Texas Local Government Code;

**WHEREAS**, Section 311.007 of the Texas Transportation Code provides that a home rule municipality may vacate, abandon, and close a street or alley, and Sections 253.001(a) and 272.001 of the Texas Local Government Code provide that a city may convey abandoned street or alley property to the adjacent property owners without complying with notice and bidding requirements;

**WHEREAS**, the City received a request to close, abandon and vacate an alley situated in Block F, East Breckenridge Addition to the City of Breckenridge, Stephens County, Texas, lying between Lots 1 and 2 and Lots 19 and 20 (the "Alley Property") by Caddo Creek Investments, LLC, the property owner of the property abutting said Alley Property;

**WHEREAS**, pursuant to Section 2-25 of the Breckenridge Code of Ordinances, the Planning and Zoning Commission has considered this request and has recommended that the City Commission of the City of Breckenridge (the "City Commission") approve said request; and

**WHEREAS**, the City Commission has considered the recommendation of the Planning and Zoning Commission and has determined that it would be to the public benefit to abandon, vacate, and close the Alley Property, that said land is not needed for public use and therefore constitutes a public charge without a corresponding public benefit, and that the Alley Property should be abandoned, vacated, and closed, and conveyed to the adjacent property owners as hereinafter provided.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE, TEXAS THAT:

**SECTION 1.** Incorporation of Premises. The above and foregoing premises are true and correct and are incorporated into the body of this Ordinance as if fully set forth herein.

**SECTION 2. Findings**. After due deliberations, the City Commission has concluded that the adoption of this Ordinance is in the best interest of the City of Breckenridge, Texas and of the public health, safety, and welfare.

**SECTION 3.** Alley Abandoned. The portion of a sixteen-foot-wide alley situated in Block F, East Breckenridge Addition to the City of Breckenridge, Stephens County, Texas, lying

between Lots 1 and 2 and Lots 19 and 20, and as depicted in Exhibit "A", attached hereto and incorporated herein by reference, be and the same is closed, vacated, and abandoned.

**SECTION 4. Fair Market Value**. The City Commission finds that the alley was originally dedicated to the public at no cost to the City and any fair market value that the Alley Property may have is offset from the City's release from the obligation to maintain the Alley Property.

**SECTION 5.** Extent of Abandonment. The abandonment, vacation, and closure provided for herein shall extend only to the public right, title, easement, and interest, and shall be construed to extend only to that interest which the City may legally and lawfully abandon, vacate, and close, and may be subject to recorded reversionary interests.

**SECTION 6. Release of Easements**. All public easements and rights-of-way on the Alley Property are hereby released.

**SECTION 7. Conveyance**. The City Secretary is authorized and directed to prepare and record a copy of this Ordinance in the Real Property Records of Stephens County, Texas. The Mayor is hereby authorized and directed to convey by Deed Without Warranty, in "As Is" condition, all of the interest of the City in and to the Alley Property, to the property owner abutting said Alley Property.

**SECTION 8. Replat Required.** A revised plat of the combined properties is required to be produced and approved before a building permit will be issued for new construction on the Alley Property and adjacent property.

**SECTION 9. Savings/Repealing Clause**. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 10. Effective Date**. This ordinance shall take effect upon adoption.

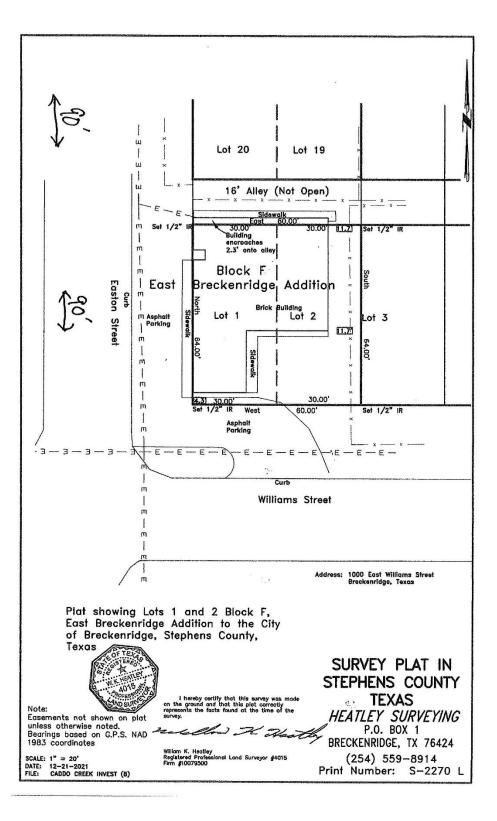
**DULY PASSED AND APPROVED** by the City Commission of the City of Breckenridge, Texas, this the 1st day of February, 2022.

APPROVED:

ATTEST:

Bob Sims, Mayor

Pamela Wright, Assistant City Secretary



#### NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

#### DEED WITHOUT WARRANTY

S Ø KNOW ALL MEN BY THESE PRESENTS: COUNTY OF STEPHENS

That the CITY OF BRECKENRIDGE, TEXAS, a Texas home-rule municipality whose mailing address is 105 N. Rose Avenue, Breckenridge, Texas, 76424 (hereinafter "Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration paid to Grantor by Grantee herein named, the receipt and sufficiency of which are hereby acknowledged, does hereby GRANT, SELL, and CONVEY to CADDO CREEK INVESTMENTS LLC, a domestic for-profit corporation whose mailing address is 13377 U.S. Highway 180 East, Caddo, Texas, 76429 (hereinafter "Grantee") the following property situated in Stephens County, Texas, to-wit (hereinafter, the "Property"):

The portion of a sixteen-foot-wide alley situated in Block F, East Breckenridge Addition to the City of Breckenridge, Stephens County, Texas, lying between Lots 1 and 2 and Lots 19 and 20, and as depicted in Exhibit "A".

THIS CONVEYANCE IS MADE SUBJECT TO all presently recorded and validly existing restrictions, reservations, covenants, conditions, oil and gas leases, mineral interests outstanding in persons other than Grantor; other instruments, other than conveyances of the surface fee estate, that affect the property herein described; and taxes for the year 2022 and subsequent years, which Grantee shall be responsible for.

TO HAVE AND TO HOLD all of Grantor's rights, title, and interest in and to the Property and premises described above unto the said Grantee, its heirs, successors, and assigns forever, without express or implied warranty. All warranties that might arise by common law as well as the warranties in Section 5.023 of the Texas Property Code (or its successor) are excluded.

It is specially agreed that Grantee has inspected the property and is aware of its condition and accepts the same "AS IS". Grantor makes no representations of warranties whatsoever.

#### **Execution Page Follows**

#### CITY OF BRECKENRIDGE, TEXAS

Bob Sims, Mayor

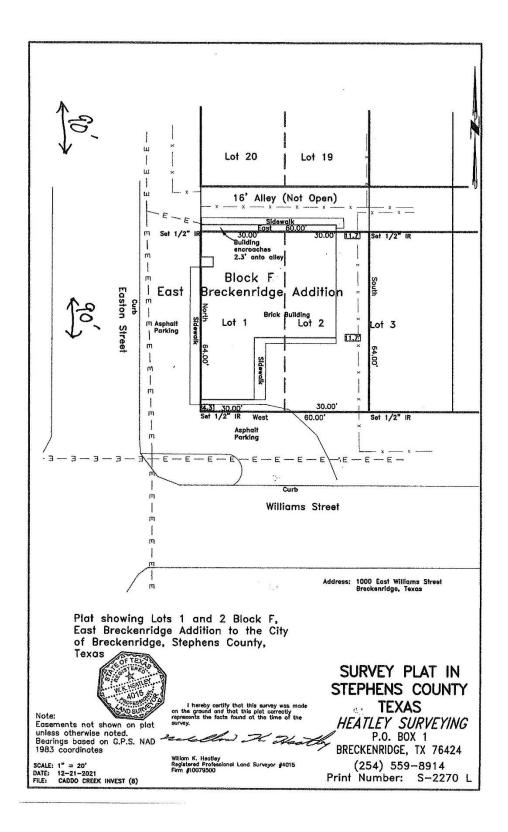
ATTEST:

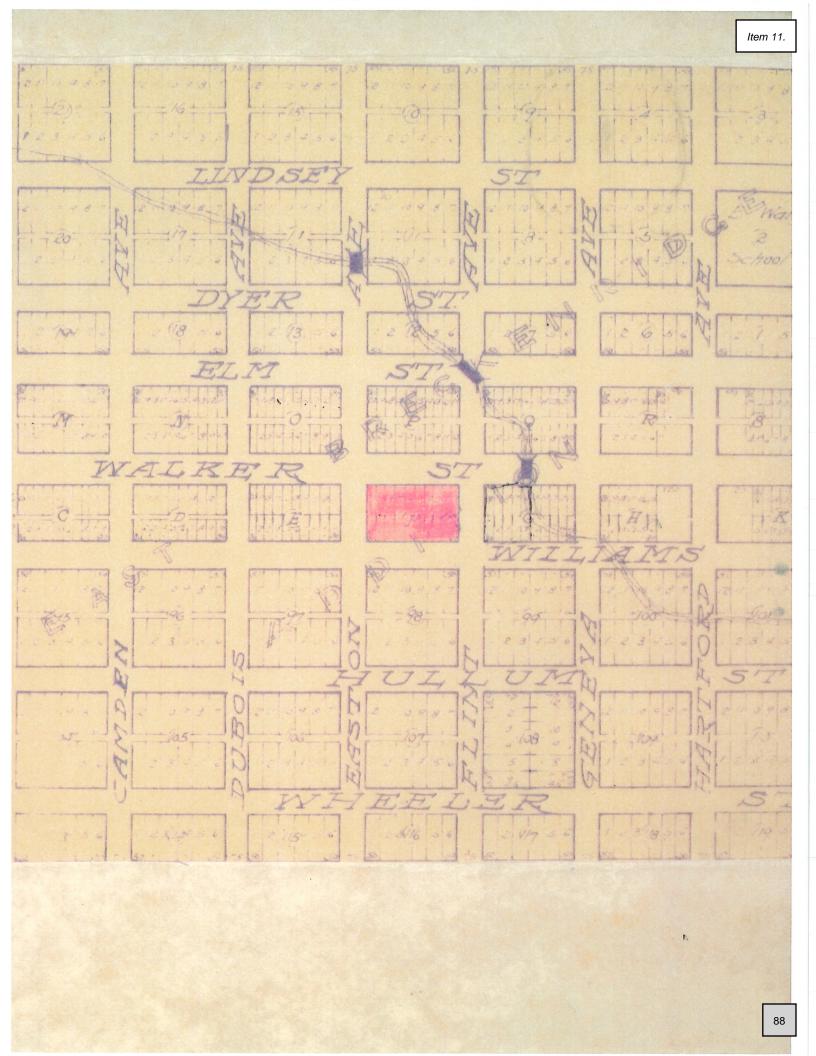
Pamela Wright, Assistant City Secretary

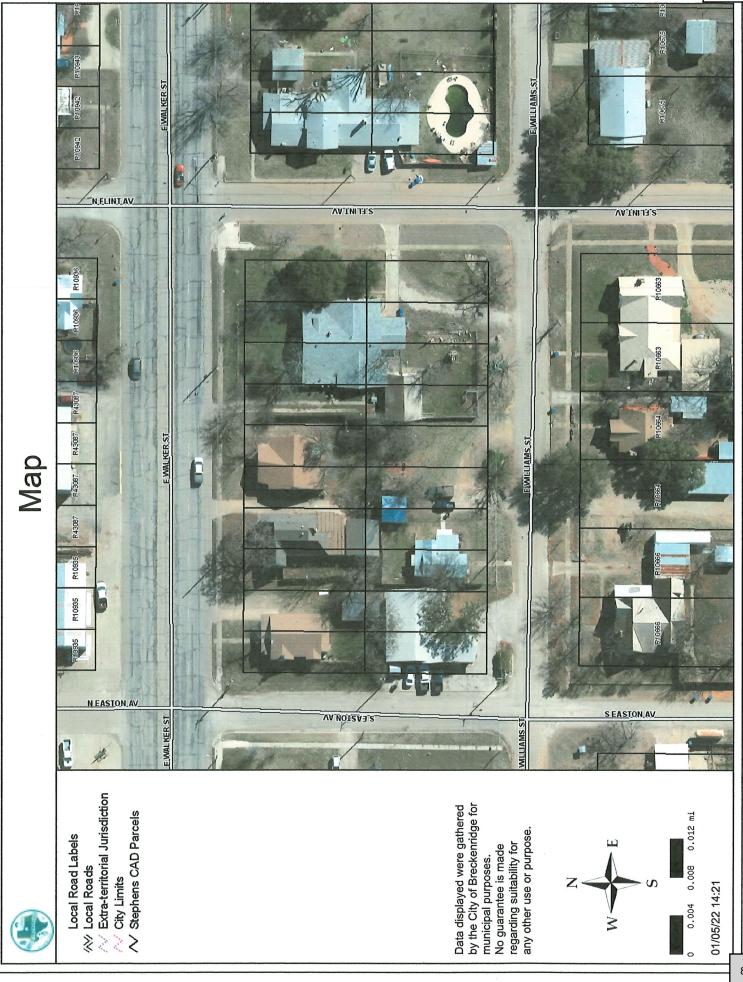
# STATE OF TEXAS§COUNTY OF STEPHENS§

This instrument was acknowledged before me on the \_\_\_\_\_ day of February 2022, by Bob Sims, as Mayor of the City of Breckenridge, on behalf of said City.

Notary Public, State of Texas







Item 11.



Home Return to Search 🖨 Print

Available Actions

| Pro | perty | Year | 2021 |
|-----|-------|------|------|
|     |       |      |      |

#### Property ID: R000010889 Geo ID: 10510.906.001.00

Information Updated 1/20/2022

< Previous Property

9/41 Next Property >

Property Details

Ownership

CADDO CREEK INVESTMENTS LLC

13377 US HWY 180 E CADDO, TX 76429

Ownership Interest: 1.0000000

**Qualified Exemptions** 

Not Applicable

#### Legal Information

#### Legal: EAST BRECK, BLOCK F, LOT 1 & 2

Situs: WILLIAMS 1000 E

#### Property Valuation History

| Values by Year     |   | 2021     | 2020     | 2019     | 2018     | 2017     | n/a |
|--------------------|---|----------|----------|----------|----------|----------|-----|
| Improvements       | + | \$30,080 | \$30,080 | \$97,650 | \$97,730 | \$97,730 | \$0 |
| Land               | + | \$1,730  | \$1,730  | \$1,730  | \$1,730  | \$1,730  | \$0 |
| Production Market  | + | \$0      | \$0      | \$0      | \$0      | \$0      | \$0 |
| Personal           | + | \$0      | \$0      | \$0      | \$0      | \$0      | \$0 |
| Mineral            | + | \$0      | \$0      | \$0      | \$0      | \$0      | \$0 |
| Total Market       | = | \$31,810 | \$31,810 | \$99,380 | \$99,460 | \$99,460 | \$0 |
| Agricultural Loss  | - | \$0      | \$0      | \$0      | \$0      | \$0      | \$0 |
| Homestead Cap Loss | - | \$0      | \$0      | \$0      | \$0      | \$0      | \$0 |
| Total Assessed     | = | \$31,810 | \$31,810 | \$99,380 | \$99,460 | \$99,460 | \$0 |

Improvement / Buildings Improvement Value: \$30,080

SBR

STC

BRECKENRIDGE ISD

STEPHENS COUNTY

**Total Estimation** 

Item 11.

0.009897

0.0312707

0.008

\$335.50

\$254.48

\$1,039.63

| Group Sequence  | Code         | Building Description |             | Year Built | Square        | Footage                | Perimeter Footage |
|---|--------------|----------------------|-------------|------------|---------------|------------------------|-------------------|
| 1   | MA           | MAIN AREA            |             |            |               | 2,307                  | 226               |
| 2   | ASPH         | 2 INCH               |             |            |               | 584                    | 162               |
| 3   | CVP          | COVERED PORCH        |             |            |               | 84                     | 50                |
| 4   | STG          | STORAGE              |             |            |               | 48                     | 28                |
| Land Details Market Value: \$1,730 Production Market Value: \$0 Production Value: \$0 |              |                      |             |            |               |                        |                   |
| Land Code   | Acres        | Sq. Ft.              | Front Ft.   | Rear Ft.   | Depth         | Mkt. Value             | Prd. Value        |
| S0510   | 0.000        | 0                    | 60          | 60         | 80            | 1,728                  | 0                 |
| Deed History  |              |                      |             |            |               |                        |                   |
| Sold By   |              |                      | Volume      | Page       |               | Deed Date Instrumen    | t                 |
| LAWRENCE J T M  | D            |                      | 2175        | 38         |               | 2/20/2020 20           |                   |
| Property Tax Estimation by Entity / Jurisdiction                                      |              |                      |             |            |               |                        |                   |
| Code Description  |              | Taxable Value        | Tax Rate pe | ər \$100   | Tax Factor ap | blied to Taxable Value | Estimated Tax     |
| CBR CITY OF E   | BRECKENRIDGE | 31,810               |             | \$1.06     |               | 0.0106                 | \$357.00          |
| HD HOSP DIS   | т            | 31,810               | \$0.        | .27737     |               | 0.0027737              | \$92.65           |

The above property tax estimation is not a tax bill. Do not pay.

31,810

31,810

Southwest Data Solutions provides this information "as is" without warranty of any kind. Southwest Data Solutions is not responsible for any errors or omissions.

\$0.9897

\$3.12707

\$0.80



# Commission Meeting Agenda Item Memorandum

ITEM TYPE

MEETING DATE:

Action Item

February 1, 2022

# **PRESENTER:**

Erika McComis, City Manager

#### **ITEM DESCRIPTION:**

Consider approval of Ordinance 2022-03 ordering a Municipal General Election to be held on May 7, 2022 for the purpose of electing the offices of Mayor, Commisioner Place 1 and Commissioner Place 2.

#### **BACKGROUND INFORMATION:**

Article IV of the City of Breckenridge Code of Ordinances provides for the guidance of elections of the governing body election. Additionally, state law sets the first Saturday in May as a uniform election date.

This year, three citizens will be elected at large to each serve a two-year term as Mayor, Commissioner Place 1 and Commissioner Place 2. The incumbents for these positions are Bob Sims, Russell Blue, Rob Durham, respectively. Please note that the places are not geographically based. The terms of office will be from May of 2022 to May of 2024.

In the event the city does not have a contested race the commission will have the ability to cancel the election. At this time the city is visiting with the county elections office to participate in a joint election. The polling location for Early Voting will be at the County Courthouse. Election Day will be here at the City Offices from 7:00 a.m. to 7:00 p.m.

TBD

No

#### **FISCAL IMPACT:**

Not Applicable

Proposed Expenditure:

General Ledger Code:

Proposed Revenue:

Budget Amendment Required:

Financial Review Completed by: E. McComis

#### Item 13.

# LEGAL REVIEW:

The City Manager reviewed this item.

# ATTACHMENTS:

Ordinance Exhibit A - General Election Notice Exhibit B - General Election Order

### **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve Ordinance 2022-03 ordering the May 2022 General Election.

#### 2022-03 ORDINANCE

AN ORDINANCE OF THE CITY OF BRECKENRIDGE, TEXAS ORDERING A MUNICIPAL GENERAL ELECTION TO BE HELD ON MAY 7, 2022, FOR THE PURPOSE OF ELECTING THE FOLLOWING OFFICERS: MAYOR COMMISSIONER PLACE 1 AND COMMISSIONER PLACE 2; AND PROVIDING FOR MATTERS RELATING TO THE HOLDING OF SUCH ELECTION.

**WHEREAS,** the term for Mayor and City Commissioner for Place 1 and Place 2 will expire in May 2022; and

**WHEREAS,** the Texas Constitution, the Texas Election Code (the "Code"), and the City Charter are applicable to said General Elections (hereinafter collectively referred to as the "election" or "elections"); and

**WHEREAS,** the City Commission, pursuant to all applicable laws, finds and determines that a general election shall be held on May 7, 2022, for the purpose of electing a Mayor and Commissioner for Place 1 and Place 2.

# NOW THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE, TEXAS, that:

<u>Section 1. Order of Election.</u> In accordance with the Charter of the City of Breckenridge and with the laws of the Constitution of the State of Texas, an election is hereby called and ordered to be held May 7, 2022, at which election all qualified voters of the City may vote for the purpose of electing the following officials of the City, each for a two-year term:

Mayor Commissioner, Place 1 Commissioner, Place 2

Section 2. Application for Ballot. No person's name shall be placed upon the official ballot as a candidate for any of the above-mentioned positions unless such person shall have filed his or her sworn application, as provided by the laws of the State of Texas, with the City Secretary of the City at the City Hall, located at 105 N. Rose Avenue, Breckenridge, Texas 76424, beginning on January 19, 2022, and not later than five o'clock (5:00) p.m. on February 18, 2022. The City Secretary shall note on the face of each such application the date and time of its filing. Such application shall include the position the candidate is seeking.

<u>Section 3. Placement on Ballot.</u> The name of each candidate shall be placed on the respective ballots under the conditions imposed by law and that the candidate or candidates receiving the votes necessary for election shall be elected to the office for which each candidate has announced. The determination of successful candidates shall be in accordance with the provisions of the Charter of the City of Breckenridge, Texas and the Election Code of the State of Texas, as amended. Item 13.

<u>Section 4. Early Voting.</u> The City Secretary shall serve as the Early Voting Clerk and shall secure early voting ballots and shall conduct voting by personal appearance and by mail as provided for in the Texas Election Code. Early Voting shall be conducted during the lawful early voting period.

The main early voting place is:

Breckenridge City Offices Commission Chamber 105 N. Rose Avenue Breckenridge, Texas 76424 Phone Number: 254-559-8287 Voting Hours: April 25-29 – 8:00 a.m. – 5:00 p.m. May 2-3 – 8:00 a.m. – 5:00 p.m. Email: cmsecretary@breckenridgetx.gov Website: https://breckenridgetx.gov/election-eleccion

<u>Section 5. Election Day.</u> On Election Day, May 7, 2022, the polls shall be open between the hours of 7:00 a.m. and 7:00 p.m., at the Breckenridge City Offices.

<u>Section 6. Notices.</u> The Mayor is authorized to sign a Notice of Regular Municipal Election (Exhibit A) and an Order of Election (Exhibit B) as prescribed by the State of Texas on behalf of the City Commission. The Notice of Regular Municipal Election shall be published in accordance with the provisions of the Texas Election Code.

<u>Section 7. Agreement for Election Services</u>. The City Manager is authorized to negotiate an agreement with Stephens County, Breckenridge ISD, and Stephens County Hospital District to hold a joint election and for election services. The City's duties and responsibilities related to the election shall be set forth in the Agreement.

**Section 8**. **Recitals.** The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Ordinance for all purposes and are adopted as part of the judgment and finding of the City Commission.

<u>Section 9. Repeal.</u> All Ordinances, or parts thereof, which are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters resolved herein. <u>Section 10. Controlling Law.</u> This Ordinance shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

<u>Section 11. Severability.</u> If any provision of this Ordinance or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Ordinance and the application of such provision to other persons and circumstances shall nevertheless be valid, and the City Commission hereby declares that this Ordinance would have been enacted without such invalid provision.

**Section 12. Open Meeting.** It is officially found, determined, and declared that the meeting at which this Ordinance is adopted was open to the public and public notice of the time, place, and subject matter of the public business to be considered at such meeting, including this Ordinance, was given, all as required by Chapter 551, Texas Government Code, as amended.

<u>Section 13. Effective Date.</u> This Ordinance shall take effect immediately from and after its passage, as law provides.

**READ, PASSED AND ADOPTED** this 1<sup>st</sup> day of February, 2022.

Bob Sims, Mayor

ATTEST:

Pamela Wright, Assistant City Secretary

### EXHIBIT B

# NOTICE OF GENERAL ELECTION (AVISO DE ELECCION GENERAL)

To the Registered Voters of Breckenridge, Texas: (A los votantes registrados de Breckenridge, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m. on May 7, 2022 for voting in a general election, to elect a Mayor, Commissioner Place 1 and Commissioner Place 2. (Se hace saber que las casillas electorales sitados abajo se abrirán desde las 7:00 am a 7:00 pm el 7 de Mayo de 2022 para votar en una elección general, para elegir un alcalde, comisionado lugar 1, y comisionado lugar 2)

Election Day voting by personal appearance will be conducted at the Breckenridge City Offices, Commission Chambers, 105 N. Rose Avenue, between the hours of 7:00 a.m. and 7:00 p.m. (*La votación en porsona el diá de las elecciones se llevará a cabo en las oficianas de la cuidad de Breckenridge, cámaras de la comisión, 105 N. Rose Aveue, entre las 7:00 a.m. y 7:00 p.m.*)

Location of Election Day Polling Places Include Name of Building and Address (Sitios de votación el Día de Elección) (Incluir Nombre del Edificio y Dirección)

Early voting by personal appearance will be conducted each weekday at the Stephens County Courthouse, Tax Office Corridor, 200 W. Walker, between the hours of 8:00 a.m. and 5:00 p.m. beginning on April 25, 2022 and ending May 3, 2022.

(La votación anticipada por comparecencia personal se llevará a cabo todos los días de la semana en la palacio de justicia del condado de Stephens, corredor de la oficina de impuestos, 200 W. Walker, entre las horas de 8:00 a.m. y 5:00 p.m. a partir del 25 de abril de 2022 y hasta el 3 de mayo de 2022.)

Applications for ballot by mail shall be mailed to: (Las aplicaciones para votar por correo deberán enviarse a:)

<u>Erika McComis</u> Name of early voting clerk (Nombre del oficial de votación anticipada)

Breckenridge City Offices 105 N. Rose Avenue Breckenridge, Texas 76424 Address oficinas de la cuidad de Breckenridge 105 N. Rose Avenue Breckenridge, Texas 76424 (Dirección)

Applications for ballots by mail must be received no later than the close of business on April 26, 2022. (Las solicitudes de boletas por correo deberán recibirse a más tardar al cierre de operaciones el 26 de Abril de 2022.

Issued this the 1st day of February, 2022. (Publicado el día 1 de febrero de 2022.)

Signature of Mayor (Firma del Alcalde)

Item 13.

#### EXHIBIT B

#### **ORDER OF ELECTION**

An election is hereby ordered to be held on May 7, 2022 for the purpose of:

Election of: Mayor City Commissioner, Place 1 City Commissioner, Place 2

Early voting by personal appearance will be conducted each weekday at:

Breckenridge City Offices Commission Chamber 105 N. Rose Avenue Breckenridge, Texas 76424 (Address)

Between the hours of 8:00 a.m. and 5:00 p.m. beginning on April 25, 2022 and ending on May 3, 2022.

Applications for ballot by mail shall be mailed to:

Erika McComis (Name of Early Voting Clerk)

Breckenridge City Offices 105 N. Rose Avenue (Address)

Breckenridge, Texas76424(City)(Zip Code)

Applications for ballots by mail must be received no later than the close of business on *April 26, 2022.* 

Issued this the 1st day of February, 2022.

Signature of Mayor, Bob Sims

#### EXHIBIT B

# **ORDEN DE ELECCION**

Por la presente se ordena que se llevara a cabo una elección el 7 de Mayo de 2022 con el proposito de:

#### Elección de: alcalde comisionado lugar 1 comisionado lugar 1

La votacion en adelantada en persona se llevara a cabo de lunes a viernes en

Breckenridge City Offices Commission Chamber 105 N. Rose Avenue Breckenridge, Texas 76424 (Dirección)

Entre las 8:00 de la manana y las 5:00 de la tarde emperzando el 25 <u>del Abril de 2022</u> Y terminando el <u>3 de Mayo de 2022.</u>

Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a:

Erika McComis Nombre del Secretaria de la Votacion Adelantada

Breckenridge City Offices <u>105 N. Rose Avenue</u> Direccion

Breckenridge, Texas76424CiudadZonaPostal

Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el <u>26 de Abril de 2022</u>

Fecha

Emitida este 1 de febrero de 2022

Firma del Alcalde



# Commission Meeting Agenda Item Memorandum

**ITEM TYPE** 

MEETING DATE:

Action Item

November 1, 2021

# PRESENTER:

Erika McComis, City Manager

### **ITEM DESCRIPTION:**

Consider approval of Ordinance 2022-05 amending the Fiscal Year 2021-2022 official budget, adopted by Ordinance 21-09, appropriating \$45,000 in the Water Fund for the purpose of funding the purchase of a dump truck.

#### **BACKGROUND INFORMATION:**

The cities street, water, and wastewater departments utilize dump trucks daily for use in repair and maintenance of city infrastructure. The departments currently have three trucks that are in need of repair; two of the trucks are waiting on parts that are on back order and one is in need of a replacement axle that is not available. Public Works Director Houston Satterwhite has researched and watched for a reasonable used dump truck to be purchased by the water department to replace one of the vehicles that are currently down.

The purchase request is for a 2013 Hino Dump Truck with a little over 200,000 miles and is listed for \$40,300.48. The vehicle is located in Denver Colorado and will cost approximately \$1,500 for it to be delivered to our public works yard.

### FISCAL IMPACT:

| Not Applicable                 |             |
|--------------------------------|-------------|
| Proposed Expenditure:          | \$41,800.48 |
| General Ledger Code:           |             |
| Proposed Revenue:              |             |
| Budget Amendment Required:     | Yes         |
| Financial Review Completed by: | E. McComis  |

# LEGAL REVIEW:

The City Manager reviewed this item.

#### **ATTACHMENTS:**

Ordinance Quote

### **RECOMMENDED MOTION AND/OR ACTION:**

Move to approve Ordinance 2022-05.

#### ORDINANCE NO. 2022-05

#### **BUDGET AMENDMENT**

#### AN ORDINANCE AMENDING THE FISCAL YEAR 2021-2022 OFFICIAL BUDGET, ADOPTED BY ORDINANCE NO. 21-09, APPROPRIATING \$45,000 FOR THE PURPOSE OF FUNDING THE PURCHASE OF A USED DUMP TRUCK FOR THE WATER DEPARTMENT.

WHEREAS, the City of Breckenridge is a home rule city acting under its charter adopted by the electorate pursuant to Article XI, Section 5 of the Texas Constitution and Chapter 9 of the Local Government Code; and

**WHEREAS,** the City Commission of the City of Breckenridge previously adopted Ordinance number 21-09, adopting the Official Budget of the City; and

**WHEREAS,** the City Commission desires to amend Ordinance Number 21-09, adopting the Official Budget of the City, by appropriating \$45,000 from Water Fund Balance for the purpose of funding the purchase of a used dump truck for the water department.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE, TEXAS, THAT:

#### **SECTION 1**

The Official Budget of the City of Breckenridge, adopted by Ordinance No. 21-09, is hereby amended by the City Commission by appropriating \$45,000 from Water Fund Balance for the purpose of funding the purchase of a used dump truck for the water department.

#### **SECTION 2**

The City Secretary is directed to keep and maintain a copy of such Official Budget, as amended, on file in the office of the City Secretary available for inspection by citizens and the general public. Additionally, a true and correct copy of the approved budget amendment shall be filed with the Stephens County Clerk and shall be posted on the City's website.

#### **SECTION 3**

This ordinance shall be cumulative of all provisions of ordinances of the City of Breckenridge, Texas, except where the provisions of this ordinance are in direct conflict with the provisions of other ordinances, in which even the conflicting provisions of the other ordinances are hereby repealed.

#### **SECTION 4**

It is hereby declared to be the intention of the City Commission that the phrases, clauses, sentences, paragraphs, and sections of this ordinance are severable, and if a phrase, clause, sentence, paragraph, or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality shall not effect the remaining phrases, clauses, sentences, paragraphs, and sections of this ordinance, since the same would have been enacted by the City Commission without the incorporation in this ordinance of the unconstitutional phrase, clause, sentence, paragraph, or section.

#### **SECTION 5**

This ordinance shall be in full force and effect from and after its passage and publication as required by law, and it is so ordained.

# DULY PASSED AND APPROVED BY THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE ON THIS THE 1<sup>st</sup> DAY OF FEBRUARY, 2022.

#### **APPROVED:**

**Bob Sims**, Mayor

ATTEST:

Pamela Wright, Assistant City Secretary



Date: January 17, 2022

|          | CUSTOMER INFORMATION |
|----------|----------------------|
| Name:    | City of Breckenridge |
| Name:    |                      |
| Address: | 105 N Rose Ave       |
|          |                      |

Contact:

CSZ: Breckenridge, TX 76424

Cell: 254-477-3019 Phone: 254-559-8287

Fax:

EQUIPMENT INFORMATION A4946P UNITID 1167944 Stock #: Year: 2013 BODY Dump Make: Hino 338 Model: 5PVNV8JT9D4S52875 VIN: Salesperson: Dan Southall

| Email:                         |                                    | Salesperson:        | Dan Southall                |              |     |
|--------------------------------|------------------------------------|---------------------|-----------------------------|--------------|-----|
|                                |                                    |                     |                             |              |     |
| Engino Mako:                   |                                    | SPECIFICATIONS      | 400"                        |              |     |
| Engine Make:<br>Horsepower:    | Hino<br>260                        | Frame:              | 180"                        |              |     |
| Engine Brake:<br>Transmission: | Allison 2500RDS                    |                     | Cloth / Vinyl<br>22.5 Steel |              |     |
| Front Axle:                    | 12.000                             |                     | 22.5 Steel<br>22.5 Steel    |              |     |
| Rear Axle:                     | 21,000                             |                     | 11R22.5                     |              |     |
| Rear Suspension:               | Air                                | Tire Front:         |                             |              |     |
| Ratio:                         | 5.29                               | Tire Rear:          |                             |              |     |
|                                |                                    |                     |                             |              |     |
|                                | cludes the Following Local Extras: |                     |                             |              |     |
| Locals as of 1/17              |                                    |                     |                             |              |     |
|                                |                                    |                     |                             |              |     |
|                                |                                    |                     |                             |              |     |
|                                |                                    |                     |                             |              |     |
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|                                |                                    |                     |                             |              |     |
|                                |                                    |                     |                             |              |     |
|                                |                                    |                     |                             |              |     |
|                                |                                    |                     |                             |              |     |
|                                |                                    |                     | Each                        | Multiple Tot | tal |
| Trade-In Information:          | Trade 1:                           | Trade 2:            | \$39,900.00                 |              |     |
| Allowances:                    |                                    |                     | -                           |              |     |
| VIN:                           |                                    |                     |                             |              |     |
| Year:                          |                                    |                     |                             |              |     |
| Make:                          |                                    |                     |                             |              |     |
| Model:                         |                                    |                     |                             |              |     |
| Payoff:                        |                                    |                     | -                           |              |     |
| Quantity                       |                                    | Price before TAX    | 39,900.00                   |              |     |
| OTHER CHARGES:                 | _                                  |                     |                             |              |     |
|                                |                                    |                     |                             |              |     |
|                                |                                    |                     | 44.50                       |              |     |
| Tax, Title, and License F      |                                    |                     | 11.50                       |              |     |
| Purchase Coverage              | Туре:                              |                     |                             | -            | •   |
| Insurance                      | Туре:                              |                     |                             | -            | •   |
| Dealer Inventory Tax and       | d Doc Fees:                        |                     | 388.98                      |              | •   |
| Cash Down Payment:             |                                    |                     |                             |              |     |
| TOTAL:                         |                                    |                     | \$40,300.48                 |              |     |
| Dealer Signature:              |                                    | Customer Signature: |                             |              |     |

Date:

Customer Signature:

Date:

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.