



PLANNING COMMISSION MEETING

July 18, 2024 at 6:00 PM

Boardman City Hall Council Chambers
AGENDA

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

4. APPROVAL OF MINUTES

A. Planning Commission Meeting Minutes May 15, 2024 - Timestamp 1:42

5. PUBLIC HEARINGS

A. Conditional Use Permit, CUP24-000002: City of Boardman, applicant. This request is to approve barbed wire fencing at several city owned facilities. Properties include the city hall, city water tower, city shop along Marine Drive, and the city's collector wells. Zoning of the respective properties is Commercial, Residential – Multifamily, and Open Space. Criteria for approval is found in the Boardman Development Code Chapter 4.4 Conditional Use Permits. This is being processed as a Type III decision.

B. Transportation System Plan (TSP) Amendment, LND24-000004: City of Boardman, applicant. This request is to adopt the 1) Morrow County/Umatilla County Transit Development Strategy (2018), 2) Hermiston - Boardman Connector/Boardman - Port of Morrow Circular (2021), and 3) Morrow County Coordinated Human Services Transportation Plan (2022) all in support of a pending update to the City of Boardman TSP to provide input and guidance to better inform the transit/public transportation portion as well as to assist in setting standards for development of transit support systems provided by the Loop and Kayak within the city. This is the first of at least two public hearings with the final hearing before the City Council.

C. Downtown Development Plan Amendment, LND24-000005: City of Boardman, applicant. This request is to update the MainStreet "Downtown" Development Plan to remove reference to and drawings of "Arterial – City Developed Alternative" as shown on Page 61 and update Appendix A to reflect the current Chapter 2.2 Commercial District of the Boardman Development Code in preparation of a project to redesign and reconstruct S. Main Street. This is the first of at least two public hearings with the final hearing before the City Council.

D. Boardman Development Code (BDC) Amendment LND24-000007: City of Boardman, applicant. This request is to update Chapter 2.2 Commercial of the BDC to remove standards related to Bed and Breakfast Inns, to add language to the use tables for both the Commercial and Tourist Commercial/Highway Subdistrict, and to address minor housekeeping items. The applicable criteria for amendment of the BDC is found in Chapter 4.1.600 Type IV Procedures. This is the first of at least two public hearings with the final hearing before the City Council.

6. DISCUSSION ITEMS

A. Planning Official Report

B. City of Boardman Municipal Code Chapter 2.16 Planning Commission

7. PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The commission chair will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The commission chair may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

8. COMMISSION COMMENTS

9. ADJOURNMENT

A. Future Meetings:

August 15, 2024

September 19, 2024

Meeting was adjourned at 8:01pm

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To make your request, please contact a city clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.