



CITY COUNCIL MEETING

November 04, 2025 at 7:00 PM

Boardman City Hall Council Chambers

AGENDA

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL/EXCUSED ABSENCES

4. APPROVAL OF MINUTES

A. Joint City Council/Planning Commission Workshop Minutes October 7, 2025

B. City Council Meeting Minutes October 7, 2025

5. FINANCIAL REPORT

A. Financial Report September 2025

6. INTRODUCTIONS

A. Public Works - Erik Ruiz

7. PUBLIC COMMENT

A. Prearranged Presentation - Morrow County Schools, Boardman

B. Prearranged Presentation - Urban Forms

C. Prearranged Presentation - Sanitary Disposal

D. Other Public Comment - Chamber & BCDA October Report Only

8. ACTION ITEMS - ORDINANCES

A. Ordinance 9-2025 An Ordinance Amending the Boardman Municipal Code Title 5 Business Regulations

In accordance with City of Boardman Charter of 2024 Section 4.2 b, the Boardman Mayor, City Councilors, and City Staff will assemble on this date to consider Ordinance 9-2025 An Ordinance Amending the Boardman Municipal Code Title 5 Business Regulations.

9. ACTION ITEMS - RESOLUTIONS

A. Resolution 26-2025 Special Resident Goose Population Control

10. ACTION ITEMS - OTHER BUSINESS

A. Boardman Community Development Association - Pickleball Court Property Lease

B. Columbia River Health Clinic Letter of Support

11. OTHER PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public

hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

12. DOCUMENT SIGNATURES

13. REPORTS, CORRESPONDENCE, AND DISCUSSION

- A. Police Report
- B. Building Department Report
- C. Public Works Department Report
- D. Planning Department
- E. Committee Reports
- F. City Manager
- G. Councilors
- H. Mayor

14. ADJOURNMENT

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To make your request, please contact a city clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.

Upcoming Dates:

11/13-14 City Hall Closed - Record Retention

11/18 City Council Workshop & SPECIAL Meeting