



CITY COUNCIL MEETING

August 05, 2025 at 7:00 PM

Boardman City Hall Council Chambers

AGENDA

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL/EXCUSED ABSENCES**
4. **APPROVAL OF MINUTES**
 - A. Council Meeting Minutes, July 1, 2025
5. **FINANCIAL REPORT**
 - A. Finance Report - June 2025
6. **FORMAL PROCEEDINGS**
 - A. Public Hearing - Boardman Development Code Amendment, Chapter 2 - Establish Standards for the Use of Shipping Containers
7. **PUBLIC COMMENT**
 - A. Prearranged Presentation - Public Works Standards, Mike Lees
 - B. Boardman Community Development Association - Pickleball Court
 - C. Prearranged Presentation - Jonathan Tallman, Transparency, Accountability, and Documentation Related to Future Growth and Unnecessary Delays in Boardman
 - D. Report Only - Chamber/BCDA Report July 2025
8. **ACTION ITEMS - ORDINANCES**
 - A. Ordinance 6-2025 Boardman Municipal Code Title 6 Animal Control
9. **ACTION ITEMS - RESOLUTIONS**
 - A. Resolution 21-2025 Contingency Transfer
 - B. Resolution 22-2025 Escrow Account Premier Excavation, Inc.
10. **ACTION ITEMS - OTHER BUSINESS**
 - A. Pickleball Court Decision
 - B. City Manager Performance Evaluation Process
11. **OTHER PUBLIC COMMENT**

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

12. DOCUMENT SIGNATURES

13. REPORTS, CORRESPONDENCE, AND DISCUSSION

- A.** Police Report
- B.** Building Department Report
- C.** Public Works Department Report
- D.** Planning Official Report
- E.** Committee - Parks Master Plan - Park Naming
- F.** City Manager
- G.** Councilors
- H.** Mayor

14. ADJOURNMENT

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To make your request, please contact a city clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.