



CITY COUNCIL MEETING

October 06, 2026 at 7:00 PM

Boardman City Hall Council Chambers

AGENDA

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

4. PREARRANGED PRESENTATIONS

- A. Morrow County School District - Boardman
- B. Morrow County - Water Services
- C. Boardman Chamber of Commerce Contract Discussion

5. PUBLIC COMMENT

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

- A. Public Comment

6. CONSENT AGENDA

- A. Consent Agenda

Council Workshop Minutes September 1, 2026

Council Meeting Minutes September 1, 2026

7. ACTION ITEMS - ORDINANCES

- A.** Ordinance 16-2026 An Ordinance Amending the Boardman Municipal Code to Add Abatement Provisions as Part of Title 1 General Provisions
- B.** Ordinance 17-2026 An Ordinance Amending the Boardman Municipal Code to Amend Title 5 Business Regulation
- C.** Ordinance 18-2026 An Ordinance Amending the Boardman Municipal Code to Amend Title 10 Vehicles, Traffic, Parking and Public Safety
- D.** Ordinance 20-2026 An Ordinance Amending The Boardman Municipal Code to Amend Title 3 Revenue and Finance Chapter 3.08 System Development Charges

8. ACTION ITEMS - RESOLUTIONS

- A.** Resolution 25-2026 A Resolution Adopting Revisions To The City Of Boardman Public Works Standard Drawings

9. ACTION ITEMS - OTHER BUSINESS

- A.** B2H Temporary Construction Easement Extension

10. FINANCIAL REPORT

- A.** Finance Report - August 2026

11. CITY MANAGER REPORT

- A.** City Manager Report & Discussion
 - Municipal Code - Title 6 Animal Control
 - Beautification Proclamation
 - Municipal Code - Chapter 8.06 Vegetative Management
 - Housing Advisory Committee

12. MAYOR AND COUNCIL COMMENTS

13. ADJOURNMENT