



CITY COUNCIL MEETING

May 05, 2026 at 7:00 PM

Boardman City Hall Council Chambers

AGENDA

1. CALL TO ORDER

2. ACTION ITEMS - OTHER BUSINESS

A. Oath of Office - Councilor Michael Hughes

3. FLAG SALUTE

4. ROLL CALL/EXCUSED ABSENCES

5. APPROVAL OF MINUTES

A. City Council Meeting Minutes April 7, 2026

6. FINANCIAL REPORT

A. Finance Report - March 2026

7. PUBLIC COMMENT

A. Prearranged Presentation - Morrow County Schools, Boardman

B. Prearranged Presentation - Water System Master Plan, Mike Lees, Anderson Perry

C. Prearranged Presentation - Sanitary Disposal

D. Other Public Comment - Chamber BCDA Reports April & May 2026

8. ACTION ITEMS - RESOLUTIONS

A. Resolution 10-2026 A Resolution Establishing Water Utility Fixed Charges and Consumption Rates

9. ACTION ITEMS - OTHER BUSINESS

A. Appoint CREZ III Alternate

B. Intergovernmental Agreement - Project PATH

10. OTHER PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

11. DOCUMENT SIGNATURES

12. REPORTS, CORRESPONDENCE, AND DISCUSSION

A. Police Report

B. Building Department Report

- C. Public Works Department Report
- D. Planning Department
- E. Committee Reports
- F. City Manager - Council Rules
- G. Councilors
- H. Mayor

13. ADJOURNMENT

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.