CITY COUNCIL MEETING

March 03, 2026 at 7:05 PM

Boardman City Hall Council Chambers

AGENDA

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL/EXCUSED ABSENCES**
4. **APPROVAL OF MINUTES**
   - **A.** City Council Workshop February 3, 2026
   - **B.** City Council Meeting February 3, 2026
5. **FINANCIAL REPORT**
   - **A.** Financial Report - January 2026
   - **B.** City of Boardman Audit 2023-2024
6. **PUBLIC COMMENT**
   - **A.** Prearranged Presentation - Naming Contest Winners
   - **B.** Prearranged Presentation - Morrow County Schools, Boardman
   - **C.** Prearranged Presentation - NE Front Street, Mike Lees - Anderson Perry
7. **ACTION ITEMS - ORDINANCES**
   - **A.** Ordinance 4-2026 An Ordinance Implementing the Moderate-Income Revolving Loan Program and authorizing the City to enter into agreements with the Oregon Housing and Community Services (OHCS)
8. **ACTION ITEMS - RESOLUTIONS**
   - **A.** Resolution 7-2026 A Resolution Establishing Building Permit Fees for Construction Permits Issued, Adopting the State of Oregon Building Valuation Data by Reference and Repealing Resolution 21-2022
9. **OTHER PUBLIC COMMENT**

   INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.
10. **DOCUMENT SIGNATURES**
11. **REPORTS, CORRESPONDENCE, AND DISCUSSION**
    - **A.** Police Report
    - **B.** Building Department Report

C. Public Works Department Report

D. Planning Department Report

E. Committee Reports - Fire Safety Committee, Chief Stokoe

F. City Manager - Interactive Map Hub & Council Rules Discussion

G. Councilors

H. Mayor

12. EXECUTIVE SESSION

A. Executive Session 192.660 (2)(e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions.

13. ADJOURNMENT

Zoom Meeting Link: https://us02web.zoom.us/j/2860039400?omn=89202237716

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at city.clerk@cityofboardman.com.