



CITY COUNCIL MEETING

August 04, 2026 at 7:00 PM

Boardman City Hall Council Chambers

AGENDA

Zoom Meeting Link:

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at .

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

4. PREARRANGED PRESENTATIONS

A. Sanitary Disposal

5. PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

A. Public Comment

B. Boardman Chamber/BCDA July 2026 Report Only

6. CONSENT AGENDA

A. Consent Agenda

Council Meeting Minutes July 7, 2026

7. ACTION ITEMS - ORDINANCES

A. Ordinance 13-2026 An Ordinance Amending the Boardman Municipal Code to Allow Goats as Tools to Manage Vegetation and Reduce Fire Risk

8. ACTION ITEMS - RESOLUTIONS

- A. Resolution 20-2026 A Resolution Adopting an Oregon Liquor and Cannabis Commission License Application Policy
- B. Resolution 21-2026 A Resolution to Decrease Contingency and to Increase 2026-27 Expenditures for Materials and Services

9. ACTION ITEMS - OTHER BUSINESS

- A. Source Water Protection Plan Draft

10. FINANCIAL REPORT

- A. Finance Report - June 2026

11. CITY MANAGER REPORT

- A. City Manager Report & Discussion

12. MAYOR AND COUNCIL COMMENTS

13. ADJOURNMENT