



# CITY COUNCIL MEETING W/EXECUTIVE SESSION

July 07, 2026 at 7:00 PM

Boardman City Hall Council Chambers  
**AGENDA**

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Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at [city.clerk@cityofboardman.com](mailto:city.clerk@cityofboardman.com).

## 1. CALL TO ORDER

## 2. FLAG SALUTE

## 3. ROLL CALL

## 4. INTRODUCTIONS

- A. David Mayoral, Building Inspector 1
- B. Erendira "Elizabeth" Cortes, Community Engagement Specialist
- C. Jacob Case, Public Works Worker 1

## 5. PREARRANGED PRESENTATIONS

- A. Boardman Police Department Accreditation
- B. Civic Center - Anderson Perry

## 6. COMMITTEE REPORTS

- A. Housing Advisory Committee Report

## 7. PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

- A. Boardman Chamber/BCDA June 2026 Report Only

**8. CONSENT AGENDA**

- A. Consent Agenda
- B. Minutes - Council Meeting June 2, 2026
- C. Minutes - Council Workshop June 2, 2026
- D. Minutes - Council Special Meeting June 9, 2026

**9. ACTION ITEMS - ORDINANCES**

- A. Ordinance 12-2026 An Ordinance Amending The Boardman Municipal Code Title 1 General Provisions To Repeal Chapters 1.16 General Penalty; Violations And Fines; Procedure In Criminal Matters Generally And 1.20 Code Compliance/Animal Control Program Policies And Replace Them With Chapters 1.16 Code Compliance And 1.20 Code Hearings Officer

**10. ACTION ITEMS - RESOLUTIONS**

- A. Resolution 18-2026 A Resolution Adopting the Operating Unmanned Aircraft Systems Policy
- B. Resolution 19-2026 A Resolution Relating to the City of Boardman 457 Deferred Compensation Plan Through Mission Square Retirement and Adopting Amended Plan Provisions

**11. ACTION ITEMS - OTHER BUSINESS**

- A. Appoint Councilor to Housing Advisory Committee

**12. FINANCIAL REPORT**

- A. Finance Report - May 2026

**13. CITY MANAGER REPORT**

- A. City Manager Report
- B. Targeted Grazing
- C. OLCC Licensing Policy

**14. MAYOR AND COUNCIL COMMENTS**

**15. EXECUTIVE SESSION**

- A. 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations.

**16. ADJOURNMENT**