

Regular Town Council Meeting

Tuesday, December 09, 2025 at 5:00 PM

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20 Bridge Street, Bluffton, SC

AGENDA

This meeting can be viewed live on <u>BCTV</u>, on Sparklight Channel 9 and 113 or on Spectrum Channel 1304.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. ADOPTION OF THE MINUTES
 - 1. Regular Meeting Minutes of 11/13/2025
- V. PRESENTATIONS, CELEBRATIONS, AND RECOGNITIONS
 - 1. Presentation of Awards for Christmas Parade Winners Mayor Larry Toomer
 - Beaufort County School District Character Student of the Month Mayor Larry Toomer
 - 3. Don Ryan Center for Innovation Update Paul Arvantides, CEO
- VI. PUBLIC COMMENT
- VII. COMMUNICATIONS FROM MAYOR AND COUNCIL
- VIII. WORKSHOP AGENDA ITEMS
- IX. PUBLIC HEARING & FINAL READING
- X. FORMAL AGENDA ITEMS
 - Acceptance of the Presentation of the Town of Bluffton FY 2025 Audit by Mauldin and Jenkins, LLC - Natalie Majorkiewicz, Director of Finance
 - Consideration of Accommodations Tax Advisory Committee Funding Recommendations for Quarter Ending September 30, 2025 - Shannon Milroy, Budget & Procurement Manager
 - A. Congregation Beth Yam Requesting \$7,770.25
 - B. Farmer's Market of Bluffton Requesting \$66,500.00
 - C. Hilton Head Choral Society Requesting \$10,000.00

- D. The New Bluffton Worship Requesting \$11,500.00
- E. May River Theatre Requesting \$49,764.00
- 3. Approval to Authorize a Construction Contract with Hilton Head Landscapes, LLC for Site Development Construction of Buckwalter Place Park, Phases 3 and 4 (Fiscal Impact: \$1,071,496.54) Pat Rooney, Manager of Capital Improvements Program
- 4. Consideration of Public Art Committee Recommendation to Award a Public Art Commission at New Riverside Barn Park to Michael McLaughlin with a Fiscal Impact of \$58,000 – Chris Forster, Assistant Town Manager
- Consideration of an Ordinance to Amend the Town of Bluffton's Municipal Code of Ordinances, Chapter 23 Unified Development Ordinance, Article 5 Design Standards, Section 5.15.8 Accessory Buildings (New) and Section(s) 5.15.5.A-E Maximum Lot Coverage (New). First Reading Kevin Icard, Director of Growth Management

XI. CONSENT AGENDA ITEMS

- Monthly Department Reports: Police, Finance and Administration, Human Resources, Municipal Court, Projects & Watershed Resilience, Public Services, Don Ryan Center for Innovation, and Growth Management
- 2. Town Manager Monthly Report
- 3. Consideration of a Resolution Authorizing Acceptance of Easement Donations from Property Owners Necessary to Complete a Portion of the Pathway Pedestrian Safety Improvements Project - Kimberly Washok-Jones, Director of Projects and Watershed Resilience
- 4. Presentation of the Hilton Head Island Bluffton Chamber of Commerce FY26 Q1 Quarterly Report Ariana Pernice, Hilton Head Island Bluffton Chamber of Commerce
- 5. Consideration of Adoption of the 2026 Town Council Meeting Schedule and 2026 Quarterly Workshop Meeting Schedule Marcia Hunter, Town Clerk

XII. EXECUTIVE SESSION

- 1. Legal Advice Pertaining to an Appeal of a Decision Made by the Historic Preservation Commission (Pursuant to SC Freedom of Information Act 30-4-70 [a][2])
- 2. Discussions Relating to Proposed Land Acquisition in the Area within the Buckwalter PUD (Pursuant to SC Freedom of Information Act 30-4-70 [a] [2])
- 3. Discussion Relating to Proposed Contractual Matters Regarding Lease Agreements for Town Owned Property at 97 Progressive Street (Pursuant to SC Freedom of Information Act 30-4-70 [a][2])
- 4. Legal Advice Pertaining to the Consideration of Condemnation of Property in Support of Pritchard Street for Light Pole Placement (Pursuant to SC Freedom of Information Act 30-4-70 [a][2])

XIII. ACTION FROM EXECUTIVE SESSION

XIV. ADJOURNMENT

NEXT MEETING DATE: TUESDAY, JANUARY 13, 2026

"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA compatible. Auditory accommodations are available. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or adacoordinator@townofbluffton.com as soon as possible but no later than 48 hours before the scheduled event.

Executive Session – The public body may vote to go into executive session for any item identified for action on the agenda.

Regular Town Council Meeting

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20
Bridge Street, Bluffton, SC

November 13, 2025

I. CALL TO ORDER

Mayor Toomer called the meeting to order at 5:00 PM.

II. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Mayor Toomer.

III. INVOCATION

The Invocation was led by Councilmember Frazier.

IV. ADOPTION OF THE MINUTES

1. Regular Meeting Minutes of 10/14/2025

A motion made by Councilmember Hamilton, seconded by Mayor Pro-tempore Wood to approve the Regular Meeting Minutes of 10/14/2025.

All were in favor and the motion passed.

2. Quarterly Workshop Meeting Minutes of 10/21/2025

A motion made by Councilmember Hamilton, seconded by Councilmember Frazier to approve the Quarterly Workshop Meeting Minutes of 10/21/2025.

All were in favor and the motion passed.

V. PRESENTATIONS, CELEBRATIONS, AND RECOGNITIONS

- Beaufort County School District Character Student of the Month Mayor Larry Toomer
 Mayor Larry Toomer honored Darhon Major for the character trait of acceptance. He is a
 senior at May River High School.
- Smoke Free and Vape Free Awareness Proclamation Mayor Larry Toomer
 Mayor Larry Toomer, on behalf of Town Council, presented a proclamation to Hanalyn Weitekamper, a Teens for Healthy Youth member.

VI. PUBLIC COMMENT

Jack Shearer - 8 Crossings Blvd - Mr. Shearer addressed council regarding potential development of the Pinecrest community.

James Laychford - 11 Grovewood Drive - Mr. Laychford addressed council regarding a connector road, expressing his concerns regarding entry/exit points.

Brendan Downing - 2 Fisherman Lane - Mr. Downing addressed council regarding the ordinance referencing specialized vehicles (golf carts).

VII. COMMUNICATIONS FROM MAYOR AND COUNCIL

Councilmember Frazier reported that she had no updates at this time.

Mayor Toomer spoke to Fred Hamilton and Emily Burden, congratulating them both for being reappointed to their Council seats in the recent election.

Mayor Pro-Tempore Wood wished his wife, Debbie, a happy 25th wedding anniversary.

Councilmember Hamilton congratulated Emily Burden on her success in the recent election.

Councilmember Burden congratulated Fred Hamilton on his success in the recent election.

VIII. WORKSHOP AGENDA ITEMS

 Beaufort County Single-Use Plastics Survey Results - Juliana Zadik, Environmental Long-Range Planner

Juliana Zadik, Environmental Planner with Beaufort County presented the results of a regional single-use plastics survey. The survey contained items relating to the 2018 plastic bag ordinance and reducing unnecessary plastics.

IX. PUBLIC HEARING & FINAL READING

X. FORMAL AGENDA ITEMS

 An Ordinance Authorizing the Town Manager to Execute and Deliver Such Documents, Covenants, Easements, and Restrictions in Accordance with the Conditions Imposed by Beaufort County Council as Part of the Green Space Program Over Certain Real Properties to be Purchased by the Town of Bluffton with Assigned Tax Map Nos. R610 030 000 0138 0000 and R610 030 000 1971 0000 – Second & Final Reading - Stephen Steese, Town Manager

A motion made by Mayor Pro-tempore Wood, seconded by Councilmember Burden to approve an ordinance authorizing the Town Manager to sign the grant agreements from Beaufort County and the South Carolina Conservation Bank, and the Beaufort County covenants agreement so long as they are in substantial form as those attached hereto.

Town Council unanimously approved the second and final reading of this ordinance.

2. Consideration of an Ordinance Amending Chapter 26, Article 2 of the Town Code to Establish Rules of Operation for Specialized Vehicles – Second & Final Reading – Kevin Icard, Director of Growth Management

A motion made by Councilmember Hamilton, seconded by Councilmember Frazier to approve the second and final reading of the ordinance amending Chapter 26, Article II of the Town Code to establish rules of operation for specialized vehicles.

Town Council, in a 4–1 vote, approved the second and final reading of the ordinance amending Chapter 26, Article II of the Town Code to establish rules of operation for specialized vehicles.

Voting Yea: Toomer, Wood, Hamilton, Frazier Voting Nay: Burden

3. Consideration of Ordinance Amending Chapter 6 – Businesses and Business Regulations, Appendix A – Business Licenses Rate Schedule and Appendix B – Business License Class Schedule by NAICS Code of the Town Code as Required by Act 176 of 2020 - Second & Final Reading - Natalie Majorkiewicz, Director of Finance

A motion made by Mayor Pro-tempore Wood, seconded by Councilmember Hamilton to approve an Ordinance amending the Town of Bluffton Code of Ordinances, Chapter 6, Business and Business Regulations, Appendix A, Business Licenses Rate Schedule and Appendix B, Business License Class Schedule by NAICS Code to comply with Act 176 of 2020.

Town Council unanimously approved the second and final reading of the ordinance.

4. Consideration of Amendments to the Municipal Code of Ordinances, Chapter 12 – Environment, Article 3 – Noise Control and Chapter 13 – Public Property, Article 2 – Public Park and Boat Landing Rules, Section 13-38 Oyster Factory Park – Second & Final Reading - Heather Colin, Assistant Town Manager

Motion 1:

A motion was made by Councilmember Burden, seconded by Mayor Pro-Tempore Wood, to approve the amended motion to stop music at 9 p.m. Sunday—Thursday and at 10 p.m. on Fridays and Saturdays.

The motion passed in a 3–2 vote. Voting Yea: Toomer, Wood, Burden Voting Nay: Hamilton, Frazier

Motion 2:

A motion was made by Councilmember Burden, seconded by Mayor Pro-Tempore Wood, to approve the balance of the amendment.

The amended ordinance was approved in a 4–1 vote.

Voting Yea: Toomer, Wood, Burden, Hamilton

Voting Nay: Frazier

 Consideration of an Intergovernmental Agreement with South Carolina Municipal Insurance Trust (SCMIT) for Workers' Compensation Protection for the Town of Bluffton - Steven Pecko, Accounting & Risk Manager

A motion made by Councilmember Frazier, seconded by Councilmember Hamilton to approve an Intergovernmental Agreement with South Carolina Municipal Insurance Trust (SCMIT) for Workers' Compensation Protection for the Town of Bluffton.

Town Council unanimously approved the agreement.

6. Consideration of an Ordinance for a Master Lease to the Don Ryan Center for Innovation, Inc. for Real Property Owned by the Town of Bluffton, identified as Beaufort County Tax Map No. R610 030 000 2066 0000 located at 97 Progressive Street, Bluffton, South Carolina – Second and Final Reading – Paul Arvantides, CEO of Don Ryan Center for Innovation

A motion made by Mayor Pro-tempore Wood, seconded by Councilmember Hamilton to approve an ordinance for a master lease to the Don Ryan Center for Innovation, Inc. for Real Property owned by the Town of Bluffton.

Town Council unanimously approved the second and final reading of the ordinance.

XI. CONSENT AGENDA ITEMS

A motion made by Councilmember Hamilton, seconded by Councilmember Burden to approve the Consent Agenda as submitted.

All were in favor and the motion passed.

- Monthly Department Reports: Police, Finance and Administration, Human Resources, Municipal Court, Projects & Watershed Resilience, Public Services, Don Ryan Center for Innovation, and Growth Management
- 2. Town Manager Monthly Report
- Consideration of a Resolution to Authorize Renewal of Cost-sharing Carolina Clear Stormwater
 Public Education Services between the Town of Bluffton and Beaufort County Stormwater
 Utility Kimberly Washok-Jones, Director of Projects and Watershed Resilience
- 4. Lung Cancer Awareness Proclamation Mayor Larry Toomer
- 5. Consideration of a Resolution to Appoint the Town of Bluffton Ex Officio Representative to the Beaufort County Stormwater Utility Board Kimberly Washok-Jones, Director of Projects and Watershed Resilience

XII. EXECUTIVE SESSION

A motion was made by Councilmember Hamilton, seconded by Councilmember Burden to enter Executive Session.

- 1. Personnel Matters Regarding Town Council Appointments of Boards, Committees, and Commissions (Pursuant to Freedom of Information Act 30-4-70 [a][1])
- 2. Discussions Relating to Arrangements for Proposed Land Acquisition in the Area within the Buckwalter PUD and the New Riverside PUD (Pursuant to SC Freedom of Information Act 30-4-70 [a] [2])
- 3. Discussion of a Proposed Agreement for Engineering Services for a Connector Road in the New Riverside Master Plan (Pursuant to SC Freedom of Information Act 30-4-70 [a][2])

XIII. ACTION FROM EXECUTIVE SESSION

- 1. Personnel Matters Regarding Town Council Appointments of Boards, Committees, and Commissions (Pursuant to Freedom of Information Act 30-4-70 [a][1])
 - A motion made by Councilmember Burden, seconded by Councilmember Hamilton to appoint Michael Sutcliffe to the Historic Preservation Commission with a term starting January 1, 2026, and ending June 30, 2027.
 - Town council unanimously approved the motion.
- 3. Discussion of a Proposed Agreement for Engineering Services for a Connector Road in the New Riverside Master Plan (Pursuant to SC Freedom of Information Act 30-4-70 [a][2])
 - A motion made by Councilmember Hamilton, seconded by Councilmember Burden authorizing the Town Manager to sign and approve an agreement for Engineering Services between the Town of Bluffton, Beaufort County and Village Park Homes, LLC for engineering

November 13, 2025

services for the development of plans for the construction of Holly Hill Lane from New Riverside Road to the entrance of New Riverside Park.

Town council unanimously approved the motion.

XIV. ADJOURNMENT

A motion made by Councilmember Hamilton, seconded by Councilmember Burden to adjourn the meeting at 6:48PM.

Marcia Hunter, Town Clerk
Town of Bluffton, South Carolina

Larry C. Toomer, Mayor

Town of Bluffton, South Carolina

TOWN COUNCIL STAFF REPORT

Finance & Administration Department



| MEETING DATE: | December 09, 2025 |
|------------------|---|
| PROJECT: | Acceptance of the Presentation of the Town of Bluffton FY2025 Audit by Mauldin and Jenkins, LLC |
| PROJECT MANAGER: | Natalie Majorkiewicz, CGFO, CGFM Director of Finance & Administration |

RECOMMENDATION:

Town Council accept the Fiscal Year 2025 Audit for the Town of Bluffton presented by Mauldin & Jenkins, LLC and its inclusion in the Annual Comprehensive Financial Report for the year ending June 30, 2025.

BACKGROUND/DISCUSSION:

On March 2, 2021, the Town of Bluffton solicited a Request for Proposal (RFP) for Financial Audit Services. As a result, Town Council authorized the Town Manager to execute a contract with Mauldin & Jenkins, LLC for audit services for fiscal year ending June 30, 2021 through fiscal year ending June 30, 2026 during the June 8, 2021 Town Council meeting. This is the second contract awarded to Mauldin & Jenkins. This is the seventh year Mauldin & Jenkins has audited the Town of Bluffton's financial records and assisted in the preparation of the Annual Comprehensive Financial Report (ACFR).

CURRENT STATUS:

Mauldin & Jenkins has substantially completed their audit of the Town of Bluffton for the fiscal year ended June 30, 2025 and is expected to issue an unmodified (clean) opinion.

<u>Governmental Funds Financial Statements</u> The governmental fund financial statements give the reader a detailed short-term view that helps determine if there are more or less financial resources available to finance the Town's programs. These funds focus on how assets can readily be converted into cash flow in and out, and what monies are left at year-end that will be available for spending in the next year.

Revenues have increased over prior year for consolidated budgeted funds by approximately 6.2%. Most notably, licenses and permits increased by 3,477,754 or 22.8% due to growth in commercial development from prior year.

Expenditures increased 5.9% more than the prior year for the consolidated funds mainly as projects in the Capital Improvements Program Fund reached significant milestones such as New Riverside Barn Park of approximately \$8.5 million, Economic Development project at Buckwalter of approximately \$4.3 million, and Buckwalter Place Park improvements of approximately \$856 thousand.

General Fund fund balance remains strong and had an increase of approximately \$8.2 million or 24.2% in FY 25, due to the strong performance of revenues and conservative spending. At June 30 the Town's General Fund had an unassigned (unrestricted) fund balance of approximately \$27.4 million or 98.9% of FY 25 expenditures.

NEXT STEPS:

A complete draft of the Annual Comprehensive Financial Report will be provided to Council. With Town Council's acceptance of the Fiscal Year 2025 Audit, staff will complete the Annual Comprehensive Financial Report and submit it to the necessary federal and state agencies, bond monitoring, GFOA and post to the Town's website for financial transparency by December 31, 2025.

ATTACHMENTS:

Attachment 1: DRAFT Fund Level Statements

Attachment 2: Recommended Motion

Attach

TOWN OF BLUFFTON, SOUTH CAROLINA

Section X. Item #1.

BALANCE SHEET GOVERNMENTAL FUNDS JUNE 30, 2025

| | | General Fund | | Capital nprovement ograms Fund | | Debt Service Fund | _ | Stormwater Fund | | Local ommodations Tax Fund |
|---|----|-----------------|----|--------------------------------------|----|-------------------------|----|--------------------|----|---------------------------------------|
| ASSETS | • | 00 004 040 | • | 4 004 075 | • | | • | | • | 0.000.040 |
| Cash and cash equivalents Restricted cash and | \$ | 23,664,213 | \$ | 1,664,875 | \$ | - | \$ | - | \$ | 3,608,242 |
| cash equivalents | | 603,372 | | 4,014,111 | | 5.871.883 | | 8,740,915 | | _ |
| Investments | | 16,030,708 | | 4,014,111 | | 8,479 | | 0,740,913 | | _ |
| Property taxes receivable, net | | 86,546 | | _ | | 7,467 | | - | | _ |
| Other receivables | | 2,476,862 | | 734,997 | | 7,407 | | 32,165 | | 260,026 |
| Prepaid assets | | 261,344 | | 134,991 | | _ | | 32,103 | | 200,020 |
| Due from other funds | | 22,145,531 | | 4,305,206 | | 7,386,760 | | 1,312,035 | | 846,508 |
| | | | _ | | | | _ | | | · · · · · · · · · · · · · · · · · · · |
| Total assets | \$ | 65,268,576 | \$ | 10,719,189 | \$ | 13,274,589 | \$ | 10,085,115 | \$ | 4,714,776 |
| TOTAL LIABILITIES AND FUND BALANCES | | | | | | | | | | |
| LIABILITIES | | | | | | | | | | |
| Accounts payable | \$ | 1,205,301 | \$ | 1,873,756 | \$ | - | \$ | 174,726 | \$ | - |
| Salaries and benefits payable | | 879,126 | | - | | - | | 38,129 | | - |
| Deposits and bonds payable | | 292,812 | | - | | - | | - | | - |
| Due to other funds | | 17,705,746 | | 2,023,504 | | 2,245,202 | | 5,392,776 | | 1,207,389 |
| Due to component unit | | 46,849 | | - | | - | | - | | - |
| Due to other governments | | 2,205,001 | | 8,542 | | - | | - | | - |
| Unearned revenue | | 685,502 | | | _ | - | _ | | | - |
| Total liabilities | _ | 23,020,337 | _ | 3,905,802 | _ | 2,245,202 | _ | 5,605,631 | | 1,207,389 |
| FUND BALANCES | | | | | | | | | | |
| Non-spendable | | 261,344 | | - | | - | | - | | - |
| Restricted | | 76,263 | | 2,791,304 | | 11,029,387 | | 4,479,484 | | 3,381,908 |
| Committed | | 13,389,528 | | - | | - | | - | | 125,479 |
| Assigned | | 1,150,000 | | 4,022,083 | | - | | - | | - |
| Unassigned | | 27,371,104 | _ | - | | - | _ | - | | - |
| Total fund balances | _ | 42,248,239 | | 6,813,387 | | 11,029,387 | _ | 4,479,484 | | 3,507,387 |
| Total liabilities and | | | | | | | | | | |
| fund balances | \$ | 65,268,576 | \$ | 10,719,189 | 2 | 13,274,589 | \$ | 10,085,115 | \$ | 4,714,776 |

The accompanying notes are an integral part of these financial statements.

Section X. Item #1.

| Hospitality Tax Fund | | Projects Fund | | Nonmajor overnmental Funds | G | Total sovernmental Funds |
|--|----|--|----|--|----|---|
| \$ 14,078,051 | \$ | - | \$ | 1,083,759 | \$ | 44,099,140 |
| - | | 2,386,681 | | 28,902 | | 21,645,864 |
| - | | 2,497,698 | | - | | 18,536,885 |
| - | | - | | - | | 94,013 |
| 515,683 | | - | | 435,462 | | 4,455,195 |
| - | | - | | 770 540 | | 261,344 |
| 1,129,770 | _ | 635,616 | _ | 773,516 | _ | 38,534,942 |
| \$ 15,723,504 | \$ | 5,519,995 | \$ | 2,321,639 | \$ | 127,627,383 |
| \$ 2,875 - - 8,065,304 - - | \$ | - - - 1,017,575 - - | \$ | 179,829 - - 877,446 - - | \$ | 3,436,487 917,255 292,812 38,534,942 46,849 2,213,543 685,502 |
| 8,068,179 | | 1,017,575 | | 1,057,275 | | 46,127,390 |
| 7,655,325 | | 4,502,420 - - - - 4,502,420 | | 1,264,364 | | 261,344 35,180,455 13,515,007 5,172,083 27,371,104 81,499,993 |
| \$ 15,723,504 | \$ | 5,519,995 | \$ | 2,321,639 | \$ | 127,627,383 |

Section X. Item #1.

TOWN OF BLUFFTON, SOUTH CAROLINA

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS FOR THE FISCAL YEAR ENDED JUNE 30, 2025

| | | General Fund | Capital Improvement Programs Fund | Debt Service Fund | | Stormwater Fund | | Local Accommodations Tax Fund | |
|--|----|-----------------|---|----------------------|-------------|--------------------|----|-------------------------------------|--|
| Revenues | • | 40.040.070 | • | • | 5 440 004 | • | • | | |
| Property taxes Hospitality and | \$ | 10,648,678 | \$ - | \$ | 5,410,231 | \$ - | \$ | - | |
| accommodations taxes | | - | - | | - | - | | 1,804,969 | |
| Licenses and permits | | 18,157,842 | 180,000 | | 395,025 | - | | - | |
| Stormwater utility fees | | - | - | | - | 2,936,961 | | - | |
| Grants and entitlements | | 676,914 | 739,250 | | - | 59,223 | | - | |
| Intergovernmental | | 1,400,213 | 220,028 | | - | - | | - | |
| Service revenues | | 1,125,575 | - | | - | - | | - | |
| Fees and fines | | 896,556 | - | | _ | - | | - | |
| Interest income | | 885,364 | 12,137 | | 80,937 | - | | 28,508 | |
| Miscellaneous | | 562,787 | 106,220 | | - | - | | 4,105 | |
| Total revenues | | 34,353,929 | 1,257,635 | | 5,886,193 | 2,996,184 | | 1,837,582 | |
| Expenditures | | | | | | | | | |
| Current: | | | | | | | | | |
| Legislative | | 136,690 | _ | | _ | _ | | _ | |
| Economic development | | 1,309,392 | _ | | _ | _ | | _ | |
| Executive | | 1,710,884 | _ | | _ | _ | | _ | |
| Human resources | | 575,002 | _ | | _ | _ | | _ | |
| Non-departmental | | 3,537,001 | _ | | _ | _ | | _ | |
| Finance | | 1,122,860 | _ | | _ | _ | | _ | |
| Municipal court | | 101,390 | _ | | _ | _ | | _ | |
| Municipal judges | | 494,566 | _ | | _ | _ | | - | |
| Information technology | | 2,020,916 | _ | | _ | _ | | - | |
| Facilities and asset | | ,,- | | | | | | | |
| management | | 2,991,635 | - | | - | - | | - | |
| Stormwater management | | - | - | | - | 1,631,331 | | - | |
| Growth management | | 3,487,532 | - | | - | - | | - | |
| Police | | 10,186,110 | - | | - | - | | - | |
| Community development | | - | - | | _ | - | | - | |
| Capital outlay | | - | 17,351,147 | | - | - | | - | |
| Debt service: | | | | | | | | | |
| Principal retirement | | - | - | | 1,643,939 | - | | - | |
| Interest | | - | - | | 601,774 | - | | - | |
| Total expenditures | | 27,673,978 | 17,351,147 | | 2,245,713 | 1,631,331 | | - | |
| Excess (deficiency) of revenues over (under) | | | | | | | | | |
| expenditures | | 6,679,951 | (16,093,512) | | 3,640,480 | 1,364,853 | | 1,837,582 | |
| Other financing sources (uses) | | | | | | | | | |
| Transfers in | | 4,452,625 | 13,792,949 | | 296,050 | | | | |
| Transfers out | | (2,907,382) | 10,132,349 | | (4,705,401) | (904,331) | | (1,524,298) | |
| Total other financing | | (2,507,502) | | | (4,700,401) | (304,301) | | (1,027,290) | |
| sources (uses) | | 1,545,243 | 13,792,949 | | (4,409,351) | (904,331) | | (1,524,298) | |
| Net change in fund balances | | 8,225,194 | (2,300,563) | _ | (768,871) | 460,522 | | 313,284 | |
| Fund balances, beginning | | | | | | | | | |
| of year | | 34,023,045 | 9,113,950 | | 11,798,258 | 4,018,962 | | 3,194,103 | |
| Fund balances, end of year | \$ | 42,248,239 | \$ 6,813,387 | \$ | 11,029,387 | \$ 4,479,484 | \$ | 3,507,387 | |

The accompanying notes are an integral part of these financial statements.

| ospitality ax Fund | Projects Fund | Nonmajor sovernmental Funds | Total Governmental Funds | | |
|-----------------------|---------------------------------------|---------------------------------------|--------------------------------|-----------------------|--|
| \$ - | \$ - | \$ - | \$ | 16,058,909 | |
| 4,096,814 | - | 1,169,036 | | 7,070,819 | |
| - | _ | - | | 18,732,867 | |
| - | - | - | | 2,936,961 | |
| - | - | - | | 1,475,387 | |
| - | - | - | | 1,620,241 | |
| - | - | 11,550 | | 1,137,125 | |
| - | - | - | | 896,556 | |
| 225,549 | 242,568 | 12,584 | | 1,487,647 | |
| | | | | 673,112 | |
| 4,322,363 | 242,568 | 1,193,170 | | 52,089,624 | |
| | | | | | |
| - | - | - | | 136,690 | |
| - | - | - | | 1,309,392 | |
| - | - | - | | 1,710,884 | |
| - | - | - | | 575,002 | |
| - | - | - | | 3,537,001 | |
| - | - | - | | 1,122,860 | |
| - | - | - | | 101,390 | |
| - | - | - | | 494,566 | |
| - | - | - | | 2,020,916 | |
| - | - | - | | 2,991,635 | |
| - | - | - | | 1,631,331 | |
| - | - | - | | 3,487,532 | |
| - | - | - | | 10,186,110 | |
| - | - | 1,020,881 | | 1,020,881 | |
| - | - | 1,077 | | 17,352,224 | |
| - | - | - | | 1,643,939 | |
| <u>-</u> | | 1,021,958 | | 601,774 49,924,127 | |
| | | 1,021,930 | | 49,924,127 | |
| 4,322,363 | 242,568 | 171,212 | | 2,165,497 | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| - | - | - | | 18,541,624 | |
| (4,175,740) | (4,070,666) | (82,202) | | (18,370,020 | |
| (4,175,740) | (4,070,666) | (82,202) | | 171,604 | |
| 146,623 | (3,828,098) | 89,010 | | 2,337,101 | |
| 7,508,702 | 8,330,518 | 1,175,354 | | 79,162,892 | |
| \$ 7,655,325 | \$ 4,502,420 | \$ 1,264,364 | \$ | 81,499,993 | |

Council Motion Recommendation

Acceptance of the Presentation of the Town of Bluffton Fiscal Year 2025 Audit by Mauldin and Jenkins, LLC

"I move to accept the Fiscal Year 2025 Audit for the Town of Bluffton presented by Mauldin & Jenkins, LLC and its inclusion in the Annual Comprehensive Financial Report for the year ending June 30, 2025."

TOWN COUNCIL

STAFF REPORT Finance & Administration Department



| MEETING DATE: | December 09, 2025 |
|------------------|--|
| PROJECT: | Consideration of Accommodations Tax Advisory Committee Funding Recommendations for Quarter Ending September 30, 2025 |
| PROJECT MANAGER: | Shannon Milroy, Budget & Procurement Manager |

REQUEST:

Town Staff requests Town Council to consider the Accommodations Tax Advisory Committee's (ATAC) recommendations for grant awards as presented below:

| Requesting Organization | Amount Requested | Amount Recommended |
|--|---------------------|-----------------------|
| Hilton Head Choral Society: Vienna Boys Choir Concerts | \$ 10,000 | \$ 10,000 |
| The New Bluffton Worship: 2025 Christmas Eve Under the Stars | 11,500 | 11,500 |
| Congregation Beth Yam: 2025 Hanukkah Celebration | 7,770.25 | 7,770.25 |
| Farmer's Market of Bluffton: 2026 Market Season | 66,500 | 66,500 |
| May River Theatre, Inc.: 2026 Performance Season | 49,764 | 49,764 |
| Total for Quarter Ending September 30, 2025 | \$ 145,534.25 | \$ 145,534.25 |

BACKGROUND:

In accordance with the grant process, the Accommodations Tax Advisory Committee (ATAC) held a meeting on November 18, 2025 to review the quarterly applications. There were five (5) applications to review and make recommendations of funding to Town Council.

Funds Currently Available for Distribution:

When comparing the State Accommodations Tax collections for the quarter ending September 2025 to the same quarter of last year, the revenues increased \$9,856 or approximately 3.7%.

Total estimated State Accommodations Tax funds currently available for distribution are \$258,139 as outlined in the following chart:

| State ATAX | |
|---|------------|
| Remaining from Previous Quarters | \$ 93,566 |
| 1 st Quarter Revenue | 279,757 |
| First \$25k to General Fund* | (25,000) |
| 5% to General Fund | (12,738) |
| 30% to DMO | (76,427) |
| 15% to Town of Bluffton – Housing | (38,214) |
| Lapsed Grants | 37,195 |
| Total State ATAX Funds Remaining for Distribution | \$ 258,139 |

^{*} First \$25k taken in 1st Quarter of Fiscal Year and Not Applicable (N/A) to the remaining quarters.

Funds Requested for Distribution:

- ☐ Hilton Head Choral Society requests \$10,000 to support advertising and promotion of their 2026 Vienna Boys Choir Concerts.
 - Hilton Head Choral Society is a first-time applicant
 - Two concerts will be held; one each on February 23 and 24, 2026 at Lowcountry Community Church in Bluffton
 - The venue has 1,000 seats for a potential sell out of 2,000 tickets
 - This request is approximately 17% of the event's \$58,210 budget
 - Beaufort County also awarded \$5,000 to the choral society for advertising these concerts
 - Eligible "tourism-related expenditures" include:
 - "Advertising and Promotion of Tourism" budgeted at \$15,000 for newspaper, magazine, and social media ads as well as TV spots, email blasts, postcards and posters.

The committee voted unanimously to recommend a total award of \$10,000 presented in the chart below:

| Vienna Boys Choir Concerts | Total Budget | | Recommended ATAX Grant (approx. 17% of project budget) |
|---|-----------------|---|--|
| Advertising and Promotion of Tourism: | \$ 15,000 | | \$ 10,000 |
| Facilities for Civic and Cultural Events: | 5,000 | | 1 |
| Public Facilities: | - | * | - |
| Municipality and County Services: | 800 | * | • |
| Tourist Transportation: | - | * | - |
| Project Expenses: | 37,410 | | N/A |
| Total | \$ 58,210 | | \$ 10,000 |

^{*} Based on percentage directly related to tourist attendance

- ☐ The New Bluffton Worship requests \$11,500 to support advertising and promotion of tourism as well as facilities for civic and cultural events for the 2025 Christmas Eve Under the Stars event.
 - This event will be held on December 24, 2025 at Oyster Factory Park.
 - Approximately 26% of attendees were from out of town for the 2024 event.
 - Eligible "tourism-related expenditures" include:
 - "Advertising and Promotion of Tourism" budgeted at \$9,100 for newspaper, magazine, social media and digital ads as well as email blasts, postcards/mailers and posters/signage
 - "Facilities for Civic and Cultural Events" budgeted at \$3,000 for rentals of tables, chairs, stages and tents

The committee voted unanimously to recommend a total award of \$11,500 presented in the chart below:

| 2025 Christmas Eve Under the Stars | Total Budget | | Recommended ATAX Grant (approx. 71.4% of project budget) |
|---|-----------------|---|--|
| Advertising and Promotion of Tourism: | \$ 9,100 | | \$ 9,100 |
| Facilities for Civic and Cultural Events: | 3,000 | | 2,400 |
| Public Facilities: | - | * | - |
| Municipality and County Services: | 1,000 | * | - |
| Tourist Transportation: | - | * | - |
| Project Expenses: | 3,000 | | N/A |
| Total | \$ 16,100 | | \$ 11,500 |

^{*} Based on percentage directly related to tourist attendance

N/A – Not Applicable

N/A – Not Applicable

□ Congregation Beth Yam is requesting \$7,700.25 to support advertising and promotion of tourism as well as facilities for civic and cultural events for the 2025 Hanukkah Celebration in Bluffton.

- The event will be held on December 21, 2025 at Martin Family Park
- The 2024 Hanukkah event drew approximately 38% tourist attendance
- The total budget for the project is \$10,770.25 with approximately 72% or \$7,770.25 being requested.
 - This event also receives monetary support from the Town's Events & Venues
 Department
- Eligible "tourism-related expenditures" include:
 - "Advertising and Promotion of Tourism" budgeted at \$3,670.25 for newspaper, magazine and social media ads and posters/signage
 - "Facilities for Civic and Cultural Events" budgeted at \$3,200 for rental of tables, chairs, tents and audio equipment
 - "Municipality and County Services" budgeted at \$900 for security to be provided by the Bluffton Police Department

The committee voted unanimously to recommend a total award of \$7,770.25 presented in the chart below:

| 2025 Hanukkah Celebration | Total Budget | | Recommended ATAX Grant (approx. 72% of project budget) |
|---|--------------|---|--|
| Advertising and Promotion of Tourism: | \$ 3,670.25 | | \$ 3,670.25 |
| Facilities for Civic and Cultural Events: | 3,200 | | 3,200 |
| Public Facilities: | - | | - |
| Municipality and County Services: | 900 | * | 900 |
| Tourist Transportation: | - | * | - |
| Project Expenses: | 3,000 | | N/A |
| Total | \$ 10,770.25 | | \$ 7,770.25 |

^{*} Based on percentage directly related to tourist attendance.

N/A - Not Applicable

- ☐ Farmer's Market of Bluffton requests \$66,500 to support advertising and promotion of tourism and facilities for civic and cultural events for the 2026 Market Season.
 - The 2026 Market Season will run on Thursdays from January 8th to December 17th
 - This year's request is 38% of the \$172,775 budget.
 - Statistics consistently show approximately 75% tourist attendance
 - Eligible "tourism-related expenditures" include:
 - "Advertising and Promotion of Tourism" budgeted at \$54,000
 - o "Facilities for Civic and Cultural Events" budgeted at \$12,500 for costs related to market overflow space and rental of tents, tables, chairs, cones, etc.

The committee voted unanimously to recommend a total award of \$66,500 presented in the chart below:

| 2026 Farmer's Market Season | Total Budget | | Recommended ATAX Grant (approx. 35% of project budget) |
|---|-----------------|---|--|
| Advertising and Promotion of Tourism: | \$ 54,000 | | \$ 54,000 |
| Facilities for Civic and Cultural Events: | 7,500 | | 12,500 |
| Public Facilities: | 5,000 | * | - |
| Municipality and County Services: | - | * | - |
| Tourist Transportation: | - | * | - |
| Project Expenses: | 106,275 | | N/A |
| Total | \$ 172,775 | | \$ 66,500 |

^{*} Based on percentage directly related to tourist attendance

N/A – Not Applicable

- ☐ May River Theatre, Inc. is requesting \$49,764 to support advertising and promotion of tourism and facilities for civic and cultural events for their 2026 Performance Season
 - Performances planned during 2026 include three musicals (La Cage, Sweeney Todd, Young Frankenstein) and two plays (Intimate Apparel and Savannah Sippin' Society)
 - Requested funds for this year are 41% of the total budget of \$117,195
 - Review of ticketing site data for performances completed in 2025 as of the date of application show over 54% of patrons are tourists
 - Eligible "tourism-related expenditures" include:
 - "Advertising and Promotion of Tourism" budgeted at \$29,344 for graphic design, newspaper, magazine and social media ads, postcards/mailers and posters/signage
 - o "Facilities for Civic and Cultural Events" is budgeted at \$20,420 for the payment of production royalties

The committee voted unanimously to recommend a total award of \$49,764 presented in the chart below:

| Restoration of the Historic Campbell Chapel - Phase 3 | Total Budget | | Recommended ATAX Grant (41% of project budget) |
|---|--------------|---|---|
| Advertising and Promotion of Tourism: | \$ 29,344 | | \$ 29,344 |
| Facilities for Civic and Cultural Events: | 20,420 | | 20,420 |
| Public Facilities: | - | * | - |
| Municipality and County Services: | - | * | - |
| Tourist Transportation: | - | * | - |
| Project Expenses: | 67,431 | | N/A |
| Total | \$ 117,195 | | \$ 49,764 |

^{*} Based on percentage directly related to tourist attendance

N/A – Not Applicable

NEXT STEPS:

Town Staff will notify organizations of award amount and requirements.

SUMMARY:

Below are the applications received for quarter ending September 30, 2025 and ATAC's recommendation for each:

| Requesting Organization | Amount Requested | Amount Recommended |
|--|---------------------|-----------------------|
| Hilton Head Choral Society: Vienna Boys Choir Concerts | \$ 10,000 | \$ 10,000 |
| The New Bluffton Worship: 2025 Christmas Eve Under the Stars | 11,500 | 11,500 |
| Congregation Beth Yam: 2025 Hanukkah Celebration | 7,770.25 | 7,770.25 |
| Farmer's Market of Bluffton: 2026 Market Season | 66,500 | 66,500 |
| May River Theatre, Inc.: 2026 Performance Season | 49,764 | 49,764 |
| Total for Quarter Ending September 30, 2025 | \$ 145,534.25 | \$ 145,534.25 |

ATTACHMENTS:

- 1. ATAC draft meeting minutes from November 18, 2025
- 2. Hilton Head Choral Society: Vienna Boys Choir Concert Grant Application
- 3. Hilton Head Choral Society: Vienna Boys Choir Concert ATAC Staff Report and Scoring Sheet
- 4. The New Bluffton Worship: 2025 Christmas Eve Under the Stars Grant Application
- 5. The New Bluffton Worship: 2025 Christmas Eve Under the Stars ATAC Staff Report and Scoring Sheet
- 6. Congregation Beth Yam: 2025 Hanukkah Celebration Grant Application
- 7. Congregation Beth Yam: 2025 Hanukkah Celebration ATAC Staff Report and Scoring Sheet
- 8. Farmer's Market of Bluffton: 2026 Market Season Grant Application
- 9. Farmer's Market of Bluffton: 2026 Market Season ATAC Staff Report and Scoring Sheet
- 10. May River Theatre, Inc.: 2026 Performance Season Grant Application
- 11. May River Theatre, Inc.: 2026 Performance Season ATAC Staff Report and Scoring Sheet
- 12. Previously Funded Grant Listing
- 13. Recommended Motions

Accommodation Tax Advisory Committee Meeting

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers,
20 Bridge Street, Bluffton, SC

November 18, 2025

I. This meeting can be viewed live on <u>BCTV</u>, on Sparklight Channel 9 and 113 or on Spectrum Channel 1304.

II. CALL TO ORDER

Chair Parker called the meeting to order at 6:00 p.m.

III. ROLL CALL

PRESENT
Chairperson Christy Parker
Vice Chair Sam Britt
Ellen Shumaker
Michael Garibaldi

ABSENT Nate Pringle Scott Thrasher Jean Wilson

IV. ADOPTION OF MINUTES

1. Meeting Minutes of August 19, 2025

Motion made by Vice Chair Britt to adopt minutes as drafted. Seconded by Shumaker. Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi.

V. PUBLIC COMMENT

VI. FINANCIAL REPORT

Shannon Milroy, Budget & Procurement Manager, reported 1st Quarter Fiscal Year 2026 collections of \$279,757, up slightly from the same quarter last fiscal year. Five applications for funding were received this quarter totaling \$145,534 in requests; there is \$258,139 available for distribution.

VII. OLD BUSINESS

VIII. NEW BUSINESS

Adoption of Calendar Year 2026 Application Due Dates and ATAC Meeting Schedule
 Motion made by Garibaldi to adopt calendar year 2026 grant application deadlines and ATAC meeting schedule as presented. Seconded by Vice Chair Britt.

Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi

Section X. Item #2.

2. Grant Application Q&A: Hilton Head Choral Society

Motion to recommend award of \$10,000 to Town Council made by Garibaldi, Seconded by Shumaker.

Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi

3. Grant Application Q&A: The New Bluffton Worship

Motion to recommend award of \$11,500 to Town Council made by Vice Chair Britt, Seconded by Shumaker.

Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi

4. Grant Application Q&A: Congregation Beth Yam

Motion to recommend award of \$7,770.25 to Town Council made by Garibaldi, Seconded by Shumaker.

Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi

5. Grant Application Q&A: Farmer's Market of Bluffton

Motion to recommend award of \$66,500 to Town Council made by Shumaker, Seconded by Garibaldi.

Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi

6. Grant Application Q&A: May River Theatre, Inc.

Motion to recommend award of \$49,764 to Town Council made by Shumaker, Seconded by Vice Chair Britt.

Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi

IX. DISCUSSION

1. ATAC Bylaws Updates

The topic of potential updates to the ATAC bylaws was broached but tabled for further discussion at a later meeting due to not having a full committee in attendance.

X. ADJOURNMENT

Motion to adjourn made by Garibaldi, Seconded by Vice Chair Britt. Voting Yea: Chairperson Parker, Vice Chair Britt, Shumaker, Garibaldi

Meeting adjourned at 6:37 p.m.

Milroy, Shannon

From: noreply@civicplus.com

Sent: Tuesday, September 23, 2025 3:17 PM

To: ATax Communications

Subject: Online Form Submittal: Accommodations Tax Grant Application

WARNING!

This email originated from outside of the Town of Bluffton's email system. <u>DO NOT</u> click any links or open any attachments unless you recognize the sender and know the content is safe.

Accommodations Tax Grant Application

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| Accommodations Tax Grant Application Instructions | Accommodations Tax Grant Application Instructions | |
|---|--|--|
| Accommodations Tax Grant Application Instructions | I have read and acknowledged the Town of Bluffton, SC Accommodations Tax Grant Application Instructions. | |
| | (Section Break) | |
| Application Date | 9/25/2025 | |
| Project Name | Vienna Boys Choir Concerts | |
| Project/Event Location | Low Country Community Church, Bluffton, SC | |
| Is this a new project or event? | Yes | |
| If yes, did you or a team member discuss your application with town staff prior to applying? | Yes | |
| Project/Event Start Date: | 2/23/2026 | |
| | | |

| Project/Event End Date | 2/24/2026 |
|--|----------------------------|
| Multi-Year Project/Event? | No |
| Total Project Costs | \$58,210.00 |
| Total ATAX Funds Requested | \$10,000 |
| Percent of Total Budget | 17% |
| Date the funds are needed: | 1/1/2026 |
| Full Legal Organization Name | Hilton Head Choral Society |
| Address | P.O.Box 22235 |
| Street Address Line 2 | Field not completed. |
| City | Hilton Head Island |
| State | SC |
| Zip Code | 29925 |
| Applicant must be designated as a non-profit entity to receive ATAX funds. Is your entity a non-profit organization? | Yes |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| Organization Primary Point of Contact | | |
|---------------------------------------|------------------------|--|
| First Name | David | |
| Last Name | Coyle | |
| Title | Grantwriter | |
| Phone Number | 8434220689 | |
| E-mail Address | dhcoyle@roadrunner.com | |
| (Section Break) | | |

Organization Secondary Point of Contact

| First Name | Mona |
|----------------|--------------------|
| Last Name | Huff |
| Title | Vice President |
| Phone Number | 9143915320 |
| E-mail Address | monahuff@gmail.com |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

Project Description:

On the evenings of February 23 and 24, 2026 the Hilton Head Choral Society ("HHCS" or "we") is presenting concerts by the Vienna Boys Choir, a world-renowned choir from Vienna, Austria. The choir, made up of boys 8-15, has been performing since the 15th century when it was formed as the choir of the Austrian Empire. The choir began performing concerts away from Austria in the 1920s and made its first tour in the United States in 1932. Since then, it has become a favorite of audiences all over the country. HHCS is fortunate to be able to attract them to Bluffton since the majority of their concerts are in larger metropolitan area of venues close by. The concerts will be held at the Low Country Community Church on Buckwalter Pkwy. That venue was chosen because of its ability to accommodate very large audiences. In addition, the church, recognizing the uniqueness of this opportunity, is contributing the use of its facilities free of charge. We believe that programs such as these help make Bluffton an attractive destination for tourists.

List any required permits, if applicable. If none, type "N/A":

N/A

Describe all planned advertising and marketing for this project/event:

The following marketing activities are planned:

- -Digital marketing with a national magazine, with TV stations
- -Email blasts with partnering arts organizations
- -Magazine/print advertising in local magazines
- -Program ads in local and regional performing arts
- performances and venues
- -Social media posts
- -Rack cards and posters distributed widely
- -Web calendar postings

Please list all media outlets you intend to

- -Garden and Gun magazine
- -Charleston Gaillard Center

utilize for your -WTOC

project/event (i.e. -Hilton Head/Bluffton Sun

names of magazines, TV -Local Life -CH2/CB2 and radio stations, etc.):

-WHHI

-SCETV and GPB

All advertising/marketing paid for with Town of Bluffton Accommodations Tax dollars must incorporate the branding shown here: Town of Bluffton Brand Standards. The use of the Town's logo must meet the design standards outlined at the aforementioned link and be approved by the Town. Designs may be submitted electronically using this link. Please allow five (5) business days for approval.

Impact on or Benefit to Tourism:

Because of the unique nature of this event, it is difficult to anticipate the size of the audience for the two nights or how many of the attendees will be tourists. However, we do have one indication of the enthusiasm with which these concerts will be received. In 2018, when the Boys Choir was previously touring the U.S., HHCS sponsored a one night concert held on Hilton Head at Holy Family Catholic Church. That venue can hold about 1,000 persons and every seat was taken. Importantly, 45% of the attendees were from outside Hilton Head, a percentage twice as large as is typical for our normal Hilton Head concerts. We feel confident that this indicates that two nights of concerts will attract large audiences with a significant turnout of tourists. Adding to that confidence are several aspects of the Bluffton venue versus the Hilton Head one. The venue itself accommodates slightly larger audiences; it has significantly better parking facilities and has more comfortable seating and much better sight lines to the stage. In addition, attending a concert on the outskirts of Bluffton will be more convenient and easier for tourists than one at the south end of Hilton Head.

For purposes of budgeting for the concerts, we have been very conservative in our estimates of audience size, assuming total attendees of about 1,400 for the two nights. We will be surprised and disappointed if this figure is not exceeded. However, if tourist attendance is similar in percentage to that in 2018, our budget would indicate about 630 tourists. The actual number or attendees and tourists will be collected by our on-line ticketing system, Tix.com At the door purchasers will be asked for similar information by our box office volunteers.

We believe that arts and cultural events, such as these

concerts, help make Bluffton a well rounded and attractive destination for tourists. In particular, because the concerts end about 9 PM there is a likelihood that some attendees will want to spend the night in local accommodations.

"Tourist" means a person who does not reside within the corporate limits of the Town or within a Town zip code that takes a trip into the corporate limits of the Town for any purpose, except daily commuting to and from work.

"Travel" and "Tourism" mean the action and activities of people taking trips outside their home communities for any purpose, except daily commuting to and from work.

Additional Comments: Field not completed.

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

FINANCIAL INFORMATION

To download the Town's required Line-Item Budget Form, click here: https://www.townofbluffton.sc.gov/DocumentCenter/View/4295/ATAX-Grant-Application-Line-Item-Budget-Form

Download and save the form and hit "Back" in your web browser to return to the application. Once the form is completed, attach it on the following line.

| Town's required Line- Item Budget Form: | Bluffton ATAX Grant Application Line-Item Budget 202410070635418371(1).pdf |
|---|--|
| Most Recent Fiscal Year Balance Sheet and Profit and Loss Accounting Statement | Financial Statement Fiscal 25.docx |
| Financial Guarantee | Bluffton Board Minutes.docx |

Applicant must provide a copy of official minutes wherein the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion.

(Section Break)

| Have you requested, received, or been awarded ATAX funding from other state or local entities for this project/event? | Yes |
|--|---|
| If yes, please list all sources and amounts: Awarding Agency | Beaufort County |
| Amount | Requested \$5,000.00 |
| Awarding Agency | Field not completed. |
| Amount | Field not completed. |
| Have you received or been awarded ATAX funding from other state or local entities for any other project/event? | Yes |
| Awarding Agency | Hilton Head |
| Amount | \$20,000.00 |
| Project/Event | 2024-2025 Concert Season on Hilton Head |
| Year of Award | 2025 |
| Awarding Agency | Field not completed. |
| Amount | Field not completed. |
| Project/Event | Field not completed. |
| Year of Award | Field not completed. |
| | |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

PRIOR RECIPIENT'S REPORT

If your organization has received ATAX funding from the Town of Bluffton in previous years, you must complete the below information.

If you have not received ATAX funding from the Town of Bluffton, please answer "No" and skip this section, and sign and submit your application.

| Has your organization previously received ATAX funds from the Town of Bluffton? | No |
|--|--|
| | (Section Break) |
| Please attach a copy of your organization's IRS Designation Letter showing your non-profit status . | IRS 501(c)(3) Determination Letter to HHCS.pdf |
| Please upload a copy of your current Town of Bluffton Business License, which is required of all applicants. | Business license Bluffton.pdf |
| Additional Application Documents | Field not completed. |
| Additional Application Documents | Field not completed. |
| Additional Application Documents | Field not completed. |
| Additional Application Documents | Field not completed. |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

All applicants will be required to come before the Accommodations Tax Advisory Committee (ATAC) and answer any and all questions when scheduled to do so.

Any organization awarded funds for advertising/marketing must incorporate the Bluffton Heart of the Lowcountry brand logo in all promotional materials and advertising.

The South Carolina Freedom of Information Act (FOIA) defines a "public body" as any organization or corporation supported in whole or in part by public funds or expending public funds. If awarded, your organization's acceptance of public funds from the Town of Bluffton may cause your organization to come within the meaning of "public body" as defined by the Freedom of Information Act. S.C. Code Ann. §30-4-10, et seq. (Supp. 2002). Accordingly, this is to advise that by accepting public funds, your organization may be subject to the South Carolina Freedom of Information Act.

By submitting this application, the organization certifies that it has read and understands the paragraphs above. The organization additionally certifies that it does not discriminate in any manner on the basis of race, color, national origin, age, sex, disability, religion, or language and that all funds that may be received by the applicant organization from the Town of Bluffton, South Carolina will be solely used for the purposes set forth in this application and will comply with all laws and statutes, including the South Carolina Code of Laws regarding Allocations of Accommodations Tax Revenues.

By typing your name below, you are signing this application electronically. You agree that your electronic signature is the legal equivalent of your manual signature on this application.

| Signature | David H Coyle |
|----------------------------------|---------------|
| Signatory's Title or Position | Grantwriter |

Email not displaying correctly? View it in your browser.

RS Department of the Treasury Internal Revenue Service P.O. Box 2508, Room 4010 Cincinnati OH 45201

In reply refer to: 4077552422 Dec. 15, 2008 LTR 416 000000 00 57-0834963

Section X. Item #2.

00027018

BODC: TE

HILTON HEAD CHORAL SOCIETY INC PO BOX 22235 HILTON HEAD SC 29925-2235353



008241

Employer Identification Number: 57-0834963 Person to Contact: Mr. R. Molloy Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of Nov. 11, 2008, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in May 1989, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section 509(a)(2).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Cindy Westcott

Manager, EO Determinations

lindy libotcott

TOWN OF BLUFFTON New Out-of-Town Business

TOWN OF BLUFFTON -

Expires:04/30/2026

License No. 25-09-1530 **Business Name:** Hilton Head Chorale

Date Issued: 09/17/2025 Society

NAICS Title: Independent Artists, Writers, Business DBA Hilton Head Chorale

and Performers Name: Society

Business Type: Physical Address:

Chorale Society

99 Main St Ste# 103

Hilton Head Island, SC
29926

NON-TRANSFERABLE | TO BE PLACED IN A CONSPICUOUS PLACE

Section 6-21 Purpose and Duration of Business License

ALL BUSINESSES LOCATED IN THE TOWN OF BLUFFTON MUST POST THE BUSINESS LICENSE IN A VISIBLE LOCATION WITHIN THE BUSINESS LOCATION AS REFERENCED ABOVE AND IS VALID FOR THIS LOCATION ONLY. ALL BUSINESSES LOCATED OUTSIDE THE TOWN OF BLUFFTON MUST KEEP A CURRENT COPY WHILE CONDUCTING BUSINESS INSIDE THE TOWN OF BLUFFTON. CHANGE IN LOCATION OR OWNERSHIP REQUIRES A NEW LICENSE. IF THE BUSINESS IS CLOSED, CONTACT OUR OFFICE AT 843-706-4501 TO UPDATE ACCOUNT.

Mona Huff Hilton Head Chorale Society PO Box 22235 Hilton Head Island, SC 29925

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

REVENUES

| Revenues - Cash | | | |
|---|---------------------------------------|------------------------|-----------------------|
| | Sponsorships | \$ | |
| | | | |
| | Donations | \$ | |
| | | | |
| ATA | X Grants/Funding from Other Entities* | \$ | |
| | * Do NOT include anticipated | l award funds requeste | d in this application |
| Other Grants (please name): | | \$ | |
| | | | |
| | Vendor Fees | \$ | |
| | Registration Fees | \$ \$ | |
| Other Fees (please name): | | \$ | |
| Other Fees (please name): | | \$ | |
| | | | |
| | Mercandise Sales | \$ | |
| Other Sales (please name): Ticket Sales | | \$ | 60000 |
| Other Sales (please name): | | \$ | |
| Other Revenue (please name): | | \$ | |
| Other Revenue (please name): | | \$ | |
| | | | |
| Revenues - In-Kind Contributions | | | |
| | Volunteer Hours | \$ | |
| | Donated Items | \$ | |
| | Donated Services | \$ | |
| Other (please name): | | \$ | |
| Other (please name): | | \$ | _ |
| Other (please name): | | \$ | |
| | T : 1411 D | | |
| | Total All Revenue Sources: | \$ | 60000 |

page 2/3

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| | Amount |
|--|------------|
| Advertising & Promotion of Tourism or Arts and Cultural Events | |
| Local Newspaper/Digital Advertising | \$ |
| Regional Newspaper/Digital Advertising | \$ |
| National Newspaper/Digital Advertising | \$ 4000 |
| Local Magazine/Digital Advertising | \$ 3000 |
| Regional Magazine/Digital Advertising | \$ 1200 |
| National Magazine/Digital Advertising | \$ |
| Local Radio Advertising | \$ |
| Regional Radio Advertising | \$ |
| National Radio Advertising | \$ |
| Local Television Advertising | \$ |
| Regional Television Advertising | \$ 4500 |
| National Television Advertising | \$ |
| Billboards | \$ |
| Social Media Advertising | \$ 1000 |
| E-mail and/or Text Blasts | \$ 1000 |
| Postcards/Mailers | \$ 200 |
| Posters/Banners/Signage | \$ 100 |
| Graphic Design of Marketing/Writing or Press Releases | \$ |
| Web Hosting for Event (not organization) | \$ |
| Other (please name): | \$ |
| Facilities for Civic and Cultural Events | |
| Rentals: Tables, Chairs, Stages, Tents | \$ 500 |
| Rental: Sound, Audio Equipment | \$ 400 |
| Construction | \$ |
| Repairs to Facilities | \$ |
| Maintenance of Facilities | \$ 1500 |
| Other (please name): Church Staff | \$ 600 |
| Other (please name): Stage Crew | \$ 2000 |
| Other (please name): | \$ |

page 3/3

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| | | Amount |
|---|--|-------------------------|
| Tourist Transportation | | |
| Company Name: | \$ | |
| Company Name: | \$ | |
| Public Facilities | | |
| Temporary/Portable Restrooms | \$ | |
| Permanent Restrooms | \$ | |
| Parks | \$ | |
| Parking Lots | \$ | |
| Other (please name): | \$ | |
| Other (please name): | \$ | |
| Municipality and County Services | | |
| Dumpster Rental/Trash Hauling | \$ | |
| Security Provided by Bluffton Police Department | \$ \$ | |
| Security NOT Provided by Bluffton Police Department | \$ | 800 |
| | | 20000 |
| Total of ATAX Eligible Expenses: | \$ | 20800 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a | | oove. |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a litem | and not listed al | oove. Amount |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a Item Programs | and not listed al | oove. Amount 5655 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | and not listed at | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a Item Programs | and not listed al | oove. Amount 5655 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |
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| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a ltem Programs Performance Props | s \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | oove. Amount 5655 1755 |

Total Project/Event Profit or Loss

1790

Hilton Head Choral Society Balance Sheet as of May 31, 2025

| ASSE | T | S |
|-------------|---|---|
|-------------|---|---|

Current Assets

Checking/Savings

Operating Funds Checking 50,727.85

Reserve Fund

Savings31,695.92CD due 7-22-2539,443.06CD due 1-22-2621,408.88

Total Reserve Fund 92,547.86

Total Current Assets 143,275.71

TOTAL ASSETS 143,275.71

LIABILITIES & EQUITY

Liabilities 0.00

Equity

 Unrestricted Net Assets
 112,694.63

 Net Income
 30,311.08

 Total Equity
 143,005.71

TOTAL LIABILITIES & EQUITY 143,005.71

HILTON HEAD CHORAL SOCIETY PROFIT AND LOSS STATEMENT FISCAL YEAR ENDED 5/31/2025

| Income | |
|--------------------------|---------------|
| Contributions | \$37,824 |
| Grants | |
| Beaufort County ATAX | 1,250 |
| Hilton Head ATAX (24&25) | 17,908 |
| SC Arts Commission | 15,148 |
| HHCS Endowment Fund | 2,075 |
| Interest | 3,887 |
| Concert Revenue | 128,910 |
| Membership Dues | <u>10,400</u> |
| Total Income | \$ 217402 |
| | |
| Expenses | |
| Marketing | \$39,449 |
| Performance/Production | 26,507 |
| Concert Payroll | 46,200 |
| Administrative Expense | 28,581 |
| Staff Compensation | <u>46,355</u> |
| Total Expense | \$187,092 |
| | |
| Net Surplus | \$30,310 |



BOARD OF DIRECTORS MEETING – Sunday, September 21, 2025

MINUTES

Hilton Head Choral Society Board of Directors met at the Christ Lutheran Church in Hilton Head. President Christine Sibley-Hart called the meeting to order at 4:02 pm.

In attendance were Kathy Burmeister, Mari Chinich, Monica Franklin, Mona Huff, Samantha Larkin, Mindy Mason, Dustin Ousley, Christine Sibley-Hart, and Kristin Taylor.

ATAX Grant Application:

Mona Huff made the following motion:

I move the Board of Directors approve the application for a 2026 Accommodations Tax Grant from the Town of Bluffton. This application is to be submitted by David Coyle no later than September 26, 2025, and HHCS approves of the project/event and commits the organization to financial responsibility for carrying out the project/event to the stage of completion.

The motion was seconded and unanimously approved.

Respectfully submitted, Mindy Mason, HHCS Secretary

ACCOMMODATIONS TAX ADVISORY COMMITTEE STAFF REPORT

Department of Finance & Administration

MEETING DATE: November 18, 2025

SUBJECT: Hilton Head Choral Society: Vienna Boys Choir Concerts in

Bluffton

PROJECT MANAGER: Shannon Milroy, Budget & Procurement Manager

Summarized below is the application from the Hilton Head Choral Society for Accommodations Tax grant dollars to support the Vienna Boys Choir Concerts to be held in Bluffton in 2026.

Total Budget, per application: \$58,210
Requested Amount: \$10,000
Percentage of Request^: 17%

^Includes up to 100% for Advertising & Promotion plus up to 50% of remaining expenses

| Eligible Tourism-Related Expense Categories (per SC Code of Laws) | Budget per Category (<u>based on</u> Budget Form) | | Budget per Category (<u>based on</u> Budget Form), corrected as needed |
|---|---|---|---|
| Advertising & Promotion of Tourism or Arts and Cultural Events | \$15,000 | | \$15,000 |
| Facilities for Civic and Cultural Events | 5,000 | | 2,400 <mark>**</mark> |
| Public Facilities | | * | |
| Municipality and County Services | 800 | * | 800 |
| Tourist Transportation | | * | |
| Other/Ineligible Project Expenses | 37,410 | | 40,010 |
| Total | \$58,210 | | \$58,210 |

^{*}Reimbursement will be based on the estimated percentage of tourists provided for

Budgeted Expenses Summary, based on submitted Line-Item Budget Form:

Advertising & Promotion:

Total budget \$15,000

• National Newspaper, Local Magazines, Regional Magazines & TV ads as well as social media, emails, postcards and posters.

Facilities for Civic and Cultural Events:

Total budget \$5,000**

- Rentals of tables/chairs and sound & audio equipment (\$900)
- Cleaning fee charged by event venue (\$1,500)
- **Church Staff & Stage Crew (\$2,600 moved to "Other/Ineligible" category total in chart above)

Municipality and County Services:

Total budget \$800

Security not provided by Bluffton Police Department

Other/Ineligible Project Expenses:

Total budget \$37,410

• Programs, performance props, fee for Vienna Boys Choir

Table Rating (Scores 0-5 with 5 satisfying the qualifications best, exception Advertising 0-15)

| Amount Requested | Advertising (15) | Festival / Event (5) | Blufton Event (5) | Tourism Draw % (5) | Benefit to Tourism (5) | Self- Sufficiency % (5) | Total of 40 possible | Comments |
|---------------------|------------------|----------------------------|-------------------------|--------------------------|------------------------------|----------------------------------|-------------------------|----------|
| \$10,000 | 11 | 5 | 5 | 3 | 4 | 5 | 33 | |

Advertising: Of the requested funds, 100% could be spent on marketing the event, but it is unclear if that is the intent. Advertising is planned for Garden and Gun Magazine (digitally) and in local vehicles The Bluffton Sun/The Hilton Head Sun, Local Life Magazine, CH2/CB2 Magazine and TV ads on WTOC and WHHI. Social media posts, rack cards, posters, program ads at local and regional performing arts performances and venues and web calendar postings will also be utilized.

<u>Festival/Event</u>: Two concerts are scheduled to take place, one each on the evenings of February 23 and 24, 2026.

Bluffton Event: Both performances will take place at Lowcountry Community Church in Bluffton.

<u>Tourism Draw %</u>: These concerts have never taken place in Bluffton before so tourism draw is hard to guesstimate. However, when the Vienna Boys Choir performed on HHI in 2018, a 1,000 seat venue was filled and the estimated tourism was 45%.

Benefit to Tourism: Both concerts are anticipated to end around 9:00 p.m. Therefore, it's anticipated that folks from out of town will stay the night afterwards.

<u>Self-Sufficiency % (Financial Need)</u>: Amount requested is approximately 17% of the total budget. Ticket sales make up the majority of the anticipated revenue. The Choral Society has also requested \$5,000 from Beaufort County, but awards have not yet been made from that grant cycle.

| | Previous Funding Amounts | | | | | | |
|----------------|--------------------------|----------------|---|-----------------------------|----------|--------|----------|
| Fiscal Year | Requested Amount | % of Budget | Advisory Committee Recommendation | Town Council Approved | Expended | Lapsed | Comments |
| n/a | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Accommodations Tax Committee Recommendations and Comments:

The Committee recommends funding \$10,000 for the Vienna Boys Choir Concerts.

TOWN OF BLUFFTON ATAX GRANT APPLICATION SCORING SHEET

Entity: Hilton Head Choral Society Project: Vienna Boys Choir Concerts Project Type: Event/Festival

| Entity: Hilton Head Choral Society Project: Vienna Boys Choir Concerts | Project Type: | Event/Festival |
|--|--------------------|-------------------|
| Scoring Category | Points Possible | Points Awarded |
| ADVERTISING | 15 | |
| Part 1: Five (5) points possible. Based on how much of the requested funds go toward advertising. | | |
| 0% of funds go toward advertising | 0 points | |
| 1% - 20% of funds go toward advertising | 1 point | |
| 21% - 40% of funds go toward advertising | 2 points | |
| 41% - 60% of funds go toward advertising | 3 points | |
| 61% - 80% of funds go toward advertising | 4 points | |
| 81% - 100% of funds go toward advertising | 5 points | |
| Part 2: Ten (10) points possible. Based on <u>where</u> the advertising is placed. | | |
| None of the funds go toward advertising | 0 points | |
| Local newspapers/periodicals and electronic advertising (ex. Island Packet, The Bluffton Sun) | 2 points | |
| Local guides/periodicals specifically geared toward tourists with a shelf life of more than 30 days | 4 points | |
| Larger regional publications and electronic marketing within 100 miles (ex. Charleston or Savannah news outlets) | 6 points | |
| Newspapers/periodicals/electronic marketing to large, metropolitan areas outside of 100 miles away (ex. Atlanta, Charlotte, Washington, D.C., Chicago) | 8 points | |
| Nationally distributed newspapers/periodicals/electronic marketing (ex. USA Today, NY Times, Southern Living Magazine) | 10 points | |
| TOURIST FACILITIES | 15 | |
| Higher point value given based on anticipated ratio of tourists to locals | | |
| FESTIVAL/EVENT | 5 | |
| Higher point value given to requests for festivals or events | | |
| Length of event/festival should be considered. Is it an all-day event versus a two-hour event? Multi-day event? | | |
| BLUFFTON EVENT | 5 | |
| Higher point value given to events held within the town limits of Bluffton and/or spanning multiple locations | | |
| TOURISM DRAW | 5 | |
| 0% of attendees are tourists based on historical or projected information | 0 points | |
| 1% - 20% of attendees are tourists based on historical or projected info | 1 point | - |
| 21% - 40% of attendees are tourists based on historical or projected info | 2 points | |
| 41% - 60% of attendees are tourists based on historical or projected info | 3 points | - |
| 61% - 80% of attendees are tourists based on historical or projected info | 4 points | - |
| 81% - 100% of attendees are tourists based on historical or projected info | 5 points | - |
| | | |
| BENEFIT TO TOURISM (LOCAL ECONOMY) | 5 | |
| Higher point value given to events that encourage overnight stays and/or have local business participation | | |
| SELF SUFFIECIENCY | 5 | |
| 100% of budget from ATAX request | 0 points | - |
| 80% - 99% of budget from ATAX request | 1 point | |
| 60% - 79% of budget from ATAX request | 2 points | |
| 40% - 59% of budget from ATAX request | 3 points | |
| 20% - 39% of budget from ATAX request | 4 points | |
| 1% - 19% of budget from ATAX request | 5 points | |
| MISCELLANEOUS | 10 | |
| Only use if applicant does not qualify as a festival/event | | |
| Group Average Point Total (out of a possible 40 points) | | 0 |
| Group Average Percentage | | |

Milroy, Shannon

From: noreply@civicplus.com

Monday, September 29, 2025 2:50 PM Sent:

To: **ATax Communications**

Subject: Online Form Submittal: Accommodations Tax Grant Application

WARNING!

This email originated from outside of the Town of Bluffton's email system. DO NOT click any links or open any attachments unless you recognize the sender and know the content is safe.

Accommodations Tax Grant Application

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT **APPLICATION**

| Accommodations Tax Grant Application Instructions | Accommodations Tax Grant Application Instructions |
|---|--|
| Accommodations Tax Grant Application Instructions | I have read and acknowledged the Town of Bluffton, SC Accommodations Tax Grant Application Instructions. |
| | (Section Break) |
| Application Date | 9/25/2025 |
| Project Name | Christmas Eve Under The Stars |
| Project/Event Location | Oyster Factory Park |
| Is this a new project or event? | No |
| Project/Event Start Date: | 12/24/2025 |
| Project/Event End Date | 12/24/2025 |
| Multi-Year Project/Event? | No |
| | |

| ٠tt | | |
|-----|------------|----------|
| | Section X. | Item #2. |

| Total Project Costs | 18,000 |
|--|--------------------------|
| Total ATAX Funds Requested | 11,500 |
| Percent of Total Budget | 63 |
| Date the funds are needed: | 12/1/2025 |
| Full Legal Organization Name | The New Bluffton Worship |
| Address | 39 Persimmons St |
| Street Address Line 2 | Suite 203 |
| City | Bluffton |
| State | South Carolina |
| Zip Code | 29910 |
| Applicant must be designated as a non-profit entity to receive ATAX funds. Is your entity a non-profit organization? | Yes |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| Organization | Primary | Point of | Contact |
|--------------|---------|----------|---------|
|--------------|---------|----------|---------|

| First Name | Monica |
|----------------|---------------------------|
| Last Name | Barricks |
| Title | Executive Minister |
| Phone Number | 864-838-5227 |
| E-mail Address | blufftonworship@gmail.com |
| | (O - tion Durally) |

(Section Break)

Organization Secondary Point of Contact

First Name Mary

| Last Name | Martinez |
|----------------|-------------------------------|
| Title | Director of Children Ministry |
| Phone Number | 404-593-5939 |
| E-mail Address | blufftonworship@gmail.com |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

Project Description:

Christmas Eve Under The Stars first launched on December 24. 2012, on an empty lot at Buckwalter Place. The hope of the inaugural event was to celebrate the birth of Jesus Christ and to bring together our beloved community on this amazing night. Now, 12 years later this event has moved to the Bluffton Oyster Factory Park and has grown to over 1,500 participants. It is presented by diverse congregations: The New Bluffton Worship and First Zion Missionary Baptist Church. The purpose remains the same; to celebrate Jesus and to bring our community together as one from all walks of life and creating an event that has become a tradition for locals and visitors alike. Every year we also take up a community offering for local charities. As a result, we have attracted people from all over SC including Jasper, Hampton and Colleton Counties as well as families from many other states in the country who have made Bluffton a destination to celebrate Christmas Eve. The goodwill fostered by this event invites people back to explore Bluffton's hospitality. We also livestream our services weekly and will be promoting Bluffton and Christmas Eve Under the Stars in future services to people watching all the way across the country to Oregon, Michigan, Wisconsin, Iowa, Ohio to name a few and international as far as Scotland. Wealso livestream this service for all to see who can't be there for

the event but can encourage folks to come and experience the Bluffton State of Mind in the future. Every year Christmas Eve Under the Stars has been featured in numerous media and on TV stations such as WSAV. What makes this evening so special is that you can worship outside showcasing one of Bluffton's most beautiful locations at the Bluffton Oyster Factory Park and for one evening there are no races or divisions. Attendees are immersed in the true beauty of our precious home. We have found this event without walls creates a place at Christmas where people living in or traveling to our community can experience genuine local hospitality and the peace and goodwill of our Bluffton community. As a result, visitors frequent Bluffton stores and restaurants, and return at other times of the year. Christmas Eve Under The Stars is a true gift to our community.

List any required permits, if applicable. If none, type "N/A":

Town of Bluffton Special Event Permit

Describe all planned advertising and marketing for this project/event:

The banners will be hung in various locations. A couple will go on First Zion Missionary Bapfist Church property (which is located on Wharf Street in downtown Bluffton. Another couple will be hung in Sheridan Park where The New Bluffton Worship is located. The postcards will be sent out to the surrounding areas - primarily we want to target Beaufort, Jasper County (Hardeeville) and parts of Chatham County. We also have many members in our congregation that have family and friends that live in other states (VA, GA, NC, TN) and the postcards will be mailed directly to them invifing them to visit Bluffton during the Christmas Season and worship with us. We love to have the opportunity to give out items the night of Christmas Eve so that people who visit have something to remember us by and also remind them that they want to come back and visit again next year. We have also launched a new website and will be advertising on social media.

Please list all media outlets you intend to utilize for your project/event (i.e. names of magazines, TV and radio stations, etc.): Jasper Sun Paper and Online
Bluffton Sun Paper and Online
Hilton Head Sun Paper and Online
CB2 Magazine and Online
Outreach Postcards
Google Ads
Facebook

Facebook WHHI WSAV

<u>All</u> advertising/marketing paid for with Town of Bluffton Accommodations Tax dollars <u>must</u> incorporate the branding shown here: Town of Bluffton Brand Standards. The use of the Town's logo must meet the design standards outlined at the aforementioned link and be approved by the Town. Designs may be submitted electronically using this <u>link</u>. Please allow five (5) business days for approval.

Impact on or Benefit to Tourism:

Tourists come to celebrate Christmas in a unique setting, showing off the beauty of Bluffton. While doing so they stay in Bluffton spending money in our restaurants, retail and lodging options. What a great way to show off our community and the Bluffton State of mind with a family-friendly event.

"Tourist" means a person who does not reside within the corporate limits of the Town or within a Town zip code that takes a trip into the corporate limits of the Town for any purpose, except daily commuting to and from work.

"Travel" and "Tourism" mean the action and activities of people taking trips outside their home communities for any purpose, except daily commuting to and from work.

Additional Comments:

Event's Agenda: As people arrive there will be pre-music from our worship band (bass, electric guitar, drums). Then there will be a performance from a choir along with more music from the band. An inspirafional message given by two pastors. Throughout the night, people are encouraged to visit the pavilion at Oyster Factory Park so that they can get some hot chocolate, coffee, a sweet treat and more information about our churches and the community. The landscape of the park lends itself so well as to have Christmas lights and the firepit lit.

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

FINANCIAL INFORMATION

To download the Town's required Line-Item Budget Form, click here: https://www.townofbluffton.sc.gov/DocumentCenter/View/4295/ATAX-Grant-Application-Line-Item-Budget-Form

Download and save the form and hit "Back" in your web browser to return to the application. Once the form is completed, attach it on the following line.

| Town's required Line- Item Budget Form: | ATAX-Grant-Application-Line-Item-Budget-Form.pdf |
|---|--|
| Most Recent Fiscal Year Balance Sheet and Profit and Loss Accounting Statement | StatementofActivity ATAX 2025.pdf |
| Financial Guarantee | ATAX Grant Meeting and Minutes 2025.docx |

Applicant must provide a copy of official minutes wherein the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion.

| Please attach Budget vs. | StatementofActivity ATAX 2025_1.pdf |
|--------------------------|-------------------------------------|
| Actual statements for | |
| prior two years events. | |

| Please attach Budget vs. |
|--------------------------|
| Actual statements for |
| prior two years events. |

Field not completed.

(Section Break)

Have you requested, received, or been awarded ATAX funding from other state or local entities for this project/event?

No

Have you received or been awarded ATAX funding from other state or local entities for any other project/event?

No

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

PRIOR RECIPIENT'S REPORT

If your organization has received ATAX funding from the Town of Bluffton in previous years, you must complete the below information.

If you have not received ATAX funding from the Town of Bluffton, please answer "No" and skip this section, and sign and submit your application.

| Has your organization previously received ATAX funds from the Town of Bluffton? | Yes |
|---|-------------------------------|
| Project/Event Name | Christmas Eve Under The Stars |
| Year Awarded | 2024 |
| Amount Awarded | 11,300.00 |
| Was a final report submitted? | Yes |

| What was the total number of tourists? | 700 | |
|--|---|--|
| What was the percentage of tourists? | 38 | |
| | (Section Break) | |
| Please attach a copy of your organization's IRS Designation Letter showing your non-profit status . | tax exempt form.pdf | |
| Please upload a copy of your current Town of Bluffton Business License, which is required of all applicants. | business liscense.pdf | |
| Additional Application Documents | Field not completed. | |
| Additional Application Documents | Field not completed. | |
| Additional Application Documents | Field not completed. | |
| Additional Application Documents | Field not completed. | |
| Additional Comments | Event's Agenda: As people arrive there will be pre-music from our worship band (bass, electric guitar, drums). Then there will be a performance from a choir along with more music from the band. An inspirational message given by two pastors. Throughout the night, people are encouraged to visit the pavilion at Oyster Factory Park so that they can get some hot chocolate, coffee, a sweet treat and more information about our churches and the community. The landscape of the park lends itself so well as to have Christmas lights and the firepit lit. | |
| TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION | | |

All applicants will be required to come before the Accommodations Tax Advisory Committee (ATAC) and answer any and all questions when scheduled to do so.

Any organization awarded funds for advertising/marketing must incorporate the Bluffton Heart of the Lowcountry brand logo in all promotional materials and advertising.

The South Carolina Freedom of Information Act (FOIA) defines a "public body" as any organization or corporation supported in whole or in part by public funds or expending public funds. If awarded, your organization's acceptance of public funds from the Town of Bluffton may cause your organization to come within the meaning of "public body" as defined by the Freedom of Information Act. S.C. Code Ann. §30-4-10, et seq. (Supp. 2002). Accordingly, this is to advise that by accepting public funds, your organization may be subject to the South Carolina Freedom of Information Act.

By submitting this application, the organization certifies that it has read and understands the paragraphs above. The organization additionally certifies that it does not discriminate in any manner on the basis of race, color, national origin, age, sex, disability, religion, or language and that all funds that may be received by the applicant organization from the Town of Bluffton, South Carolina will be solely used for the purposes set forth in this application and will comply with all laws and statutes, including the South Carolina Code of Laws regarding Allocations of Accommodations Tax Revenues.

By typing your name below, you are signing this application electronically. You agree that your electronic signature is the legal equivalent of your manual signature on this application.

| Signature | Monica, L, Barricks |
|----------------------------------|---------------------|
| Signatory's Title or Position | Executive Minister |

Email not displaying correctly? View it in your browser.



THE NEW BLUFFTON WORSHIP INC 39 PERSIMMON STREET BUILDING 203 BLUFFTON, SC 29910

Date: 06/29/2023 **Employer ID number:** 88-4321470 Person to contact: Name: Mrs. Johnson ID number: 31287 Telephone: 877-829-5500 Accounting period ending: December 31 **Public charity status:** 170(b)(1)(A)(i) Form 990 / 990-EZ / 990-N required:

Effective date of exemption: October 24, 2022 Contribution deductibility:

Yes

Addendum applies:

No DLN:

26053441004723

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

We sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

Stephen A. Martin

Director, Exempt Organizations

stephene a. martin

Rulings and Agreements

TOWN OF BLUFFTON

TOWN OF BLUFFTON -

Expires:04/30/2026

License No. 25-02-6377 **Business Name:** The New Bluffton Worship

Date Issued: 02/26/2025

NAICS Title: Other Similar Organizations Business DBA The New Bluffton Worship

(except Business, Name:

Professional, Labor, and Political Organizations)

Business Type: Physical Address:

Church 39 PERSIMMON ST UNIT 203
BLUFFTON SC

NON-TRANSFERABLE | TO BE PLACED IN A CONSPICUOUS PLACE

29910

Section 6-21 Purpose and Duration of Business License

ALL BUSINESSES LOCATED IN THE TOWN OF BLUFFTON MUST POST THE BUSINESS LICENSE IN A VISIBLE LOCATION WITHIN THE BUSINESS LOCATION AS REFERENCED ABOVE AND IS VALID FOR THIS LOCATION ONLY. ALL BUSINESSES LOCATED OUTSIDE THE TOWN OF BLUFFTON MUST KEEP A CURRENT COPY WHILE CONDUCTING BUSINESS INSIDE THE TOWN OF BLUFFTON. CHANGE IN LOCATION OR OWNERSHIP REQUIRES A NEW LICENSE. IF THE BUSINESS IS CLOSED, CONTACT OUR OFFICE AT 843-706-4501 TO UPDATE ACCOUNT.

Monica Barricks The New Bluffton Worship 39 PERSIMMON BLUFFTON, SC 29910

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

REVENUES

| Revenues - Cash | |
|---|--|
| Sponsorships | \$ |
| Donations | \$ |
| ATAX Grants/Funding from Other Entities* | \$ |
| * Do NOT include anticipated a | ward funds requested in this application |
| Other Grants (please name): | \$ |
| Vendor Fees | \$ |
| Registration Fees | \$ |
| Other Fees (please name): | \$ \$ \$ |
| Other Fees (please name): | \$ |
| Mercandise Sales | \$ |
| Other Sales (please name): | \$ |
| Other Sales (please name): | \$ |
| Other Revenue (please name):Budgeted Church Funds for Event | \$ 5000 |
| Other Revenue (please name): | \$ |
| Revenues - In-Kind Contributions | |
| Volunteer Hours | \$ |
| Donated Items | \$ |
| Donated Services | \$ |
| Other (please name): | \$ \$ \$ |
| Other (please name): | \$ |
| Other (please name): | \$ |

Total All Revenue Sources:

5000

page 2/3

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

Amount Advertising & Promotion of Tourism or Arts and Cultural Events Local Newspaper/Digital Advertising 500.00 Regional Newspaper/Digital Advertising \$ National Newspaper/Digital Advertising \$ Local Magazine/Digital Advertising \$ Regional Magazine/Digital Advertising \$ National Magazine/Digital Advertising 1500.00 \$ Local Radio Advertising \$ Regional Radio Advertising \$ National Radio Advertising \$ **Local Television Advertising** Regional Television Advertising \$ National Television Advertising \$ Billboards \$ Social Media Advertising 500.00 \$ E-mail and/or Text Blasts 600.00 \$ Postcards/Mailers 5000.00 \$ 1000.00 Posters/Banners/Signage \$ Graphic Design of Marketing/Writing or Press Releases \$ Web Hosting for **Event** (not organization) \$ Other (please name): **Facilities for Civic and Cultural Events** Rentals: Tables, Chairs, Stages, Tents 3000.00 \$ Rental: Sound, Audio Equipment \$ Construction \$ Repairs to Facilities \$ Maintenance of Facilities \$ Other (please name): \$ Other (please name): \$ Other (please name):

page 3/3

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| | | Amount |
|-------------------------------|--|---------------|
| Tourist Transportation | | |
| Company Name: | | \$ |
| Company Name: | | \$ |
| Public Facilities | | |
| | Temporary/Portable Restrooms | \$ |
| | Permanent Restrooms | \$ |
| | Parks | \$ |
| | Parking Lots | \$ |
| Other (please name): | | \$ |
| Other (please name): | | \$ |
| Municipality and Coun | ty Services | |
| | Dumpster Rental/Trash Hauling | \$ |
| | Security Provided by Bluffton Police Department | \$ 1000.00 |
| | Security NOT Provided by Bluffton Police Department | \$ |
| | Total of ATAX Eligible Expenses: | \$ 13100 |
| | | |

Other/Ineligible Expenses

Applicants should list all other project/event expenses that are not eligible for ATAX funds and not listed above.

| Item | | Amount | |
|---|----|---------|--|
| | \$ | | |
| Paper Products and Supplies | \$ | 1000.00 | |
| Miscellaneous (office supplies, counters ,clip boards, safety vests, etc) | \$ | 1000.00 | |
| Coffee and Refreshments | \$ | 1000.00 | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| | \$ | | |
| Total of Other/Ineligible Expenses: | \$ | 3000 | |
| Total Project/Event Budget: | \$ | 16100 | |
| Total Project/Event Profit or Loss | \$ | -11100 | |

Statement of Activity

The New Bluffton Worship January 1-August 31, 2025

| DISTRIBUTION ACCOUNT | TOTAL |
|-----------------------------------|--------------|
| Income | |
| 4010 General Fund Donations | 247,610.98 |
| 4040 Other Income | 3,643.00 |
| 4050 Restricted Income | 500.00 |
| Total for Income | \$251,753.98 |
| Cost of Goods Sold | |
| Gross Profit | \$251,753.98 |
| Expenses | |
| 5000 Salaries and Compensation | \$201,749.61 |
| 5100 Worship Expenses | \$9,012.84 |
| 5124 Ministries | \$8,918.19 |
| 5200 Growth | \$8,479.69 |
| 5300 Facilities and Maintenance | \$78,579.41 |
| 5400 Insurance | \$1,266.75 |
| 5500 Administration | \$7,484.05 |
| Total for Expenses | \$315,490.54 |
| Net Operating Income | -\$63,736.56 |
| Other Income | |
| 6000 RF-Restricted Donations | \$26,552.27 |
| 6100 Interest Earned | 16,145.38 |
| 6200 Other Misc Revenue | 448.22 |
| Total for Other Income | \$43,145.87 |
| Other Expenses | |
| 7000 Restricted Fund Expenditures | \$26,222.03 |
| Total for Other Expenses | \$26,222.03 |
| Net Other Income | \$16,923.84 |
| Net Income | -\$46,812.72 |

Statement of Financial Position

The New Bluffton Worship

As of December 31, 2024

| DISTRIBUTION ACCOUNT | TOTAL |
|----------------------------------|----------------|
| Assets | |
| Current Assets | |
| Bank Accounts | \$1,014,903.65 |
| Accounts Receivable | |
| Total for Current Assets | \$1,014,903.65 |
| Other Assets | \$2,435.00 |
| Total for Assets | \$1,017,338.65 |
| Liabilities and Equity | |
| Liabilities | |
| Current Liabilities | \$4,308.27 |
| Total for Liabilities | \$4,308.27 |
| Equity | \$1,013,030.38 |
| Total for Liabilities and Equity | \$1,017,338.65 |

Meeting Minutes: ATAX Grant – Christmas Eve Under The Stars

Weekly Wednesday Meetings from 08/06/2025 to 09/17/2025

Overview

This document contains summarized minutes from the weekly Wednesday meetings held between August 6, 2025, and September 17, 2025, focused on preparing the ATAX Grant application for the "Christmas Eve Under The Stars" event. Discussions included grant requirements, event planning, budgeting, community outreach, and task assignments.

08/06/2025 - Kickoff Meeting

- Introductions and roles confirmed for committee members.
- Reviewed previous year's event outcomes and feedback.
- Outlined objectives for the 2025 event and ATAX Grant goals.
- Discussed initial deadlines and timeline for grant submission.
- Assigned research tasks: grant requirements, budget estimates, and partnership opportunities.

08/13/2025 - Grant Requirements & Budget Planning

- Presented findings on ATAX Grant eligibility and application process.
- Drafted preliminary event budget, including venue, entertainment, security, and marketing costs.
- Set deadline for budget finalization: 9/27/2025.

08/20/2025 - Event Logistics & Partnerships

- Discussed logistics: parking, accessibility, and emergency procedures.
- Committee members reported on outreach to local businesses and sponsors.
- Assigned team to draft event schedule and activities list.

08/27/2025 – Budget Finalization & Community Engagement

- Finalized budget and confirmed estimated expenses and funding sources.
- Discussed strategies for community involvement and volunteer recruitment.
- Agreed to create promotional materials for local media and social networks.
- Set timeline for grant application draft completion: 09/10/2025.

09/03/2025 – Application Drafting & Review

- Reviewed initial draft of ATAX Grant application.
- Committee provided feedback and suggested revisions.
- Updated event description, goals, and impact assessment sections.
- Assigned final editing tasks to sub-committee members.
- Confirmed outreach plans for community support letters.

09/10/2025 - Final Edits & Submission Preparation

- Presented revised grant application for final review.
- Integrated additional data on projected attendance and community benefits.
- Completed supporting documents: budget, schedule, letters of support.
- Set internal deadline for grant submission: 09/17/2025.
- Delegated submission responsibility to grants coordinator.

09/17/2025 - Submission Confirmation & Next Steps

- Reviewed next steps for event planning pending grant approval.
- Discussed contingency plans if funding is not awarded.
- Scheduled follow-up meeting for October to begin detailed event logistics.
- Expressed appreciation for committee efforts and ongoing collaboration.

Action Items Summary

- Continue outreach to potential partners and sponsors.
- Monitor grant application status and respond to any requests for additional information.
- Prepare to launch promotional campaign following grant approval.
- Begin volunteer recruitment and training plans.

Attendance

All meetings were attended by the ATAX Grant committee members. Specific attendance records are available upon request.

CHRISTMAS UNDER THE STARS 2023 EXPENSE BUDGET

| | Budget | Actual |
|--|----------------|--------|
| Facilities Expenses | 2.000 | |
| Uniforms for volunteers | 2,000 | |
| Stage and sound | 8,500 1,300 | |
| Tent (2) | 1,200 | |
| Chair rental and set up Candles and holders | 2,000 300 | |
| Candles and Holders | 300 | |
| Facilities Expense Total | 14,000 | 10,156 |
| Marketing Expenses | | |
| Banners and signs | 1,500 | |
| Post cards | 2,500 | |
| Social Media Post and Boosts | 1,000 | |
| Ads in magazines and papers | 2,000 | |
| | | |
| Marketing Expense Total | 7,000 | 6,422 |
| Muinicipality Services Expense | | |
| Park Rental Fees | | |
| Police 16 man hrs @ \$60/hr | 1,440 | |
| Municipality Expense Total | 1,440 | 180 |
| Ineligible Expenses | | |
| Water Bottles | 1,930 | |
| Bags | 2,460 | |
| Apparel | 3,000 | |
| Coffee/Refreshments | 5,000 | |
| Supplies | 3,000 | |
| Other | 2,515 | |
| Total Ineligible Expenses | 17,905 | 14,872 |
| TOTAL EXPENSES | 40,345 | 31,630 |
| ATAX GRANT AWARDED | 15,280 | |
| CHURCH FUNDS NEEDED | 25,065 | |

6,500

Christmas Eve Under The Stars

2024 Expense Budget

| Facilities Expenses | Budget | Actual |
|---------------------|--------|--------|
| Stage and Sound | 9,000 | 4,500 |
| Chairs and Set Up | 2,500 | 1,500 |
| Candles and Holders | 350 | 500 |
| | | |

11,850

Marketing Expenses

Total

| Banners and Signs | 1,500 | 1,325 |
|--------------------|-------|-------|
| Postcard Mailing | 2,500 | 3,400 |
| Social Media Posts | 1,000 | 700 |
| Ads in Mag/Papers | 2,000 | 1,700 |
| | | |
| Total | 7,000 | 7,125 |

Municipality Service Expenses

| Park Rental | 0 | 0 |
|-------------|-------|-----|
| Police | 1,400 | 400 |
| | | |
| Total | 1,400 | 400 |

Ineligible Expenses

| Coffee/Refreshments | 5,000 | 1,500 |
|---------------------|--------|-------|
| Supplies | 3,000 | 1,000 |
| Other | 2,515 | 1,200 |
| | | |
| Total | 10,515 | 3,700 |

| Total Expenses Budgeted | 30,765 | 17,725 |
|-------------------------|--------|--------|
| ATAX Awarded | | 11,300 |
| Church Funds | | 6,425 |

ACCOMMODATIONS TAX ADVISORY COMMITTEE STAFF REPORT

Department of Finance & Administration

MEETING DATE: November 18, 2025

SUBJECT: The New Bluffton Worship: 2025 Christmas Eve Under the Stars

PROJECT MANAGER: Shannon Milroy, Budget & Procurement Manager

Summarized below is the application from The New Bluffton Worship for Accommodations Tax grant dollars in support of their 2025 Christmas Eve Under the Stars event.

Total Budget, per application: \$18,000 Requested Amount: \$11,500 Percentage of Request^: 63%

^Includes up to 100% for Advertising & Promotion plus up to 50% of remaining expenses

| Eligible Tourism-Related Expense Categories (per SC Code of Laws) | Budget per Category (<u>based on</u> Budget Form) | | Budget per Category (based on Budget Form), corrected as needed |
|---|---|---|---|
| Advertising & Promotion of Tourism or Arts and Cultural Events | \$9,100 | | \$9,100 |
| Facilities for Civic and Cultural Events | 3,000 | | 3,000 |
| Public Facilities | | * | |
| Municipality and County Services | 1,000 | * | 1,000 |
| Tourist Transportation | | * | |
| Other/Ineligible Project Expenses | 3,000 | | 3,000 |
| Total | \$16,100 | | \$16,100 |

^{*}Reimbursement will be based on the estimated percentage of tourists provided for

Budgeted Expenses Summary, based on submitted Line-Item Budget Form:

Advertising & Promotion:

Total Budget: \$9,100

• Local newspaper and magazine ads including digital, social media, email blasts, postcards/mailers, and posters/signage

Facilities for Civic and Cultural Events:

Total Budget: \$3,000

Rentals of tables, chairs, stages, tents

Municipal and County Services:

Total Budget: \$1,000

• Security Provided by Bluffton Police Department

Other/Ineligible Project Expenses:

Total Budget: \$67,431

• Personnel, costumes, props, concessions, cast party/food, other production costs

Table Rating (Scores 0-5 with 5 satisfying the qualifications best, exception Advertising 0-15)

| Amount Requested | Advertising (15) | Festival / Event (5) | Blufton Event (5) | Tourism Draw % (5) | Benefit to Tourism (5) | Self- Sufficiency % (5) | Total of 40 possible | Comments |
|---------------------|------------------|----------------------------|-------------------------|--------------------------|------------------------------|----------------------------------|----------------------|----------|
| \$11,500 | 8 | 5 | 5 | 2 | 3 | 2 | 25 | |

<u>Advertising:</u> Approximately 80% of the requested funds will be spent on advertising the event; most of the ads will be run locally and digitally in (The Jasper Sun, The Bluffton Sun, The Hilton Head Sun, and CB2) as well as via postcards, google ads, Facebook and on WHHI and WSAV.

Festival/Event: To be held on the evening of December 24, 2025.

Bluffton Event: The event will be held at Oyster Factory Park.

<u>Tourism Draw %</u>: The 2024 event had an estimated 38% tourist attendance.

<u>Benefit to Tourism</u>: Tourists visiting Bluffton during the holidays attend the event. While here, they spend money lodging as well as in local restaurants and retail shops.

<u>Self-Sufficiency % (Financial Need)</u>: Amount requested is approximately 63% of the total budget, which is mostly for marketing the event. Church funds will cover additional expenses.

| | | | Previous Funding Amounts | | | | | |
|----------------|---------------------|----------------|---|-----------------------------|----------|----------|------------------------|--|
| Fiscal Year | Requested Amount | % of Budget | Advisory Committee Recommendation | Town Council Approved | Expended | Lapsed | Comments | |
| 2025 | \$28,810 | 61.8% | \$25,100 | \$25,100 | \$11,359 | \$13,741 | Final Report Submitted | |
| 2024 | \$23,110 | 77.5% | \$15,280 | \$15,280 | \$9,070 | \$6,210 | Final Report Submitted | |
| | | | | | | | | |

Accommodations Tax Committee Recommendations and Comments:

The Committee recommends funding \$11,500 for the 2025 Christmas Eve Under the Stars event.

TOWN OF BLUFFTON ATAX GRANT APPLICATION SCORING SHEET

Entity: The New Bluffton Worship Project: 2025 Christmas Eve Under the Stars Project Type: Event/Festival

| Entity: The New Bluffton Worship Project: 2025 Christmas Eve Under the Stars | Project Type: | Event/Festival |
|--|-----------------|-------------------|
| Scoring Category | Points Possible | Points Awarded |
| ADVERTISING | 15 | |
| Part 1: Five (5) points possible. Based on how much of the requested funds go toward advertising. | | |
| 0% of funds go toward advertising | 0 points | |
| 1% - 20% of funds go toward advertising | 1 point | |
| 21% - 40% of funds go toward advertising | 2 points | |
| 41% - 60% of funds go toward advertising | 3 points | |
| 61% - 80% of funds go toward advertising | 4 points | |
| 81% - 100% of funds go toward advertising | 5 points | |
| Part 2: Ten (10) points possible. Based on <u>where</u> the advertising is placed. | | |
| None of the funds go toward advertising | 0 points | |
| Local newspapers/periodicals and electronic advertising (ex. Island Packet, The Bluffton Sun) | 2 points | |
| Local guides/periodicals specifically geared toward tourists with a shelf life of more than 30 days | 4 points | |
| Larger regional publications and electronic marketing within 100 miles (ex. Charleston or Savannah news outlets) | 6 points | |
| Newspapers/periodicals/electronic marketing to large, metropolitan areas outside of 100 miles away (ex. Atlanta, Charlotte, Washington, D.C., Chicago) | 8 points | |
| Nationally distributed newspapers/periodicals/electronic marketing (ex. USA Today, NY Times, Southern Living Magazine) | 10 points | |
| TOURIST FACILITIES | 15 | |
| Higher point value given based on anticipated ratio of tourists to locals | | |
| FESTIVAL/EVENT | 5 | |
| Higher point value given to requests for festivals or events | | |
| Length of event/festival should be considered. Is it an all-day event versus a two-hour event? Multi-day event? | | |
| BLUFFTON EVENT | 5 | |
| Higher point value given to events held within the town limits of Bluffton and/or spanning multiple locations | | |
| TOURISM DRAW | 5 | |
| 0% of attendees are tourists based on historical or projected information | 0 points | |
| 1% - 20% of attendees are tourists based on historical or projected info | 1 point | |
| 21% - 40% of attendees are tourists based on historical or projected info | 2 points | |
| 41% - 60% of attendees are tourists based on historical or projected info | 3 points | - |
| 61% - 80% of attendees are tourists based on historical or projected info | 4 points | |
| 81% - 100% of attendees are tourists based on historical or projected info | 5 points | - |
| BENEFIT TO TOURISM (LOCAL ECONOMY) | | |
| Higher point value given to events that encourage overnight stays and/or have local business participation | 5 | |
| | _ | |
| SELF SUFFIECIENCY | 5 | |
| 100% of budget from ATAX request | 0 points | |
| 80% - 99% of budget from ATAX request | 1 point | |
| 60% - 79% of budget from ATAX request | 2 points | |
| 40% - 59% of budget from ATAX request | 3 points | |
| 20% - 39% of budget from ATAX request | 4 points | |
| 1% - 19% of budget from ATAX request | 5 points | |
| MISCELLANEOUS | 10 | |
| Only use if applicant does not qualify as a festival/event | | |
| Group Average Point Total (out of a possible 40 points) | | 0 |
| Group Average Percentage | | |

Milroy, Shannon

From: noreply@civicplus.com

Monday, September 29, 2025 5:43 PM Sent:

ATax Communications To:

Subject: Online Form Submittal: Accommodations Tax Grant Application

WARNING!

This email originated from outside of the Town of Bluffton's email system. DO NOT click any links or open any attachments unless you recognize the sender and know the content is safe.

Accommodations Tax Grant Application

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT **APPLICATION**

| Accommodations Tax Grant Application Instructions | Accommodations Tax Grant Application Instructions |
|---|--|
| Accommodations Tax Grant Application Instructions | I have read and acknowledged the Town of Bluffton, SC Accommodations Tax Grant Application Instructions. |
| | (Section Break) |
| Application Date | 9/29/2025 |
| Project Name | Third Annual Bluffton Hannukah Celebration |
| Project/Event Location | Martin Family Park |
| Is this a new project or event? | No |
| Project/Event Start Date: | 12/21/2025 |
| Project/Event End Date | 12/21/2025 |
| Multi-Year Project/Event? | No |
| | |

| 0 " \ " "0 | |
|---------------------|---------------------|
| Section X. Item #2. | |
| | Section X. Item #2. |

| Total Project Costs | 10,770.25 | |
|--|-----------------------|--|
| Total ATAX Funds Requested | 7,770.25 | |
| Percent of Total Budget | 72.14% | |
| Date the funds are needed: | 12/1/2025 | |
| Full Legal Organization Name | Congregation Beth Yam | |
| Address | 4501 Meeting Street | |
| Street Address Line 2 | Field not completed. | |
| City | Hilton Head | |
| State | SC | |
| Zip Code | 29926 | |
| Applicant must be designated as a non-profit entity to receive ATAX funds. Is your entity a non-profit organization? | Yes | |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| • | Organization | Primary | Point of | Contact |
|---|--------------|---------|----------|---------|
| | | | | |

| First Name | Rachel |
|----------------|-------------------------|
| Last Name | Pepin |
| Title | Director of Programming |
| Phone Number | 8435051343 |
| E-mail Address | rach.j.pepin@gmail.com |
| | (Section Break) |

(Section Break)

Organization Secondary Point of Contact

First Name Janet

| | Att S |
|--|--|
| Last Name | Kelley |
| Title | President |
| Phone Number | 8436892178 |
| E-mail Address | president@bethyam.org |
| TOWN OF BLUFFTON AC | CCOMMODATIONS TAX GRANT APPLICATION |
| Project Description: | This is a celebration of the Holiday of Hanukkah. Hanukkah is an 8 night long holiday, and it is customary to celebrate each and every night. The holiday of Hanukkah is joyous, and commemorates the story of one drop of oil keeping the destroyed temple lit for 8 nights, which truly was a miracle. It is customary on Hanukkah to eat foods made in oil, and to dance, sing, and play dreidel games. A dreidel has Hebrew letters which are an acronym that stands for "A great miracle happened there" in reference to the miracle of light. This 3rd Annual Celebration will include lighting the menorah, a live band with music and dancing, traditional Hanukkah foods and dreidel games. |
| List any required permits, if applicable. If none, type "N/A": | N/A |
| Describe all planned advertising and marketing for this project/event: | We will be advertising in the Bluffton Sun and Hilton Head Sun as well as Local Life Magazine. We will also be boosting posts on our social media pages on Facebook and Instagram and using paid ads on local spotlight Facebook and Instagram pages. We will also be delivering flyers around town and posting them on community boards in each of the parks. |
| Please list all media outlets you intend to utilize for your project/event (i.e. | The Bluffton Sun, The Hilton Head Sun, Local Life Magazine |

<u>All</u> advertising/marketing paid for with Town of Bluffton Accommodations Tax dollars <u>must</u> incorporate the branding shown here: Town of Bluffton Brand Standards. The use of the Town's logo must meet the design standards outlined at the aforementioned link and be approved by the Town. Designs may be submitted electronically using this <u>link</u>. Please allow five (5) business days for approval.

names of magazines, TV and radio stations, etc.):

Impact on or Benefit to Tourism:

This event would draw tourists from other towns within Beaufort County and other neighboring counties to a lively celebration of such an important holiday. It is difficult to live in an area where Judaism is not as prevalent, and as such, events such as these always have a very high attendance. Our building is in Hilton Head, but we have many members that live outside of Hilton Head Island that would most certainly attend. We also receive many inquiries during the winter season from tourists that are snowbirds or are just changing locations often throughout the winter, seeking engagement opportunities for holidays. In year's past at community based events, we have asked many people where they are from, and most say they are visitors that were so glad to see Judaism being embraced in the heart of the south. With Anti- Semitism on the rise, an event like this helps promote Bluffton as a safe travel destination for Jewish people.

"Tourist" means a person who does not reside within the corporate limits of the Town or within a Town zip code that takes a trip into the corporate limits of the Town for any purpose, except daily commuting to and from work.

"Travel" and "Tourism" mean the action and activities of people taking trips outside their home communities for any purpose, except daily commuting to and from work.

Additional Comments: Field not completed.

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

FINANCIAL INFORMATION

To download the Town's required Line-Item Budget Form, click here: https://www.townofbluffton.sc.gov/DocumentCenter/View/4295/ATAX-**Grant-Application-Line-Item-Budget-Form**

Download and save the form and hit "Back" in your web browser to return to the application. Once the form is completed, attach it on the following line.

Town's required Line-

Line Item Atax 2025.pdf

Item Budget Form:

ataxfinancials.pdf

Most Recent Fiscal Year **Balance Sheet and Profit**

and Loss Accounting Statement

Financial Guarantee Bluffton ATAX letter 2025.docx

Applicant must provide a copy of official minutes wherein the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion.

Please attach Budget vs.

atax24final.pdf

Actual statements for prior two years events.

Please attach Budget vs.

ataxactual.docx

Actual statements for prior two years events.

(Section Break)

Have you requested, received, or been awarded ATAX funding from other state or local entities for this project/event?

No

Have you received or been awarded ATAX funding from other state or local entities for any other project/event?

No

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

PRIOR RECIPIENT'S REPORT

If your organization has received ATAX funding from the Town of Bluffton in previous years, you must complete the below information.

If you have not received ATAX funding from the Town of Bluffton, please answer "No" and skip this section, and sign and submit your application.

Has your organization previously received

Yes

ATAX funds from the Town of Bluffton?

| Project/Event Name | Bluffton Hannukah Celebration |
|--|---|
| Year Awarded | 2024 |
| Amount Awarded | 2830 |
| Was a final report submitted? | Yes |
| What was the total number of tourists? | 26 |
| What was the percentage of tourists? | 37.68% |
| | (Section Break) |
| Please attach a copy of your organization's IRS Designation Letter showing your non-profit status . | Original Non Profit Status CBY-IRS letter (1).pdf |
| Please upload a copy of your current Town of Bluffton Business License, which is required of all applicants. | Report Permit63029 638751289495750096.pdf |
| Additional Application Documents | Original Non Profit Status CBY-IRS letter (1) 1.pdf |
| Additional Application Documents | atax23demo.docx |
| Additional Application Documents | ataxactual_2.docx |
| Additional Application | Field not completed. |
| Documents | |

All applicants will be required to come before the Accommodations Tax Advisory Committee (ATAC) and answer any and all questions when scheduled to do so.

Any organization awarded funds for advertising/marketing must incorporate the Bluffton Heart of the Lowcountry brand logo in all promotional materials and advertising.

The South Carolina Freedom of Information Act (FOIA) defines a "public body" as any organization or corporation supported in whole or in part by public funds or expending public funds. If awarded, your organization's acceptance of public funds from the Town of Bluffton may cause your organization to come within the meaning of "public body" as defined by the Freedom of Information Act. S.C. Code Ann. §30-4-10, et seq. (Supp. 2002). Accordingly, this is to advise that by accepting public funds, your organization may be subject to the South Carolina Freedom of Information Act.

By submitting this application, the organization certifies that it has read and understands the paragraphs above. The organization additionally certifies that it does not discriminate in any manner on the basis of race, color, national origin, age, sex, disability, religion, or language and that all funds that may be received by the applicant organization from the Town of Bluffton, South Carolina will be solely used for the purposes set forth in this application and will comply with all laws and statutes, including the South Carolina Code of Laws regarding Allocations of Accommodations Tax Revenues.

By typing your name below, you are signing this application electronically. You agree that your electronic signature is the legal equivalent of your manual signature on this application.

| Signature | Rachel J Pepin |
|----------------------------------|-------------------------|
| Signatory's Title or Position | Director of Programming |

Email not displaying correctly? View it in your browser.

Internal Revenue Service District Director

Date: FEB 0 4 1983

The Jewish Community Association Of Hilton Head Island, Inc. 1801 Lighthouse Lane Hilton Head Island, SC 29928 Department of the Treasury

Employer Identification Number: 57-0727506

Accounting Period Ending: December 31

Foundation Status Classification: 509 (a) (2)

Advance Ruling Period Ends: December 31, 1993

Person to Contact: B. Bickborn/ch

Contact Telephone Number: 404-222-4516

File Folder Number: 580004515

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section 509(a)(2).

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a section 509(a)(2) organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 509(a)(2) status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section 509(a)(2) organization.

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should call us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

Enclosed: 990, Schedule A, 6 instructions co: Julian R. friedum, Caquira

Por tax years ending on and after December 31, 1987, organizations whose gross receipts are not normally more than \$25,000 are excused from filling form 990. For guidance in determining if your gross recalipts are "normally" not more than the 325,000 limit, see the instructions for the Form 999.

TOWN OF BLUFFTON

TOWN OF BLUFFTON -

Expires:04/30/2026

Name:

License No. 25-02-5867 **Business Name:** Congregation Beth Yam

Date Issued: 02/14/2025

NAICS Title: Other Similar Organizations Business DBA Congregation Beth Yam

(except Business,

Professional, Labor, and Political Organizations)

Business Type: Physical Address:

Jewish Synagogue

4501 Meeting ST

Hilton Head Island, SC
29926

NON-TRANSFERABLE | TO BE PLACED IN A CONSPICUOUS PLACE

Section 6-21 Purpose and Duration of Business License

ALL BUSINESSES LOCATED IN THE TOWN OF BLUFFTON MUST POST THE BUSINESS LICENSE IN A VISIBLE LOCATION WITHIN THE BUSINESS LOCATION AS REFERENCED ABOVE AND IS VALID FOR THIS LOCATION ONLY. ALL BUSINESSES LOCATED OUTSIDE THE TOWN OF BLUFFTON MUST KEEP A CURRENT COPY WHILE CONDUCTING BUSINESS INSIDE THE TOWN OF BLUFFTON. CHANGE IN LOCATION OR OWNERSHIP REQUIRES A NEW LICENSE. IF THE BUSINESS IS CLOSED, CONTACT OUR OFFICE AT 843-706-4501 TO UPDATE ACCOUNT.

Rachel Pepin Congregation Beth Yam 4501 Meeting Hilton Head, SC 29926

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

REVENUES

Revenues - Cash

| nevenues - Casii | Sponsorships | \$ | 0 |
|---|---|-----------------|---------------------------|
| | Donations | \$ | 500 |
| ۸ | TAX Grants/Funding from Other Entities* | ¢ | |
| ^ | * Do NOT include anticipated | \$ | acted in this application |
| Other Grants (please name): | Do NOT include anticipated | \$ | еѕіей ін инѕ аррисацон |
| | Vendor Fees | \$ | |
| | Registration Fees | \$ | |
| Other Fees (please name): Town of Bluff | - | \$ | 2500 |
| Other Fees (please name): | | \$ | |
| | | | |
| | Mercandise Sales | \$ | |
| Other Sales (please name): | | \$ | |
| Other Sales (please name): | | \$ | |
| Other Revenue (please name): | | \$ | |
| Other Revenue (please name): | | \$ | |
| Devenues In Kind Contributions | | | |
| Revenues - In-Kind Contributions | Volunteer Hours | ф | 500 |
| | Donated Items | \$ | 500 |
| | Donated Rems Donated Services | \$ \$ | |
| Other (please name): | Donated Services | \$ | |
| Other (please name): | | | |
| Other (please name): | | <u>\$</u> \$ | _ |
| Other (please name): | | φ | |
| | Total All Revenue Sources: | \$ | 3500 |

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TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

Amount Advertising & Promotion of Tourism or Arts and Cultural Events 1041.25 Local Newspaper/Digital Advertising Regional Newspaper/Digital Advertising \$ National Newspaper/Digital Advertising \$ Local Magazine/Digital Advertising 1379 \$ Regional Magazine/Digital Advertising \$ National Magazine/Digital Advertising \$ Local Radio Advertising \$ Regional Radio Advertising \$ National Radio Advertising \$ **Local Television Advertising** Regional Television Advertising \$ National Television Advertising \$ Billboards \$ Social Media Advertising 1000 \$ E-mail and/or Text Blasts \$ Postcards/Mailers \$ 250 Posters/Banners/Signage \$ Graphic Design of Marketing/Writing or Press Releases \$ Web Hosting for **Event** (not organization) \$ Other (please name): **Facilities for Civic and Cultural Events** Rentals: Tables, Chairs, Stages, Tents 2200 \$ Rental: Sound, Audio Equipment 1000 \$ Construction \$ Repairs to Facilities \$ Maintenance of Facilities \$ Other (please name): \$ Other (please name): \$ Other (please name):

page 3/3

Amount

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| Tourist Transportation | | |
|--|------------------|---------|
| Company Name: | \$ | |
| Company Name: | \$ | |
| Public Facilities | | |
| Temporary/Portable Restrooms | \$ | |
| Permanent Restrooms | \$ | |
| Parks | \$ | |
| Parking Lots | \$ | |
| Other (please name): | \$ | |
| Other (please name): | \$ | |
| Municipality and County Services | | |
| Dumpster Rental/Trash Hauling | \$ | |
| Security Provided by Bluffton Police Department | \$ | 900 |
| Security NOT Provided by Bluffton Police Department | \$ | |
| Total of ATAX Eligible Expenses: | \$ | 7770.25 |
| Other/Ineligible Expenses Applicants should list all other project/event expenses that are not eligible for ATAX funds a | nd not listed al | oove. |
| Item | | Amount |
| Musicians | \$ | 1700 |
| Hannukah Foods | \$ | 800 |
| Paper Supplies/ Beverages, Misc | \$ | 500 |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | φ | |
| | \$ | |
| | \$ | |
| | | |
| | \$ | |
| Total of Other/Ineligible Expenses: | \$ \$ | 3000 |

Total Project/Event Profit or Loss \$

-7270.25

Statement of Financial Position

Congregation Beth Yam As of May 31, 2025

| DISTRIBUTION ACCOUNT | TOTAL | |
|---|-------------------------|---------------------|
| | AS OF MAY 31, 2024 (PY) | AS OF MAY 31, 202 |
| Assets | | |
| Current Assets | | |
| Bank Accounts | | |
| 100000 Operating Funds | (\$54,056.46) | \$34,609.22 |
| 110000 Restricted Funds/Investments | \$286,136.80 | \$305,751.01 |
| Total for Bank Accounts | \$232,080.34 | \$340,360.23 |
| Accounts Receivable | | V W 1 W 3 W 4 L L L |
| Other Current Assets | \$45,608.92 | \$30,533.85 |
| Total for Current Assets | \$277,689.26 | \$370,894.08 |
| Fixed Assets | 7-1,7-2 | \$070,004.00 |
| 400000 FURNITURE & EQUIPMENT | \$354,960.77 | \$354,960.77 |
| 410000 BUILDING | \$1,399,064.00 | \$1,399,064.00 |
| 430000 Land | 120,889.00 | 120,889.00 |
| Total for Fixed Assets | \$1,874,913.77 | \$1,874,913.77 |
| Other Assets | | 01,014,010.77 |
| Total for Assets | \$2,152,603.03 | \$2,245,807,85 |
| iabilities and Equity | | |
| Liabilities | | |
| Current Liabilities | | |
| Accounts Payable Credit Cards | | |
| | \$1,016.49 | \$4,535.59 |
| Other Current Liabilities | | |
| 520000 Deferred Income - Prepaid | \$5,091.05 | \$14,507.97 |
| Due to/From Endowment Campaign Due to/From Sisterhood | 20,000.00 | 100.00 |
| Payroll Liabilities | | 5.00 |
| Total for Other Current Liabilities | \$6,663.98 | \$61.89 |
| | \$31,755.03 | \$14,674.86 |
| Total for Current Liabilities | \$32,771.52 | \$19,210.45 |
| Long-term Liabilities Total for Liabilities | | |
| | \$32,771.52 | \$19,210.45 |
| Equity Retained Earnings | | |
| Net Income | 0.00 | 0.00 |
| 610000 Fund Balance - Unrestricted | (26,577.24) | 56,196.28 |
| - WILLIAM WILLAMS | 1,860,271.95 | 1,864,650.11 |

Statement of Financial Position

Congregation Beth Yam

As of May 31, 2025

| DISTRIBUTION ACCOUNT | TOTAL | |
|---|-------------------------|---|
| | AS OF MAY 31, 2024 (PY) | AS OF MAY 31, 2028 |
| 610200 Fund Balances - Dedicated & Restricted | 0 | (|
| 610500 Dedicated Funds | \$10,200.00 | \$10,200.00 |
| 620000 Fund Balance-Restricted | 0 | (|
| 620100 Adult Ed | 4.785.45 | 4,785.45 |
| 620105 Aronson S/A | 10,735.91 | 8,878.70 |
| 620110 Back Pack Buddies | 2.288.53 | 0,010.10 |
| 620120 Bellet MOTL | 42,191.68 | 42,545.68 |
| 620150 Capital Reserve | 125,891.54 | 140,610.29 |
| 620155 Caplan | 2,680.86 | , |
| 620158 Care Committee | 4,673,86 | 4,883.07 |
| 620160 Cemetary | 5,157.60 | |
| 620200 Flowers | 205.42 | 18.00 |
| 620250 Israel Events | 2,759.22 | 2,766.22 |
| 620300 Landscape | 25.00 | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 620320 Music Funds | \$35,235.98 | \$26,612.69 |
| 620450 Prayer Books | 175.10 | 211.10 |
| 620500 Rabbi's Funds | \$15,593.00 | \$10,283.99 |
| 620600 Religious School Funds | \$17,208.62 | \$47,629.72 |
| 620700 Ritual Items | \$2,406.03 | \$2,244.03 |
| 620750 Tzadekah | 3.856.82 | 4,082.07 |
| 620900 Youth Group/Camp | 66.18 | 4,002.07 |
| Total for 620000 Fund Balance-Restricted | \$275,936.80 | \$295,551,01 |
| Total for 610200 Fund Balances - Dedicated & Restricted | \$286,136.80 | \$305,751.01 |
| Total for Equity | \$2,119,831.51 | \$2,226,597.40 |
| otal for Liabilities and Equity | \$2,152,603.03 | \$2,245,807.85 |

| 4 | | M | N | 0 |
|-------------|---|--------------------------------|---|---|
| 1 | | IGET 24/25 PROJECTED | TO JUNE 30 2025 | |
| 2 | | | | |
| 3 | | | | |
| | | Jul 2024 - June 2025 Projected | 2024/25 Fiscal Year Budget | Over/Under Bud |
| 5 | | | | |
| 6 | | | | |
| 7 | | 325,748.23 | 364,746.26 | -38,998 |
| 8 | 700200 Dues- Affiliate | 46,965.49 | 45,615,16 | 1,350 |
| 9 | 700400 Dues - Digital | 600.00 | 343,44 | 256 |
| 10 | - | \$373,313.72 | \$410,704.86 | (\$37,391 |
| 11 | | | | *************************************** |
| 12 | *************************************** | 77,523.00 | 80,000,00 | (2,477 |
| 13 | | 0.00 | 500.00 | (500 |
| 14 | | 0.00 | 2,000,00 | (2,000 |
| 15 | | 0.00 | 5,000.00 | (5,000 |
| 16 | | 16,761.80 | 15,000.00 | 1,761 |
| 17 | | 2,424.49 | 0.00 | 2,424 |
| 18 | | \$96,709.29 | \$102,500.00 | (\$5,790. |
| 39 | 740000 BUILDING/FACILITIES RENTAL | | | \$4.00 to 2.00 |
| 40 | | 20,604,00 | 20,400.00 | 204 |
| 41 | 740300 Building Rent Income-Other | 11,220,00 | ************************************** | 11,220 |
| 42 | Total 740000 BUILDING/FACILITIES RENTAL | \$ 31,824.00 | \$ 20,400.00 | *************************************** |
| 43 | 750000 SCHOOL TUITION | 8,771.00 | 7,000.00 | 1.771 |
| 44 | 750001 Youth Group | 0.00 | 0.00 | 1,271 |
| 45 | 750100 B'NAI MITZVAH FEES | 1,190,00 | 900.00 | *************************************** |
| 16 | 760000 HHD RELATED INCOME | | 300,00 | 290 |
| 47 | 760100 Book of Remembrance | 3,400.00 | 1,300.00 | |
| 18 | 760200 L'Shana Toya | 1,465.00 | 550.00 | 2,100 |
| 19 | 760300 High Holiday Tickets | 1,980.00 | 330,00 | 915 |
| 50 | 760400 High Holiday Appeal | 1,850.00 | 5.000.00 | 1,980 |
| 51 | 760600 Break the Fast | 956.00 | 5,000.00 | -3,150 |
| 52 | 760700 HHD Youth Experience | 162.00 | 1,150.00 | -194 |
| 53 | Total 780000 HHD RELATED INCOME | \$9,813.00 | | 162 |
| 54 | 770000 MEMORIAL PLAQUE/TREE OF LIFE | 2.083.37 | \$8,000.00 | \$1,813 |
| 55 | 780000 FUNDRAISING INCOME & EXPENSES | 2,063.37 | 1,000.00 | 1,083 |
| 6 | 780500 Ad Book | ···· | | ~~~~ |
| 7 | 780515 Ad Book 2024 | 25.475.00 | | *************************************** |
| 8 | 780550 Ad Book Expenses | -4.630.00 | 15,000.00 | 10,475 |
| 9 | Total 780500 Ad Book | \$20,845.00 | -5,000.00 | 370. |
| 0 | 790200 Bluestone Awards/Remembrance | 920,645.00 | \$10,000.00 | \$10,845. |
| 1 | 790220 Bluestone Awards Remembrances & Donations | 27,925.50 | | |
| 2 | 790220 Bluestone Awards Tickets | 15,218.00 | | 27,925. |
| 3 | 790250 Bluestone Expenses | -23,134,61 | | 15,218. |
| 4 | 790252 Bluestone Reserve | 23,134,01 | | -23,134 |
| 5 | Total 790200 Bluestone Awards/Remembrance | | | 0.1 |
| 6 | Total 780000 FUNDRAISING INCOME & EXPENSES | \$20,008.89 | \$0.00 | \$20,008. |
| 7 | 780600 Charity Auction | \$40,853.89 | \$10,000.00 | \$30,853. |
| 8 | 780615 Auction | | | *************************************** |
| 7 | Total 780600 Charity Auction | 22,401.84 | *************************************** | 22,401. |
| 7 | 790000 Special Events | \$22,401.84 | \$0.00 | \$22,401. |
| | 800000 INVESTMENT INCOME-GEN FUND | 0.00 | \$20,000.00 | -20,000 |
| T | 800102 Invest. Income-Schwab(from MM) | | | |
| 1 | 800300 Interest Income | 14,021.64 | 10,000.00 | 4,021. |
| 1 | Total 800000 INVESTMENT INCOME-GEN FUND | 1,074.56 | | 1,074 |
| | 820000 OTHER INCOME | \$15,096.20 | \$10,000.00 | \$5,096. |
| + | | | | *************************************** |
| 1 | 820099 Other Income - General Total 820000 OTHER INCOME | 2,207.04 | 2,000.00 | 207.0 |
| | | \$22,207.04 | \$22,000.00 | \$207.0 |
| 4 | 820150 Senior Grant Total Revenue | 1,330.06 | | 1,330.0 |
| ung | otal Revenue Bross Profit | \$625,693.41 | \$612,504.86 | \$13,088.6 |
| . 0 | avaa ri viit | \$625,593.41 | \$612,504.86 | \$13,088.5 |

| | A | М | N | 0 |
|-----|--|--------------------------------|---|---|
| 1 | INCOME STATEMENT COMPARED TO BU | DGET 24/25 PROJECTED | TO JUNE 30 2025 | *************************************** |
| 2 | | | | *************************************** |
| 3 | | | ************************************** | , |
| 4 | SW 05. | Jul 2024 - June 2025 Projected | 2024/25 Fiscal Year Budget | Over/Under Budge |
| 82 | Expenditures | | | |
| 83 | 900000 BIMA/RELIGIOUS EXPENSES | | | *************************************** |
| 122 | Total 900000 BIMA/RELIGIOUS EXPENSES | \$293,820.08 | \$281,517.95 | \$12,302.1 |
| 123 | 900900 HIGH HOLIDAY EXPENSE | | | *************************************** |
| 124 | 900950 HHD Expenses-Music | | | 0.0 |
| 125 | 900951 HHD Music Expenses | 15,690.00 | 15,390.64 | 299.3 |
| 126 | 900952 Trans. from Music Fd for HHD | 0.00 | | 0.0 |
| 27 | 900953 Reimb. From Other Restricted Funds | 0.00 | *************************************** | 0.0 |
| 128 | Total 900950 HHD Expenses-Music | \$15,690,00 | \$15,390.64 | \$299.3 |
| 29 | 900960 HHD Expenses-Other | 211.53 | | 211.5 |
| 130 | 900961 HHD Other Expenses | 3,710.89 | 1,200.00 | 2,510,8 |
| 31 | 900962 Trans. from Flower Fd for HHD | 0.00 | -500.00 | 500.0 |
| 32 | Total 900960 HHD Expenses-Other | \$3,922.42 | \$700.00 | \$3,222,4 |
| 33 | 900965 HHD Expense-Break the Fast | 1,082.58 | 1,200,00 | -117.4 |
| 75 | Total 910000 PROGRAMS/COMMITTEES | \$3,535.97 | \$12,800.00 | (\$9,264.03 |
| 76 | 911670 Congregational Seder | | | (00)000000 |
| 77 | 911671 Congregational Seder/Annual Meeting Receipts | ~3.924.00 | | -3,924.0 |
| 78 | 91672 Congregational Seder/Annual Meeting Expenses | 2,424.61 | | 2,424.6 |
| 79 | Total 911670 Congregational Seder | (\$1,499.39) | \$0.00 | (\$1,499.39 |
| 88 | Total 920000 RELIGIOUS SCHOOL EXPENSE | \$26,216,84 | \$17,674.07 | *************************************** |
| 89 | 930000 BUILDING OPERATIONS & MAINT. | | \$17,074.07 | \$8,542.77 |
| 90 | 930100 Electricity | 11,666.95 | 10,980,00 | 200.00 |
| 91 | 930200 Water | 644.00 | 660.00 | 686,96 |
| 92 | 930300 Landscaping | 3,437.50 | *************************************** | -16.00 |
| 93 | 930301 Transfer from Landscape Fund | 0.00 | 5,120.00 | -1,682.50 |
| 94 | 930400 Real Estate & Property Tax | 2.002.02 | -219.82 | 219.82 |
| 95 | 930401 House Committee Expense | 831.46 | 2,000.00 | 2.02 |
| 96 | 930405 Repairs & Maintenance | 3,710.84 | 1,000.00 | -168.54 |
| 97 | 930450 Equip Rental | 427.55 | 5,700.00 | -1,989 16 |
| 98 | 930500 Pest Control | | 513.00 | -85.45 |
| 99 | 930600 Cleaning | 1,996.50 | 1,917.00 | 79.50 |
| 20 | 930601 Briteden Cleaning Services | 0.00 | | |
|)1 | 930602 Ron Bruns | 7,777.50 | 7,200.00 | 577.50 |
| 12 | 930603 Other Cleaning | 1,760.50 | 3,000.00 | 255.00 |
| 13 | 930604 Cleaning Reimbursements (Events/Comm) | -2,965.00 | 4,000.00 | -2,239.50 |
|)4 | Total 930600 Cleaning | \$9,828.00 | | -2,965,00 |
| 5 | 930700 Security | 3,529.09 | \$14,200.00 | (\$4,372.00) |
| 6 | 930705 Security/Alarm System | | | 3,529.09 |
| 7 | 930710 Security Company | 8,288.69 | 7,000.00 | 1,288.69 |
| 8 | 930730 Security Reimbursements | 20,506.90 | 25,080.00 | -4,573.10 |
| 9 | Total 930700 Security | -2,479.76 | | -2,479.75 |
| 0 | 930800 Refuse Collection | \$29,844.93 | \$32,080.00 | (\$2,235.07) |
| 1 | 930900 Other Bldg & Maintenance | 1,441.31 | 2,527.80 | -1,086.49 |
| 2 | 930950 Propane | 5,772.14 | 2,028.98 | 3,743.16 |
| · | Total 930000 BUILDING OPERATIONS & MAINT. | 137.39 | 344.00 | -206.61 |
| | The state of the s | \$71,740.59 | \$78,850.96 | (\$7,110,37) |

| | A | M | T N | T 0 |
|---|--|--------------------------------|---|------------------|
| 1 | INCOME STATEMENT COMPARED TO BU | JDGET 24/25 PROJECTED | TO JUNE 30 2025 | <u> </u> |
| 2 | | | *************************************** | |
| 3 | | | *************************************** | |
| 4 | | Jul 2024 - June 2025 Projected | 2024/25 Fiscal Year Budget | Over/Under Budge |
| 214 | 940000 GENERAL & ADMIN EXPENSES | | | |
| 215 | 940300 URJ-Dues | 3,600.00 | 3,600.00 | 0.0 |
| 216 | 940800 Information systems | 1,559.13 | 0.00 | - |
| 217 | 940900 Bank Charges | 627.69 | 480.00 | 147.6 |
| 218 | 941000 Board Expenses | 657.02 | 2,500.00 | -1,842.9 |
| 219 | 941300 Computer Supplies/Tech Support | 5,486.27 | 4,500.00 | 986.2 |
| 220 | 941301 Tech Employee | 11,520.00 | 9.880.00 | 1,640.0 |
| 221 | 941302 Tech Employee Reimb. | -621.00 | 0.00 | -621.0 |
| 222 | 941350 Streamspot Lite Streaming | 2,109.08 | 1,600.00 | 509.0 |
| 223 | 941400 Copier Rental | 5,049,86 | 6.046.32 | 3.5 |
| 224 | 941700 Accounting/Payroll Software | 1,715.21 | 1,620.00 | 95.2 |
| 225 | 941800 Legal and Professional | 833.37 | 1,000.00 | -166.6 |
| 226 | 941900 Salaries - Office & Admin | 76,939,83 | 94.641.34 | -17,701.5 |
| 227 | 941901 Salary-Director Fam Engagement | 9,500,01 | 10.000.00 | -499.9 |
| 228 | 942000 Payroll taxes Admin staff | 7,080,71 | 8,005.06 | -924 3 |
| 229 | 942100 Office Supplies | 4,649.27 | 3,500.00 | 1,149.2 |
| 230 | 942200 Telephone-002 | 7,540,29 | 8,500,00 | -959.7 |
| 231 | 942300 Other General & Admin Exp | 50.62 | 100.00 | -49 38 |
| 232 | 942400 Postage - G&A | 2,705,61 | 2,500,00 | 205.61 |
| 233 | 942500 insurance | 38,596,73 | 40,600.00 | -2,003.27 |
| 234 | 942550 Credit Card Fee Expense | 3,315,94 | 70,000.00 | 3,315.94 |
| 235 | 9410002 Board Dinner Receipts/Retire Pres | -405.00 | | -405.00 |
| 236 | Holiday Bonus | 1,675,00 | | 1,675.00 |
| 237 | Total 940000 GENERAL & ADMIN EXPENSES | \$185,185.64 | \$199,072.72 | (\$13,887.08) |
| 238 | 950000 EXP.& DISBURSEMENTS-REST. & DED | | 4100,012.12 | (919,007,00 |
| 239 | 95— Capital Improvements/Other | | | 0.00 |
| 240 | 952900 Rabbi's Disc. Fund Expense | | | 0.00 |
| 241 | 953101 RS Playground Equipment | | | 0.00 |
| 242 | 957001 Israel Events Fund Expense | | | |
| 243 | 95800 Transfers From Reserved & Restricted Funds | | | 0.00 |
| 244 | Total 950000 EXP.& DISBURSEMENTS-REST. & DED | \$0.00 | \$0.00 | \$0.00 |
| 245 | 959999 Other/Uncategorized | | **** | \$0.00 |
| ******************************* | otal Expenditures | \$599,694,73 | \$607.206.34 | (\$7,511,61) |
| ······ | et Operating Revenue | \$25,898,68 | \$5,298.52 | \$20,600,16 |
| | ther Revenue | | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | 920,000,10 |
| | Unrealized Gaines/Losses | 347.94 | | 347.94 |
| | otal Other Revenue | \$347.94 | \$0.00 | \$347.94 |
| *************************************** | ther Expenditures | 0.00 | 47.00 | 0.00 |
| | 710260 H Pertcheck Project | 1,650,00 | | 1,650.00 |
| | otal Other Expenditures | \$1,650.00 | \$0.00 | \$1,650.00 |
| ····· | et Other Revenue | (\$1,302,06) | \$0.00 | (\$1,302.06) |
| *************************************** | et Revenue | \$24,596,62 | \$5,298.52 | \$19,298.10 |
| 59 | | | | 910,200,11 |



Rabbi:

Brad L. Bloom

President: Janet Kelley

Officers:

Stuart Gaynes Walter Margeson Jon Bloom Doug Luba Gene Meyers

Directors:

Dayna Dehlinger Cindy Green Rebecca Mastrorocco Risa Prince Jack Resnick Scott Selkowitz Steve Siegel

Helen Hauer Sisterhood President, ex officio

Jeff Shapiro Men's Club President, ex officio

Immediate Past President:

Joel N. Greene

Past Presidents:

Judy Bluestone Stanton Bluestone* Irwin (Ted) David Scottie Davis Paula Flink* Linda Harrison Jane Joseph Donald Kahaner Seymour Lash* Bernice Lewin* Irwin Lindenbaum* Pennie Meiselman Hank Noble Bert Reinhold* Jack Resnick Twyla Sable Howard Sherman* Candy Solomon Robert Stone Michael Weingarten*

Honorary Director:

Dan Caplan*

September 29, 2025

To Whom It May Concern:

Congregation Beth Yam is committed to having a Chanukah Celebration in Bluffton on December 21, 2025, even if the town does not approve the A Tax request. We will follow up on any financial responsibilities to the extent our budget will allow until the completion of the event.

Sincerely,

Janet Kelley President

Congregation Beth Yam

4501 Meeting Street • Hilton Head, SC 29926 Phone: (843) 689-2178 • Fax: (843) 681-5531

Email: info@bethyam.org www.bethyam.org

Bluffton A-Tax Funds 2023

Applied For

Actual

| Table and Chair Rentals | 578 | 1284.85 | |
|----------------------------|-------|---------|--|
| Social Media Advertising | 200 | 0 | |
| Bluffton Sun Ad | 500 | 856.00 | |
| TOB Swag Bracelets | 160 | 0 | |
| Bluffton PD | 600 | 900 | |
| Miscellaneous Supplies | 1,200 | 681.68 | |
| Musicians | 1,500 | 1,200 | |
| Dreidels and Hannukah Gelt | 300 | 203.99 | |
| Hannukah Food | 1,100 | 929.42 | |

Actual

Bluffton A-Tax Funds 2024

| Table and Chair Rentals | 1280 | 0 |
|-----------------------------|------|------|
| Social Media Advertising | 350 | 0 |
| Bluffton Sun Ad | 450 | 0 |
| Bluffton PD | 900 | 360 |
| Paper Goods/ Beverages/Misc | 500 | 408 |
| Musicians | 1700 | 1400 |
| Hannukah Food | 800 | 525 |

Applied For

Notes:

The table and chair rentals were canceled due to rain out of event. We called the rain out of event over 24 hours in advance, so we were able to receive a full refund.

Bluffton Sun ad was not run due to some reorganization of chairpersons within our organization and the deadlines of publication. We have a new chairperson, who has not only reserved our spot, but is also a correspondent who will also have an article about Hannukah at no additional cost.

Last year we utilized some free social media marketing with local groups, this year we have decided to invest with paid ads for larger ROI.

Bluffton PD posted 5 officer slots to fill, only 2 officers signed up.

Advertising Demographics

Bluffton Sun Readership: 25,015 Households

HHI Sun Readership- 26,074 Households

Attendance Information for ATAX Grant

We captured 236 zip codes at the event Saturday night. Of that total 69% (163 people) were 29909 & 29910; 31% (73 people) were from zip codes outside of Bluffton.

ACCOMMODATIONS TAX ADVISORY COMMITTEE STAFF REPORT

Department of Finance & Administration

MEETING DATE: November 18, 2025

SUBJECT: Congregation Beth Yam: 2025 Hanukkah Celebration PROJECT MANAGER: Shannon Milroy, Budget & Procurement Manager

Summarized below is the application from Congregation Beth Yam for Accommodations Tax grant dollars in support of the 2025 Hanukkah Celebration.

Total Budget, per application: \$10,770.25 Requested Amount: \$7,770.25 Percentage of Request^: 72.14%

^Includes up to 100% for Advertising & Promotion plus up to 50% of remaining expenses

| Eligible Tourism-Related Expense Categories (per SC Code of Laws) | Budget per Category (<u>based on</u> Budget Form) | | Budget per Category (based on Budget Form), corrected as needed |
|---|---|---|--|
| Advertising & Promotion of Tourism or Arts and Cultural Events | \$3,670.25 | | \$3,670.25 |
| Facilities for Civic and Cultural Events | 3,200 | | 3,200 |
| Public Facilities | | * | |
| Municipality and County Services | 900 | * | 900 |
| Tourist Transportation | | * | |
| Other/Ineligible Project Expenses | 3,000 | | 3,000 |
| Total | \$10,770.25 | | \$10,770.25 |

^{*}Reimbursement will be based on the estimated percentage of tourists provided for

Budgeted Expenses Summary, based on submitted Line-Item Budget Form:

Advertising & Promotion:

Total Budget: \$3,670.25

• Local newspaper and magazine ads, social media, posters/signage

Facilities for Civic and Cultural Events:

Total Budget: \$3,200

• Rentals for tables, chairs, tents, audio equipment

Municipal and County Services:

Total Budget: \$900

• Security to be provided by Bluffton Police Department

Other/Ineligible Project Expenses:

Total Budget: \$3,000

• Musicians, refreshments, paper products

Table Rating (Scores 0-5 with 5 satisfying the qualifications best, exception Advertising 0-15)

| Amount Requested | Advertising (15) | Festival / Event (5) | Blufton Event (5) | Tourism Draw % (5) | Benefit to Tourism (5) | Self- Sufficiency % (5) | Total of 40 possible | Comments |
|---------------------|---------------------|----------------------------|-------------------------|--------------------------|------------------------------|----------------------------------|----------------------|----------|
| \$7,770.25 | 6 | 4 | 5 | 2 | 3 | 2 | 22 | |

Advertising: Approximately 47% of the requested funds will be spent on advertising the Hanukkah Celebration; ads will run locally in The Bluffton and Hilton Head Sun newspapers as well as Local Life Magazine. Posts and paid ads on social media, flyers being handed out locally and posted on the parks' community boards are also planned.

Festival/Event: This year's celebration will take place on the evening of December 21, 2025.

Bluffton Event: The event will be held at Martin Family Park.

<u>Tourism Draw %</u>: For the 2024 event, the number of reported tourists was 26, which accounts for a tourism percentage of about 38%

<u>Benefit to Tourism</u>: Because Judaism is not prevalent in the area, people are drawn to this event from many areas outside of Bluffton.

<u>Self-Sufficiency % (Financial Need)</u>: Requesting approximately 72% of the total budget. Donations, in-kind contributions via volunteer hours and support from the Town of Bluffton Events & Venue's Civic Events budget are the other anticipated revenue sources for the event.

| | Previous Funding Amounts | | | | | | | | | |
|----------------|--------------------------|-------|---|-----------------------------|----------|---------|------------------------|--|--|--|
| Fiscal Year | Vear Amount Budget | | Advisory Committee Recommendation | Town Council Approved | Expended | Lapsed | Comments | | | |
| 2025 | \$2,980 | 44.3% | \$2,830 | \$2,830 | \$1,000 | \$1,830 | Final Report Submitted | | | |
| 2024 | \$6,000 | 96% | Up to \$6,000 | Up to \$6,000 | \$1,995 | \$4,005 | Final Report Submitted | | | |
| | | | | | | | | | | |

Accommodations Tax Committee Recommendations and Comments:

The Committee recommends funding \$7,770.25 for the 2025 Hanukkah Celebration in Bluffton.

TOWN OF BLUFFTON ATAX GRANT APPLICATION SCORING SHEET

Entity: Congregation Beth Yam Project: 2025 Hanukkah Celebration Project Type: Event/Festival

| Scoring Category | Points Possible | Points Awarded |
|--|--------------------|-------------------|
| ADVERTISING | Possible 15 | Awarueu |
| Part 1: Five (5) points possible. Based on how much of the requested funds go toward advertising. | | |
| 0% of funds go toward advertising | 0 points | |
| 1% - 20% of funds go toward advertising | 1 point | |
| 21% - 40% of funds go toward advertising | 2 points | |
| 41% - 60% of funds go toward advertising | 3 points | |
| 61% - 80% of funds go toward advertising | 4 points | |
| 81% - 100% of funds go toward advertising | 5 points | |
| Part 2: Ten (10) points possible. Based on <u>where</u> the advertising is placed. | | |
| None of the funds go toward advertising | 0 points | |
| Local newspapers/periodicals and electronic advertising (ex. Island Packet, The Bluffton Sun) | 2 points | |
| Local guides/periodicals specifically geared toward tourists with a shelf life of more than 30 days | 4 points | |
| Larger regional publications and electronic marketing within 100 miles (ex. Charleston or Savannah news outlets) | 6 points | |
| Newspapers/periodicals/electronic marketing to large, metropolitan areas outside of 100 miles away (ex. Atlanta, Charlotte, Washington, D.C., Chicago) | 8 points | |
| Nationally distributed newspapers/periodicals/electronic marketing (ex. USA Today, NY Times, Southern Living Magazine) | 10 points | |
| TOURIST FACILITIES | 15 | |
| Higher point value given based on anticipated ratio of tourists to locals | | |
| FESTIVAL/EVENT | 5 | |
| Higher point value given to requests for festivals or events | | |
| Length of event/festival should be considered. Is it an all-day event versus a two-hour event? Multi-day event? | | |
| BLUFFTON EVENT | 5 | |
| Higher point value given to events held within the town limits of Bluffton and/or spanning multiple locations | | |
| TOURISM DRAW | 5 | |
| 0% of attendees are tourists based on historical or projected information | 0 points | |
| 1% - 20% of attendees are tourists based on historical or projected info | 1 point | _ |
| 21% - 40% of attendees are tourists based on historical or projected info | 2 points | - |
| 41% - 60% of attendees are tourists based on historical or projected info | 3 points | - |
| 61% - 80% of attendees are tourists based on historical or projected info | 4 points | |
| 81% - 100% of attendees are tourists based on historical or projected info | 5 points | |
| BENEFIT TO TOURISM (LOCAL ECONOMY) | 5 | |
| Higher point value given to events that encourage overnight stays and/or have local business participation | 3 | |
| SELF SUFFIECIENCY | - | |
| 100% of budget from ATAX request | 5 O nointe | |
| 80% - 99% of budget from ATAX request | 0 points | |
| 60% - 79% of budget from ATAX request | 1 point 2 points | |
| <u> </u> | · | |
| 40% - 59% of budget from ATAX request | 3 points | |
| 20% - 39% of budget from ATAX request | 4 points | |
| 1% - 19% of budget from ATAX request | 5 points | |
| MISCELLANEOUS | 10 | |
| Only use if applicant does not qualify as a festival/event | | |
| Group Average Point Total (out of a possible 40 points) | | 0 |
| Group Average Percentage | | |

Milroy, Shannon

From: noreply@civicplus.com

Sent: Tuesday, September 30, 2025 9:30 AM

To: ATax Communications

Subject: Online Form Submittal: Accommodations Tax Grant Application

WARNING!

This email originated from outside of the Town of Bluffton's email system. <u>DO NOT</u> click any links or open any attachments unless you recognize the sender and know the content is safe.

Accommodations Tax Grant Application

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| Accommodations Tax Grant Application Instructions | Accommodations Tax Grant Application Instructions | |
|---|--|--|
| Accommodations Tax Grant Application Instructions | I have read and acknowledged the Town of Bluffton, SC Accommodations Tax Grant Application Instructions. | |
| | (Section Break) | |
| Application Date | 9/29/2025 | |
| Project Name | Farmers Market of Bluffton | |
| Project/Event Location | Martin Family Park | |
| Is this a new project or event? | No | |
| Project/Event Start Date: | 1/8/2026 | |
| Project/Event End Date | 12/17/2026 | |
| Multi-Year Project/Event? | Yes | |

Section X. Item #2.

| Total Project Costs | 172775 |
|--|----------------------------|
| Total ATAX Funds Requested | 66500 |
| Percent of Total Budget | 38 |
| Date the funds are needed: | 1/1/2026 |
| Full Legal Organization Name | Farmers Market of Bluffton |
| Address | Post Office Box 447 |
| Street Address Line 2 | Field not completed. |
| City | Bluffton |
| State | SC |
| Zip Code | 29910 |
| Applicant must be designated as a non-profit entity to receive ATAX funds. Is your entity a non-profit organization? | Yes |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| Organization Primary Point of Contact | | |
|---|--------------------|--|
| First Name | Kimber | |
| Last Name | Viljac | |
| Title | Executive Director | |
| Phone Number | 8434152447 | |
| E-mail Address <u>manager@farmersmarketbluffton.org</u> | | |
| (Section Break) | | |
| Organization Secondary Point of Contact | | |

Kara

First Name

| Last Name | Artman |
|----------------|-------------------------------------|
| Title | President of the Board of Directors |
| Phone Number | 8158224552 |
| E-mail Address | kara.artman@gmail.com |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| _ | | _ | • | | |
|-----|------|------|----------|--------|---|
| Dra | - | 1100 | Orir | うちょへいっ | ٠ |
| FIU | III. | ロロシ | CHIL | otion: | |
| , | , | | - · · [- | | • |

The Farmers Market of Bluffton is a nonprofit organization committed to advancing local agriculture, entrepreneurship, and community engagement. Established as a central gathering place in the Town of Bluffton, the market provides a consistent and accessible outlet for farmers, food producers, and agricultural artisans to showcase and sell their goods. Each week, the market offers a wide variety of fresh local produce, specialty foods, prepared meals, and agricultural products, reflecting both the cultural heritage and contemporary spirit of the Lowcountry.

The market attracts a diverse audience that includes regional visitors, international tourists seeking an authentic local experience as well as locals. By providing a platform for small businesses and independent producers, the Farmers Market of Bluffton strengthens the local economy, supports sustainable food systems, and enhances Bluffton's reputation as a one of the TOP DESTINATIONS for culinary and cultural experiences.

In addition to serving as an economic driver, the market partners with other nonprofit organizations to expand their reach and provide opportunities for public education, outreach, and support services. Through these collaborations, the Farmers Market of Bluffton fosters social connection, promotes healthy living, and builds a stronger, more resilient community making it one of the most loved travel destinations in the country.

List any required permits, if applicable. If none, type "N/A":

Special Events Permit, Business License

Describe all planned advertising and marketing for this project/event:

We plan to use social media outlets, send text alerts and email blasts to subscribers, advertise in various publications as well as utilize a marketing management service to help steer our advertising efforts in the most cost-effective and result-driven direction..

Please list all media outlets you intend to

We plan to use all social media outlets to include but not limited to Facebook, Instagram, etc.. We also send text alerts and

utilize for your project/event (i.e. names of magazines, TV and radio stations, etc.):

email blasts to subscribers. We plan to advertise in publications including but not limited to Celebrate HH/Bluffton, HHI/Bluffton, Sun City Sun, Local Life. (We are exploring some new ones for next year too.) We also advertise in the HHI/Bluffton Vacation Planner. In 2026, we will utilize a marketing management service to aid in the most effective and results-driven advertising to make the most out of every dollar spent.

<u>All</u> advertising/marketing paid for with Town of Bluffton Accommodations Tax dollars <u>must</u> incorporate the branding shown here: Town of Bluffton Brand Standards. The use of the Town's logo must meet the design standards outlined at the aforementioned link and be approved by the Town. Designs may be submitted electronically using this <u>link</u>. Please allow five (5) business days for approval.

Impact on or Benefit to Tourism:

The Farmers Market of Bluffton has become a signature attraction for visitors, drawing tourists from across the region, the nation, and around the world. Market Day, held each Thursday, is a highlight for many travelers who plan their Bluffton visit around the experience. Visitors not only shop for fresh groceries, prepared foods, and specialty items at the market but also explore Bluffton's local shops, restaurants, and historic charm. By providing an authentic taste of the Lowcountry—through its cuisine, culture, and community—the market enhances Bluffton's appeal as a travel destination and contributes directly to the local tourism economy.

"Tourist" means a person who does not reside within the corporate limits of the Town or within a Town zip code that takes a trip into the corporate limits of the Town for any purpose, except daily commuting to and from work.

"Travel" and "Tourism" mean the action and activities of people taking trips outside their home communities for any purpose, except daily commuting to and from work.

Additional Comments: Field not completed.

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

FINANCIAL INFORMATION

To download the Town's required Line-Item Budget Form, click here: https://www.townofbluffton.sc.gov/DocumentCenter/View/4295/ATAX-Grant-Application-Line-Item-Budget-Form

Download and save the form and hit "Back" in your web browser to return to the application. Once the form is completed, attach it on the following line.

Town's required LineItem Budget Form:

Most Recent Fiscal Year
Balance Sheet and Profit
and Loss Accounting
Statement

EMB Budget Town Line Item.pdf

2025 Stmt of Activity Jan - August.pdf

FM Board Minutes 9.23.25.pdf

Applicant must provide a copy of official minutes wherein the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion.

Please attach Budget vs. 2023 Budget to Actual.pdf Actual statements for prior two years events. Please attach Budget vs. Field not completed. Actual statements for prior two years events. (Section Break) Have you requested, No received, or been awarded ATAX funding from other state or local entities for this project/event? Have you received or No been awarded ATAX funding from other state or local entities for any other project/event?

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

PRIOR RECIPIENT'S REPORT

If your organization has received ATAX funding from the Town of Bluffton in previous years, you must complete the below information.

If you have not received ATAX funding from the Town of Bluffton, please answer "No" and skip this section, and sign and submit your application.

| of Bluffton |
|-------------|
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| ver yet. |
| average |
| average |
| |
| Break) |
| proof.pdf |
| e.pdf |
| |

Bluffton Business License, which is required of all applicants.

| Additional Application Documents | Field not completed. |
|-------------------------------------|----------------------|
| Additional Application Documents | Field not completed. |
| Additional Application Documents | Field not completed. |
| Additional Application Documents | Field not completed. |
| Additional Comments | Field not completed. |

All applicants will be required to come before the Accommodations Tax Advisory Committee (ATAC) and answer any and all questions when scheduled to do so.

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

Any organization awarded funds for advertising/marketing must incorporate the Bluffton Heart of the Lowcountry brand logo in all promotional materials and advertising.

The South Carolina Freedom of Information Act (FOIA) defines a "public body" as any organization or corporation supported in whole or in part by public funds or expending public funds. If awarded, your organization's acceptance of public funds from the Town of Bluffton may cause your organization to come within the meaning of "public body" as defined by the Freedom of Information Act. S.C. Code Ann. §30-4-10, et seq. (Supp. 2002). Accordingly, this is to advise that by accepting public funds, your organization may be subject to the South Carolina Freedom of Information Act.

By submitting this application, the organization certifies that it has read and understands the paragraphs above. The organization additionally certifies that it does not discriminate in any manner on the basis of race, color, national origin, age, sex, disability, religion, or language and that all funds that may be received by the applicant organization from the Town of Bluffton, South Carolina will be solely used for the purposes set forth in this application and will comply with all laws and statutes, including the South Carolina Code of Laws regarding Allocations of Accommodations Tax Revenues.

By typing your name below, you are signing this application electronically. You agree that your electronic signature is the legal equivalent of your manual signature on this application.

| Signature | Kimber Lee Viljac |
|-------------------------------|--------------------|
| Signatory's Title or Position | Executive Director |

Email not displaying correctly? View it in your browser.

AL REVENUE SERVICE BOX 2508 INNATI, OH 45201

ate:

FFF 4 5 ---

TEB 12, 2013

FARMERS MARKET OF BLUFFTON INC PO BOX 147

BLUFFTON, SC 29910

DEPARTMENT OF THE TREASURY

ID# 95044

Exhibit B

Employer Identification Number:

26-2645371

DLN:

17053093357002

Contact Person:

ANDREA SPECK

Contact Telephone Number:

[877] 829-5500

Accounting Period Ending:

December 31

Public Charity Status:

170(b)(1)(A)(vi)

Form 990 Required:

Yes

Effective Date of Exemption:

May 21, 2008

Contribution Deductibility:

Yes

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

TOWN OF BLUFFTON

TOWN OF BLUFFTON -

Expires:04/30/2026

License No. 25-05-0553 **Business Name:** Farmers Market of Bluffton

Date Issued: 05/20/2025

NAICS Title: Fruit and Vegetable Retailers Business DBA Farmers Market of Bluffton

Name:

Business Type: Physical Address:

FARMERS MARKET - NON PROFIT

68 BOUNDARY ST UNIT 1

BLUFFTON SC

29910

NON-TRANSFERABLE | TO BE PLACED IN A CONSPICUOUS PLACE

Section 6-21 Purpose and Duration of Business License

ALL BUSINESSES LOCATED IN THE TOWN OF BLUFFTON MUST POST THE BUSINESS LICENSE IN A VISIBLE LOCATION WITHIN THE BUSINESS LOCATION AS REFERENCED ABOVE AND IS VALID FOR THIS LOCATION ONLY. ALL BUSINESSES LOCATED OUTSIDE THE TOWN OF BLUFFTON MUST KEEP A CURRENT COPY WHILE CONDUCTING BUSINESS INSIDE THE TOWN OF BLUFFTON. CHANGE IN LOCATION OR OWNERSHIP REQUIRES A NEW LICENSE. IF THE BUSINESS IS CLOSED, CONTACT OUR OFFICE AT 843-706-4501 TO UPDATE ACCOUNT.

Kim Viljac Farmers Market of Bluffton P.O. Box 447 Bluffton, SC 29910

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

REVENUES

| Rev | <i>i</i> en | ues - | Cas | h |
|-----|-------------|-------|-----|---|
| | | | | |

| Sponsorships \$ | 12875 |
|--|-----------------------------|
| | 12073 |
| Donations <u>\$</u> | |
| ATAX Grants/Funding from Other Entities* \$ | |
| * Do NOT include anticipated award funds red | quested in this application |
| Other Grants (please name):AgSouth \$ | 5000 |
| Vendor Fees \$ | 49450 |
| <u>-</u> | 49450 |
| Registration Fees \$ | 1000 |
| Other Fees (please name):Tent and Table Rentals \$ | 1000 |
| Other Fees (please name): | |
| | |
| Mercandise Sales \$ | 7000 |
| Other Sales (please name): \$ | |
| Other Sales (please name): | |
| | |
| Other Revenue (please name): \$ | |
| Other Revenue (please name): \$ | |
| | |
| Revenues - In-Kind Contributions | |
| Volunteer Hours \$ | _ |
| Donated Items \$ | |
| Donated Services \$ | |
| Other (please name): Entertainment, Equipment Storage, Office Space, Martin Family Park \$ | 30950 |
| Other (please name): Entertainment, Equipment Storage, Office Space, Martin Family Park Other (please name): \$ | _ |
| Other (please name): \$ | |
| Total All Revenue Sources: \$ | 106275 |

page 2/3

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| | Amount |
|--|----------|
| Advertising & Promotion of Tourism or Arts and Cultural Events | |
| Local Newspaper/Digital Advertising | \$ |
| Regional Newspaper/Digital Advertising | \$ |
| National Newspaper/Digital Advertising | \$ |
| Local Magazine/Digital Advertising | \$ 18000 |
| Regional Magazine/Digital Advertising | \$ 5000 |
| National Magazine/Digital Advertising | \$ |
| Local Radio Advertising | \$ |
| Regional Radio Advertising | \$ |
| National Radio Advertising | \$ |
| Local Television Advertising | \$ |
| Regional Television Advertising | \$ |
| National Television Advertising | \$ |
| Billboards | \$ 2500 |
| Social Media Advertising | \$ 1132 |
| E-mail and/or Text Blasts | \$ 4700 |
| Postcards/Mailers | \$ |
| Posters/Banners/Signage | \$ 3000 |
| Graphic Design of Marketing/Writing or Press Releases | \$ 18000 |
| Web Hosting for Event (not organization) | \$ 1668 |
| Other (please name): | \$ |
| Facilities for Civic and Cultural Events | |
| Rentals: Tables, Chairs, Stages, Tents | \$ |
| Rental: Sound, Audio Equipment | \$ |
| Construction | \$ |
| Repairs to Facilities | \$ |
| Maintenance of Facilities | \$ |
| Other (please name):Heyward House | \$ 7500 |
| Other (please name): | \$ |
| Other (please name): | \$ |

page 3/3

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| | Amount |
|--|----------|
| Tourist Transportation | |
| Company Name: | \$ |
| Company Name: | \$ |
| Public Facilities | |
| Temporary/Portable Restrooms | \$ |
| Permanent Restrooms | \$ |
| Parks | \$ |
| Parking Lots | \$ |
| Other (please name):Facility Support | \$ 5000 |
| Other (please name): | \$ |
| Municipality and County Services | |
| Dumpster Rental/Trash Hauling | \$ |
| Security Provided by Bluffton Police Department | \$ |
| Security NOT Provided by Bluffton Police Department | \$ |
| Total of ATAX Eligible Expenses: | \$ 66500 |
| | |

Other/Ineligible Expenses

Applicants should list all other project/event expenses that are not eligible for ATAX funds and not listed above.

| Item | Amount |
|---|--------------|
| Salary and Labor | \$ 54740 |
| Accounting Services | \$ 2600 |
| Merchandise | \$ 5000 |
| INSURANCE | \$ 1100 |
| MEMBERSHIP DUES/LICENSES | \$ 1700 |
| MARKET/OFFICE EQUIPMENT, SUPPLIES, PHONE, POSTAGE, BANK CHARGES | \$ 10185 |
| Entertainment, Equipment Storage, Office Space, Martin Family P | \$ 30950 |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |
| Total of Other/Ineligible Expenses: | \$ 106275 |
| Total Project/Event Budget: | \$ 172775 |
| Total Project/Event Profit or Loss | \$ -66500 |

Statement of Activity

January - December 2024

| | NET ASSETS WITH RESTRICTIONS | NET ASSETS WITHOUT RESTRICTIONS | TOTAL |
|--------------------------------|------------------------------|---------------------------------|-------------|
| Revenue | | | |
| Income | | | \$0.00 |
| Grants | | | \$0.00 |
| ATAX Grant | | | \$0.00 |
| ATAX - Advertising | 21,507.53 | | \$21,507.53 |
| ATAX - Usage/Rent | 7,200.00 | | \$7,200.00 |
| Total ATAX Grant | 28,707.53 | | \$28,707.53 |
| Total Grants | 28,707.53 | | \$28,707.53 |
| Merchandise | | 7,125.01 | \$7,125.01 |
| Sponsorship | | | \$0.00 |
| Daily Sponsorship | | 1,370.00 | \$1,370.00 |
| Total Sponsorship | | 1,370.00 | \$1,370.00 |
| Tent/Table Revenue | | 655.00 | \$655.00 |
| Vendor Revenue | | | \$0.00 |
| Farmer Vendor | | 12,300.00 | \$12,300.00 |
| Food Vendor | | 25,160.00 | \$25,160.00 |
| Total Vendor Revenue | | 37,460.00 | \$37,460.00 |
| Total Income | 28,707.53 | 46,610.01 | \$75,317.54 |
| Rev Released from Restrictions | -28,707.53 | 28,707.53 | \$0.00 |
| Total Revenue | \$0.00 | \$75,317.54 | \$75,317.54 |
| GROSS PROFIT | \$0.00 | \$75,317.54 | \$75,317.54 |
| Expenditures | | | |
| Marketing and Promotions | | | \$0.00 |
| Banners/Signage | | 420.37 | \$420.37 |
| Constant Contact Newsletter | | 1,747.41 | \$1,747.41 |
| Print Advertisements | | 17,572.38 | \$17,572.38 |
| Social Media | | 2,424.76 | \$2,424.76 |
| Web Design and Maintenance | | 1,668.00 | \$1,668.00 |
| Total Marketing and Promotions | | 23,832.92 | \$23,832.92 |
| Operations Expense | | | \$0.00 |
| Bank Charges | | 90.00 | \$90.00 |
| Contract Labor | | | \$0.00 |
| Accounting Services | | 1,800.00 | \$1,800.00 |
| Casual Labor | | 6,060.00 | \$6,060.00 |
| Market Manager | | 37,106.72 | \$37,106.72 |
| Total Contract Labor | | 44,966.72 | \$44,966.72 |
| Depreciation Expense | | 570.00 | \$570.00 |
| Entertainment | | 500.00 | \$500.00 |
| Facility Support | | -133.00 | \$ -133.00 |
| Market Equipment Expense | | 1,116.90 | \$1,116.90 |
| Property Usage/Rent | | 5,400.00 | \$5,400.00 |
| Total Facility Support | | 6,383.90 | \$6,383.90 |

Statement of Activity

January - December 2024

| | NET ASSETS WITH RESTRICTIONS | NET ASSETS WITHOUT RESTRICTIONS | TOTAL |
|--------------------------------|------------------------------|---------------------------------|---------------|
| Insurance | | 1,060.00 | \$1,060.00 |
| Licenses/Permits | | 1,030.00 | \$1,030.00 |
| Market Merchandise | | | \$0.00 |
| Market Merchandise to be Sold | | 2,917.02 | \$2,917.02 |
| Total Market Merchandise | | 2,917.02 | \$2,917.02 |
| Market Supplies | | 397.97 | \$397.97 |
| Membership Dues | | 1,150.00 | \$1,150.00 |
| Office Equipment/Software | | 819.86 | \$819.86 |
| Office Expense | | 199.82 | \$199.82 |
| Office Supplies | | 267.18 | \$267.18 |
| Phone | | 2,585.23 | \$2,585.23 |
| Postage | | 5.80 | \$5.80 |
| Total Operations Expense | | 62,943.50 | \$62,943.50 |
| Total Expenditures | \$0.00 | \$86,776.42 | \$86,776.42 |
| NET OPERATING REVENUE | \$0.00 | \$ -11,458.88 | \$ -11,458.88 |
| Other Revenue | | | |
| License Fee Income | | 645.00 | \$645.00 |
| Total Other Revenue | \$0.00 | \$645.00 | \$645.00 |
| Other Expenditures | | | |
| Reconciliation Discrepancies-1 | | -4.00 | \$ -4.00 |
| Total Other Expenditures | \$0.00 | \$ -4.00 | \$ -4.00 |
| NET OTHER REVENUE | \$0.00 | \$649.00 | \$649.00 |
| NET REVENUE | \$0.00 | \$ -10,809.88 | \$ -10,809.88 |

Statement of Financial Position As of December 31, 2024

| | TOTAL | |
|----------------------------------|--------------------|-------------------------|
| | AS OF DEC 31, 2024 | AS OF DEC 31, 2023 (PY) |
| ASSETS | | |
| Current Assets | | |
| Bank Accounts | | |
| Checking at Wells Fargo | 4,144.13 | 9,965.82 |
| Savings at Wells Fargo | 168.25 | 168.25 |
| Total Bank Accounts | \$4,312.38 | \$10,134.07 |
| Other Current Assets | | |
| Town of Bluffton A-TAX Rec 2023 | 0.00 | 15,124.12 |
| Town of Bluffton A-TAX Rec 2024 | 4,499.08 | |
| Total Other Current Assets | \$4,499.08 | \$15,124.12 |
| Total Current Assets | \$8,811.46 | \$25,258.19 |
| Fixed Assets | | |
| Office Equipment | 1,499.31 | 1,499.31 |
| Trailer | 2,850.00 | 2,850.00 |
| zAccumulated Depreciation | -2,354.00 | -1,784.00 |
| Total Fixed Assets | \$1,995.31 | \$2,565.31 |
| TOTAL ASSETS | \$10,806.77 | \$27,823.50 |
| LIABILITIES AND NET ASSETS | | |
| Liabilities | | |
| Current Liabilities | | |
| Other Current Liabilities | | |
| EIDL Loan | 4,000.00 | 6,800.00 |
| Loan Payable - Kim | 2,950.00 | 2,850.00 |
| Total Other Current Liabilities | \$6,950.00 | \$9,650.00 |
| Total Current Liabilities | \$6,950.00 | \$9,650.00 |
| Total Liabilities | \$6,950.00 | \$9,650.00 |
| Net Assets | | |
| Net Assets With Restrictions | 0.00 | 7,964.37 |
| Net Assets Without Restrictions | 14,666.65 | -4,272.80 |
| Net Revenue | -10,809.88 | 14,481.93 |
| Total Net Assets | \$3,856.77 | \$18,173.50 |
| TOTAL LIABILITIES AND NET ASSETS | \$10,806.77 | \$27,823.50 |

Statement of Activity

January - August, 2025

| Revenue Income Grants ATAX Grant ATAX - Advertising 15,801.51 \$15 ATAX - Facility Support 219.98 219.98 ATAX - Usage/Rent 4,950.00 \$4 ATAX - Usage/Rent 20,971.49 \$22 ATAX - Grant 20,971.49 \$23 ATAX - Grant 20,971.49 \$24 ATAX - Grant 20,971.49 \$25 ATAX - Grant 20,975.00 \$25 ATAX - |
|---|
| Grants ATAX Grant ATAX - Advertising 15,801.51 \$15 ATAX - Facility Support 219.98 3 ATAX - Usage/Rent 4,950.00 \$4 Total ATAX Grant 20,971.49 \$20 Merchandise 20,971.49 \$20 Merchandise Sponsorship 5,000.00 \$5 Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 515.00 \$2 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$2 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| ATAX Grant ATAX - Advertising 15,801.51 \$15 ATAX - Facility Support 219.98 ATAX - Usage/Rent 4,950.00 \$4 Total ATAX Grant 20,971.49 \$20 Merchandise 20,971.49 \$20 Merchandise 4,743.85 \$4 Sponsorship Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue Farmer Vendor 10,660.00 \$10 Food Vendor Revenue 24,777.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| ATAX - Advertising 15,801.51 \$15 ATAX - Facility Support 219.98 3 ATAX - Usage/Rent 4,950.00 \$4 Total ATAX Grant 20,971.49 \$20 Merchandise 20,971.49 \$20 Merchandise 4,743.85 \$4 Sponsorship 5,000.00 \$5 Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| ATAX - Facility Support 219.98 ATAX - Usage/Rent 4,950.00 \$4 Total ATAX Grant 20,971.49 \$20 Merchandise 4,743.85 \$4 Merchandise 5,000.00 \$5 Sponsorship 5,000.00 \$5 Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 515.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$2 Total Vendor Revenue 35,430.00 \$35 Total Nevenue 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| ATAX - Usage/Rent 4,950.00 \$4 Total ATAX Grant 20,971.49 \$20 Total Grants 20,971.49 \$20 Merchandise 4,743.85 \$4 Sponsorship 5,000.00 \$5 Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 515.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Total ATAX Grant 20,971.49 \$20 Total Grants 20,971.49 \$20 Merchandise 4,743.85 \$4 Sponsorship 5,000.00 \$5 Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 10,660.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Total Grants 20,971.49 \$20 Merchandise 4,743.85 \$4 Sponsorship 5,000.00 \$5 Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 10,660.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Merchandise 4,743.85 \$4 Sponsorship 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 515.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Sponsorship 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 10,660.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Contracted Sponsors 5,000.00 \$5 Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 10,660.00 \$10 Farmer Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Daily Sponsorship 5,075.00 \$5 Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 10,660.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Total Sponsorship 10,075.00 \$10 Tent/Table Revenue 515.00 \$10 Vendor Revenue 10,660.00 \$10 Farmer Vendor 24,770.00 \$24 Food Vendor Revenue 35,430.00 \$35 Total Vendor Revenue 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Tent/Table Revenue 515.00 Vendor Revenue 10,660.00 \$10 Farmer Vendor 24,770.00 \$24 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Vendor Revenue 10,660.00 \$10 Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Farmer Vendor 10,660.00 \$10 Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Food Vendor 24,770.00 \$24 Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Total Vendor Revenue 35,430.00 \$35 Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Total Income 20,971.49 50,763.85 \$71 Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Rev Released from Restrictions -18,371.33 18,371.33 Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| Total Revenue \$2,600.16 \$69,135.18 \$71 GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| GROSS PROFIT \$2,600.16 \$69,135.18 \$71 |
| |
| Expanditures |
| Experialities |
| Marketing and Promotions |
| Constant Contact Newsletter 1,322.17 \$1 |
| Print Advertisements 13,010.50 \$13 |
| Social Media 1,772.09 \$1 |
| Web Design and Maintenance 1,112.00 \$1 |
| Total Marketing and Promotions 17,216.76 \$17 |
| Operations Expense |
| Bank Charges 10.00 |
| Contract Labor |
| Accounting Services 1,200.00 \$1 |
| Casual Labor 4,657.00 \$4 |
| Market Manager 28,776.64 \$28 |
| Total Contract Labor 34,633.64 \$34 |
| Depreciation Expense 380.00 |

Statement of Activity January - August, 2025

| | NET ASSETS WITH RESTRICTIONS | NET ASSETS WITHOUT RESTRICTIONS | TOTAL |
|-------------------------------|------------------------------|---------------------------------|-------------|
| Facility Support | | | \$0.00 |
| Market Equipment Expense | | 636.67 | \$636.67 |
| Property Usage/Rent | | 7,800.00 | \$7,800.00 |
| Total Facility Support | | 8,436.67 | \$8,436.67 |
| Insurance | | 310.00 | \$310.00 |
| Licenses/Permits | | 1,020.00 | \$1,020.00 |
| Market Merchandise | | | \$0.00 |
| Market Merchandise to be Sold | | 2,026.39 | \$2,026.39 |
| Total Market Merchandise | | 2,026.39 | \$2,026.39 |
| Market Supplies | | 57.47 | \$57.47 |
| Membership Dues | | 490.00 | \$490.00 |
| Office Equipment/Software | | 519.92 | \$519.92 |
| Office Supplies | | 323.11 | \$323.11 |
| Phone | | 1,179.34 | \$1,179.34 |
| Postage | | 264.74 | \$264.74 |
| Total Operations Expense | | 49,651.28 | \$49,651.28 |
| Over/Short | | 45.00 | \$45.00 |
| Total Expenditures | \$0.00 | \$66,913.04 | \$66,913.04 |
| NET OPERATING REVENUE | \$2,600.16 | \$2,222.14 | \$4,822.30 |
| Other Revenue | | | |
| Other Income | | 520.00 | \$520.00 |
| Total Other Revenue | \$0.00 | \$520.00 | \$520.00 |
| NET OTHER REVENUE | \$0.00 | \$520.00 | \$520.00 |
| NET REVENUE | \$2,600.16 | \$2,742.14 | \$5,342.30 |



Farmers Market of Bluffton, Board of Directors Meeting

9.23.25 Minutes

In attendance: Sarah Clemmons - Vice President, Kate Creech - Secretary, Meg James - Treasurer/Finance Chair, Bill Beltz - Immediate Past President, Kim Viljac - Director of Farmers Market

Meeting called to order at 6:20pm by Kate. Sarah seconds

August meeting minutes approved

Next meeting: October 21st (TBD Manor or Kate's house)

Adjournment at 7:30pm - Kate motions - Meg seconds

Board unanimously votes to approve and the responsibility of 2026 budget

- I. Board Members
 - A. Rebekah has resigned. Discussion of hiring her as marketing employee (atax)
- II. Market Updates
 - A. Vendors (in general maxed out on baked goods vendors)
 - 1. Southern Peel is back at the Heyward House property. With event season they will not be able to attend every market
 - Two Birds (greek food), Daniel (macarons), Earth Fed (plant based cheese), Sweets Obsessed, Sour Loaf, Jack's Vanilla Beans - All are doing great and have received a wonderful response from market shoppers
 - Discussion of adjusting hours for market days during Fall/Winter as some shoppers are arriving at 11am when vendors are still setting up. This is mostly due to these shoppers being used to the summer hours of 10am-2pm.
 - a) Marketing idea on social media to express how the market typically slows down after 2:30pm so parking is much easier. The goal of this is to bring in more traffic for vendors between 3pm-4pm during fall winter hours

B. Events/PR/Merch

- Pops in the Park Kim has contacted Mary O'neill. Market will close at 3pm for event
- 2. Halloween trick or treating scheduled for October 23rd
- 3. Thanksgiving will have market Wednesday before thanksgiving
- 4. Christmas last market will be December 18th. Will reopen on January 8th
 - a) Mention of costumes during Christmas market and possibly entering the Christmas parade - vendors could supply some of their goods so we could hand out during parade
- 5. Ordering beanies from John jewel tones with Farmers Market applique
- 6. Discussion of ordering magnets with seasonal market hours and QR code
- 7. Suggestion of using Facebook Business Suite to schedule social media posts including weather related updates
- 8. Amiri rendering poster that can be used for a variety of market signage, announcements, etc.
- III. Website working on updating vendor bios
- IV. Sponsors huge success! Two for the previous market!
- V. Funding
 - A. AG South Grant will know in November. \$5k non-restricted
 - 1. Desired use if for kids programs
 - B. Donation of \$1k from Bill
- VI. Budget
 - A. Approval for Nikki raise
 - B. Board unanimously votes to approve and the responsibility of 2026 budget

Tasks for next meeting:

- -Everyone to review bylaws and Rebekah's marketing proposal for discussion at next meeting
- -By law updated verbiage to include description and use of AI for notes
- -Kim contacting Tabor to be attorney for updated by laws

INCOME

ATAX Grant-Town of Bluffton

ATAX - Advertising 38,000.00 ATAX - Facility Support 5,000.00 ATAX – Heyward House 7,500.00

Total ATAX Bluffton Grant

Donations In Kind**

Entertainment 12,500.00 **Equipment Storage** 2,400.00 Martin Family Park Property 7,500.00 Office Expense 1,800.00

Total Donations In Kind

Sponsorship

Contracted Sponsors Daily Sponsorship

Total Sponsorship

Tent/Table Revenue

Vendor Revenue

Farm Vendor Food Vendor

Total Vendor Revenue

Sales of Merchandise

14,000.00

20,500.00

5,000.00

5,250.00

EXPENSES

| Advertising | 38,000.0 |
|-------------|----------|
| | |

126,450 .00

34,500.00

6,000.00

50,500.00

24,200.00

10,250.00

1,000.00

Facility Support 5,000.00 Property Usage 7,500.00 12,500.00 Advertising per month 3,166.67 38,000.00 TOTAL ATAX 50,500.00

ATAX BUDGET

Item:

| MARKET FUNDING SNAPSHOT | | | | | | |
|-------------------------|------------|--|--|--|--|--|
| | | | | | | |
| ATAX-Bluffton | 50,500.00 | | | | | |
| Donations in Kind | 24,200.00 | | | | | |
| Sponsors | 10,250.00 | | | | | |
| Market Revenues | 41,500.00 | | | | | |
| Total | 126,450.00 | | | | | |
| ATAX Funding | 40% | | | | | |

501C3 GUIDELINE:

Total Donations 84,950.00

Total Funding 126,450.00

> 69% **Donation %**

**These are expected donated services based on prior years

TOTAL INCOME

| Facility Support | 5,000.00 | |
|-------------------------------------|-----------|--|
| Heyward House Rental | 7,500.00 | |
| Entertainment | 12,500.00 | |
| Equipment Storage | 2,400.00 | |
| Martin Family Park Property | 7,500.00 | |
| Office Expense | 1,800.00 | |
| Bank Charges | 160.00 | |
| Contract Labor: Accounting Services | 1,500.00 | |
| Casual Labor | 6,000.00 | |
| Market Manager | 36,750.00 | |
| Cost of Merchandise | 1,850.00 | |
| Insurance | 1,000.00 | |
| Market Supplies | 650.00 | |
| Membership Dues | 440.00 | |
| Office Equipment/Software Expense | 750.00 | |
| Office Supplies | 650.00 | |
| Phone | 1,800.00 | |
| Postage | 200.00 | |
| | | |

TOTAL EXPENSES

126,450.00

Farmer's Market of Bluffton, Inc.

Budget vs. Actuals: Budget_FY23_P&L_1 - FY23 P&L

January - December 2023

| | TOTAL | | |
|--------------------------------------|--------------|--------------|--|
| | ACTUAL | BUDGE | |
| Revenue | | | |
| Income | | | |
| Donations In Kind | | | |
| Entertainment | 12,500.00 | 12,500.00 | |
| Equipment Storage | 2,400.00 | 2,400.00 | |
| Office Expense | 1,800.00 | 1,800.00 | |
| Property Usage | 7,500.00 | 7,500.00 | |
| Total Denations In Kind | 24,200.00 | 24,200.00 | |
| Grants | | | |
| ATAX Grant | | | |
| ATAX - Advertising | 33,043.99 | 38,000.00 | |
| ATAX - Facility Support | 4,135.82 | 5,000.00 | |
| ATAX - Usage/Rent | 10,500.00 | 7,500.00 | |
| Total ATAX Grant | 47,679.81 | 50,500.00 | |
| Total Grants | 47,679.81 | 50,500.00 | |
| Interest Income | 0.20 | | |
| Merchandise | 7,833.00 | 6,000.00 | |
| Sponsorship | | | |
| Contracted Sponsors | 5,000.00 | 5,000.00 | |
| Daily Sponsorship | 2,100.00 | 5,250.00 | |
| Total Sponsorship | 7,100.00 | 10,250.06 | |
| Tent/Table Revenue | 795.00 | 1,000.00 | |
| Vendor Revenue | | | |
| Farmer Vendor | 12,975.00 | 14,000.00 | |
| Food Vendor | 28,615.00 | 20,500.00 | |
| Total Vendor Revenue | 41,590.00 | 34,500.00 | |
| Total Income | 129,198.01 | 126,450.00 | |
| Rev Released from Restrictions | | | |
| Restrictions Satisfied by Payme | 0.00 | | |
| Total Rev Released from Restrictions | 0.00 | | |
| Uncategorized Income | 930.00 | | |
| Total Revenue | \$130,128.01 | \$126,450.06 | |
| GROSS PROFIT | \$130,128.01 | \$126,450.06 | |
| Expenditures | | | |
| Credit Card Fees | -235.36 | | |
| Gift Certificate | 25.00 | | |
| Marketing and Promotions | | 38,000.00 | |
| Constant Contact Newsletter | 548.50 | | |
| Print Advertisements | 22,540.78 | | |
| Social Media | 3,336.08 | | |
| Web Design and Maintenance | 1,668.00 | | |

Farmer's Market of Bluffton, Inc.

Budget vs. Actuals: Budget_FY23_P&L_1 - FY23 P&L January - December 2023

| | TOTAL | |
|--------------------------------|--------------|---|
| | ACTUAL | BUDGE |
| Total Marketing and Premetiens | 28,093.36 | 38,000.0 |
| Operations Expense | | |
| Bank Charges | 45.00 | 160.0 |
| Contract Labor | | |
| Accounting Services | 1,800.00 | 1,500.00 |
| Casual Labor | 6,510.00 | 6,000.00 |
| Market Manager | 37,443.52 | 36,750.00 |
| Total Centract Labor | 45,753.52 | 44,250.00 |
| Depreciation Expense | 434.00 | |
| Facility Support | | 5,000.00 |
| Market Equipment Expense | 1,782.69 | ., |
| Property Usage/Rent | 7,800.00 | 7,500.00 |
| Total Facility-Support | 9,582.69 | 12,500.00 |
| Insurance | 310.00 | 1,000.00 |
| Licenses/Permits | 420.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Market Merchandise | | |
| Market Merchandise to be Sold | 2,818.93 | 1,850.00 |
| Total Market Merchandise | 2,818.93 | 1,850.00 |
| Market Supplies | 509.82 | 650.00 |
| Membership Dues | 180.00 | 440.00 |
| Office Equipment/Software | 597.37 | 750.00 |
| Office Supplies | 428.76 | 650.00 |
| Phone | 2,237.62 | 1,800.00 |
| Postage | 242.37 | 200.00 |
| Total Operations Expense | 63,560.08 | 64,250.06 |
| Over/Short | 3.00 | |
| Total Expenditures | \$91,446.08 | \$102,250.06 |
| NET OPERATING REVENUE | \$38,681.93 | \$24,200.00 |
| Other Expenditures | | |
| Donation Usage | | |
| Entertainment | 12,500.00 | 12,500.00 |
| Equipment Storage | 2,400.00 | 2,400.00 |
| Office Expense | 1,800.00 | 1,800.00 |
| Property Use | 7,500.00 | 7,500.00 |
| Total Denation Usage | 24,200.00 | 24,200.00 |
| Total Other Expenditures | \$24,200.00 | \$24,200.00 |
| NET OTHER REVENUE | \$-24,200.00 | \$-24,200.00 |
| NET REVENUE | \$14,481.93 | \$0.06 |

Farmers Market of Bluffton, Inc Budget to Actual For Year 2024

| INCOME | | | Budget | | Actual | C | ifference |
|-----------|----------------------------|-----------------------------|-----------|------------|-----------|-----------|-----------|
| Gi | rants | | | | | | |
| | ATAX Grant | t-Town of Bluffton | | | | | |
| | | ATAX - Advertising | 42,800.00 | | 21,507.53 | | |
| | | ATAX - Facility Support | 5,000.00 | | 7,200.00 | | |
| | | ATAX - Heyward House | 7,500.00 | | - | | |
| | | Bluffton Grant | | 55,300.00 | | 28,707.53 | 26,592.47 |
| Do | onations in Kind** | | | | | | |
| | | Entertainment | 12,500.00 | | - | | |
| | | Equipment Storage | 2,400.00 | | - | | |
| | | Martin Family Park Property | 7,500.00 | | - | | |
| | | Office Expense | 1,800.00 | | - | | |
| | Total Donati ponsorship | ons in Kind | | 24,200.00 | | - | 24,200.00 |
| 31 | porisorsnip | Contracted Sponsors | 5,000.00 | | | | |
| | | Daily Sponsorship | 5,250.00 | | 1,370.00 | | |
| | | Daily Oponsorship | 0,200.00 | 10,250.00 | 1,370.00 | 1,370.00 | 8,880.00 |
| Te | ent/Table Revenue | | | 1,000.00 | | 655.00 | 345.00 |
| | endor Revenue | | | 1,000.00 | | 000.00 | 010.00 |
| | | Farm Vendor | 14,000.00 | | 12,300.00 | | |
| | | Food Vendor | 25,100.00 | | 25,160.00 | | |
| | Total Vendo | r Revenue | | 39,100.00 | | 37,460.00 | 1,640.00 |
| Sa | ales of Merchandise | | | 7,000.00 | | 7,125.01 | (125.01) |
| | | | | | • | | |
| TOTAL INC | COME | | | 136,850.00 | : | 75,317.54 | 61,532.46 |
| EXPENSES | S | | | | | | |
| | dvertising | | 42,800.00 | | 23,832.92 | | |
| Fa | acility Support | | 5,000.00 | | 6,383.90 | | |
| | eyward House Rental | | 7,500.00 | | | | |
| Er | ntertainment | | 12,500.00 | | 500.00 | | |
| Ed | quipment Storage | | 2,400.00 | | - | | |
| Ma | artin Family Park Propert | у | 7,500.00 | | - | | |
| Ot | ffice Expense | | 1,800.00 | | 584.82 | | |
| Ba | ank Charges | | 160.00 | | 90.00 | | |
| Co | ontract Labor: Accounting | Services | 2,100.00 | | 1,800.00 | | |
| | | Casual Labor | 6,000.00 | | 6,060.00 | | |
| | | Market Manager | 39,947.00 | | 37,106.72 | | |
| Co | ost of Merchandise | | 3,000.00 | | 2,917.02 | | |
| Ins | surance | | 1,000.00 | | 1,060.00 | | |
| Ma | larket Supplies | | 1,303.00 | | 397.97 | | |
| Me | lembership Dues | | 440.00 | | 1,150.00 | | |
| Of | ffice Equipment/Software | Expense | 750.00 | | 819.86 | | |
| Of | ffice Supplies | | 650.00 | | 267.18 | | |
| | hone | | 1,800.00 | | 2,585.23 | | |
| Po | ostage | | 200.00 | | 5.80 | | |
| TOTAL EX | PENSES | | | 136,850.00 | : | 85,561.42 | 51,288.58 |

| ATAX BUDGET | | | | | |
|-----------------------|-----------|-----------|--|--|--|
| Item: | | | | | |
| Facility Support | 5,000.00 | | | | |
| Property Usage | 7,500.00 | | | | |
| | | 12,500.00 | | | |
| Advertising per month | 3,566.67 | | | | |
| | | 42,800.00 | | | |
| TOTAL A | 55,300.00 | | | | |
| | - | | | | |

| 501C3 GUIDELINE: | | | | |
|------------------|------------|--|--|--|
| Total Donations | 89,750.00 | | | |
| Total Funding | 136,850.00 | | | |
| | 0 | | | |
| Donation % | 66% | | | |
| | | | | |

**These are expected donated services based on prior years.

ACCOMMODATIONS TAX ADVISORY COMMITTEE STAFF REPORT

Department of Finance & Administration

MEETING DATE: November 18, 2025

SUBJECT: Farmer's Market of Bluffton: 2026 Market Season PROJECT MANAGER: Shannon Milroy, Budget & Procurement Manager

Summarized below is the application from the Farmer's Market of Bluffton for Accommodations Tax grant dollars in support of their 2026 Market Season.

Total Budget, per application: \$172,775 Requested Amount: \$66,500 Percentage of Request^: 38%

^Includes up to 100% for Advertising & Promotion plus up to 50% of remaining expenses

| Eligible Tourism-Related Expense Categories (per SC Code of Laws) | Budget per Category (<u>based on</u> Budget Form) | | Budget per Category (<u>based on</u> <u>Budget Form</u>), corrected as needed |
|---|---|---|---|
| Advertising & Promotion of Tourism or Arts and Cultural Events | \$54,000 | | \$54,000 |
| Facilities for Civic and Cultural Events | 7,500 | | 12,500 <mark>**</mark> |
| Public Facilities | 5,000 | * | - |
| Municipality and County Services | | * | |
| Tourist Transportation | | * | |
| Other/Ineligible Project Expenses | 106,275 | | 106,275 |
| Total | \$172,775 | | \$172,775 |

^{*}Reimbursement will be based on the estimated percentage of tourists provided for

Budgeted Expenses Summary, based on submitted Line-Item Budget Form:

Advertising & Promotion:

Total Budget: \$54,000

• Local and regional magazine ads, billboards, social media, email/text blasts, posters/signage, graphic design and web hosting.

Facilities for Civic and Cultural Events:

Total Budget: \$7,500**

- Heyward House/Martin Family Park rental for market overflow is \$15,000 annually but half that total is donated in-kind for a net expense of \$7,500 per year
- The remaining \$5,000 is for support with rental of tents, tables, chairs, cones, etc.

Public Facilities

Total Budget: \$5,000

• Funds budgeted for Facility Support is moved to "Facilities for Civic and Cultural Events" on the chart above.

Other/Ineligible Project Expenses:

Total Budget: \$106,275

• Salaries and labor, accounting services, merchandise, insurance, administrative costs, as well as entertainment, equipment storage, and office space, which is donated in-kind.

Table Rating (Scores 0-5 with 5 satisfying the qualifications best, exception Advertising 0-15)

| Amount Requested | Advertising (15) | Festival / Event (5) | Blufton Event (5) | Tourism Draw % (5) | Benefit to Tourism (5) | Self- Sufficiency % (5) | Total of 40 possible | Comments |
|---------------------|------------------|----------------------------|-------------------------|--------------------------|------------------------------|----------------------------------|-------------------------|----------|
| \$66,500 | 9 | 5 | 5 | 4 | 5 | 4 | 32 | |

<u>Advertising:</u> Approximately 81% of requested funds will be spent on advertising, which will include ads in CB2/CH2, The HHI/Bluffton Sun, Sun City Sun, and Local Life. An ad will also run in the HHI/Bluffton Vacation Planner.

<u>Festival/Event</u>: Weekly event held every Thursday to attract and provide for tourists; in 2026, will be held from January 8th to December 17th

<u>Bluffton Event</u>: Held in Old Town Bluffton at Martin Family Park with overflow space provided at the Hayward House Common Grounds.

<u>Tourism Draw %</u>: Approximately 75%; data is collected informally by taking sample verbal zip code surveys at different times and different seasons when volunteers are available.

<u>Benefit to Tourism</u>: Market Day, held each Thursday, brings tourists from across the region who also explore local shops, restaurants and Bluffton's historic charm.

<u>Self-Sufficiency % (Financial Need)</u>: Requesting approximately 38% of the total budget. Additional revenue streams include in-kind services and donations, contracted and daily sponsorships, vendor fees, table/tent rentals, merchandise sales and an AgSouth grant.

| | Previous Funding Amounts | | | | | | | | | |
|--|--------------------------|-----|----------|----------|----------|----------|---|--|--|--|
| Fiscal Requested Year Requested Amount Sudget Recommendation Recom | | | | | | | Comments | | | |
| 2025 | \$55,300 | 38% | \$55,300 | \$55,300 | \$20,971 | n/a | 2025 Market Season not yet complete; expenses thru August | | | |
| 2024 | \$55,300 | 38% | \$55,300 | \$55,300 | \$32,360 | \$22,940 | Final Report Submitted | | | |
| 2023 | \$50,500 | 40% | \$50,500 | \$50,500 | \$34,360 | \$16,140 | Final Report Submitted | | | |

Accommodations Tax Committee Recommendations and Comments:

The Committee recommends funding \$66,500 for the 2026 Market Season.

TOWN OF BLUFFTON ATAX GRANT APPLICATION SCORING SHEET

Entity: Farmer's Market of Bluffton Project: 2026 Market Season Project Type: Event/Festival

| Scoring Category | Points Possible | Points Awarded |
|--|--------------------|-------------------|
| ADVERTISING | 15 | |
| Part 1: Five (5) points possible. Based on how much of the requested funds go toward advertising. | | |
| 0% of funds go toward advertising | 0 points | _ |
| 1% - 20% of funds go toward advertising | 1 point | |
| 21% - 40% of funds go toward advertising | 2 points | |
| 41% - 60% of funds go toward advertising | 3 points | |
| 61% - 80% of funds go toward advertising | 4 points | |
| 81% - 100% of funds go toward advertising | 5 points | |
| art 2: Ten (10) points possible. Based on <u>where</u> the advertising is placed. | | |
| None of the funds go toward advertising | 0 points | _ |
| Local newspapers/periodicals and electronic advertising (ex. Island Packet, The Bluffton Sun) | 2 points | |
| Local guides/periodicals specifically geared toward tourists with a shelf life of more than 30 days | 4 points | |
| Larger regional publications and electronic marketing within 100 miles (ex. Charleston or Savannah news outlets) | 6 points | |
| Newspapers/periodicals/electronic marketing to large, metropolitan areas outside of 100 miles away (ex. Atlanta, Charlotte, Washington, D.C., Chicago) | 8 points | |
| Nationally distributed newspapers/periodicals/electronic marketing (ex. USA Today, NY Times, Southern Living Magazine) | 10 points | |
| OURIST FACILITIES | 15 | |
| Higher point value given based on anticipated ratio of tourists to locals | | |
| ESTIVAL/EVENT | 5 | |
| Higher point value given to requests for festivals or events | | |
| Length of event/festival should be considered. Is it an all-day event versus a two-hour event? Multi-day event? | | |
| SLUFFTON EVENT | 5 | |
| Higher point value given to events held within the town limits of Bluffton and/or spanning multiple locations | | |
| OURISM DRAW | 5 | |
| 0% of attendees are tourists based on historical or projected information | 0 points | |
| 1% - 20% of attendees are tourists based on historical or projected info | 1 point | |
| 21% - 40% of attendees are tourists based on historical or projected info | 2 points | |
| 41% - 60% of attendees are tourists based on historical or projected info | 3 points | |
| 61% - 80% of attendees are tourists based on historical or projected info | 4 points | |
| 81% - 100% of attendees are tourists based on historical or projected info | 5 points | |
| SENEFIT TO TOURISM (LOCAL ECONOMY) | 5 | |
| Higher point value given to events that encourage overnight stays and/or have local business participation | | |
| SELF SUFFIECIENCY | 5 | |
| 100% of budget from ATAX request | 0 points | |
| 80% - 99% of budget from ATAX request | 1 point | |
| 60% - 79% of budget from ATAX request | 2 points | |
| 40% - 59% of budget from ATAX request | 3 points | |
| 20% - 39% of budget from ATAX request | 4 points | |
| 1% - 19% of budget from ATAX request | 5 points | |
| 4ISCELLANEOUS | 10 | |
| Only use if applicant does not qualify as a festival/event | 10 | |
| | | 0 |
| Group Average Point Total (out of a possible 40 points) | _ | \vdash |
| Group Average Percentage | | |

Milroy, Shannon

From: noreply@civicplus.com

Sent: Tuesday, September 30, 2025 11:12 AM

To: ATax Communications

Subject: Online Form Submittal: Accommodations Tax Grant Application

WARNING!

This email originated from outside of the Town of Bluffton's email system. <u>DO NOT</u> click any links or open any attachments unless you recognize the sender and know the content is safe.

Accommodations Tax Grant Application

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| Accommodations Tax Grant Application Instructions | Accommodations Tax Grant Application Instructions | | | | | |
|---|--|--|--|--|--|--|
| Accommodations Tax Grant Application Instructions | I have read and acknowledged the Town of Bluffton, SC Accommodations Tax Grant Application Instructions. | | | | | |
| | (Section Break) | | | | | |
| Application Date | 9/30/2025 | | | | | |
| Project Name | Advertising and Royalty Funding 2026 Season | | | | | |
| Project/Event Location | May River Theatre/Ulmer Auditorium | | | | | |
| Is this a new project or event? | No | | | | | |
| Project/Event Start Date: | 1/1/2026 | | | | | |
| Project/Event End Date | 12/31/2026 | | | | | |
| Multi-Year Project/Event? | No | | | | | |

| Total Project Costs | \$120,839 |
|--|------------------------|
| Total ATAX Funds Requested | \$49,764 |
| Percent of Total Budget | 41 Percent |
| Date the funds are needed: | 1/1/2026 |
| Full Legal Organization Name | May River Theatre, Inc |
| Address | 20 Bridge Street |
| Street Address Line 2 | Field not completed. |
| City | Bluffton |
| State | South Carolina |
| Zip Code | 29910 |
| Applicant must be designated as a non-profit entity to receive ATAX funds. Is your entity a non-profit organization? | Yes |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

| Organization Secondary Point of Contact | | | | | | |
|---|--------------------|------------------------------|--|--|--|--|
| | (Section Break) | | | | | |
| E-mail Address | eschlieger@mns.com | | | | | |
| Phone Number | 2627196912 | Board Chairperson 2627196912 | | | | |
| Title | Board Chairperson | | | | | |
| Last Name | Schlieger | | | | | |
| First Name | Elizabeth | | | | | |
| Organization Primary Point of Contact | | | | | | |

Cindy

First Name

| Last Name | Palko |
|----------------|----------------------|
| Title | Board Member |
| Phone Number | 8433041757 |
| E-mail Address | cindypalko@yahoo.com |

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

Project Description:

This project includes the Royalties and the Advertising expenses associated with producing three musicals and two plays at May River Theatre. These live performances provide an arts enriching experience for both Bluffton residents and visitors to the greater Bluffton area. This is a continuation of our larger initiative.

List any required permits, if applicable. If none, type "N/A":

N/A

Describe all planned advertising and marketing for this project/event:

A detail graphic is included in the attachments that show the yearly balance of our print making plan with a primary focus on marketing our main season shows and will then be utilized to supplement marketing for our smaller events and happenings. Building on our current print partnerships MRT will continue to advertise through the following local magazines: CB2, Local Life, and Pink. Each of these magazines has an additional digital service that will be utilized to reach a broader audience. In addition to this MRT will place advertisements in the Bluffton Sun newspaper.

Beyond print media we continue to develop our social media footprint primarily through scheduled MRT Facebook and Instagram posts that are supported through tagging and posting on local social media pages focused on informing residents and visitors of current events. Utilizing the same materials from our social media posts MRT also sends out a minimum of four email blasts from our ticketing website as well as a quarterly digital newsletter to those that have signed up for our mailing list.

An area we continue to look to expand is partnerships with other theatre and community organizations where we can post advertisements within playbills and programs for upcoming events. Currently we are working with The Gullah Traveling Theatre, Hilton Head Choral Society, Ghosted Savannah Improv, and May River High School. In addition to this we are actively involved in the Bluffton Chamber and OTBMS and utilize the meetings and events to build connections.

Where it is still in discussions, we are working with the other two community theaters in the area to develop marketing and ticketing initiatives that will engage and benefit the community.

Finally we will continue to utilize our existing structure for poster and rack card placement through our partnership with Accurate Litho.

Please list all media outlets you intend to utilize for your project/event (i.e. names of magazines, TV and radio stations, etc.):

CB2, Local Life, Pink, Bluffton Sun

<u>All</u> advertising/marketing paid for with Town of Bluffton Accommodations Tax dollars <u>must</u> incorporate the branding shown here: Town of Bluffton Brand Standards. The use of the Town's logo must meet the design standards outlined at the aforementioned link and be approved by the Town. Designs may be submitted electronically using this <u>link</u>. Please allow five (5) business days for approval.

Impact on or Benefit to Tourism:

The current data available for the 2025 season continues to show that MRT's reach goes beyond the Bluffton community, bringing in visitors from Savannah, Charleston, Jacksonville and the many communities in between. We continue to bring in visitors from beyond that reach as well, including Charlotte and Atlanta. Due to our commitment to provide a compelling breadth of productions, we know of one group of individuals drive eight hours to see our summer production as we were the closest theatre producing that show, and they are now actively following us

Because we are now able to announce and publish our tickets for an entire season we have also seen an increase in individuals vacationing to the greater Bluffton area reaching out to purchase their tickets months in advance. This is a trend we look to build on.

The following is based on the zip code data from our ticketing website, the 2025 shows that have been completed at this point show the following percentage of patron attendance from individuals outside of Bluffton: Full Monty: 59% - Sheila's Island: 58% - Spring Awakening: 60% - Baskerville: 41%. Next steps will be assessing if the increase in visitor attendance is

coincides with various tourism trends or if it is dependent on the production.

Based on this data MRT is increasing its tourism audience based on the definition provided within this document.

"Tourist" means a person who does not reside within the corporate limits of the Town or within a Town zip code that takes a trip into the corporate limits of the Town for any purpose, except daily commuting to and from work.

"Travel" and "Tourism" mean the action and activities of people taking trips outside their home communities for any purpose, except daily commuting to and from work.

Additional Comments: MRT is on track to continue its impact on Bluffton tourism,

specifically in the area of the performing arts. These funds will support the production of our five main season shows which include: La Cage Aux Folles, Intimate Apparel, Sweeney Todd, The Savannah Sippin Society and Young Frankenstein.

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

FINANCIAL INFORMATION

To download the Town's required Line-Item Budget Form, click here: https://www.townofbluffton.sc.gov/DocumentCenter/View/4295/ATAX-Grant-Application-Line-Item-Budget-Form

Download and save the form and hit "Back" in your web browser to return to the application. Once the form is completed, attach it on the following line.

Town's required LineItem Budget Form:

Most Recent Fiscal Year
Balance Sheet and Profit
and Loss Accounting
Statement

PL and Balance Sheet.pdf

PL and Balance Sheet.pdf

2026 Financial Guarantee.docx

Applicant must provide a copy of official minutes wherein the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion.

Please attach Budget vs. MRT Production Expenses 2023 (1).pdf Actual statements for

Please attach Budget vs. Actual statements for prior two years events.

prior two years events.

2024 Production Expense Guide.pdf

(Section Break)

Have you requested, received, or been awarded ATAX funding from other state or local entities for this project/event?

No

Have you received or been awarded ATAX funding from other state or local entities for any other project/event?

No

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

PRIOR RECIPIENT'S REPORT

If your organization has received ATAX funding from the Town of Bluffton in previous years, you must complete the below information.

If you have not received ATAX funding from the Town of Bluffton, please answer "No" and skip this section, and sign and submit your application.

Has your organization previously received ATAX funds from the Town of Bluffton?

Yes

| Project/Event Name | Advertising and Royalty Funding for 2025 Season | | | | |
|--------------------|---|--|--|--|--|
| Year Awarded | 2025 | | | | |
| Amount Awarded | 42826 | | | | |

| Was a final report submitted? | No |
|--|---|
| If no please explain why and indicate when the final report will be submitted. | We still have one production that is in progress and utilizing funds from the 2025 grant. Final Report will be submitted at the completion of that production. Projected to be submitted end of November. |
| What was the event's total attendance | 2233 |
| What was the total number of tourists? | 1218 |
| What was the percentage of tourists? | 56% |
| | (Section Break) |
| Please attach a copy of your organization's IRS Designation Letter showing your non-profit status . | MRT Legal Documents for ATAX20241004 (4).pdf |
| Please upload a copy of your current Town of Bluffton Business License, which is required of all applicants. | BusinessLicense.pdf |
| Additional Application Documents | 2026 Marketing.docx |
| Additional Application Documents | 2026 Production Calendar.pdf |
| Additional Application Documents | 2026 Production Expense Guide 1.pdf |
| Additional Application Documents | ATAX Grant Application Line-Item BudgetMRT.pdf |
| Additional Comments | The 2026 Production Expense Guide provides a bit more insight into our expenses than the ATAX Grant Line-Item does. The Required line-item is attached as an additional document as I |

was apprehensive about going back and attaching it in the correct spot.

TOWN OF BLUFFTON ACCOMMODATIONS TAX GRANT APPLICATION

All applicants will be required to come before the Accommodations Tax Advisory Committee (ATAC) and answer any and all questions when scheduled to do so.

Any organization awarded funds for advertising/marketing must incorporate the Bluffton Heart of the Lowcountry brand logo in all promotional materials and advertising.

The South Carolina Freedom of Information Act (FOIA) defines a "public body" as any organization or corporation supported in whole or in part by public funds or expending public funds. If awarded, your organization's acceptance of public funds from the Town of Bluffton may cause your organization to come within the meaning of "public body" as defined by the Freedom of Information Act. S.C. Code Ann. §30-4-10, et seq. (Supp. 2002). Accordingly, this is to advise that by accepting public funds, your organization may be subject to the South Carolina Freedom of Information Act.

By submitting this application, the organization certifies that it has read and understands the paragraphs above. The organization additionally certifies that it does not discriminate in any manner on the basis of race, color, national origin, age, sex, disability, religion, or language and that all funds that may be received by the applicant organization from the Town of Bluffton, South Carolina will be solely used for the purposes set forth in this application and will comply with all laws and statutes, including the South Carolina Code of Laws regarding Allocations of Accommodations Tax Revenues.

By typing your name below, you are signing this application electronically. You agree that your electronic signature is the legal equivalent of your manual signature on this application.

| Signature | Elizabeth R Schlieger |
|----------------------------------|-----------------------|
| Signatory's Title or Position | MRT Board Chairperson |

Email not displaying correctly? View it in your browser.

Current 2026 Event and Production Timeline

Town Event - January 19th - Martin Luther King Day

Musical - February 20 - March 8 - La Cage

Play - April 17 - 26 - Intimate Apparel

Musical - June 12 - June 28 - Sweeney Todd

Gullah Event - July 11 and 12

10-Minute Play Festival - July 24 - July 26

Play - September 4 - 13 - Savannah Sippin' Society

Musical - October 30 - November 15 - Young Frankenstein

Form W-9

(Rev. October 2018) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

tta Section X. Item #2.

Give Form to the requester. Do not send to the IRS.

| | May River Theatre Inc. | | | | | | | | | | | |
|---|---|--|------------|-------------|---|-------------------|--|---|----------------|----------------|--|--|
| Ì | 2 Business name/disregarded entity name, if different from above | | | | | | | | | | | |
| Print or type. Specific Instructions on page 3. | | | | | | | | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) | | | | |
| Print c | Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. | | | | | | Exemption from FATCA reporting code (if any) | | | | | |
|) OC | | (c)(3) | | | (Applies to accounts maintained outside the U.S.) | | | | | | | |
| S | 5 Address (number, street, and apt. or suite no.) See instructions. | | Requeste | er's name a | nd add | dress (o | ptiona | l) | | | | |
| See | PO Box 1674 | | | | | | | | | | | |
| | 6 City, state, and ZIP code | | | | | | | | | | | |
| | Bluffton, S.C. 29910 | | | | | | | | | | | |
| | 7 List account number(s) here (optional) | | | | | | | | | | | |
| Par | Tayneyer Identification Number (TIM) | | | | | | | | | | | |
| | Taxpayer Identification Number (TIN) your TIN in the appropriate box, The TIN provided must match the na | ma givan on line 1 to ave | sid | Social sec | urity e | umber | | | | | | |
| | o withholding. For individuals, this is generally your social security nu | | | 500141 800 | 7 | | 7 | | T | | | |
| reside | nt alien, sole proprietor, or disregarded entity, see the instructions for | Part I, later. For other | | | - | | - | | | | | |
| TIN, la | s, it is your employer identification number (ÈIN). If you do not have a ter. | number, see How to get | _ | | | <u>ш</u> | | ш | | | | |
| | If the account is in more than one name, see the instructions for line | 1. Also see What Name a | Ē | Employer | identi | fication | numb | er | | | | |
| | er To Give the Requester for guidelines on whose number to enter. | | | <u> </u> | | | T. | , [| ٦ | | | |
| | | | | 0 3 | - 0 | 4 1 | 1 | 7] | 8 | 6 | | |
| Part | II Certification | | | | | | | | | | | |
| Under | penalties of perjury, I certify that: | | | | | | | | | | | |
| 2. I am Sen | number shown on this form is my correct taxpayer identification num not subject to backup withholding because: (a) I am exempt from ba rice (IRS) that I am subject to backup withholding as a result of a failuping result to backup withholding; and | ackup withholding, or (b) | I have no | ot been n | otified | by the | e Inter | mal F ed m | Revei e tha | nue It I am | | |
| 3. I am | a U.S. citizen or other U.S. person (defined below); and | | | | | | | | | | | |
| 4. The | FATCA code(s) entered on this form (if any) indicating that I am exem | npt from FATCA reporting | g is corre | ect. | | | | | | | | |
| you ha acquis other ti | cation instructions. You must cross out item 2 above if you have been a ve failed to report all interest and dividends on your tax return. For real eletion or abandonment of secured property, cancellation of debt, contribution in the certification, and interest and dividends, you are not required to sign the certification, | state transactions, item 2 tions to an individual retire | does not | apply. Fo | r mori : (IRA). | tgage in and g | nteres eneral | t paid Iv. pa | i, Iymei | nts | | |
| Sign Here | Signature of U.S. person Deffeyhl Carry | |)ate ► / | 10/31 | /2 | 02 | 3 | | | | | |
| Ger | neral Instructions | Form 1099-DIV (div funds) | vidends, | including | those | from s | stocks | orn | nutua | al | | |
| Destination of the second of the second Destate of Destate of the second Destate of the | | | various ty | ypes of in | come | , prize: | s, awa | ırds, | or gr | oss | | |
| related | developments. For the latest information about developments to Form W-9 and its instructions, such as legislation enacted | Form 1099-B (stock or mutual fund sales and certain other transactions by brokers) | | | | | | | | | | |
| after they were published, go to www.irs.gov/FormW9. • Form 1099-S (proceeds from real est | | | | | ate tr | ansact | ions) | | | | | |
| Purp | pose of Form | Form 1099-K (mercent | chant car | d and thi | rd par | ty netv | vork t | ransa | ctio | ns) | | |
| inform | ividual or entity (Form W-9 requester) who is required to file an ation return with the IRS must obtain your correct taxpayer | Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition) | | | | | | est), | | | | |
| | cation number (TIN) which may be your social security number | Form 1099-C (canceled debt) | | | | | | | | | | |
| | individual taxpayer identification number (ITIN), adoption er identification number (ATIN), or employer identification number | Form 1099-A (acquisition or abandonment of secured property) | | | | | | | | | | |
| | o report on an information return the amount paid to you, or other | | | | | | | | | | | |

Page 127

amount reportable on an information return. Examples of information

returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

alien), to provide your correct TIN.

later.

If you do not return Form W-9 to the requester with a TIN, you might

be subject to backup withholding. See What is backup withholding.

State of South Carolina Office of the Secretary of State Division of Public Charities



TO: Public Charities Customer Charity Registration Statement

DATE: June 23, 2022

| RE: | May River Theatre Inc |
|-------------|--|
| We are | sorry to inform you that the enclosed documents are being returned for the following reason(s): |
| | Filing fee of \$50.00 made payable to the Secretary of State is not included. |
| | We cannot accept starter checks. Your name, address, check number and account number must be pre-printed on the check. |
| | Registration Statement for a Charitable Organization form was not submitted with your payment. This form can be found on our website at www.sos.sc.gov. |
| | A copy of your determination letter recognizing your charitable organization's tax-exempt status from the IRS must be attached. |
| | One or more questions on the form were not completed. Please complete . |
| | The name and/or street address of the registered agent must be included on the form. |
| | IRS 990, IRS 990-EZ, IRS 990-PF or Annual Financial Report Form for fiscal year must be completed. |
| | The CEO / President and CFO / Treasurer sections must be completed and signed. |
| | The organization cannot register until an outstanding violation has been resolved. Violation # , fine amount due \$, to be determined. |
| \boxtimes | Other: This organization registered online. Nothing is due until 5/15/2023. |
| | |

Please complete the required item(s) and return to us within 15 days.

If you have any further questions, please contact us by phone at 803-734-1790 or by email at charities@sos.sc.gov.

State of South Carolina Office of the Secretary of State Division of Public Charities 1205 Pendleton St., Suite 525 Columbia, SC 29201 www.sos.sc.gov Telephone: (803) 734-1790 Fax: (803) 734-1604

charities@sos.



SOUTH CAROLINA SECRETARY OF STATE 2022 MAY 12 AM 8: 42



PUBLIC CHARITIES DIVISION

REGISTRATION STATEMENT FOR A CHARITABLE ORGANIZATION

Filing Instructions

- Pursuant to Section 33-56-30 of the South Carolina Code of Laws, failure to complete all sections of this form may cause your registration to be returned to you and may result in a possible violation and/or fine.
- If this is a renewal, this form cannot be accepted more than six (6) weeks prior to the current expiration.
- This form must be signed and accompanied by a filing fee of \$50.00 made payable to the Secretary of State.
- If the annual financial report for the immediately preceeding fiscal year has not already been filed with the Secretary of State's Office, please submit it with this form. You may submit your financial report on the Annual Financial Report for a Charitable Organization which can be found on our website sos.sc.gov or on IRS Form 990, 990EZ, or 990PF; we cannot accept IRS Form 990-N. If the financial report is not ready you must submit a copy of the extension request submitted to the IRS.
- Please contact our office with any questions regarding this form at 803-734-1790 or email charities@sos.sc.gov.
- Mail to South Carolina Secretary of State, Attn: Division of Public Charities, 1205 Pendleton St., Suite 525, Columbia, SC 29201.
- Please type or print clearly.

| | * | Check one: [|] Initial I | Registration | [6 | /] Renewal | | |
|----|-----|--|-------------|---------------------------|---------|----------------------|--------------------------|-------------------|
| | | Current Fiscal Y | ear Dates | 01/01/22 (mo/day/year) | to 12/3 | 31/22 //day/year) | | |
| Eı | | Tederal Employer's Identification N | | | | Charity Public ID: | C10054 (Renewal only) | <u> </u> |
| 1. | Leg | al Name of Organization: May Riv | er Theat | re Inc | | | | |
| | a. | Doing Business As (DBA) Names: | | pplicable) | | | | _ |
| | b. | Former Names Used by the Charity | /:(If ap | pplicable) | | | | |
| | c. | Organization's Website: | (If ap | pplicable) | | | 2022 | SC S |
| | d. | Please provide a contact person for | your organi | zation: | | | | |
| | | Jeff Corry | | Tre | asure | r | 12 | 133 je 133 je |
| | | Name 58 Crossings Blvd Bluffton | , SC 299 | Title 10 | , | | | |
| | | Address, City, State, Zip Code 843-705-3833 | 1111111-2 | | | | 7:0 | _; _;; _;; |
| | | Daytime Phone | Emai | il | | | | हर्ज |

Purpose for which this organization was formed. Attach a statement if necessary.

Provide quality theatrical performances to the Bluffton community

Tax-exempt status under the Internal Revenue Code: [] YES [] NO If "Yes," please provide a copy of any determination letter recognizing the charitable organization's tax-exempt status from the Internal Revenue Service and any changes, amendments, or revocations to that letter.

| | which the organization was legally estable Country Beaufort | lished, as well as the da | |
|--|---|---------------------------|--------------------------|
| | Country | | o/day/year) |
| Form of organization. Check of | one: [🗸] ** Corporation (includes all no. | nprofit [i.e. 501(c)3] ar | nd for profit corporatio |
| C | | • | |
| | [] Association [] Other | Please Specify) | |
| ** All corporations must pr | ovide a name and street address for a | registered agent. | |
| Jeff Corry | | | |
| Name (This cannot be the name | of the organization) | | |
| 58 Crossings Blvd | Bluffton | SC | 29910 |
| Street Address (PO Box cannot be | | State | Zip Code |
| Complete A or B. whichever a | applies: (6A or 6B must be a street addi | race not a PO Ray) | |
| | | ress, not a PO Box) | |
| A. Principal address of the organization of th | _ | | |
| 20 Bridge Street Bluffte Street Address, City, State, Zip C | | | |
| Street Address, City, State, Zip C | ode | | |
| B. If the organization does no of the organization's finance | t maintain an office, please provide the n | name and address of the | person having custoo |
| Jeff Corry | | | |
| Name | 14. | | |
| 58 Crossings Blvd Bluf | fton SC 29910 | | |
| Street Address, City, State, Zip C | | | |
| Addresses of any of your orga | nization's <u>offices in South Carolina</u> . Atta | ach a list if necessary. | |
| Name | Address, City, State, Zip | Code | |
| Names and addresses of any clanecessary. | hapters, branches or affiliates of your org | ganization in South Car | olina. Attach a list if |
| Name | Address, City, State, Zip | Code | |
| | | | |
| For the current fiscal year trustees, and board members. | please provide the names and addresses | s of your organization' | s officers, directors, |
| ardstees, and board members. | Attach a fist if ficcessary, | | |
| Elizabeth Schlieger | 32 Halsey Cr Bluffton SC 29 | 9910 | President |
| Name | Address, City, State, Zip Code | | Title |
| Jeff Corry | 58 Crossings Blvd Bluffton S | SC 29910 | Treasurer |
| Name | | 50 25510 | Heasulei |
| | Address, City, State, Zip Code | | Title |
| Jonnifor Groon | • | 0010 | |
| Jennifer Green | PO Box 1674 Bluffton SC 29 | 9910 | Vice Presider |
| | • | 9910 | |
| Jennifer Green Name Michelle McElroy Cox | PO Box 1674 Bluffton SC 29 | | Vice Preside |

10. Check all states in which your organization is authorized to solicit contributions.

| AL | AK | AR | AZ | CA | CO | CT | DC | DE |
|----|----|----|----|----|------|------|----|----|
| FL | GA | HI | IA | ID | IL | IN | KS | KY |
| LA | MA | MD | ME | MI | MN | МО | MS | MT |
| NC | ND | NE | NH | NJ | NM | NV | NY | ОН |
| OK | OR | PA | PR | RI | SC V | / SD | TN | TX |
| UT | VA | VT | WA | WI | WV | WY | | |

If any other governmental authority that is not listed above has authorized your organization to solicit contributions, enter the name of the governmental authority. Attach a list if necessary.

| | . Arts, Culture, Humanities | L. Housing, Shelter | T. Philanthropy, Volunteerism, |
|---------------|---|--|---|
| Пв | (inc. historical) Educational Institutions | (inc. senior citizen housing) M. Public Safety, Disaster | Grant-making (inc. foundations) |
| ⊔ * | (inc. literacy) | Preparedness and Relief | U. Science and Technology Research Institutes |
| П | Environment, Beautification | (inc. rescue squads, auto safety) | (inc. computer science, engineering) |
| _ | (inc. gardening, outdoor education) | N. Recreation, Sports, Leisure, | ☐ V. Social Sciences Institutes |
| [| . Animal-Relaced | Athletics | (inc. institutes for studies on population |
| _ | (inc. wildlife sanctuaries) | (inc. social clubs, Special Olympics) | minorities and economics) |
| ∐ E | . Health-General, Rehabilitative | O. Youth Development | W. Public Affairs, Society Benefit |
| | (inc. nursing, family planning) | P. Human Services | (inc. citizen participation, con- |
| □ F | Mental Health, Crisis Intervention | (inc. thrift stores, YMCAs and YWCAs, | sumer protection, veterans' |
| | (inc. alcoholism, services for rape and abuse | hearing- or sight-impaired orgs.) | orgs., leadership development) |
| | victims) | Q. International, Foreign Affairs, | X. Religion, Spiritual Development |
| | . Disease, Disorders, Medical Disciplines . Medical Research | National Security (inc. cultural | (inc. religious broadcasters and |
| 片 :: | Crime, Legal-Related | exchange) R. Civil Rights, Social Action, | interfaith coalitions) |
| L | (inc. prevention of abuse, delinquency) | Advocacy (inc. right to life and | Y. Mutual / Membership Benefit (inc. fraternal organizations, |
| $\prod J_{i}$ | Employment, Job-Related | right to die, reproductive rights) | cemeteries) |
| | (inc. voc. rehabilitation, unions) | S. Community Improvement, | Z. Unknown, Other |
| □ K | Agriculture, Food, Nutrition | Capacity Building | Please Specify: |
| | (inc. livestock breeding) | (inc. neighborhood associations, | |
| | _ | service clubs, bus. development) | |
| 12 | Is your organization currently, or has it | in the past, been the subject of a local or a | Amining and in a major and |
| 12. | charitable solicitation, fundraising camp federal governmental authority includir | in the past, been the subject of a legal or a paign, or campaign with a commercial cong, but not limited to, registration or licens [NO If "Yes," please attach an expl | venturer by another local, state or e revocation or denial, fines, |
| | charitable solicitation, fundraising camp federal governmental authority includir injunctions or suspensions? [] YES Have any of the organization's officers including guilty or nolo contendere plea | paign, or campaign with a commercial co- ig, but not limited to, registration or licens | venturer by another local, state or e revocation or denial, fines, anation of all actions. the subject of a criminal conviction, ct, fraud, dishonesty, or false |
| 13. | charitable solicitation, fundraising camp federal governmental authority includir injunctions or suspensions? [] YES Have any of the organization's officers including guilty or nolo contendere ples statement in a jursidiction within the Undate of any such conviction. | paign, or campaign with a commercial cong, but not limited to, registration or licens [] NO If "Yes," please attach an exploration, directors, trustees or board members been as, involving any charitable solicitations and ited States? [] YES [] NO If "Yes," please attach an exploration of the property of the proper | venturer by another local, state or e revocation or denial, fines, anation of all actions. In the subject of a criminal conviction, et, fraud, dishonesty, or false es," please attach a description and |

| Name | Phone |
|---|--|
| Address, City, State, Zip Code | |
| certify that the information furnished in this application and a he best of my knowledge, information and belief. I underst constitute a misdemeanor carrying a penalty upon convicti imprisonment for not more than one year, or both, for a first belony carrying a penalty upon conviction of a fine of not more live years, or both. | tand that the giving of false or incorrect information may ion of a fine of not more than two thousand dollars or offense. A second or subsequent offense may constitute a |
| CHIEF FINANCIAL OFFICER / TREASURER | CHIEF EXECUTIVE OFFICER / PRESIDENT |
| Jeff Corry | Elizabeth Schlieger |

16. If your organization intends to use a professional solicitor, professional fundraising counsel, or commercial co-

Print Name

Elizabeth Schlieger

^{*} The persons signing this form as CEO/President and CFO/Treasurer must be designated as such on the current fiscal year's list of officers, directors, trustees, and board members. If not, the registration will be returned for correction.

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUN 1 9 2002

MAY RIVER THEATRE INC 7 BUTTONBUSH LN HILTON HEAD ISLAND, SC 29926

Employer Identification Number: 03-0411786 DLN: 17053141049042 Contact Person: GREGORY K OLWINE ID# 31382 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Foundation Status Classification: 509 (a) (1) Advance Ruling Period Begins: February 19, 2002 Advance Ruling Period Ends: December 31, 2006 Addendum Applies: No

Dear Applicant:

Based on information you supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably expect to be a publicly supported organization described in sections 509(a) (1) and 170(b) (1) (A) (vi).

Accordingly, during an advance ruling period you will be treated as a publicly supported organization, and not as a private foundation. This advance ruling period begins and ends on the dates shown above.

Within 90 days after the end of your advance ruling period, you must send us the information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, we will classify you as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, we will classify you as a private foundation for future periods. Also, if we classify you as a private foundation, we will treat you as a private foundation from your beginning date for purposes of section 507(d) and 4940.

Grantors and contributors may rely on our determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you send us the required information within the 90 days, grantors and contributors may continue to rely on the advance determination until we make

Letter 1045 (DO/CG)

1. 1. 1.

| STATE OF SOUTH CAROLINA |) | |
|-------------------------|--------------------|---|
| COLDEST OF DEALERONS |) LICENSE AGREEMEN | T |
| COUNTY OF BEAUFORT |) | |

THIS NON-EXCLUSIVE LICENSE AGREEMENT (the "Agreement") is made and entered into as of the latest date of the execution of this Agreement by all of the Parties (the "Effective Date") by and between the TOWN OF BLUFFTON, a South Carolina municipal corporation (the "Town") and MAY RIVER THEATRE, INC., a South Carolina nonprofit corporation (the 'Organization'), with the consent of the BEAUFORT COUNTY SCHOOL DISTRICT, a South Carolina political subdivision (the "District").

WHERBAS, the District is the record owner of certain real property located with the Town of Bluffton, South Carolina, as identified in Exhibit "A" hereto (the "Property"); and,

WHERBAS, on December 31, 2000, the District and the Town entered into a Lease Agreement whereby the Town leased the Property from the District, a copy of which is attached hereto as Exhibit "B" (the "Lease"); and,

WHEREAS, the District and the Town have executed multiple amendments to the Lease, in which the Town and the District have extended the term of the Lease through and including December 31, 2099; and,

WHEREAS, the Organization is a 501(c)(3) nonprofit corporation, incorporated pursuant to the laws of the State of South Carolina, that operates a community theater within the Town of Bluffton and produces between four (4) and five (5) shows a year with multiple showings; and

WHEREAS, the Organization has approached the Town regarding the Organization's desire to use a portion of the Property consisting of <u>Ulmer Auditorium</u> and related facilities, as more fully set forth in Exhibit "C" attached heroto (the "Premises"), subject to the terms and conditions of this Agreement; and,

WHEREAS, the Town, by and through its Town Council, has determined that it is in the public interest to permit the Organization to use the Premises for the limited purposes described herein, as the Organization's use of the Premises will not interfere with any municipal business, will contribute to the social capital of the Town, and will serve to develop and promote cultural facilities in accordance with the Town of Bluffton's Comprehensive Plan, as amended; and,

WHEREAS, the District, as owner of the Property and consistent with the terms of the Lease, hereby executes this Agreement for the sole purpose of acknowledging its approval and consent of the terms of this Agreement; and,

WHEREAS, the execution of this Agreement has been authorized by Town of Bluffton Ordinance No. 2010-13

NOW, THEREFORE, in consideration of the mutual agreements herein contained and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby covenant and agree as follows:

- 1. License. Town hereby grants to Organization a non-exclusive license (the "License") to use and occupy the Premises and rights of access thereto for the purposes hereinafter provided along with the right to use all equipment, furniture and fixtures, including communications and information systems equipment, cabling and appurtenant items that are owned by Town and located on the Premises as of the "Effective Date" (as such term is defined hereafter), for the applicable "License Period" (as such term is defined in paragraph 2 hereof), subject to the following conditions:
 - (a) Organization may use and occupy the Premises for the purposes stated forth herein, provided that the Premises are not needed for any Town-related purpose,
 - (b) Organization has inspected and is familiar with the Premises and accepts same and the contents thereof in their "AS IS" condition as of the Effective Date. Town shall not be required to perform any work or furnish any materials in order to prepare the Premises for Organization's use or occupancy.
 - (c) Organization shall ensure that all proceeds generated from the Organization's use of the Premises as a community theater shall be utilized to promote the arts, improving the quality of life of the citizens of Bluffton by producing or supporting cultural activities, or enhancing Bluffton's reputation as a local arts destination.
 - (d) The Parties agree that the Town reserves the right, through its Town Manager and his authorized representatives, to eject any objectionable person or persons from the Premises and upon the exercise of this authority by the Town Manager, Town staff, agents, or Town of Bluffton police officers, Organization hereby waives any right and all claim for damages against the Town for any said ejection.
 - (e) Organization shall secure a complete Release from all individuals providing any services to Organization at the Premises, whether as volunteers, agents, officers, employees or temporary paid contractors, that completely waives and releases the Town and the District from any and all liability and claims for injury or damage during the Organization's use of the Premises and said volunteer, employee, agent or officer's presence on the Property. The Organization shall provide said executed Releases to the Town prior to allowing such individual to use the Premises.
- 2. <u>License Period</u>. The License Period shall commence on the Effective Date and, subject to the provisions of subparagraphs (a) and (b) below (as and to the extent applicable), shall expire (subject to sooner termination as hereinafter provided) at 11:59 P.M. on the two-year anniversary of the Effective Date (the "Expiration Date"), unless sooner terminated pursuant to any term or provision hereof or pursuant to law. This in the event that this Agreement is not terminated by either party prior to the Expiration Date, then this Agreement shall automatically renew for an additional one-year term and shall thereafter renew annually for additional one-year

terms, unless sooner terminated pursuant to any term or provision hereof or pursuant to law. License to use the Premises will be temporary, revocable and conditional. The Town reserves the authority to revoke the license in its sole discretion at any time prior to expiration without penalty or liability, and to impose conditions upon the license as are in the public interest.

- (a) Notwithstanding the foregoing, the Town shall have the right to terminate this Agreement by delivery to Organization of written notice delivered not less than three (3) months prior to the desired early termination date.
- (b) In the event the term of the Lease shall sooner terminate in accordance with the provisions thereof (e.g., by reason of casualty or condemnation, and the landlord under the Lease shall exercise a right of termination contained in the Lease, or the Town, as the tenant thereunder shall exercise a right of termination thereunder), the licenses granted under this Agreement shall automatically terminate on the date of such termination of such Lease.
- 3. <u>License Fee</u>. Organization shall pay the Town an annual license fee of ONE AND NO/100 (\$1.00) DOLLARS for the use and possession of the Premises (the "License Fee") for the License Period. The License Fee shall be due and payable in the currency of the United State of America, payable in full within 30 days of the Effective Date, without deductions and setoffs and without prior demand therefore, and on the first (1st) day of each subsequent renewal term during the License Period.
- 4. <u>Uses.</u> Organization shall only use and occupy the Premises for and as a nonprofit community theater for the Bluffton community and as theater instructional space.
- 5. Compliance with Law. Organization shall promptly comply with all present and future applicable laws and regulations of all state, Federal, municipal and local governments, departments, commissions and boards and any direction of any public officer pursuant to law, and all orders, rules and regulations of any Board of Fire Underwriters or any similar body (all of the foregoing being hereinafter collectively referred to as "Laws") having jurisdiction.
- Organization accepts this License Agreement subject to all the terms, covenants, provisions, conditions and agreements contained in the Leases. This License Agreement shall also be subject to, and Organization accepts this License Agreement also subject to, any amendments and supplements to the Leases hereafter made between the District and Town. Organization covenants and agrees (i) to perform, observe and be bound by each and every covenant, condition and provision of the related Leases as applicable to the related License Area (including the Building rules and regulations) and (ii) that Organization will not do or cause to be done or suffer or permit its agents or employees to do any act or thing to be done which would or might cause the District or the rights of Town as tenant thereunder to any Lease be cancelled, terminated or forfeited or make Town liable for any damages, claim or penalty.
- 7. Repairs. Organization, throughout the License Period, shall take good care of the Premises and the fixtures and appurtenances therein. Required maintenance of Premises and

fixtures as a result of normal wear and tear will be accomplished by the Town. Notwithstanding the foregoing, Organization is solely responsible for making any and all improvements to the Premises necessary for compliance with any applicable building code for the Organization's use of the Premises with such improvements to be first approved by the Town in writing.

8. Damage and Destruction.

- (a) Town shall have no responsibility to Organization in the event of any damage to or theft of any equipment or property of the Organization and the Organization shall look to its own insurance coverage, if any, for recovery in the event of any such damage, loss or theft.
- (b) If the Premises are destroyed or damaged by fire or other casualty, the License Fee as to such Premises shall abate from the date of the casualty to the date by which the District or Town shall have repaired and restored the Premises or damaged portion thereof (but not Organization's property and equipment therein) to substantially the same condition it was in prior to the occurrence of such casualty. If the casualty or damage occasioned to the Premises shall be so extensive as to entitle either or both of the District and Town to terminate the Lease, and either the District or Town shall terminate the Lease, then this Agreement shall automatically terminate on the Lease termination date, as provided for herein.
- 9. Insurance/Indemnity. The Organization hereby releases the Town and holds the Town harmless, and shall indemnify the Town against any and every claim, damage, loss, obligation, liability and responsibility, including attorneys' fees and costs, for loss or damage to persons or property occurring on or about the Premises occasioned by the use, occupancy, maintenance, or repair of the Premises by Organization, or out of any act of Organization, its agents, employees, volunteers or invitees. In order to comply with this provision, Organization shall purchase at its own expense public liability insurance coverage from an insurance company authorized to conduct business in the State of South Carolina with limits of \$1,000,000.00 for injury or damage to any one person and a limit of \$2,000,000.00 for injury or damage resulting from any one accident and a limit of \$100,000.00 for injury or damage to property. Such insurance coverage shall be evidenced by a certificate of insurance which shall be filed by Organization with the Town prior to the beginning of the term of this Agreement. Such insurance policy shall contain a provision naming the Town as additional insured, that the Town of Bluffton shall be held harmless from liability as provided herein and that said policy shall not be cancelled or modified without 30 days written notice to Town prior to any cancellation of modification.
- 10. Assignment: Sublicensing. The License granted hereby is personal to Organization and shall not be assigned nor shall Organization sublicense or otherwise permit or suffer the occupancy of any/all License Area(s) by any third party without first obtaining the prior written consent of Town and if required by the related Lease, the District.
- 11. Alterations: Restoration. No alterations may be made by Organization to the Premises without first obtaining the prior written consent of Town, which may be withheld in its

sole discretion. In the event Organization shall desire to make any alterations to the Premises, Organization shall provide Town prior written notice thereof, specifying in Organization's notice the scope and location of the desired alteration(s) as necessary to enable Town to formulate a judgment as to the effect such alteration(s) would have upon the building and its systems, and Town's use of, and operation within, that portion of the Property not constituting the Premises. Any costs associated with making such alterations, including, but limited to, construction or increased operating costs shall be borne by Organization.

- 12. Default. If either party defaults in the performance of any of its obligations hereunder and such default continues for more than thirty (30) days, in all cases after receipt of written notice from the non-defaulting party (except that if such nonmonetary default cannot be reasonably cured with the exercise of reasonable diligence during said 30-day period, such period shall be extended for reasonable additional time, provided that the defaulting party has commenced to cure such default within the 30-day period and proceeds diligently thereafter to effect such cure), the non-defaulting party shall have the right to terminate the License herein granted with respect to the Premises and pursue any other remedies available at law or in equity.
- 13. <u>Notices</u>. Any notices required under this Agreement shall be deemed given if mailed or hand-delivered to the parties as follows:

TOWN OF BLUFFTON c/o Town Manager's Office 20 Bridge Street Bluffton, SC 29910

MAY RIVER THEATRE, INC. o/o President [Street Address] Bluffton, SC 29910

Or such other address with respect to either party as that party may, from time to time, designate in writing and forward to the other party as provided in this section.

- 14. Warranties. EXCEPT AS SET FORTH IN THIS LICENSE AGREEMENT, THE PARTIES DO NOT MAKE ANY WARRANTIES, EXPRESS OR IMPLIED, WITH RESPECT TO THIS LICENSE AGREEMENT, INCLUDING THE WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.
- 15. <u>Inability To Perform</u>. Neither party shall be responsible for delays in the performance of its obligations caused by events beyond that party's reasonable control, including, but not limited to, acts of God.
- 16. Signage. Subject to the Lease, Town may permit Organization to install wall signs (whose size, composition and content shall be subject to Town's prior approval, which approval may be withheld in the sole discretion of Town) on the Premises (including the lobbles of such Premises).
- 17. <u>Parking.</u> Organization shall have nonexclusive access to the parking areas on the Property that are not otherwise reserved. The Town, in its sole discretion, may limit or reserve portions of the Property, including parking areas, for the Town of Bluffton use only.

18. Miscellaneous.

- (a) Counterparts. This License Agreement may be executed in two or more counterparts, each of which will be deemed to be an original, but all of which together will constitute one and the same instrument.
- (b) Governing Law. This License Agreement shall be governed by and construed in accordance with the laws of the particular area in which the Premises are located.
- (c) Section Headings, The section titles herein are for convenience only and do not define, limit or construe the contents of such sections.
- (d) Attachments and Exhibits. All attachments and exhibits to this License Agreement are hereby made a part hereof as if fully set out herein.
- (e) Severability. If any provision or provisions in this License Agreement is/are found to be in violation of any law or otherwise unenforceable, all other provisions will remain unaffected and in full force and effect.
- of Other. Time is of the essence with respect to the performance of every provision of this License Agreement in which time of performance is a factor. When a party is required to do something by this License Agreement, it shall do so at its sole cost and expense without right of reimbursement from the other party unless specific provision is made therefor. Whenever one party's consent or approval is required to be given as a condition to the other party's right to take any action pursuant to this License Agreement, unless another standard is expressly set forth, such consent or approval shall not be unreasonably withheld or delayed. This License Agreement may be executed in counterparts. Any executed copy of this License Agreement shall be deemed an original for all purposes.
- (g) In the event either party resorts to litigation to protect or enforce its rights set forth herein, the prevailing party is entitled to recover its reasonable attorneys' fees and costs.
- (h) The above recitals are hereby incorporated herein and are made an integral and substantive part of this Agreement.

[REMAINDER OF PAGE INTENTIONALLY OMITTED. EXHIBIT(S) AND SIGNATURE PAGE(S) TO FOLLOW.]

Witness our hands and seals this 25 2019

ORGANIZATION:

May River Pheatre. Inc.

TOWN:

Town of Blufffon

Name: Marc Orlando

Title: Town Manager

In accordance with the Lease, the Beaufort County School District, as record owner of the Property, hereby consents to the within License and Agreement by the above-named parties.

BEAUFORT COUNTY SCHOOL DISTRICT

TOWN OF BLUFFTON

TOWN OF BLUFFTON -

Expires:04/30/2026

License No. 25-03-7459 **Business Name:** May River Theater, Inc.

Date Issued: 03/25/2025

NAICS Title: Promoters of Performing **Business DBA** May River Theater, Inc.

Arts, Sports, and Similar Name:

Events with Facilities

Business Type: Physical Address:

COMMUNITY THEATRE 20 BRIDGE ST
BLUFFTON SC
29910

NON-TRANSFERABLE | TO BE PLACED IN A CONSPICUOUS PLACE

Section 6-21 Purpose and Duration of Business License

ALL BUSINESSES LOCATED IN THE TOWN OF BLUFFTON MUST POST THE BUSINESS LICENSE IN A VISIBLE LOCATION WITHIN THE BUSINESS LOCATION AS REFERENCED ABOVE AND IS VALID FOR THIS LOCATION ONLY. ALL BUSINESSES LOCATED OUTSIDE THE TOWN OF BLUFFTON MUST KEEP A CURRENT COPY WHILE CONDUCTING BUSINESS INSIDE THE TOWN OF BLUFFTON. CHANGE IN LOCATION OR OWNERSHIP REQUIRES A NEW LICENSE. IF THE BUSINESS IS CLOSED, CONTACT OUR OFFICE AT 843-706-4501 TO UPDATE ACCOUNT.

Jeffrey Corry May River Theatre 58 Crossings Blvd PO Box 1674 Bluffton, SC 29910

TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

REVENUES

Revenues - Cash

| Sponsorship | s <u></u> \$ | 0 |
|--|----------------------|---------------------------|
| Donation | s <u></u> \$ | 0 |
| ATAX Grants/Funding from Other Entities | * \$ | 0 |
| * Do NOT include anticipa | ted award funds requ | ested in this application |
| Other Grants (please name): | \$ | 0 |
| Vendor Fee | s \$ | 0 |
| Registration Fee | s \$ | 0 |
| Other Fees (please name): | \$ | |
| Other Fees (please name): | \$ | |
| Mercandise Sale | s \$ | 0 |
| Other Sales (please name): | \$ | |
| Other Sales (please name): | \$ | |
| Other Revenue (please name): Ticket Sales (60% conservative) | \$ | 136539 |
| Other Revenue (please name): | \$ | |
| Revenues - In-Kind Contributions | | |
| Volunteer Hour | s \$ | 0 |
| Donated Item | s \$ | 0 |
| Donated Service | s \$ | 0 |
| Other (please name): | s | |
| Other (please name): | \$ | |
| Other (please name): | \$ | |
| Total All Revenue Sources | : \$ | 136539 |

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TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| Advertising & Promotion of Tourism or Arts and Cultural Events Local Newspaper/Digital Advertising \$ 00 National Newspaper/Digital Advertising \$ 00 Local Magazine/Digital Advertising \$ 23314 Regional Magazine/Digital Advertising \$ 00 Local Magazine/Digital Advertising \$ 00 Regional Magazine/Digital Advertising \$ 00 National Magazine/Digital Advertising \$ 00 Local Radio Advertising \$ 00 Regional Radio Advertising \$ 00 Regional Radio Advertising \$ 00 National Radio Advertising \$ 00 National Radio Advertising \$ 00 Regional Television Advertising \$ 00 Regional Television Advertising \$ 00 Regional Television Advertising \$ 00 Billiboards \$ 00 Billiboards | 5 · · · · · · · · · · · · · · · · · · · | Amount |
|---|--|-------------|
| Regional Newspaper/Digital Advertising Autoral Newspaper/Digital Advertising Ecal Magazine/Digital Advertising Regional Magazine/Digital Advertising Segonal Magazine/Digital Advertising Segonal Magazine/Digital Advertising Segonal Radio Advertising Regional Radio Advertising Regional Radio Advertising Segonal Radio Advertising Segonal Television Advertising Segonal Tele | Advertising & Promotion of Tourism or Arts and Cultural Events | |
| National Newspaper/Digital Advertising Local Magazine/Digital Advertising Regional Magazine/Digital Advertising National Magazine/Digital Advertising Local Radio Advertising Regional Radio Advertising Regional Radio Advertising Regional Radio Advertising National Radio Advertising Regional Television Advertising Regi | Local Newspaper/Digital Advertising | \$ 3030 |
| Local Magazine/Digital Advertising Regional Magazine/Digital Advertising National Magazine/Digital Advertising Regional Radio Advertising Regional Radio Advertising Regional Radio Advertising National Radio Advertising National Radio Advertising Local Television Advertising Regional Television Advertising Regional Television Advertising National Television Advertising Billboards Social Media Advertising Billboards Social Media Advertising Billboards Social Media Advertising E-mail and/or Text Blasts Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Social Media Advertising Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Social Media Advertising Social Med | Regional Newspaper/Digital Advertising | \$ 0 |
| Local Magazine/Digital Advertising Regional Magazine/Digital Advertising National Magazine/Digital Advertising Regional Radio Advertising Regional Radio Advertising Regional Radio Advertising National Radio Advertising National Radio Advertising Local Television Advertising Regional Television Advertising Regional Television Advertising National Television Advertising Billboards Social Media Advertising Billboards Social Media Advertising Billboards Social Media Advertising E-mail and/or Text Blasts Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Social Media Advertising Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Social Media Advertising Social Med | National Newspaper/Digital Advertising | \$ 0 |
| National Magazine/Digital Advertising Local Radio Advertising Regional Radio Advertising National Radio Advertising National Redion Advertising Local Television Advertising Regional Television Advertising Billboards Social Media Advertising E-mail and/or Text Blasts Postcards/Mailers Posterards/Mailers Posterards/ | Local Magazine/Digital Advertising | \$ 23314 |
| National Magazine/Digital Advertising Local Radio Advertising Regional Radio Advertising National Radio Advertising National Redion Advertising Local Television Advertising Regional Television Advertising Billboards Social Media Advertising E-mail and/or Text Blasts Postcards/Mailers Posterards/Mailers Posterards/ | Regional Magazine/Digital Advertising | \$ 0 |
| Local Radio Advertising Regional Radio Advertising Regional Radio Advertising National Radio Advertising Local Television Advertising Regional Television Advertising Regional Television Advertising National Television Advertising Substitute Provided Pro | National Magazine/Digital Advertising | 0 |
| National Radio Advertising Local Television Advertising Regional Television Advertising Regional Television Advertising Billboards Billboards Social Media Advertising Postcards/Mailers Postcar | Local Radio Advertising | \$ 0 |
| Local Television Advertising Regional Television Advertising National Television Advertising Billboards Social Media Advertising E-mail and/or Text Blasts Postcards/Mailers Postcards/Mailers Postcards/Mailers Sorgaphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) | Regional Radio Advertising | \$ 0 |
| Regional Television Advertising National Television Advertising Billboards Social Media Advertising E-mail and/or Text Blasts Postcards/Mailers Postcards/Mailers Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) Web Hosting for Event (not organization) Souther (please name): Production Royalties Souther (please name): State of Civic and Cultural Events Rentals: Tables, Chairs, Stages, Tents Rentals: Sound, Audio Equipment Construction Repairs to Facilities Maintenance of Facilities Maintenance of Facilities Souther (please name): Sound, Audio Equipment Sound, Audio Eq | National Radio Advertising | 0 |
| National Television Advertising Billboards Social Media Advertising E-mail and/or Text Blasts Postcards/Mailers Postcards/Mailers Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) Other (please name): \$ Other (please name): Other (please name): \$ Other (please name): \$ Social Media Advertising E-mail and/or Text Blasts Postcards/Mailers Postcards/Mail | Local Television Advertising | 0 |
| Billboards Social Media Advertising E-mail and/or Text Blasts Postcards/Mailers Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) Web Hosting for Event (not organization) Other (please name): Other (please name): Other (please name): Other (please name): Facilities for Civic and Cultural Events Rentals: Tables, Chairs, Stages, Tents Rentals: Sound, Audio Equipment Construction Repairs to Facilities Maintenance of Facilities Other (please name): Other (please name): Other (please name): Sound Audio Equipment Construction Repairs to Facilities Maintenance of Facilities Other (please name): | Regional Television Advertising | \$ 0 |
| Social Media Advertising E-mail and/or Text Blasts Postcards/Mailters Postcards/Mailters Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) \$ 00 ther (please name): \$ 20420 ther (please | National Television Advertising | \$ 0 |
| E-mail and/or Text Blasts Postcards/Mailers Postcards/Mailers Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) \$ 1000 Other (please name): Production Royalties \$ 20420 Other (please name): \$ 1000 Other (please na | Billboards | \$ 0 |
| E-mail and/or Text Blasts Postcards/Mailers Postcards/Mailers Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) \$ 1000 Other (please name): Production Royalties \$ 20420 Other (please name): \$ 1000 Other (please na | Social Media Advertising | 500 |
| Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) Other (please name): Production Royalties Other (please name): Other (please name): Other (please name): Other (please name): Stacilities for Civic and Cultural Events Rental: Sound, Audio Equipment Repairs to Facilities Maintenance of Facilities Other (please name): Other (please name): Other (please name): States of the please name): Other (please name): Other (please name): Other (please name): Other (please name): | E-mail and/or Text Blasts | 0 |
| Posters/Banners/Signage Graphic Design of Marketing/Writing or Press Releases Web Hosting for Event (not organization) Other (please name): Production Royalties Other (please name): Other (please name): Other (please name): Other (please name): Stacilities for Civic and Cultural Events Rental: Sound, Audio Equipment Repairs to Facilities Maintenance of Facilities Other (please name): Other (please name): Other (please name): States of the please name): Other (please name): Other (please name): Other (please name): Other (please name): | Postcards/Mailers | \$ 750 |
| Web Hosting for Event (not organization)\$0Other (please name): Production Royalties\$20420Other (please name):\$\$Other (please name):\$\$Other (please name):\$\$Facilities for Civic and Cultural EventsRentals: Tables, Chairs, Stages, Tents Rental: Sound, Audio Equipment Construction Repairs to Facilities\$0Repairs to Facilities\$0Maintenance of Facilities\$0Other (please name):\$0 | Posters/Banners/Signage | 750 |
| Web Hosting for Event (not organization)\$0Other (please name): Production Royalties\$20420Other (please name):\$\$Other (please name):\$\$Other (please name):\$\$Facilities for Civic and Cultural EventsRentals: Tables, Chairs, Stages, Tents Rental: Sound, Audio Equipment Construction Repairs to Facilities\$0Repairs to Facilities\$0Maintenance of Facilities\$0Other (please name):\$0 | Graphic Design of Marketing/Writing or Press Releases | \$ 1000 |
| Other (please name): Production Royalties\$ 20420Other (please name):\$Other (please name):\$Other (please name):\$Other (please name):\$Facilities for Civic and Cultural EventsRentals: Tables, Chairs, Stages, Tents Rental: Sound, Audio Equipment Construction Repairs to Facilities0Repairs to Facilities0Maintenance of Facilities0Other (please name):\$Other (please name):\$ | Web Hosting for Event (not organization) | 0 |
| Other (please name):\$Other (please name):\$Other (please name):\$Facilities for Civic and Cultural EventsRentals: Tables, Chairs, Stages, Tents Rental: Sound, Audio Equipment Construction Repairs to Facilities\$O Repairs to Facilities\$Other (please name):\$Other (please name):\$ | Other (please name): Production Royalties | 20420 |
| Other (please name):\$Cother (please name):\$Facilities for Civic and Cultural EventsRentals: Tables, Chairs, Stages, Tents\$Rental: Sound, Audio Equipment\$Construction\$Repairs to Facilities\$Maintenance of Facilities\$Other (please name):\$Other (please name):\$ | Other (please name): | \$ |
| Other (please name):\$Facilities for Civic and Cultural EventsRentals: Tables, Chairs, Stages, Tents\$0Rental: Sound, Audio Equipment\$0Construction\$0Repairs to Facilities\$0Maintenance of Facilities\$0Other (please name):\$Other (please name):\$ | Other (please name): | \$ |
| Facilities for Civic and Cultural Events Rentals: Tables, Chairs, Stages, Tents Rental: Sound, Audio Equipment Construction Repairs to Facilities Maintenance of Facilities Other (please name): Stages, Tents Construction Repairs to Facilities Maintenance of Facilities Stages, Tents Stages, Tent | Other (please name): | \$ |
| Rentals: Tables, Chairs, Stages, Tents Rental: Sound, Audio Equipment Construction Repairs to Facilities Maintenance of Facilities Other (please name): Stages, Tents Construction Repairs to Facilities Maintenance of Facilities Stages, Tents Other (please, Tents Stages, Tents Stage | Other (please name): | \$ |
| Rental: Sound, Audio Equipment Construction Repairs to Facilities Maintenance of Facilities Other (please name): Structure of Facilities Other (please name): Structure of Facilities Maintenance of Facilities Structure o | Facilities for Civic and Cultural Events | |
| Construction Repairs to Facilities Maintenance of Facilities Other (please name): Other (please name): Construction \$ Page 10 Maintenance of Facilities \$ Other (please name): State 10 Construction \$ Maintenance of Facilities \$ Other (please name): State 10 | Rentals: Tables, Chairs, Stages, Tents | \$ 0 |
| Repairs to Facilities \$ 0 Maintenance of Facilities \$ 0 Other (please name): \$ \$ Other (please name): \$ \$ | Rental: Sound, Audio Equipment | \$ 0 |
| Maintenance of Facilities\$0Other (please name):\$Other (please name):\$ | Construction | \$ 0 |
| Other (please name):\$Other (please name):\$ | Repairs to Facilities | \$ 0 |
| Other (please name): \$ | Maintenance of Facilities | \$ 0 |
| Other (please name): \$ | Other (please name): | \$ |
| Other (please name): \$ | Other (please name): | |
| | Other (please name): | \$ |

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TOWN OF BLUFFTON ACCOMODATIONS TAX GRANT APPLICATION BUDGET

EXPENSES

Eligible Tourism-Related Expense Categories (per SC Code of Laws)

| | | Amount |
|--|----------|--------|
| Tourist Transportation | ф | |
| Company Name: Company Name: | \$ \$ | 0 |
| | Ψ | |
| Public Facilities | | |
| Temporary/Portable Restrooms | \$ | 0 |
| Permanent Restrooms | \$ | 0 |
| Parks | \$ | 0 |
| Parking Lots | \$ | С |
| Other (please name): Other (please name): | \$ \$ | |
| | Φ | |
| Municipality and County Services | | |
| Dumpster Rental/Trash Hauling | \$ | 0 |
| Security Provided by Bluffton Police Department | \$ | 0 |
| Security NOT Provided by Bluffton Police Department | \$ | C |
| Total of ATAX Eligible Expenses: | \$ | 49764 |
| ltem | | Amount |
| See 2026 Production Expense Spreadsheet | \$ | 67431 |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| Total of Other/Ineligible Expenses: | \$ | 67431 |
| Total Project/Event Budget: | \$ | 117195 |
| | | |

Total Project/Event Profit or Loss

19344

| CATEGORY | MUSICALS | PLAYS | |
|---------------------------------|-----------------------------|---|----------------|
| PERSONEL | WOSICALS | FLAIS | |
| Director | 2000 | 1500 | |
| | 1500 | | |
| Musical Director | 1000 | | |
| Choreographer | 1000 | 1000 | |
| Set Design / Construction Lead | | | |
| Light Design | 750 | 500 | |
| Sound Design | 500 | 250 | |
| Sound Tech | 300 | 200 | |
| Light Tech | 300 | 200 | |
| Costume Design / Wardrobe Sup. | 1000 | 1000 | |
| Stage Manager | 750 | 500 | |
| Assistant Stage Manager | Volunteer Position | Volunteer Position | |
| Prop Master | 250 | 250 | |
| Stage Hands | Volunteer Position | Volunteer Position | |
| Crew | Volunteer Position | Volunteer Position | |
| Band Member #1 | \$1,000 | | |
| Band Member #2 | \$1,000 | | |
| Band Member #3 | \$1,000 | | |
| Band Member #4 | \$1,000 | NA | |
| Band Member #5 | \$1,000 | NA | |
| Additional Band Members | TBA | | |
| Other | | | |
| Total Personnell Expenses | 9350/14,350 w/pit | \$4,400 | |
| | | | |
| PRODUCTION | 3 Weekends (9) | 2 Weekends (6) | |
| Royalties | 5000 - 7000 | 1000 - 2000 | |
| Scripts | 500 | 200 | |
| Costumes | 1500 | 1000 | |
| Props | 500 | 500 | |
| Set | 1000 | 1000 | |
| Lighting | 250 | 250 | |
| Audio (Include Mic Batteries) | \$500 | NA | |
| Rentals | 1500 | NA | |
| Programs | 750 | 750 | |
| Concessions | 450 | 250 | |
| Opening Weekend Cast Meal (Sat) | | \$150 | |
| Cast Party (Food) | 650 | 500 | |
| Total | \$12,750 / \$14,750 | \$5600 / \$5700 | |
| | , , , , | , | |
| MARKETING | | | |
| Graphic Design | 250 | 250 | |
| Magazine Ads (Print) | | | |
| Local Life - 6 Months | \$1.450 | 1/2 Page and Cube | \$1150 + \$300 |
| Pink - 6 Months | . , | 1/2 Page and website banner | \$819 |
| CB2 - 6 Months | | 1/2 Page with eblasts | \$900 + \$400 |
| SSE S INSTITUTO | ψ1,500 | | φοσο : ψ+00 |
| Newspaper Ads (Bluffton Sun) | \$505 | 1/2 Page ad | |
| Posters | 150 | 150 | |
| Rack Cards | 150 | 150 | |
| Billboards | NA | NA | |
| MRT Social Media Push | 100 | 100 | |
| OTBMS Social Media/Map | Free with Membership | Free with Membership | |
| Town of Bluffton Events | Free with Membership | Free with Membership | |
| 5. D.Ston Evonto | | | |
| Monthly | \$4774 Partial based on mon | th | |

| CATEGORY | La Cage | Actual Cost |
|---------------------------------|----------------------------|-------------|
| PERSONEL | | |
| Director / Wigs | 2500 | |
| Music Director | 1500 | |
| Choreographer | 1000 | |
| Set Design / Construction Lead | 1000 | |
| Light Design | 750 | |
| Sound Design | 500 | |
| Sound Tech | 300 | |
| Light Tech | 300 | |
| Costume Design / Wardrobe Sup. | 1500 | |
| Stage Manager | 750 | |
| Assistant Stage Manager | Volunteer Position | |
| Large Prop Master | 500 | |
| Stage Hands | Volunteer Position | |
| Crew | Volunteer Position | |
| Projection/Tech Design | 500 | |
| Band Member #1 | NA | |
| Band Member #2 | NA | |
| Band Member #3 | NA | |
| Band Member #4 | NA | |
| Band Member #5 | NA | |
| Other | Makeup and Hair Volunteers | |
| | | |
| Total Personnell Expenses | \$11,100 | |
| | | |
| PRODUCTION | | |
| Royalties | \$5,583 | |
| Scripts | 500 | |
| Costumes | 1500 | |
| Props | 500 | |
| Set | 1000 | |
| Lighting | 250 | |
| Audio (Include Mic Batteries) | 500 | |
| Rentals/Rights for Music/Tracks | 1500 | |
| Programs | 750 | |
| Concessions | 450 | |
| Opening Weekend Cast Meal (Sat) | \$150 | |
| Cast Party (Food) | \$750 | |
| Total | 13,433 | |
| | | |
| MARKETING | | |
| Graphic Design | 200 | |

| Newspaper Ads (Print) | 1,010 | |
|------------------------------|----------|--|
| Magazine Ads (Print) | 3644 | |
| Posters | 150 | |
| Rack Cards | 150 | |
| Billboards | x | |
| Social Media Push | 100 | |
| Total | \$5,254 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Production | 29,787 | |
| Potential ATAX Reimbursement | 10,837 | |
| | | |
| Total Expenses | \$18,950 | |

| CATEGORY | Sheila's Island | Actual Cost |
|--------------------------------|--------------------|-------------|
| PERSONEL | | |
| Director | 1500 | |
| Musical Director | na | |
| Choreographer | na | |
| Set Design / Construction Lead | 750 | |
| Light Design | 500 | |
| Sound Design | 500 | |
| Sound Tech | 200 | |
| Light Tech | 200 | |
| Costume Design / Wardrobe Sup. | 1000 | |
| Stage Manager | 500 | |
| Projection/Tech Design | 500 | |
| Prop Master | 250 | |
| Stage Hands | Volunteer Position | |
| Crew | Volunteer Position | |
| Band Member #1 | na | |
| Band Member #2 | na | |
| Band Member #3 | na | |
| Band Member #4 | na | |
| | | |
| Additional Band Members | | |
| Other | | |
| Total Personnell Expenses | \$5,900 | |
| | | |
| PRODUCTION | | |
| Royalties | \$1,377 | |
| Scripts | 200 | |
| Costumes | 1000 | |
| Props | 500 | |
| Set | 1000 | |
| Lighting | 200 | |
| Audio (Include Mic Batteries) | na | |
| Rentals | na | |
| Programs | 500 | |
| Concessions | 250 | |
| Cue to Cue Lunch | \$150 | |
| Cast Party (Food) | 450 | |
| Total | \$5,627 | |
| MARKETING | | |
| Graphic Design (Logo) | 200 | |
| Newspaper Ads (Print) | 505 | |
| Magazine Ads (Print) | 3644 | |
| Posters | 150 | |

| Rack Cards | 150 | |
|------------------------------|----------|--|
| Billboards | NA | |
| Social Media Push | 100 | |
| Total | \$4,749 | |
| | | |
| | | |
| | | |
| Production Total | \$16,276 | |
| Potential ATAX Reimbursement | \$6,126 | |
| | | |
| Total Expenses | \$10,150 | |

| CATEGORY | Sweeney Todd | |
|---------------------------------|--------------------------------|--------------------------|
| PERSONEL | ewoonlog rodu | |
| Director | 2000 | |
| Musical Director | 1500 | |
| Choreographer | | Adj. for minimal dancing |
| Set Design / Construction Lead | 1000 | raji ter minima daneng |
| Light Design | 750 | |
| Sound Design | 500 | |
| Sound Tech | 300 | |
| Light Tech | 300 | |
| Costume Design / Wardrobe Sup. | 1000 | |
| Stage Manager | 750 | |
| Projection/Tech Design | 500 | |
| Prop Master | 250 | |
| Stage Hands | Volunteer Position | |
| Crew | Volunteer Position | |
| Band Member #1 | 1000 | |
| Band Member #2 | 1000 | |
| Band Member #3 | 1000 | |
| Band Member #4 | 1000 | |
| Band Member #5 | 1000 | |
| Additional Band Members | | |
| Other | Spotlight Operator - Volunteer | |
| Total Personnel Expenses | \$9350 / 14,350 w/pit | |
| | | |
| PRODUCTION | | |
| Royalties | \$5,350 | |
| Scripts | 500 | |
| Costumes | 1500 | |
| Props | 500 | |
| Set | 1000 | |
| Lighting | NA | |
| Audio (Include Mic Batteries) | 500 | |
| Rentals (Tracks) | 1500 | |
| Programs | 500 | |
| Concessions | 250 | |
| Opening Weekend Cast Meal (Sat) | \$150 | |
| Cast Party (Food) | 650 | |
| Total | \$12,400 | |
| MARKETING | | |
| Graphic Design (Logo Pack) | 200 | |
| Newspaper Ads (Print) | 505 | |
| .10.10000017100 (1 11111) | 303 | |

| Magazine Ads (Print) | 3,644 | |
|------------------------------|----------|--|
| Posters | 150 | |
| Rack Cards | 150 | |
| Billboards | N/A | |
| Social Media Push | 100 | |
| Total | \$4,749 | |
| | | |
| Total Prouction | \$26,499 | |
| Potential ATAX Reimbursement | 10,099 | |
| Total Expenses | 16,400 | |

| Savan | Baskerville | Actual Cost |
|---------------------------------|---------------------|-------------|
| PERSONEL | | |
| Director | 1500 | |
| Musical Director | na | |
| Choreographer | na | |
| Set Design / Construction Lead | 750 | |
| Light Design | 500 | |
| Sound Design | 500 | |
| Sound Tech | 200 | |
| Light Tech | 200 | |
| Costume Design / Wardrobe Sup. | 750 | |
| Stage Manager | 500 | |
| Projection/Tech Design | Added based on need | |
| Prop Master | 250 | |
| Stage Hands | Volunteer Position | |
| Crew | Volunteer Position | |
| Band Member #1 | na | |
| Band Member #2 | na | |
| Band Member #3 | na | |
| Band Member #4 | na | |
| | | |
| Additional Band Members | | |
| Other | | |
| Total Personnell Expenses | \$5,150 | |
| | | |
| PRODUCTION | | |
| Royalties | \$2,310 | |
| Scripts | 200 | |
| Costumes | 1000 | |
| Props | 500 | |
| Set | 1000 | |
| Lighting | 200 | |
| Audio (Include Mic Batteries) | na | |
| Rentals | na | |
| Programs | 500 | |
| Concessions | 250 | |
| Opening Weekend Cast Meal (Sat) | \$150 | |
| Cast Party (Food) | 450 | |
| Total | \$6,560 | |
| MARKETING | | |
| | 200 | |
| Graphic Design (Logo) | | |
| Newspaper Ads (Print) | 505 | |
| Magazine Ads (Print) | 3644 | |

| Posters | 150 | |
|------------------------------|----------|--|
| Rack Cards | 150 | |
| Billboards | x | |
| Social Media Push | 100 | |
| Total | \$4,749 | |
| | | |
| | | |
| | | |
| Production Total | \$16,459 | |
| Potential ATAX Reimbursement | 7059 | |
| | | |
| Total Expenses | \$9,400 | |

| CATEGORY | Young Frankenstein |
|------------------------------------|--------------------|
| PERSONE | iL |
| Director | 2000 |
| Musical Director | 1500 |
| Choreographer | 1000 |
| Set Design / Construction Lead | 1000 |
| Light Design | 750 |
| Sound Design | 500 |
| Sound Tech | 300 |
| Light Tech | 300 |
| Costume Design / Wardrobe Sup. | 1000 |
| Stage Manager | 750 |
| Projection/Tech Design | 500 |
| Prop Master | 250 |
| Stage Hands | Volunteer Position |
| Crew | Volunteer Position |
| Band Member #1 | NA |
| Band Member #2 | NA |
| Band Member #3 | NA |
| Band Member #4 | NA |
| Band Member #5 | NA |
| Additional Band Members | NA |
| Other - | |
| Total Personnel Expenses | \$9,850 |
| | |
| PRODUCTION | |
| Royalties | \$5,800 |
| Scripts (Addition to base package) | 175 |
| Costumes | 1000 |
| Props | 500 |
| Set | 1000 |
| Lighting | 250 |
| Audio (Include Mic Batteries) | \$500 |
| Rentals | 1500 |
| Programs | 350 |
| Concessions | 250 |
| Opening Weekend Cast Meal (Sat) | \$150 |
| Cast Party (Food) | 650 |
| Total | \$12,125 |
| MARKETING | |
| Graphic Design | 200 |
| Newspaper Ads (Print) | 505 |
| | |

| Magazine Ads (Print) | 5,094 |
|------------------------------|----------|
| Posters | 150 |
| Rack Cards | 150 |
| Billboards | x |
| Social Media Push | 100 |
| | |
| Total | \$6,199 |
| | |
| Total Production | \$28,174 |
| Potential ATAX Reimbursement | 11,999 |
| | |
| Total Expenses | \$16,175 |

Print Media - 2026 Season Guide

The goal is to utilize funds to continue with four print publications and expand digital options during key performance times. We will also be looking to expand our social media presence. Color coded: Orange/LC - Yellow/IP - Green/ST - Blue/SS - Purple/YF - White/Season

TOTAL PRINT MARKETING: \$26,344

| Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|
| X \$819 | | X \$819 | | | X \$819 | | X \$819 | | X \$819 | X \$819 | |
| | X \$1450 | | X \$1450 | | X \$1450 | | X \$1450 | X \$1450 | X \$1450 | | X \$1450 |
| X \$1375 | | X \$1375 | i | X \$1375 | | X \$1375 | | X \$1375 | | X \$1375 | |
| X \$505 | X \$505 | 1 | X \$505 | ľ | X \$505 | ľ | X \$505 | ľ | X \$505 | | |
| \$2699 | \$1955 | \$2194 | \$1955 | \$1375 | \$2774 | \$1375 | \$2774 | \$2825 | \$2774 | \$2194 | \$1450 |

LOCAL MAGAZINE ADVERTISEMENT

Pink - Six ½ Page Advertisement with - no change in monthly fee - \$819 Full year of digital advertisement added - no charge

Yearly Expense: \$4914



Local Life - ½ Vertical Page with Magic Cube Advertisement on Local Life Website

• Yearly Expense: \$10,150 (\$1450 Monthly - Same as previous year.)

| Product | Rate | Discount | Taxable | Net |
|--|------------|----------|---------|------------|
| Print Magazine LOCAL Life | | | | |
| Dec 2025 - 1/2 V page - 4.5 x 10.875 Inches | \$1,150.00 | \$0.00 | | \$1,150.00 |
| Feb 2026 - 1/2 V page - 4.5 x 10.875 Inches | \$1,150.00 | \$0.00 | | \$1,150.00 |
| Apr 2026 - 1/2 V page - 4.5 x 10.875 Inches | \$1,150.00 | \$0.00 | | \$1,150.00 |
| Jun 2026 - 1/2 V page - 4.5 x 10.875 Inches | \$1,150.00 | \$0.00 | | \$1,150.00 |
| Aug 2026 - 1/2 V page - 4.5 x 10.875 Inches | \$1,150.00 | \$0.00 | | \$1,150.00 |
| Sept 2026 - 1/2 V page - 4.5 x 10.875 Inches | \$1,150.00 | \$0.00 | | \$1,150.00 |
| Oct 2026 - 1/2 V page - 4.5 x 10.875 Inches | \$1,150.00 | \$0.00 | | \$1,150.00 |
| Website LocalLifeSC.com | | | | |
| Magic Cube Dec 01, 2025 - Dec 31, 2025 | \$300.00 | \$0.00 | | \$300.00 |
| Magic Cube Feb 01, 2026 - Feb 28, 2026 | \$300.00 | \$0.00 | | \$300.00 |
| Magic Cube Apr 01, 2026 - Apr 30, 2026 | \$300.00 | \$0.00 | | \$300.00 |
| Magic Cube Jun 01, 2026 - Jun 30, 2026 | \$300.00 | \$0.00 | | \$300.00 |
| Magic Cube Aug 01, 2026 - Aug 31, 2026 | \$300.00 | \$0.00 | | \$300.00 |
| Magic Cube Sep 01, 2026 - Sep 30, 2026 | \$300.00 | \$0.00 | | \$300.00 |
| Magic Cube Oct 01, 2026 - Oct 31, 2026 | \$300.00 | \$0.00 | | \$300.00 |

CB2 - 6 ½ page advertisements (\$975) with 6 eblasts

- Added the eblasts (\$400 each)
- Yearly Expense: \$8,250 ((\$1375 Monthly)

2026 MEDIA KIT

2025 RATES & SPECS

PAYMENT FOR AD IS REQUIRED PRIOR TO PRINT DEADLINE. Yes, sir, even for you. And for you as well, madam. A **3% SERVICE CHARGE** will be added to all credit card/ debit card transactions. You can send a check FOR .49 CENTS. (Tee.Hee.)

| 2025 AD RATES | | | | | |
|---------------|--------|--------|--------|--------|--|
| RATES | 1X | 3X | 6X | 12X | |
| 2 PAGE SPREAD | \$4600 | \$4370 | \$4025 | \$3565 | |
| FULL | \$2245 | \$2185 | \$1850 | \$1725 | |
| 2/3 | \$1840 | \$1822 | \$1500 | \$1400 | |
| HALF | \$1185 | \$1127 | \$975 | \$900 | |
| THIRD | \$1010 | \$950 | \$795 | \$700 | |
| QUARTER | \$800 | \$740 | \$585 | \$475 | |

LOCAL NEWSPAPER ADVERTISEMENT

Bluffton Sun - 6 $\frac{1}{2}$ Page Ads - \$505 (Waiting on 2026 rates and dates, which will be out at the end of October. Went with 2025 Rates.)

Yearly Expense - \$3030



2025 Rate Card & Ad Specs

| Sizes | 1 Time | 3x | 6x | 12x | 18x | 24x |
|---|--------|--------|-------|-------|-------|-------|
| Business Cards 3.25" x 2" | \$92 | \$82 | \$78 | \$73 | \$68 | \$62 |
| 1/8 Page v 2.4" x4.8" h 4.9" x 2.325" | \$165 | \$155 | \$145 | \$135 | \$125 | \$120 |
| 1/4 Page v 4.9" x 4.8" h 9.96" x 2.325" | \$308 | \$278 | \$268 | \$258 | \$248 | \$228 |
| 1/2 Page v 4.9" x 9.765" h 9.96" x 4.8" | \$595 | \$535 | \$505 | \$485 | \$455 | \$435 |
| Full Page v 9.96" x 9.765" | \$1130 | \$1020 | \$970 | \$920 | \$870 | \$820 |

WHAT'S NEXT?

In an effort to expand our sponsorship and playbill advertising we have welcomed a new board member with decades of sales and marketing experience within the corporate world. We have set goals for the 2026 season to increase both our Sponsors and Playbill Advertisers. Throughout this process we are striving to build business partnerships that can benefit each entity along with new experiences for our patrons.

New Sponsorship Framework:

| TIER | SUPPORTING | LEADING | HEADLINER | GRAND SEASON |
|---------------------------------|------------|-----------|---|---|
| Season Tickets (5 Shows) | | | | 4 Season Tickets |
| Individual Show Tickets | 2 Tickets | 6 Tickets | 10 Tickets | |
| Dress Rehearsal Show Tickets | 2 Tickets | 6 Tickets | 10 Tickets | 20 Tickets |
| VIP Event Tickets | | | 2 tickets to a May River Theatre VIP event | 4 tickets to an "exclusive" Grand Season VIP event |
| Playbill Advertisment | | 1/4 Page | 1/2 Page | Full Page |
| Digital Media Logo and Link | * | * | * | * |
| Website Logo and Link | * | * | * | * |
| Event Logo and Link | | * | * | * |
| Email Blast Logo and Link | | * | * | * |
| Curtain Speech Recognition | | | * | * |
| ANNUAL COST | \$500 | \$2,500 | \$5,000 | \$10,000 |

All tickets are to season shows and excludes special events

New Ticket Prices:

To align with the other community theatres in the area we will be raising our ticket prices from a \$25/\$30 structure to a \$30/\$35 framework. With this increase we believe we can add additional group, senior, student and veteran discounts to attract additional patrons within the greater Bluffton area.

6:40 PM 09/29/25 Cash Basis

May River Theatre Co Profit & Loss

January through December 2025

| | Jan - Dec 25 |
|---|---|
| Ordinary Income/Expense | |
| Income Ad Sales | 250.00 |
| Donations | 1,130.00 |
| Grants Bluffton ATAX | 32,608.59 |
| Total Grants | 32,608.59 |
| Interest Income Miscellaneous Income Ticket sales | 132.00 38.93 66,849.78 |
| Total Income | 101,009.30 |
| Gross Profit | 101,009.30 |
| Expense 031721 PCI PCI Fee Administration Expense Automobile Expense Fuel | 330.37 |
| | |
| Total Automobile Expense | 12.51 |
| board meeting | 141.92 |
| Computer and Software | 1,419.00 884.08 |
| Dues and Subscriptions General Supplies | 6,763.21 |
| Meals | 1,102.02 |
| Postage and Delivery | 101.28 |
| Tax Preperation | 525.00 |
| Total Administration Expense | 10,949.02 |
| Advertising Expense Newspaper and Magazine other Photography Posters Printing and Reproduction Web Design and Hosting Advertising Expense - Other | 5,441.00 525.00 640.93 973.41 891.46 77.25 8,419.00 |
| Total Advertising Expense | 16,968.05 |
| | 10,500.00 |
| Credit Card Processing Service charge | 270.00 |
| Total Credit Card Processing | 270.00 |
| Fundraising Expense Printing and Reproduction | 699.00 |
| Total Fundraising Expense | 699.00 |
| Insurance | 357.00 |
| Licenses and Permits | 61.04 |
| Online Ticketing Processing fee | 138.30 |
| Total Online Ticketing | 138.30 |

6:40 PM 09/29/25 Cash Basis

May River Theatre Co Profit & Loss

January through December 2025

| | Jan - Dec 25 |
|--|-------------------|
| Personnel Expense | |
| Choreographer | 1,000.00 |
| Costume Designer | 2,500.00 |
| Director | 8,800.00 |
| Music Director | 5,500.00 |
| Music Director Asst | 250.00 |
| Sound and Light Tech | 1,700.00 |
| Sound and Lighting Designer | 1,892.33 |
| Stage Hand | 900.00 |
| Stage Manager | 2,276.10 |
| Tech Director/ Set Construction | 2,250.00 |
| Total Personnel Expense | 27,068.43 |
| Production Expense | 007.70 |
| Cast Party Supplies | 897.76 |
| Concessions Costumes | 1,046.45 |
| | 7,426.88 24.24 |
| Lighting Meals | 24.24 |
| Music and Audio | 5,399.86 |
| | 34.00 |
| Photography/Videography Programs | 34.00 |
| Graphic Design | 225.00 |
| Printing and Reproduction | 1,247.06 |
| Total Programs | 1,472.06 |
| Props | 1,896.91 |
| Royalties, Scripts and Music | 4,691.62 |
| Set Construction | 12,967.72 |
| Tickets | • |
| Printing and Reproduction | 75.00 |
| Total Tickets | 75.00 |
| Production Expense - Other | 211.99 |
| Total Production Expense | 36,351.90 |
| Rentals | |
| Storage Unit Total Rentals | 7,407.00 |
| Repairs and Maintenance | 2,436.70 |
| Utilities | 2,430.70 |
| Telephone | 461.70 |
| Total Utilities | 461.70 |
| Total Expense | 103,498.51 |
| Net Ordinary Income | -2,489.21 |
| Other Income/Expense Other Income Other Income | 746.78 |
| Total Other Income | 746.78 |
| Other Expense Other Expenses | 595.00 |
| Total Other Expense | 595.00 |
| Net Other Income | 151.78 |
| Net Income | -2,337.43 |

7:03 PM 09/29/25 Accrual Basis

May River Theatre Co Balance Sheet years As of December 31, 2025

| | Dec 31, 25 |
|--|------------------|
| ASSETS Current Assets Checking/Savings | |
| Cash | -876.00 |
| Debit Card Account | 116.60 |
| Palmetto State Bank | 8,974.87 |
| Total Checking/Savings | 8,215.47 |
| Accounts Receivable | |
| Accounts Receivable | -4,251.08 |
| Total Accounts Receivable | -4,251.08 |
| Total Current Assets | 3,964.39 |
| Fixed Assets | |
| Equipment | |
| 2003 Stage Equip | 15,419.30 |
| 2004 Auditorium Chairs | 39,788.00 |
| 2007 Sound Equip | 5,127.46 |
| 2013 Sound Equipment | 1,069.95 |
| 2015 Box Office Equipment 2015 Office Furniture | 715.46 388.30 |
| 2015 Office Furniture 2015 Sound Equipment | 578.59 |
| 2016 Box Office Equipment | 1,344.00 |
| 2016 Sound Equipment | 547.42 |
| 2017 Sound Equipment | 929.23 |
| 2017 Stage Equipment | 661.44 |
| Total Equipment | 66,569.15 |
| Stage | |
| 2016 Permanent Set Install | 765.52 |
| Total Stage | 765.52 |
| zAccum Depreciation | -64,717.90 |
| Total Fixed Assets | 2,616.77 |
| TOTAL ASSETS | 6,581.16 |
| LIABILITIES & EQUITY Equity | |
| Retained Earnings | 8,918.59 |
| Net Income | -2,337.43 |
| Total Equity | 6,581.16 |
| TOTAL LIABILITIES & EQUITY | 6,581.16 |
| | |

September 29, 2025

To: A-Tax Committee

From: Elizabeth Schlieger MRT Board President

At our May River Theatre Board Meeting on September 9, 2025, the Board of Directors of the May River Theatre, Inc unanimously voted to apply for an A-Tax grant by September 30th, 2025. The grant application will be made to fund the advertising and royalty costs for the 2025 Season. The Board accepts full responsibility for the production of the 2026 Season and their share of the costs.

Elizabeth Schlieger Board President - May River Theatre

| CATEGORY | Glass Menagerie | Actual Costs | |
|---------------------------------|--------------------|---------------------|------------------------------|
| PERSONEL | | | |
| Director | 1500 | 1500 | |
| Musical Director | NA | | |
| Choreographer | NA | | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 250 | 350 | |
| Sound Design | 250 | 250 | |
| Light/Sound Techs | 200/200 | 200/200 | |
| Costume Design / Wardrobe Sup. | 500 | 500 | |
| Stage Manager | 500 | 500 | |
| Assistant Stage Manager | Volunteer Position | | |
| Prop Master | 250 | 250 | |
| Stage Hands | Volunteer Position | | |
| Crew | Volunteer Position | | |
| Band Member #1 | NA | | |
| Band Member #2 | NA | | |
| Band Member #3 | NA | | |
| Band Member #4 | NA | | |
| Band Member #5 | NA | | |
| Additional Band Members | IVA | | |
| Other | | | |
| Total Personnell Expenses | \$4,900 | \$5,000 | |
| Total Personnell Expenses | φ4,900 | \$5,000 | |
| PRODUCTION | | | |
| Royalties | \$780 | 780 | |
| Scripts | 100 | 78 | |
| Costumes | 250 | x | 1200 (sets, props, costumes) |
| Props | 250 | x | |
| Set | 500 | 224.04 | |
| Lighting | NA | \$100 John Services | |
| Audio (Include Mic Batteries) | NA | \$150 Board Rental | |
| Rentals/Rights for Music | NA | NA | |
| Programs | 750 | 289.93 | |
| Concessions | 250 | 165.75 | |
| Opening Weekend Cast Meal (Sat) | \$75 | \$50 | |
| Cast Party (Food) | 500 | \$294 | |
| Total | 3,433 | | |
| MARKETING | | | |
| Graphic Design | 500 | In house - NA | |
| Newspaper Ads (Print) | 450 | 402 | |
| Magazine Ads (Print) | 800 | 790 | |
| Posters | 150 | | |
| Rack Cards | 150 | | |
| Billboards | 4,500 | 4,250 | |
| Social Media Push | 100 | 4,200 | |
| | | | |

| CATEGORY | Rise and Fall of Little Voice | Actual Costs | |
|---------------------------------|-------------------------------|--------------|-------------------------------|
| PERSONEL | | | |
| Director | 1500 | 1500 | |
| Musical Director | NA | | |
| Choreographer | NA | | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 250 | 250 | |
| Sound Design | 250 | NA | |
| /Sound Techs | 200/200 | | |
| | | | |
| Costume Design / Wardrobe Sup. | 500 | 500 | |
| Stage Manager | 500 | 500 | |
| Assistant Stage Manager | Volunteer Position | | |
| Prop Master | 250 | 250 | |
| Stage Hands | Volunteer Position | | |
| Crew | Volunteer Position | | |
| Band Member #1 | NA | | |
| Band Member #2 | NA | | |
| Band Member #3 | NA | | |
| Band Member #4 | NA | | |
| Band Member #5 | NA | | |
| Additional Band Members | | | |
| Other | | | |
| Total Personnel Expenses | \$4,650 | 4000 | |
| | | | |
| PRODUCTION | | | |
| Royalties | \$1,770 | 1770 | |
| Scripts | 100 | 180.95 | |
| Costumes | 500 | 882 | |
| Props | 250 | | |
| Set | 1000 | 665.73 | |
| Lighting | NA | na | |
| Audio (Include Mic Batteries) | NA | na | |
| Rentals | NA | na | |
| Programs | 750 | \$70 | |
| Concessions | 250 | 103.36 | |
| Opening Weekend Cast Meal (Sat) | \$75 | NA | |
| Cast Party (Food) | 500 | 264.15 | |
| Total | \$5,195 | 3936.19 | |
| MA DICETINO | | | |
| MARKETING | 000 | | |
| Graphic Design | 200 | | |
| Newspaper Ads (Print) | 402 | 402 | |
| Magazine Ads (Print) | 1,088 | | |
| Posters | 150 | 17.27 | 256.24 (posters + rack cards) |
| Rack Cards | 150 | | |
| Billboards | N/A | | |
| Social Media Push | 50 | | |
| Total | \$2,040 | 1746.24 | |

| CATEGORY | RENT | Actual Costs | |
|---------------------------------|-----------------------------------|--------------|---------|
| PERSONEL | | | |
| Director | 2000 | 2000 | |
| Musical Director | 2000 | 2000 | |
| Choreographer | 1500 | 1000 | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 500 | 500 | |
| Sound Design | 500 | 500 | |
| Sound Tech | 200 | 200 | |
| Light Tech | 200 | 200 | |
| Costume Design / Wardrobe Sup. | 1000 | 1000 | |
| Stage Manager | 750 | 750 | |
| Assistant Stage Manager | Volunteer Position | NA | |
| Prop Master | 250 | 250 | |
| Stage Hands | Volunteer Position | NA | |
| Crew | Volunteer Position | NA | |
| Band Member #1 | \$1,000 | | Keys |
| Band Member #2 | \$1,000 | | Keys |
| Band Member #3 | \$1,000 | | Guitar |
| Band Member #4 | \$1,000 | | Drums |
| Band Wember #4 | ψ1,000 | 1000 | Diuliis |
| Additional Band Members | ТВА | | |
| Other | 2 Spot Light Ops and Conc Manager | \$150 | |
| Total Personnell Expenses | \$14,900 | 13,550 | |
| | | | |
| PRODUCTION | | | |
| Royalties | \$2,400 | 2400 | |
| Scripts | 900 | 900 | |
| Costumes | 1000 | 1157.56 | |
| Props | 500 | 381.41 | |
| Set | 1000 | 477.87 | |
| Lighting | 500 | 124.75 | |
| Audio (Include Mic Batteries) | \$500 | 406.64 | |
| Rentals | | 350 | |
| Programs | 750 | \$417 | |
| Concessions | 250 | 245.87 | |
| Opening Weekend Cast Meal (Sat) | \$150 | \$156 | |
| Cast Party (Food) | 650 | 666 | |
| Total | \$8,600 | \$7,688 | |
| | | | |
| MARKETING | | | |
| Graphic Design (Logo) | 575 | NA | |
| Newspaper Ads (Print) | 402 | 402 | |
| Magazine Ads (Print) | 1,088 | 790 | |
| Posters | 150 | 28.5 | |
| Rack Cards | 150 | 127.1 | |
| Billboards | 4,800 | 4250 | |
| Social Media Push | 100 | 0 | |
| Total | \$7,265 | \$5,597.60 | |
| | | | |

| CATEGORY | Addams Family | Actual Costs | |
|------------------------------------|----------------------------|----------------|-------------|
| PERSONE | L | | |
| Director | 2000 | 2500 | |
| Musical Director | 1000 | 1000 | |
| Choreographer | 1500 | 1000 | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 500 | 500 | |
| Sound Design | 500 | 500 | |
| Light/Sound Techs | 200/200 | 200 | |
| Costume Design / Wardrobe Sup. | 1000 | 1000 | |
| Wigs | Travis | DF | |
| Stage Manager | 750 | 750 | |
| Assistant Stage Manager | Volunteer Position | | |
| Prop Master | Travis | DF | |
| Stage Hands | Volunteer Position | | |
| Crew | Volunteer Position | | |
| Band Member #1 | NA | | |
| Band Member #2 | NA | | |
| Band Member #3 | NA | | |
| Band Member #4 | NA | | |
| Band Member #5 | NA | | |
| Additional Band Members | NA | | |
| Other - | Assistant Musical Director | \$250 | |
| | Assistant Stage Manager | \$100 | |
| | Spot Op X 2 | \$100 | |
| Total Personnel Expenses | \$9,400 | 8700 | |
| PRODUCTION | | | |
| Royalties | \$5,000 | 5000 | Shipping 75 |
| Scripts (Addition to base package) | 500 | ВР | |
| Costumes | 2000 | \$1,214.72 | |
| Props | 500 | \$187.99 | |
| Set | 1000 | \$998.31 | |
| Lighting | 250 | x | |
| Audio (Include Mic Batteries) | \$500 | 89.23 | |
| Rentals (Monitors) | 400 | 250 | |
| (Tracks) | 1000 | 1,300 | |
| Programs | 350 | \$313 | |
| Concessions | 250 | 425 | |
| Opening Weekend Cast Meal (Sat) | \$150 | Х | |
| Cast Party (Food) | 650 | \$769 with Tip | |
| Total | \$11,450 | \$10,547.25 | |
| MARKETING | | | |
| Graphic Design | 500 | 0 | |
| Graphic Package (Included) | 0 | 0 | |
| Newspaper Ads (Print) | 402 | 402 | |
| Magazine Ads (Print) | 1,088 | 790 | |

| Atta | | |
|------|---------------------|--|
| | Section X. Item #2. | |

| Posters | 150 | 96.7 | |
|-------------------|---------|------------|--|
| Rack Cards | 150 | 0 | |
| Billboards | 4,800 | \$4,250 | |
| Social Media Push | 100 | 0 | |
| Total | \$7,190 | \$5,538.70 | |

| CATEGORY | Series of One Acts | Actual Costs |
|--------------------------------|---|---------------|
| PERSONNEL | | |
| Director | 1000 | \$750 |
| Musical Director | NA | |
| Choreographer | NA | |
| Set Design / Construction Lead | 250 | NA |
| Light Design | 250 | NA |
| Sound Design | 250 | NA |
| Sound Tech | Volunteer Position | |
| Light Tech | Volunteer Position | |
| Costume Design / Wardrobe Sup. | 250 | NA |
| Stage Manager | Volunteer Position | |
| Assistant Stage Manager | Volunteer Position | |
| Prop Master | 250 | NA |
| Stage Hands | Volunteer Position | |
| Crew | Volunteer Position | |
| Band Member #1 | NA | |
| Band Member #2 | NA | |
| Band Member #3 | NA | |
| Band Member #4 | NA | |
| Band Member #5 | NA | |
| Additional Band Members | | |
| Other | | |
| Total Personnel Expenses | \$2,250 | \$750 |
| PRODUCTION | | |
| | ¢4.000 | EEO 44 |
| Royalties | \$1,000 | 552.44 |
| Scripts | 100 | φ 7 Ε0 |
| Costumes | * \$1000 (Each director is given a \$250 stipend) | \$750 |
| Props | * | |
| Set | * | |
| Lighting | | |
| Audio (Include Mic Batteries) | NA | 1=0 |
| Rentals | NA | 150 |
| Programs | | NA |
| Concessions | Donations | |
| Opening Weekend Cast Meal (Sat | | |
| Cast Party (Food) | NA | |
| Total | \$2,350 | 1452.44 |
| MARKETING | | NA |
| Graphic Design | Volunteer | |
| Newspaper Ads (Print) | 402 | |

| Magazine Ads (Print) | | 1,088 | |
|----------------------|----|---------|--|
| Posters | | 100 | |
| Rack Cards | | 100 | |
| Billboards | NA | | |
| Social Media Push | | 50 | |
| Total | | \$1,740 | |
| | | | |
| | | | |
| Total Production | | \$6,340 | |

| CATEGORY | Holiday Show | Actual Costs |
|---------------------------------|--------------------|--------------|
| PERSONEL/PRODUCTION PACKAGE | | Volunteer |
| Artistic Director | 2500 | NA |
| Musical Director | 1000 | NA |
| Costume Designer | 500 | NA |
| Stage Manager | 500 | NA |
| Costumes | 750 | NA |
| Set / Props | 750 | NA |
| Other | 100 | NA |
| Total Package Amount | \$6,100 | 0 |
| PERSONNEL | | Volunteer |
| Set Design / Construction Lead | \$500 | NA |
| Light Design | 250 | NA |
| Sound Design | 250 | NA |
| Sound Tech | 200 | NA |
| Light Tech | 200 | NA |
| Stage Hands | Volunteer Position | |
| Crew | Volunteer Position | |
| Total | \$1,400 | 0 |
| PRODUCTION | | |
| Royalties | 500 | 170 |
| Lighting | 250 | NA |
| Audio (Include Mic Batteries) | \$250 | NA |
| Set/Props | | 90.59 |
| Programs | 750 | 120 |
| Concessions | 250 | 202 |
| Opening Weekend Cast Meal (Sat) | \$150 | NA |
| Cast Party (Food) | \$500 | 466 |
| Total | \$2,650 | 1108.59 |
| MARKETING | | |
| Graphic Design | In House | NA |
| Newspaper Ads (Print) | 402 | NA |
| Magazine Ads (Print) | 1088 | 790 |
| Posters | 150 | NA |
| Rack Cards | 150 | NA |
| Billboards | N/A | |
| Social Media Push | 50 | NA |
| Total | \$1,840 | 790 |

| CATEGORY | MUSICALS | PLAYS | LARGE CAST INCREASE (Casts of 20 and over) |
|-------------------------------------|---------------------------|--------------------|--|
| PERSONEL | | | SMALL CAST DECREASE (Casts of less than 5) |
| Director | 2000 | 1500 | |
| Musical Director | 1000 | NA | |
| Choreographer | 1000 | NA | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 500 | 250 | |
| Sound Design | 500 | 250 | |
| Sound Tech | 200 | 200 | |
| Light Tech | 200 | 200 | |
| - | 1000 | 1000 | |
| Costume Design / Wardrobe Sup. | 750 | 500 | |
| Stage Manager | | | |
| Assistant Stage Manager | Volunteer Position | Volunteer Position | |
| Prop Master | 250 | 250 | |
| Stage Hands | Volunteer Position | Volunteer Position | |
| Crew | Volunteer Position | Volunteer Position | |
| Band Member #1 | \$1,000 | | |
| Band Member #2 | \$1,000 | | |
| Band Member #3 | \$1,000 | | |
| Band Member #4 | \$1,000 | | |
| Band Member #5 | \$1,000 | NA | |
| Additional Band Members | TBA | | |
| Other | | | |
| Total Personnell Expenses | \$13,650 | \$6,150 | |
| PRODUCTION | | | |
| Royalties | \$3,500 | \$1,000 | |
| Scripts | 500 | 100 | |
| Costumes | 500 - 2000 | 500 - 2000 | |
| Props | 500 | 500 | |
| Set | 1000 | 1000 | |
| Lighting | 250 | 250 | |
| Audio (Include Mic Batteries) | \$500 | NA | |
| Rentals | 400 | NA | |
| Programs | 750 | 750 | |
| Concessions | 250 | 250 | |
| Opening Weekend Cast Meal (Sat) | \$150 | \$150 | |
| Cast Party (Food) | 650 | 500 | |
| Total | \$10,450 | 4500 | |
| MARKETING | | | |
| | 250 | 250 | |
| Graphic Design | 250 | 250 | |
| Magazine Ads (Print) | 4.5.11 0.4/0 0.4/4 0.5000 | | |
| Stroll (Colleton River) - 12 Months | | | |
| Local Life - 6 Months | | | |
| | 1/2 Page - \$4914 | | |
| | 1/2 Page - \$5850 | | |
| Newspaper Ads (Bluffton Sun) | 1/4 page; 2/show - \$2412 | | |
| Posters | 150 | | |
| Rack Cards | 150 | 150 | |
| Billboards | х | x | |
| Social Media Push | 100 | 100 | |
| Total | | | |
| Total | | | |

Atta

Section X. Item #2.

| Movie Advertisement | Researching | |
|---------------------|-------------|--|
| MRT Merchandise | Researching | |

| | Calendar Girls | Actual Cost | |
|---------------------------------|----------------------------|-------------|--|
| PERSONEL | | | |
| Director | 1500 | 1500 | |
| Music Assistant (Piano tracks) | 250 | NA | |
| Choreographer | NA | | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 250 | 250 | |
| Sound Design | 250 | 250 | |
| Sound Tech | 200 | 200 | |
| Light Tech | 200 | 200 | |
| Costume Design / Wardrobe Sup. | 1000 | 1000 | |
| Stage Manager | 500 | 500 | |
| Assistant Stage Manager | Volunteer Position | NA | |
| Prop Master | 250 | | |
| Stage Hands | Volunteer Position | | |
| Crew | Volunteer Position | | |
| Band Member #1 | NA | | |
| Band Member #2 | NA | | |
| Band Member #3 | NA | | |
| Band Member #4 | NA | | |
| Band Member #5 | NA | | |
| Other | Makeup and Hair Volunteers | NA | |
| Otriei | Makeup and Hall Volunteers | INA | |
| Total Personnell Expenses | \$5,400 | \$4,900 | |
| Total 1 croomicii Expenses | ψ0,-100 | Ψ4,000 | |
| PRODUCTION | | | |
| Royalties | \$1,470 | \$1,470 | |
| Scripts | 233.65 | 233.65 | |
| Costumes | 1000 | \$1,067.90 | |
| Props | 500 | 1143.23 | |
| Set | 500 | \$284.78 | |
| Lighting | NA Soo | φ204.70 | |
| | | | |
| Audio (Include Mic Batteries) | NA | A L A | |
| Rentals/Rights for Music | 200 | | |
| Programs | 500 | \$590 | |
| Concessions | 250 | \$537 | |
| Opening Weekend Cast Meal (Sat) | \$150 | | |
| Cast Party (Food) | \$650 | \$740 | |
| Total | 5,954 | \$6,066.56 | |
| MADICETING | | | |
| MARKETING | | | |
| Graphic Design | 699 | 699 | |
| Newspaper Ads (Print) | 402 | 402 | |
| Magazine Ads (Print) | 3702 | 3702 | |
| Posters | 250 | 150.59 | |
| Rack Cards | 150 | 87.99 | |
| Billboards | х | | |
| Social Media Push | 100 | 0 | |
| Total | \$5,303 | 5041.58 | |
| | | | |
| Show Specific Marketing | | | |

| Atta | | |
|------|---------------------|--|
| | Section X. Item #2. | |
| | | |

| Calendar Photography | \$500 | 500 | |
|-----------------------------------|-------------------------------|----------------------------------|--------|
| Calendar Printing (VistaPrint) 90 | \$1,181.20 (100) \$11.81 Each | Sell for \$30 - Sold 70 (\$2080) | |
| Total | \$1,681 | 1681 | |
| | | | |
| | | | |
| Total Production | 18,338 | 17689.14 | 648.86 |

| CATEGORY | Cabaret | Actual Cost | |
|---------------------------------|-------------------------|-------------------|--|
| PERSONEL | | | |
| Artistic Director | 1500 | 1000 | |
| Musical Director/Director | 2000 | 2000 | |
| Choreographer | 1000 | 1000 | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 500 | 500 | |
| Sound Design | 500 | 500 | |
| Sound Tech | 200 | NA | |
| Light Tech | 200 | 200 | |
| Costume Design / Wardrobe Sup. | 1000 | 1000 | |
| Stage Manager | 750 | 750 | |
| Assistant Stage Manager | Volunteer Position | | |
| Prop Master | 250 | NA | |
| Stage Hands | Volunteer Position | | |
| Crew | Volunteer Position | \$100 Cash | |
| Band Member #1 | NA | | |
| Band Member #2 | NA | | |
| Band Member #3 | NA | | |
| Band Member #4 | NA | | |
| Band Member #5 | NA | | |
| Additional Band Members | | | |
| Other | Spotlight Operators (2) | \$100 | |
| Total Personnel Expenses | \$8,900 | \$8,150 | |
| | | | |
| PRODUCTION | | | |
| Royalties | \$4,500 | 4,696.21 | |
| Scripts | 500 | Included in above | |
| Costumes | 1000 | 1853.45 | |
| Props | 250 | 931.98 | |
| Set | 1000 | 947.56 | |
| Lighting | NA | NA | |
| Audio (Include Mic Batteries) | 500 | 90 | |
| Rentals (Tracks) | 1500 | 200 | |
| Programs | 500 | \$590 | |
| Concessions | 250 | 103.02 | |
| Opening Weekend Cast Meal (Sat) | \$150 | na | |
| Cast Party (Food) | 650 | \$658.43 | |
| Total | \$10,800 | \$10,070.65 | |
| | | | |
| MARKETING | | | |
| Graphic Design | 200 | | |
| Newspaper Ads (Print) | 402 | | |
| Magazine Ads (Print) | | 3500* | |
| Posters | 200 | | |
| Rack Cards | 150 | na | |
| Billboards | N/A | na | |
| Social Media Push | 150 | | |
| Total | \$4,804 | \$3,582.39 | |
| | | | |

Atta

Section X. Item #2.

| Total Prouction | \$24,504 | 21,803.04 | 2700.96 |
|-----------------|----------|-----------|---------|

| CATEGORY | Lend Me a Tenor | Actual Cost | |
|---------------------------------|--------------------|---------------------|---------|
| PERSONEL | | | |
| Director | 1500 | 1500 | |
| Musical Director | na | | |
| Choreographer | na | | |
| Set Design / Construction Lead | 1000 | 1000 | |
| Light Design | 500 | 250 | |
| Sound Design | 500 | 250 | |
| Sound Tech | 200 | | |
| Light Tech | 200 | 200 | |
| Costume Design / Wardrobe Sup. | 500 | 500 | |
| Stage Manager | 500 | 500 | |
| Assistant Stage Manager | Volunteer Position | 000 | |
| Prop Master | 250 | 250 | |
| Stage Hands | Volunteer Position | 230 | |
| Crew | | | |
| Band Member #1 | Volunteer Position | | |
| Band Member #2 | na | | |
| | na | | |
| Band Member #3 | na | | |
| Band Member #4 | na | | |
| | | | |
| Additional Band Members | | | |
| Other | | | |
| Total Personnell Expenses | \$5,150 | 4,450 | |
| | | | |
| PRODUCTION | | | |
| Royalties | \$1,359 | 1359 | |
| Scripts | 127.5 | | |
| Costumes | 500 | 749.59 | |
| Props | 500 | Part of set expense | |
| Set | 500 | 1616 | |
| Lighting | 200 | NA | |
| Audio (Include Mic Batteries) | na | | |
| Rentals | na | | |
| Programs | 300 | \$320 | |
| Concessions | 250 | 201.84 | |
| Opening Weekend Cast Meal (Sat) | \$75 | NA | |
| Cast Party (Food) | 450 | 509 | |
| Total | \$4,262 | \$4,883 | |
| | | | |
| MARKETING | | | |
| Graphic Design (Logo) | 250 | NA | |
| Newspaper Ads (Print) | 402 | 334 | |
| Magazine Ads (Print) | 3702 | | |
| Posters | 250 | | |
| Rack Cards | 150 | | |
| Billboards | x | na | |
| Social Media Push | 100 | | |
| Total | \$4,854 | | |
| | ψ1,001 | \$2,000.01 | |
| | | | |
| | | | |
| Production Total | \$14,266 | 12,969 | 1296.69 |
| i roduction rotal | ψ14,200 | 12,909 | 1230.09 |

| CATEGORY | Carrie | Actual Cost | |
|------------------------------------|--------------------|-------------|---------|
| PERSONEL | | | |
| Director | 1500 | 1000 | |
| Musical Director | 1500 | | |
| Choreographer | 1000 | | |
| Set Design / Construction Lead | 1000 | | |
| Light Design | 500 | | |
| Sound Design | 500 | | |
| Sound Tech | 200 | | |
| Light Tech | 200 | | |
| Costume Design / Wardrobe Sup. | 1000 | | |
| Stage Manager | 750 | | |
| Assistant Stage Manager | Volunteer Position | | |
| Prop Master | 250 | NA | |
| Stage Hands - 2X Spotlight | Volunteer Position | NA | |
| Asst. Music Directir | NA | 500 | |
| Band Member #1 | NA | 300 | |
| Band Member #2 | NA | | |
| Band Member #3 | NA | | |
| Band Member #4 | NA | | |
| Band Member #5 | NA | | |
| Additional Band Members | NA | | |
| Other - | INA | | |
| | ¢9.400 | 8150 | 250 |
| Total Personnel Expenses | \$8,400 | 8150 | 250 |
| PRODUCTION | | | |
| Royalties | \$3,950 | 5367.41 | |
| Scripts (Addition to base package) | | INC | |
| Costumes | 1000 | 945.6 | |
| Props | 500 | 49.86 | |
| Set | 1000 | | |
| Lighting | | NA | |
| Audio (Include Mic Batteries) | \$500 | | |
| Rentals | 1500 | | |
| Programs | 350 | | |
| Concessions | 250 | | |
| Opening Weekend Cast Meal (Sat) | \$150 | | |
| Cast Party (Food) | 650 | | |
| Total | \$12,550 | | |
| Total | Ψ12,000 | 0772.00 | |
| MARKETING | | | |
| Graphic Design | 250 | In house | |
| Graphic Package (Included) | | NA | |
| Newspaper Ads (Print) | 402 | | |
| Magazine Ads (Print) | 3,702 | | |
| Posters | 150 | | |
| Rack Cards | | NA | |
| Billboards | x | | |
| Social Media Push | | NA | |
| Total | \$4,754 | | 1811.2 |
| | ψ1,70 1 | 2572.0 | 1011.2 |
| | | | |
| Total Production | \$25,204 | 19,865.73 | 5338.27 |
| | | | |

| CATEGORY | Series of One Acts | Actual Cost | |
|---------------------------------|--------------------|------------------------------|---------|
| PERSONNEL | | | |
| Director | 1000 | | |
| Musical Director | 500 | NA | |
| Choreographer | NA | | |
| Set Design / Construction Lead | 250 | 250 | |
| Light Design | 250 | 250 | |
| Sound Design | | | |
| Sound Tech | Volunteer Position | | |
| Light Tech | Volunteer Position | | |
| Costume Design / Wardrobe Sup. | 250 | | |
| Stage Manager | 500 | 500 | |
| Assistant Stage Manager | Volunteer Position | | |
| Prop Master | 250 | NA | |
| Stage Hands | Volunteer Position | | |
| Crew | Volunteer Position | | |
| Band Member #1 | NA | | |
| Band Member #2 | NA | | |
| Band Member #3 | NA | | |
| Band Member #4 | NA | | |
| Band Member #5 | NA | | |
| Additional Band Members | | | |
| Other | | | |
| Total Personnel Expenses | \$2,750 | 2000 | |
| | | | |
| PRODUCTION | | | |
| Royalties | \$1,000 | 870 | |
| Scripts | 100 | 54.57 | |
| Costumes | 1000 | \$735 | |
| Props | * | | |
| Set | * | 29.43 | |
| Lighting | * | | |
| Audio (Include Mic Batteries) | 250 | na | |
| Rentals | NA | | |
| Programs | 250 | 132 | |
| Concessions | | Left over from previous show | |
| Opening Weekend Cast Meal (Sat) | | NA | |
| Cast Party (Food) | NA | NA | |
| Total | \$2,600 | 1821 | |
| | 72,000 | | |
| MARKETING | | | |
| Graphic Design | Volunteer | | |
| Newspaper Ads (Print) | 402 | 230 | |
| Magazine Ads (Print) | 3,702 | | |
| Posters | | NA . | |
| Rack Cards | 100 | | |
| Billboards | NA | | |
| Social Media Push | | NA | |
| Total | \$4,254 | | |
| 1 | ψτ,20τ | 2217 | |
| | | | |
| Total Production | \$9,604 | 6035 | \$3,569 |
| .5 1 100001011 | ψ9,004 | 0000 | Ψ0,009 |

| CATEGORY | Rocky Horror | Actual Cost | |
|--------------------------------|------------------------------|-------------------------|--------|
| PERSONEL/PRODUCTION PACKAGE | | | |
| Artistic Director | 250 | 250 | |
| Musical Director | NA | | |
| Costume Designer | NA | | |
| Stage Manager | 250 | 250 | |
| Costumes | NA | | |
| Set / Props | NA | | |
| Other | NA | | |
| Total Package Amount | \$500 | 500 | |
| PERSONNEL | | | |
| Set Design / Construction Lead | NA | | |
| SoundLight Design | 250 | 250 | |
| Sound Design | NA | | |
| Sound Tech | Volunteer Position | | |
| Light Tech | Volunteer Position | | |
| Stage Hands | Volunteer Position | | |
| Crew | Volunteer Position | | |
| Total | \$250 | 250 | |
| PRODUCTION | | | |
| Royalties | 500 | 1525 | |
| Lighting | NA | | |
| Audio (Include Mic Batteries) | NA | | |
| Rentals | NA | | |
| Programs | 250 | NA (digital) | |
| Concessions | 250 | 248.31 | |
| Total | \$1,000 | 1773.31 | |
| MARKETING | | Included with Main Show | |
| Graphic Design | In House | NA | |
| Newspaper Ads (Print) | III I IOUSE | NA | |
| Magazine Ads (Print) | | NA | |
| Posters | | NA | |
| Rack Cards | | NA | |
| Billboards | N/A | NA | |
| Social Media Push | | NA | |
| Total | Included with other show ads | | |
| | | | |
| Total Production | \$1,750 | 2523.31 | 773.31 |

ACCOMMODATIONS TAX ADVISORY COMMITTEE STAFF REPORT

Department of Finance & Administration

MEETING DATE: November 18, 2025

SUBJECT: May River Theatre: 2026 Performance Season PROJECT MANAGER: Shannon Milroy, Budget & Procurement Manager

Summarized below is the application from May River Theatre, Inc. for Accommodations Tax grant dollars in support of their 2026 Performance Season.

Total Budget, per application: \$120,839
Requested Amount: \$49,764
Percentage of Request^: 41%

^Includes up to 100% for Advertising & Promotion plus up to 50% of remaining expenses

| Eligible Tourism-Related Expense Categories (per SC Code of Laws) | Budget per Category (<u>based on</u> Budget Form) | | Budget per Category (based on Budget Form), corrected as needed |
|---|---|---|---|
| Advertising & Promotion of Tourism or Arts and Cultural Events | \$49,764 | | \$29,344 |
| Facilities for Civic and Cultural Events | - | | 20,420 <mark>**</mark> |
| Public Facilities | | * | |
| Municipality and County Services | | * | |
| Tourist Transportation | | * | |
| Other/Ineligible Project Expenses | 67,431 | | 67,431 |
| Total | \$117,195 | | \$117,195 |

^{*}Reimbursement will be based on the estimated percentage of tourists provided for

Budgeted Expenses Summary, based on submitted Line-Item Budget Form:

Advertising & Promotion:

Total Budget: \$49,764

- Local newspaper and magazine ads, social media, postcards/mailers, posters/signage, graphic design
- \$20,420** for Production Royalties moved to Facilities category; see note below.

Facilities for Civic and Cultural Events:

Total Budget: \$0**

 Production Royalties included on the budget form under "Advertising & Promotion" are considered "Facilities" costs when reporting to TERC; \$20,420 budget for this expense is reflected on the chart above.

Other/Ineligible Project Expenses:

Total Budget: \$67,431

Personnel, costumes, props, concessions, cast party/food, other production costs

Table Rating (Scores 0-5 with 5 satisfying the qualifications best, exception Advertising 0-15)

| Amount Requested | Advertising (15) | Festival / Event (5) | Blufton Event (5) | Tourism Draw % (5) | Benefit to Tourism (5) | Self- Sufficiency % (5) | Total of 40 possible | Comments |
|---------------------|------------------|----------------------------|-------------------------|--------------------------|------------------------------|-------------------------------|----------------------|----------|
| \$49,794 | 9 | 5 | 5 | 3 | 4 | 3 | 29 | |

<u>Advertising:</u> Approximately 60% of the requested funds will be spent on advertising the Theatre's 2026 Performance Season; most of the ads will be run in local magazines (CB2, Local Life and Pink) with an additional digital reach.

<u>Festival/Event</u>: Each of the plays will have six (6) performances and the musicals will be extended to nine (9) performances each.

<u>Bluffton Event</u>: Productions take place in the auditorium located in Bluffton Town Hall.

<u>Tourism Draw %</u>: Review of ticketing site data for performances completed so far in 2025 shows that over 54% of patrons are from outside of Bluffton.

<u>Benefit to Tourism</u>: Attendees are from throughout Beaufort County and Savannah as well as vacationers from Charleston and Jacksonville who made the theatre a destination, which leads to increased traffic at Bluffton shops, restaurants and galleries.

<u>Self-Sufficiency % (Financial Need)</u>: Amount requested is approximately 41% of the total budget. Ticket sales make up the remaining anticipated revenue.

| | Previous Funding Amounts | | | | | | | | | | | | |
|----------------|--------------------------|----------------|---|-----------------------------|----------|----------|--|--|--|--|--|--|--|
| Fiscal Year | Requested Amount | % of Budget | Advisory Committee Recommendation | Town Council Approved | Expended | Lapsed | Comments | | | | | | |
| 2025 | \$42,826 | 32% | \$42,826 | \$42,826 | \$36,911 | n/a | 2025 Performance Season not yet complete; expenses thru August | | | | | | |
| 2024 | \$39,801 | 40% | \$39,801 | \$39,801 | \$29,719 | \$10,082 | Final Report Submitted | | | | | | |
| 2023 | \$34,790 | 32.5% | \$38,715 | \$38,715 | \$36,105 | \$2,610 | Final Report Submitted | | | | | | |

Accommodations Tax Committee Recommendations and Comments:

The Committee recommends funding \$49,764 for their 2026 Performance Season.

TOWN OF BLUFFTON ATAX GRANT APPLICATION SCORING SHEET

Entity: May River Theatre Project: 2026 Performance Season Project Type: Event/Festival

| Scoring Category | Points | Points |
|--|-----------|---------|
| ADVERTISING | Possible | Awarded |
| Part 1: Five (5) points possible. Based on how much of the requested funds go toward advertising. | 15 | |
| 0% of funds go toward advertising | 0 points | |
| 1% - 20% of funds go toward advertising | 1 point | |
| 21% - 40% of funds go toward advertising | 2 points | |
| 41% - 60% of funds go toward advertising | 3 points | |
| 61% - 80% of funds go toward advertising | 4 points | |
| 81% - 100% of funds go toward advertising | 5 points | |
| Part 2: Ten (10) points possible. Based on <u>where</u> the advertising is placed. | | |
| None of the funds go toward advertising | 0 points | |
| Local newspapers/periodicals and electronic advertising (ex. Island Packet, The Bluffton Sun) | 2 points | |
| Local guides/periodicals specifically geared toward tourists with a shelf life of more than 30 days | 4 points | |
| Larger regional publications and electronic marketing within 100 miles (ex. Charleston or Savannah news outlets) | 6 points | |
| Newspapers/periodicals/electronic marketing to large, metropolitan areas outside of 100 miles away (ex. Atlanta, Charlotte, Washington, D.C., Chicago) | 8 points | |
| Nationally distributed newspapers/periodicals/electronic marketing (ex. USA Today, NY Times, Southern Living Magazine) | 10 points | |
| TOURIST FACILITIES | 15 | |
| Higher point value given based on anticipated ratio of tourists to locals | | |
| FESTIVAL/EVENT | 5 | |
| Higher point value given to requests for festivals or events | | |
| Length of event/festival should be considered. Is it an all-day event versus a two-hour event? Multi-day event? | | |
| BLUFFTON EVENT | 5 | |
| Higher point value given to events held within the town limits of Bluffton and/or spanning multiple locations | | |
| TOURISM DRAW | 5 | |
| 0% of attendees are tourists based on historical or projected information | 0 points | |
| 1% - 20% of attendees are tourists based on historical or projected info | 1 point | |
| 21% - 40% of attendees are tourists based on historical or projected info | 2 points | |
| 41% - 60% of attendees are tourists based on historical or projected info | 3 points | |
| 61% - 80% of attendees are tourists based on historical or projected info | 4 points | |
| 81% - 100% of attendees are tourists based on historical or projected info | 5 points | |
| BENEFIT TO TOURISM (LOCAL ECONOMY) | 5 | |
| Higher point value given to events that encourage overnight stays and/or have local business participation | | |
| SELF SUFFIECIENCY | 5 | |
| 100% of budget from ATAX request | 0 points | |
| 80% - 99% of budget from ATAX request | 1 point | |
| 60% - 79% of budget from ATAX request | 2 points | |
| 40% - 59% of budget from ATAX request | 3 points | |
| 20% - 39% of budget from ATAX request | 4 points | |
| 1% - 19% of budget from ATAX request | 5 points | |
| MISCELLANEOUS | 10 | |
| Only use if applicant does not qualify as a festival/event | | |
| Group Average Point Total (out of a possible 40 points) | | 0 |
| Group Average Percentage | - | |

| | | | | | | | | | | L | | | |
|---|-----|-------------------------|-----|------------------|----------|------------------|--------------------|-----|-----------|--|----------------------|--|------------------------|
| | | | | Advisory | | Town | | | | | | | |
| Grant Requests | | Amount | | Committee | | Council | Paid | | Paid | | Lapsed | | Remaining |
| Applications Described June 20, 2002 | R | equested | Re | ecommendation | Α | pproved | FY 2025 | | FY 2026 | | | | |
| Applications Received June 30, 2023 Campbell Chapel | ¢ | 200,000 | ¢ | 130,874 | ¢ | 127,000 | \$ 86,917 | \$ | 40,082.80 | œ | _ | \$ | |
| Boys & Girls Club: Bike Bluffton 2023 | \$ | 21,650 | | | \$ | 21,650 | \$ 60,917 | φ | 40,062.60 | φ | 1,794.51 | φ | |
| BlacQuity SC: Roots and River Festival (2nd request) | \$ | 10,836 | | 10,836 | | 10,836 | | 1 | | _ | 7,829.13 | | |
| Congregation Beth Yam: 2023 Hanukkah Celebration | \$ | 6,000 | | 6,000 | | 6,000 | | П | | | 4,005 | | - |
| Coastal Conservation Association | \$ | 10,000 | | | \$ | 10,000 | | | | | 1,028.25 | | - |
| Bluffton Gullah Cultural Heritage Center | \$ | 350,000 | \$ | 350,000 | \$ | 175,000 | | | | | - | | - |
| Arts & Seafood Festival | \$ | 80,000 | \$ | 80,000 | \$ | 80,000 | | | | | - | | - |
| Total Grants for 4th Quarter Payments | \$ | 678,486 | \$ | 609,360 | \$ | 430,486 | \$ 86,917 | \$ | 40,082.80 | \$ | 14,656.54 | \$ | - |
| | | | | | | | | | | | | | |
| Applications Received October 2, 2023 | 4. | | | | | | | ┖ | | | | | |
| The New Bluffton Worship: Christmas Eve Under the Stars | \$ | 23,110 | | 15,280 | | 15,280 | | 4 | | \$ | 6,209.95 | \$ | - |
| Gullah Traveling Theatre, Inc.: Gullah Kinfolk Come to Bluffton | \$ | 18,791 | \$ | - | \$ | - | | + | | | - | | - |
| HHI-Bluffton Chamber of Commerce: 2024 Official Bluffton Vacation Planner | \$ | 45,000 39,801 | \$ | 39,801 | \$ | | \$ 7,032 | + | | | 10,081.57 | | |
| May River Theatre: Advertising & Royalties for 2024 Season Famer's Market of Bluffton: 2024 Expenses | \$ | 55,300 | _ | 55.300 | \$ | 39,801 55,300 | \$ 7,032 16,650 | | | | 22.939.57 | | <u> </u> |
| Total Grants for 1st Quarter Collections | \$ | 182,002 | | | | 110,381 | | 6 | _ | \$ | 39,231.09 | 4 | |
| Total Grants for 1st Quarter Conections | Ψ | 102,002 | Ψ | 110,301 | Ψ | 110,501 | φ 25,002 | Ψ | | Ψ | 33,231.03 | Ψ | |
| Applications Received January 2, 2024 | | | | | | | | 1 | | | | | |
| HHI-Bluffton Chamber of Commerce: 2024 Official Bluffton Vacation Planner | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 | | | | | | \$ | - |
| Gullah Traveling Theatre, Inc.: Gullah Kinfolk Come to Bluffton | \$ | 26,841 | | 9,750 | | 9,750 | \$ 1,618 | | | \$ | 8,131.52 | Ė | - |
| Old Town Bluffton Merchants Society: Marketing | \$ | 28,500 | | | \$ | 28,500 | 16,594 | | - | | 11,905.52 | | - |
| The Rotary Club of Bluffton: 2024 Mayfest Marketing & Transportation | \$ | 15,000 | | 25,000 | \$ | 25,000 | 18,198 | | | | 6,801.95 | L | - |
| Total Grants for 2nd Quarter Collections | \$ | 115,341 | \$ | | \$ | | \$ 36,411 | \$ | - | \$ | 26,838.99 | \$ | - |
| | | | | | | _ | | L | | | - | | |
| Applications Received April 1, 2024 | | | 1 | | Ļ | | | | | L | | | |
| Society of Bluffton Artists: 30th Anniversary | \$ | 20,000 | | 20,000 | | | \$ 13,271 | | | \$ | 1,259.19 | | - |
| Hilton Head Symphony Orchestra: 2024 Bluffton Concerts | \$ | 43,632 | | 43,632 | | 43,632 | 39,894 | | | | 3,737.87 | <u> </u> | - |
| BlacQuity: 2024 River and Roots Festival MLK Observance Committee: 9th Annual Bluffton Juneteenth Festival Weekend | \$ | 25,000 20,000 | | 25,000 | | 25,000 20,000 | 22,733 | | | | 2,266.97 3,091.68 | _ | - |
| HBF: Heyward House Welcome Center Q1 Allocation | \$ | 40,000 | | 20,000 40,000 | | 40,000 | 40,000 | | | | 3,091.68 | | |
| HBF: Luke Peeples Music Celebration | \$ | 5,000 | _ | 40,000 | Φ | 40,000 | 40,000 | | | | | | - |
| Total Grants for 3rd Quarter Collections | \$ | 153,632 | | 148,632 | \$ | 148,632 | \$ 115,898 | \$ | | \$ | 10,355.71 | \$ | |
| Total Oranto for ora Quartor concensions | Ť | 100,002 | Ť | 140,002 | ۳ | 140,002 | Ψ 110,000 | ۲ | | Ť | 10,000.7 1 | Ť | |
| Applications Received July 1, 2024 | | | | | | | | 1 | | | | | |
| HBF: Heyward House Welcome Center Q2 Allocation | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ 40,000 | | | \$ | - | \$ | - |
| HBF: Luke Peeples Music Celebration | \$ | 5,000 | \$ | 3,200 | \$ | 3,200 | 1,551 | | | | 1,649.00 | | - |
| Historic Bluffton Arts & Seafood Festival: 2024 Arts & Seafood | \$ | 80,000 | \$ | 80,000 | \$ | 80,000 | 80,000 | | | | - | | - |
| Coastal Conservation Association: 2024 Conservation Weekend in Bluffton | \$ | 10,000 | | | | 10,000 | 9,259 | | | | 740.87 | | - |
| Boys & Girls Club of the Lowcountry: 2024 Bike Bluffton | \$ | 23,500 | | | \$ | 23,500 | 14,850 | | | | 8,650.04 | | - |
| Total Grants for 4th Quarter Collections | \$ | 158,500 | \$ | 156,700 | \$ | 156,700 | \$ 145,660 | \$ | - | \$ | 11,039.91 | \$ | - |
| A - P - C P C - 1 O - C - 1 O - O - O - O - O - O - O - O - O - | | | | | | | | | | | | | |
| Applications Received October 4, 2024 Farmer's Market of Bluffton: 2025 Expenses | \$ | 55,300 | Φ. | 55,300 | r | 55,300 | \$ 15,954 | \$ | 5,017.01 | | | \$ | 34,328.51 |
| The New Bluffton Worship: 2024 Christmas Eve Under the Stars | \$ | 28,810 | | | | 25,100 | 11,359 | Ф | 5,017.01 | \$ | 13,741.16 | Ф | 34,320.51 |
| Society of Bluffton Artists: Partial CY2025 Expenses - Marketing | \$ | 27,000 | | 27,000 | | 27,000 | 17,526 | | 5,794.59 | Ψ | 3,679.12 | | |
| Congregation Beth Yam: 2024 Hanukkah Celebration | \$ | 2,980 | | 2,830 | | 2,830 | 1,000 | | 0,704.00 | | 1,830.00 | | - |
| Historic Bluffton Foundation: Heyward House Museum Operations - Q3 FY2025 | \$ | 40,000 | | | \$ | 20,000 | 20,000 | | | | - | | - |
| May River Theatre: 2025 Performance Season Advertising & Royalties | \$ | 42,826 | | 42,826 | \$ | 42,826 | 31,657 | | 5,253.72 | | | | 5,915.49 |
| Total Grants for 1st Quarter Collections | \$ | 196,916 | \$ | 193,056 | \$ | 173,056 | \$ 97,496 | \$ | 16,065.32 | \$ | 19,250.28 | \$ | 40,244.00 |
| | | | | | | | | | | | | | |
| Applications Received December 31, 2024 | | | | | | | | | | | | | |
| The Rotary Club of Bluffton: 2025 Mayfest Marketing & Transportation | \$ | 24,000 | \$ | 24,000 | \$ | 24,000 | \$ - | \$ | - | \$ | - | \$ | 24,000.00 |
| Historic Bluffton Foundation: Heyward House Museum Operations - Q4 FY2025 | \$ | 40,000 | | n/a | | n/a | | 4 | | | | | |
| Historic Bluffton Foundation: Spring Tour of Homes | \$ | 3,000 | | n/a | | n/a | | | | | | | 04.000.00 |
| Total Grants for 1st Quarter Collections | \$ | 67,000 | \$ | 24,000 | \$ | 24,000 | \$ - | \$ | - | \$ | - | \$ | 24,000.00 |
| Applications Received March 31, 2025 | + | | + | | \vdash | | | 1 | | | | 1 | |
| Michael C. Riley High School Alumni Association: Project Face-Lift (Phase III) | \$ | 20,000 | \$ | - | \$ | | \$ - | \$ | | \$ | | \$ | |
| Hilton Head Symphony Orchestra: 2025 Bluffton Concerts | \$ | 48,781 | | 48,781 | \$ | 48,781 | - | | - | 7 | - | * | 48,781.00 |
| Historic Bluffton Foundation: FY2026 Heyward House Museum Operations | \$ | 50,000 | | 50,000 | | 50,000 | - | | - | | - | | 50,000.00 |
| Town of Bluffton: Sarah Riley Hooks Cottage Restoration | \$ | 257,304 | | 257,304 | | 257,304 | | | - | L | - | L | 257,304.00 |
| BlacQuity SC: Roots & Rivers Festival 2025 | \$ | 27,000 | | 27,000 | \$ | 27,000 | - | | - | | - | | 27,000.00 |
| The Bluffton MLK Observance Committee: 10th Annual Bluffton Juneteenth Festival | \$ | 23,000 | | 23,000 | | 23,000 | | | - | oxdot | - | | 23,000.00 |
| Total Grants for 2nd Quarter Collections | \$ | 426,085 | \$ | 406,085 | \$ | 406,085 | \$ - | \$ | - | \$ | - | \$ | 406,085.00 |
| A . P C B | | | 1 | | | | | 1 | | <u> </u> | | <u> </u> | |
| Applications Received June 30, 2025 | _ | 00.000 | _ | 00.005 | _ | 00.000 | • | _ | 7 400 00 | _ | | _ | 40 507 07 |
| Michael C. Riley High School Alumni Association: Project Face-Lift (Phase III) | \$ | 20,000 | | 20,000 10.000 | | 20,000 | a | \$ | 7,462.02 | \$ | - | \$ | 12,537.98 |
| Coastal Conservation Association for 2025 Conservation Weekend in Bluffton SOBA: FY2026 Marketing Expenses | \$ | 10,000 40,000 | | 40,000 | | 10,000 40,000 | - | | 7.501.91 | | - | | 10,000.00 32,498.09 |
| Arts & Seafood for 2025 Event | \$ | 80,000 | | 80,000 | | 80,000 | | | 7,001.01 | | | | 80,000.00 |
| Campbell Chapel Church: Additional Phases of Restoration Project | \$ | 109,000 | | 109,000 | | | | | - | | | H | 109,000.00 |
| Campbell Chapel AME Church: SC Conference of AME Church | \$ | 10,000 | | | | 10,000 | - | | - | | - | t | 10,000.00 |
| Historic Bluffton Foundation: Fall Tour of Homes | \$ | 6,500 | | | | 6,500 | | | | L | | | 6,500.00 |
| | \$ | | | | | | \$ - | \$ | 14,963.93 | \$ | | \$ | 260,536.07 |
| Applications Received September 30, 2025 | | | | | | | | | | | | | |
| Hilton Head Choral Society: 2026 Vienna Boys Choir Concerts in Bluffton | \$ | 10,000 | | 10,000 | | - | \$ - | \$ | - | \$ | - | \$ | - |
| The New Bluffton Worship: 2025 Christmas Eve Under the Stars | \$ | 11,500 | | 11,500 | | - | \$ - | \$ | - | | - | | - |
| Congregation Beth Yam: 2025 Hanukkah Celebration | \$ | 7,770 | | 7,770 | | - | \$ - | \$ | - | <u> </u> | - | <u> </u> | - |
| Farmer's Market of Bluffton: 2026 Expenses | \$ | 66,500 | | 66,500 | | - | \$ - | \$ | - | <u> </u> | - | <u> </u> | - |
| May River Theatre: 2026 Performance Season Advertising & Royalties | \$ | 49,764 | | 49,764 | | | \$ - | \$ | - | • | - | - | - |
| | * | 145,534 | \$ | 145,534 | Þ | - | \$ - | \$ | - | \$ | - | \$ | - |
| Total Grants | | 3 300 500 | ¢ | 3 022 267 | • ^ | 697 050 | \$ 506,065 | • | 71 112 05 | é | 191 045 44 | • | 730,865.07 |
| i otal Grants | 1.0 | 3,300,500 | Į Đ | ა,∪ა∠,ახ/ | PΖ | .,001,359 | φ 500,065 | Į Þ | 71,112.05 | ıΨ | 101,040.41 | ıΨ | 10.005.0/ |

- "I move to approve a \$10,000 grant to the Hilton Head Choral Society in support of the Vienna Boys Choir Concerts."
- 2. "I move to approve an \$11,500 grant to The New Bluffton Worship in support of the 2025 Christmas Eve Under the Stars event."
- 3. "I move to approve a \$7,770.25 grant to Congregation Beth Yam in support of the 2025 Hanukkah Celebration in Bluffton."
- 4. "I move to approve a \$66,500 grant to the Farmer's Market of Bluffton in support of the 2026 Market Season."
- 5. "I move to approve a \$49,764 grant to the May River Theatre in support of their 2026 Performance Season."

TOWN COUNCIL

STAFF REPORT Projects and Watershed Resilience Department



| MEETING DATE: | December 9, 2025 |
|------------------|---|
| PROJECT: | Approval to Authorize a Construction Contract with Hilton Head Landscapes for Construction of the Buckwalter Place Park, Phases 3 and 4 (Fiscal Impact: \$1,071,496.54) |
| PROJECT MANAGER: | Pat Rooney, Manager Capital Improvements Program |

REQUEST: Staff requests Town Council authorize the Town Manager to execute a contract (Attachment 2) with Hilton Head Landscapes for \$974,087.77 for construction of the Buckwalter Place Park, Phases 3 and 4. Additionally, Staff requests a 10% contingency allowance of \$97,408.77 to cover any unforeseen changes that may arise during construction.

The total fiscal impact for the park construction is \$1,071,496.54 and is within budget for Fiscal Year (FY) 2026 as illustrated on the attached Project Data Sheet (Attachment 3).

BACKGROUND: With the approval of Fiscal Year 2025-2026 Strategic Plan and FY 2026 Budget, Staff completed the design and construction documents for Buckwalter Place Park, Phases 3 and 4 to include three shade sails, two pavilions, fitness area, art area, misting station, a retractable awning for the amphitheater, electrical pedestals for public events, trellis swings and trellis benches.

The bidding process was performed in accordance with the Town's Purchasing Ordinance including required public notice, a formal Invitation for Bid (IFB) posted on the Town's Bidnet Direct account, bid opening and bid review for the lowest priced, qualified, responsive and responsible offeror.

The bid opening was held on 10/30/2025 with two submissions. Hilton Head Landscapes was the only bidder to provide a complete and responsive bid. Post bid communications with Charter Vista confirmed they were missing information, unable to complete the bid sheet and provide other required documents, thus disqualifying their bid.

Hilton Head Landscapes \$974,087.77
 Charter Vista (incomplete submittal) \$807,959.85

NEXT STEPS: Upon approval of this contract, Staff will initiate a pre-construction meeting and plan to commence construction in December 2025, with an approximate 150-day construction period, subject to inclement weather and site furnishing lead times.

SUMMARY: This project originated from the Town of Bluffton's 2025-2026 Strategic Plan. It is supportive of the following Strategic Plan Guiding Principles:

Community Quality of Life Guiding Principle #5. Foster and support place-based initiatives
and evaluate community policies, programs, gathering spaces, and events that promote

December 9, 2025 Section X. Item #3.

healthy and quality lifestyles for our diverse citizenry.

Staff requests Town Council authorize the Town Manager to execute the proposed contract with Hilton Head Landscapes for a total fiscal impact of \$1,071,496.54 which includes a 10% contingency and is within FY26 budget.

ATTACHMENTS:

- 1. Presentation
- 2. Draft Contract
- 3. Project Data Sheet
- 4. Proposed Motion



Approval to Authorize a Construction Contract with Hilton Head Landscapes for Construction of the Buckwalter Place Park, Phases 3 and 4 (Fiscal Impact: \$1,071,496.54)

Presentation to Town Council

Pat Rooney, Manager Capital Improvements Program

Department of Projects & Watershed Resilience

December 9, 2025

<u>Project Location – Buckwalter Place Park West</u>

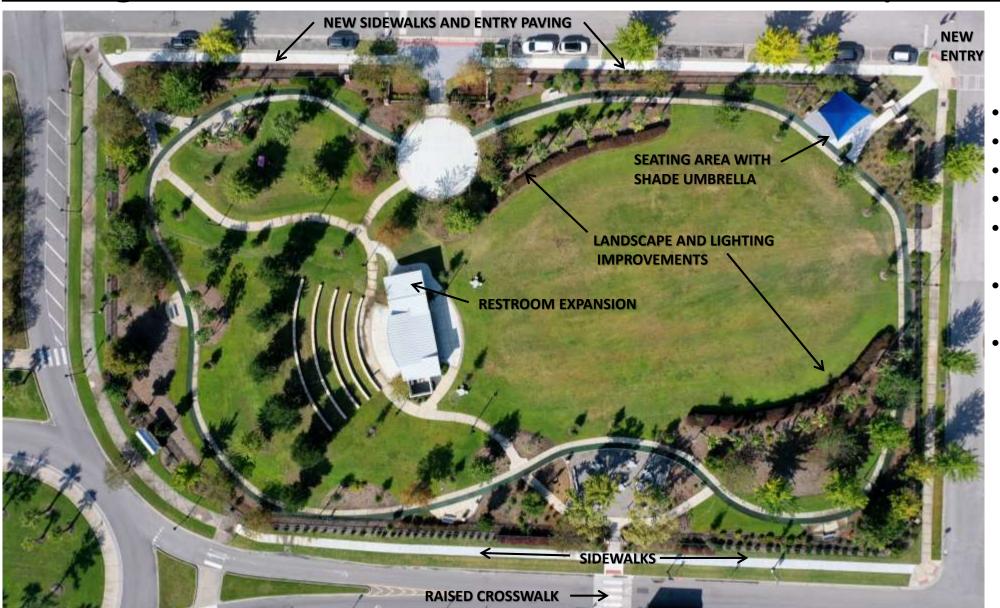






Background – Phases 1 & 2 Work Completed

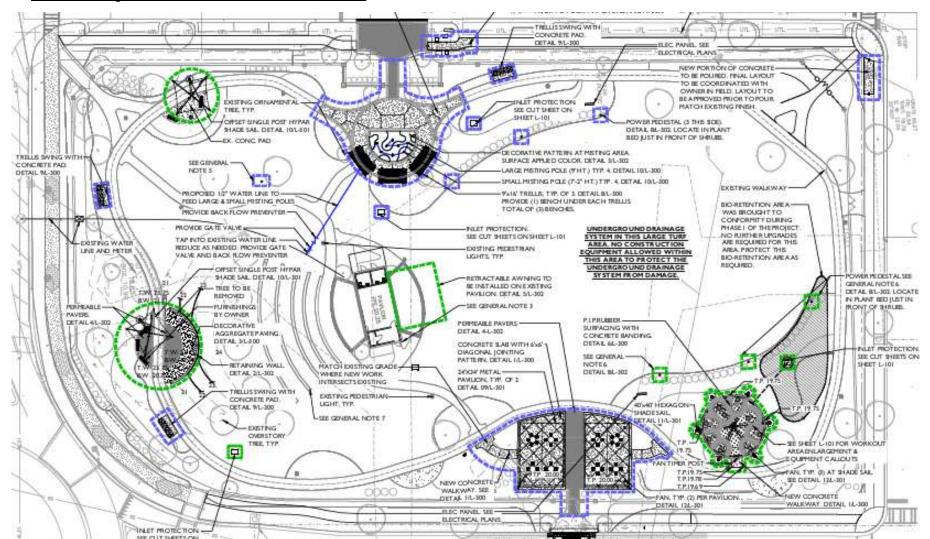




- Restroom Expansion
- Perimeter Sidewalks
- Raised Crosswalk
- Site Lighting
- Entry Hardscape Improvements
- Seating Area with Shade Umbrella
- Landscape and Irrigation

Background – Proposed Phases 3 & 4 Scope of Work





- Two Open-Air Pavilions
- Two Shade Umbrellas
- Misting Station with Adjacent Shade Trellis and Seating
- Retractable Awning at Amphitheater Building
- Outdoor Fitness Equipment with Overhead Shade Sail
- Additional Seating Areas with Benches and Arbor/Swings
- Electrical Upgrades to Accommodate Events
- Landscape and Irrigation

Background - Procurement

- Bidding followed the Town's Purchasing Ordinance including required public notice, posting an Invitation for Bid (IFB), bid opening and review for the lowest priced, qualified, responsive and responsible offeror.
- Bid opening was held 10/30/2025 with two submissions:

• Hilton Head Landscapes \$974,087.77

• Charter Vista (incomplete submittal) \$807,959.85

- Hilton Head Landscapes was the only bidder to provide a complete and responsive bid.
- Post bid communications with Charter Vista confirmed they were missing information, unable to complete the bid sheet and provide other required documents, thus disqualifying their bid.

Request



- Staff requests Town Council authorize the Town Manager to execute a contract with Hilton Head Landscapes \$974,087.77 for construction of the Buckwalter Place Park, Phases 3 and 4.
- Additionally, staff requests a 10% contingency allowance of \$97,408.77 to cover any unforeseen changes that may arise during construction.
- The total fiscal impact for the construction is \$1,071,496.54, which includes the 10% contingency, and is within FY26 budget.

Next Steps



- Following Council approval, Staff will submit the contract for signatures and initiate the preconstruction meeting.
- A Notice to Proceed (NTP) will be issued at the preconstruction meeting and work is planned to commence December 2025, with an approximate 150-day construction period, subject to change due to inclement weather and site furnishing lead times.



QUESTIONS & DISCUSSION

Proposed Motion



• "I move to approve (deny or approve as amended) authorizing the Town Manager to enter into a contract with Hilton Head Landscapes for construction of the Buckwalter Place Park, Phases 3 and 4 in the amount of \$1,071,496.54, which includes a 10% contingency."

STATE OF SOUTH CAROLINA) TOWN OF BLUFFTON AGREEMENT COUNTY OF BEAUFORT) NUMBER 2026-19

THIS AGREEMENT is made the _____ of _______, 2025 between Hilton Head Landscapes, LLC (hereinafter called "Contractor") and the Town of Bluffton (hereinafter called "Town"), a municipal corporation organized and existing under the laws of the State of South Carolina.

WHEREAS, the Town desires landscape and hardscape materials and services for Buckwalter Place Park phases 3 and 4; and

WHEREAS, the Town and Contractor desire to enter into an Agreement wherein the Contractor shall provide such services as set forth herein below:

NOW, THEREFORE, for and in consideration of the mutual promises, undertaking and covenants set forth herein, the receipt and sufficiency of which are acknowledged and affirmed by the Town and the Contractor, the parties hereto agree as follows:

- 1. Services/Schedule: The Contractor shall perform services per the attached scope of work in Attachment 1 in accordance with the schedule in Attachment 3. **All work must be completed by May 15, 2026.**
- 2. Deliverables: The deliverables resulting from execution of the above-mentioned work shall include but not limited to:

Verification of utilities; identified demo and tree removal; installation of concrete walkways, concrete slabs, permeable pavers, retaining wall, shade sails and trellises as identified on drawings; electrical work, irrigation adjustments, landscaping.

- 3. Fees: The total cost of these services shall be **Nine Hundred and Seventy-Four Thousand, Eighty-Seven and 77/100 (\$974,087.77) Dollars** per Attachment 2 including the add/alternate line item.
- 4. Invoicing: The Contractor shall send invoices via email simultaneously to invoice@townofbluffton.com and to their Town project manager. Invoices may also be sent to the Town of Bluffton, PO Box 386 Bluffton, SC 29910, Attn: Accounts Payable if emailing is not possible. The invoice should reference contract number 2026-19 and the purchase order associated with the task order. Approved invoices shall be paid within 30 days upon receipt of the invoice in the Finance Department.
- 5. General Terms and Conditions:
 - a. The Contractor shall be required to maintain the appropriate amounts and coverages of insurance for general liability, auto liability, professional liability (as required), and workers compensation as identified in Attachment 4 for the entire length of the agreement. The contactor must provide the Town with a Certificate of Insurance for each that names the Town as an additional insured on their policy. The Contractor is required to immediately contact the Town should any change to these policies occur during the course of the performance of this contract. Failure to maintain these policies is grounds for termination.
 - b. Work will commence at NOTICE TO PROCEED and/or Purchase Order and expire upon completion and acceptance of the project. All deliverables, whether goods, services, supplies, or other, shall become the property of the Town. Any deliverables that may be provided in hard copy and electronic form, such as drawings, plans, specifications, reports, or other, shall be provided in such formats and orientations as required by the Town.
 - c. Contractor shall be licensed to perform the work including, but not limited to, a current Town of Bluffton Business License and any required State of South Carolina license.
 - d. Contractor shall comply with the most current Federal and State of South Carolina Laws and Regulations, including but not limited to, Fair Labor Standards Act and Occupational Safety and Health Administration guidelines.

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- e. In the event the Contractor is required to hire Subcontractors, those Subcontractors must be appropriately licensed by the Town of Bluffton. The Contractor must provide the Town with a list of all Subcontractors and to immediately notify the Town of any changes. Use of non-licensed Subcontractors is grounds for termination.
- f. The Town Manager or his designee may terminate this contract in whole or in part at any time for the convenience of the Town. If the contract is terminated for the convenience of the Town, the Town will pay the Contractor for costs incurred to that date of termination.
- g. Should any part of this Agreement be rendered void, invalid or unenforceable by a court of law, such a determination shall not render void, invalid or unenforceable any other part of this Agreement.
- h. This Agreement has been made and entered into in the State of South Carolina, and the laws of South Carolina shall govern the validity and interpretation of this Agreement in the performance due hereunder.
- i. This Agreement may not be modified nor any additional work performed unless such modification or work is approved in writing and signed by both parties. The Contractor may not assign this contract without the prior written approval of the Town.
- j. The Contractor shall defend, indemnify, and hold harmless the Town, its officers, directors, agents, and employees from and against any and all actions, costs, claims, losses, expenses, and/or damages, including attorney's fees, whether incurred prior to the institution of litigation, during litigation, or an appeal arising out of or resulting from the conduct of any activity hereby authorized or the performance of any requirement imposed pursuant by this Agreement, however caused or occasioned, unless caused by the willful misconduct or gross negligence of the Town.
- k. In the event the Town must proceed to litigation to protect or enforce its rights, the Town shall be entitled to recover its reasonable attorney fees and costs.
- 1. In the case of services provided under this Agreement, Contractor shall perform the work consistent with the professional skill and care ordinarily provided by members of its profession practicing under similar circumstances. In the case of goods provided under this Agreement, Contractor shall provide a one (1) year warranty to be measured from the date of final acceptance by the Town.
- m. The parties hereto intend that no master/servant, employer/employee, or principal/agent relationship will be created by the Agreement. Nothing contained herein creates any relationship between the Town and Contractor other than that which is expressly stated herein. The Town is interested only in the results to be achieved under this Agreement. The conduct and control of the Contractor's agents and employees and methods utilized in fulfilling its obligations hereunder shall lay solely and exclusively with the Contractor. The Contractor's agents or employees shall not be considered employees of the Town for any purpose. No person employed by the Contractor shall have any benefits, status, or right of employment with the Town.
- n. The order of precedence shall be as follows: this Agreement, terms and conditions of the purchaser order, terms and conditions of the solicitation (if any), Contractor provided terms.

[Remainder of Page Intentionally Omitted. Signature Page to Follow.]

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IN WITNESS WHEREOF, the parties hereto affixed their signatures hereto the date first written hereinabove.

| HILTON HEAD LANDSCAPES, LLC | TOWN OF BLUFFTON |
|-----------------------------|------------------|
| Date: | Date: |
| By: | Ву: |
| Print Name: | Print Name: |
| Position: | Position: |
| Witnesses: | Witnesses: |

Attachments:

- 1. Scope of Work
- 2. Fee Schedule3. Implementation Schedule
- 4. Insurance

Page 3 of 7 Form Last Revised 5/11/2021

ATTACHMENT 1

SCOPE OF WORK

- 1. Verify underground utilities
- 2. Demo identified materials and remove identified trees
- 3. Provide and install concrete walkways, concrete slabs, permeable pavers, retaining wall, shade sails and trellises as identified in the drawings
- 4. Includes electrical work, adjusting irrigation, installing landscape materials

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ATTACHMENT 2

FEE SCHEDULE

Page 5 of 7 Form Last Revised 5/11/2021 Page 202

Project Name : Buckwalter Place Park
Project Phase : Phase 3 and 4
Project Location : Bluffton, SC

WOOD+PARTNERS

LANDSCAPE ARCHITECTURE

LAND PLANNING

Bid Sheet

Date: 10/3/2025

| Area | Description: Phase 3 & 4 Scope of Work | | | | | | |
|---------------|--|------|-----------|----|-----------|----|-------------|
| | | | | | | | |
| Α | Site Preparation | Qty. | Unit Type | | Unit Cost | | Total |
| - | Inlet Protection | 4 | EA. | \$ | 340.00 | \$ | 1,360.00 |
| 2 | Demo small semi-circle concrete slab near main park entrance off Carecore Dr. | 80 | S.F. | \$ | 5.00 | \$ | 400.00 |
| 3 | Demo existing concrete slab with brick border at entrance off Carecore Dr. | 2145 | S.F. | \$ | 4.00 | \$ | 8,580.00 |
| 4 | Demo existing concrete walkways, curb, and aggreagte from entrance off Innovation Dr. | 3115 | S.F. | \$ | 4.00 | \$ | 12,460.00 |
| 5 | Demo existing Oak tree at future workout area | 1 | EA. | \$ | 750.00 | \$ | 750.00 |
| 6 | Demo existing Magnolia at future sunken art garden | 1 | EA. | \$ | 750.00 | \$ | 750.00 |
| 7 | Demo small concrete slab at future sunken art garden | 183 | S.F. | \$ | 5.00 | \$ | 915.00 |
| 8 | Demo small portions of existing concrete walkways along the side and rear of Carecore Dr. | 200 | S.F. | \$ | 5.00 | \$ | 1,000.00 |
| 9 | Demo small portions of PIP walkway at main entrance of Carecore Dr. | 250 | S.F. | \$ | 5.00 | \$ | 1,250.00 |
| - | Surface applied color at misting station | 350 | S.F. | \$ | 31.50 | \$ | 11,025.00 |
| 11 | Grading and Site prep | 1 | L.S. | \$ | 26,800.00 | \$ | 26,800.00 |
| | SUBTOTAL Underson & Site Formishings | 01 | 11.71 = | | | \$ | 65,290.00 |
| В | Hardscape & Site Furnishings | Qty. | Unit Type | | Unit Cost | | Total |
| 1 | Concrete walkways and small slabs at trellis swings | 675 | S.F. | \$ | 17.00 | \$ | 11,475.00 |
| 2 | Concrete plaza with brick border (Misting Area) | 2145 | S.F. | \$ | 33.50 | \$ | 71,857.50 |
| 3 | Concrete slabs at pavilions | 2100 | S.F. | \$ | 16.50 | \$ | 34,650.00 |
| 4 | Permeable pavers at sunken art garden | 375 | S.F. | \$ | 23.00 | \$ | 8,625.00 |
| 5 | Permeable pavers at pavilion entry | 510 | S.F. | \$ | 23.00 | \$ | 11,730.00 |
| 6 | Aggregate paving at sunken garden | 375 | S.F. | \$ | 9.50 | \$ | 3,562.50 |
| | Retaining wall at sunken art garden | 55 | L.F. | \$ | 345.00 | \$ | 18,975.00 |
| 8 | PIP surfacing at workout area | 962 | S.F. | \$ | 19.00 | \$ | 18,278.00 |
| 9 | Concrete banding at PIP surfacing | 106 | L.F. | \$ | 27.00 | \$ | 2,862.00 |
| | Hypar shade sails | 2 | EA. | \$ | 26,920.00 | \$ | 53,840.00 |
| 11 | | 1 | EA. | \$ | 62,424.00 | \$ | 62,424.00 |
| - | Poligon Marquee 24'x34' Metal Pavilion | 2 | EA. | \$ | 90,885.00 | \$ | 181,770.00 |
| - | Cantilevered trellis at entrance | 3 | EA. | \$ | 31,932.00 | \$ | 95,796.00 |
| - | Glomist misting features | 4 | EA. | \$ | 11,575.00 | \$ | 46,300.00 |
| $\overline{}$ | Glomist Nano misting features | 4 | EA. | \$ | 11,575.00 | \$ | 46,300.00 |
| | Plumbing, connections, associated work with misting features | 1 | L.S. | \$ | 12,523.00 | \$ | 12,523.00 |
| - | Workout equipment | 8 | EA. | \$ | 874.00 | \$ | 6,992.00 |
| 18 | · · | 3 | EA. | \$ | 9,950.00 | \$ | 29,850.00 |
| - | Fans (at entrance pavilions and workout area) | 7 | EA. | \$ | 1,278.00 | \$ | 8,946.00 |
| 20 | Amphitheater Awning | 1 | EA. | \$ | 22,031.00 | \$ | 22,031.00 |
| | SUBTOTAL | 01 | | | | \$ | 748,787.00 |
| С | Landscape | Qty. | Unit Type | | Unit Cost | | Total |
| - | ILE - Carissa Holly - 7 Gal. | 12 | EA. | \$ | 74.25 | \$ | 891.00 |
| 2 | LOR - Ruby Loropetalum - 7 Gal. | 10 | EA. | \$ | 74.50 | \$ | 745.00 |
| 3 | MUCP - Pink Muhly Grass - 3 Gal. | 14 | EA. | \$ | 21.50 | \$ | 301.00 |
| 4 | ROS - Coral Drift Rose - 3 Gal. | 36 | EA. | \$ | 42.50 | \$ | 1,530.00 |
| 5 | SER - Silver Saw Palmetto - 7 Gal. | 7 | EA. | \$ | 133.00 | \$ | 931.00 |
| 6 | VIB - Sandankwa Viburnum - 7 Gal. | 61 | EA. | \$ | 67.50 | \$ | 4,117.50 |
| 7 | DIA - Variegated Flax Lily - 1 Gal. | 6 | EA. | \$ | 14.75 | \$ | 88.50 |
| 8 | LIR - Big Blue Liriope - 1 Gal. | 28 | EA. | \$ | 18.50 | \$ | 518.00 |
| 9 | MUH - Pink Muhly Grass Massings - 1 Gal. | 106 | EA. | \$ | 12.50 | \$ | 1,325.00 |
| 10 | SPA - Sand Cordgrass - 1 Gal. | 173 | EA. | \$ | 12.50 | \$ | 2,162.50 |
| 11 | | 3621 | S.F. | \$ | 1.87 | \$ | 6,771.27 |
| 12 | Mulch - Pinestraw Bales | 150 | EA. | \$ | 10.00 | \$ | 1,500.00 |
| | Modify irrigation system | 1 | Allowance | \$ | 7,200.00 | | 7,200.00 |
| | Landscape maintenance during park closure | 1 | Allowance | \$ | 5,400.00 | \$ | 5,400.00 |
| | SUBTOTAL | | | | , | \$ | 33,480.77 |
| D | Electrical | Qty. | Unit Type | | Unit Cost | | Total |
| | Site Electrical (Panel, GFCI's, Lighting, Wiring, Feeds, Bore, Etc.), includes all pedestals | 1 | L.S. | Ś | 74,080.00 | \$ | 74,080.00 |
| F - | Add Alternates | Qty. | Unit Type | ٧ | Unit Cost | Ÿ | Total |
| | | | | ć | | ć | |
| 1 | Power Wash and Paint Amphitheater | 1 | L.S. | \$ | 52,450.00 | | 52,450.00 |
| | CRAND TOTAL | | | | | _ | GRAND TOTAL |
| | GRAND TOTAL | | | | | \$ | 974,087.77 |

ATTACHMENT 3

IMPLEMENTATION SCHEDULE

Page 6 of 7 Form Last Revised 5/11/2021

2025 December

IMPLEMENTATION SCHEDULE

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|-------------------------------------|-------------------------------------|--|--|-------------------------------------|----------|--------|
| 01 | 02 | 03 | 04 | 05 | 06 | 07 |
| 08 | 09 Contract Approval Meeting | 10 Mobilization and pre-construction meeting with the Town | 11 Inlet protection & Order all site amenities | 12 Site prep | 13 | 14 |
| 15 Site prep | 16 Demo & dispose of concrete | 17 Demo & dispose of concrete | 18 Demo & dispose of concrete | 19 Demo & dispose of concrete | 20 | 21 |
| 22 Demo & dispose of concrete | 23 Demo & dispose of concrete | 24 Demo & dispose of concrete | 25 OFF SITE | 26 OFF SITE | 27 | 28 |
| 29 Demo & dispose of concrete | 30 Demo & dispose of concrete | 31 Demo existing oak and magnolia tree | 01 OFF SITE | 02 OFF SITE | 03 | 04 |
| | | Notes: | | | | |

| 2026 | Janu | IMPLEMENTATION SCHEDULE | | | | | | | |
|---|---|---------------------------------|---------------------------------|---|----------------|--------------|--|--|--|
| MONDAY 29 | TUESDAY 30 | WEDNESDAY 31 | THURSDAY 01 | FRIDAY 02 | SATURDAY 03 | SUNDAY 04 | | | |
| 05 Concrete framing | 06 Concrete framing | 07 Concrete framing | 08 Concrete framing | 09 Concrete framing | 10 | 11 | | | |
| 12 Concrete walkways pour | 13 Remove form boards and clean up | 14 Concrete plaza pour | 15 Concrete plaza pour | 16 Concrete plaza pour | 17 | 18 | | | |
| 19 Remove form boards and clean up | 20 Concrete pavilion pour | 21 Concrete pavilion pour | 22 Concrete pavilion pour | 23 Remove form boards and clean up | 24 | 25 | | | |
| 26 Rough grading for retaining wall | 27 Retaining wall | 28 Retaining wall | 29 Retaining wall | 30 Retaining wall | 31 | 01 | | | |
| 02 | 03 | Notes: | | | | | | | |

2026

February

IMPLEMENTATION SCHEDULE

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
|---|---|---|--------------------------------------|--|----------|--------|
| 02 Pavers at sunken garden | 03 Pavers at sunken garden | 04 Pavers at pavilion entry | 05 Pavers at pavilion entry | 06 Pavers at pavilion entry | 07 | 08 |
| 09 Pavers at pavilion entry | 10 Paving at sunken garden | 11 Paving at sunken garden | 12 Paving at sunken garden | 13 Clean up all pavers and concrete debris | 14 | 15 |
| 16 PIP surface at workout area | 17 PIP surface at workout area | 18 PIP surface at workout area | 19 PIP surface at workout area | 20 PIP surface at workout area | 21 | 22 |
| 23 Concrete banding for PIP surface | 24 Concrete banding for PIP surface | 25 Concrete banding for PIP surface | 26 Shade sail footers | 27 Shade sail footers | 28 | 01 |
| | | Notes: | | | | |
| | | | | | | |

2026 March

IMPLEMENTATION SCHEDULE

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY | | | | |
|--------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|----------|--------|--|--|--|--|
| 02 Shade sail footers | 03 Install shade sails | 04 Install shade sails | 05 Install shade sails | 06 Install shade sails | 07 | 08 | | | | |
| 09 Hexagon shade sail footers | 10 Hexagon shade sail footers | 11 Hexagon shade sail footers | 12 Install hexagon shade sails | 13 Install hexagon shade sails | 14 | 15 | | | | |
| 16 Install hexagon shade sails | 17 Poligon pavilion footers | 18 Poligon pavilion footers | 19 Install poligon pavilion | 20 Install poligon pavilion | 21 | 22 | | | | |
| 23 Install poligon pavilion | 24 Install poligon pavilion | 25 Install poligon pavilion | 26 Cantilvered trellis footers | 27 Cantilvered trellis footers | 28 | 29 | | | | |
| 30 Install Cantilvered trellis | 31 Install Cantilvered trellis | | | | | | | | | |
| | | Notes: | | | | 1 | | | | |

| 2026 | Apri | l | | IMPLEMENTA | TION SCHE | DULE |
|--|--|--|--|--|-----------|--------|
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| | | 01 Install Cantilvered trellis | 02 Install Cantilvered trellis | 03 Install Cantilvered trellis | 04 | 05 |
| 06 Install Cantilvered trellis | 07 Install Cantilvered trellis | 08 Misting plumbing / Trellis swings | 09 Misting plumbing / Trellis swings | 10 Misting plumbing / Trellis swings | 11 | 12 |
| 13 Trellis swing hanging | 14 Misting coloring | 15 Glomist and Glomist Nano install | 16 Glomist and Glomist Nano install | 17 Glomist and Glomist Nano install | 18 | 19 |
| 20 Workout equipment install / Electrical | 21 Workout equipment install / Electrical | 22 Workout equipment install / Electrical | 23 Workout equipment install / Electrical & | 24 Workout equipment install / Electrical & | 25 | 26 |
| 27 Irrigation / Awning | 28 Irrigation / Awning | 29 Awning | 30 Planting | Laus | | |
| | | Notes: | | ı | | 1 |

| 2026 | May | | | IMPLEMENTA | TION SCHED | ULE |
|--|--|--|---|---|-----------------|----------------|
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| | | | | 01 Planting | 02 | 03 |
| 04 Planting | 05 Planting | 06 Planting | 07 Sod | 08 Roll sod / pine straw | 09 | 10 |
| 11 Punchlist / Power Wash and Paint Ampitheater | 12 Punchlist / Power Wash and Paint Ampitheater | 13 Punchlist / Power Wash and Paint Ampitheater | 14 Punchlist / Power Wash and Paint Ampitheater | 15 Punchlist / Power Wash and Paint Ampitheater | 16 | |
| | | | | AND SUBJECT TO CH | ANGE. LANDSCAPE | MAINTENANCE IS |
| | | ASSUMED TO RUN | 12/1 - 5/15 | | | |

ATTACHMENT 4

INSURANCE COVERAGES

<u>Workers Compensation</u> – Contractor shall maintain Worker's Compensation Insurance & Employers Liability in accordance with the State of South Carolina Code.

<u>Business Auto Policy</u> – Contractor shall maintain Business Automobile Liability at a limit of liability not less than \$500,000 each occurrence for all owned, non-owned and hired automobiles.

Commercial General Liability – Commercial General Liability for public liability during the lifetime of a contract shall have minimum limits of \$1,000,000 per claim, \$2,000,000 per occurrence for Personal Injury, Bodily Injury, and Property Damage Liability. Coverage shall include Premises and/or Operations, Independent Contractors, Products and/or Complete Operations, Contractual Liability and Broad Form Property Damage Endorsements. Coverage shall not contain an exclusion or limitation endorsement for Contractual Liability or Cross Liability. Coverage for the hazards of explosion, collapse and underground property damage (XCU) must also be included when applicable to the work to be performed. All insurance policies shall be issued from a company or companies duly licensed by the State of South Carolina. Specific endorsements will be requested depending upon the type and scope of work to be performed.

<u>Professional Liability</u> (for Professional Services only) – Contractor shall maintain Professional Liability or equivalent Errors & Omissions Liability at a limit of liability not less than \$1,000,000 Per Occurrence. When a self-insured retention (SIR) or deductible exceeds \$10,000, the Town reserves the right, but not the obligation, to review and request a copy of Vendors most recent annual report or audited financial statement.

<u>Additional Insured Requirements</u> – Except as to Workers' Compensation and Employers' Liability, said certificate(s) shall clearly state that coverage required by the contract has been endorsed as follows:

The Town of Bluffton, a municipality of the State of South Carolina, its officers, agents and employees as additional insured.

The Certificate of Insurance shall unequivocally provide thirty (30) days written notice to the Town prior to any adverse changes, cancellation, or non-renewal of coverage thereunder. Said liability insurance must be acceptable by and approved by the Town as to form and types of coverage.

Page 7 of 7 Form Last Revised 5/11/2021

200,000

2,234,586

\$

| Capital Improvements Program Fund Project Data Sheet | | | | | | | | | |
|--|--------------------------|--------------------|--------------|---------------|-------|--|--|--|--|
| Project Name | Buckwalter Place Park Im | provements | | Project # | P0008 | | | | |
| Program Type | Parks | Constance Clarkson | Start to End | FY2024-FY2026 | | | | | |

Project Scope

This project consists of master planning, design and construction improvements of the public park and gathering place at the Buckwalter Place Park. Phase 1 included planting of 23 Sabal Palm trees. Phase 2 included additional sidewalks, pathway lighting and expansions to both restrooms. Phase 3 will include an interactive fountain, trellis swings, and redesign of the two main entries. Phase 4 will include an awning for the amphitheater, sound improvements, sunken art room, and outdoor fitness area. The goal is to provide shade, maintain open visibility, and add additional pedestrian connections.





| Project Budget | | | | | | | | | |
|----------------|-----------------------------|-----------------------------|--------------------|------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------------|
| | Prior Years' Expended | FY2025 Amended Budget | FY2025 Estimate | FY2026 Proposed Budget | FY2027 Forecast | FY2028 Forecast | FY2029 Forecast | FY2030 Forecast | Total Project Forecast |
| Planning | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Design | - | 30,000 | 30,000 | - | - | - | - | - | 30,000 |
| Construction | - | 744,190 | 853,727 | 1,350,859 | - | - | - | - | 2,204,586 |
| Other | - | - | - | • | - | - | - | - | - |
| Total | \$ - | \$ 774,190 | \$ 883,727 | \$ 1,350,859 | \$ - | \$ - | \$ - | \$ - | \$ 2,234,586 |
| | | | P | roject Fundin | g Sources | | | | |
| | Prior Years' Expended | FY2025 Amended Budget | FY2025 Estimate | FY2026 Proposed Budget | FY2027 Forecast | FY2028 Forecast | FY2029 Forecast | FY2030 Forecast | Total Project Forecast |
| Local ATAX | \$ - | \$ 544,190 | \$ 653,727 | \$ 1,150,859 | \$ - | \$ - | \$ - | \$ - | \$ 1,804,586 |
| MIDF | - | 230,000 | 230,000 | - | - | - | - | - | 230,000 |

200,000

\$ 1,350,859

\$ 883,727

\$ Strategic Focus Area & Guiding Principle

774,190

Community Quality of Life

Total

HTAX

Guiding Principle #5: Support initiatives and evaluate community policies, programs, gathering places, and events that promote healthy and quality lifestyles for our diverse citizenry.

Project Status

\$

Conceptual landscape design and Phase 1 was completed in FY24. Hardscape design and phase 2 construction was completed in FY25. Construction completion for Phases 3 and 4 is scheduled for FY26.

\$

Project Origination

Project Performance Measures

1) 2014 Comprehensive Plan, Public Recreation Facility needs, and 2) FY 2023-2024 Strategic Plan.

These improvements are designed to make this park more hospitable to encourage the discovery and use by citizens and visitors.

| General Fund Operations & Maintenance (O&M) Costs | | | | | | | | | | | | | |
|---|----------------------------|----|---------|-------------------|---------------|----------|--------|----------|--------|----------|--------|-------|--------|
| | Description | | FY2026 | | FY2027 FY2028 | | FY2029 | | FY2030 | | | Total | |
| | | | orecast | Forecast Forecast | | Forecast | | Forecast | | Forecast | | | |
| Operations | Electrical | \$ | 2,900 | \$ | 3,200 | \$ | 3,500 | \$ | 3,800 | \$ | 4,200 | \$ | 17,600 |
| Maintenance | Landscape/Hardscape 11,400 | | 11,400 | | 11,400 | | 11,400 | | 11,400 | | 11,400 | | 57,000 |
| Total | | \$ | 14,300 | \$ | 14,600 | \$ | 14,900 | \$ | 15,200 | \$ | 15,600 | \$ | 74,600 |

Method for Estimating Costs: Design and construction is based on past projects of historical park bids in the region. O&M costs are based on current costs for this park.

Approval to Authorize a Construction Contract with Hilton Head Landscapes for Construction of the Buckwalter Place Park, Phases 3 and 4 (Fiscal Impact - \$1,071,496.54)

Proposed Motion

"I move to **approve (deny or approve as amended)** authorizing the Town Manager to enter into a Contract with Hilton Head Landscapes for the construction of Buckwalter Place Park, Phases 3 and 4 for a total fiscal impact of \$1,071,496.54, which includes a 10% contingency."

TOWN COUNCIL

STAFF REPORT Executive Department



| MEETING DATE: | November 13, 2025 |
|------------------|--|
| PROJECT: | Consideration of Public Art Committee Recommendation to Award the Public Art Commission at New Riverside Barn Park to Michael McLoughlin (Fiscal Impact of \$65,000) |
| PROJECT MANAGER: | Chris Forster, MPA, CPFO, CGFM, Assistant Town Manager |

RECOMMENDATION:

The Public Art Committee (PAC) voted unanimously to recommend the art commission designed by Mr. Michael McLoughlin titled Rabbit and Wren.

BACKGROUND:

The Public Art Committee was established in October 2023 to carry out the Council approved public art policy. The committee is responsible for making recommendations to Council on publicly funded public art or art to be placed on public property.

In May the PAC voted to create a Public Artist roster of pre-approved artists that may submit proposals on calls for public art. This Town of Bluffton artist roster consists of over 50 artists, local and national artists that work in a variety of mediums.

In Spring of 2025 the committee voted to put out a call for original pieces of work to be installed on Town property at New Riverside Barn Park.

CHANGES:

Primary feedback from the October 14th Council meeting was about the cost of the commission. The artist has proposed to reduce the size to just over five feet and performing more of the installation work himself without increasing his commission. This has reduced the cost to \$58,000.

DISCUSSION:

At the PAC meeting on July 29th, 2025, the committee reviewed proposals from ten artists. After a discussion the committee voted to proceed with requesting additional information from Mr. Michael McLaughlin. Mr. McLaughlin attended the August 26th, 2025, meeting and presented his background and proposal, and the committee voted unanimously to recommend his piece to Bluffton Town Council. At the October 14th Council meeting the vote was split with feedback

November 13, 2025 Section X. Item #4.

about cost concerns. The proposed commission is within budget as approved by Council in June 2025.

Mr. McLaughlin's piece is a bronze structure, approximately six feet in height, of a rabbit and wren in a playful stance. It will be placed on a concrete base in the ground, so it appears the artwork is flush with the ground.



Mr. McLaughlin, is based in Connecticut, but has been commissioned for several pieces of art around the country. As part of his research for our call for art, he visited Bluffton and met with members of the Bluffton Library, Bluffton Chamber of Commerce, Bluffton Historical Preservation Society and Audubon South Carolina. He based his proposal on animals native to the area and to complement the natural design of the recently constructed New Riverside Barn Park.

November 13, 2025 Section X. Item #4.

NEXT STEPS:

Approve, approve with conditions or deny the recommendation to award the commission to Michael McLaughlin.

Attachments:

- 1. Recommended Art Proposal
- 2. Motion

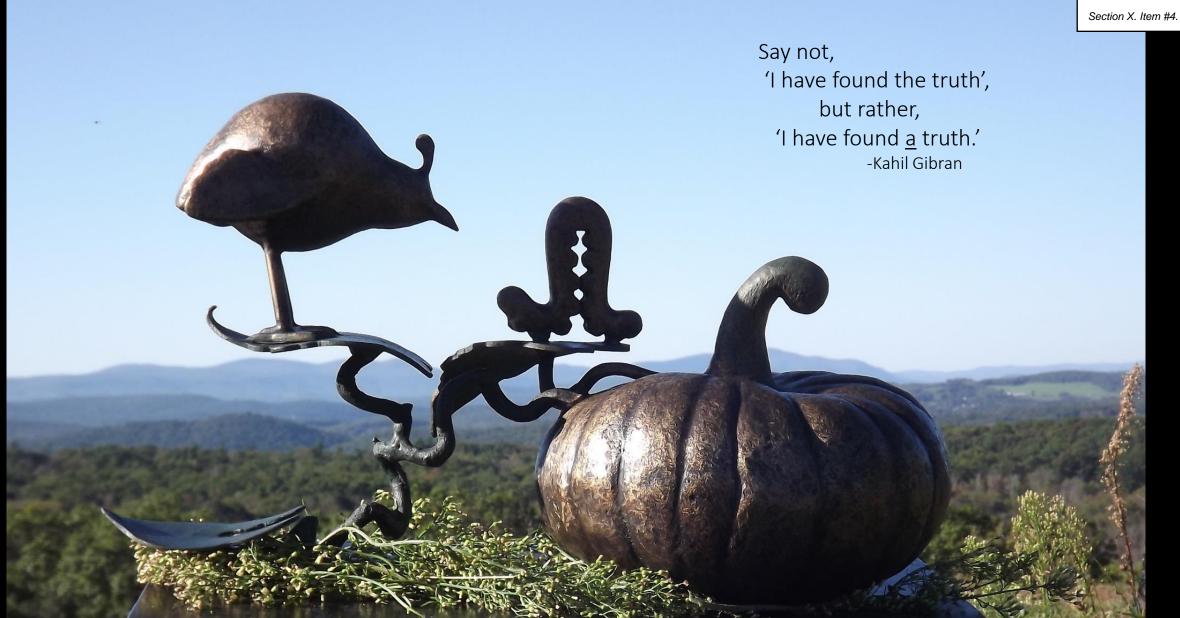


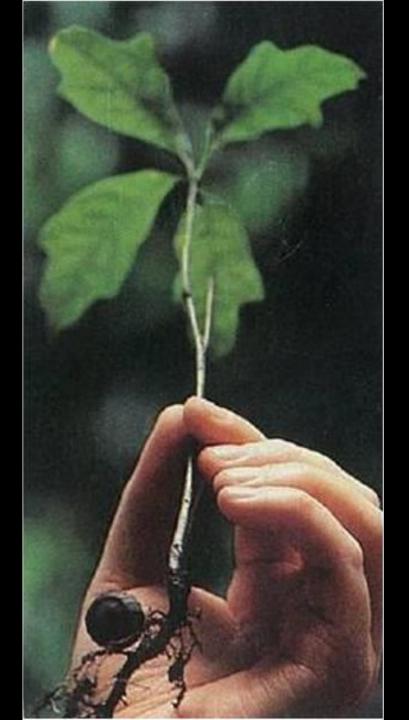


"Gentle as a friend's hand resting on my shoulder".....

"This summer sunshine"

-lssa





Nature offers us the ability to change the way we view our world.

All communities are composed of separate branches

But collectively,

We all belong to the same tree.





We as viewers should discover the unexpected, finding content that applies to another part of our lives and thus, the art becomes a co-creation.





"Joys come from simple and natural things:

Mists over meadows, sunlight on leaves,

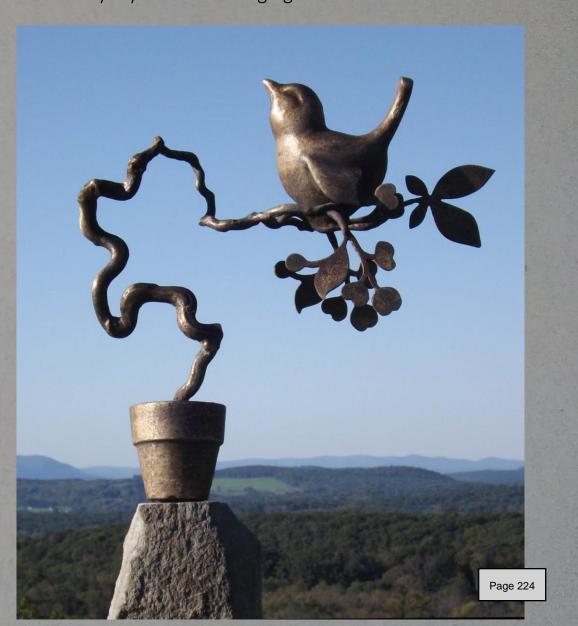
The path of the moon over water."

-Sigurd Olson

Before I begin, I would like to express a very special thank you to the following for their generous help in my research and extra long list of questions!

The Bluffton Branch Library The Greater Bluffton Chamber of Commerce **The Bluffton Historical Preservation Society Audubon South Carolina**

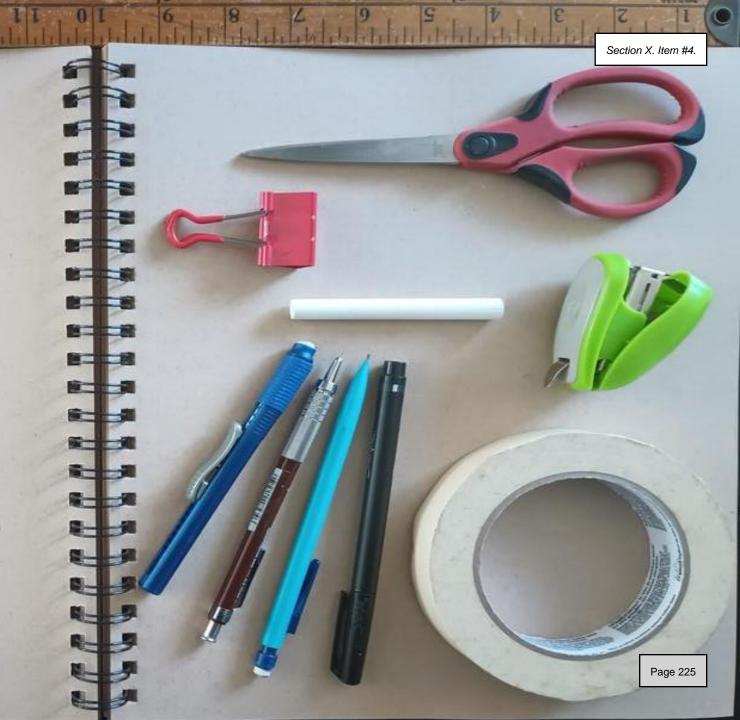
"Listen to the sounds around you. It will teach you there are no soloists in nat Section X. Item #4. only myriad voices singing in infinite chorus."

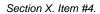


The New Riverside Barn Park

The drawings contained within this sketchbook of concept proposals are intended to present the thought and sentiment I would strive to bring to YOUR unique sculpture/s

Sculpture is a journey we invent when we make it.





















325 Bird species 116 Mammal inhabitants Insects 12,500 Amphibians 142 Reptiles 118....

Pileated Woodpecker Red, flying squirrels Painted Turtle Copperhead Snake

Black Bear **Brown Bat** Barn Owl **Leopard Frog** Beaver So much inspiration!





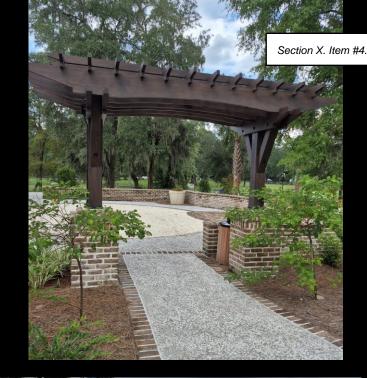






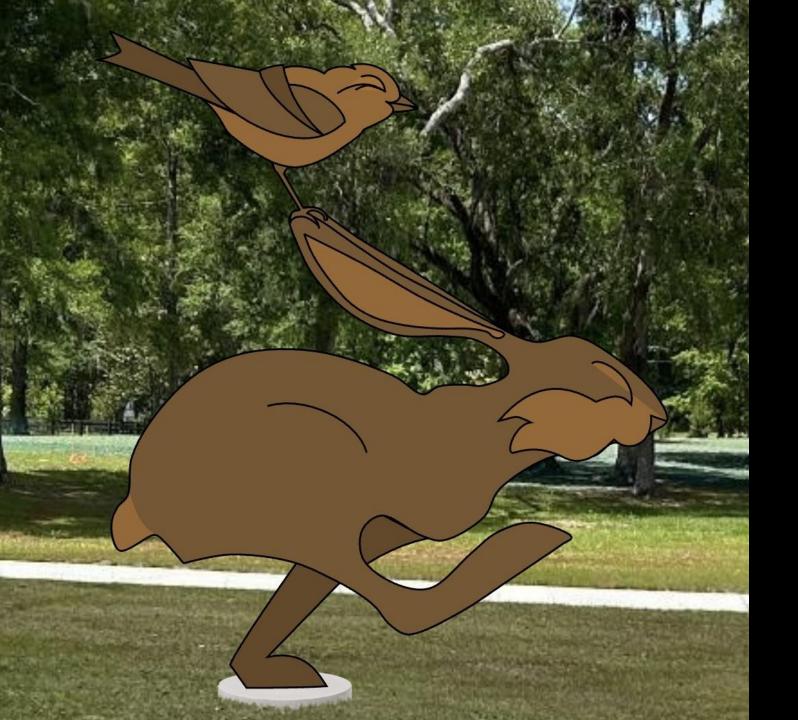












"Rabbit and Wren"

(Made of bronze or aluminum)

Total Height 5.2ft (bronze) or 6.2ft. (aluminum)





"The Conversation"

Snail & Grasshopper perched on fiddlehead ferns

Total Height 5.2ft (bronze) or 6.2ft. (aluminum)

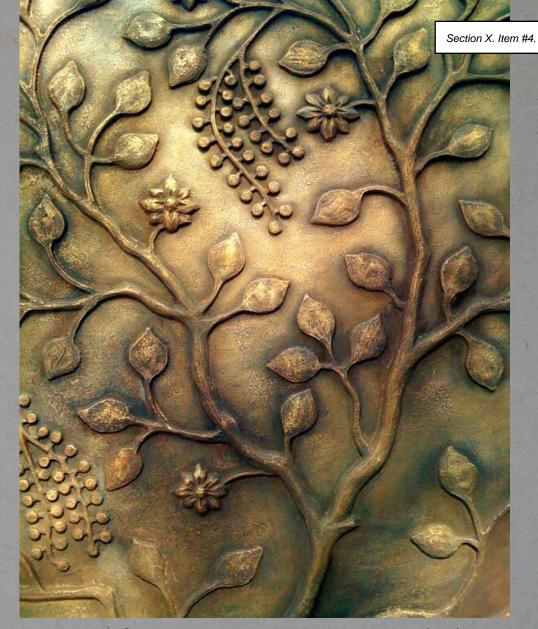


Color and Maintenance

The choice of Patinas can suggest the graceful appearance of aged antiquity. It also has the ability to make bronze appear rich, bright & iridescent



Our unique applications of traditional & contemporary finishes require little to no maintenance.



3 coats of exterior UV protective are applied upon installation.

Page 231









I come from a construction background.(USAF Combat Engineer) For the past 20 years I have applied this unique life experience to our artistic endeavors. As a result, I can always be found "hands-on" in every aspect of installation/s.

There are occasions when we are mandated by state and local ordinances to seek out and subcontract with qualified companies that can assist us in these endeavors. Like any contractor or home-owner, we strive to seek those companies that have the ability to communicate well, provide the highest quality and value for the service. (Good references, insurance and credentials).



Section X. Item #4

Belmont

Everdur Silicon Bronze Product 4951

With its pleasant color (and ability to accept a range of patinas) combined with good fluidity, low drossing, and a reasonable solidification range, Everdur Silicon Bronze is widely used in both industrial and creative applications. Everdur's balance of mechanical properties and corrosion resistance has led to its use in valve and pump parts, impellers, bells and a variety of other engineering applications. More recently, Everdur's excellent casting characteristics have resulted in it being the preferred Bronze for sculpture casting and in its wide acceptance for the jewelry caster as well.

Nominal Chemical Composition

Copper 95% Silicon 4% Manganese 1%



Typical Physical Properties

Unless otherwise stated, measured at room temperature, 68°F (20°C).

| Property | U.S. | Metric |
|----------------------------------|-----------------------------|----------------|
| Melting Range (solidus/liquidus) | 1550°F–1780°F | 840°C-971°C |
| Pouring Range | 1900°F-2250°F | 1010°C-1235°C |
| Density | 0.302 lbs/cu. in. | 8.36 g/cu. cm. |
| Specific Gravity | 8.36 | 8.36 |
| Thermal Conductivity | 16.4 Btu/ft./hr./sq. ft./°F | 28 W/m/°K |
| Electrical Conductivity | 6% IACS | 6% IACS |

Typical Mechanical Properties (test bar values – C80100)

Unless otherwise stated, measured at room temperature, 68°F (20°C)

| Property | U.S. | Metric | |
|--------------------------------|--------------------|-----------|--|
| Tensile Strength | 55000 lbs/sq. in. | 379 MPa | |
| Yield Strength | 25000 lbs/ sq. in. | 172 MPa | |
| Elongation in 2 in. (50 mm) | 30% | 30% | |
| Brinell Hardness (500 kg. wt.) | 85 | 85 | |
| Shear Strength | 28000 lbs/sq. in. | 190 MPa | |
| Impact Strength Izod | 33 ft. lbs | 45 Joules | |

Continued

Belmont: The Non Ferrous Specialists

For maximum variety in non ferrous metals, alloys and shapes. Custom shapes and compositions available.

Bronze? Why "Silicon" Bronze in particular?

> 95% copper 4% silicon and 1% manganese.



This "modern" alloy recipe was formulated early in the 20th C by metallurgists seeking to meet the high demand for better quality castings intended for industrial and marine applications.



It contains good structural quality, finishes nicely and accepts patinas readily. It especially offers a high resistance to corrosion!



For 20 years we have been fortunate enough to operate our own studio foundry.



This important asset allow us to perform all stages of our creative and technical fabrications under one roof.

ROS Droglas Rosel, Suite 200 Conid Guides Florbia, 33134 T:505-442-7086 F:595-832-9291 Hilliam Bet Walds, P.E. Pa. Rep. No. 1993 38 No. 76-309-500) 3-medibidizingheers.co 39 Hojec No. 1904

Michael McLaughlin Bronzie Sculplure Artist 31 Tordischin Heights Road. Tordischin, Connections 06/99 U.S.A. T.990-525-1123

contact@mimoulphas.com

HALL BRONZE SCULPTURE PALMETTO BAY, FLORIDA 33 AGE

REVISIONS

DETAILS

AND

STRUCTURAL NOTES

GENERAL ROTES

- The governing Code for this inspect is the Product Building Code, 2010 Edition. This Code prescribes which edition of each referenced standard applies to this inspect.
- To the best of our knowledge, the Structural Drawings and Specifications comply with the applicable requirements of the governing Hubbing Code.
- Construction is to comply with the requirements of the governing Sublikey Coole and all other applicable Federal, State, and Local Codes, Standards, Regulations and Lanc.

51 + 1.85

V = 160 reph (I second glob)

DESIGN WIND LONDS

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MATERIALS

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 3. Shows CATOS with nightness yield stampyls of ZA,000 paid

 3. Should delivered of catalysis; 200 is in 1, 500 as being called

 4. Approximate yields; 1500 iss

 5. Subjective to the complete personalities welded to discuss brown base yields.

Scalation Stand: 1. 116 Staterium Stand 2. Rocks stall be all trivand 3. Provider staleless stall wooders under all mits.

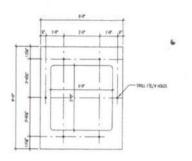
- Pfliqu

 1. Use 12" diameter augus to a depth of 4-1" below pucks

 2. Ones loose debth from hole with post hale diagor.

 3. Form a 12" X 12" X 8" box at top of belo.

Form a LET A LET A ET bo at a top of hole. A Plan hall with One of controls, his totality is required. A proportionally 2-6 mild the let of controls will be seed. A proportionally 2-6 mild the let of controls will be seed. A levelet or Quickland has put round be less of minds in all. J seed 1 1 hr Sift onto be so controls. A seed 1 hr Sift onto be so controls. A less comments in settled get discover planned template for positioning without makes in a settle has all the settle better of controls to a sense singlety and verhal position of archive round. All the controls in our has existed must relique plan to a settle quality of the controls on the settlem on I for a plan to the control must relique plan to be settlem on the planned to the planned on the settlem on I for a plan to the control must be planned to the planned on the settlem on I for a plan to the control must be planned to the planned



3/4" PLYWOOD TEMPLATE

SCHED SENDE

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NCES: WELD SOAPTURE TO BASE PLATE

WITH NO PILLET WILD ALL HOUSE

BOND SATE DOOR

KARKHE

12" DIA. PILE DETAIL

KALL KWIST

BROKER, INCIDMO

10% : KY + 50LD ------

PROVIDE S.S. N.T. MID.

STIEL THREACHD ACC

- 12" AUGRED HOLL CLEAR LOOSE SOIL WITH HOST HOLE CLEAR FILL WITH 4000 FIR CONCRETE

JEY HOL

SIDE VIEW

- 12" PES TIP.

KARKYIT

50LB (******

SOME RIVER

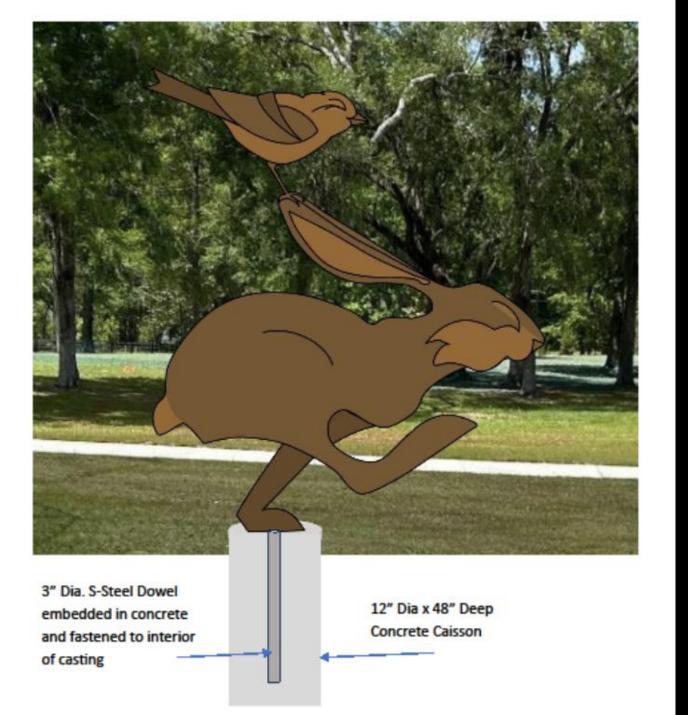


Above all, safety is the highest priority.

Only the highest quality materials & installation methods .















Thank you so much for the opportunity to present our work. I am very honored and grateful for your consideration. Please feel free to reach out at any time for further information .









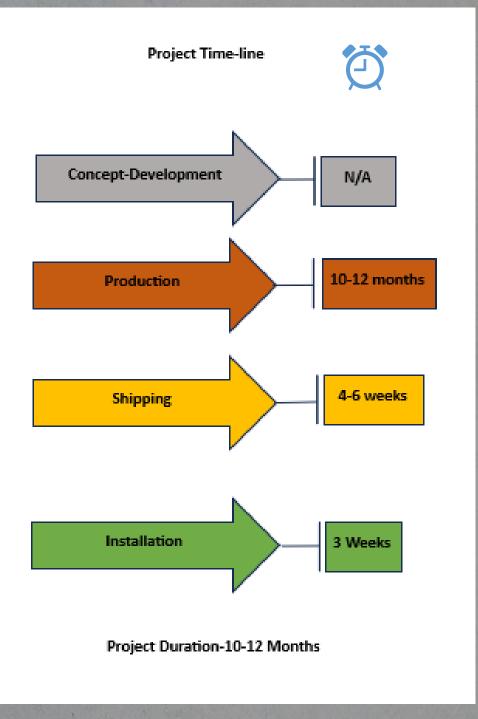












Concept & Development- Through the discussion and use of visual materials (drawings/models) the parameters of the project, ie. scale, placements will be agreed up ...

Section X. Item #4.

Administrative documentation is included

<u>Production</u> – The artist and team will create a full-scale prototype (plaster, clay wax or fiberglass) which will be delivered to the foundry for casting into the desired metal alloy. Upon completion there, the castings will be returned to the artist studioworkshop where fabrication, finishing and patina will be performed.

<u>Shipping -</u> Contracted freight handlers (or in some cases) the artist . Bonded, Insured DOT compliant

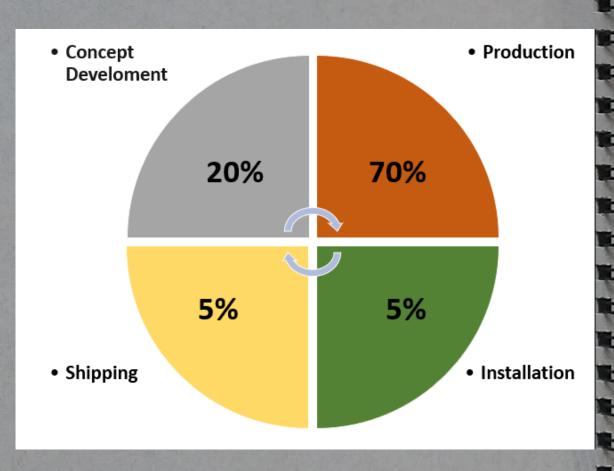
<u>Installation</u>. Due to the scale-weight of the art work, it may be necessary to contract licensed riggers with specialty equipment to assist in installation.

<u>NB</u>: Liability Insurance, permitting, engineering certificates, custom fees and incidentals are calculated in "production". All requisite supplies, materials and associated costs for site clean up are included in "installation"



Project Budget





| | \$5,000.00 |
|-------------|-------------|
| | \$2,500.00 |
| | \$28,417.00 |
| | \$10,000.00 |
| | \$5,000.00 |
| * | \$3,400.00 |
| n/a | 0 |
| n/a | 0 |
| 6.35% sales | \$3,683.00 |
| | \$58,000 |
| | n/a n/a |



35 Apple Street Torrington, CT 06790

Email: contact@mjmsculpture.com (860) 459-7949 www.mjmsculpture.com

Professional References

Mystic River Foundry Mystic, CT 06355 mrf@riconnect.com

Maija McKnight Public Arts Coordinator Seattle, WA maija.mcknight@seattle.gov

> Cynthia Blazys Torrington, CT cblazys@hotmail.com

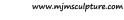
Lorre Broom
The Cooley Gallery
broom.lorre@gmail.com

Dan Meyers Hillsborough County Architect dlfmmyers@gmail.com

Reyna Ruiz Former Community Liaison City of Santa Cruz, CA Reyna.m.ruiz@gmail.com

Crystal Birns Former Public Art Director City of Santa Cruz Redevelopment cbirns@gmail.com

Darby Delsalle Director of Planning and Zoning Village of Palmetto Bay, FL ddelsalle@palmettobay-fl.gov





Section X. Item #4.

35 Apple St.
Torrington, CT 06790
contact@mjmsculpture.com
(860) 459-7949

Curriculum Vitae

2007-13 Adjunct Art Teacher at Washington Montessori 2002-05 Apprenticed with sculptor Juan Andreu, Valenu 2000-02 Teacher Intern at Old Saybrook High School 1995-99 Attended Lyme Academy of Fine Arts 1994-99 Historic Preservation Artist NEC Museum

Exhibitions and Commissions

2024 Harlinsdale Bridge, Franklin, TN

2023 Old Lyme Public Library

2022 City of Eden Prairie, MN Commission

2021 City of Newport Beach, CA Invitational

2020 Devereux Gardens Commission

2019 Seffner-Mango Community Park Commission, FL

2018 Chester Gallery

2017 Mirada Fine Art, Denver, CO

2017 Aviara Park Commission, Carlsbad, CA

2016 University of CT EVS Museum-Gallery

2016 Bushnell Plaza, Hartford

2015 New Britain Museum of American Art -Permanent Collection

2015 CT Governor's Invitational

2014 Village Hall Commission, Palmetto Bay, FL

2014 Eisenhauer Gallery, Martha's Vineyard, MA

2013 Piasio Commission, Princeton NJ

2013 Lea Hill Park Commission, Auburn, WA

2012 Mystic Aquarium Exhibit

2012 B&T Grounds for Sculpture

2011 Stojanovich Park Commission, Campbell, CA

2011 Slater Museum, Norwich CT

2010 Sills Commission, Watch Hill, RI

2010 Gleason Fine Art, Portland, ME

2009 Reeves-Reed Arboretum, Summit, NJ

2009 Haddad Gallery, Hudson, NY

2008 John Slade Ely House, New Haven

2008 Poets Park Commission, Santa Cruz, CA

2007 Duffy Elementary School Commission, Hartford, CT

2007 Lascano Gallery, Gt Barrington, MA

2006 Walton Rd Commission, Port St. Lucie, FL

2005 Sun Lakes Community Library, Sun Lakes, AZ

2005 CODA Gallery, Palm Desert, CA

<u>Awards</u>

2009 Weiss Sculpture Prize

2008 The Lynge Prize for Metal Sculpture

2005 The New Alliance Award



http://mjmsculpture.com/ Contact@mjmsculpture.com 860-459-7949



https://www.Instagram.com/mjmsculpture



https://facebook.com/michaelmclaughlinbronzesculpture



https://www.youtube.com/@mjmsculpture

Attachment 2

Recommended Motion

Approval of Public Art Committee Recommendation to Award the Public Art Commission at New Riverside Barn Park to Michael McLoughlin (Fiscal Impact of \$58,000)— Chris Forster, Assistant Town Manager

"I make a motion to Approve the Public Art Committee Recommendation to Award the Public Art Commission at New Riverside Barn Park to Michael McLoughlin."

TOWN COUNCIL

STAFF REPORT Growth Management Department



| MEETING DATE: | December 9, 2025 |
|------------------|---|
| PROJECT: | Consideration of an Ordinance to Amend the Town of Bluffton's Municipal Code of Ordinances, Chapter 23 – Unified Development Ordinance, Article 5 – Design Standards, Section 5.15.8 Accessory Buildings (New). First Reading |
| PROJECT MANAGER: | Kevin Icard Director of Growth Management |

REQUEST: The UDO Administrator requests that Town Council approve on first reading certain text amendments to the Town of Bluffton's Municipal Code of Ordinances, Chapter 23, Unified Development Ordinance, Article 5 – Design Standards, Section 5.15.8 – Accessory Buildings and Section(s) 5.15.5.A-E Maximum Lot Coverage.

INTRODUCTION: As set forth in Section 3.5.2 of the Unified Development Ordinance (UDO), "an application for a UDO Text Amendment may be initiated by a Town of Bluffton property owner, Town Council, Planning Commission, or the UDO Administrator when public necessity, convenience, State or Federal law, general welfare, new research, or published recommendations on zoning and land development justifies such action."

<u>PLANNING COMMISSION RECOMMENDATION:</u> At the October 22, 2025, Planning Commission meeting, Commissioner Howard made a motion to recommend approval of the amendments to the Town of Bluffton Code of Ordinances Chapter 23 – Unified Development Ordinance, as submitted by Town Staff with the exception of the Maximum Lot Coverage being proposed.

<u>BACKGROUND</u>: On August 12, 2025, Town Council held a workshop to consider potential amendments to the Town of Bluffton Code of Ordinances, Chapter 23, Unified Development Ordinance (UDO), Article 5 – Design Standards: Accessory Buildings & to add Maximum Lot Coverage in the 5 zoning districts in Old Town. Council directed Staff to provide additional opportunities for the Planning Commission (PC) to review and offer feedback prior to further action.

Workshops on this topic were previously held with both the Planning Commission and the Historic Preservation Commission; however, no clear consensus emerged due to varied

perspectives. In April 2025, staff facilitated a Town Council workshop during which Council provided general direction to guide future standards.

In response, staff developed a proposal to establish clear and practical regulations for carports as a distinct building type. The intent is to create flexible, context-sensitive standards that support neighborhood character, particularly within the Historic District, while ensuring functionality and compatibility with existing development patterns.

The proposal outlines considerations related to overall intent, design and compatibility, functionality and use, lot and zoning factors, and construction standards. Key elements include regulating scale and placement to ensure carports remain subordinate to principal structures, allowing flexibility for different lot configurations, encouraging screening where appropriate, and requiring compliance with applicable building codes.

REVIEW CRITERIA & ANALYSIS: When assessing an application for UDO Text Amendments, Town Council is required to consider the criteria set forth in UDO Section 3.5.3, Application Review Criteria. These criteria are provided below, followed by a Finding.

- 1. <u>Section 3.5.3.A</u>. Consistency with the Comprehensive Plan or, if conditions have changed since the Comprehensive Plan was adopted, consistency with the overall intent of the Plan, recent development trends and the general character of the area.
 - Finding. The proposed amendments are consistent with Comprehensive Plan.
- 2. <u>Section 3.5.3.B.</u> Consistency with demographic changes, prevailing economic trends, and/or newly recognized best planning practices.
 - *Finding.* The proposed carport amendments support best planning practices by regulating size, placement, and materials to maintain neighborhood character and manage stormwater impacts.
- 3. <u>Section 3.5.3.C.</u> Enhancement of the health, safety, and welfare of the Town of Bluffton.
 - *Finding.* The proposed amendments support the general welfare of the Town and its residents.
- 4. <u>Section 3.5.3.D.</u> Impact of the proposed amendment on the provision of public services.

Finding. The proposed amendments have no relationship to this criterion.

UDO Edits-Carports

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5. Section 3.5.3.E. The application must comply with applicable requirements in the Applications Manual.

Finding. The application complies with all applicable requirements of the Applications Manual.

NEXT STEPS:

| UDO Text Amendment Procedure | Date | Complete |
|---|-------------------|----------|
| Step 1. Planning Commission Public Hearing and Recommendation | October 22, 2025 | ✓ |
| Step 2. Town Council – 1st Reading | December 9, 2025 | / |
| Step 3. Town Council Meeting – Final Reading and Public Hearing | January 13, 2026* | |

^{*}Tentative

STAFF RECOMMENDATION: At the October 22, 2025, Planning Commission meeting, Commissioner Howard made a motion to recommend approval of the amendments to the Town of Bluffton Code of Ordinances Chapter 23 - Unified Development Ordinance as submitted by Town Staff, with the exception of the proposed Maximum Lot Coverage standards.

Growth Management staff concurs with the Planning Commission's recommendation to approve Section 5.15.8.R related to carport requirements; however, staff further recommends that Town Council also approve Sections 5.15.5.A-E, which establish the Maximum Lot Coverage percentages for each zoning district within Old Town, as part of the overall motion.

ATTACHMENTS:

1. Proposed Amendments

UDO Edits-Carports Page 254

PROPOSED UNIFIED DEVELOPMENT ORDINANCE CHANGES

Section 5.15.8.R. Carports

General: Residential Detached Accessory Structure

Size Range: Maximum 400 SF, however, cannot exceed maximum lot coverage based on

principal building type

Maximum Footprint: 400 SF

Height: No taller than the principal structure or 18 feet, whichever is less.

Characteristics:

• A detached or an attached accessory structure.

- Only one carport permitted per lot.
- Placement in rear of lot or at a minimum of 20 feet behind the front plane of the principal structure.
- Must be of same general character as primary structure.
- Solid walls are not permitted. No more than two (2) sides may be enclosed with louvered or horizontal panels or siding.
- Columns, posts and roof material shall be consistent with residential character.
- Roof must have a minimum pitch of 4:12.
- Limited electrical service is permitted. No internal plumbing is permitted.
- Not permitted on commercial or mixed-use lots.

Section 5.15.5.A Neighborhood Core Historic District

| Neighborhood Core Building Type Requirements: | Front Build-to Zone | Lot Width Lot Width | Frontage Requirement | Setback (from rear property line) | Side Setback (from side property lines) | Height (in stories) | Maximum Lot Coverage |
|---|---------------------------|--------------------------------------|-------------------------|---|--|---------------------------|----------------------------|
| Main Street | 10'-20' | 50'-100' | 70% - 90% | 25' | 5′ | 2-3 | 80% |
| Building | 10 20 | 30 200 | 7070 3070 | | | | <u> </u> |
| Commercial | 10'-15' | 50'-75' | 40% - 70% | 25′ | 8′ | 1-1.5 | 90% |
| Cottage | 10-15 | 30-73 | 40% - 70% | 25 | ٥ | 1-1.5 | <u>80%</u> |
| Live-Work Sideyard | 10'-15' | 50'-65' | 50% - 75% | 25' | 5' | 2-2.5 | <u>80%</u> |
| Duplex | 10'-15' | 55'-70' | N/A | 25' | 5' | 2-3 | <u>75%</u> |
| Triplex | 10'-15' | 70'-100' | | | | | <u>75%</u> |
| Mansion | 10'-25' | 60'-80' | N/A | 25' | 5′ | 2-2.5 | 700/ |
| Apartment House | 10-25 | 00 -80 | IN/A | 25 | 5 | 2-2.5 | <u>70%</u> |
| Civic Building | 10'-25' | N/A | N/A | N/A | 5' | 2.5 | <u>80%</u> |
| Carriage House | See Sec. 5 | See Sec. 5.15.8.F. for placement and | | 5′ | 5′ | 1.2 | |
| | other requirements | | | 5 | 5 | 1-2 | |
| Additional Building | 10' 25' | 50'-100' | TBD by UDO | 25' | 5′ | 2.2 | 900/ |
| Types | 10'-25' | 20 -100 | Admin. | 25′ | 5 | 2-3 | <u>80%</u> |

Section 5.15.5.B Neighborhood Center Historic District

| Neighborhood Center | Front Build- | Lot Width | Frontage Requirement | Setback (from rear property | Side Setback <i>(from</i> | Height (in | Maximum Lot |
|------------------------|-----------------|--------------|-------------------------|-----------------------------|------------------------------|---------------|----------------|
| Building Type | to | | | line) | side property | stories) | Coverage |
| Requirements: | Zone | | 1 | | lines) | | |
| Main Street | 10'- | 50'- | 75% - 90% | 25′ | 8′ | 2-2.5 | <u>80%</u> |
| Building | 25' | 80' | | - | - | | |
| Commercial | 10'- | 50'- | 50% - 70% | 25' | 8′ | 1-1.5 | <u>80%</u> |
| Cottage | 20' | 60' | | | | | |
| Live-Work Sideyard | 5'-10' | 50'- 60' | 40% - 75% | 25′ | 8′ | 1.5-2.5 | <u>80%</u> |
| Duplex | 10'- | 55'- | N/A | 25′ | 8′ | 1.5-2.5 | <u>75%</u> |
| | 15' | 70′ | IN/A | 23 | 0 | 1.5 2.5 | 7370 |
| Triplex | 10'- 15' | 70'- 100' | | | | | <u>75%</u> |
| Mansion | 10'- | 60'- | | | | | |
| Apartment | 25' | 80' | N/A | 25′ | 10' | 2-2.5 | <u>70%</u> |
| House | | | | | | | |
| Main Street | 10'- | 50'- | 75% - 90% | 25′ | 8' | 2-2.5 | <u>65%</u> |
| Building | 25' | 80' | | 23 | 0 | 2 2.3 | <u>5570</u> |
| Carriage House | | | for placement | 5′ | 5′ | 1-2 | <u>65%</u> |
| | | | quirements | 3 | 3 | | 3370 |
| Cottage | 10'- 15' | 50'- 60' | N/A | 25′ | 8' | 1-1.5 | <u>65%</u> |
| Medium House | 5'-15' | 50'- 60' | N/A | 25' | 8' | 1-2 | <u>65%</u> |
| Village House | 10'- | 50'- | NI/A | 25' | 8' | 225 | 659/ |
| | 15' | 60' | N/A | 25′ | 8 | 2-2.5 | <u>65%</u> |
| Sideyard House | 10'- | 50'- | NI/A | 25' | 8' | 2-2.5 | 6E9/ |
| | 15' | 65' | N/A | 25 | 0 | 2-2.5 | <u>65%</u> |
| Vernacular | 10'- | 60'- | N/A | 25' | 10' | 1.5 | <u>65%</u> |
| House | 20' | 80' | IN/A | 23 | 10 | 1.5 | 03/6 |
| Civic Building | 10'- 25' | N/A | N/A | N/A | 8′ | 2 | <u>80%</u> |
| Additional | 10'- | 50'- | TBD by the | 25' | 8′ | 1-2.5 | 20% |
| Building Types | 25' | 100′ | UDO Admin | 25 | O | 1-2.5 | <u>80%</u> |

Section 5.15.5.C Neighborhood General Historic District

| Neighborhood General Building Type Requirements: | Front Build-to Zone | Lot Width | Frontage Requirem ent | Setback (f rom rear property line) | Side Setback (from side property lines) | Height (in stories) | Maximum Lot Coverage |
|---|---------------------------|---------------------------------|-----------------------------|---|--|---------------------------|----------------------------|
| Carraige House | | 5.15.8.F. for I ther require | | 5′ | 5′ | 1-2 | |
| Live-Work Sideyard | 10'-20' | 50'-100' | N/A | 25' | 10' | 1-2.5 | <u>60%</u> |
| Commercial Cottage | 10′-20 | 50'-100' | N/A | 25' | 10′ | 1-1.5 | <u>60%</u> |
| Bungalow Court | 10'-20' | 60'-100' | N/A | 25' | 15' | 1-1.5 | <u>65%</u> |
| Cottage | 10'-20' | 50'-60' | N/A | 25' | 10' | 1-1.5 | <u>60%</u> |
| Medium House | 10'-20' | 50'-60' | N/A | 25' | 10' | 1-2 | <u>60%</u> |
| Village House | 10'-20' | 50'-65' | N/A | 30' | 15' | 2-2.5 | <u>60%</u> |
| Sideyard House | 10'-15' | 50'-65' | N/A | 30' | 5' | 2 | <u>60%</u> |
| Vernacular House | 10'-20' | 60'-100' | N/A | 30' | 15′ | 1.5 | <u>60%</u> |
| Center Hall House | 15'-25' | 70'-100' | N/A | 30' | 15′ | 2-2.5 | <u>60%</u> |
| Civic Building | 10'-35' | N/A | N/A | N/A | 10' | 2 | <u>80%</u> |
| Additional Building Types | 10'-20' | 50'-100' | N/A | 25' | 10' | 1-2.5 | <u>70%</u> |

Section 5.15.5.D Neighborhood Conservation Historic District

| Neighborhood Conservation Building Type Requirements: | Front Build-to Zone | Lot Width | Frontage Requirem ent | Setback (f rom rear property line) | Side Setback (from side property lines) | Height (in stories) | Maximum Lot Coverage |
|--|---------------------------|------------------------------|-----------------------------|---|--|---------------------------|-------------------------|
| Carriage House | | 5.15.8.F for other requir | placement ements | 5' | 5' | 1-2 | |
| Cottage | 10'-20' | 50'-60' | N/A | 30' | 10' | 1-1.5 | <u>60%</u> |
| Medium House | 10'-20' | 50'-70' | N/A | 30' | 10' | 1-2 | <u>60%</u> |
| Village House | 10'-20' | 50'-70' | N/A | 30' | 10' | 2-2.5 | <u>60%</u> |
| Vernacular House | 15'-25' | 60'-100' | N/A | 30′ | 10' | 1.5 | <u>60%</u> |
| Center Hall House | 20'-35' | 80'-100' | N/A | 30′ | 15' | 2-2.5 | <u>60%</u> |
| Civic Building | 15'-40' | N/A | N/A | N/A | 10' | 1.5 | <u>80%</u> |
| Additional Building Types | 10'-35' | 50'-100' | N/A | 30' | 10' | 1 - 2.5 | <u>70%</u> |

Section 5.15.5.E Riverfront Edge Historic District

| Riverfront Edge Building Type Requirements: | Riverfront Build-to Zone | Lot Width | Frontage Requirement | Setback (from rear property line) | Side Setback (from side property lines) | Height (in stories) | Maximum Lot Coverage |
|---|---|--------------|-------------------------|---|--|---------------------------|----------------------------|
| Carriage House | See Sec. 5.15.8.F. for placement and other requirements | N/A | N/A | 5′ | 10 | 1-2 | |
| Cottage | ≥150′ Perpendicular to, and in a horizontal plane from, the OCRM line | ≥60′ | N/A | 20′ | 10′ | 1-1.5 | <u>50%</u> |
| Vernacular House | ≥150' Perpendicular to, and in a horizontal plane from, the OCRM line | ≥75′ | N/A | 20′ | 20′ | 1.5 | <u>50%</u> |
| Center Hall House | ≥150' Perpendicular to, and in a horizontal plane from, the OCRM line | ≥75′ | N/A | 20′ | 20′ | 2-2.5 | <u>50%</u> |
| River House | ≥150' Perpendicular to, and in a horizontal plane from, the OCRM line | ≥75′ | N/A | 20′ | 20′ | 1.5-2 | <u>50%</u> |
| Civic Building | 15'-50' | ≥60′ | N/A | N/A | 15′ | 1.5 | <u>80%</u> |
| Additional Building Types | ≥150′ Perpendicular to, and in a horizontal plane from, the OCRM line | ≥60′ | N/A | 20′ | 20′ | 1-2.5 | <u>50%</u> |

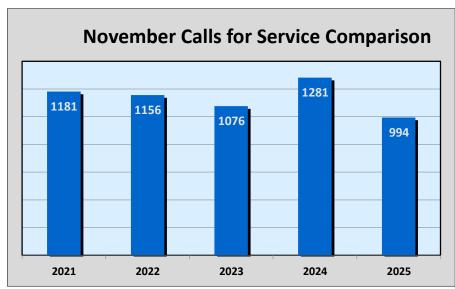
Section XI. Item #1

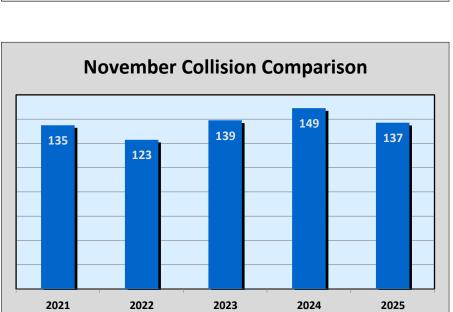


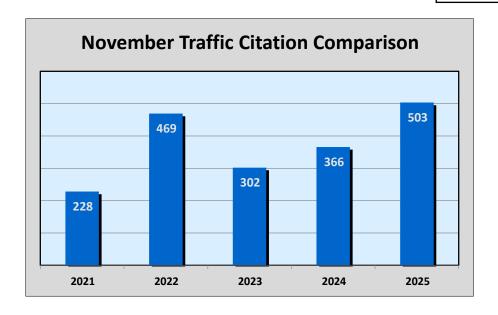
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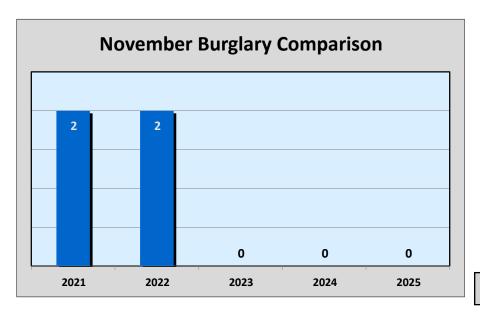
BLUFFTON POLICE DEPARTMENT

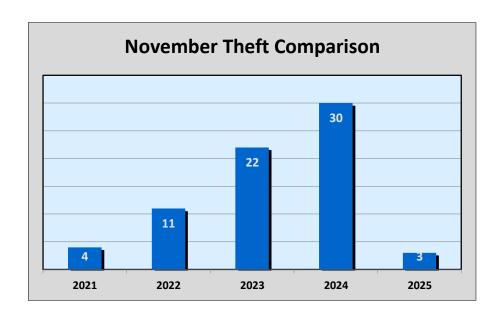
November 30, 2025

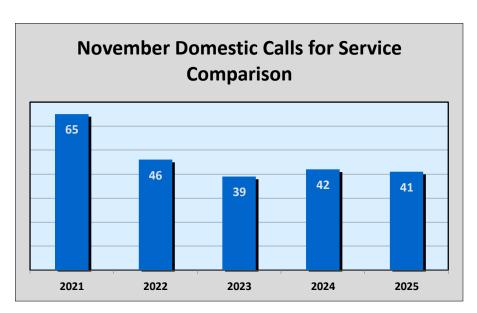


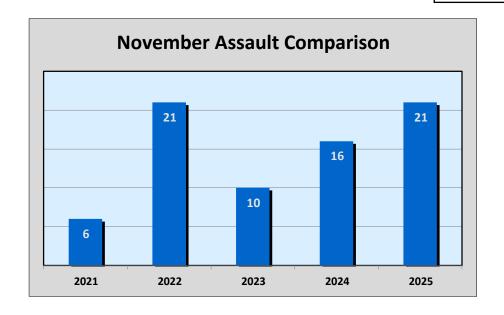


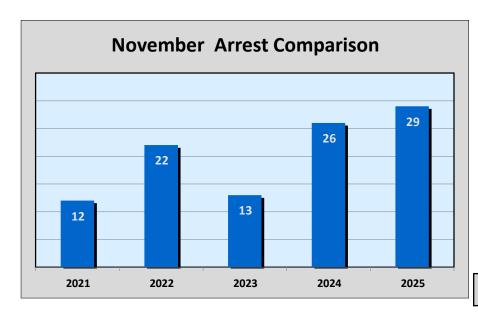








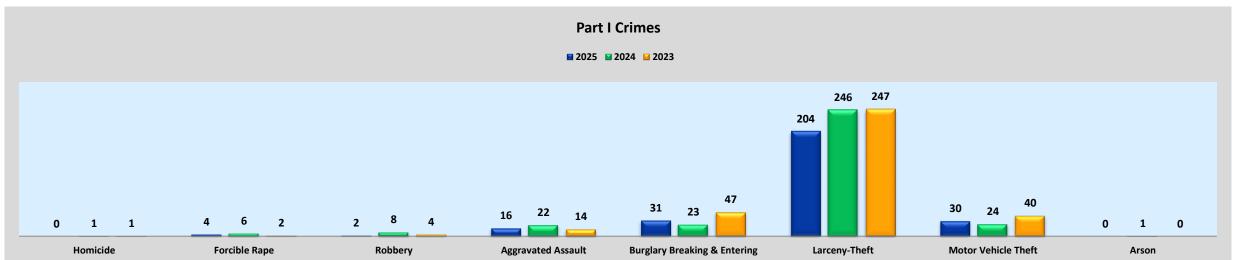


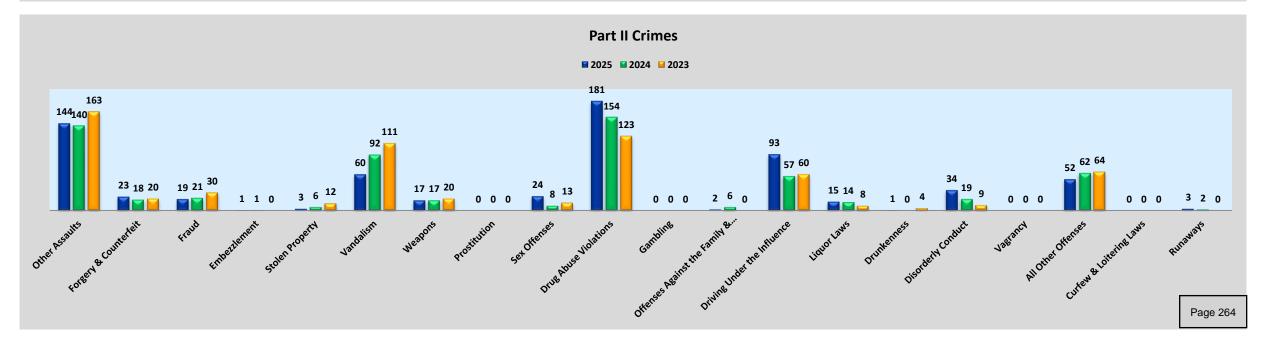


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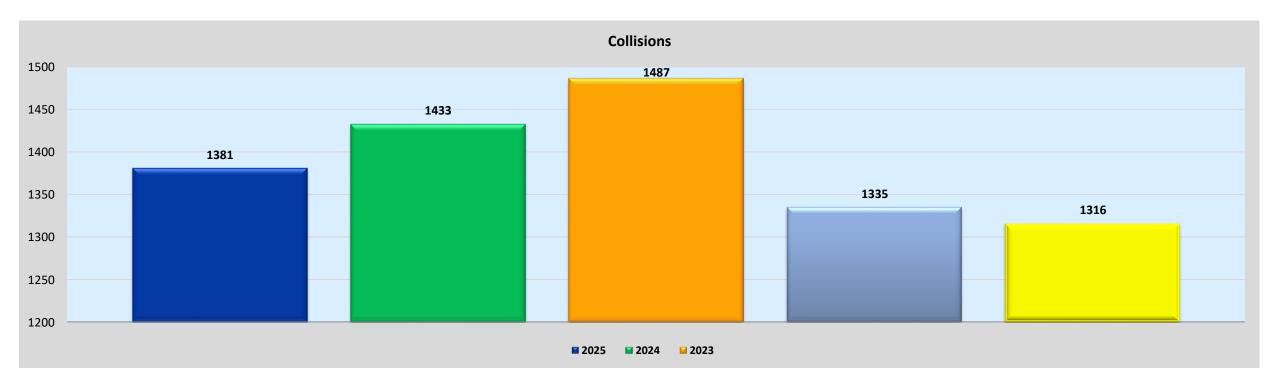
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Law Enforcement Advisory Committee

- 2025 Department Operations Review
- Holiday Season Events
- Upcoming CALEA Assessment
- Lexipol Policy Transition
- Training Simulator Trailer

Meetings Attended by Chief Joseph Babkiewicz

Every Wednesday – Senior Staff Communications Meeting Every Friday – Men's Meeting @ Bible Missionary Baptist Church

- Nov 3rd Attend Wellness Committee meeting
- Nov 4th Command Staff meeting
- Nov 5th Attend Staff Strategic Planning Workshop
- Nov 5th End of Phase 2 Meeting Recruit Polo
- Nov 6th Attend Staff Strategic Planning Workshop
- Nov 6th Attend Marine Corp Birthday Celebration @ Hampton Hall
- **Nov 6th Attend LECAC meeting**
- Nov 12th Participate in Local Government Leadership Class
- Nov 12th Executive Level Command Staff meeting
- **Nov 12**th Attend November Birthday and Anniversary Event
- Nov 13th Attend Town Council meeting
- Nov 16th Guest Speaker @ Men's Club of Bluffton Breakfast
- **Nov 16th Attend SGGCS Cornhole Tournament**
- Nov 17th Attend CIP meeting
- Nov 17th Urban SDK Teams meeting
- Nov 17th Mobile Town Hall @ Pinecrest
- Nov 18th Attend MASC Presentation
- **Nov 18**th Ribbon Cutting @ Free Range Pediatrics
- **Nov 18**th Attend Monthly meeting with Human Resource
- **Nov 18th –** End of Phase meeting Recruit Polo
- Nov 18th End of Phase meeting Recruit Smalley

Meetings Attended by Chief Joseph Babkiewicz cont.

- Nov 19th Attend Cross Schools Passing of the Boxes
- Nov 19th Attend SC CIC Readiness Exercise
- Nov 19th Flock Safety meeting
- Nov 19th Command Staff meeting
- Nov 19th Attend Heyward House Turkey Drive
- **Nov 20**th Attend TOB Thanksgiving Feast
- Nov 24th Serve Thanksgiving Lunch @ Bluffton Elementary
- Nov 24th Attend Lunch meeting @ Montage Palmetto Bluff
- **Nov 25**th Participate in Turkey Drive Delivery
- Nov 25th Attend Lunch @ Hilton Head Creative Arts School
- Nov 26th Command Staff Interview

| Commendations - | None |
|-----------------|------|
| Complaints - | None |

Police Department Demographics as of November 30, 2025

| DEPARTMENT | Black | Hispanic | Other | White | Grand Total |
|-------------|-------|----------|-------|-------|-------------|
| Female | 2 | 3 | 1 | 17 | 23 |
| Male | 8 | 5 | 3 | 36 | 52 |
| Grand Total | 10 | 8 | 4 | 53 | 75 |

| SWORN OFFICERS | Black | Hispanic | Other | White | Grand Total |
|----------------|-------|----------|-------|-------|-------------|
| Female | 1 | 1 | | 9 | 11 |
| Male | 7 | 5 | 3 | 34 | 49 |
| Grand Total | 8 | 6 | 3 | 43 | 60 |

In-House

Line-Up 2025 July-August - 1 Officer Line-Up 2025 May-June - 1 Officer

Officer Liability - 3 Officers

Racial Profiling - 1 Officer

Studio - Medical Admittance or Denial - 2 Officers

Studio - Police/Dog Encounters - 2 Officers

Line-Up 2025 September-October - 3 Officers

Foundations in Ethics for Law Enforcement - 39 Officers

Interviews and Interrogations - 1 Officer

Temporary Holding Facilities - 1 Officer

Line-Up 2025 March-April - 1 Officer

Line-Up 2025 July - August - 2 Officers

CDV - Annual DV 2025 - Cultural Humility - 22 Officers

Line-Up 2024 November-December - 1 officer

Legal Update 2025 - Part I - 1 Officer

Legal Update 2025 - Part 2 - 1 Officer

Studio - Mental Illness - 1 Officer

Addressing, Homeless Populations - 1 Officer

Airborne and Bloodborne Pathogens - 43 Officers

Community Policing - 1 Officer

Domestic Violence Overview - 1 Officer

Evidence Collection, Control, Storage - 1 Officer

Hazmat First Responder Awareness (FRA) Level 1 - 36 Officers

Interacting with the Mentally III as a First Responder - 35 Officers

Line of Duty Death - 1 Officer

Managing Fatigue in 24/7 Operation - 1 Officer

Rape Crisis; Crime Scene & Evidence Handling - 1 Officer

RETIRED Crisis Intervention in Dealing with Mentally III Subjects - 1 Officer

RETIRED School Resource Officers - 2 Officers

Trauma-Informed Sexual Assault Investigations - 1 Officer

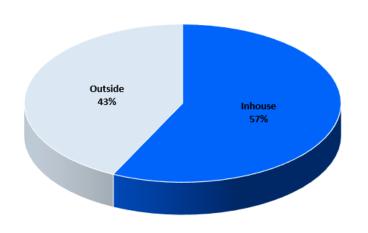
Taser 10 Operator Course - 18 Officers

Baton/OC - 22 Officers

Outside

Basic Law Enforcement - SCCJA - 2 Recruits Field Training Officer - 5 Officers

November Officer Training





COLLISIONS (137) November 2025 Section XI. Item #1. Hardeeville **Hardeeville** [278] 170 THE ELLE 6 MILL CREEK AT CYPRESS RIDGE NEW RIVER FOR ROSE DHU CREEK PLANTATION 46 HERITAGE 46 Page 271

CITATIONS ISSUED (149) November 2025 Hardeeville Section XI. Item #1. Hardeeville 170 ONE HAMPTON LAKE 6 46 FOUR SEASONS AT THE AGES A CAROLINA OAKS PALMETTO POIN HAMPTON HALL ROSE DHU CREEK 46 46 Page 272

WARNINGS ISSUED (354) November 2025 Section XI. Item #1. Hardeeville **Hardeeville** 170 ONE HAMPTON LAKE 46 FOUR SEASONS AT THE VILL CAROLINA OAKS 46 HERITAGE 46 Page 273

#1 CALL TYPE – Activated Alarms (119) November 2025 Hardeeville Section XI. Item #1. **Hardeeville** [278] 170 SHELL HALL 6 THE FARM 46 ALSTON PAR 46 Page 274

Collisions, Citations, Warnings and Activated Alarms – November 2025 Section XI. Item #1. Hardeeville **Hardeeville** 278 HAMPTON HALL Legend 46 46 Citations Warnings Page 275

| CALLS FOR SERVICE TOP 10 CALL TYPES | |
|--|-----|
| Activated Alarm | 119 |
| Case Follow Up | 94 |
| Accident | 91 |
| 911 Hang-Up | 73 |
| Disturbance | 70 |
| Reckless Driving | 56 |
| Domestic | 38 |
| Assist Motorist | 34 |
| Accident W/Injuries | 30 |
| Noise Complaint | 27 |

| TOTAL CALLS FOR SERVICE: | 994 |
|--------------------------|-----|
| | |

40

AVERAGE PER DAY:

| PRO-ACTIVE PATROLS | |
|----------------------------|-----|
| Extra Patrol - Business | 681 |
| Traffic Stop | 427 |
| Extra Patrol - Residential | 170 |
| Traffic Enforcement | 11 |

| UNIFORM TRAFFIC CITATIONS TOP 10 VIOLATIONS | |
|--|----|
| Driving without a License - 1st Offense | 25 |
| Operating Vehicle While License/Registration Expired | 21 |
| Driving Under Suspension; License not suspended for DUI | 17 |
| Speeding; more than 15 but less than 25 mph over the Speed limit | 16 |
| Driving Under Suspension; License suspended for DUI | 7 |
| Speeding; Equal to or greater than 25 mph over the speed limit | 7 |
| Failure to Maintain Proof of Insurance | 7 |
| Public Disorderly Conduct | 6 |
| Possession of 28g (1 oz) or less of marijuana - 1st Offense | 4 |
| Open Container of Beer or Wine in Motor Vehicle | 4 |

| TOTAL CITATIONS ISSUED: | 149 |
|-------------------------|-----|
| AVERAGE PER DAY: | 6 |

| UNIFORM TRAFFIC WARNINGS TOP 10 VIOLATIONS | | | | |
|---|-----|--|--|--|
| Speeding | 101 | | | |
| Defective Equipment | 63 | | | |
| Vehicle License Violation | 52 | | | |
| Improper Lane Use | 30 | | | |
| Changing Lanes Unlawfully | 20 | | | |
| Disregarding Stop Sign | 15 | | | |
| Disregarding Traffic Signal | 10 | | | |
| Improper Turn | 10 | | | |
| Improper Lights | 9 | | | |
| Driver License Violation | 5 | | | |

| TOTAL WARNINGS ISSUED: | 354 |
|------------------------|-----|
| AVERAGE PER DAY: | 14 |

| CRIMINAL INVESTIGATI | IONS |
|----------------------|------|
| Cases Assigned | 12 |
| Incident Reports | 3 |
| Supplemental Reports | 39 |
| Cases Closed | 9 |
| Arrests Made | 2 |
| Arrest Warrants | 3 |
| Juvenile Petitions | 0 |
| Bond Court | 3 |
| Case Call Outs | 5 |
| Search Warrants | 2 |
| Prelims/Grand Jury | 3 |

Case Call Outs:

- 1. 25BP29137 JCSO SW Assist
- 2. 25BP31318 Attempted Murder

Mental Health Advocate:

CIT: 1

Referrals - 9

Follow Ups - 36

Supplemental Reports - 18

Victim Advocate:

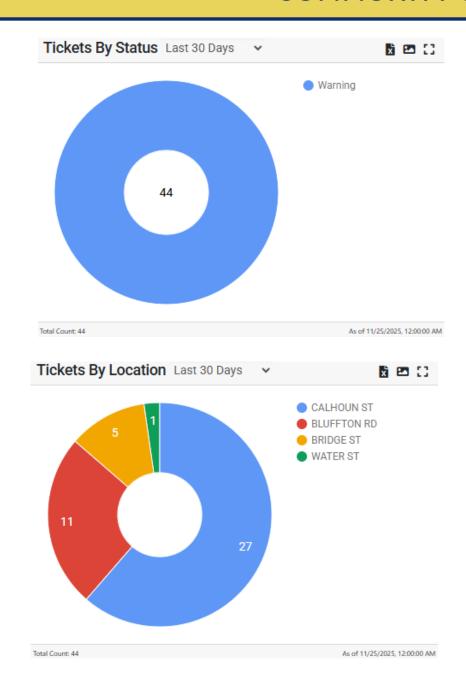
Case Call Outs: 2

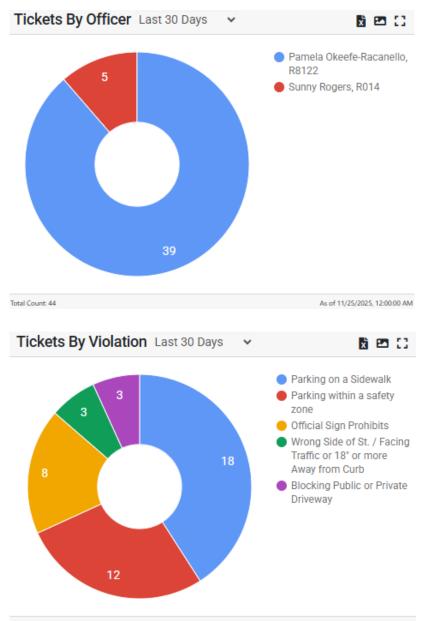
Incident Reports: 4

Case Closed: 4

Bond Court: 73

Supplemental Reports: 8 ICAC Cases Assigned: 5





DOWNTOWN CITATIONS (44) – November 2025



Code Enforcement:

William Bonhag

- Multiple business advertisement signs removed various location throughout Bluffton.
- Issued several NOV's for business license HTAX and ATAX

Complaints / Property Checks / Follow-ups / Ordinance Letters

- Kristy Carge and I met with Matt Cunningham on 11/4/25 to review his Bridge Collective operation as he needs to obtain a commercial Business license for his 1st floor businesses that are in operation, along with his second-floor apartment rentals. Matt's due date is January 15th, 2026 due to the taxes owed.
- Sidney Holland from Building Safety identified a roofing company conducting business at 58 Wyndham Drive w/o a business license. Upon visiting the location on Wednesday 11/19/25, Carlos Lopez stated he was in charge and their company is St. Judes Roofing, LLC turns out this is false as they are supposedly working under the general contractor's license (Serene Construction). Summons were issued to Carlos Lopez for working w/o a BL or LLR. Contractor told Sidney they are employees. Court date is 12/9/25.

28 Maiden Lane

- 11/6/25 via text message received from Andrea Moreno at Watershed via Mr. Toomer and Mr. Wood regarding smells emulating from this property. Andrea found no leaks or any discharges on site. Andrea found smelly oyster shells in a boat along with a chicken coop.
- Codes visited this location and issued an NOV per direction of Mr. Toomer and Mr. Wood via Andrea Moreno. On 11/6/25 I took photos and issued a NOV for Sec.12-28 (a) Vacant lots, premises and land (a) accumulations prohibited.
- The owner of this property is Mr. Toomers employee Johnny Jenkins. Mr. Jenkins called me to discuss it, as I advised him Vicky Smalls will be working on obtaining a dumpster via her department, he was very receptive to this action. Mr. Jenkins also stated that the truck in his side yard is Mr. Toomers.
- We will be following up for Friday 11/21/25 for his compliance date.

1 Able Street

- Complaint filed with Kristy Carge regarding work being conducted at this location at all hours.
- Met with the property and business owner Veronica Jimenez for Talikas Trim Inc. that is licensed at 11 Sugary Drive not 1 Able Street.
- Stop work Decal was placed on the house until all permits are obtained for the construction work being done.
- NOV was issued for NO BL at this location resulting in all construction materials and equipment needs to be removed due to Residential Zoned area.
- Returning to site by Wednesday 11/12/25 to review progress.

Code Enforcement continued:

218 Simmonsville Road

- 3/14/24 Due to several violations, this location was boarded up.
- This matter is pending actions by Building Safety upon receipt of property ownership email or contact by Mrs. Mitchell to Robert Cullen. Unfortunately, Mrs. Mitchell has passed, and this matter is on hold with the Building Department.
- Vicky Smalls visited location with our team on 11/14/24. Vicky is trying to contact the oldest sibling regarding heirs' property transfer.
- Vicky will assist with dumpsters and town public works will use machinery to clean the property upon the completion of this demolition.
- 1/30/25 at 10am a meeting at Town Hall has been set up with Mr. Cohen along with 2 family relations to discuss either fixing the condition of the home and property clean-up. Removal of RV on site required.
- RV removed from site.
- Property cleaned up, now pending information from Vicky Smalls and Rob Currall Building Official as to their next move regarding this structure.
- 7/15/25 This property is Heirs property, until this property is settled in court no actions can move forward.

20 Twin Oaks Drive

- Fence blocking emergency vehicles to be removed by Friday August 1,2025
- HJ Stucco company uses it as construction yard. The fence was removed though posts remain with wire attached that need to be removed for emergency vehicles allowing them to pass through. Fire investigator Jason Lee and I shall be attending to this matter week of 9/22.
- All equipment and materials to be removed by August 25. Per NOV issued.
- The owner of HJ Stucco has used a resident address of 234 Buck Island Road which does not exist at the time of his business license submittal.
- This matter is now pending his response to Sharon White as of 9/17/25.
- Sharon White from licensing is sending an email for response by owner 10/8/25. Delivering a NOV 11/5/25 for compliance by 11/12/25, pending compliance. Monitoring this section for moving all equipment and products.

<u>Simmonsville Road Power Line Section/Santee Cooper</u>

- The complaint was made by Bridgete Frazier due to cars and trucks parking, dumping and working from this area.
- Contact was made with Santee Cooper (property owner) and I am working with Matt Evans to have this location cleaned up and dirt piles removed. 2 weeks are being allocated for this area, unless it may be earlier as they are placing fences on both ends of their property with gates locked.
- 5/21/25 contacted Matt Evans from Santee, an estimate obtained by Santee for fencing for \$32,000, which was forwarded to his administrators.
- 8/7/25 I/m for Matt regarding the pending site review for cleanup, along with fencing status.
- As of 10/10 still pending actions of Santee Cooper, an abandoned delivery truck is on site.

Code Enforcement continued:

The Lakes at New Riverside

- Karen Macmillan / Sentry Management Weds. 9/24/25 filed a complaint.
- Construction workers park on Wylie Court and walk through the woods.
- Also, I'm told that workers have parked on Wylie Ct. to walk through the common area to reach the construction site.
- Karen stated there is No trespassing sign at the entrance of the community. They are parked all over the place on Wylie, and they are not sure if the Board wants no parking signs everywhere. They are also still using the easement to just pull into the area from the Lakes.
- This matter is being addressed by Dan Frazier and Codes.
- In the same area down the street a complaint regarding loud pump noises at night was handled by this officer and was addressed by Bill Morris of Thompson Turner to alleviate the noise.

98 Fording Island Road

- 9/8/25 while conducting property inspections this lot has started to accumulate illegal dumping on this site. Jodie Pitman/ assistant property manager was notified due to Lisa Fort no longer is with Harris Teeter.
- Jodie Pitman promptly responded to me and shall have this site cleaned and secured so no further dumping should occur.
- Jodie informed me that their contractor shall commence cleaning on 9/23/25 weather permitting and looks to be completed by 9/26/25. Inspection of this site will be conducted upon my return from vacation 10/6/25.
- As of 10/8 site was cleaned and now pending entrance secured, Jodie from Harris Teeter is diligently working with me on this matter.
- Case re-opened 11/4/25 due to further dumping and site unsecured at this time. Working with Jodie Pitman to resolve this matter from Harris Teeter. Sent another email 11/17/25 to Jodie for action.

8 Pin Oak / Red Stripes

- Star/ Owner from squat and gobble filed an email complaint to Dan Wiltse, due to the burning of garbage from this location in Red Stripes outdoor firepit.

 Previously, Jason Lee Fire Inspector and Codes visited this location, spoke to the owner and requested him to clean up and cover the pit. (Failed to take any action for cleaning or covering the fire pit in question).
- 9/24/25 at approximately 2:30pm Dan Wiltse Fire Marshal, Jason Lee, /Fire Inspector, Sgt. Lancaster and I met with the owner on site for discussion.
- Codes issued 3 as follows: (1) for Sec.12-25 Public Health Nuisances (unsanitary fire pit with flies and Styrofoam cups and garbage, along with several beer bottles. (2) Sec.14-128 (b) 4. Town not liable, registration, notification, prohibitions (warming fires restricted to burning natural vegetation).
- The 3rd NOV was for failure to pay his July and August 2025 Hospitality taxes, Sec.24-69 (a) 2 Violations and Penalty / Failure to remit Hospitality taxes.
- Jason Lee BFD issued a Fire Department Notice as well.
- Upon codes return I shall follow up with Jason and Sharon White for compliance.
- Site appears clean as of 10/8/25 along with taxes paid up to date per Sharon White.

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Code Enforcement continued:

108 Goethe Road

- Visited this property per Vicky Smalls complaint from the h/o at 4 Benjamin Road.
- Owner Juan Ruiz was spoken to regarding his condition of his property that has shingle piles around, loads of equipment and equipment scattered about his property.
- Trees were cut and dumped throughout this section.
- Nov was issued for cleaning up and removal of all items.
- Team visits scheduled for 9am Monday 6/16/25 2 Notice of Violations and 1 watershed violation issued to Juan Ruiz owner (needs to remove all commercial products and junk by Monday 6/23/25
- Failure to comply so a summons was issued for court appearance that was moved from July to 8/19/25, now pending postponed court date of 9/16/25.
- This matter had been deferred until 10/14/25 for court appearance due to completion of cleanup is presently ongoing for compliance. Inspection to follow for compliance. Compliance completed as of 10/14/25

| COMMUNITY ACTION TEAM | | | | | |
|--|--|--|--|--|--|
| Covered Bluffton High School (SRO absence) | Covered Bluffton Town Municipal Court on Tuesdays | | | | |
| Attended 4 Seasons Community Meeting | Covered Bluffton Elementary School (SRO absence) | | | | |
| Responded to Low Country Community Church (Call for service) | Conducted Traffic enforcement in the Ninth Ave // Pin Oak St area | | | | |
| Responded to Palmetto Bluff (Call for service) | Assisted with picking up new patrol vehicles in Holly Hill | | | | |
| Responded to 101 Calhoun Bluffton United Methodist Church (Call for service) | Covered Bluffton Elementary Early Childhood Center (SRO absence) | | | | |
| Covered Low Country Community Church "Grill and Chill Event" | Covered Bluffton Planning Commission Meeting at Bluffton Municipal Court | | | | |
| Covered Low Country Community Church "Adult Ministry Event" | Attended Cross Schools "Operation Christmas Child" | | | | |
| Covered Low Country Community Church "Student Ministry Event" | Attended Cross Schools "Grandparents Day" | | | | |
| Covered Courtroom Security on Tuesdays for Bluffton Municipal Court | Covered Cross Schools (SRO absence) | | | | |
| Follow up at 128 Ninth Avenue | Police Presentation at Kid City USA School with SRO Thompson | | | | |
| Covered Town Council Meeting at Bluffton Municipal Court | Serve Thanksgiving lunch at Bluffton Elementary School | | | | |
| Attended Bluffton Farmers Market on Thursdays | Bluffton PD Policy Review | | | | |
| Follow up at 22 Twin Oaks Road | Police One Online Training | | | | |
| Responded to Buck Island Rd (Shots fired call for service) | Police Substation Walk-ins November: 0 | | | | |

TOWN COUNCIL STAFF REPORT

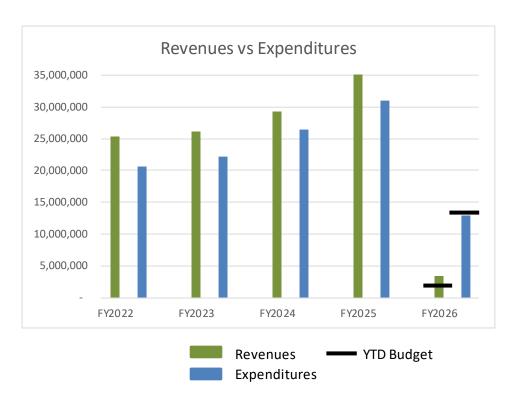
Finance & Administration Department



| MEETING DATE: | December 09, 2025 |
|--|---|
| PROJECT: | Consent Agenda: Year-to-date Financial Report |
| PROJECT MANAGER: Natalie Majorkiewicz, CGFO, CGFM, Director of Finance & Administratio | |

General Fund Financial Overview:

The chart below shows the revenue collections and expenditures trend for the last four full years and FY2026 year-to-date (YTD) through October 2025. Revenues have been higher than expenditures for the last four full years.



FY2026 YTD through October shows General Fund total revenues above the total budgeted amount with Building Safety Permits showing the largest impact. Total expenditures for October are below the total budget. Executive, Human Resources, and Municipal Court are showing over for the month due to new initiatives and annual obligations paid earlier that in the prior year.

December 09, 2025 Section XI. Item #1.

FY26 General Fund Financial Overview

| Revenues | | Expenditures |
|----------|-------------|--------------|
| \$3,252k | YTD | \$12,885k |
| 143.1% | % of Budget | 90.4% |
| \$2,273k | YTD Budget | \$14,259k |

ATTACHMENTS:

- 1. General Fund
- 2. Stormwater Fund
- 3. Capital Improvement Program Fund
- 4. Debt Service Fund
- 5. Special Revenue Funds
- 6. Business License Statistics
- 7. Grant Index
- 8. Community Foundation of the Lowcountry Fund Balances

Year-to-date Financial Report Town Cound

Town of Bluffton Actual Versus Budget For Period Ending October 31, 2025



| | Month of October 2025 | | | | Year-to-Date through October 31, 2025 | | | | | |
|--|-----------------------|------------------|-----------------|------------------|---------------------------------------|--------------------|-------------------|-------------------|-------------------|--------------------|
| 7-CAR | FY 2025 | FY 2026 | More/(Less) | Budget | Over / (Under) | FY 2025 | FY 2026 | More/(Less) | Budget | Over / (Under) |
| | 1 1 2020 | 1 1 2020 | 111010/(2000) | Buugot | 01017 (011a01) | 1 1 2020 | 1 1 2020 | 111010/(2000) | Buugot | Croi / (Cildor) |
| Revenues | | | | | | | | | | |
| Property Taxes | \$ 104,872 | \$ 122,326 | \$ 17,454 | \$ 111,799 | \$ 10,527 | \$ 321,909 | \$ 355,388 | \$ 33,479 \$ | 343,351 | \$ 12,037 |
| Licenses & Permits | | | | | | | | | | |
| Business Licenses | 192,438 | 63,504 | (128,934) | 161,137 | (97,633) | 435,327 | 312,714 | (122,613) | 359,516 | (46,802) |
| MASC Telecommunications | - | - | - | - | - | 302 | 16 | (286) | 295 | (279) |
| MASC Insurance Tax Collection | - | - | - | - | - | 1,563 | 205 | (1,358) | 1,362 | (1,157) |
| Franchise Fees | 221,776 | 125,230 | (96,546) | 199,379 | (74,149) | 313,592 | 227,534 | (86,058) | 281,922 | (54,388) |
| Building Safety Permits | 309,868 | 197,251 | (112,617) | 126,297 | 70,954 | 929,546 | 1,246,102 | 316,556 | 343,353 | 902,749 |
| Application Fees | 7,960 | 7,600 | (360) | 4,766 | 2,834 | 32,140 | 26,780 | (5,360) | 19,246 | 7,534 |
| Total Licenses & Permits | 732,042 | 393,585 | (338,457) | 491,579 | (97,994) | 1,712,470 | 1,813,351 | 100,881 | 1,005,694 | 807,657 |
| Grants and Entitlements | 229,032 | 278,833 | 49,801 | 176,825 | 102,008 | 408,064 | 466,816 | 58,752 | 353,650 | 113,166 |
| Intergovernmental | - | - | - | - | - | - | - | - | - | - |
| Service Revenues | 162,216 | 58,115 | (104,101) | 109,405 | (51,290) | 294,819 | 215,313 | (79,506) | 199,425 | 15,888 |
| Fines & Fees | 12,029 | 9,571 | (2,458) | 11,972 | (2,401) | 38,615 | 66,716 | 28,101 | 38,433 | 28,283 |
| Interest Income | (108,804) | 69,841 | 178,645 | (36,798) | | 218,788 | 292,186 | 73,398 | 73,995 | 218,191 |
| Miscellaneous Revenues | 111,506 | 17,418 | | 52,040 | (34,622) | 316,159 | 42,550 | (273,609) | 257,960 | (215,410) |
| Total Revenues | 1,242,893 | 949,689 | (293,204) | 916,822 | 32,867 | 3,310,823 | 3,252,320 | (58,504) | 2,272,508 | 979,812 |
| Other Financing Sources | _ | _ | _ | _ | - | _ | _ | <u>-</u> | _ | - |
| Transfers In | _ | - | - | - | - | - | - | - | - | _ |
| Total Other Financing Sources & Tranfers In | - | - | - | - | - | - | - | - | - | - |
| Total Revenues and Other Financing Sources | \$ 1,242,893 | \$ 949,689 | \$ (293,204) | \$ 916,822 | \$ 32,867 | \$ 3,310,823 | \$ 3,252,320 | \$ (58,504) \$ | 2,272,508 | \$ 979,812 |
| F 19 | | | | | | | | | | |
| Expenditures Dividing Sefets | \$ 57.694 | ф 40.424 | ¢ (0.360) | ¢ 66.422 | ¢ (47,000) | \$ 253.121 | ¢ 220 E02 | ¢ (ጋጋ Eጋር) | 201.464 | ¢ (co.o.70) |
| Building Safety Communications | * - / | + -, - | . , , | . , | . , , | +, | . , | . , , , . | , | . , , |
| Customer Service | 46,875 19,068 | 25,886 19,834 | (20,989) 766 | 28,048 21,461 | (2,162) (1,627) | 217,949 75,240 | 122,159 76,746 | (95,790) 1,506 | 130,411 84,681 | (8,252) (7,935) |
| Economic Development | 46,731 | 33,956 | | 46,731 | (1,627) (12,775) | 75,240 201,044 | 164,961 | (36,083) | 201,044 | (36,083) |
| Events & Venues | 40,731 | 48,389 | 48,389 | 51,454 | (3,065) | 201,044 | 197,139 | 197,139 | 282,995 | (85,856) |
| Executive | 129,283 | 155,764 | 26,481 | 145,109 | 10,655 | 508,472 | 584,516 | 76,044 | 570,716 | 13,800 |
| Finance & Administration | 122,669 | 100,207 | (22,462) | 144,158 | (43,951) | 355,361 | 389,552 | 34,191 | 417,614 | (28,062) |
| Human Resources | 34,984 | 45,484 | 10,500 | 41,570 | 3,914 | 175,736 | 229,041 | 53,305 | 208,818 | 20,223 |
| Information Technology | 119,111 | 452,432 | , | 142,788 | 309,644 | 909,213 | 902,592 | (6,621) | 1,089,948 | (187,356) |
| Municipal Court | 27,759 | 33,885 | 6,126 | 28,987 | 4,898 | 116,546 | 148,251 | 31,705 | 121,701 | 26,550 |
| Municipal Judges | 5,918 | 6,018 | , | 6,115 | (97) | 33,022 | 30,587 | (2,435) | 34,124 | (3,537) |
| Planning & Community Development | 85,904 | 143,112 | | 104,151 | 38,961 | 416,696 | 480,665 | 63,969 | 505,206 | (24,541) |
| Police | 733,882 | 731.826 | , | 858,166 | (126,340) | 3,006,734 | 2,961,162 | (45,572) | 3,513,418 | (552,256) |
| Project Management | 56,505 | 62,923 | 6,418 | 62,610 | 313 | 224,094 | 232,625 | 8,531 | 248,306 | (15,681) |
| Public Services | 192,484 | 207,717 | 15,233 | 239,058 | (31,341) | 779,527 | 847,333 | 67,806 | 968,142 | (120,809) |
| Town Council | 11,064 | 11,166 | | 18,775 | (7,609) | 46,539 | 44,672 | (1,867) | 78,975 | (34,303) |
| Town Wide | 185,462 | 400,404 | 214,942 | 230,451 | 169,953 | 1,215,951 | 1,242,494 | 26,543 | 1,510,913 | (268,419) |
| Total Expenditures | 1,875,393 | 2,527,437 | 652,044 | 2,236,065 | 291,372 | 8,535,245 | 8,885,078 | 349,833 | 10,258,473 | (1,373,395) |
| Other Financing Uses | | | | | | | | | | - |
| Contribution to Fund Balance | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Transfers Out to Capital Improvements Program Fund | _ | - | _ | _ | _ | - | 4,000,000 | 4,000,000 | 4,000,000 | _ |
| Total Transfers | | | | - | | | 4,000,000 | 4,000,000 | 4,000,000 | |
| Total Exmanditures and Other Financing II | f 4.075.202 | Ф 0 F07 407 | ¢ 650.044 | ф 0.006.00E | ¢ 204.270 | Ф 0.535.045 | ¢ 40 005 070 | f 4240.022 f | 14.050.470 | ¢ (4.272.205) |
| Total Expenditures and Other Financing Uses | \$ 1,875,393 | | φ 00∠,U44 | \$ 2,236,065 | \$ 291,372 | ⊅ 0,535,∠45 | ⊅ 1∠,085,U/8 | \$ 4,349,833 \$ | 14,208,473 | φ (1,373,395) |

Town of Bluffton Actual Versus Budget For Period Ending October 31, 2025



Month of October 2025 Year-to-Date through October 31 2025 FY 2025 FY 2026 FY 2025 FY 2026 More/(Less) More/(Less) Budget Over / (Under) **Budget** Over / (Under) Revenues Stormwater Utility Fee 18,620 \$ 4,556 \$ (14,064) \$ 16,991 \$ (12,435)18,620 \$ 4,556 \$ (14,064) \$ 16,991 \$ (12,435)**Licenses & Permits** NPDES Plan Review Fee 12,075 16.200 4,125 12,984 3,216 28.975 29,145 170 31,157 (2,012)27.975 NPDES Inspection Fee 29.150 39,825 10,675 26,183 13,642 100,900 128,875 90,629 38,246 Total Licenses & Permits 41,225 56,025 14,800 39,167 16,858 129,875 158,020 28,145 121,786 36,234 **Total Revenues** 59.845 60.581 736 56.158 4,423 148.495 162.576 14.081 138,777 23.799 **Other Financing Sources** Transfers In **Total Other Financing Sources & Tranfers In Total Revenues and Other Financing Sources** 59.845 \$ 60,581 \$ 736 \$ 56,158 \$ 4,423 148,495 \$ 162,576 \$ 14,081 \$ 138,777 \$ 23,799 **Expenditures** (263, 194)Watershed Management 87.451 388.111 \$ 300.660 \$ 248.439 \$ 139.672 351.881 \$ 736.462 \$ 384.581 \$ 999.656 \$ **Total Expenditures** 87,451 388,111 300,660 248,439 139,672 351,881 736,462 384,581 999,656 (263,194) Other Financing Uses Transfers Out to Capital Improvements Program Fund Transfers Out to General Fund Transfer Out to Debt Service Contribution to Fund Balance **Total Transfers Total Expenditures and Other Financing Uses** 388,111 \$ 300,660 \$ 248,439 \$ 736,462 \$ 384,581 \$ 87,451 \$ 139,672 351,881 \$ 999,656 \$ (263, 194)



Town of Bluffton Budget and Actual - Capital Improvement Program Fund For Period Ending October 31, 2025

| | YT Estin | | | opted dget | Budget Amendments and Transfers | | Revised Budget | Actual ve Budget Differenc | as % of |
|--|-------------|-----------------|--------|--------------------|---------------------------------------|----|----------------------|----------------------------------|-----------|
| Economic Development | | | | | | | | | |
| Buckwalter Place Multi-County Commerce Park Phase 2 | \$ | 3,643 | \$ 1, | 514,455 | (661,369) | \$ | 853,086 | \$ 849,4 | 143 0.49 |
| Total Economic Development | | 3,643 | 1, | ,514,455 | (661,369) | | 853,086 | 849,4 | 143 0.49 |
| Facilities | | | | | | | | | |
| Town Hall Improvements Squire Pope Carriage House | | 20.094 | | - | 14,380 51,805 | | 14,380 51,805 | 14,3 31,7 | |
| Law Enforcement Center Facility Improvements | | 20,094 | | 195,000 | 51,605 | | 195,000 | 195,0 | |
| Sarah Riley Hooks Cottage | | 216,410 | | 162,350 | 435,401 | | 1,597,751 | 1,381,3 | |
| Town Facilities ADA Compliance Plan | | - | | 100,000 | - | | 100,000 | 100,0 | |
| New Riverside Barn Park Event Lawn Pavilion - NEW | | - | | 111,500 | 900,000 | | 1,011,500 | 1,011, | 500 0.09 |
| New Riverside Barn Park Public Service Building - NEW | | 3,266 | | 99,000 | - | | 99,000 | 95,7 | |
| Public Service Building Expansion & Watershed Facility - NEW | | - | | 201,000 | - | | 201,000 | 201,0 | |
| Oscar Frazer Park Pavilion - NEW Total Facilities | | 239.770 | | .868,850 | 195,000 1,596,586 | _ | 195,000 3,465,436 | 195,0 3,225,0 | |
| | • | 200,110 | •, | ,000,000 | 1,000,000 | | 0,400,400 | 0,220, | 0.5 |
| Housing Affordable Housing Project | | 277,098 | | 740,816 | 489,580 | | 1,230,396 | 953,2 | 298 22.59 |
| Total Housing | | 277,098 | | 740,816 | 489,580 | | 1,230,396 | 953,2 | |
| hafamadan Tarkada makaratan ka | | | | | | | | | |
| Information Technology Infrastructure Community Safety Cameras Phase 6 | | 1,850 | | 139,200 | _ | | 139,200 | 137,3 | 350 1.39 |
| Network Improvements | | 14,356 | | 35,000 | 26,712 | | 61,712 | 47,3 | |
| Total Parks | | 16,206 | | 174,200 | 26,712 | _ | 200,912 | 184,7 | |
| Land | | | | | | | | | |
| Land Acquisition | 4.5 | 881,969 | a | ,709,302 | 3,960,000 | | 13,669,302 | 8,787,3 | 33.79 |
| Total Land | | 881,969 | | ,709,302 | 3,960,000 | _ | 13,669,302 | 8,787,3 | |
| Parks | | | | | | | | | |
| Park Improvements | | 15,123 | | 60,000 | 65,000 | | 125,000 | 109,8 | 377 12.19 |
| Oyster Factory Park | | 41,065 | | 973,502 | - | | 973,502 | 932,4 | 137 4.29 |
| New Riverside Park/Barn Site | | 106,187 | 2, | ,142,000 | (1,879,482) | | 262,518 | 156,3 | |
| New River Trail | 5 | 500,331 | | ,661,787 | 1,289,318 | | 4,951,105 | 4,450,7 | |
| Buckwalter Place Park Improvements | | 28,426 | | ,350,859 | 50,000 | | 1,400,859 | 1,372,4 | |
| Buck Island - Simmonsville Neighborhood Park - NEW | | - | | 198,500 | - | | 198,500 | 198,5 | |
| Public Art New Riverside Barn Park Phase 2 Trail & Disc Golf - NEW | | 33,418 6,226 | | 100,000 135,000 | 141,440 | | 241,440 135,000 | 208,0 128,7 | |
| Total Parks | - | 730,776 | | ,621,648 | (333,724) | _ | 8,287,924 | 7,557, | |
| Roads | | | | | | | | | |
| Pathway Pedestrian Safety Improvements | | 18,177 | | 460,235 | 115,182 | | 575,417 | 557,2 | 240 3.29 |
| Calhoun Street Streetscape | | 6,534 | | 427,230 | 89,593 | | 516,823 | 510,2 | |
| Wharf Street Lighting | | - | | 69,500 | 175,060 | | 244,560 | 244,5 | |
| Boundary Street Lighting | | - | | - | 23,224 | | 23,224 | 23,2 | |
| Boundary Street Streetscape | | 7,910 | 3, | ,359,250 | 205,962 | | 3,565,212 | 3,557,3 | |
| Townwide Wayfinding Signage System Historic District Overhead Power Conversion | | - | | 74,000 | 72,238 (13,200) | | 72,238 60,800 | 72,2 60,8 | |
| Ghost Roads | | 228 | | 376,000 | 13,200) | | 389,201 | 388.9 | |
| Washington Square Connector | | 1,750 | | - | 261,940 | | 261,940 | 260, | |
| Total Roads | | 34,599 | 4, | ,766,215 | 943,200 | _ | 5,709,415 | 5,674,8 | |
| Stormwater and Sewer | | | | | | | | | |
| Sewer Connections Policy | | 35 | | 459,046 | 150,189 | | 609,235 | 609,2 | 200 0.09 |
| Historic District Sewer Extension Phase 4 | • | 101,646 | | 575,760 | 3,079 | | 578,839 | 477, | |
| Historic District Sewer Extension Phase 5 | | 139 | | 183,920 | 332,859 | | 516,779 | 516,6 | |
| Historic District Sewer Extension Phase 6 | • | 109,931 | | 201,700 | 442,776 | | 644,476 | 534,5 | |
| Bridge Street Streetscape | | 29,775 | 1, | ,593,313 | 118,040 | | 1,711,353 | 1,681,5 | |
| Comprehensive Drainage Plan Improvements May River Action Plan Impervious Restoration/Water Quality Project | | - | | 84,500 | 121,500 15,000 | | 206,000 15,000 | 206,0 15,0 | |
| Stoney Crest Campground/Old Palmetto Bluff Rd | ç | 962,603 | 1. | ,352,432 | 10,000 | | 1,352,432 | 389,8 | |
| Pritchard Street Drainage Improvements | ` | 14,046 | | ,224,366 | 1,318,634 | | 2,543,000 | 2,528,9 | |
| Total Stormwater and Sewer | 1,2 | 218,175 | | ,675,037 | 2,502,077 | _ | 8,177,114 | 6,958,9 | _ |
| Total CIP Expenditures | \$ 7,4 | 402,236 | \$ 33, | ,070,523 | \$ 8,523,062 | \$ | 41,593,585 | \$ 34,191,3 | 349 17.89 |

Town of Bluffton Actual Versus Budget For Period Ending October 31, 2025



| | | | | Mor | nth o | f October 20 | 25 | Year-to-Date through October 31, 2025 | | | | | | | | | | | |
|--|----|--------|----|---------|-------|--------------|--------|---------------------------------------|---------------|----|--------|----|--------|----|------------|----|--------|------|------------|
| | F | Y 2025 | | FY 2026 | Мо | re/(Less) | Budget | Ove | er / (Under) | F | Y 2025 | F | Y 2026 | Mo | ore/(Less) | Bu | dget | Over | r / (Under |
| Revenues | | | | | | | | | | | | | | | | | | | |
| Property Taxes | | | | | | | | | | | | | | | | | | | |
| Real & Personal Property Tax (TIF) | \$ | 1,053 | • | 266 | • | (787) | 1,029 | Φ | (763) | \$ | 1,053 | Ф | 266 | • | (787) | Ф | 1,029 | Ф | (763 |
| GO Bond Debt Service Property Tax | Ψ | 4,880 | | 6,371 | Ψ | 1,491 | 5,126 | Ψ | 1,245 | Ψ | 12,753 | Ψ | 19,089 | Ψ | 6,336 | φ | 13,397 | Ψ | 5,692 |
| Total Property Tax | | 5,933 | | 6,637 | | 704 | 6,155 | | 482 | | 13,806 | | 19,355 | | 5,549 | | 14,425 | | 4,930 |
| Licenses & Permits | | 5,555 | | 0,007 | | 704 | 0,133 | | 402 | | 13,000 | | 13,555 | | 3,349 | | 14,423 | | 4,330 |
| Municipal Improvement District Fee | | 150 | | 75 | | (75) | 148 | | (73) | | 150 | | 75 | | (75) | | 148 | | (73 |
| Interest Income | | 9,225 | | 2,839 | | (6,386) | 5,952 | | (3,113) | | 41,144 | | 12,668 | | (28,476) | | 26,545 | | (13,877 |
| Miscellaneous Revenues | | 5,225 | | 2,000 | | (0,500) | | | (0,110) | | | | - | | (20,470) | | - | | (10,07 |
| Total Revenues | | 15,308 | | 9,551 | | (5,757) | 12,255 | | (2,704) | | 55,100 | | 32,098 | | (23,002) | | 41,119 | | (9,02 |
| Total Nevertues | | 10,000 | | 3,001 | | (0,101) | 12,200 | | (2,104) | | 00,100 | | 02,000 | | (20,002) | | 71,110 | | (3,02 |
| Other Financing Sources | | _ | | _ | | - | _ | | - | | _ | | _ | | _ | | _ | | _ |
| Transfers In | | _ | | - | | - | _ | | - | | - | | _ | | _ | | _ | | _ |
| Total Other Financing Sources & Tranfers In | | - | | - | | - | - | | _ | | - | | - | | - | | - | | - |
| | | | | | | | | | | | | | | | | | | | |
| Total Revenues and Other Financing Sources | \$ | 15,308 | \$ | 9,551 | \$ | (5,757) | 12,255 | \$ | (2,704) | \$ | 55,100 | \$ | 32,098 | \$ | (23,002) | \$ | 41,119 | \$ | (9,021 |
| Series 2014 TIF Bonds Debt Service Principal | \$ | - | \$ | - | \$ | - 9 | 5 - | \$ | - | \$ | - | \$ | - | \$ | - 9 | \$ | - | \$ | - |
| Interest | | - | | - | | - | - | | - | | - | | - | | - | | - | | - |
| Series 2022 TIF Bonds Debt Service | | | | | | | | | | | | | | | | | | | |
| Principal | \$ | - | \$ | - | \$ | - 9 | - | \$ | - | \$ | - | \$ | - | \$ | - (| \$ | - | \$ | - |
| Interest | | - | | - | | - | - | | - | | - | | - | | - | | - | | - |
| Series 2020 GO Bonds Debt Service | | | | | | | | | | | | | | | | | | | |
| Principal | | - | | - | | - | - | | - | | - | | - | | - | | - | | - |
| Interest | | - | | - | | - | - | | - | | 61,025 | | 54,650 | | (6,375) | | 54,650 | | - |
| Series 2020A GO Bonds Debt Service | | | | | | | | | | | | | | | | | | | |
| Principal | | - | | - | | - | - | | - | | - | | - | | - | | - | | - |
| Interest | | - | | - | | - | - | | - | | - | | - | | - | | - | | - |
| Miscellaneous | | - | | - | | - | - | | - | | - | | - | | - | | - | | - |
| otal Expenditures | | - | | - | | - | - | | | | 61,025 | | 54,650 | | (6,375) | | 54,650 | | - |
| other Financing Uses | | | | | | | | | | | | | | | | | | | |
| Transfers Out to Capital Improvements Program Fund | | _ | | _ | | _ | _ | | _ | | _ | | _ | | _ | | _ | | |
| Total Transfers | | | | | | | | | - | | | | - | | | | | | <u> </u> |
| rotal fidiloidio | | | | | | - | | | | | - | | | | | | | | |
| otal Expenditures and Other Financing Uses | \$ | - | \$ | - | \$ | - 9 | - | \$ | - | \$ | 61,025 | \$ | 54,650 | \$ | (6,375) | \$ | 54,650 | \$ | - |

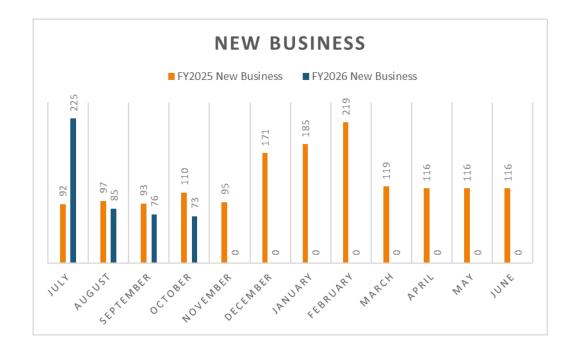
Town of Bluffton Special Revenue Accounts For Period Ending October 31, 2025

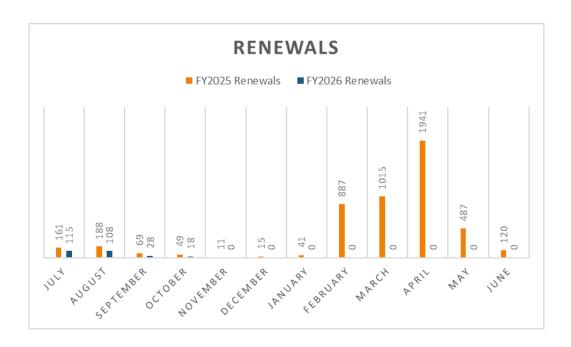


| TH-CAROL | | | | | | FY2026 | | | | | | | | | Origina |
|--|--------------|-----------|----------|------------|-------------------|-------------------|--------------------|----------|---------|-----------|----------|---------|------------|-------------|---------|
| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Period 13 | YTD | Estimat |
| evenues | *** | 7.00 | U | | | | 07.11 | | | 711 | | | | | |
| State Accommodations Tax | 512 | 616 | 659 | 542 | | | | | | | | | | 2,329 | 1,097,8 |
| Local Accommodations Tax | 2,117 | 164,745 | 133,309 | 118,983 | | | | | | | | | | 419,154 | 1,322,7 |
| Hospitality Tax | 4,562 | 336,180 | 358,387 | 355,891 | | | | | | | | | | 1,055,020 | 4,261,9 |
| otal Revenues | 7,191 | 501,541 | 492,355 | 475,416 | | | | | | | | | | 1,476,503 | 6,682,6 |
| otal revenues | 7,101 | 301,341 | 402,000 | 475,410 | | | | | | | | | | 1,470,303 | 0,002,0 |
| | | | | | | FY2025 | | | | | | | | | Origina |
| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Period 13 | YTD | Estimat |
| evenues | | | | | | | | | | | | | | | |
| State Accommodations Tax | 1,571 | 1,830 | 1,559 | 1,417 | 271,078 | 697 | 632 | 290,058 | 673 | 664 | 174,809 | 549 | 435,462 | 1,180,999 | 1,022, |
| Local Accommodations Tax | 2,700 | 60,640 | 138,169 | 122,416 | 194,338 | 192,218 | 129,925 | 55,057 | 93,013 | 177,747 | 230,699 | 217,123 | 191,598 | 1,805,643 | 1,342, |
| Hospitality Tax | 8,468 | 281,963 | 305,218 | 314,531 | 351,835 | 411,775 | 348,925 | 294,270 | 311,950 | 420,178 | 370,020 | 422,794 | 392,612 | 4,234,539 | 4,140, |
| otal Revenues | 12,739 | 344,433 | 444,946 | 438,364 | 817,251 | 604,690 | 479,482 | 639,385 | 405,636 | 598,589 | 775,528 | 640,466 | 1,019,672 | 7,221,181 | 6,506, |
| | | | | | EV2026 VS | FY2025 (mo | ro / (loss) | | | | | | | | |
| | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Period 13 | YTD | |
| evenues | | | | | | | | | | | | | | | |
| State Accommodations Tax | (1,059) | (1,214) | (900) | (875) | | | | | | | | | | (1,178,670) | |
| Local Accommodations Tax | (583) | 104,105 | (4,860) | (3,433) | | | | | | | | | | (1,386,489) | |
| Hospitality Tax | (3,906) | 54,217 | 53,169 | 41,360 | | | | | | | | | | (3,179,519) | |
| otal Revenues | (5,548) | 157,108 | 47,409 | 37,052 | _ | _ | | - | - | - | - | - | | (5,744,678) | |
| otal Neverlage | (0,0-10) | 107,100 | 47,400 | 07,002 | | | | | | | | | | (0,144,010) | |
| | | | | | | FY2024 | | | | | | | | | Origin |
| | JUL | AUG | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Period 13 | YTD | Estima |
| evenues | | | | | | | | | | | | | | | |
| State Accommodations Tax | 1,533 | 1,721 | 1,963 | 237,553 | 1,773 | 2,006 | 249,085 | 1,857 | 2,041 | 161,350 | 1,868 | 1,570 | 457,086 | 1,121,406 | 1,030, |
| Local Accommodations Tax | 5,551 | 152,136 | 108,061 | 124,885 | 176,611 | 171,277 | 117,868 | 70,760 | 89,999 | 183,177 | 210,129 | 186,173 | 269,837 | 1,866,464 | 1,597, |
| Hospitality Tax | 54,512 | 340,435 | 282,100 | 283,048 | 355,917 | 349,776 | 385,693 | 223,058 | 314,287 | 383,243 | 392,360 | 423,103 | 345,958 | 4,133,490 | 3,788,0 |
| otal Revenues | 61,596 | 494,292 | 392,124 | 645,486 | 534,301 | 523,059 | 752,646 | 295,675 | 406,327 | 727,770 | 604,357 | 610,846 | 1,072,881 | 7,121,360 | 6,415,0 |
| | | | | | EV202E V.C | FY2024 (mo | ro / (looo) | | | | | | | | |
| | JUL | AUG | SEP | ОСТ | NOV | DEC (mo | JAN | FEB | MAR | APR | MAY | JUN | Period 13 | YTD | |
| evenues | UUL | 700 | OLI | 001 | 1404 | DLO | OAN | 125 | MAIX | Air | IIIA I | 3014 | i criou is | 110 | |
| State Accommodations Tax | 38 | 109 | (404) | (236, 136) | 269,305 | (1,309) | (248,453) | 288,201 | (1,368) | (160,686) | 172,941 | (1,021) | (21,624) | 59,593 | |
| Local Accommodations Tax | (2,851) | (91,496) | 30,108 | (2,469) | 17,727 | 20,941 | 12,057 | (15,703) | 3,014 | (5,430) | 20,570 | 30,950 | (78,239) | (60,821) | |
| | . , , | . , , | | . , , | | , | , | , , , | , | , | | , | , , , | . , , | |
| Hospitality Tax | (46,044) | (58,472) | 23,118 | 31,483 | (4,082) | 61,999 | (36,768) | 71,212 | (2,337) | 36,935 | (22,340) | (309) | 46,654 | 101,049 | |
| otal Revenues | (48,857) | (149,859) | 52,822 | (207,122) | 282,950 | 81,631 | (273,164) | 343,710 | (691) | (129,181) | 171,171 | 29,620 | (53,209) | 99,821 | |
| | | | | | | FY2023 | | | | | | | | | Origina |
| | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Period 13 | YTD | Estima |
| evenues | 40- | 40- | =0- | | = | | | | | | | | 101.05- | | == |
| State Accommodations Tax | 400 | 468 | 509 | 256,141 | 783 | 897 | 229,281 | 916 | 1,155 | 145,283 | 1,388 | 1,466 | 484,835 | 1,123,522 | 1,175, |
| Local Accommodations Tax | 614 | 173,603 | 126,868 | 137,517 | 152,941 | 158,074 | 114,639 | 63,354 | 83,215 | 24,975 | 331,683 | 187,863 | 176,432 | 1,731,779 | 1,577,8 |
| Hospitality Tax | 4,685 | 255,181 | 281,079 | 312,591 | 335,754 | 307,857 | 291,337 | 235,565 | 310,100 | 87,619 | 491,342 | 352,679 | 405,875 | 3,671,664 | 2,730, |
| | 5.699 | 429,252 | 408,456 | 706,249 | 489,478 | 466,828 | 635,257 | 299,835 | 394,471 | 257,876 | 824,412 | 542,009 | 1,067,142 | 6,526,964 | 5,483,8 |
| otal Revenues | | | | | | | | | | | | | | | |
| otal Revenues | | | | | | | | | | | | | | | |
| Total Revenues | | | | | | FY2023 (mo | | | | | | | | | |
| | JUL | AUG | SEP | ост | FY2024 VS NOV | FY2023 (mo DEC | re / (less) JAN | FEB | MAR | APR | MAY | JUN | Period 13 | YTD | |
| Revenues | JUL | | | | NOV | DEC | JAN ´ | | | | | | | | |
| Revenues State Accommodations Tax | JUL 1,133 | 1,253 | 1,454 | (18,588) | NOV 990 | DEC 1,109 | JAN 19,804 | 941 | 886 | 16,067 | 480 | 104 | (27,749) | (2,116) | |
| Total Revenues Revenues State Accommodations Tax Local Accommodations Tax | JUL | | | | NOV | DEC | JAN ´ | | | | | | | | |
| Revenues State Accommodations Tax | JUL 1,133 | 1,253 | 1,454 | (18,588) | NOV 990 | DEC 1,109 | JAN 19,804 | 941 | 886 | 16,067 | 480 | 104 | (27,749) | (2,116) | |

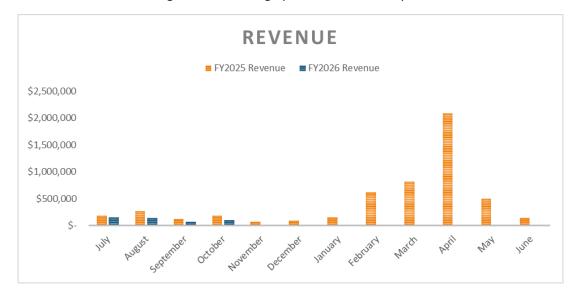
Business License Statistics:

Business License applications for FY2026 through October total 728 (459 new business and 269 renewals) compared to FY2025's total of 859 (392 new business and 467 renewals).





Business license renewals reflect a decrease of 63% or 31 and revenue collections decreased 81% or \$99,070 for the month of October when compared to last year as more businesses renewed timelier this year. Business license revenue generated through permits increased by 11% or \$8,031.



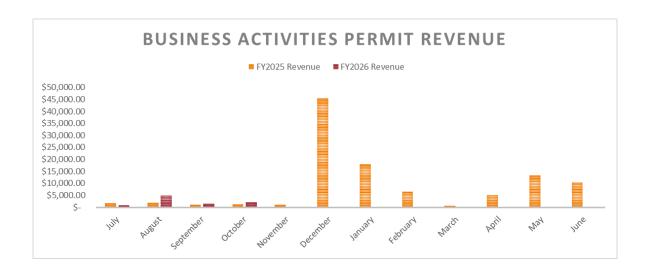
The amended ordinance that went into effect January 1st, 2019 included additional incentives for new businesses and businesses with multiple locations within the Town. For the 2025 business license renewals, there were five hundred, nineteen (519) renewals eligible for an incentive.

| | Number of | Gross Income | Total Incentive |
|--------------------|------------|--------------|-----------------|
| Incentive | Businesses | Deducted | Amount |
| 10% | 196 | \$ 4,844,151 | \$ 7,250 |
| 20% | 229 | 8,218,746 | 56,973 |
| 40% | 185 | 13,954,412 | 94,8241 |
| CAP | 13 | 266,898,685 | 367,573 |
| 2+ | 300 | 9,923,607 | 12,618 |
| Grand Total | 923 | 303,839,601 | \$ 539,235 |

| | Number of | Total Incentive |
|-------------|------------|-----------------|
| Rate Class | Businesses | Amount |
| 1 | 141 | \$ 144,035 |
| 2 | 24 | 3,564 |
| 3 | 48 | 2,699 |
| 4 | 106 | 87,335 |
| 5 | 55 | 52,852 |
| 7 | 498 | 12,072 |
| 8.1 | 48 | 218,918 |
| 8.6 | 1 | 138 |
| 9.3 | 2 | 17,622 |
| Grand Total | 923 | \$ 539,235 |

Included in the Business License Revenue are permits for both Mobile Vending and Short-Term Rental.

- Mobile Vending Permit (MVP): \$400 for a calendar year
 - o Two (2) MVPs issued in October
 - o Thirty-nine (39) are compliant
 - o Zero are non-compliant
 - o One (1) is pending
 - There are forty (40) identified Mobile Vending businesses
- Short-Term Rental Permit (STRP): \$325 for a calendar year
 - o Three (3) STRPs issued in October
 - o Two hundred and forty-seven (247) STRPs are compliant with a permit
 - o Twenty-three (23) are non-compliant
 - o Twelve (12) are in-process
 - o There are two hundred and eighty-two (282) properties identified



| Grant Program / Name | Federal/ State/ Other | Grant # | Town Project Description | Department | Status | Am | ount Funded by Grant | Town's Match | | tal Project Amount | Date of Award | Grant Start Date | Grant Expiration |
|--|--|-------------------------|---|---------------------|---|----|-------------------------|---|------|-----------------------|------------------|---------------------|---|
| South Carolina Infrastructure Investment Program (SCIIP) | Federal | A-23-C015 | Stoney Crest area septic to sewer; local match split equally among Town, Beauf.Co, and BJWSA. | Stormwater | AWARDED TO BJWSA | \$ | 5,925,000.00 | \$1,975,000 divided equally among Town, County, and BJWSA | \$ 7 | ,900,000.00 | 04/27/23 | 04/24/23 | 6/1/2026 |
| | | | | | | | | | | | | | |
| American Rescue Plan Act (ARPA) grant from the State and Local Fiscal Recovery Fund (SLFRF) | Federal | SLT-5134 | coronavirus recovery, Entitlement community with Tier 5 reporting | Finance | Active | \$ | 1,982,471.00 | none | \$ 1 | ,982,471.00 | 05/27/21 | 03/03/21 | obligated by 12/31/2024 expended by 12/31/2026 |
| Nonpoint Source Implementation Program - Section 319(h) of the Clean Water Act | Federal | EQ-3-544 | May River Watershed Action Plan, Phase VI - stormwater retrofit (Pritchard St) | Stormwater / CIP | Active | \$ | 124,577.00 | \$ 83,398.00 | \$ | 207,975.00 | 11/16/22 | 11/16/22 | 7/12/2026 Extension |
| Nonpoint Source Implementation Program - Section 319(h) - Clean Water Act | Federal | EQ-4-318 | May River Phase VII - HD Sewer Phases 4-6 | CIP | Active | \$ | 529,850.00 | \$ 367,920.00 | \$ | 897,770.00 | 6/16/2023 | 2/29/2024 | 9/30/2027 |
| FY24 COPS Technology and Equipment Program Invitational Solicitation | Federal | 15JCOPS-24-GG- 02292 | equipment for PD | Police | Active | \$ | 1,348,000.00 | none | \$ 1 | ,348,000.00 | 9/30/2024 | 3/9/2024 | 3/31/2026 |
| FY23 State and Local Cybersecurity Grant Program | Federal | 23SLCGP14 | cybersecurity project | IT | Active | \$ | 79,500.00 | \$ 15,900.00 | \$ | 95,400.00 | 6/18/2025 | 6/1/2025 | 5/31/2026 |
| State of South Carolina and Subrecipient Public Assistance Funding - Hurricane Helene | Federal | Agreement A47118 | 4829, Helene | Exec | Active | \$ | 99,209.56 | none; state match | \$ | 113,773.84 | 4/15/2025 | 9/29/2024 | until FEMA closes |
| State of South Carolina and Subrecipient Public Assistance Funding - Tropical Storm Debby | Federal | Agreement 6882F6 | 4835, Debby | Exec | Active | \$ | 70,517.87 | none; state match | \$ | 92,554.69 | 4/18/2025 | 9/29/2024 | until FEMA closes |
| | • | | | | | | | | | | | | |
| FY24 State Appropriation Act | State | none | New River Linear Trail | CIP | Active | \$ | 2,000,000.00 | \$ 705,172.00 | \$ 2 | ,705,172.00 | 10/16/2023 | 10/16/2023 | 10/15/2026 |
| National Opioid Guaranteed Political Subdivision Subfund | State | none | Opioid settlement money | Police | Active | \$ | 30,400.00 | none | \$ | 30,400.00 | 7/15/2024 | 7/1/2024 | 6/30/2025 |
| South Carolina Power Team Site Readiness Fund (SRF) Grant | Local | n/a | economic development for Buckwalter MCIP, Building A | Exec | Active | \$ | 1,000,000.00 | \$ 2,715,365.00 | \$ 4 | ,045,365.00 | 6/25/2024 | 11/13/2024 | 12/31/2025 |
| FY25 State Appropriation Act | State | none | K9 program | Police | Active | \$ | 50,000.00 | none | \$ | 50,000.00 | 7/24/2024 | 7/1/2024 | 6/15/2026 |
| State of South Carolina and Subrecipient Public Assistance Funding - Hurricane Helene | State | Agreement A47118 | 4829, Helene | Exec | Active | \$ | 14,564.28 | none | | e Federal project | 4/15/2025 | 9/29/2024 | until FEMA closes |
| State of South Carolina and Subrecipient Public Assistance Funding - Tropical Storm Debby | State | Agreement 6882F6 | 4835, Debby | Exec | Active | \$ | 22,036.82 | none | | e Federal project | 4/18/2025 | 9/29/2024 | until FEMA closes |
| School Safety Program FY26 (School Resource Officer) | State | SR-018-C0702-26 | continued funding for six SROs in FY26 | Police | Active | \$ | 540,346.00 | none | \$ | 540,346.00 | 7/28/2025 | 7/1/2025 | 6/30/2026 |
| Palmetto Pride Tree Grant | Local/Non- Profit | none | Tree grant for 257 trees | Public Works | Active | | | | | | 9/30/2025 | 10/1/2025 | 9/30/2026 |
| Sarah Riley Hooks Cottage Restoration | Local | 25S-015-06102025 | ATAX award for Sarah Riley Hooks Cottage | CIP | Active | \$ | 257,304.00 | \$ 600,000.00 | \$ | 857,680.00 | 7/16/2025 | 6/1/2025 | 5/31/2026 |
| | • | | | | | \$ | 8,148,776.53 | | | | | | |
| Hazard Mitigation Grant Program | Federal | | Historic District drainage | Watershed | pre-app approved 5/5/25; full application due 8/29/25 | \$ | 287,625.00 | \$ 95,875.00 | \$ | 383,500.00 | | | |
| National Coastal Resiliency Fund | private non-profit but this money is primarily Federal. | | Planning Assessment for Wetlands Mitigation | Watershed | full application due 7/18/25; determination by 12/2025; awards between March and June 2026. | \$ | 124,793.00 | \$ - | \$ | 145,058.00 | | | |
| Land and Water Conservation Fund | Federal | | New Riverside Barn Park Phase 2 | CIP | pre-app filed 9/11; full app due 12/5 | \$ | 1,000,000.00 | \$ 1,000,000.00 | \$ 2 | ,000,000.00 | | | |
| Relentless Challenege Grant | State | | DRCI- Smart Growth for Bluffton: Expanding and Attracting Business | DRCI | Applicatiom submitted; Decision expected December 2025 | \$ | 50,000.00 | \$ 50,000.00 | \$ | 100,000.00 | | | |

As of October 2025

| | Bluffton Police Depa | | | Department | Mayor's Stay Safe Bluffton | | | | | Town of Bluffton Parks | | | | | |
|---|----------------------|-----------|-----|------------|----------------------------|----------|------|------------|-----------------|------------------------|----|-----------|--|--|--|
| | | Benevol | enc | e Fund | | Schola | rshi | p Fund | Public Art Fund | | | | | | |
| | | | | FY through | | | | FY through | FY through | | | | | | |
| | 0 | ct. 2025 | | Oct. 2025 | 0 | ct. 2025 | | Oct. 2025 | | Oct. 2025 | | Oct. 2025 | | | |
| Beginning Balance | \$ 13 | 39,851.45 | \$ | 139,272.80 | \$ 2 | 8,634.46 | \$ | 25,473.25 | \$ | 3,973.48 | \$ | 3,945.09 | | | |
| Contributions & Investement Activity | | | | | | | | | | | | | | | |
| Contributions to Fund | \$ | - | \$ | 100.00 | \$ | 831.95 | \$ | 3,914.45 | \$ | - | \$ | 14.08 | | | |
| Interest & Dividend Income | | 79.90 | | 849.93 | | 16.57 | | 160.98 | | 2.28 | | 9.29 | | | |
| Investment Income & Losses | | 224.10 | | 456.83 | | 46.47 | | 90.86 | | 6.37 | | 13.67 | | | |
| Total Contributions & Investment Activity | | 304.00 | | 1,406.76 | | 894.99 | | 4,166.29 | | 8.65 | | 37.04 | | | |
| Expenses | | | | | | | | | | | | | | | |
| Distributions - Grants | | - | | - | | - | | - | | - | | - | | | |
| Distributions - Program Expenses | | - | | - | | - | | - | | - | | - | | | |
| Fees - Administrative & Investment | | 0.11 | | 524.22 | | 0.02 | | 99.31 | | - | | - | | | |
| Fees - Credit Card Processing | | - | | - | | 20.78 | | 31.58 | | - | | - | | | |
| Total Expenses | | 0.11 | | 524.22 | | 20.80 | | 130.89 | | - | | - | | | |
| Net Change to Fund Balance | \$ | 303.89 | \$ | 882.54 | \$ | 874.19 | \$ | 4,035.40 | \$ | 8.65 | \$ | 37.04 | | | |
| Pending Contributions | | | | | | | | | | | | | | | |
| Total Pending Contributions | | | \$ | - | | | \$ | - | | | \$ | - | | | |
| Pending Expenses | | | | | | | | | | | | | | | |
| Total Pending Expenses | | | | - | | | | - | | | | - | | | |
| Projected Ending Balance | | | \$ | 140,155.34 | | | \$ | 29,508.65 | | | \$ | 3,982.13 | | | |

TOWN COUNCIL

STAFF REPORT Human Resources Department



| MEETING DATE: | December 9, 2025 |
|------------------|---|
| PROJECT: | November 2025 Activity Report |
| PROJECT MANAGER: | Anni Evans, Director of Human Resources |

Human Resources Summary:

New Hire: 1

David Masis Marin

Public Services Worker III – Trades Specialist

Start date: November 13, 2025 Department: Public Services

Exits: 2

Melinda Penny Thomas McLure
Title: PT Welcome Center Coordinator Title: Crossing Guard

Exit date: November 18, 2025 Exit date: November 19, 2025

Department: Events and Venues Department: Police

Jobs posted:

Police Officer
Police Recruit

Public Services Worker III – Trades Specialist

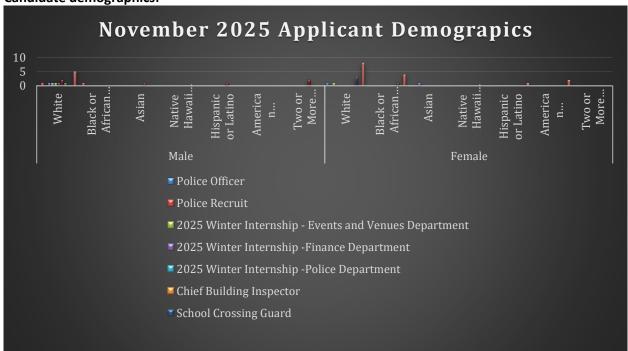
PT Welcome Center Coordinator

Chief Building Inspector Chief Building Official Crossing Guard

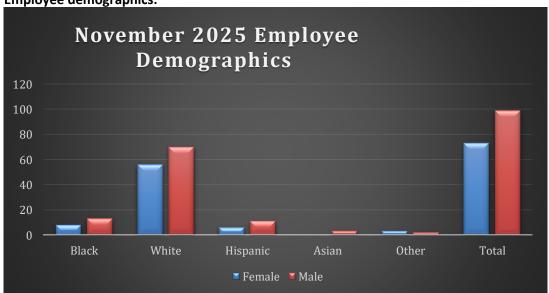
Customer Service Representative

- Birthday/Anniversary Celebration 11/12/25 Soup Bar
- Thanksgiving Feast @ The Barn!
- November Wellness Events:
 - o Email campaigns for:
 - Seasonal Affective Disorder Awareness Month
 - Diabetes Awareness Month
 - Pancreatic Cancer Awareness Month

Candidate demographics:



Employee demographics:



Town Council Page 299

TOWN COUNCIL

STAFF REPORT Municipal Court Department



| MEETING DATE: | December 9, 2025 |
|------------------|---------------------------------|
| PROJECT: | October Activity Report |
| PROJECT MANAGER: | Lisa Cunningham, Clerk of Court |

Court Summary

Town of Bluffton Municipal Court convenes every Tuesday morning. In October 2025 a total of four morning sessions. The Municipal Court currently has 444 cases pending which is a combination of 401 criminal/traffic cases, 17 jury trial requests, and 26 defendants enrolled in alternative programs.

Indigent Defense cases

Town of Bluffton currently contracts with the Law Office of Carol Miller to provide Indigent Defense Counsel to all defendants who meet the Annual Federal Poverty Guidelines. Year to date our Indigent Defense Attorney has 27 pending as of October 2025.

Alternative Programs

Defendants are sometimes offered the opportunity to complete Alternative Programs in lieu of convictions on their traffic and/or criminal record.

There are currently 12 active participants in the Conditional Discharge Program. The Conditional Discharge Program requires the completion of 40 hours of community service as well as a drug and alcohol program. Participants must also pay a program fee of \$150.00 upon completion.

There are currently 6 active participants in the Alive@25 classes which are offered through the National Safety Council. Alive@25 classes are for traffic offenders under 25 years of age who have never had a traffic infraction and the current charge pending carries no more than 4 points.

Traffic Education Program referred to as TEP has 1 active participants. The TEP Program cost is \$280.00 plus the cost of online driving class. It is designed for offenders who have pending moving violations except for Driving under the Influence, Driving under Unlawful Alcohol Concentration, and Reckless Driving.

Alcohol Education Program referred to as AEP has 0 active participants. AEP is only inclusive for alcohol related charges such as minor in procession of alcohol or false identification for

offenders between the ages of 17-21. AEP costs \$250.00 plus the cost of online driving class and alcohol education classes.

Pre-Trial Intervention referred to as PTI has 7 active participants. PTI is a program for first-time offenders charged with non-violent crimes all charges are accepted in the program except for Driving Under Influence (DUI) or Driving under Unlawful Alcohol Concentration (DUAC). Program cost \$350.00 plus the cost of online driving class, counseling and/or drug testing.

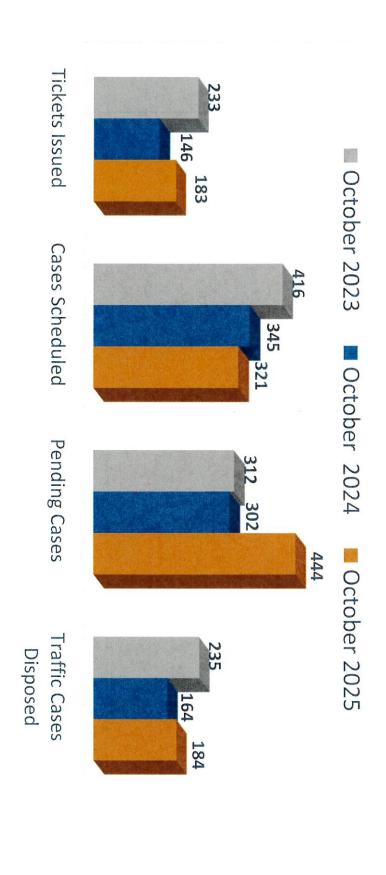
TEP, AEP, and PTI are directly managed through the Solicitors office. The Court provides a referral and the Solicitors Office provides a completion or termination report upon completion date.

Sun constant of Button

Statistics for October 2025

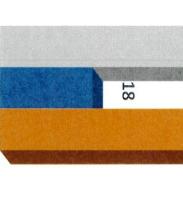
Presented by: Lisa Cunningham, Clerk of Court











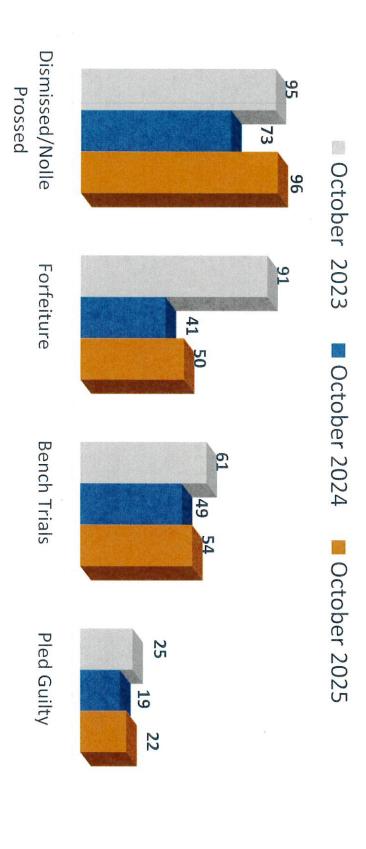
19



Criminal Cases
Disposed

Warrants Issued









erminology

- **Disposition** the ruling of the court, the final outcome of the violation.
- Dismissed no prosecution because either a program was completed, or motion granted.
- Nolle Prosequi the prosecutor or officer did not wish to prosecute the case
- Forfeiture the bond was posted, and defendant did not appear for court, so it was converted to a fine
- **Guilty Bench Trial** the Judge ruled in favor of the State.
- Not Guilty Bench Trial the Judge ruled in favor of the Defendant.
- Pled Guilty the defendant did not contest the violations.
- Disposed the case is no longer pending and a disposition has been indicated.
- Pending the cases awaiting trial or currently enrolled in a program

TOWN COUNCIL

STAFF REPORT

Projects and Watershed Resilience Department



| MEETING DATE: | December 9, 2025 |
|------------------|---|
| SUBJECT: | Projects and Watershed Resilience Department Monthly Report |
| PROJECT MANAGER: | Kimberly Washok-Jones, Department Director |

CAPITAL IMPROVEMENTS PROGRAM (CIP) UPDATE

Administrative Update

No activity to report.

FACILITIES

- 1. Law Enforcement Center Facility Improvements
 - Pending Council direction from Creech space needs analysis study.
- 2. Sarah Riley Hooks Cottage
 - Framing is complete. MEP sub-ups are underway.
 - Next Steps:
 - o Continue cottage reconstruction through FY26.
 - Update site development plans and Public Project approval per SCDOT comments.
 - o Post solicitation for site and landscape development construction in December 2025.
- 3. New Riverside Barn Park Public Services Building
 - Architectural Plans, Site Development Plans and easements are complete.
 - Next Steps:
 - Complete structural design and permitting in FY26.
 - o Prepare bid solicitations in Spring 2026 for building and site development construction.
- 4. New Riverside Barn Park Event Lawn Pavilion
 - Vertical construction is underway.
 - Next Steps:
 - o Construction is planned to be completed in February 2026.
- 5. Public Services Expansion and New Watershed Facility
 - Ordered wetland surveys to determine developable land for expansion.

HOUSING

- 1. Town of Bluffton Affordable Housing Project The May
 - WorkForce State of Mind partnership to construct 12 units at 1095 May River Rd.
 - Workforce State of Mind states construction to be complete in the 1st quarter of 2026.
 - Next Steps:
 - o Staff reviews applications for payment.
 - o Coastal States Bank will accept/process mortgage applications.

PARKS

- 1. Park Improvements
 - Council approved proceeding with a second pavilion at Oscar Frazier Park.

• DuBois Park swing/shade and turf replacement complete.

• Next Steps:

o Prepare final design of a second pavilion at Oscar Frazier Park.

2. Oyster Factory Park

- Food truck paving and drainage **complete**.
- Shearlock Engineering completed Structural Engineering design for pavilion column details.
- Architect working on CDs of restroom expansion.

Next Steps:

- o Post bid package for pavilion post replacement.
- Complete plans and bid packages for the restroom expansion.

3. Oscar Frazier Park

• Splash Pad **complete**. Working with contractors on warranty replacements and pavement improvements through the winter.

4. New Riverside Barn Park - Phase 2 Trails & Disc Golf

- Engineering Design and permitting for the Phase 2 trails is **complete**.
- Preliminary design of disc golf course is **complete**.

• Next Steps:

- o Prepare solicitation for Phase 2 trails in March 2026 with construction in Summer 2026.
- o Review stakeout of disc golf course and adjust as needed to complete final design.

5. New River Linear Trail

- BPD enforcing no trespassing until construction is completed in summer 2026.
- Completed construction fencing, surveying, silt fencing, erosion control, debris mulching, and pathway subbase.

Next Steps:

- Bridge 3 construction completion is scheduled for December 2025.
- o Four Seasons boardwalk connection construction pending their signed easement.

6. Buckwalter Place Park Improvements

- Wood + Partners **completed** CDs for Phases 2 and 3.
- GHD engaged for geotechnical surveying.

Next Steps:

- o Public Art Committee considering sunken art room options.
- o Phases 2 and 3 construction contract presented for Council approval in December 2025.
- Construction start anticipated 12/10/25.

STORMWATER & SEWER

1. Historic District Sewer Extension Phases 4 through 6 – Lawrence, Green and Water Streets

Main line sewer construction for HD Sewer is nearing completion.

• Next Steps:

- o Once completed, contractor prepares as-builts, test system, BJWSA accepts system and receives permit to operate from DES, then tie residents into sewer system.
- Negotiations for rights of entry for sewer connections and construction are on-going.

2. Comprehensive Drainage Plan Improvements

- Draft Engineering Report for Crooked Cove review completed, comments being compiled and field meeting to be scheduled to discuss recommended projects.
- Beaufort County Stormwater and SCDOT Regional Maintenance staff received Heyward Cove Engineering Report and Owner Asset Report findings.

Next Steps:

- o Guerrard Cove Engineering Report submittal.
- o Develop scope for Rose Dhu Creek drainage area.

3. May River Watershed Action Plan Impervious Restoration Water Quality Projects

- Preliminary Design of the 9 participating sites complete.
- 15 additional sites concept plan development near completion.

• Next Steps:

- o Finalize Impervious Restoration Program Policy Document.
- Collaborate with Director of Procurement for BCSD and private owners agreement to construct impervious restoration projects at school sites.

4. Stoney Creek/Palmetto Bluff Sewer Partnership

• BJWSA is the Project Manager as RIA-SCIIP grant recipient; updates can be found here.

ROADS

1. Pathway Pedestrian Safety Improvements

- **Completed** Historic District for ADA compliance.
- Completed May River Road RRFB SCDOT encroachment permits.

• Next Steps:

- o Installation of May River Road RRFBs scheduled for December 2025.
- o The design of Bluffton Road crossing locations continues.
- o New Riverside Rd. crossing design awaiting developer, POA approval and Town Council acceptance of easement donations at December meeting.
- Phase 3, 30 locations design work continues. Working with SROs and school officials for crossings near schools.

2. Bridge Street Streetscape

- **Completed** lighting plan, IT fiber conduit connection to Town Hall, and Montessori and Bluffton Telephone easements.
- Clarified SCDOT right of way conflict.

• Next Steps:

- o Continue engineering design for SCDOT permitting (95%).
- o Continue planning and design for underground power cost estimate.
- Continue Streetscape easements for lighting and sidewalks.

3. Calhoun Street Streetscape

 Preliminary engineering design is 65% complete and plans submitted to agencies for review and approval.

Next Steps:

- o Continue negotiations with May River Road property owners for main transmission line easements for underground power.
- o Continue to coordinate underground power layout and modifications with Dominion Energy and CDDC Design.
- o Prepare easement acquisition plats for Phase 1 in FY26 and begin easement acquisition.
- Phased construction planned to begin in FY27 pending budget approval and acquisition of all required easements.

4. Boundary Street Lighting

Dominion completed street lighting, awaiting final invoice from Dominion Energy.

5. Boundary Street Streetscape

• Engineering design is 80% complete and submitted to agencies for review.

Section XI. Item #1.

• Submitted SCDES permit amendment moving Lawrence St. drainage outfall to Green St.

• Next Steps:

- Continue coordinating with Dominion Energy to obtain underground power layout and facility locations.
- o Continue with engineering re-design and permitting for Green St. outfall.
- o Prepare easement exhibits, appraisals and continue easement negotiations.
- Construction planned to be bid in FY26, subject to acquisition of required easements and permitting.

6. Ghost Roads

- Surveying and easement exhibits are complete.
- Bridge, Pritchard, Colcock, Water, Pope and Allen Streets' Quit Claim Deeds complete.

• Next Steps:

o TC and legal's determination is the Town owns all Ghost Roads. No further action is necessary.

7. Pritchard Street Drainage Improvements

 Preconstruction meeting held with Gulf Stream Construction Inc. on 10/9/2025 and Notice to Proceed for Construction issued.

Next Steps:

o All easements for construction have been acquired, except one which is pending condemnation proceedings.

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WATERSHED MANAGEMENT UPDATE

Administrative Update

- Results are pending for SCDES's MS4 program audit for NPDES permit compliance.
- Nicole Wright has submitted her resignation effective 01/09/25.
- 1. SC Department of Environmental Services May River Shellfish Harvesting Monitoring Data Year-to-Date and May River Shellfish Harvesting Status Exhibit Attachments 1 and 1a
- 2. May River Watershed Action Plan Implementation Summary Attachment 2, 2a, and 2b
 - A new Pet Waste Station Program webpage has launched. This program is open to Bluffton residents and property owners.
 - May River headwaters stormwater model calibration continues. Staff met with the consultant team on 11/14/25.
 - SCDES collected shellfish harvesting samples in November. Microbial Source Tracking (MST) samples were taken with regulatory samples. The human, dog, bird, horse, and ruminant markers were not detected in any of the MST samples collected.
 - MST Sampling Program targets potential fecal sources from human, dog, deer, horse, and bird waste.
 - o Samples are collected for five (5) wet and dry weather events for each subwatershed.
 - Staff completed all five (5) dry sampling events for the coves. Additional samples will
 only be collected during wet weather conditions.

3. Resiliency

- Staff drafted a Resilience Plan scope of work and is coordinating with the Director or Compliance and Contracts for posting.
- Furman University's Sustainability Practicum class visited the Town on 11/12/25. They
 met with staff to advance heat mapping initiatives and foster community engagement.
 They toured the Historic Districtand explored areas beyond the Historic District. Final
 report is in development.
- Staff attended the SC Forestry Commission's and Green Infrastructure Center (GIC)'s SC Technical Support 25-26 informational webinar.
- Wetlands and Resiliency Ordinances:
 - o McCormick Taylor and Center for Watershed Protection continue wetland and resilience work.
 - o Reviewed a draft wetland ordinance with Growth Management and legal.
 - o Revised ordinance discussion anticipated for Town Council Workshop in January 2026.
 - o Reviews continue for Wetland Mapping Tool and its accompanying memorandum.
 - o Drafted a wetland waiver policy document to provide guidance and review criteria.

Municipal Separate Storm Sewer System (MS4) Program Update

- 1. MS4 Minimum Control Measure (MCM) #1 Public Education and Outreach, and MCM #2 Public Participation and Involvement
 - Information on the new Pet Waste Station Program will be in the Winter Newsletter.
 - Creating handouts for private horse owners and equestrian facilities to emphasize the importance of proper waste management.
 - Attended two Kids with Kayaks events and taught over 50 middle schoolers from H.E McCracken and River Ridge Academy on watershed protection and pollution prevention using the EnviroScape model.

The next Watershed Action Plan Advisory Committee meeting will be held 01/22/26. –
 Attachment 3

2. MS4 MCM – #3 Illicit Discharge Detection and Elimination

- E. coli Concentrations Trend Map Attachment 4a
- Monthly, Microbial Source Tracking (MST) Map Attachment 4b
- Illicit Discharge Investigations Attachment 4c
- 3. MS4 MCM #4 Construction Site Stormwater Runoff Control Attachment 5
- 4. MS4 MCM #5 Stormwater Plan Review and Related Activity Attachment 6
- 5. MS4 MCM #6 Good Housekeeping (Staff Training/Education)
 - Moreno and Lewis attended the SC Department of Environmental Services Environmental Assistance Conference in Columbia.
 - Moreno attended the Southeast Chapter International Erosion Control Association's Field Day in Greenville.
 - Crotty attended wetland permitting training in Charleston.
 - Sease and Crotty received their recertification as Post-Construction BMP Inspectors.
 - Staff conducted water quality sampling training.

6. MS4 MCM – #6 Good Housekeeping (Ditch, Drainage and Roadside Maintenance)

- Public Services performed weekly street sweeping on Calhoun St., Highway 46, Bruin
 Rd., May River Rd., Pin Oak St., and curbs/medians on Simmonsville and Buck Island Rds.
- Performed ditch inspections.
 - o Buckwalter ditch (917 LF)
 - o Arrow ditch (2,569 LF)
 - o Red Cedar ditch (966 LF)
 - o Buck Island roadside ditch (15,926 LF)
 - Simmonsville roadside ditch (13,792 LF)
- Ongoing roadside mowing, litter clean-up and maintenance of Masters' Way, McCracken Circle, Hampton Parkway, Buck Island and Simmonsville Rds., Goethe Rd., Shults Rd., Jason and Able Sts., Whispering Pine Rd., May River Rd., and Eagles Field.
- 7. Citizen Request for Watershed Management Services & Activities Attachment 7

Attachments

- 1. SCDES Shellfish Harvesting Monitoring Data Year-to-Date
 - a. SCDES May River Shellfish Harvesting Status Exhibit
- 2. May River Watershed Action Plan Implementation Summary
 - a. Cumulative Microbial Source Tracking (MST) Results for Targeted Sampling
 - b. Targeted MST Sampling Sites Map
- 3. MS4 Minimum Control Measures #1 and #2 WAPAC Agenda
- 4. MS4 Minimum Control Measure #3 Illicit Discharge Detection and Elimination
 - a. E. coli Concentrations Trend Map
 - b. Monthly Microbial Source Tracking Trend Map All Sources
 - c. Illicit Discharge Investigations
- 5. MS4 Minimum Control Measure #4 Construction Site Stormwater Runoff Control
- 6. MS4 Minimum Control Measure #5 Stormwater Plan Review and Related Activity
- 7. Citizen Request for Watershed Management Services and Activities Map
- 8. CIP Master Project Schedules

Section XI. Item #1.

| | | 19 | -19 | | | 19- | 19A | | | 19- | 19B | | | 19- | 19C | | | 19 | -24 | | | 19 | -16 | |
|------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| | 2022 | 2023 | 2024 | 2025 | 2022 | 2023 | 2024 | 2025 | 2022 | 2023 | 2024 | 2025 | 2022 | 2023 | 2024 | 2025 | 2022 2023 2024 2025 | | | 2025 | 2022 | 2023 | 2024 | 2025 |
| | Fecal Coliform (MPN) |
| December | 33.0 | 33.0 | NS | | 49.0 | 33.0 | NS | | 17.0 | 7.8 | NS | | 49.0 | 13.0 | NS | | 6.8 | 7.8 | NS | | 13.0 | 17.0 | NS | |
| November | 33.0 | 13.0 | 170.0 | 13.0 | 13.0 | 2.0 | 130.0 | 23.0 | 7.8 | 4.5 | 170.0 | 4.0 | 4.5 | 4.5 | 49.0 | 4.5 | 6.1 | 2.0 | 79.0 | 46.0 | 13.0 | 4.5 | 33.0 | 4.5 |
| October | 23.0 | 33.0 | 49.0 | 70.0 | 46.0 | 23.0 | 17.0 | 170.0 | 13.0 | 17.0 | 13.0 | 70.0 | 23.0 | 33.0 | 2.0 | 70.0 | 11.0 | 2.0 | 11.0 | 79.0 | 14.0 | 6.8 | 17.0 | 13.0 |
| September | 540.0 | 23.0 | 33.0 | 31.0 | 350.0 | 13.0 | 240.0 | 49.0 | 350.0 | 13.0 | 13.0 | 7.8 | 170.0 | 7.8 | 7.8 | 14.0 | 79.0 | 17.0 | 22.0 | 33.0 | 33.0 | 13.0 | 130.0 | 2.0 |
| August | 23.0 | 23.0 | 33.0 | 220.0 | 23.0 | 49.0 | 23.0 | 49.0 | 11.0 | 6.8 | 23.0 | 79.0 | 13.0 | 13.0 | 49.0 | 79.0 | 17.0 | 23.0 | 49.0 | 33.0 | 11.0 | 2.0 | 13.0 | 7.8 |
| July | 920.0 | 350.0 | 31.0 | 70.0 | 49.0 | 920.0 | 31.0 | 79.0 | 95.0 | 70.0 | 32.0 | 350.0 | 130.0 | 49.0 | 32.0 | 130.0 | 23.0 | 33.0 | 33.0 | 21.0 | 46.0 | 17.0 | 32.0 | 11.0 |
| June | 13.0 | 14.0 | 7.8 | 170.0 | 4.5 | 7.8 | 7.8 | 170.0 | 11.0 | 23.0 | 6.8 | 110.0 | 2.0 | 13.0 | 4.5 | 49.0 | 1.8 | 33.0 | 2.0 | 23.0 | 9.3 | 13.0 | 2.0 | 6.8 |
| May | 4.5 | 23.0 | 27.0 | 33.0 | 4.5 | 33.0 | 22.0 | 170.0 | 4.0 | 17.0 | 23.0 | 79.0 | 1.8 | 13.0 | 17.0 | 21.0 | 1.8 | 33.0 | 7.8 | 49.0 | 2.0 | 21.0 | 4.0 | 4.5 |
| April | 4.5 | 170.0 | 49.0 | NS | 4.5 | 130.0 | 17.0 | NS | 1.8 | 110.0 | 17.0 | NS | 2.0 | 70.0 | 4.0 | NS | 1.8 | NS | 11.0 | NS | 1.8 | 7.8 | 23.0 | NS |
| March | 33.0 | 23.0 | 49.0 | 240.0 | 23.0 | 49.0 | 31.0 | 46.0 | 2.0 | 17.0 | 11.0 | 23.0 | 4.5 | 17.0 | 4.5 | 7.8 | 2.0 | 17.0 | 22.0 | 13.0 | 2.0 | 17.0 | 4.5 | 4.0 |
| February | 23.0 | 540.0 | 49.0 | 33.0 | 31.0 | 350.0 | 49.0 | 49.0 | 17.0 | 240.0 | 11.0 | 79.0 | 22.0 | 240.0 | 22.0 | 79.0 | 2.0 | 33.0 | 7.8 | 13.0 | 11.0 | 33.0 | 11.0 | 17.0 |
| January | 49.0 | 33.0 | 49.0 | NS | 22.0 | 33.0 | 23.0 | NS | 33.0 | 13.0 | 4.5 | NS | 7.8 | 33.0 | 4.5 | NS | 7.8 | 7.8 | 7.8 | NS | 7.8 | 4.5 | 2.0 | NS |
| ** Truncated GeoMetric Mean | 40.0 | 38.0 | 39.0 | 47.0 | 28.0 | 30.0 | 30.0 | 42.0 | 18.0 | 17.0 | 16.0 | 18.0 | 14.0 | 16.0 | 14.0 | 15.0 | 9.0 | 9.0 | 10.0 | 16.0 | 9.0 | 8.0 | 10.0 | 9.0 |
| ** Truncated 90th Percentile | 192.0 | 211.0 | 187.0 | 169.0 | 91.0 | 152.0 | 163.0 | 200.0 | 72.0 | 77.0 | 79.0 | 73.0 | 54.0 | 71.0 | 74.0 | 67.0 | 41.0 | 44.0 | 47.0 | 64.0 | 32.0 | 26.0 | 38.0 | 37.0 |

NS = No Sample

SCDES Regulatory Requirements:

Geometric Mean ≤ 14

90th Percentile ≤ 43

Note:

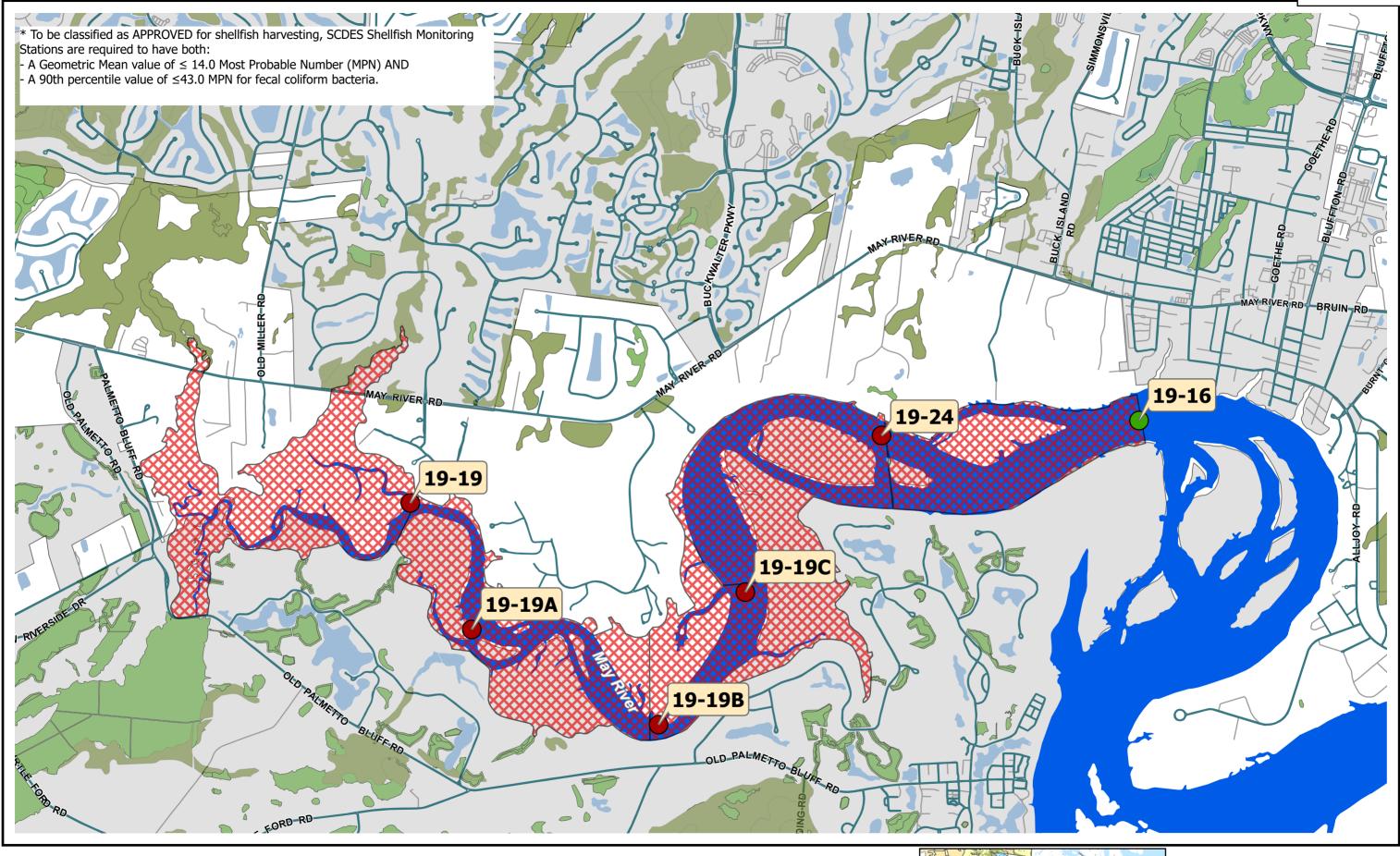
December 2024 ends the data collection period for 2025 shellfish harvesting season.

December 2025 ends the data collection period for 2026 shellfish harvesting season.

2024 fecal coliform data is part of the 2025 classification data collection period.

2025 fecal coliform data is part of the 2026 classification data collection period.

^{**} Town staff calculations utilizing SCDES statistics





- Streets

Town Bluffton Jurisdiction Beaufort County Jurisdiction Restricted 2025/2026

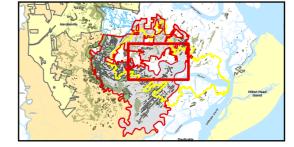
Shellfish Season

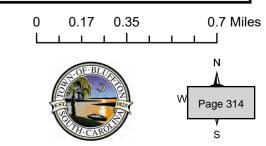
Water Wetlands

Open Shellfish Monitoring Station Closed Shellfish Monitoring Station

SCDES SHELLFISH HARVESTING STATUS Town of Bluffton
Beaufort County, SC

Date: 9/17/2025 9:28 AM





May River Watershed Action Plan Update & Modeling Report (MRWAP) Implementation Summary

1. MRWAP Background

- May River Watershed Action Plan Update & Modeling Report (MRWAP) was completed November 2020.
- Town Council adopted the MRWAP as a supporting document to the Comprehensive Plan in February 2021.
- The Action Plan Update & Modeling Report included the development of watershedwater quality models (WQ Model) for the four (4) May River Headwaters subwatersheds (Stoney Creek, Rose Dhu Creek, Duck Pond, and Palmetto Bluff) where the shellfish impairments are located.
- The purpose of the modeling effort was to better understand fecal coliform (FC) fate and transport in the Headwaters subwatersheds to develop strategies ultimately intended to open all shellfish stations to harvesting. To capture the variety of storm events and environmental conditions, the Project Team developed a continuous simulation of both water quantity and quality.
- The MRWAP included new water quality improvement projects resulting from the WQ Model. Additionally, the potential fecal bacteria reduction benefits of septic to sewer conversion in the four (4) Headwaters subwatersheds were modeled.

2. Septic to Sewer Project Recommendations/Evaluations

Background:

- The MRWAP evaluated four (4) septic to sewer conversion projects in the Rose Dhu Creek and Stoney Creek subwatersheds:
 - o Cahill
 - Gascoigne
 - Stoney Creek
 - Pritchardville
- These projects overlap with 42 subcatchments in the Stoney Creek watershed and 11 in Rose Dhu Creek. Based on WQ Model outputs, these projects alone may potentially reduce FC loading by 3.46x1013 FC per year.
- The estimated septic to sewer conversion costs of these projects is \$5.5 million.

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Update: Stoney Creek/Palmetto Bluff Sewer Partnership

- BJWSA is the Project Manager as the awardee of the RIA-SCIIP grant.
- **Next Steps:**
 - BJWSA updates can be found at: https://bjwsa.org/251/Go2Sewer-for-a-Cleaner- Stoney-Creek

3. MRWAP Impervious Restoration Water Quality Projects

Task 1: MRWAP Eleven (11) Proposed Projects Background

- Eleven (11) project sites (incorporating various individual BMPs) were selected in consultation with the Town (prioritizing subcatchments with FC bacteria hotspot and/or large impervious areas). These sites were evaluated in terms of the potential benefits gained by retrofitting to meet the 95th percentile storm retention, to the maximum extent possible, under the proposed Impervious Area Restoration/Stormwater Retrofit Program.
- Based on WQ Model outputs, these projects alone may potentially reduce FC loading by
 - o 2.99×1014 FC reduction for the Full SWRv (entire sub-basin drainage area catchment).
 - 2.53×1014 FC reduction for the Reduced SWRv projects (impervious area drainage) area of sub-basin catchment).
- The estimated Full SWRv projects costs is \$32.7 million and the estimated cost of Reduced SWRv projects is \$22.6 million.
- Currently the Towns' Impervious Restoration Program is targeting Reduced SWRv for future projects.

Task 1: MRWAP Eleven (11) Proposed Projects Update

- Eleven (11) proposed project sites Rose Dhu Creek (6 projects) and Stoney Creek (5 projects):
 - All geotechnical work, evaluations, site assessments, planning, engineering, and preliminary designs for the 8 original sites is **complete**.
 - Bluffton Early Learning Center (BELC).
 - Boys and Girls Club of Bluffton (BGC).
 - Benton House (BH).
 - Bluffton High School (BHS).
 - Buckwalter Recreation Center (BRC).
 - Lowcountry Community Church (LCC). Declined to Participate.
 - McCracken Middle School/Bluffton Elementary School (MMSBES).
 - May River High School.
 - One Hampton Lake Apartments (OHLA). Declined to Participate.
 - Pritchardville Elementary School (PES).

- Palmetto Pointe Townes (PPT). Declined to Participate.
- Next Steps:
 - o Finalize Impervious Restoration Program Policy Document.
 - o Continue to collaborate with Director of Procurement for an agreement with BCSD and Private Owners to construct impervious restoration projects at school sites.

Task 2: Identify Fifteen (15) New Project Sites Background

- Identify 15 new project sites for Town of Bluffton Impervious Restoration/BMP Retrofit Projects.
- The Town wishes to identify an additional 15 project sites located within the municipal limits of Bluffton for the Impervious Restoration/BMP Retrofit Program. However, the criteria for site selection will be considered to be more "low hanging fruit" based on the following:
 - Within Town of Bluffton Municipal limits.
 - Soils sandy soils with high infiltration rates offer the biggest bang for the buck for water quality treatment/improvement. Utilizing soil survey and other information target sites where infiltration can be maximized on-site.
 - Public or governmental agency land/property owner (not SCDOT RoW).

Task 2: Identify Fifteen (15) New Project Sites Update

- Site evaluations at the 15 sites have been completed.
- Concept design development for the sites identified below ongoing:
 - Dominion Energy Engineering Office
 - Rose Dhu Equestrian Center
 - St. Gregory Catholic Church/School
 - River Ridge Academy
 - MC Riley Early Childhood Center
 - MC Riley Elementary School
 - MC Riley Sports Complex
 - Bluffton Middle School
 - Red Cedar Elementary School
 - Seagrass Station Road Site determined to be not feasible, low cost/benefit.
 - Bluffton Pkwy West (170 to Buckwalter)
 - Buckwalter Pkwy (Hampton Hall to May River Road)
 - Persimmon St/Sheridan Park Cir/Pennington Dr
 - Vaden Nissan Hilton Head
 - NHC Healthcare/Bluffton (Healthcare, Rehab, Assisted Living) Declined to **Participate**

Next Steps:

Finalize Concept designs and proposed SWrv/Water quality benefit.

Task 3: MRWAP Impervious Restoration Policy Documents Background

• MRWAP Section 5.4.4. Stormwater BMP Retrofit Projects of the May River Watershed Action Plan Update and Model Report identifies potential Impervious Restoration/BMP Retrofit projects located on Public and Private Land. As mentioned earlier, one of the primary site selection criteria, at time of report development, was to identify sites with large impervious areas so that pollutant load reductions could be estimated and the benefits of such projects on stormwater quality quantified/estimated, if implemented into construction. Generally, Public Funds are not expended to improve private property nor is Town of Bluffton funding generally expended on Public Land owned by another government entity. In order for such projects identified in Section 5.4.4. to move forward in the interest of improved water quality and for the overall benefit and welfare of the constituents of the Town of Bluffton, Policy Documents need to be formulated that establishes the parameters of such a Program to be initiated and implemented.

Task 3: MRWAP Impervious Restoration Policy Documents Update

- Impervious Restoration Program Policy Document Draft submitted and under review. Fee-in-Lieu Program Policy Document - Adopted into the FY26 Master Fee Schedule at the July 2025 Town Council Meeting.
- As Adopted:
 - As part of the SoLoCo Stormwater Design Manual, developers may submit for MEP when the proposed development site has constraints or limitations to which prevent SoLoCo Stormwater Design Manual requirements from being met, specifically stormwater retention volume (SWRv) requirements. SWRv is the volume of stormwater runoff that a stormwater management system can store and treat to improve water quality. The MEP submittal must provide documentable evidence of the process the applicant has performed that demonstrates the restrictions to the use and implementation of the Best Management Practices (BMPs) to meet the SWRv requirements.
 - When a development project cannot accommodate the required SWRv due to onsite constraints identified in the approved MEP analysis, the developer could opt to pay a Fee-In-Lieu (FIL) to the Town of Bluffton for the shortfall according to the FIL fee schedule to be adopted as part of the FY26 budget Master Fee Schedule. Funds collected through FIL payments would then be used by the Town to fund other qualified uses that protect water quality within the same watershed as the original project including:
 - The construction and maintenance of impervious restoration program water quality BMPs;

- Purchase of land for increased conservation areas, application of Better Site Design to the approved Master Plan, buffers, undisturbed open space, and natural resource of significance areas, and
- Purchase of development rights.
- o FIL payment would be based and equal to a unit of SWRv in cubic feet or designating a conservation area/easement area that protects a qualified natural resource that would otherwise require the same SWRv treatment if developed. The monetary value for a unit of SWRv would be based on the current and typical costs for land as well as associated costs for design, construction, construction management, Town program management, post-construction inspection, and ongoing maintenance of water quality BMPs. The SWRv FIL rate would be found as part of the Town's Master Fee Schedule, under Section VII "Stormwater Management Fees,", allowing for annual review and updates as needed based on the Consumer Price Index (CPI) or based on updated information regarding the cost of water quality BMP construction and maintenance, changes in the construction industry, availability of supplies, etc. If the developer and/or private property owner take responsibility for maintaining the BMP or provide land, then the associated cost for a unit of SWRv could be lessened accordingly.

| Item/Description | Fee |
|--|---------------------|
| Fee-In-Lieu (FIL) | |
| For projects with an approved Maximum Extent Practicable | \$151.92/CF of SWRv |
| (MEP) submittal, the FIL amount is calculated based on an | |
| applicant's shortfall, in cubic feet (CF), of the required | |
| Stormwater Retention Volume (SWRv). | |

- ToB CIP Project Impervious Restoration Program & incentives Draft document in process.
- ToB SWrv Credit Trading Program (under evaluation)

4. Other, Related MRWAP Recommendations

Background:

The Town should incorporate volume reduction BMPs (those that encourage infiltration)
within existing and future CIP projects to the maximum extent practical (MEP),
especially for project locations with well-drained soils (HSG A or B).

Other, Related MRWAP Recommendations Update:

• Town is in progress of incorporating volume reduction BMPs within existing and future CIP projects to the MEP. Specific projects currently in progress include:

- Bridge Street Streetscape Project
 - Water quality monitoring has been completed
- Pritchard Street Drainage Improvement Project
- Obtained approval for proposed improvements with Beaufort County School District and Beaufort County on pool operation impacts.
- Street lighting agreement with Dominion approved.
- IFB posted July 29, 2025. Bids received and bid evaluation complete. Apparent responsive and responsible low bid determined to be Gulf Stream Construction Company, Inc.
- Town Council authorized Construction Contract at the October Town Council meeting.
- Conducted stormwater education and outreach with MC Riley Elementary teacher and students. Bluffton Today article in November about this outreach.
- Town Manager entered a contract with Gulf Stream Construction Company, Inc. to initiate work on the Pritchard Street Streetscape Project.
- Next Steps
 - Easement acquisitions continue.
 - Finalize permit approvals.

5. MRWAP Water Quality Program Recommendations Update

Background:

 Section 5.0 of the MRWAP included recommendations for the Town of Bluffton to improve upon their existing monitoring program (concentration and source typing) and flow.

MRWAP Water Quality Program Recommendations Update:

- 5.1.1 In-House Microbial Source Tracking:
 - Staff have collaborated with Dr. Tye Pettay and the USCB Microbial Source
 Tracking (MST) Laboratory to develop new markers for tracking fecal
 contamination in the May River Watershed. The primary goal is to identify the
 sources of bacteria and establish effective mitigation plans. The human genetic
 marker remains the main focus of the Town's MST sampling program, as it poses
 the greatest risk to human health.
 - With the introduction of the new MST markers, Town staff have initiated a targeted MST sampling program, starting with the Crooked Cove subwatershed. The Town has now expanded this program into the Heyward, Huger, and Verdier Cove subwatersheds. The MST Program examines multiple potential sources of contamination, including human, dog, deer, horse, and bird waste. Staff are collecting samples during five (5) wet weather events and five (5) dry weather events to characterize each subwatershed.

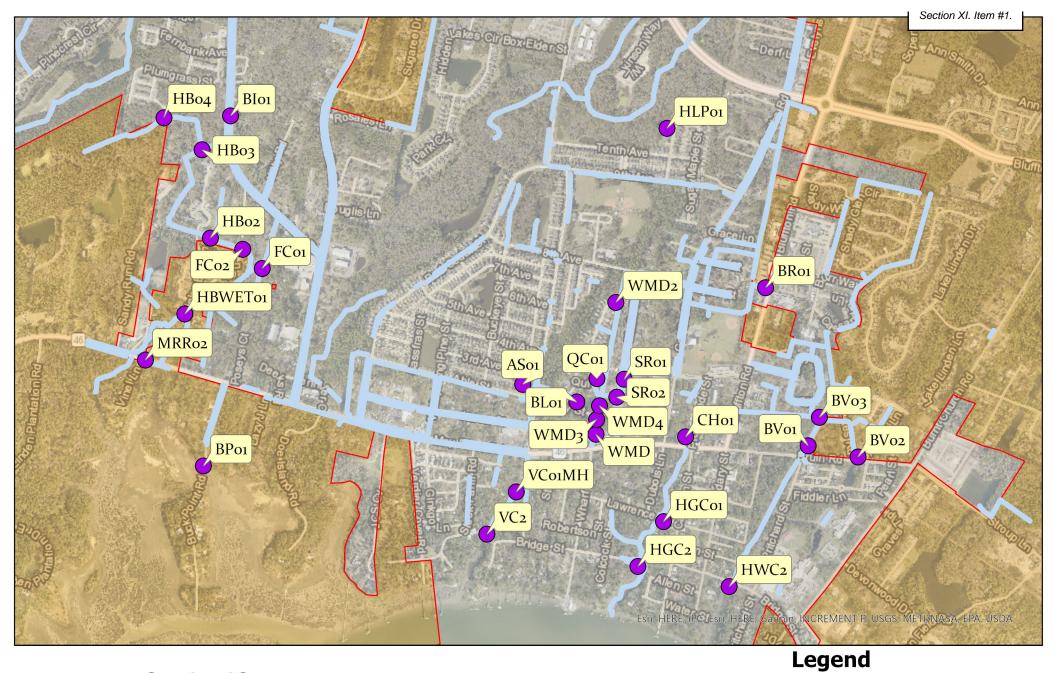
- All five (5) dry weather events have been completed for these subwatersheds, leaving only the wet weather events to be collected. Staff continue to focus on interpreting the MST results and developing new educational initiatives before transitioning the MST targeted sampling program to additional subwatersheds.
- 5.1.2 Future (New) Bacteria Monitoring Locations & 5.1.3 Future (New) Water Flow Monitoring Locations
 - The contract for work associated with the calibration of the Town's May River
 Watershed Action Plan model has been executed.
 - Staff have provided all Town Water Quality Program data to the consultant team. The first set of deliverables associated with this project are expected in December 2025.
 - o The Town has Fiscal Year 2026 (FY26) funding for this work.

Section XI. Item #1.

| | | | Summary of All Targeted Microbial Source Tracking Marker Results To-Date | | | | | | | | | |
|---------------------------------|----------------------|---|--|--|--|---|---|--|---|--|--|---|
| | | | Hur | nan | Dog Bird | | D | | er | Horse | | |
| Sub- basin | Sampling Location | Location Description | Human (Number Times Detected/ Number Times Analyzed) | Percent of the Time Human Detected at Sampling Location | Dog (Number Times Detected/ Number Times Analyzed) | Percent of the Time Dog Detected at Sampling Location | Bird (Number Times Detected/ Number Times Analyzed) | Percent of the Time Bird Detected at Sampling Location | Deer (Number Times Detected/ Number Times Analyzed) | Percent of the Time Deer Detected at Sampling Location | Horse (Number Times Detected/ Number Times Analyzed) | Percent of the Time Horse Detected at Sampling Location |
| ish | 19-19 | May River at First Dock in Headwaters past Bluff | 5/81 | 6.17% | 2/16 | 12.50% | 6/16 | 37.50% | 3/17 | 17.65% | 0/11 | 0.00% |
| May River Shellfish Stations | 19-19A | Unnamed Tributary near SW corner of Gascoigne Bluff | 3/79 | 3.80% | 5/15 | 33.33% | 4/14 | 28.57% | 3/15 | 20.00% | 0/11 | 0.00% |
| | 19-19B | Bend in May River nearest the high bluff of Palmetto Bluff | 4/78 | 5.13% | 5/14 | 35.71% | 3/12 | 25.00% | 1/13 | 7.69% | 1/10 | 10.00% |
| SCDES M | 19-19C | First Unnamed Tributary leading from Gascoigne Bluff | 4/79 | 5.26% | 2/13 | 15.38% | 3/11 | 27.27% | 1/12 | 8.33% | 0/9 | 0.00% |
| SC | 19-24 | May River at Southern End of Crane Island | 1/79 | 1.27% | 2/17 | 11.76% | 1/2 | 50.00% | 0/9 | 0.00% | 0/9 | 0.00% |
| | HB04 | Wetland area behind The Gray's Apartments | 2/5 | 40.00% | 1/5 | 20.00% | 0/5 | 0.00% | 5/5 | 100.00% | 0/5 | 0.00% |
| | BI01 | Buck Island Road Ditch | 0/10 | 0.00% | 6/10 | 60.00% | 0/10 | 0.00% | 6/10 | 60.00% | 0/10 | 0.00% |
| | HB03 | Wetland area behind The Gray's Apartments | 1/7 | 14.29% | 3/7 | 42.86% | 0/7 | 0.00% | 4/7 | 57.14% | 1/7 | 14.29% |
| Cove | HB02 | Entrance to The Gray's Apartments | 3/9 | 33.33% | 5/9 | 55.56% | 0/9 | 0.00% | 3/9 | 33.33% | 0/9 | 0.00% |
| Crooked Cc | FC02 | Frierson's Circle | 2/10 | 20.00% | 6/10 | 60.00% | 3/10 | 30.00% | 4/10 | 40.00% | 0/10 | 0.00% |
| Ö | HBWET01 | Wetland area at Vista View Apartments | 3/10 | 30.00% | 3/10 | 30.00% | 1/10 | 10.00% | 3/10 | 30.00% | 0/10 | 0.00% |
| | MRR02 | Drainage ditch next to Cahill's | 1/10 | 10.00% | 8/10 | 80.00% | 0/10 | 0.00% | 4/10 | 40.00% | 0/10 | 0.00% |
| | FC01 | Frierson's Circle | 1/9 | 11.11% | 1/9 | 11.11% | 0/9 | 0.00% | 1/9 | 11.11% | 0/9 | 0.00% |
| | BP01 | Buck Point Road | 0/5 | 0.00% | 4/5 | 80.00% | 0/5 | 0.00% | 1/5 | 20.00% | 0/5 | 0.00% |
| | BR01 | Drainage ditch near Taylor's Warehouses on Bluffton Rd | 2/9 | 22.22% | 4/9 | 44.44% | 0/9 | 0.00% | 0/9 | 0.00% | 0/9 | 0.00% |
|)ve | BV01 | Drainage ditch at the intersection of Bruin Rd and Pritchard St | 1/9 | 11.11% | 5/9 | 55.56% | 0/9 | 0.00% | 1/9 | 11.11% | 0/9 | 0.00% |
| Heyward Cove | BV02 | Drainage ditch at intersection of Hawkes Rd and Pritchard St | 1/9 | 11.11% | 2/9 | 22.22% | 0/9 | 0.00% | 0/9 | 0.00% | 0/9 | 0.00% |
| Hey | BV03 | Drainage ditch at the end of Hawkes Rd | 0/9 | 0.00% | 5/9 | 55.56% | 0/9 | 0.00% | 1/9 | 11.11% | 0/9 | 0.00% |
| | HWC2 | Heyward Cove overpass on Bridge St | 4/6 | 66.67% | 6/6 | 100.00% | 1/6 | 16.67% | 1/6 | 16.67% | 0/6 | 0.00% |
| Huger Cove | HGC01 | Drainage ditch on Lawrence St | 4/9 | 44.44% | 6/9 | 66.67% | 1/9 | 11.11% | 0/9 | 0.00% | 0/9 | 0.00% |
| | CH01 | Ditch that connects behind the promenade to May River Rd | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% |
| | HGC2 | Huger Cove overpass on Bridge St | 3/6 | 50.00% | 5/6 | 83.33% | 0/6 | 0.00% | 0/6 | 0.00% | 0/6 | 0.00% |

| Section | XI. | Item | #1. |
|---------|-----|------|-----|

| Verdier Cove | HLP01 | Pond on Honey Locust Ave | 0/7 | 0.00% | 2/7 | 28.57% | 0/7 | 0.00% | 0/7 | 0.00% | 0/7 | 0.00% |
|--------------|--------|--|-----|---------|-----|--------|-----|--------|-----|--------|------|-------|
| | SR01 | Drainage ditch off Shultz Rd | 0/4 | 0.00% | 1/4 | 25.00% | 0/4 | 0.00% | 0/4 | 0.00% | 0/4 | 0.00% |
| | SR02 | Drainage ditch that leads from Shultz Rd to the ditch behind the Watershed Management Division | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% |
| | AS01 | Pond at corner of Able St and Pin Oak St | 0/7 | 0.00% | 1/7 | 14.29% | 0/7 | 0.00% | 1/7 | 14.29% | 0/7 | 0.00% |
| | WMD | Drainage ditch adjacent to Watershed building | 5/6 | 83.33% | 1/6 | 16.67% | 3/6 | 50.00% | 1/6 | 16.67% | 0/6 | 0.00% |
| | WMD2 | Bginning of drainage ditch running behind the Watershed building | 0/3 | 0.00% | 1/3 | 33.33% | 0/3 | 0.00% | 2/3 | 66.67% | 0/3 | 0.00% |
| | WMD3 | Middle of drainage ditch running behind the watershed building | 2/2 | 100.00% | 0/2 | 0.00% | 1/2 | 50.00% | 1/2 | 50.00% | 0/2 | 0.00% |
| | WMD4 | Middle of drainage ditch running behind the watershed building | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% | 0/1 | 0.00% |
| | VC01MH | Verdier Cove outfall on Thomas Heyward St | 0/7 | 0.00% | 2/7 | 28.57% | 0/7 | 0.00% | 1/7 | 14.29% | 0/7 | 0.00% |
| | VC2 | Kayak dock in Stock Farm | 0/3 | 0.00% | 1/3 | 33.33% | 0/3 | 0.00% | 0/3 | 0.00% | 0//3 | 0.00% |
| | BL01 | Manhole in front of 12 and 14 Brenden Ln | 0/2 | 0.00% | 0/2 | 0.00% | 0/2 | 0.00% | 0/2 | 0.00% | 0/2 | 0.00% |
| | QC01 | Manhole in front of 6 and 8 Quinn St | 0/2 | 0.00% | 0/2 | 0.00% | 0/2 | 0.00% | 0/2 | 0.00% | 0/2 | 0.00% |



Town of Bluffton
Targeted MST Sampling Locations

gotod MST

Targeted MST
Sampling Locations

Targeted MST Sampling Locations

Drainage Channels

Jurisdiction

BEAUFORT COUNTY





TOWN OF BLUFFTON MAY RIVER WATERSHED ACTION PLAN ADVISORY COMMITTEE 2026 Meeting Schedule

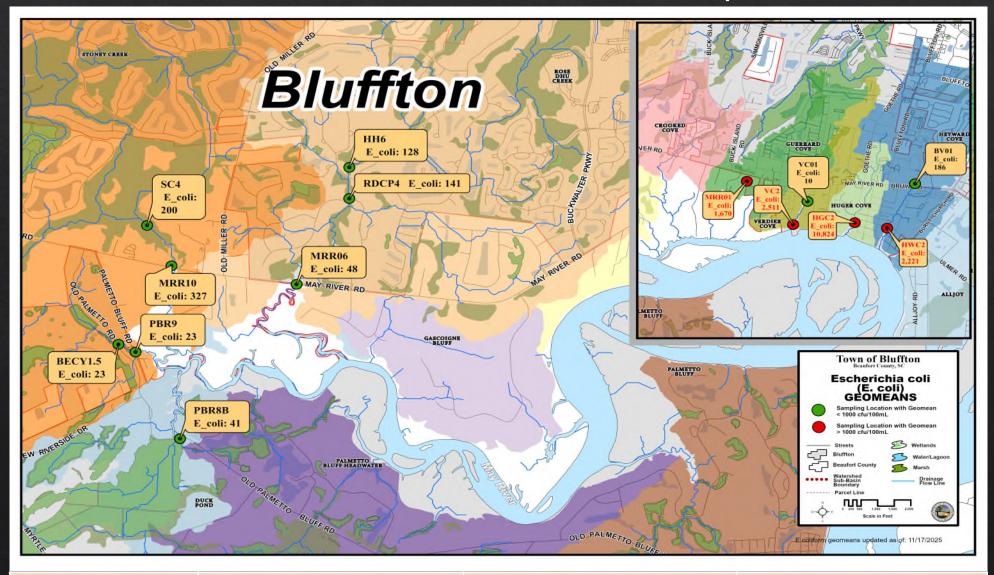
| MEETING DATES | |
|------------------|--|
| January 22, 2026 | |
| April 23, 2026 | |
| July 23, 2026 | |
| October 22, 2026 | |

REGULAR MEETINGS ARE HELD QUARTERLY THE 4th THURSDAY AT 3:00 P.M.

Please Note:

Meetings will be held on scheduled meeting dates unless otherwise advertised with FOIA compliance.

MS4 Minimum Control Measure #3 – IDDE: E. coli Concentrations Trend Map



USCB Water Quality Samples

Microbial Source Tracking Samples MS4 Quarterly Samples Collected

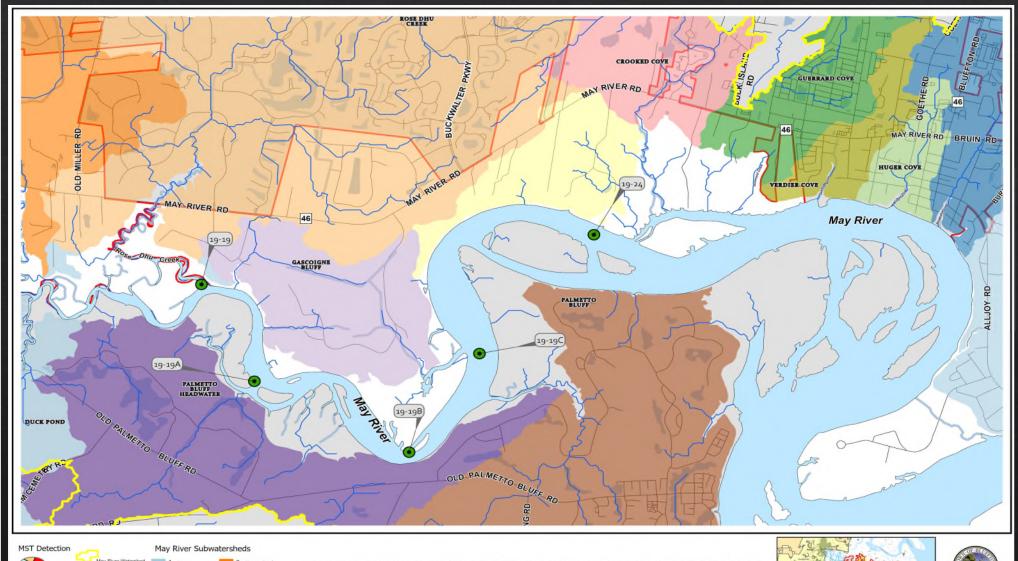
FY 2026 YTD Totals

1172

182

Page 326

MS4 Minimum Control Measure #3 – IDDE: Microbial Source Tracking (MST) Map – By Markers Sources









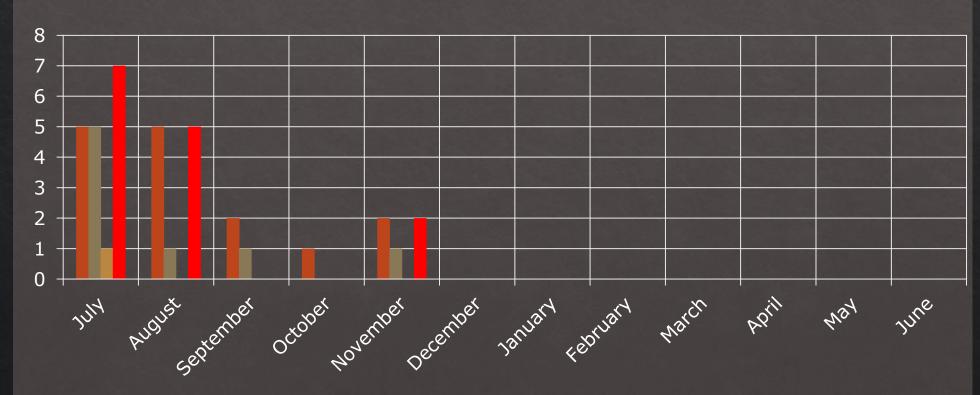
MS4 Minimum Control Measure #3 – IDDE: Illicit Discharge Investigations



Number of Notice of Violation

■ Number of Citations Issued

Number of Meetings



| | Number of Illicit Discharge | Number of Notices of | Number of Citations | Number of |
|--------------------|-----------------------------|----------------------|---------------------|-----------|
| | Investigations | Violation Issued | Issued | Meetings |
| FY 2026 YTD Totals | 15 | 8 | 1 | 14 |

MS4 Minimum Control Measure #4 -Construction Site Stormwater Runoff Control

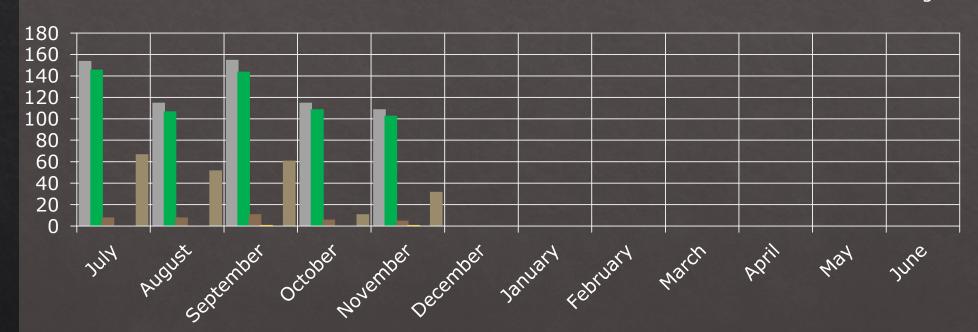
- Erosion & Sediment Control Inspections (E&SC)
- Number of Inspections Passed

Number of Notice of Violation (NOV)

Number of Stop Work Orders (SWO)

Number of Citations Issued

■ Number of Erosion & Sediment Control Meetings



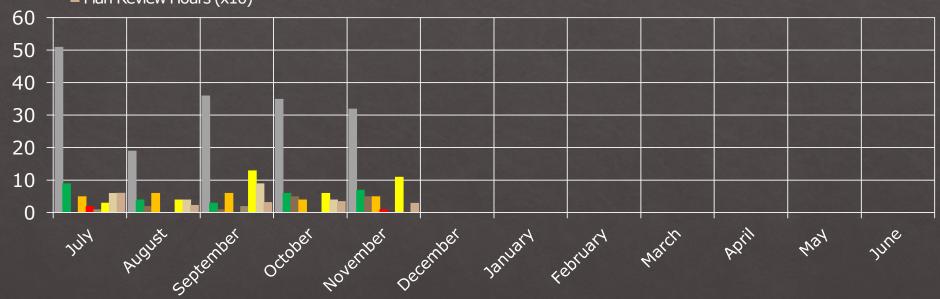
| | Number of Sediment & Erosion Control Inspections | Number of Inspections Passed | Number of NOVs Issued | Number of SWO Issued | Number of Citations Issued | Number of E&SC Meetings |
|--------------------|--|------------------------------------|--------------------------|-------------------------|-------------------------------|----------------------------|
| FY 2026 YTD Totals | 648 | 609 | 38 | 2 | 0 | 223 |

MS4 Minimum Control Measure #5 Stormwater Plan Review & Related Activity



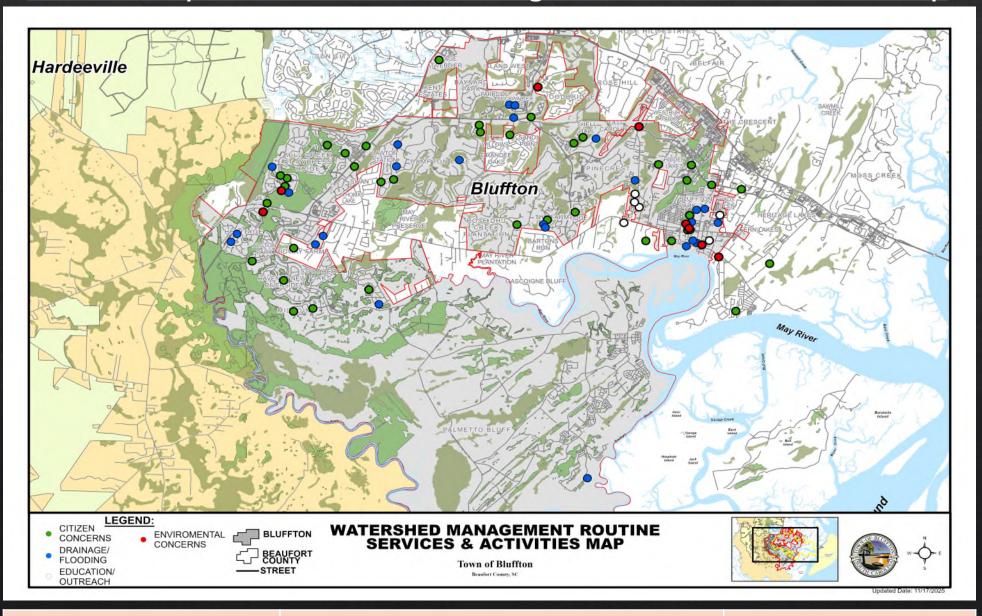
- Sureties
- Pre-Construction Meetings
- Post-Constructions BMP Inspections
- Plan Review Hours (x10)

- SoLoCo Plan Reviews
- Certificate of Construction Compliance Inspections
- Pre-Clearing Inspections
- Pre-Application Meetings



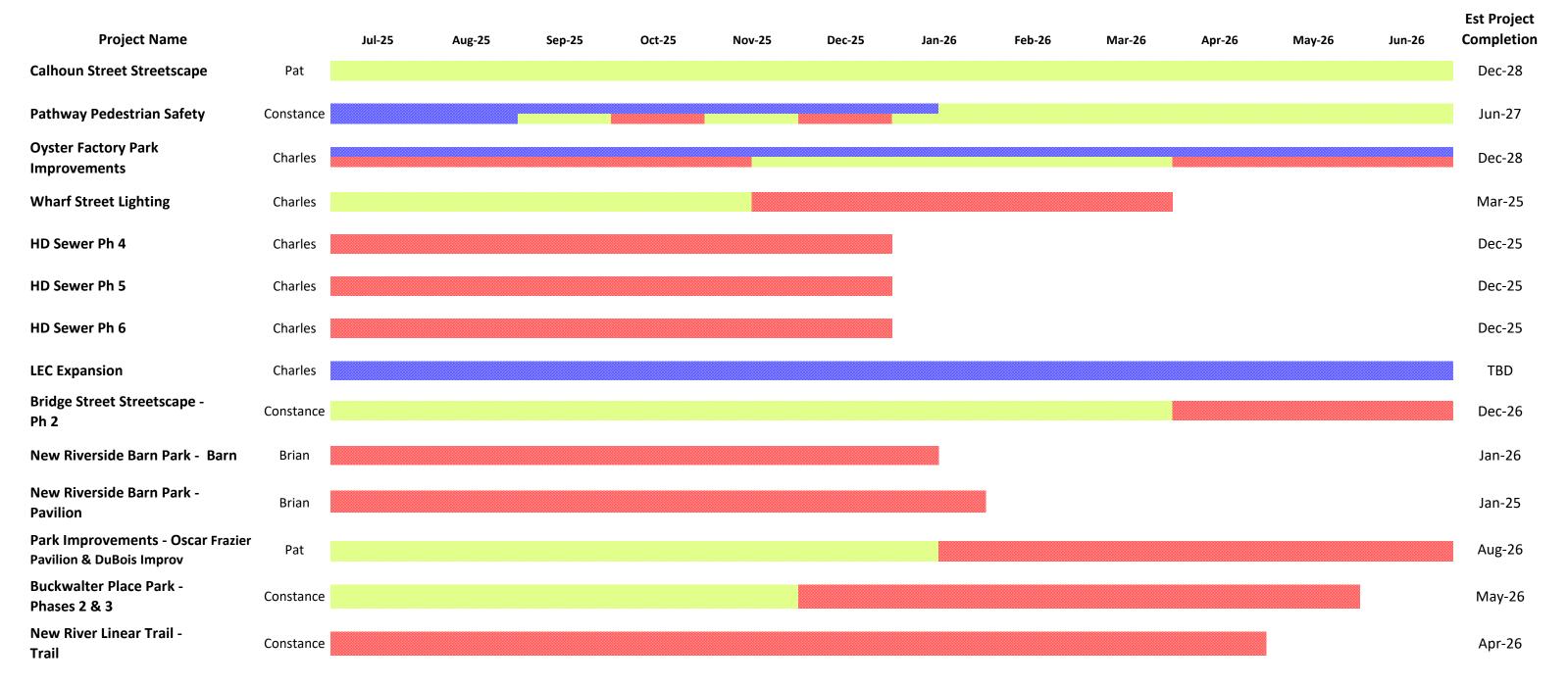
| | Plan Reviews MS4 Reviews | SoLoCo Plan Reviews | Sureties | CCC Inspections | Pre- Construction Meetings | Pre-Clearing Inspections | Post Construction BMP Inspections | Pre-Application Meetings | Total Plan Review Hours |
|-------------|-----------------------------------|---------------------------|----------|--------------------|----------------------------------|-----------------------------|--|-----------------------------|----------------------------|
| FY 2026 YTD | 173 | 29 | 13 | 26 | 3 | 3 | 37 | 23 | 180.50 Hrs. |

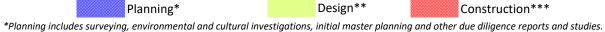
Citizen Request for Watershed Mngt. Services & Activities Map











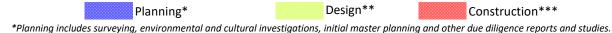
^{**}Design includes conceptual, preliminary and final design, construction documents, permitting, easement acquisition and bidding.

^{***}Construction includes contracts, geotechnical reports, all horizontal and vertical construction, construction administration, as-builts and final closeout.









^{**}Design includes conceptual, preliminary and final design, construction documents, permitting, easement acquisition and bidding.

^{***}Construction includes contracts, geotechnical reports, all horizontal and vertical construction, construction administration, as-builts and final closeout.

TOWN COUNCIL STAFF REPORT

Public Services Department



| MEETING DATE: | December 9, 2025 | | |
|--|--|--|--|
| SUBJECT: Public Services Department Monthly Report | | | |
| DIRECTOR: | Larry Beckler, Director of Public Services | | |

PUBLIC SERVICES UPDATE

1. MS4 MCM – #6 GOOD HOUSEKEEPING (Ditch, Drainage and Roadside Maintenance)

- Street Sweeping Performed weekly street sweeping on Calhoun Street, Highway 46, Bruin Road,
 May River Road, Pin Oak Street, Bridge Street, Church Street, Lawton Street, Lawrence Street, Allen
 Street, Water Street, Boundary Street, and curbs and medians on Simmonsville and Buck Island
 Roads.
- Ditch Inspections Performed ditch inspections
 - o Arrow ditch (2,569 LF)
 - o Red Cedar ditch (966 LF)
 - Buck Island roadside ditch (15,926 LF)
 - o Simmonsville roadside ditch (13,792 LF)
- Ongoing Roadside Mowing, Litter Clean-up and Maintenance of Hampton Parkway, Buck Island and Simmonsville Roads, Goethe Road, Shults Road, Jason and Able Streets, Whispering Pine Road, May River Road, Bluffton Road, Boundary, Calhoun, Bridge Street, Pritchard Street, Buckwalter Boulevard, Bruin Road, Green Street, James Gadson Drive, Thomas Heyward, Church St, Water St, Lawton St. and Colcock St.

2. FACILITIES

 Ongoing Maintenance of Town Hall, Law Enforcement Center, Public Services, Rotary Community Center, Watershed Management, Police Sub-station, Don Ryan Center, and general repairs of the Garvin House and Sarah Riley.

3. PARKS

 Ongoing Park Facilities and Landscape Maintenance of Dubois Park, Martin Family Park, Oscar Frasier, Field of Dreams, Buckwalter Place Park, Oyster Factory Park, Pritchard Pocket Park, May River Pocket Park, Wright Family Park, Eagles Fields, New Riverside Barn, New River Trail, Evercore Park.

4. ADDITIONAL ACTIVITIES

- Removed downed tree across trail entrance at Buckwalter place Trail
- Pruned large overhead limbs on Goethe that interfered with Truck traffic

- All buildings treated bug & pest control
- RCC Septic tank pumped & flushed
- Planted 125 of the 257 trees from the Palmetto Pride Tree Grant at Oyster Factory Park, Wright Family Park, Martin Family Park, Town Hall and Oscar Frazier Park.
- Started new 30' panel Christmas Tree structure assembly
- Repaired flagpole lines at LEC
- Replace flush valve at Substation
- Reset slate seats at Buckwalter Place Park Amphitheater
- Planted balance of trees (132) from the Palmetto Pride Tree Grant at Buckwalter Place & New Riverside Barn Park
- Christmas Decorations completed at the New Riverside Barn Park
- Mounted new hanging flower baskets along May River Rd
- Removed Halloween Decorations at PS, LEC & Town Hall
- Installed Christmas decorations, Martin, DuBois, Wright, Oyster, Calhoun St & May River Rd
- Christmas decorations started at Buckwalter Place Park & LEC
- Repairs at Men's room Oscar Frazer Park
- Power Washed Tabby Wall at Buckwalter Circle
- Repairs made at RCC Sewer ejection pump
- Replaced exterior light fixture at Substation
- Power washed chairs at Martin Family Park
- Tested all lights on decorations
- Replace Oyster Table at Oyster Factory Park
- Repaired bridge at Shrimp Boat at DuBois Park
- Removed Veterans Day banner and installed Christmas Banner
- Relocated pedestrian Yield bollards 5' further from intersections on Mellichamp Dr
- Toilet repairs at Oscar Frazier & LEC
- Assisted Welcome Center with Holiday Decorations
- Pest control actions at Watershed Building
- Built Public Services parade Float
- Received and installed Christmas tree at Martin Family Park
- Hired David Masis Marin as our new Trades Specialist

5. PREPPING FOR SPECIAL AND CIVIC EVENTS

- Set-up & support for following events:
 - o Farmers Market- Martin Family Park
 - Set up for 7th Annual Candy Bounce Back, Field of Dreams
 - Prepped & set up for SOLOCO at RCC
 - o Prepped for Under the Ancient Oaks, Martin Family Park
 - Prepped RCC for two days of Strategic Planning meetings
 - Prepped for Veterans Day Parade

- o Prepped & Supported TOB Concert Series: Southern Heat, Buckwalter Amphitheater
- o Prepped & Cleanup for Thanksgiving Feast at New Riverside Barn

6. EQUIPMENT MAINTENANCE AND REPAIR

- Added stake pockets to landscape trailer
- Installed new fenders and painted entire landscape trailer
- Fabricated 42 "pigtails" receptacles for Christmas wreaths
- Repaired auger- new carburetor & fuel tank
- Fabricated brackets for snowflakes NRBP
- Replaced door handle on Ford Ranger
- Prepped, tested & new blades on chain saws

7. TRAINING

- Staff completed weekly training topics
- Attend Lowcountry Regional Public Works Training Conference with department supervisors
- Toured I2 Recycle Plant operation
- Audio/Video training at New Riverside Barn

8. BEAUTIFICATION COMMITTEE

Agenda & Minutes Attached

9. ATTACHMENTS

Public Services Monthly Cost Report – (Below)

Public Services Monthly Cost Reports – August 2025 (Cost Includes Labor & Equipment)

| ASSETS AND EVENTS | COST | |
|-------------------|-------------|--|
| FACILITIES | \$13,181.00 | |
| PARKS | \$16,910.00 | |
| ROADS AND TRAILS | \$2,635.00 | |
| SPECIAL EVENTS | \$1,820.00 | |

Beautification Committee Meeting

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20
Bridge Street, Bluffton, SC

October 16, 2025

I. CALL TO ORDER

Chairman Bowen called the meeting to order at 9:00 AM.

II. ROLL CALL

PESENT

Charman Johnny Bowen

Vice Chair Dot Jeger

Dan Ciufreda

Hugh Williamson

ABSENT

Jessica Palladino

III. ADOPTION OF MINUTES

September 18, 2025 Minutes

Chairman Bowen made a motion to approve September 18, 2025 minutes as written.

Motion was seconded by Vice Chair Jegger.

Voting Yea: Chairman Bown, Vice Chair Jegger, Ciuffreda and Williamson.

All were in favor and the motion passed.

IV. PUBLIC COMMENT

V. OLD BUSINESS

1. Palmetto Pride Tree Grant Update & Planting Schedule

Members to solicit volunteers from the Rotary Club to plant trees at New Riverside Barn Park on Friday, November 7th at 8:00 AM.

2. Paint Out Pollution Storm Drain Art Project Update & Slogan Vote

Members voted on their top six favorite slogans to use for the solicitation of art from Bluffton Middle and High Schools for the first phase of the Storm Drain Art Project. The winning slogans were as follows:

"Only rain down the drain"

"Be a part of the solution, not water pollution"

"Keep it clean, we're all downstream"

"The river begins here"

October 16, 2025

"All drains lead to the ocean"

"Don't let trash travel"

3. Steve Doocy's Main Street USA Tour Submission Update

Members discussed partnering with the Town of Bluffton's Public Information Officer, Debbie Szpanka, to coordinate a submission for the Town of Bluffton. The Public Services Coordinator, Colleen Hall, will do additional research on Steve Doocy's Main Street USA Tour submission requirements and reach out to Debbie Szpanka for assistance.

4. Hanging Flower Baskets Update, Delayed Shipping

Members informed of delayed shipping of hanging planters from the vendor, Planters Unlimited. Estimated shipping date for the hanging planters is September 18, 2025. Charter Vista is expected to begin work filling the Town's flower pots in early November.

VI. NEW BUSINESS

1. Review 2026 Committee Meeting Dates

Members reviewed and voted on the adoption of 2026 Beautification Committee Meeting Dates.

Chairman Bowen made a motion to adopt the 2026 Committee Meeting Dates as presented.

Seconded by Vice Chair Jeger.

Voting Yea: Chairman Bowen, Vice Chair Jeger, Ciuffreda, Williamson

All were in favor and the motion passed.

2. Discuss Cancellation of November Committee Meeting

Members discussed whether or not to meet in the months of November and December.

All members agreed to meet in November. All members agreed that a meeting in December was not necessary.

VII. DISCUSSION

VIII. ADJOURNMENT

Chairman Bowen adjourned the meeting at 9:31 AM.

NEXT MEETING DATE: THURSDAY, NOVEMBER 20, 2025



Beautification Committee Meeting

Thursday, November 20, 2025 at 9:00 AM

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20 Bridge Street, Bluffton, SC

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- **III. ADOPTION OF MINUTES**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS
 - 1. Paint Out Pollution Storm Drain Art Project Update
 - 2. Steve Doocy's Main Street USA Tour Submission Update
 - 3. Hanging Flower Baskets Update
- **VI. NEW BUSINESS**
 - 1. Holiday Decorating Update
- VII. DISCUSSION
- VIII. ADJOURNMENT

NEXT MEETING DATE: THURSDAY, JANUARY 15, 2026

November 20, 2025

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Executive Session – The public body may vote to go into executive session for any item identified for action on the agenda.





Director's Report – Don Ryan Center for Innovation (DRCI) November 2025

Overview:

November was a month of continued innovation, strategic planning, and program development for the Don Ryan Center for Innovation. The team finalized and submitted the SC Relentless Challenge Grant, advanced internal AI initiatives, and laid the groundwork for 2026 through staff and board planning sessions. Additionally, DRCI maintained strong visibility through presentations, networking events, diligence meetings, and educational engagement. Website development and KPI alignment remained a priority, with efforts focused on enhanced reporting and program clarity moving into the new year.

Entrepreneur Program Update

STARTUP Companies

Our STARTUP pipeline continues to grow, with new diligence meetings and program milestones achieved.

- OPFOB
- Part of the Family
- AMA Private Dining
- Lisa Sulka Consulting
- Vital Bridge Wellness
- Bright Beginnings Academy
- Diversity Nursing Academy (Hardeeville)
- Amia Marcell
- Garage Experts
- Belleau Woods Tavern (HEROES)
- Soul Coastal

Toured potential commercial kitchen and office locations for AMA Private Dining (8241 Pinellas Drive) and Part of the Family (10 William Pope Drive)

Held STARTUP diligence meetings with:

- 221B Studios
- Amber Lucido
- Lowcountry Soda

GROWTH Companies:

Supporting established businesses in their expansion efforts remains a priority for DRCI.

- Bluffton Electric
- Delta Roofing
- Nexus Business Technology
- D'Flavor Custom Cakes

THRIVE Companies

Ongoing long-term work with established Growth companies

- Universal Bookkeeper
- Beachside Tire
- Noble Hearts Human Resources
- HardeeGreens (Hardeeville)

Mentor Program

Mentorship Network:

- Met with new mentor Tom Moseley
- Continued engagement with mentors supporting new STARTUP clients
- Reviewed mentorship goals as part of 2026 strategic planning
- Planning mentor working lunch for beginning of December

Economic Development Update

- Working with Startup Companies AMA Private Dining and Part of the Family on finding locations for their business expansions
- Two LOIs have been sent out to finalize leases for the two remaining retail locations on the first floor of The COVE
- Master Lease for The COVE has been approved and signed

- In negotiations with our first potential tenant for the new DRCI Landing Pad
- Three LOIs sent out for lease negotiations to the potential upstairs tenants

Operations, Events and Meetings:

- Final submission of SC Relentless Challenge Grant
- Building tour and update with SC Power Team and Palmetto Electric Cooperative
- Site discussions and walk-throughs: Unit 102 in new building, Pinellas Drive, and 10 William Pope Drive
- Met with Michael Czymbor with Forino to discuss future properties for our program clients
- Tech planning for new building with Tracye Stormer
- Participated in DRCI Board Strategic Review Meeting
- Conducted internal 2026 strategic planning session with DRCI staff
- Continued KPI collection and internal system development
- Ongoing work on DRCI website redesign and content enhancements
- Reviewed and tested AI tools: MadisonAI, Prophecy.gov, Gov.ai
- Explored AI use cases with TOB HR and staff
- Demoed internal AI workflows and engaged in partner discussions
- Met with Paul Taylor from SCORE

Partnerships

Key Collaborations:

- Hardeeville: Quarterly meeting with Hardeeville City Manager Josh Gruber
- BlacQuity: Fall cohort graduated
- **Beaufort County Economic Development Corporation:** Ongoing collaboration on multiple impactful projects including collaboration. Attended board meeting.
- Greater Bluffton Chamber: Participated in numerous ribbon cuttings, showcasing the growth and expansion of local businesses and attended. Continuing to host lunch and learns for the GBCC and represented DRCI at their monthly Member Benefits Meeting
- Hilton Head Bluffton Chamber: Attended several ribbon cuttings and networking events, presented at HHI–Bluffton Chamber Junior Leadership Career Day and presented to HHI Chamber Leadership Class
- **Hispanic Business Association of the Lowcountry:** Ongoing membership, Paul Arvantides is a member of the HBA Lowcountry Partnerships Committee.
- Beaufort County Airport Board: David Nelems is a member of this Board

- Furman University: Ongoing collaboration through Strategic AI Program; exploring expanded offerings
- Beaufort County School District: Al Roundtable



GROWTH MANAGEMENT UPDATE

December 9, 2025

1. Town Council Appointed Boards/Commissions/Committees/Citizen Group Meetings:

- **a. Planning Commission:** November 19, 2025, meeting agenda attached. Next meeting scheduled for Wednesday, December 17, 2025.
- **b. Historic Preservation Commission:** November 5, 2025, meeting agenda attached. Next meeting scheduled for Wednesday, December 3, 2025.
- **c. Board of Zoning Appeals:** November 4, 2025, cancellation notice attached. Next meeting scheduled for Tuesday, December 2, 2025.
- **d. Development Review Committee:** November 5, 12 & 19, 2025, meeting agendas attached. November 26, 2025, cancellation notice attached. Next meeting scheduled for Wednesday, December 3, 2025.
- e. Historic Preservation Review Committee: November 3, 10, 17 & 24 2025, cancellation notices attached. Next meeting scheduled for Monday, December 1, 2025.
- **f.** Construction Board of Adjustment and Appeals: November 18, 2025, cancellation notice attached. Next meeting scheduled for Tuesday, December 16, 2025.
- **g. Affordable Housing Committee:** November 6, 2025, cancellation notice attached. Next meeting scheduled for Thursday, December 4, 2025.

2. Community Development / Affordable Housing Committee Work Program:

The budget for the Neighborhood Assistance Program for FY 2026 has been approved at \$450,000 by Town Council.

A total of twenty-two homes have received repairs at a total of \$170,097. These repairs consist of roofing, flooring, decks, plumbing and tree service.

Applications are being processed weekly, and staff is reviewing those estimates along with Building Safety to make sure that funds are spent accurately and all requested repairs are being made.

Repair estimates continue to rise, and staff will make every effort to ensure our residents have safe, decent and suitable living environments.

To date, four homes are waiting on estimates to be submitted, and two applications are out for income verification.

ATTACHMENTS:

- 1. Planning Commission meeting agenda for November 19, 2025.
- 2. Historic Preservation Commission meeting agenda notice for November 5, 2025.
- 3. Board of Zoning Appeals cancellation notice for November 4, 2025.
- **4.** Development Review Committee meeting agendas for November 5, 12, & 19, 2025. Cancellation notice for November 26, 2025.
- **5.** Historic Preservation Review Committee cancellation notices for November 3, 10, 17, & 24, 2025.
- **6.** Construction Board of Adjustments and Appeals cancellation notice for November 18, 2025.
- 7. Affordable Housing Committee cancellation notice for November 6, 2025.
- 8. Building Permits and Planning Applications:
 - a. Building Permits Issued FY 2019-2026 (to November 20, 2025).
 - b. Building Permits Issued Per Month FY 2019-2026 (to November 20, 2025).
 - c. Value of Construction FY 2019-2026 (to November 20, 2025).
 - d. New Single Family Residential Building Permits Issued Per Month FY 2019-2026 (to November 20, 2025).
 - e. New Single Family Residential Building Permits Issued by Neighborhood FY 2019-2026 (to November 20, 2025).
 - f. New Single-Family Certificates of Occupancy Issued by Neighborhood FY 2019-2026 (to November 20, 2025).
 - g. New Commercial Construction/Additions Heated Square Footage FY 2019-2026 (to November 20, 2025).
 - h. Planning and Community Development Applications Approved FY 2019-2026 (to November 20, 2025).
 - i. Multi Family Apartments Value FY 2019-2026 (to November 20, 2025).
 - Multi Family Apartments Square Footage FY 2019-2026 (to November 20, 2025).
 - k. Multi Family Apartments Total Units FY 2019-2026 (to November 20, 2025).



Planning Commission Meeting

Wednesday, November 19, 2025 at 6:00 PM

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20 Bridge Street, Bluffton, SC

AGENDA

This meeting can be viewed live on <u>BCTV</u>, on Sparklight Channel 9 and 113 or on Spectrum Channel 1304.

- I. CALL TO ORDER
- II. ROLL CALL
- III. NOTICE REGARDING ADJOURNMENT

The Planning Commission will not hear new items after 9:30 p.m. unless authorized by a majority vote of the Commission Members present. Items which have not been heard before 9:30 p.m. may be continued to the next regular meeting or a special meeting date as determined by the Commission Members.

- IV. ADOPTION OF MINUTES
 - 1. October 22, 2025 Minutes
- V. PUBLIC COMMENT
- VI. OLD BUSINESS
- **VII. NEW BUSINESS**
 - 1. Adoption of 2026 Planning Commission Meeting Dates: (Staff Dan Frazier)
 - 2. Adoption of 2026 Development Review Committee Meeting Dates: (Staff Dan Frazier)
 - 3. Chipotle at May River Crossing (Development Plan): A request by OnPoint Partners, LLC on behalf of First Chatham Bank, for approval of a Preliminary Development Plan application. The project consists of the construction of a single-story 2,385 SF restaurant with associated infrastructure. The property is within the Jones Estate Planned Unit Development (PUD) consists of 1.12 acres identified by tax map number R610 036 000 3211 0000 within the May River Crossing Master Plan at the intersection of May River Crossing Road and Pondberry Road. (DP-08-25-019908) (Staff Dan Frazier)

VIII. DISCUSSION

IX. ADJOURNMENT

November 19, 2025

NEXT MEETING DATE: Wednesday, December 17, 2025

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Executive Session – The public body may vote to go into executive session for any item identified for action on the agenda.



Historic Preservation Commission Meeting

Wednesday, November 05, 2025 at 6:00 PM

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20 Bridge Street, Bluffton, SC

AGENDA

This meeting can be viewed live on <u>BCTV</u>, on Sparklight Channel 9 and 113 or on Spectrum Channel 1304.

- I. CALL TO ORDER
- II. ROLL CALL
- III. NOTICE REGARDING ADJOURNMENT

The Historic Preservation Commission will not hear new items after 9:30 p.m. unless authorized by a majority vote of the Commission Members present. Items which have not been heard before 9:30 p.m. may be continued to the next regular meeting or a special meeting date as determined by the Commission Members.

IV. ADOPTION OF MINUTES

- 1. October 10, 2025 Minutes
- V. PUBLIC COMMENT
- VI. OLD BUSINESS
- **VII. NEW BUSINESS**
 - 54 Stock Farm Road: A request by Amanda Denmark (Pearce Scott Architects), Applicant, on behalf of Erik and Paige Blechinger, Owners, for approval of a Certificate of Appropriateness-Historic District, to allow construction of a 1.5-story Main Residence (an Additional Building Type) of approximately 3,008 SF and a 1-story detached Carriage House of approximately 602 SF located at 54 Stock Farm Road. The property is in Old Town Historic District and zoned Neighborhood Conservation-Historic District (NCV-HD). (COFA-04-25-019626) (Staff -Charlotte Moore)
 - 2. **36 Wharf Street:** A request by Jamie Guscio (Kingfisher Construction), Applicant, on behalf of Kathy Barbina and Tim Harris, Owners, for approval of an amended Certificate of Appropriateness-HD to allow the construction of a new 2-story Carriage House of 1200 square feet. The property is in Old Town Bluffton Historic District, and zoned Neighborhood General-HD (NG-HD). (COFA-03-25-019657)(Staff Charlotte Moore)

November 05, 2025

- 3. Adoption of 2026 Historic Preservation Commission Meeting Dates: (Staff Charlotte Moore)
- 4. Adoption of 2026 Historic Preservation Review Committee Meeting Dates: (Staff Charlotte Moore)

VIII. DISCUSSION

Historic District Monthly Update. (Staff)

IX. ADJOURNMENT

NEXT MEETING DATE: Wednesday, December 3, 2025

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Executive Session – The public body may vote to go into executive session for any item identified for action on the agenda.



The Board of Zoning Appeals (BZA)

Meeting scheduled for

Tuesday, November 4, 2025 at 6:00 p.m.

Has been <u>CANCELED</u> due to a lack of agenda items.

The next meeting is scheduled for Tuesday, December 2, 2025.

If you have questions, please contact Growth Management at: 843-706-4500



Development Review Committee Meeting

Wednesday, November 05, 2025 at 1:00 PM

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20 Bridge Street, Bluffton, SC

AGENDA

All Applications can be viewed on the Town of Bluffton's Permit Finder page https://www.townofbluffton.us/permit/

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENT
- **IV. OLD BUSINESS**
- V. NEW BUSINESS
 - PickUp USA Fitness Club at Westbury Park (Development Plan): A request by Brad Buss of Ward Edwards Inc., on behalf of Eric Zwilsky of 1 Corinthians, LLC, for approval of a Final Development Plan. The project consists of a 18,336 SF basketball-focused fitness facility with associated access, parking, utilities and stormwater infrastructure. The property is zoned General Mixed Use (GMU) and consists of approximately 6.0 acres identified by tax map numbers R610 031 000 0212 0000 and R610 031 000 0173 0000. (DP-10-24-019391) (Staff -Dan Frazier)
- VI. DISCUSSION
- VII. ADJOURNMENT

NEXT MEETING DATE: Wednesday, November 12, 2025

November 05, 2025

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Executive Session – The public body may vote to go into executive session for any item identified for action on the agenda.



Development Review Committee Meeting

Wednesday, November 12, 2025 at 1:00 PM

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20 Bridge Street, Bluffton, SC

AGENDA

All Applications can be viewed on the Town of Bluffton's Permit Finder page https://www.townofbluffton.us/permit/

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENT
- **IV. OLD BUSINESS**
- V. NEW BUSINESS
 - 1. **Culver's (Development Plan):** A request by William Heintz of Kimley-Horn, on behalf of Rolling Dough Properties, LLC, for approval of a Final Development Plan. The project consists of a 4,496 SF quick service restaurant with associated patio, parking and infrastructure. The property is zoned Buckwalter PUD and consists of approximately 1.52 acres identified by tax map number R610 030 000 2002 000 and located at the southeast corner of Buckwalter Place Blvd and Innovation Drive within the Buckwalter Place Master Plan. (DP-10-24-019406) (Staff Dan Frazier)
- VI. DISCUSSION
- VII. ADJOURNMENT

NEXT MEETING DATE: Wednesday, November 19, 2025

November 12, 2025

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Executive Session – The public body may vote to go into executive session for any item identified for action on the agenda.



Development Review Committee Meeting

Wednesday, November 19, 2025 at 1:00 PM

Theodore D. Washington Municipal Building, Henry "Emmett" McCracken Jr. Council Chambers, 20 Bridge Street, Bluffton, SC

AGENDA

All Applications can be viewed on the Town of Bluffton's Permit Finder page https://www.townofbluffton.us/permit/

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENT
- **IV. OLD BUSINESS**
- V. NEW BUSINESS
 - Midpoint at New Riverside Phase 4 (Subdivision): A request by JP Moore of Thomas and Hutton, on behalf of Sam Bellock of Pulte Homes Company for approval of a Subdivision application. The project consists of the subdivision of Parcel 6A to create 90 single-family lots with associated right of way and common areas. The property is zoned New Riverside PUD and consists of approximately 36.3 acres identified by tax map number R610 044 000 0012 0000 and located along Coral Cove Road, Mint Meadows, Pebble Path Road, and Scarlet Sage Drive within the Midpoint at New Riverside Master Plan. (SUB-10-25-019978) (Staff Dan Frazier)
- VI. DISCUSSION
- VII. ADJOURNMENT

NEXT MEETING DATE: Wednesday, November 26, 2025

November 19, 2025

"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies."

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Executive Session – The public body may vote to go into executive session for any item identified for action on the agenda.



THE DEVELOPMENT REVIEW COMMITTEE (DRC) Meeting scheduled for

Wednesday, November 26, 2025 at 1:00 P.M.

has been <u>CANCELED</u> due to a lack of agenda items.

The next meeting is scheduled for Wednesday, December 3, 2025.

If you have questions, please contact Growth Management at: 843-706-4500



THE HISTORIC PRESERVATION REVIEW COMMITTEE (HPRC) Meeting scheduled for

Monday, November 3, 2025 at 4:00 P.M.

has been <u>CANCELED</u> due to lack of agenda items.

The next meeting is scheduled for Monday, November 10, 2025.

If you have questions, please contact Growth Management at: 843-706-4500



THE HISTORIC PRESERVATION REVIEW COMMITTEE (HPRC) Meeting scheduled for

Monday, November 10, 2025 at 4:00 P.M.

has been <u>CANCELED</u> due to lack of agenda items.

The next meeting is scheduled for Monday, November 17, 2025.

If you have questions, please contact Growth Management at: 843-706-4500



THE HISTORIC PRESERVATION REVIEW COMMITTEE (HPRC) Meeting scheduled for

Monday, November 17, 2025 at 4:00 P.M.

has been <u>CANCELED</u> due to lack of agenda items.

The next meeting is scheduled for Monday, November 24, 2025.

If you have questions, please contact Growth Management at: 843-706-4500



THE HISTORIC PRESERVATION REVIEW COMMITTEE (HPRC) Meeting scheduled for

Monday, November 24, 2025 at 4:00 P.M.

has been <u>CANCELED</u> due to lack of agenda items.

The next meeting is scheduled for Monday, December 1, 2025.

If you have questions, please contact Growth Management at: 843-706-4500



The Construction Board of Adjustments and Appeals (CBAA)

Meeting scheduled for

Tuesday, November 18, 2025, at 6:00 P.M.

has been <u>CANCELED</u> due to lack of agenda items.

The next meeting is scheduled for Tuesday, December 16, 2025.

If you have questions, please contact Growth Management at: 843-706-4500



The Affordable Housing Committee (AHC) meeting scheduled for

Thursday, November 6, 2025, at 10:00 A.M.

Has been <u>CANCELLED</u>, due to the Town's Strategic Planning Workshop.

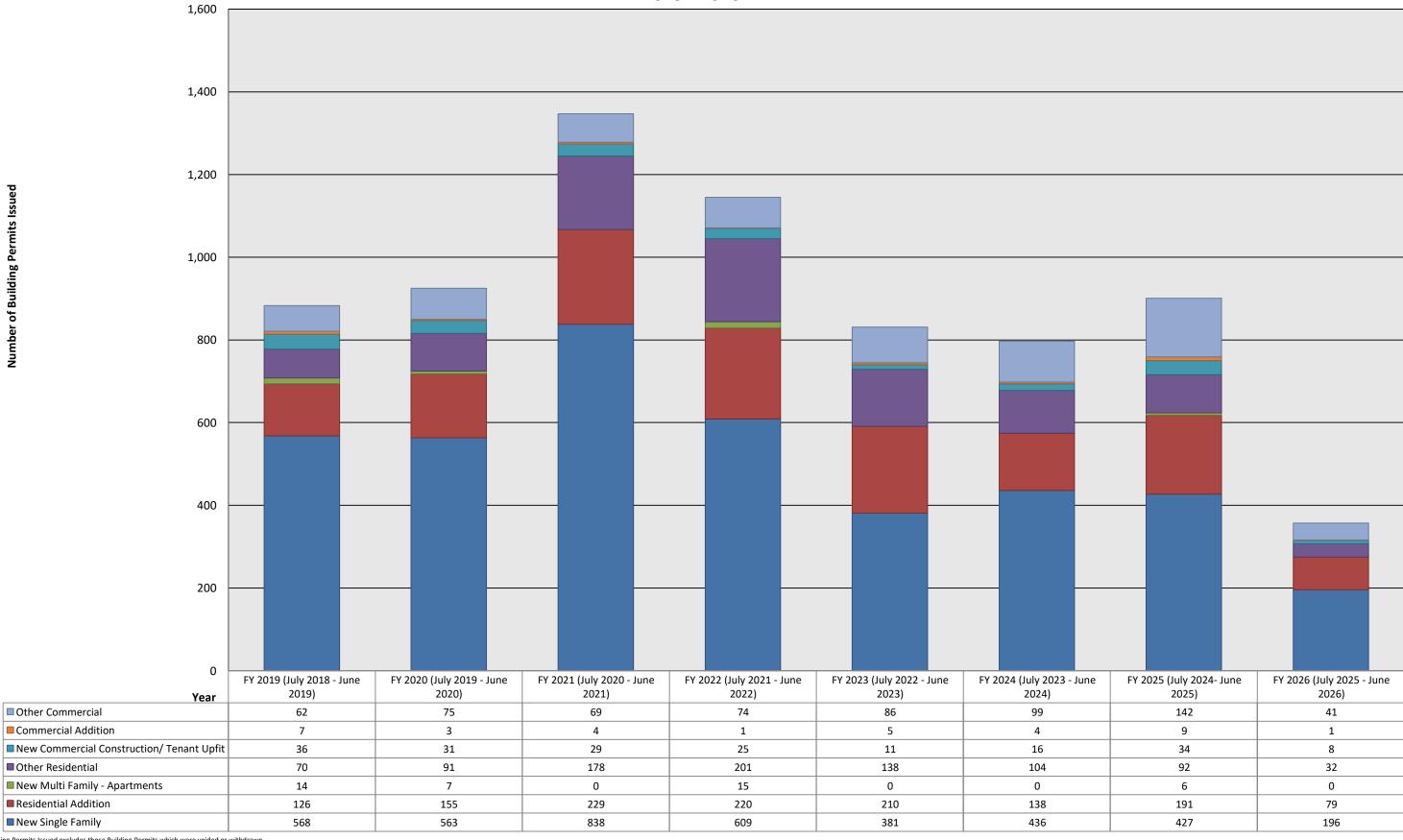
The next meeting is scheduled for Thursday, December 4, 2025

If you have questions, please contact, Growth Management at: 843-706-4500

Town of Bluffton Building Permits Issued FY 2019 - 2026

Attachment 8a

Section XI. Item #1.



Notes: 1. Building Permits Issued excludes those Building Permits which were voided or withdrawn.

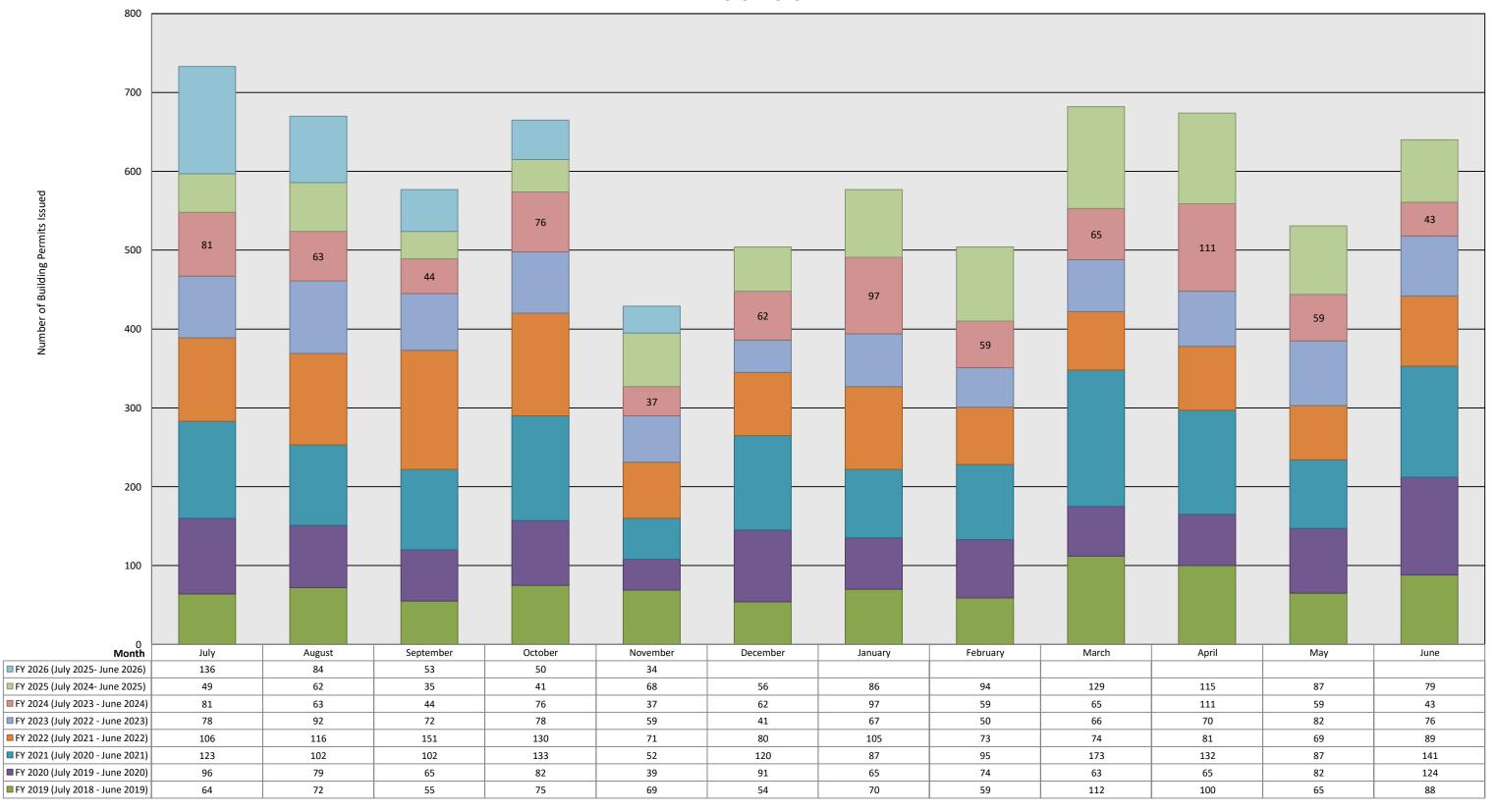
Residential addition includes: additions, screen enclosures, carport, re-roof, modular.
 Other residential includes: new accessory structure, new accessory residence.

Commercial addition includes: additions, screen enclosure, shell.

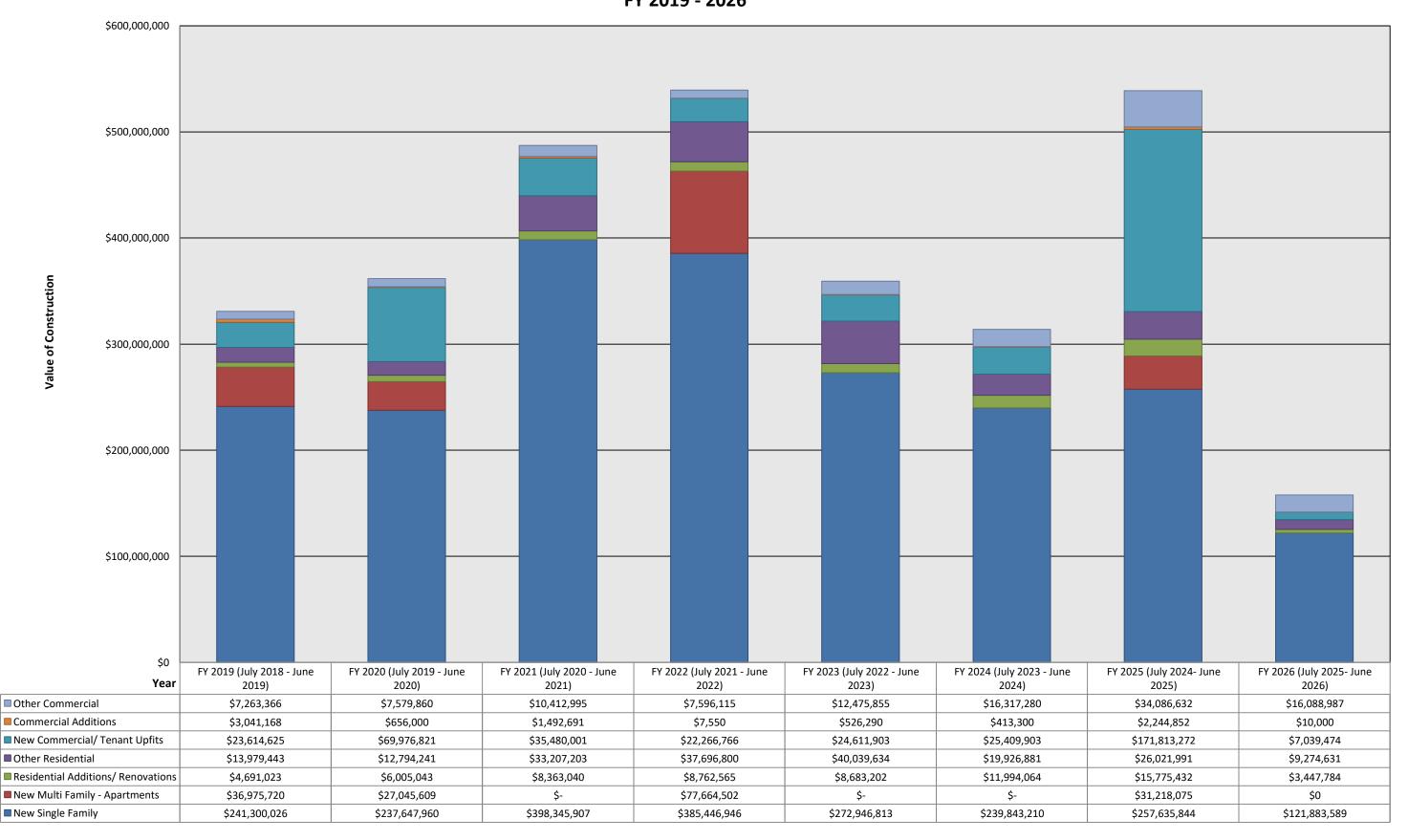
Commerical addition includes: additions, screen enclosure, she
 Other commerical includes: remodel and accessory structure.

Town of Bluffton Building Permits Issued Per Month FY 2019 - 2026

Attachment 8b



Section XI. Item #1.



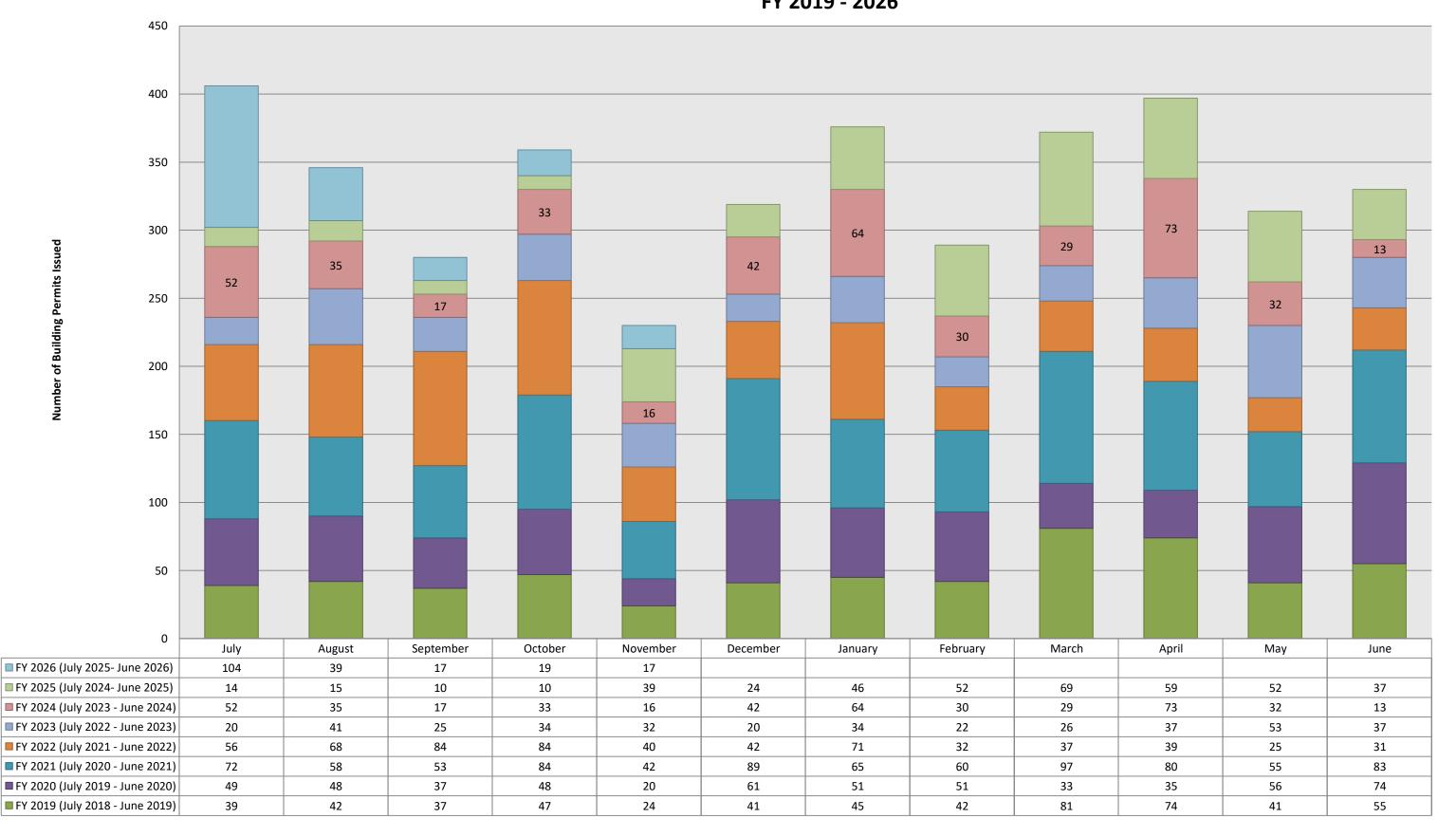
Notes: 1. Residential addition includes: additions, screen enclosures, carport, re-roof, modular.

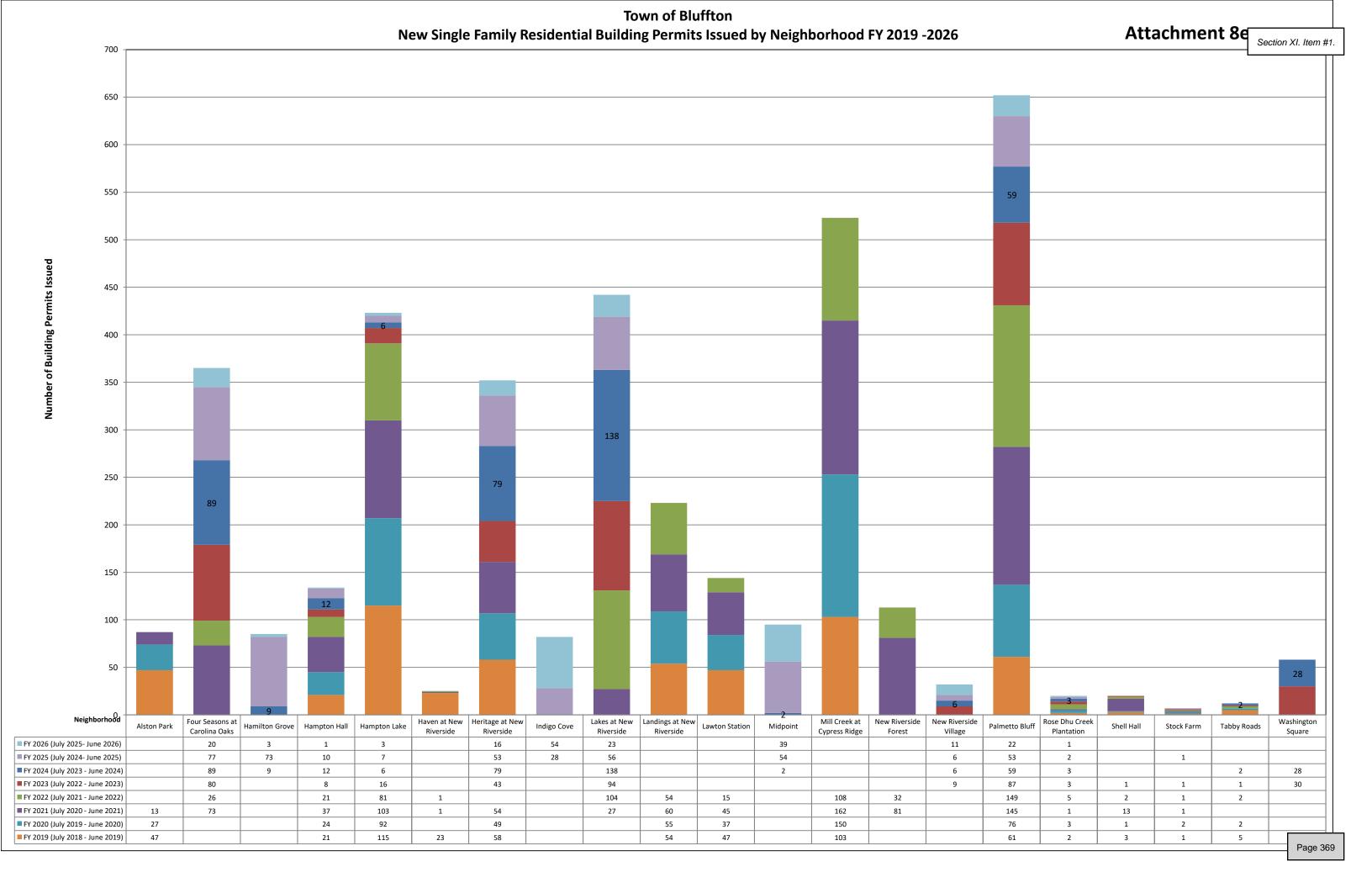
 $^{{\}bf 2.\ Other\ residential\ includes:\ new\ accessory\ structure,\ new\ accessory\ residence.}$

^{3.} Commerical addition includes: additions, screen enclosure, shell.

^{4.} Other commerical includes: remodel and accessory structure.

Town of Bluffton New Single Family Residential Building Permits Issued Per Month FY 2019 - 2026



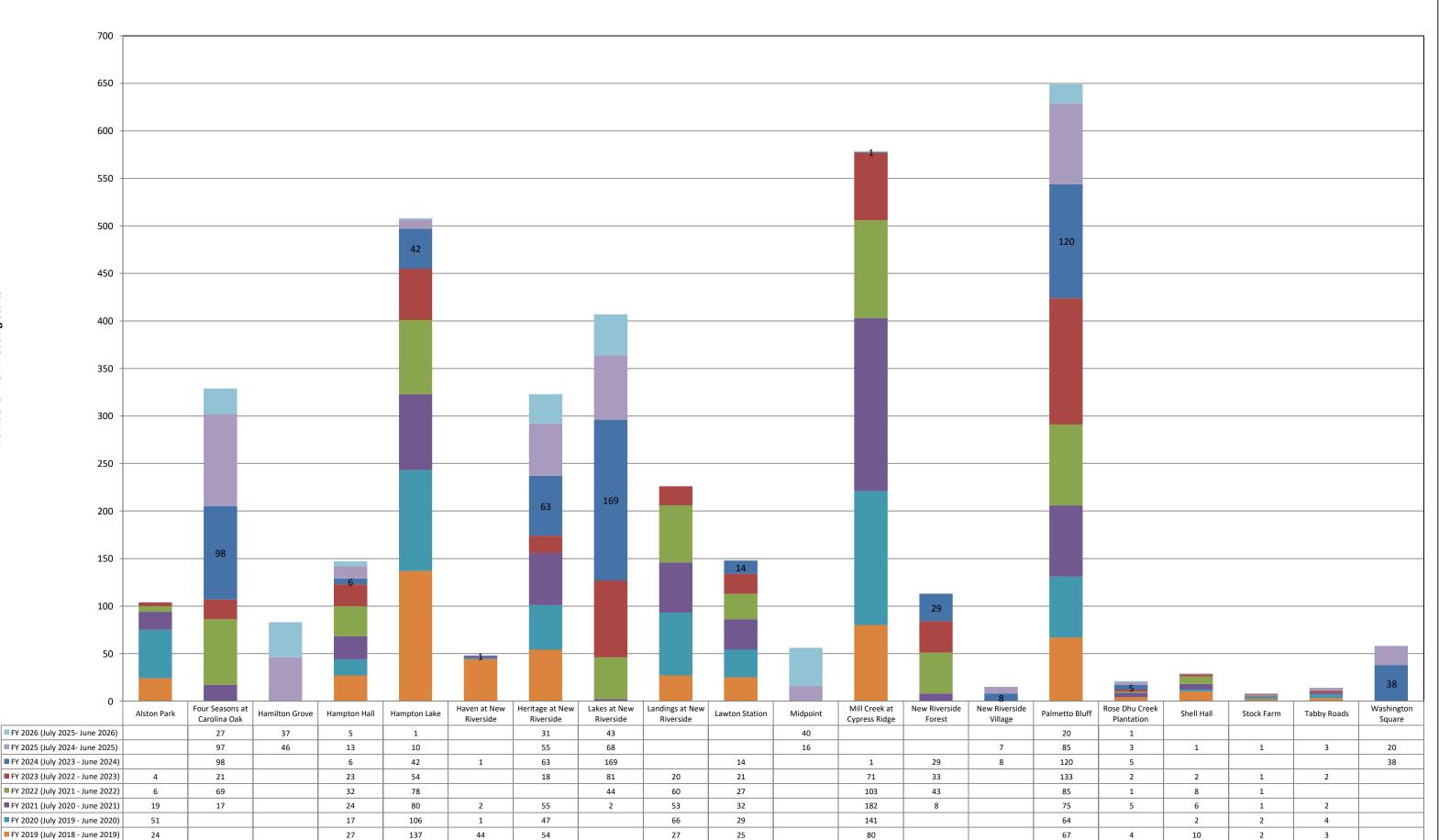


Attachment 8f

Section XI. Item #1.

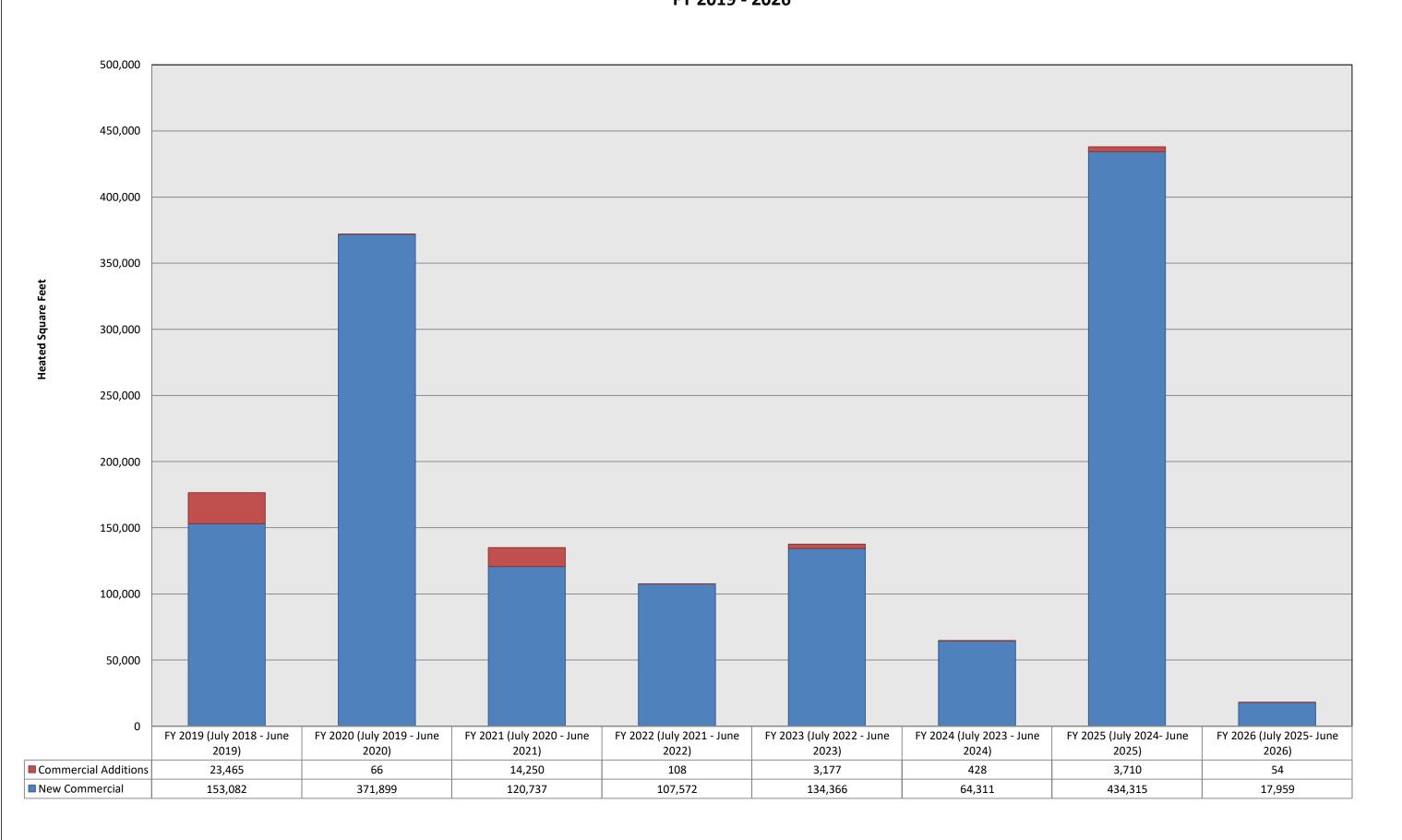
Town of Bluffton

New Single Family Certificates of Occupancy Issued by Neighborhood FY 2019 - 2026



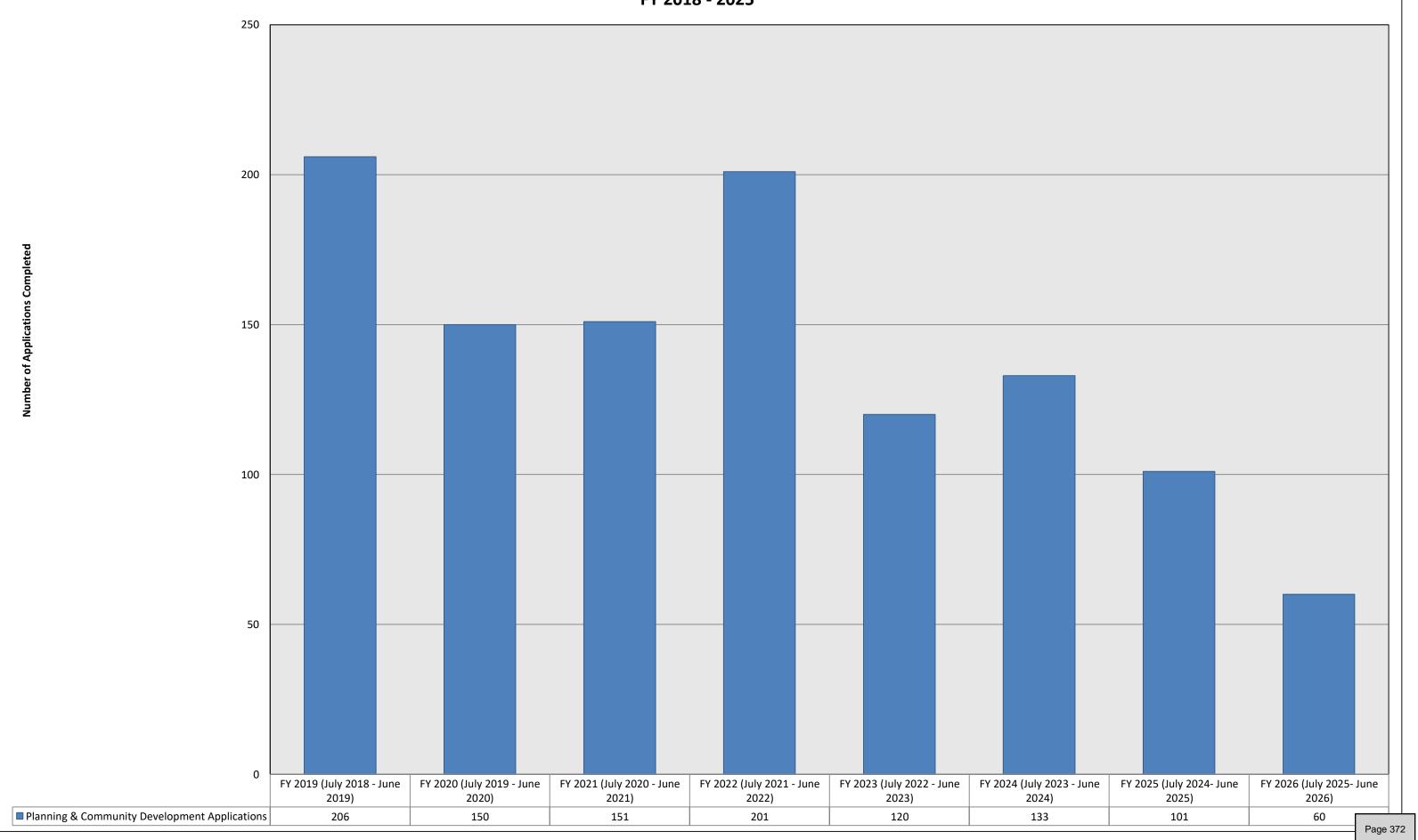
Number of New Housing Starts

Town of Bluffton New Commercial Construction and Additions Heated Square Footage FY 2019 - 2026



Town of Bluffton
Planning & Community Development Applications Completed
FY 2018 - 2025

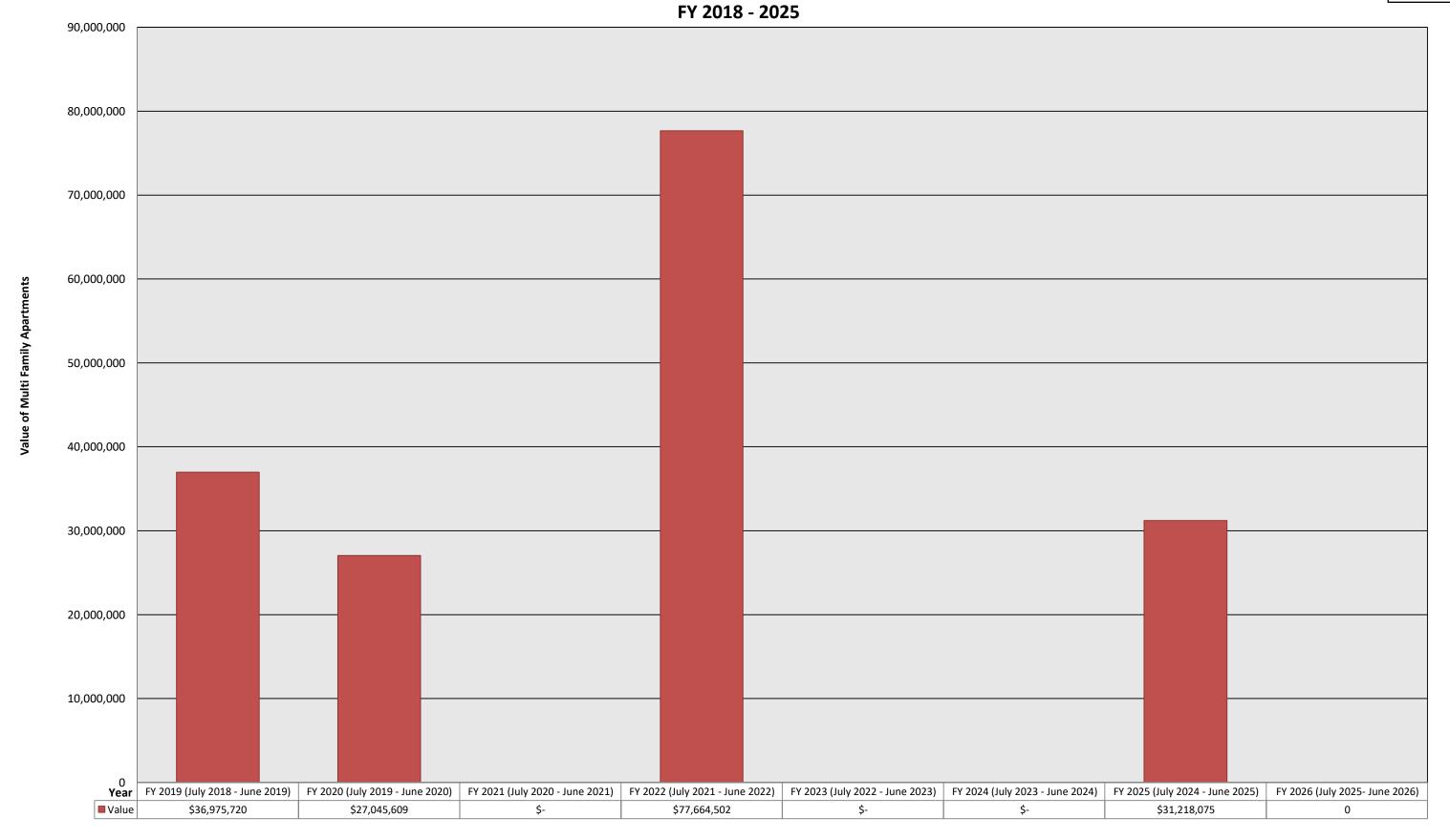
Attachment 8h



Town of Bluffton

Multi Family Apartments Value

Attachment 8i

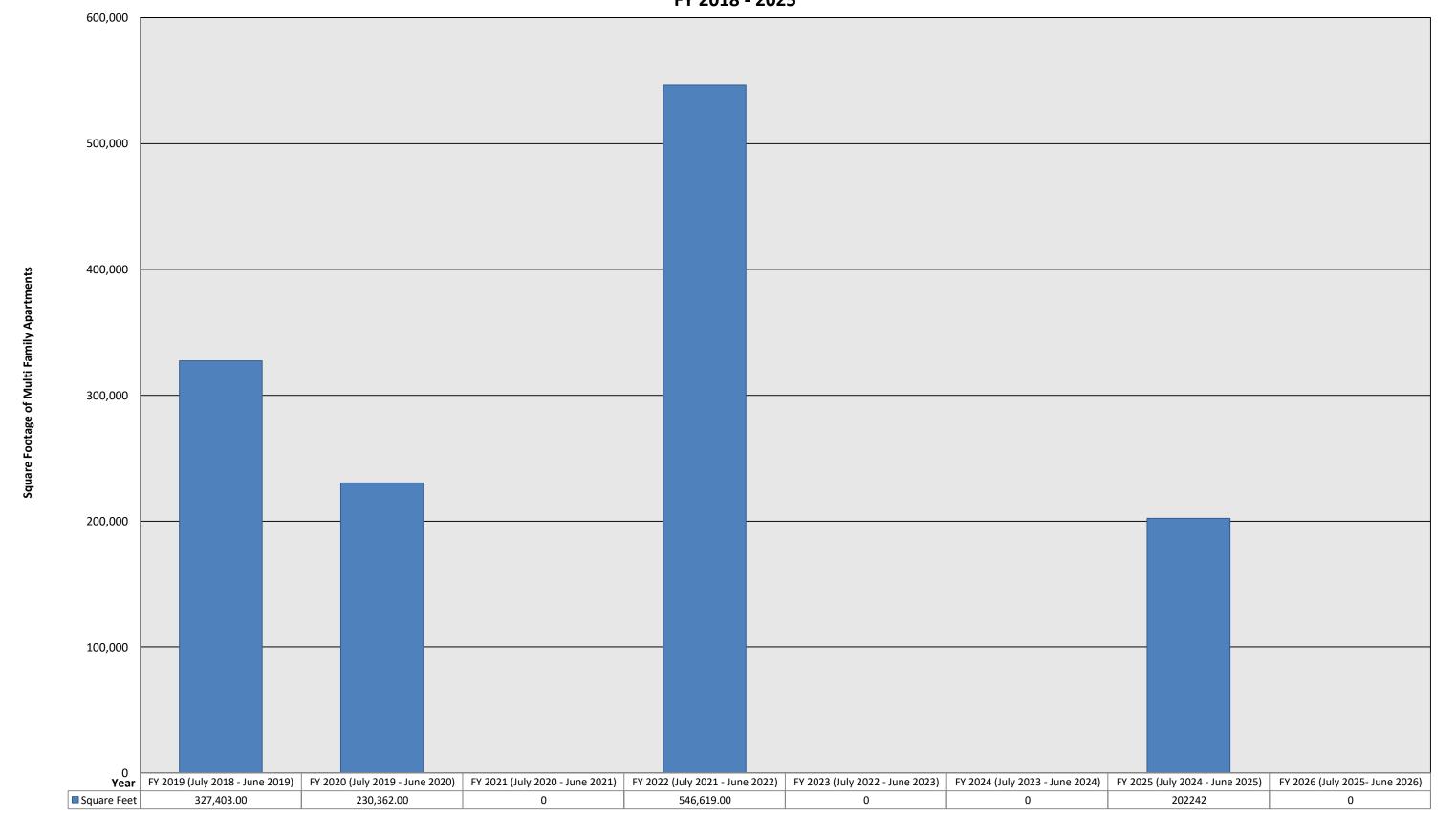


Town of Bluffton

Multi Family Apartments Square Footage

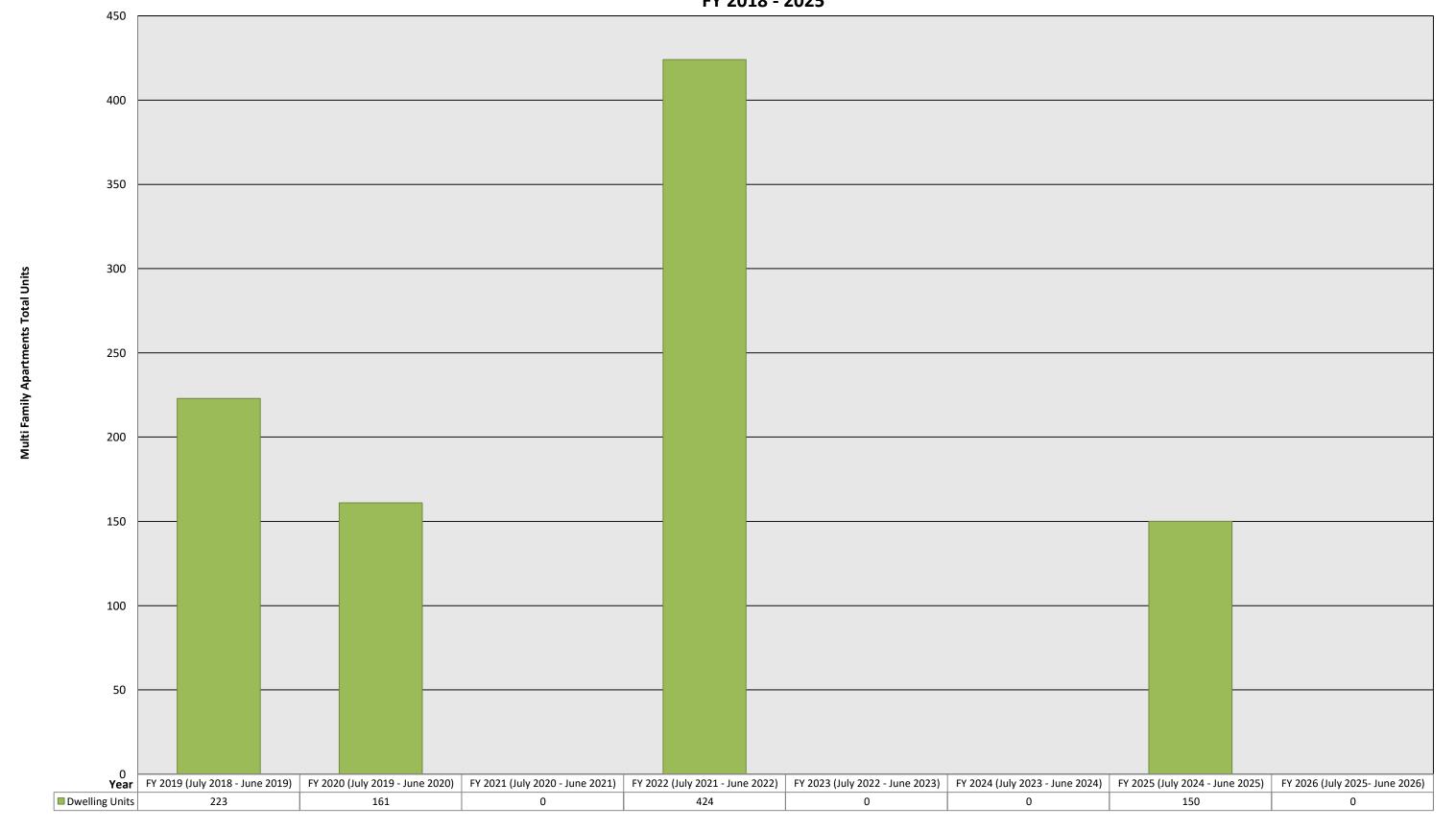
FY 2018 - 2025

Attachment 8j



Town of Bluffton Multi Family Apartments Total Units FY 2018 - 2025

Attachment 8k





Town of Bluffton 20 Bridge St. PO Box 386 Bluffton, SC 29910 843.706.4500

To: Town Council

From: Stephen Steese, Town Manager

Date: December 1, 2025

Town Operations / Community Meetings

- Town elections were held November 4th. Councilman Hamilton and Councilwoman Burden both won reelection and will be sworn in at the January 2026 Council Meeting.
- Hurricane season officially ended on December 1st, but the waters around us have been quiet for several weeks. We made it through the season with no impacts from any named storm.
- We had Strategic Planning November 6th led by our consultants. We will take the proposed Action Items and put them together to create the FY 27-28 Strategic Plan for Council to adopt in early 2026. This will guide us over the next two Fiscal Years.
- Staff and I attended mediation on 34 Thomas Heyward Street on November 14th. This will come to Council for an update and potential decision at the December Council Meeting.
- Mobile Town Halls:
 - The Town held a Mobile Town Hall for the Pinecrest neighborhood with around 35-40 residents in attendance on November 17th. We received positive feedback from those in attendance
 - We are working to finalize a Mobile Town Hall for Palmetto Bluff in January.
 - We have also received a request for a Mobile Town Hall in The Haven and are working to schedule in March.

Town Council/Town Attorney Related Meetings

- Weekly Mayor / Mayor Pro Tempore / Manager meetings.
- Councilmembers and staff attended the SOLOCO meeting in Hardeeville on November 25th. I
 made a presentation about projects, updates, and priorities in Bluffton. We also received an
 update from Hilton Head Island on their initiatives and from Beaufort County on the
 Transportation Penny.
- Mayor and I attended the quarterly countywide Mayor/Manager Meeting in Hardeeville.
- Mayor, Council, and staff attended several ribbon cutting events.
- Mayor and I presented to the Chamber Leadership Program on November 12th.

Updates and Miscellaneous Information

- Town held our final concert of the season on November 14th at Buckwalter Park.
- Town held our annual Thanksgiving Feast at the New Riverside Barn on November 20th. This was the first event at the new barn facility.
- Town offices were closed November 11th in observance of Veteran's Day.
- Town offices were closed November 27th and 28th in observance of Thanksgiving.
- Staff has been preparing for the Tree Lighting and Christmas Parade on December 5th and 6th.

TOWN COUNCIL

STAFF REPORT Projects and Watershed Resilience Department



| MEETING DATE: | December 9, 2025 |
|---|--|
| PROJECT: Consideration of a Resolution Authorizing Acceptance of Easement Donations from Property Owners Necessary to Complete a Portion the Pathway Pedestrian Safety Improvements Project | |
| PROJECT MANAGER: | Kimberly Washok-Jones, Director of Projects and Watershed Resilience |

REQUEST: Town Staff requests Town Council approve the Resolution (Attachment 1) authorizing the acceptance of easement donations for the purpose of completing a portion of the Pathway Pedestrian Safety Improvements Project.

BACKGROUND: With the approval of the Fiscal Year 2025-2026 Strategic Plan, Staff continue to implement the Pathway Pedestrian Safety Improvements. The acquisition of these easements is necessary to complete a planned crosswalk between the Town-owned property of New Riverside Barn and New Riverside Village Park. A sample Easement is included as Attachment 2.

These private easement donations are necessary as the crosswalk will be located across New Riverside Road, a privately owned road.

NEXT STEPS:

- 1. Town Council approves the acceptance of the easement donations.
- 2. Town Manager and property owners execute easements.
- 3. Recording of easements.

<u>SUMMARY:</u> Town Staff requests Town Council accept the donation of the easements and authorize the Town Manager and Staff to take such actions as are necessary to complete the acceptance of the easement donations in support of a crosswalk between New Riverside Barn and New Riverside Village Park across New Riverside Road, a privately owned road.

ATTACHMENTS:

- 1. Resolution
- 2. Sample Easement
- 3. Proposed Motion

December 9, 2025 Section XI. Item #3.

Easement Donations Town Counc

Resolution

RESOLUTION

A RESOLUTION AUTHORIZING ACCEPTANCE OF EASEMENT DONATIONS FROM PROPERTY OWNERS NECESSARY TO COMPLETE A PORTION OF THE PATHWAY PEDESTRIAN SAFETY IMPROVEMENTS PROJECT

WHEREAS, the Town of Bluffton is pursuing additional pathway improvements throughout the Town of Bluffton to provide connectivity and pedestrian safety; and,

WHEREAS, to complete the Project, the Town needs to acquire easement interests from certain owners of certain parcels of real property at the selected pathway locations which draft easements are attached hereto as Exhibit "A" (collectively, the "*Easements*"); and,

WHEREAS, the Town desires to accept the donations of the Easements and Town Council has determined that it is in the public interest for the Town to accept the donations and conveyances of the Easements from property owners who will voluntarily offer to execute the Easements and convey these easement interests to the Town as a donation to the Town for a public purpose; and,

WHEREAS, Town Council desires to authorize the Town Manager to execute such documents and to expend such funds as are necessary to complete the donations and conveyance of the Easements to the Town and, to the extent necessary, to ratify the Town Manager's actions related to the same.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF BLUFFTON, SOUTH CAROLINA, AS FOLLOWS:

- 1. The Town Council hereby authorizes the acceptance of the donations and conveyance of the Easements as donations to the Town for any valid public purpose and approves the Easements in substantially the form attached hereto as Exhibit "A".
- 2. The Mayor, Town Manager, and Town Clerk are each hereby authorized to execute any and all documents necessary to affect the donations and conveyance of the Easements as donations to the Town, including, without limitation, the acceptance and recordation of the above-referenced Easements with the Office of the Register of Deeds for Beaufort County, South Carolina. The Town Manager is hereby authorized to pay such reasonable costs of the transaction as may be necessary.

| THIS RESOLUTION SHALL BE EF SIGNED, SEALED AND DELIVERE 2025. | FECTIVE IMMEDIATELY UPON ADOPTION. D AS OF THIS DAY OF |
|---|--|
| | Larry Toomer, Mayor Town of Bluffton, South Carolina |
| ATTEST: | |
| Marcia Hunter, Town Clerk Town of Pluffton, South Carolina | |

EXHIBIT "A" (THE EASEMENTS)

| | Property Owner | Tax Map Number | Address |
|---|---------------------------------|--|---|
| 1 | New Riverside Association, Inc. | IR610 044 000 0016 0000 | New Riverside Road Right of Way, Bluffton, SC |
| | 1 | R610 044 000 0157 0000 R610 039 000 3721 0000 | New Riverside Road Buffer Parcel, Bluffton, SC |

PREPARED WITHOUT BENEFIT OF TITLE EXAMINATION BY:

FINGER, MELNICK, BROOKS & LABRUCE, P.A.

Attn: Brittan L. Ward
Post Office Box 24005

Hilton Head Island, South Carolina 29925
(843) 681-7000

UPON RECORDING, PLEASE RETURN TO:

THE TOWN OF BLUFFTON

Attn: Town Clerk
20 Bridge Street
Bluffton, South Carolina 29910

| STATE OF SOUTH CAROLINA |) CROSSWALK EASEMENT AGREEMENT TMS No. R610-044-000-0016-0000 |
|------------------------------------|--|
| COUNTY OF BEAUFORT |) |
| THIS STREETSCAPE EASE | EMENT AGREEMENT (the "Agreement") is made and entered |
| into on this day of | , 2025, (the "Effective Date") by and between NEW RIVERSIDE |
| ASSOCIATION, INC., (the "Grantor") | and THE TOWN OF BLUFFTON, a South Carolina municipal |

WITNESSETH

corporation of 20 Bridge Street, Bluffton, South Carolina 29910 (the "Town").

WHEREAS, the Grantor affirms, acknowledges and represents that Grantor is the record owner of a parcel of real property located in the Town of Bluffton, South Carolina, (the "*Property*") which real property is more specifically described as:

ALL that certain piece, parcel or tract of land located in Beaufort County, South Carolina, containing 137.193 acres, more or less, as more fully shown and described on that certain plat thereof entitled "A PLAT OF (137.193 ACRE) KNOWN AS NEW RIVERSIDE ROAD, Town of Bluffton, Beaufort County, South Carolina prepared for: New Riverside, LLC", prepared by Thomas & Hutton Engineering Co., dated June 29, 2005 and recorded in the Office of the Register of Deeds for Beaufort County, South Caroline in Plat Book 108 at Page 44.

THIS being the same property conveyed to Grantor by deed of New Riverside, LLC, dated December 20, 2007, and recorded on January 4, 2008, in the Office of the Register of Deeds for Beaufort County, South Carolina, in Record Book 2668 at Page 1925.

Tax Map No. R610-044-000-0016-0000

Street Address: New Riverside Road Right of Way

Bluffton, South Carolina 29910

WHEREAS, the Grantee seeks to acquire a portion of the Property for a public purpose, more particularly the installation of a crosswalk across New Riverside Road, a private road in the Town of Bluffton, South Carolina (herein, the "*Project*"); and,

WHEREAS, in order to proceed with the Project, the Grantee will need to acquire certain permanent easement interests on the Property, which easement is specifically shown, described, and designated on **EXHIBIT "A"** hereto as "**PERMANENT EASEMENT**" consisting of approximately **10,927 SQUARE FEET**; (herein, the "*Crosswalk Easement Area*"); and

WHEREAS, the Grantor desires to show its support for the Project by conveying the requisite easements over the Easement Areas to the Grantee, as more fully set forth herein; and,

WHEREAS, the Parties desire to execute this Agreement to clarify and/or set forth the scope of the easements granted to the Grantee.

AGREEMENT

Now, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, subject to the terms and conditions set forth herein, Grantor, for TEN AND NO/100 (\$10.00) DOLLARS and no other consideration, the receipt and sufficiency of which are hereby acknowledged, hereby declares, grants, bargains, donates, aligns, conveys, imposes and confirms unto the Grantee, its successors, successors-in-title and assigns, and Grantee's contractors, tenants, invitees, customers, agents, and employees such non-exclusive, perpetual, commercial, and transmissible easements and rights-of-way, over, under, across, through, and upon the Easement Areas, for the benefit of the Grantee, individually and collectively for the following purposes and as more fully set forth herein, *to wit*:

- 1. **Incorporation of Recitals.** The above recitals and attached exhibit(s) are hereby incorporated herein as if restated fully and are hereby made an integral part hereof so that their contents are a substantive part of this Agreement.
- 2. **Consideration and Acknowledgement of Just Compensation**. Grantor desires and agrees to convey the Easement over the Easement Area to Grantee for charitable or public uses and purposes and for no monetary consideration. Further, Grantor acknowledges that Grantor has been fully informed of Grantor's right to receive just compensation for the Easements, pursuant to the United States Constitution, the South Carolina Constitution and the South Carolina Eminent Domain Act (S.C. Code Ann. § 28-2-370). Grantor does acknowledge and agrees that Grantor willingly and voluntarily waives any right to receive just compensation for the Easement granted to the Town herein and chooses to donate the same for the benefit of the Project.
- 3. **Permanent Easements**. Subject to the provisions of this Easement Agreement, the Grantor hereby grants and conveys to the Grantee a non-exclusive, perpetual, commercial, transmissible, and irrevocable easements to construct, operate and maintain certain crosswalk improvements, including but not limited to the right, privilege and authority, from time to time, to enter upon, construct, extend, inspect, operate, replace, relocate, repair, and perpetually maintain upon, over, along, across, through, and under the Crosswalk Easement Area such (a) lights, fixtures, poles, support infrastructure, communications infrastructure, conduits, wiring, meters, boxes, enclosures, transformers, hand-holes, transformer enclosures, connection boxes and/or other subsurface or above-ground lighting and electric utility improvements (the "*Utility Improvements*"), (b) sidewalk, paver, pathway, crosswalk, crosswalk signals, rapid flash beacons, signs, emergency telephone or computer systems, walkway furniture, planters, irrigation lines, and/or other walkway

improvements (the "Crosswalk Improvements"), (with the Utility Improvements and the Crosswalk Improvements collectively the "Improvements"), together with the right of ingress, egress, and access to and from and across and upon those portions of the Property immediately adjacent to the Crosswalk Easement Area as may be necessary or convenient for the purposes connected therewith. Together with the right, from time to time, to install any or all of the Improvements in the Crosswalk Easement Area near the easement/lot lines provided, however, any damage to the property of Grantor caused by a Grantee Party in the exercise of its rights hereunder shall be repaired by said Grantee Party at its cost and expense. The Grantee and its contractors, agents and employees (collectively and together with Grantee, the "Grantee Parties") shall operate on the Crosswalk Easement Area in a safe and workmanlike manner, in accordance with generally accepted construction practices in the State of South Carolina, in accordance with all applicable federal, State and local laws and regulations, and in compliance with all requisite permits. Additionally, in no event shall any of the Grantee Parties materially interfere with vehicular and/or pedestrian access to and from the Property and the public thoroughfare abutting thereto and/or the business operations being conducted on the Property or otherwise utilize any Property outside of the Crosswalk Easement Area, except as otherwise provided herein. The parties to this Agreement agree that should a Grantee Party disturb any asphalt, concrete, or other all-weather surface in the performance of its rights or obligations hereunder, said Grantee Party shall be responsible for repairing the same.

Further, the Grantor shall grant and hereby grants and conveys to Grantee, its heirs, legal representatives, tenants, employees, agents, invitees, customers, successors and assigns, and any other persons whomsoever claiming under or through said parties, including but not limited to the general public (herein collectively, the "*Public*"), upon the completion of the Improvements in the Crosswalk Easement Area in accordance with the Project's final construction plans, a perpetual, irrevocable, non-exclusive, ingress, egress, regress, pedestrian and vehicular access easement in, under, upon, about, over, across and through the Improvements now existing or hereafter constructed in the Crosswalk Easement Area. The Public may use the Crosswalk Easement Area for (i) ingress, egress, regress and access; (ii) the perpetual, non-exclusive and irrevocable right to use the Improvements now existing or hereafter constructed in the Crosswalk Easement Area for the purposes of pedestrian circulation; and (iii) all other purposes reasonably necessary for the Public's use and enjoyment of the Improvements; provided, however, the Town may, in its reasonable discretion, establish certain rules, restrictions and regulations over the Public's use of and access to the Crosswalk Easement Area and Improvements as determined in the sole discretion of the Town.

4. **Temporary Construction Easement**. The Grantor hereby grants and conveys to the Grantee Parties a one (1) year non-exclusive, irrevocable, temporary construction easement, license and permission upon, over, along, across, through, and under the Temporary Easement Area, for the purposes of constructing any and all Improvements set forth in the Project's final construction plans, including but not limited to: (i) ingress, egress, regress and access to the Property, (ii) use of the Temporary Easement Area for a staging area for the construction of the Project, (iii) use of the Temporary Easement Area as a lay down area for equipment and supplies to be used in the construction of the Project, (iv) parking vehicles, equipment and construction trailers during the construction of the Property, and (v) any such other incidental uses reasonably necessary or desirable during the construction of the Project, as determined in the sole discretion of the Grantee. The Grantee Parties shall operate on the Temporary Easement Area in a safe and workmanlike manner, in accordance with generally accepted construction practices in the State of South Carolina, in accordance with all applicable federal, State and local laws and regulations, and in compliance with all requisite permits.

- 5. **Acknowledgment**. The Town acknowledges and agrees that no new boundary or property lines are created by the Easement conveyed hereunder and therefore the setbacks and buffers, if any, required by applicable municipal zoning and development ordinances, including the Town's Unified Development Ordinance shall continue to extend through the Easement Area to the boundary line of the Property and adjacent rights-of-way. Further, the grant of this Easement and the improvements in the Easement Area shall not serve to reduce any density available or existing on the Property prior to the date of this Agreement.
- 6. **Continuation of Other Easements.** Nothing within this Agreement shall be deemed to nor shall operate to extinguish any other easements held or possessed by the Grantee, either individually or collectively, encumbering the Property.
- 7. **Town Council Approval.** Notwithstanding anything in this Agreement to the contrary, pursuant to Section 5-7-260 of the South Carolina Code of Laws, 1976, as amended, and Sections 2-13 and 2-19 of the Code of Ordinances for the Town of Bluffton, South Carolina, the Grantor acknowledges and agrees that the Town, as a South Carolina municipal corporation, may only acquire interests in real property through the adoption of a written resolution of the Bluffton Town Council at a duly held public meeting of Town Council.
 - 8. Other Provisions, Terms and Conditions.
- **a. Incorporation of Recitals.** The above recitals and attached Exhibits are hereby incorporated herein as if restated fully and are hereby made an integral part hereof so that their contents are a substantive part of this Agreement.
- **b.** Construction of Agreement. Each party acknowledges that it has participated in the negotiation and drafting of this Agreement. No provision of this Agreement shall be construed against or interpreted to the disadvantage of any Party hereto or thereto by any court by reason of such Party having or being deemed to have structured, dictated, or drafted any provision in the Agreement.
- **c. Modifications**. The terms of this Agreement may not be changed, modified, waived, discharged or terminated orally, but only by an instrument in writing, signed by each Party.
- **d.** Successors and Assigns. All provisions of this Agreement shall run with the land and bind and inure to the benefit of each Party and each Party's respective heirs, executors, legal representatives, successors, successors in title and assigns. The words "Grantor" and "Grantee" shall include their heirs, executors, administrators, successors, and assigns, as the case may be.
- **e. Merger Provision**. This Agreement contains the entire agreement between the Parties with respect to the issues set forth herein. All other discussions, proposals, agreements or offers are merged into this Agreement.
- **f. Captions.** The section headings appearing in this Agreement are for convenience of reference only and are not intended to any extent for the purpose, to limit or define the test of any section or any subsection hereof.

TO HAVE AND TO HOLD, subject to the conditions and limitations set forth above, all and singular, the rights, privileges and easements aforesaid unto the Grantee, its successors and assigns, forever.

GRANTOR HEREBY COVENANTS with the Grantee that Grantor is lawfully seized and possessed of the Property or, in the alternative, holds non-exclusive easement rights for the purposes of access, utilities and the like thereto, and that Grantor has good lawful right to convey the easements conveyed herein, or any part thereof, and that Grantor will forever warrant and forever defend the title thereto against the lawful claims of Grantor's successors, heirs and assigns.

[Remainder of Page Intentionally Omitted. Signature Page(s) and Exhibit(s) to Follow.]

| WITNESS Grantor's Hand and Seal this | day of, 2025. |
|---|---|
| SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: | GRANTOR: NEW RIVERSIDE ASSOCIATION, INC. |
| | |
| (Signature of First Witness) | |
| | (L.S.) |
| (Printed Name of First Witness) | Printed Name: |
| (Signature of Second Witness <u>or</u> Notary Public) | - Title: |
| (Printed Name of Second Witness or Notary Public) | - |
| STATE OF | ACKNOWLEDGMENT |
| I HEREBY CERTIFY that on this dundersigned Notary Public of the State as | day of |
| ASSOCIATION, INC., known or satisfactorily proven the within instrument, who acknowledged the execution | n to be the persons whose names are subscribed to |
| IN WITNESS WHEREOF, I have hereum last above mentioned. | to set my hand and official seal the day and year |
| | (SEAL) |
| (Signature of Notary Public) | (02.22) |
| Notary Printed Name:Notary Public for the State of | |
| Notary Public for the State of My Commission Expires: | |
| wry Commission Expires. | |

| WITNESS Grantee's Hand and Seal this | day of, 2025. |
|---|--|
| SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: | GRANTEE: TOWN OF BLUFFTON, a South Carolina municipal corporation |
| (Signature of First Witness) | |
| (Printed Name of First Witness) | By:(L.S.) Name: STEPHEN STEESE, ICMA-CM |
| (Signature of Second Witness <u>or</u> Notary Public) | Title: TOWN MANAGER |
| (Printed Name of Second Witness <u>or</u> Notary Public) | |
| STATE OF SOUTH CAROLINA) COUNTY OF BEAUFORT) | ACKNOWLEDGMENT |
| I HEREBY CERTIFY that on this da before me, the undersigned Notary Public of the S STEPHEN STEESE as TOWN MANAGER for the To corporation, known or satisfactorily proven to me t within instrument, who, on behalf of the corporation | State and County aforesaid, personally appeared own OF BLUFFTON, a South Carolina municipal to be the person whose name is subscribed to the |
| IN WITNESS WHEREOF, I have hereunt last above mentioned. | to set my hand and official seal the day and year |
| | |
| (Signature of Notary Public) | (SEAL) |
| Notary Printed Name: Notary Public for the State of South Carolina My Commission Expires: | |

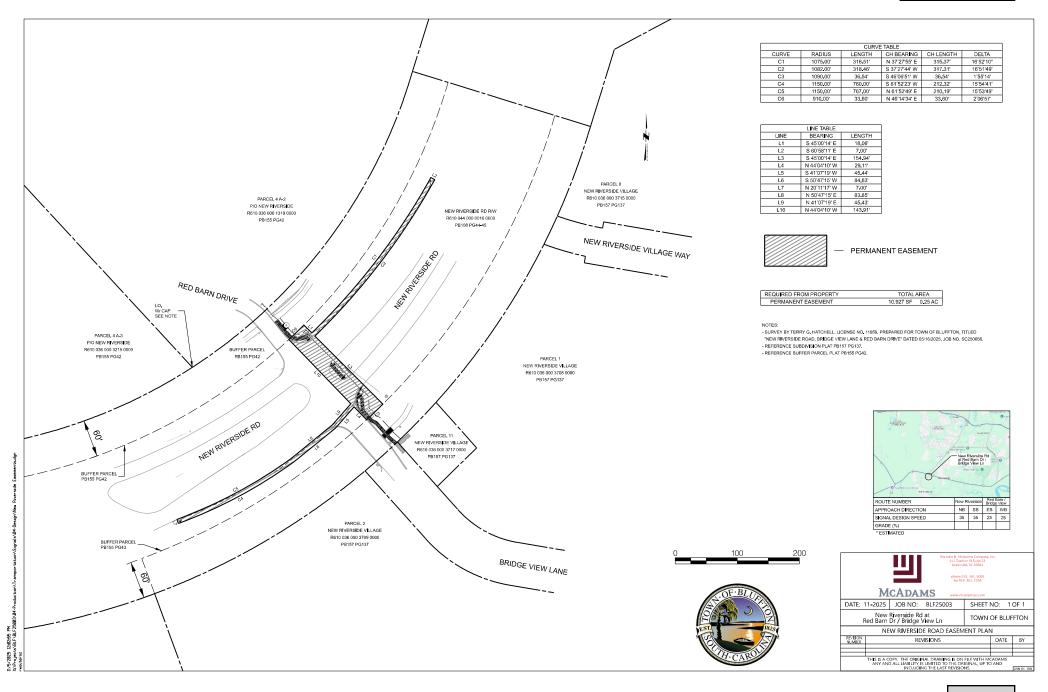
EXHIBIT "A"

(Easement Depiction)

AFFIDAVIT OF TRUE CONSIDERATION AND CLAIM FOR EXEMPTION FROM:

STATE RECORDING FEE - S.C. CODE OF LAWS SECTION 12-24-40; APPLICABLE COUNTY & MUNICIPAL TRANSFER FEE ORDINANCES

| STATE OF SOUTH CAROLINA |) | | |
|---|------------|--------------------------|--|
| COUNTY OF BEAUFORT |) | | |
| following is a true and correct statement c | oncernin | g the CONSIDE | o is duly sworn, deposes and says that the ERATION for the conveyance set forth below, State of South Carolina, County of Beaufort. |
| GRANTOR: | New R | IVERSIDE A SSOC | CIATION, INC. |
| GRANTEE: | Тне То | OWN OF BLUFFT | ON; |
| GRANTEE MAILING ADDRESS: | 20 Brid | ge Street, Bluffto | on, SC 29910 |
| DATE OF CONVEYANCE: | | | |
| TRUE CONSIDERATION: | \$10.00 | | |
| TAX DISTRICT/MAP/PARCEL NO: | R610-0 | 44-000-0016-000 | 00 |
| by the State of South Carolina in accord- | ance with | n Section 12-24- | npt from the statutory Recording Fee required 40(2) transferring realty subject to the federal litical subdivisions, including school districts. |
| TRANSFER FEE EXEMPTION (if appl agency. | icable): Т | This transfer is ex | xempt – transferring realty to state government |
| | | Signed: | |
| | | Print Name: Capacity: | Brittany L. Ward Finger, Melnick, Brooks & LaBruce, P.A. Attorney for Town |
| Sworn to and subscribed before me on this, | | | |
| Notary Public of South Carolina My commission expires: | | | |
| • | ROD O | FFICE USE ON | ILY |
| State Stamps Collected: \$ Transfer Fee Collected: \$ | _ | Recording Dat | te: Page: |



PREPARED WITHOUT BENEFIT OF TITLE EXAMINATION BY:

FINGER, MELNICK, BROOKS & LABRUCE, P.A.

Attn: Brittan L. Ward

Post Office Box 24005

Hilton Head Island, South Carolina 29925
(843) 681-7000

UPON RECORDING, PLEASE RETURN TO:

CTATE OF COLUMN CAROLINIA

THE TOWN OF BLUFFTON

Attn: Town Clerk

20 Bridge Street

Bluffton, South Carolina 29910

"Town").

| STATE OF SOUTH CAROLINA |) TMS No. R610-044-000-0157-0000 and |
|------------------------------------|--|
| COUNTY OF BEAUFORT |) R610-039-000-3721-0000) |
| THIS STREETSCAPE EASE | EMENT AGREEMENT (the "Agreement") is made and entered |
| into on this day of | , 2025, (the "Effective Date") by and between NEW RIVERSIDE |
| VILLAGE PROPERTY OWNER'S ASSO | CIATION, INC., (the "Grantor") and THE TOWN OF BLUFFTON, |
| a South Carolina municipal corpora | tion of 20 Bridge Street, Bluffton, South Carolina 29910 (the |
| | |

WITNESSETH

WHEREAS, the Grantor affirms, acknowledges and represents that Grantor is the record owner of a parcel of real property located in the Town of Bluffton, South Carolina, (the "*Property*") which real property is more specifically described as:

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Beaufort, State of South Carolina, containing 1.4310 acres, more or less, as fully shown and described as "Buffer Parcel" on that certain plat prepared by Thomas & Hutton Engineering Co., entitled "PARCELS 4B-2, 4B-3 AND A PORTION OF NEW RIVERSIDE ROAD RIGHT OF WAY, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA" which plat is recorded in the Register of Deeds Office for Beaufort County in Plat Book 155 at Page 43. Said tract having such size, shape, metes, bounds and location as will by reference to said plat more fully appear.

THIS being the same property conveyed to Grantor by deed of MFH Land, LLC, dated August 23, 2024, and recorded on August 23, 2024, in the Office of the Register of Deeds for Beaufort County, South Carolina, in Record Book 4361 at Page 1117.

Tax Map No. R610-044-000-0157-0000

Street Address: New Riverside Road Buffer Parcel

Bluffton, South Carolina 29910

AND

ALL that certain piece, parcel or tract of land, situate, lying and being in the County of Beaufort, State of South Carolina, known and designated as FOREST TRACE, BRIDGE VIEW LANE, HOPE POND WAY, PARKSIDE COMMONS, NEW RIVERSIDE VILLAGE WAY, as shown on that certain plat prepared by Thomas & Hutton Engineering Co., entitled "SUBDIVISION PLAT NEW RIVERSIDE VILLAGE, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA" which plat is recorded in the ROD Office for Beaufort County in Plat Book 157 at Page 137. Said tract having such size, shape, metes, bounds and location as will by reference to said plat more fully appear.

THIS being the same property conveyed to Grantor by deed of MFH Land, LLC dated July 2, 2024 and recorded on July 24, 2024, in the Office of the Register of Deeds for Beaufort County, South Carolina, in Record Book 4353 at Page 1107.

Tax Map No. R610 039 000 3721 0000

Street Address: Bridge View Lane Right of Way

WHEREAS, the Grantee seeks to acquire a portion of the Property for a public purpose, more particularly the installation of a crosswalk across New Riverside Road, a private road in the Town of Bluffton, South Carolina, (herein, the "*Project*"); and,

WHEREAS, in order to proceed with the Project, the Grantee will need to acquire certain permanent easement interests on the Property, which easement is specifically shown, described, and designated on EXHIBIT "A" hereto as (i) "PERMANENT EASEMENT" consisting of approximately 1,341 SQUARE FEET;; and (ii) "PERMANENT EASEMENT" consisting of approximately 9 SQUARE FEET; (herein collectively, the "Crosswalk Easement Area"); and;

WHEREAS, the Grantor desires to show its support for the Project by conveying the requisite easements over the Easement Area to the Grantee, as more fully set forth herein; and,

WHEREAS, the Parties desire to execute this Agreement to clarify and/or set forth the scope of the easement granted to the Grantee.

AGREEMENT

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, subject to the terms and conditions set forth herein, Grantor, for TEN AND NO/100 (\$10.00) DOLLARS and no other consideration, the receipt and sufficiency of which are hereby acknowledged, hereby declares, grants, bargains, donates, aligns, conveys, imposes and confirms unto the Grantee, its successors, successors-in-title and assigns, and Grantee's contractors, tenants, invitees, customers, agents, and employees such non-exclusive, perpetual, commercial, and transmissible easements and rights-of-way, over, under, across, through, and upon the Easement Areas, for the benefit of the Grantee, individually and collectively for the following purposes and as more fully set forth herein, *to wit*:

1. **Incorporation of Recitals.** The above recitals and attached exhibit(s) are hereby incorporated herein as if restated fully and are hereby made an integral part hereof so that their contents are a substantive part of this Agreement.

- 2. **Consideration and Acknowledgement of Just Compensation**. Grantor desires and agrees to convey the Easement over the Easement Area to Grantee for charitable or public uses and purposes and for no monetary consideration. Further, Grantor acknowledges that Grantor has been fully informed of Grantor's right to receive just compensation for the Easements, pursuant to the United States Constitution, the South Carolina Constitution and the South Carolina Eminent Domain Act (S.C. Code Ann. § 28-2-370). Grantor does acknowledge and agrees that Grantor willingly and voluntarily waives any right to receive just compensation for the Easement granted to the Town herein and chooses to donate the same for the benefit of the Project.
- 3. **Permanent Easements.** Subject to the provisions of this Easement Agreement, the Grantor hereby grants and conveys to the Grantee a non-exclusive, perpetual, commercial, transmissible, and irrevocable easements to construct, operate and maintain certain crosswalk improvements, including but not limited to the right, privilege and authority, from time to time, to enter upon, construct, extend, inspect, operate, replace, relocate, repair, and perpetually maintain upon, over, along, across, through, and under the Crosswalk Easement Area such (a) lights, fixtures, poles, support infrastructure, communications infrastructure, conduits, wiring, meters, boxes, enclosures, transformers, hand-holes, transformer enclosures, connection boxes and/or other subsurface or above-ground lighting and electric utility improvements (the "Utility Improvements"); (b) sidewalk, paver, pathway, crosswalk, crosswalk signals, rapid flash beacons, signs, emergency telephone or computer systems, walkway furniture, planters, irrigation lines, and/or other walkway improvements (the "Crosswalk Improvements"), (with the Utility Improvements and the Crosswalk Improvements collectively the "Improvements"), together with the right of ingress, egress, and access to and from and across and upon those portions of the Property immediately adjacent to the Crosswalk Easement Area as may be necessary or convenient for the purposes connected therewith. Together with the right, from time to time, to install any or all of the Improvements in the Crosswalk Easement Area near the easement/lot lines provided, however, any damage to the property of Grantor caused by a Grantee Party in the exercise of its rights hereunder shall be repaired by said Grantee Party at its cost and expense. The Grantee and its contractors, agents and employees (collectively and together with Grantee, the "Grantee Parties") shall operate on the Crosswalk Easement Area in a safe and workmanlike manner, in accordance with generally accepted construction practices in the State of South Carolina, in accordance with all applicable federal, State and local laws and regulations, and in compliance with all requisite permits. Additionally, in no event shall any of the Grantee Parties materially interfere with vehicular and/or pedestrian access to and from the Property and the public thoroughfare abutting thereto and/or the business operations being conducted on the Property or otherwise utilize any Property outside of the Crosswalk Easement Area, except as otherwise provided herein. The parties to this Agreement agree that should a Grantee Party disturb any asphalt, concrete, or other all-weather surface in the performance of its rights or obligations hereunder, said Grantee Party shall be responsible for repairing the same.

Further, the Grantor shall grant and hereby grants and conveys to Grantee, its heirs, legal representatives, tenants, employees, agents, invitees, customers, successors and assigns, and any other persons whomsoever claiming under or through said parties, including but not limited to the general public (herein collectively, the "Public"), upon the completion of the Improvements in the Crosswalk Easement Area in accordance with the Project's final construction plans, a perpetual, irrevocable, non-exclusive, ingress, egress, regress, pedestrian and vehicular access easement in, under, upon, about, over, across and through the Improvements now existing or hereafter constructed in the Crosswalk Easement Area for (i) ingress, egress, regress and access; (ii) the perpetual, non-exclusive and irrevocable right to use the Improvements now existing or hereafter constructed in the Crosswalk Easement Area for the purposes of pedestrian circulation; and (iii) all other purposes reasonably necessary for the Public's use and enjoyment of the

Improvements; provided, however, the Town may, in its reasonable discretion, establish certain rules, restrictions and regulations over the Public's use of and access to the Crosswalk Easement Area and Improvements as determined in the sole discretion of the Town.

- 4. **Temporary Construction Easement**. The Grantor hereby grants and conveys to the Grantee Parties a one (1) year non-exclusive, irrevocable, temporary construction easement, license and permission upon, over, along, across, through, and under the Temporary Easement Area, for the purposes of constructing any and all Improvements set forth in the Project's final construction plans, including but not limited to: (i) ingress, egress, regress and access to the Property, (ii) use of the Temporary Easement Area for a staging area for the construction of the Project, (iii) use of the Temporary Easement Area as a lay down area for equipment and supplies to be used in the construction of the Project, (iv) parking vehicles, equipment and construction trailers during the construction of the Project, as determined in the sole discretion of the Grantee. The Grantee Parties shall operate on the Temporary Easement Area in a safe and workmanlike manner, in accordance with generally accepted construction practices in the State of South Carolina, in accordance with all applicable federal, State and local laws and regulations, and in compliance with all requisite permits.
- 5. **Acknowledgment**. The Town acknowledges and agrees that no new boundary or property lines are created by the Easement conveyed hereunder and therefore the setbacks and buffers, if any, required by applicable municipal zoning and development ordinances, including the Town's Unified Development Ordinance shall continue to extend through the Easement Area to the boundary line of the Property and adjacent rights-of-way. Further, the grant of this Easement and the improvements in the Easement Area shall not serve to reduce any density available or existing on the Property prior to the date of this Agreement.
- 6. **Continuation of Other Easements.** Nothing within this Agreement shall be deemed to nor shall operate to extinguish any other easements held or possessed by the Grantee, either individually or collectively, encumbering the Property.
- 7. **Town Council Approval.** Notwithstanding anything in this Agreement to the contrary, pursuant to Section 5-7-260 of the South Carolina Code of Laws, 1976, as amended, and Sections 2-13 and 2-19 of the Code of Ordinances for the Town of Bluffton, South Carolina, the Grantor acknowledges and agrees that the Town, as a South Carolina municipal corporation, may only acquire interests in real property through the adoption of a written resolution of the Bluffton Town Council at a duly held public meeting of Town Council.
 - 8. Other Provisions, Terms and Conditions.
- **a. Incorporation of Recitals.** The above recitals and attached Exhibits are hereby incorporated herein as if restated fully and are hereby made an integral part hereof so that their contents are a substantive part of this Agreement.
- **b.** Construction of Agreement. Each party acknowledges that it has participated in the negotiation and drafting of this Agreement. No provision of this Agreement shall be construed against or interpreted to the disadvantage of any Party hereto or thereto by any court by reason of such Party having or being deemed to have structured, dictated, or drafted any provision in the Agreement.
- **c. Modifications**. The terms of this Agreement may not be changed, modified, waived, discharged or terminated orally, but only by an instrument in writing, signed by each Party.

- **d.** Successors and Assigns. All provisions of this Agreement shall run with the land and bind and inure to the benefit of each Party and each Party's respective heirs, executors, legal representatives, successors, successors in title and assigns. The words "Grantor" and "Grantee" shall include their heirs, executors, administrators, successors, and assigns, as the case may be.
- **e. Merger Provision**. This Agreement contains the entire agreement between the Parties with respect to the issues set forth herein. All other discussions, proposals, agreements or offers are merged into this Agreement.
- **f. Captions.** The section headings appearing in this Agreement are for convenience of reference only and are not intended to any extent for the purpose, to limit or define the test of any section or any subsection hereof.

TO HAVE AND TO HOLD, subject to the conditions and limitations set forth above, all and singular, the rights, privileges and easements aforesaid unto the Grantee, its successors and assigns, forever.

GRANTOR HEREBY COVENANTS with the Grantee that Grantor is lawfully seized and possessed of the Property or, in the alternative, holds non-exclusive easement rights for the purposes of access, utilities and the like thereto, and that Grantor has good lawful right to convey the easements conveyed herein, or any part thereof, and that Grantor will forever warrant and forever defend the title thereto against the lawful claims of Grantor's successors, heirs and assigns.

[Remainder of Page Intentionally Omitted. Signature Page(s) and Exhibit(s) to Follow.]

| WITNESS Grantor's Hand and Seal this | day of, 2025. |
|--|--|
| SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: | GRANTOR: NEW RIVERSIDE VILLAGE PROPERTY |
| | Owner's Association, Inc. |
| (Signature of First Witness) | · |
| | (1.6) |
| (Printed Name of First Witness) | (L.S.) |
| (11med Hame of 1 ns. 11 mess) | Printed Name: |
| (Signature of Second Witness or Notary Public) | - Tial |
| (Signature of Second witness <u>or</u> Notary Lucite) | Title: |
| (Printed Name of Second Witness <u>or</u> Notary Public) | |
| STATE OF | ACKNOWLEDGMENT |
| I HEREBY CERTIFY that on this dundersigned Notary Public of the State as | lay of, 2025, before me, the and County aforesaid, personally appeared for New RIVERSIDE |
| VILLAGE PROPERTY OWNER'S ASSOCIATION, INCOMPANDED TO THE WHOSE names are subscribed to the within instrument | c., known or satisfactorily proven to be the persons |
| IN WITNESS WHEREOF, I have hereun last above mentioned. | to set my hand and official seal the day and year |
| | (SEAL) |
| (Signature of Notary Public) | ` |
| Notary Printed Name: | |
| Notary Public for the State of | |
| My Commission Expires: | |

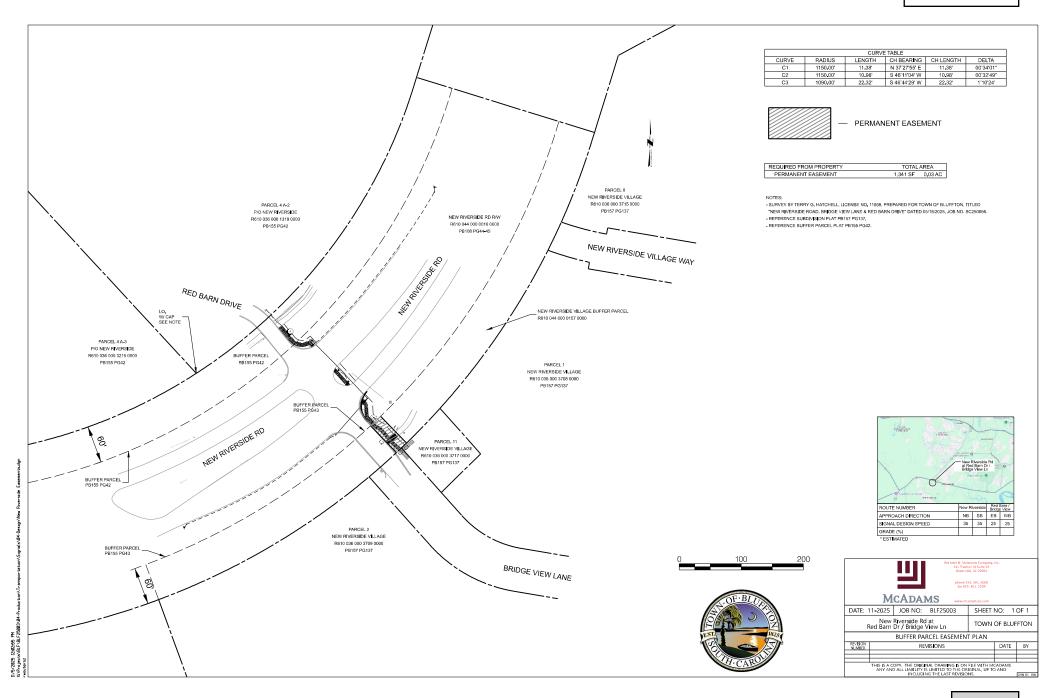
| WITNESS Grantee's Hand and Seal this | day of, 2025. |
|---|--|
| SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: | GRANTEE: TOWN OF BLUFFTON, a South Carolina municipal corporation |
| (Signature of First Witness) | |
| (Printed Name of First Witness) | By:(L.S.) Name: STEPHEN STEESE, ICMA-CM |
| (Signature of Second Witness <u>or</u> Notary Public) | Title: TOWN MANAGER |
| (Printed Name of Second Witness <u>or</u> Notary Public) | |
| STATE OF SOUTH CAROLINA) COUNTY OF BEAUFORT) | ACKNOWLEDGMENT |
| I HEREBY CERTIFY that on this da before me, the undersigned Notary Public of the S STEPHEN STEESE as TOWN MANAGER for the To corporation, known or satisfactorily proven to me t within instrument, who, on behalf of the corporation | State and County aforesaid, personally appeared own OF BLUFFTON, a South Carolina municipal to be the person whose name is subscribed to the |
| IN WITNESS WHEREOF, I have hereunt last above mentioned. | to set my hand and official seal the day and year |
| | |
| (Signature of Notary Public) | (SEAL) |
| Notary Printed Name: Notary Public for the State of South Carolina My Commission Expires: | |

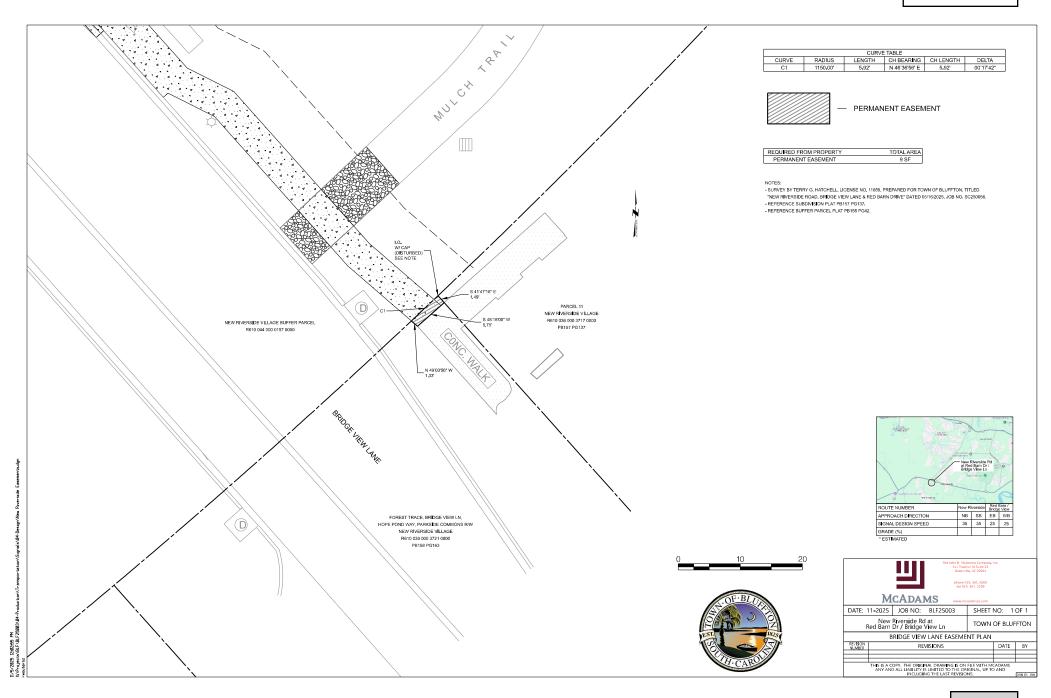
EXHIBIT "A" (Easement Depiction)

AFFIDAVIT OF TRUE CONSIDERATION AND CLAIM FOR EXEMPTION FROM:

STATE RECORDING FEE - S.C. CODE OF LAWS SECTION 12-24-40; APPLICABLE COUNTY & MUNICIPAL TRANSFER FEE ORDINANCES

| STATE OF SOUTH CAROLINA |) | | |
|---|-----------|--------------------------|--|
| COUNTY OF BEAUFORT |) | | |
| following is a true and correct statement co | oncerning | g the CONSIDE | is duly sworn, deposes and says that the RATION for the conveyance set forth below, state of South Carolina, County of Beaufort. |
| GRANTOR: | NEW R | IVERSIDE VILLAC | GE PROPERTY OWNER'S ASSOCIATION, INC. |
| GRANTEE: | ТНЕ ТО | WN OF BLUFFTC | N; |
| GRANTEE MAILING ADDRESS: | 20 Brid | ge Street, Bluffto | n, SC 29910 |
| DATE OF CONVEYANCE: | | | |
| TRUE CONSIDERATION: | \$10.00 | | |
| TAX DISTRICT/MAP/PARCEL NO: | R610-04 | 44-000-0157-000 | 0 and R610-039-000-3721-0000 |
| by the State of South Carolina in accorda | nce with | Section 12-24-4 | ot from the statutory Recording Fee required 0(2) transferring realty subject to the federal tical subdivisions, including school districts. |
| TRANSFER FEE EXEMPTION (if appliagency. | cable): T | his transfer is exe | empt – transferring realty to state government |
| | | Signed: | |
| | | Print Name: Capacity: | Brittany L. Ward Finger, Melnick, Brooks & LaBruce, P.A. Attorney for Town |
| Sworn to and subscribed before me on this day of | | | |
| Notary Public of South Carolina My commission expires: | | | |
| | ROD OF | FFICE USE ON | LY |
| State Stamps Collected: \$ Transfer Fee Collected: \$ | _ | Recording Date | |





PREPARED WITHOUT BENEFIT OF TITLE EXAMINATION BY:

FINGER, MELNICK, BROOKS & LABRUCE, P.A.

Attn: Brittan L. Ward

Post Office Box 24005

Hilton Head Island, South Carolina 29925
(843) 681-7000

UPON RECORDING, PLEASE RETURN TO:

THE TOWN OF BLUFFTON

Attn: Town Clerk
20 Bridge Street
Bluffton, South Carolina 29910

| STATE OF SOUTH CAROLINA |) CROSSWALK EASEMENT AGREEMENT) TMS No. R610-044-000-0016-0000 |
|---|---|
| COUNTY OF BEAUFORT |)) |
| THIS STREETSCAPE EASE | MENT AGREEMENT (the "Agreement") is made and entered |
| into on this day of | , 2025, (the "Effective Date") by and between New RIVERSIDE |
| ASSOCIATION, INC., (the "Grantor") | and THE TOWN OF BLUFFTON, a South Carolina municipal |
| corporation of 20 Bridge Street, Blufft | on, South Carolina 29910 (the "Town"). |

WITNESSETH

WHEREAS, the Grantor affirms, acknowledges and represents that Grantor is the record owner of a parcel of real property located in the Town of Bluffton, South Carolina, (the "*Property*") which real property is more specifically described as:

ALL that certain piece, parcel or tract of land located in Beaufort County, South Carolina, containing 137.193 acres, more or less, as more fully shown and described on that certain plat thereof entitled "A PLAT OF (137.193 ACRE) KNOWN AS NEW RIVERSIDE ROAD, Town of Bluffton, Beaufort County, South Carolina prepared for: New Riverside, LLC", prepared by Thomas & Hutton Engineering Co., dated June 29, 2005 and recorded in the Office of the Register of Deeds for Beaufort County, South Caroline in Plat Book 108 at Page 44.

THIS being the same property conveyed to Grantor by deed of New Riverside, LLC, dated December 20, 2007, and recorded on January 4, 2008, in the Office of the Register of Deeds for Beaufort County, South Carolina, in Record Book 2668 at Page 1925.

Tax Map No. R610-044-000-0016-0000

Street Address: New Riverside Road Right of Way

Bluffton, South Carolina 29910

WHEREAS, the Grantee seeks to acquire a portion of the Property for a public purpose, more particularly the installation of a crosswalk across New Riverside Road, a private road in the Town of Bluffton, South Carolina (herein, the "*Project*"); and,

WHEREAS, in order to proceed with the Project, the Grantee will need to acquire certain permanent easement interests on the Property, which easement is specifically shown, described, and designated on **EXHIBIT "A"** hereto as "**PERMANENT EASEMENT**" consisting of approximately **10,927 SQUARE FEET**; (herein, the "*Crosswalk Easement Area*"); and

WHEREAS, the Grantor desires to show its support for the Project by conveying the requisite easements over the Easement Areas to the Grantee, as more fully set forth herein; and,

WHEREAS, the Parties desire to execute this Agreement to clarify and/or set forth the scope of the easements granted to the Grantee.

AGREEMENT

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, subject to the terms and conditions set forth herein, Grantor, for TEN AND NO/100 (\$10.00) DOLLARS and no other consideration, the receipt and sufficiency of which are hereby acknowledged, hereby declares, grants, bargains, donates, aligns, conveys, imposes and confirms unto the Grantee, its successors, successors-in-title and assigns, and Grantee's contractors, tenants, invitees, customers, agents, and employees such non-exclusive, perpetual, commercial, and transmissible easements and rights-of-way, over, under, across, through, and upon the Easement Areas, for the benefit of the Grantee, individually and collectively for the following purposes and as more fully set forth herein, *to wit*:

- 1. **Incorporation of Recitals.** The above recitals and attached exhibit(s) are hereby incorporated herein as if restated fully and are hereby made an integral part hereof so that their contents are a substantive part of this Agreement.
- 2. **Consideration and Acknowledgement of Just Compensation**. Grantor desires and agrees to convey the Easement over the Easement Area to Grantee for charitable or public uses and purposes and for no monetary consideration. Further, Grantor acknowledges that Grantor has been fully informed of Grantor's right to receive just compensation for the Easements, pursuant to the United States Constitution, the South Carolina Constitution and the South Carolina Eminent Domain Act (S.C. Code Ann. § 28-2-370). Grantor does acknowledge and agrees that Grantor willingly and voluntarily waives any right to receive just compensation for the Easement granted to the Town herein and chooses to donate the same for the benefit of the Project.
- 3. **Permanent Easements**. Subject to the provisions of this Easement Agreement, the Grantor hereby grants and conveys to the Grantee a non-exclusive, perpetual, commercial, transmissible, and irrevocable easements to construct, operate and maintain certain crosswalk improvements, including but not limited to the right, privilege and authority, from time to time, to enter upon, construct, extend, inspect, operate, replace, relocate, repair, and perpetually maintain upon, over, along, across, through, and under the Crosswalk Easement Area such (a) lights, fixtures, poles, support infrastructure, communications infrastructure, conduits, wiring, meters, boxes, enclosures, transformers, hand-holes, transformer enclosures, connection boxes and/or other subsurface or above-ground lighting and electric utility improvements (the "*Utility Improvements*"), (b) sidewalk, paver, pathway, crosswalk, crosswalk signals, rapid flash beacons, signs, emergency telephone or computer systems, walkway furniture, planters, irrigation lines, and/or other walkway

improvements (the "Crosswalk Improvements"), (with the Utility Improvements and the Crosswalk Improvements collectively the "Improvements"), together with the right of ingress, egress, and access to and from and across and upon those portions of the Property immediately adjacent to the Crosswalk Easement Area as may be necessary or convenient for the purposes connected therewith. Together with the right, from time to time, to install any or all of the Improvements in the Crosswalk Easement Area near the easement/lot lines provided, however, any damage to the property of Grantor caused by a Grantee Party in the exercise of its rights hereunder shall be repaired by said Grantee Party at its cost and expense. The Grantee and its contractors, agents and employees (collectively and together with Grantee, the "Grantee Parties") shall operate on the Crosswalk Easement Area in a safe and workmanlike manner, in accordance with generally accepted construction practices in the State of South Carolina, in accordance with all applicable federal, State and local laws and regulations, and in compliance with all requisite permits. Additionally, in no event shall any of the Grantee Parties materially interfere with vehicular and/or pedestrian access to and from the Property and the public thoroughfare abutting thereto and/or the business operations being conducted on the Property or otherwise utilize any Property outside of the Crosswalk Easement Area, except as otherwise provided herein. The parties to this Agreement agree that should a Grantee Party disturb any asphalt, concrete, or other all-weather surface in the performance of its rights or obligations hereunder, said Grantee Party shall be responsible for repairing the same.

Further, the Grantor shall grant and hereby grants and conveys to Grantee, its heirs, legal representatives, tenants, employees, agents, invitees, customers, successors and assigns, and any other persons whomsoever claiming under or through said parties, including but not limited to the general public (herein collectively, the "*Public*"), upon the completion of the Improvements in the Crosswalk Easement Area in accordance with the Project's final construction plans, a perpetual, irrevocable, non-exclusive, ingress, egress, regress, pedestrian and vehicular access easement in, under, upon, about, over, across and through the Improvements now existing or hereafter constructed in the Crosswalk Easement Area. The Public may use the Crosswalk Easement Area for (i) ingress, egress, regress and access; (ii) the perpetual, non-exclusive and irrevocable right to use the Improvements now existing or hereafter constructed in the Crosswalk Easement Area for the purposes of pedestrian circulation; and (iii) all other purposes reasonably necessary for the Public's use and enjoyment of the Improvements; provided, however, the Town may, in its reasonable discretion, establish certain rules, restrictions and regulations over the Public's use of and access to the Crosswalk Easement Area and Improvements as determined in the sole discretion of the Town.

4. **Temporary Construction Easement**. The Grantor hereby grants and conveys to the Grantee Parties a one (1) year non-exclusive, irrevocable, temporary construction easement, license and permission upon, over, along, across, through, and under the Temporary Easement Area, for the purposes of constructing any and all Improvements set forth in the Project's final construction plans, including but not limited to: (i) ingress, egress, regress and access to the Property, (ii) use of the Temporary Easement Area for a staging area for the construction of the Project, (iii) use of the Temporary Easement Area as a lay down area for equipment and supplies to be used in the construction of the Project, (iv) parking vehicles, equipment and construction trailers during the construction of the Property, and (v) any such other incidental uses reasonably necessary or desirable during the construction of the Project, as determined in the sole discretion of the Grantee. The Grantee Parties shall operate on the Temporary Easement Area in a safe and workmanlike manner, in accordance with generally accepted construction practices in the State of South Carolina, in accordance with all applicable federal, State and local laws and regulations, and in compliance with all requisite permits.

- 5. **Acknowledgment**. The Town acknowledges and agrees that no new boundary or property lines are created by the Easement conveyed hereunder and therefore the setbacks and buffers, if any, required by applicable municipal zoning and development ordinances, including the Town's Unified Development Ordinance shall continue to extend through the Easement Area to the boundary line of the Property and adjacent rights-of-way. Further, the grant of this Easement and the improvements in the Easement Area shall not serve to reduce any density available or existing on the Property prior to the date of this Agreement.
- 6. **Continuation of Other Easements.** Nothing within this Agreement shall be deemed to nor shall operate to extinguish any other easements held or possessed by the Grantee, either individually or collectively, encumbering the Property.
- 7. **Town Council Approval.** Notwithstanding anything in this Agreement to the contrary, pursuant to Section 5-7-260 of the South Carolina Code of Laws, 1976, as amended, and Sections 2-13 and 2-19 of the Code of Ordinances for the Town of Bluffton, South Carolina, the Grantor acknowledges and agrees that the Town, as a South Carolina municipal corporation, may only acquire interests in real property through the adoption of a written resolution of the Bluffton Town Council at a duly held public meeting of Town Council.
 - 8. Other Provisions, Terms and Conditions.
- **a. Incorporation of Recitals.** The above recitals and attached Exhibits are hereby incorporated herein as if restated fully and are hereby made an integral part hereof so that their contents are a substantive part of this Agreement.
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- **c. Modifications**. The terms of this Agreement may not be changed, modified, waived, discharged or terminated orally, but only by an instrument in writing, signed by each Party.
- **d.** Successors and Assigns. All provisions of this Agreement shall run with the land and bind and inure to the benefit of each Party and each Party's respective heirs, executors, legal representatives, successors, successors in title and assigns. The words "Grantor" and "Grantee" shall include their heirs, executors, administrators, successors, and assigns, as the case may be.
- **e. Merger Provision**. This Agreement contains the entire agreement between the Parties with respect to the issues set forth herein. All other discussions, proposals, agreements or offers are merged into this Agreement.
- **f. Captions.** The section headings appearing in this Agreement are for convenience of reference only and are not intended to any extent for the purpose, to limit or define the test of any section or any subsection hereof.

TO HAVE AND TO HOLD, subject to the conditions and limitations set forth above, all and singular, the rights, privileges and easements aforesaid unto the Grantee, its successors and assigns, forever.

GRANTOR HEREBY COVENANTS with the Grantee that Grantor is lawfully seized and possessed of the Property or, in the alternative, holds non-exclusive easement rights for the purposes of access, utilities and the like thereto, and that Grantor has good lawful right to convey the easements conveyed herein, or any part thereof, and that Grantor will forever warrant and forever defend the title thereto against the lawful claims of Grantor's successors, heirs and assigns.

[Remainder of Page Intentionally Omitted. Signature Page(s) and Exhibit(s) to Follow.]

| WITNESS Grantor's Hand and Seal this | day of, 2025. |
|--|---|
| SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: | GRANTOR: NEW RIVERSIDE ASSOCIATION, INC. |
| (Signature of First Witness) | |
| (Printed Name of First Witness) | Printed Name:(L.S.) |
| (Signature of Second Witness <u>or</u> Notary Public) | Title: |
| (Printed Name of Second Witness or Notary Public) | |
| STATE OF | ACKNOWLEDGMENT |
| I HEREBY CERTIFY that on this dundersigned Notary Public of the State as | ay of |
| ASSOCIATION, INC., known or satisfactorily proven the within instrument, who acknowledged the executive executive acknowledged the executive executive acknowledged the executive executiv | n to be the persons whose names are subscribed to |
| IN WITNESS WHEREOF, I have hereunt last above mentioned. | to set my hand and official seal the day and year |
| (Signature of Notary Public) | (SEAL) |
| Notary Printed Name:Notary Public for the State ofMy Commission Expires: | - |

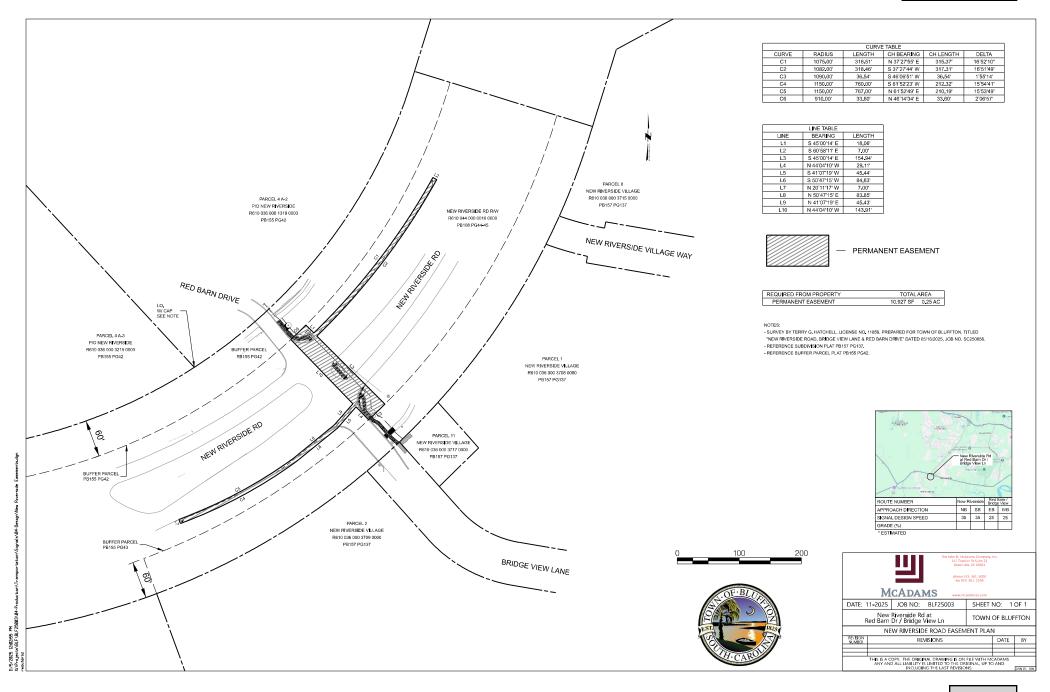
| WITNESS Grantee's Hand and Seal this | day of, 2025. |
|---|--|
| SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: | GRANTEE: TOWN OF BLUFFTON, a South Carolina municipal corporation |
| (Signature of First Witness) | |
| (Printed Name of First Witness) | By:(L.S.) Name: STEPHEN STEESE, ICMA-CM |
| (Signature of Second Witness <u>or</u> Notary Public) | Title: TOWN MANAGER |
| (Printed Name of Second Witness <u>or</u> Notary Public) | |
| STATE OF SOUTH CAROLINA)) COUNTY OF BEAUFORT) | ACKNOWLEDGMENT |
| I HEREBY CERTIFY that on this day before me, the undersigned Notary Public of the S STEPHEN STEESE as TOWN MANAGER for the TO corporation, known or satisfactorily proven to me to within instrument, who, on behalf of the corporation | State and County aforesaid, personally appeared DWN OF BLUFFTON, a South Carolina municipal to be the person whose name is subscribed to the |
| IN WITNESS WHEREOF, I have hereunt last above mentioned. | to set my hand and official seal the day and year |
| | (OF AT) |
| (Signature of Notary Public) | (SEAL) |
| Notary Printed Name: | |
| My Commission Expires: | |

EXHIBIT "A" (Easement Depiction)

AFFIDAVIT OF TRUE CONSIDERATION AND CLAIM FOR EXEMPTION FROM:

STATE RECORDING FEE - S.C. CODE OF LAWS SECTION 12-24-40; APPLICABLE COUNTY & MUNICIPAL TRANSFER FEE ORDINANCES

| STATE OF SOUTH CAROLINA |) | | |
|---|------------|--------------------------|--|
| COUNTY OF BEAUFORT |) | | |
| following is a true and correct statement c | oncernin | g the CONSIDE | o is duly sworn, deposes and says that the ERATION for the conveyance set forth below, State of South Carolina, County of Beaufort. |
| GRANTOR: | New R | IVERSIDE A SSOC | CIATION, INC. |
| GRANTEE: | Тне То | OWN OF BLUFFT | ON; |
| GRANTEE MAILING ADDRESS: | 20 Brid | ge Street, Bluffto | on, SC 29910 |
| DATE OF CONVEYANCE: | | | |
| TRUE CONSIDERATION: | \$10.00 | | |
| TAX DISTRICT/MAP/PARCEL NO: | R610-0 | 44-000-0016-000 | 00 |
| by the State of South Carolina in accord- | ance with | n Section 12-24- | npt from the statutory Recording Fee required 40(2) transferring realty subject to the federal litical subdivisions, including school districts. |
| TRANSFER FEE EXEMPTION (if appl agency. | icable): Т | This transfer is ex | xempt – transferring realty to state government |
| | | Signed: | |
| | | Print Name: Capacity: | Brittany L. Ward Finger, Melnick, Brooks & LaBruce, P.A. Attorney for Town |
| Sworn to and subscribed before me on this, | | | |
| Notary Public of South Carolina My commission expires: | | | |
| • | ROD O | FFICE USE ON | ILY |
| State Stamps Collected: \$ Transfer Fee Collected: \$ | _ | Recording Dat | te: Page: |



Attachment 3 Proposed Motion

Consideration of a Resolution Authorizing Acceptance of Easement Donations from Property Owners Necessary to Complete a Portion of the Pathway Pedestrian Safety Improvements Project

Proposed Motion

"I move to *approve* (*deny or approve as amended*) a Resolution authorizing acceptance of easement donations from property owners to complete a portion of the Pathway Pedestrian Safety Improvements Project."



QUARTERLY REPORT FISCAL YEAR 2026-Q1

JULY - SEPTEMBER 2025



DESTINATION METRICS

JULY 1 – SEPTEMBER 30, 2025

This was a softer quarter for Bluffton's lodging sector, reflecting the nationwide trend of moderating occupancy amid broader economic uncertainty. However, rates have held firm, underscoring the continued appeal of the Bluffton market. With new development, special events, and steady regional demand, we're optimistic about a stronger performance heading into the new year.



OCC:

72%V -8% YOY

July

August 63%

√ -14% YOY

September **61%** ✓ -20% YOY

Occupancy Rates

\$

ADR: Average Daily Rate July > **\$143**

\$128

August

\$122 > -1% YOY

September

RevPAR: Revenue per Available Room July

> **\$103**

\$80

August

√ -12% YOY

September

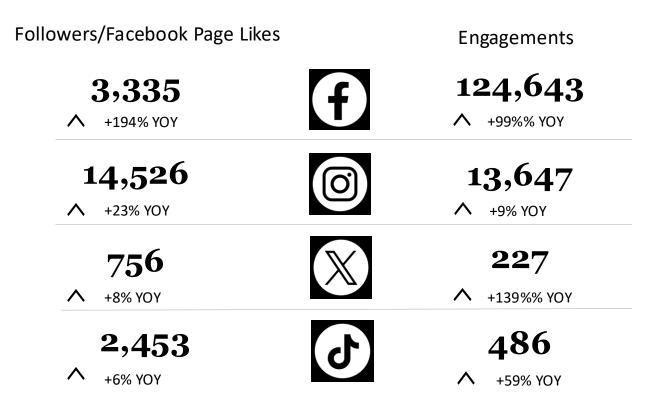
\$74 ✓ -20% YOY

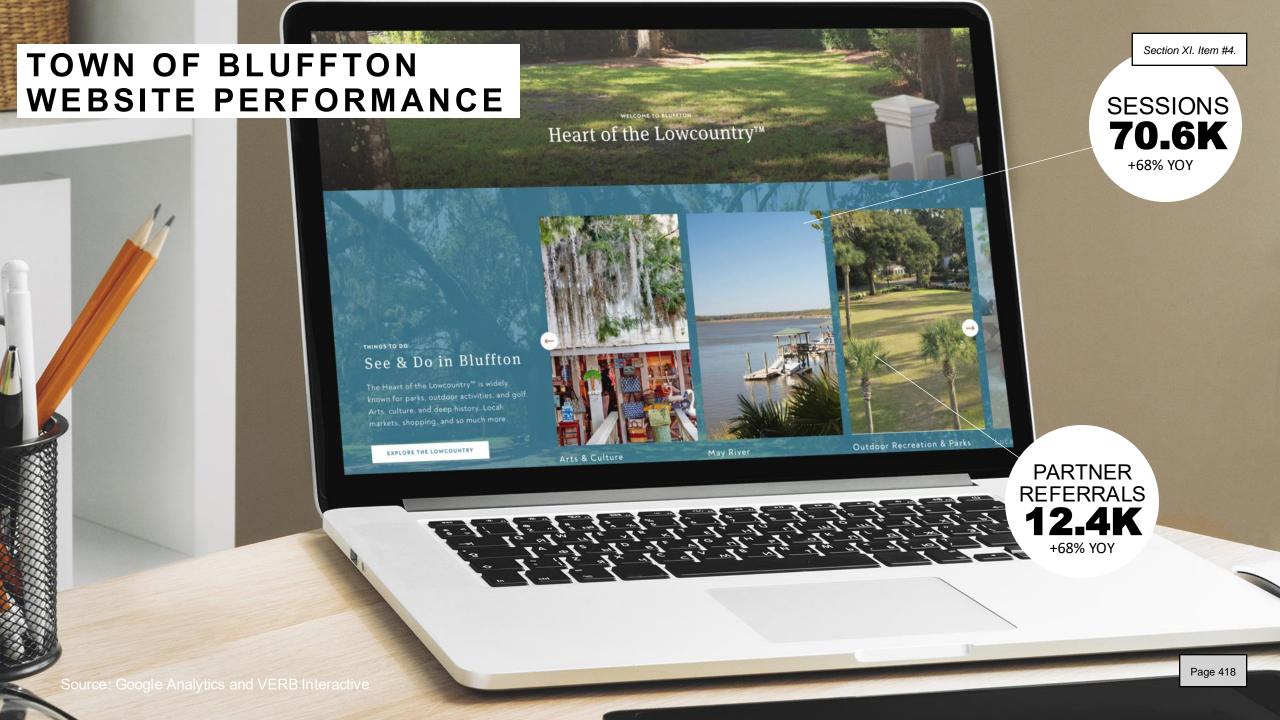
TOWN OF BLUFFTON SOCIAL REPORT

JULY 1 – SEPTEMBER 30, 2025

Facebook was a standout performer this quarter, with Page Likes increasing an incredible 193.8% YoY to 3,335. Similarly, total engagements soared by 99.4% YoY, reaching 124,643. This massive growth confirms our content is not just reaching a wider audience but is actively resonating with them. Our Instagram presence saw continued, steady growth, with our follower count climbing 23.3% YoY to 14,526. Total engagements for the quarter were 13,647, an increase of 8.8% YoY, demonstrating consistent community interaction.

Our X account showed impressive growth, with followers up 8% YoY and total engagements surging by an exceptional 138.9% YoY. This confirms that our strategic shift toward a more community-focused content approach is successfully building a more interactive and loyal audience. On TikTok, we saw our follower base grow by 5.7% YoY to 2,453. Our total engagements also increased by a strong 58.8% YoY, indicating that our brand is successfully gaining traction and building a presence on this key platform.





EVENTS & RIBBON CUTTINGS

JULY 1 – SEPTEMBER 30, 2025

For FY26-Q1 time frame, our organization's events included:

- Links & Legacy Golf Invitational at Colleton River
- Conversation + Cocktails at The Loft (Nectar Bluffton)
- South Carolina Chamber Blueprint Luncheon at TCL Culinary Institute of the South (formally Grassroots Tour) in partnership with the Great Bluffton Chamber, Beaufort Regional Chamber, and Jasper County Chamber
- Novant Healthcare at Westbury Park
- 221B Studios
- Ma Daisy's Porch
- Wildflower Girls

Novant Healthcare at Westbury Park

221B Studios

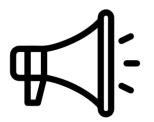


Ma Daisy's Porch Wildflower Girls

Page 419

PUBLIC RELATIONS

JULY 1 – SEPTEMBER 30, 2025



30 STORIES/ MENTIONS 347,109,967

IMPRESSIONS

\$256,189

AD VALUE













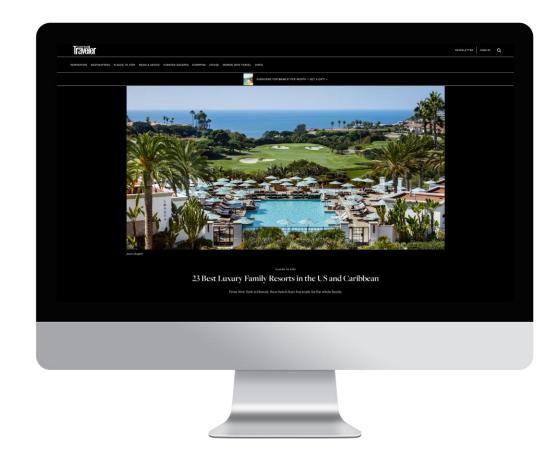
Southern Living

MEDIA PARTNERSHIP – CONDÉ NAST TRAVELER: 23 BEST FAMILY LUXURY RESORTS IN THE U.S.

SEPTEMBER 19, 2025

Publication: Condé Nast Traveler

Why it matters: Features like this demonstrate how our destination marketing efforts continue to spotlight Bluffton's unique culture, character, and sense of place. National coverage—such as the recent mention of Montage Palmetto Bluff—underscores that our storytelling is resonating with high-value audiences and strengthening awareness of Bluffton as a premier Lowcountry destination.



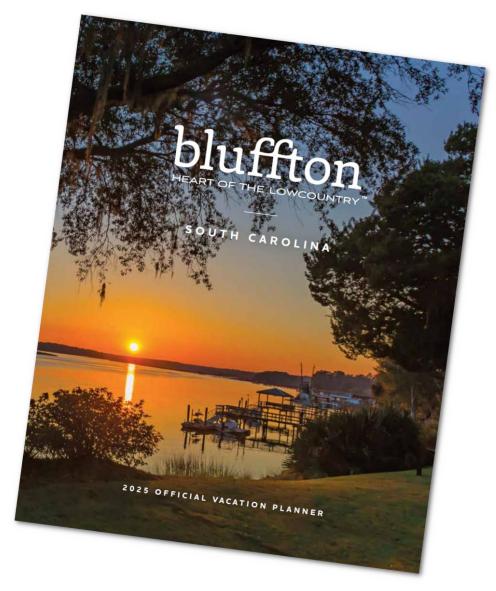
Section XI. Item #4.

DESTINATION OFFICIAL VACATION PLANNER

JULY 1 – SEPTEMBER 30, 2025

The official Vacation Planner is the first touchpoint visitors receive when planning their visit to the Heart of the Lowcountry $^{\text{TM}}$.

Official Bluffton Vacation Planner: **4,650**Official Hilton Head Island, Bluffton,
Daufuskie Island Vacation Planner: **9,342**



2025 VACATION PLANNER













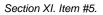
TOWN OF BLUFFTON 2026 Town Council Meeting Schedule

| MEETING DATES |
|--------------------|
| January 13, 2026 |
| February 10, 2026 |
| March 10, 2026 |
| **April 07, 2026 |
| May 12, 2026 |
| June 09, 2026 |
| July 14, 2026 |
| August 11, 2026 |
| September 08, 2026 |
| October 13, 2026 |
| November 10, 2026 |
| December 08, 2026 |
| January 12, 2027 |

REGULAR MEETINGS ARE HELD THE 2nd TUESDAY OF EACH MONTH AT 5:00 P.M.

Please Note:

- 1. Meetings will be held on scheduled meeting dates unless otherwise advertised with FOIA compliance.
- 2. **Due to RBC Heritage/Beaufort County School District Spring Break, the April meeting will be held a week earlier.





TOWN OF BLUFFTON 2026 Town Council Meeting Schedule





TOWN OF BLUFFTON 2026 Town Council Quarterly Workshop Meeting Schedule

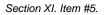
| MEETING DATES | |
|-----------------------|--|
| January 20, 2026 | |
| April 21, 2026 | |
| May 21, 2026 - BUDGET | |
| May 28, 2026 - BUDGET | |
| July 21, 2026 | |
| October 20, 2026 | |

TOWN COUNCIL WORKSHOPS BEGIN AT 5:00 P.M.

Please Note:

1. Meetings will be held on scheduled meeting dates unless otherwise advertised with FOIA compliance.







TOWN OF BLUFFTON 2026 Town Council Quarterly Workshop Meeting Schedule

