



# PLANNING COMMISSION MEETING

July 17, 2025 at 6:00 PM

Boardman City Hall Council Chambers  
**AGENDA**

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**1. CALL TO ORDER**

**2. FLAG SALUTE**

**3. ROLL CALL**

**4. APPROVAL OF MINUTES**

**5. PUBLIC HEARINGS**

- A. Boardman Development Code Amendment, File Number 25-000299: City of Boardman, applicant is requesting an amendment to Chapter 2 of the Boardman Development Code (BDC) to establish standards for the use of shipping containers in the residential, commercial, and industrial use zones. This request will be reviewed under the criteria outlined in BDC Chapter 4.1.600 Type IV Procedures. This is the first of at least two public hearings with the final hearing before the City Council.

**6. DISCUSSION ITEMS**

- A. Planning Official Update

**7. PUBLIC COMMENT**

INVITATION FOR PUBLIC COMMENT – The commission chair will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The commission chair may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

**8. COMMISSION COMMENTS**

**9. ADJOURNMENT**

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To make your request, please contact a city clerk at 541-481-9252 (voice), or by e-mail at [city.clerk@cityofboardman.com](mailto:city.clerk@cityofboardman.com).