



CITY COUNCIL MEETING

September 01, 2026 at 7:00 PM

Boardman City Hall Council Chambers

AGENDA

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

4. ACTION ITEM - COUNCIL VACANCY

A. Appoint Councilor Term Ending 12/31/2026

B. Oath of Office

5. COMMITTEE REPORT

A. Housing Advisory Committee

6. PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

A. Public Comment

B. Correspondence

C. Boardman Chamber of Commerce August 2026

D. Boardman Community Development Association August 2026 - Report Only

7. CONSENT AGENDA

A. Consent Agenda

City Council Workshop Minutes August 4, 2026

City Council Meeting Minutes August 4, 2026

8. ACTION ITEMS - ORDINANCES

- A. Ordinance 14-2026 An Ordinance Amending the Boardman Municipal Code to Amend Title 8 Health and Safety
- B. Ordinance 15-2026 An Ordinance Amending the Boardman Municipal Code to Amend Title 10 Vehicles and Traffic

9. ACTION ITEMS - RESOLUTIONS

- A. Resolution 22-2026 A Resolution Declaring City of Boardman Personal Property as Excess
- B. Resolution 23-2026 A Resolution Adopting the 2015 Water System Master Plan and the 2021 Wastewater Facilities Plan
- C. Resolution 24-2026 A Resolution Establishing An Animal Impoundment Fee And Repealing Prior Resolutions Setting Such Fees

10. ACTION ITEMS - OTHER BUSINESS

- A. Update Bank Signers
- B. Appoint Housing Advisory Committee Member
- C. Appoint CREZ II Member
- D. BCDA Pickleball Lease
- E. League of Oregon Cities - Legislative Priorities

11. FINANCIAL REPORT

- A. Finance Report - July 2026

12. CITY MANAGER REPORT

- A. City Manager Report & Discussion
- B. Municipal Code Discussion:
 - Title 10 - Noise
 - Mobile Food Vendor Unit Language

13. MAYOR AND COUNCIL COMMENTS

14. ADJOURNMENT