



CITY COUNCIL MEETING W/ EXECUTIVE SESSION

April 07, 2026 at 7:00 PM

Boardman City Hall Council Chambers
AGENDA

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL/EXCUSED ABSENCES**
4. **APPROVAL OF MINUTES**
 - A. City Council Workshop March 3, 2026
 - B. City Council Meeting March 3, 2026
 - C. City Council Workshop March 21, 2026
5. **FINANCIAL REPORT**
 - A. Financial Report - February 2026
6. **PUBLIC COMMENT**
 - A. Prearranged Presentation - Morrow County Schools, Boardman
 - B. Committee Reports - Youth Advisory Committee
 - C. Prearranged Presentation - PATH Intergovernmental Agreement, City of Umatilla
 - D. Other Public Comment - Chamber/BCDA Report March 2026
7. **ACTION ITEMS - RESOLUTIONS**
 - A. Resolution 8-2026 A Resolution Rescinding Resolution No. 4-2026 Which Adopted the City of Boardman Parks Master Plan
 - B. Resolution 9-2026 A Resolution Delegating To The City Manager Or Designee Authority To Issue Citations And Exercise Code Enforcement Powers
8. **ACTION ITEMS - ORDINANCES**
 - A. Ordinance 5-2026 An Ordinance Adopting the City of Boardman Parks Master Plan
 - B. Ordinance 6-2026 An Ordinance Implementing the Moderate-Income Revolving Loan Program and Authorizing the City to Enter Into Agreements With Oregon Housing And Community Services (OHCS)
 - C. Ordinance 7-2026 An Ordinance Amending the Boardman Municipal Code Title 8 Health And Safety To Amend Chapter 8.04 Nuisances and Add Chapter 8.06 Vegetative Management
9. **ACTION ITEMS - OTHER BUSINESS**
 - A. Appoint Councilor - Term Ending December 31, 2026
 - B. Appoint CREZ II Alternate

- C. Appoint CREZ III Member
- D. OLCC License - Wasted Wheelz

10. OTHER PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

11. DOCUMENT SIGNATURES

12. REPORTS, CORRESPONDENCE, AND DISCUSSION

- A. Police Report
- B. Building Department Report
- C. Public Works Department Report
- D. Planning Department
- E. City Manager Discussion - Water Rate, Municipal Code 1.16 General Penalty and 1.20 Code Compliance & Animal Control Policy
- F. Councilors
- G. Mayor

13. EXECUTIVE SESSION

- A. Executive Session 192.660 (2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

14. ACTION ITEMS - OTHER BUSINESS

- A. Decision from Executive Session

15. ADJOURNMENT

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.