



# **TOWN OF BLADENSBURG WORK SESSION | NOVEMBER 10, 2025**

**November 10, 2025 at 5:30 PM**

**4229 Edmonston RD, Bladensburg, MD 20710**

## **AGENDA**

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**Public Access Virtual via live stream of the Town's Facebook and YouTube pages:**

**<https://www.youtube.com/channel/UCoflhVTBeID3c9oH8GYSW0g>**

**<https://www.facebook.com/Bladensburgmd>**

- 1. Call to Order – 1 min**
- 2. Approval of Agenda – 1 min**
- 3. Approval of Minutes**
  - A. Town Council Meeting Work Session Minutes | October 20, 2025 (2 minutes)**
- 4. Unfinished Business**
  - A. ORDINANCE 08-2026 | An Ordinance to enact the fiscal year 2026-2027 Budget process and codify the town council and public participation process. (3 minutes)**
- 5. New Business**
  - A. Council Presentation | Flood Mitigation Project: Edmonston Channel and Quincy Run – Public Outreach – November 2025 Update (10 minutes)**
  - B. Council Presentation | Department of Environment and Clean Water Partnership Grant | Tree Canopy Update – November 2025 (10 minutes)**
  - C. Council Action | Funding Request for Ambulance Staffing Stipend | Bladensburg Fire Department – FY 2026 (7 Minutes)**
  - D. Council Action | Approval for a contract with Fleur de Lis L.L.C. for on-call Commercial Real Estate Advisory Services for signature and execution by Town Administrator. (5 minutes)**

- E. **Council Action** | Approval of a Contract with Calvert Ready Mix, an amount not to exceed \$50,560.14 for Sidewalk and Curb Repairs using CDBG PY 50 Funds on Taussig Street. (3 minutes)
- F. **Resolution 07-2026** | A Resolution of the Mayor and Town Council of the Town of Bladensburg, Maryland, establishing and approving the schedule of fees and fines for various municipal services and violations (3 minutes)
- G. **Information Memo** | United States 250<sup>th</sup> Anniversary | Update November 2025 (3 minutes)
- H. **Information Memo** | Legislative Update | November 2025 (5 minutes)
- I. **Information Memo** | Green Team Update | November 2025 (3 minutes)
- J. **Information Memo** | Washington Metropolitan Council of Governments (COG) Update | November 2025 (3 minutes)
- K. **Information Memo** | Bostwick House - November 2025 (3 minutes)
- L. **Information Memo** | DRAFT ALPR Agreement with RedSpeed | Update November 2025 (3 minutes)

## 6. **Adjournment**