



PLANNING COMMISSION MEETING

May 21, 2026 at 6:00 PM

Boardman City Hall Council Chambers
AGENDA

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

4. APPROVAL OF MINUTES

A. Planning Commission Meeting April 16, 2026

5. PUBLIC HEARINGS

A. RVW26-000024: AKS Engineering & Forestry LLC, applicant, Paul Walton & Joseph Timothy Walton, owner. Property is described as tax lots 1600 and 1601 of Assessor's Map 4N 25E 17AD and is zoned Residential Multifamily Sub District. The request is to approve a 240-apartment complex, along with amenity buildings and associated vehicle and bicycle parking, pedestrian facilities, landscaping, and open space. Criteria are found in the Boardman Development Code (BDC) Chapter 2.1 Residential District Section 2.1.400 Multi-Family and is being processed as a Type III decision.

6. DISCUSSION ITEMS

A. Planning Official Update

7. PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The commission chair will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The commission chair may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

8. COMMISSION COMMENTS

9. ADJOURNMENT

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the

hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.