



# CITY COUNCIL WORKSHOP

March 21, 2026 at 10:00 AM

Boardman City Hall Council Chambers  
**AGENDA**

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1. 10:00 AM DRIVING TOUR

**NOTICE:** Members of the Boardman City Council will attend a driving tour of various City properties and developments. This is informational only and not a public meeting, no quorum is required as members will not be engaging in deliberations or decisions on matters that could reasonably be foreseen to come before the governing body.

A. Housing Development and Future Street Improvements

B. Wastewater System

C. Simple Treatment Water Distribution System

2. LUNCH BREAK IMMEDIATELY FOLLOWING TOUR

3. 11:30 AM WORKSHOP

4. **CALL TO ORDER**

5. **FLAG SALUTE**

6. **ROLL CALL/EXCUSED ABSENCES**

7. **REPORTS, CORRESPONDENCE, AND DISCUSSION**

A. Vegetation Management

B. Water Rate Discussion

8. **ADJOURNMENT**

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at [city.clerk@cityofboardman.com](mailto:city.clerk@cityofboardman.com).