

UPDATED AGENDA

January 07, 2020 * 6:30 PM City Council Meeting City Hall Chambers 1600 Nela Avenue

| Nicholas | Kurt | Bob Francis | Ed | Anthony | Karl | Mike | Harv | Jim | Sue |
|-------------------|--------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|
| | | City | Gold | Carugno | Shuck | Sims | Readey | Partin | Nielsen |
| Fouraker Mayor | Ardaman City Attorney | , | District |
| iviayoi | City Attorney | Manager | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Welcome

Welcome to the City of Belle Isle City Council meeting. Agendas and all backup material supporting each agenda item are available in the City Clerk's office or on the city's website at cityofbelleislefl.org.

- 1. Call to Order and Confirmation of Quorum
- 2. Invocation and Pledge to Flag Commissioner Karl Shuck District 3
- 3. Life-Saving Award Presentation for Officer Ruiz and Corp Ferraiuolo (5 minutes)
- 4. 2019 Officer of the Year Sgt Millis (5 minutes)
- 5. Good Citizenship Award John and Jeannie Harvey: Oak Ridge Gun Range (5 minutes)
- 6. Consent Items: These items are considered routine and/or have been previously discussed by the Council. They will be adopted by one motion unless a Council member requests before the vote on the motion, to have an item removed from the consent agenda and considered separately. If any item was removed from the Consent Agenda, it will be considered immediately following approval of the remainder of the Consent Agenda. (5 minutes)
 - a. Approval of City Council minutes November 5, 2019
 - b. November 2019 Monthly Reports: Finance, Code Enforcement, Fire, NAV Board, Marine Patrol and PD

7. Citizen's Comments

Persons desiring to address the Council MUST complete and provide to the City Clerk a yellow "Request to Speak" form located by the door. After being recognized by the Mayor, persons are asked to come forward and speak from the lectern, state their name and address, and direct all remarks to the Council as a body and not to individual members of the Council, staff or audience. Citizen comments and each section of the agenda where public comment is allowed are limited to three (3) minutes. Questions will be referred to staff and should be answered by staff within a reasonable period of time following the date of the meeting. Order and decorum will be preserved at all meetings. Personal, impertinent or slanderous remarks are not permitted. Thank you.

8. Unfinished Business

- a. Approval of Cross Lake Beach Proposal (15 minutes)
- b. Review of the proposed ordinance on Franchise Fees (20 minutes)
- c. Budget Advisory Committee Appointments (5 minutes)

9. New Business

- a. Approval of Officer's Certificate for 2012 Bond (15 minutes)
- <u>b.</u> Request to Use Wallace Field for Archery (15 minutes)
- c. Appointment of Allen Haskins to Police Advisory Board (District 3-Commissioner Shuck) (5 minutes)
- d. Approval of the RFP for the Traffic Camera Safety System (15 minutes)
- 10. Attorney's Report (5 minutes)
- 11. City Manager's Report
 - a. Issues Log
 - b. Chief's Report
 - c. Special Events Chairman Holiday Report (5 minutes)
- 12. Mayor's Report (5 minutes)
- 13. Council Report (20 minutes)
- 14. Adjournment

[&]quot;If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

(F. S. 286.0105). "Persons with disabilities needing assistance to participate in any of these proceedings should contact the Ci Clerk's Office (407-851-7730) at least 48 hours in advance of the meeting." –Page 1 of 153





MINUTES November 5, 2019 CC Regular Session 6:30 pm

The Belle Isle City Council met in a Regular Session on November 5, 2019, at 6:30 p.m. at the City Hall Chambers located at 1600 Nela Avenue, Belle Isle, FL 32809.

Present was:

Mayor Nicholas Fouraker
Commissioner Ed Gold
Commissioner Anthony Carugno
Commissioner Karl Shuck
Commissioner Jim Partin
Commissioner Mike Sims
Commissioner Sue Nielsen

Absent was:

Commissioner Harv Readey City Manager Bob Francis

Also present were Attorney Ardaman, Chief Houston, and City Clerk Yolanda Quiceno.

CALL TO ORDER

Mayor Fouraker called the meeting to order at 6:30 pm and confirmed quorum.

Comm Sims led the invocation and pledge to the flag.

Mayor Fouraker called for a motion to excuse Comm Readey for tonight's meeting. Comm Sims motioned to excuse Comm Readey for the Nov 5, 2019 meeting.

Comm Nielsen seconded the motion, which passed unanimously.

PRESENTATION: Investment Consultants

Mayor Fouraker opened the public hearing and welcomed Hilltop Securities and PFM Financial Services.

Matthew Sansbury and Alex Bugullo spoke for Hilltop Securities to serve as the City's Financial Advisor. Mr. Sansbury provided a summary presentation on their experience, qualifications, and approach to pricing bond issues.

David Moore and Nick Rocca spoke for PFM Financial to serve as the City's Financial Advisor. They provided a summary presentation on their experience, qualifications, commitment to existing clients, and approach to pricing bond issues.

CONSENT ITEMS

Mayor Fouraker called for approval of the October 1, 2019 minutes.

Comm Sims moved to approve the October 1, 2019 minutes.

Comm Nielsen seconded the motion.

Comm Shuck asked for a correction as follows.

Page 5 reads, "Comm Nielsen motioned to donate \$500 to the Ductoberfest."

Should read, "Comm Nielsen motioned to donate \$750 to the Ductoberfest."

Comm Sims amended the motion to include the correction to the minutes, as discussed. Motion passed unanimously 6:0.

a.

CITIZEN COMMENTS

Mayor Fouraker opened for citizen comments.

- Carly Starr residing on 4685 Darwood Drive shared her concerns and opposition with the proposed apartments on Hoffner Avenue due to the enhancement of the already existing heavy traffic. She added that she has also collected over 400 signatures in opposition to the application and asked the Council for their support at the Nov 19th City of Orlando public hearing.
- Anthony Soto spoke in opposition of the **proposed** Single Family Homes
- Vicki Brotus shared her concerns with the proposed apartment complex and asked the City Council for their support to oppose the application to the City of Orlando.

There being no further comment, Mayor Fouraker closed citizen comments.

UNFINISHED BUSINESS

Consider the offer of Bank of America

Scott Lloyd provided a summary of the City's efforts to acquire the Bank of America (BOA) Building. He provided a brief background of the property and current zoning uses for the property. The BOA has obtained LaSalle as their agent to review and accept incoming offers. To avoid the uncertainty of a bidding war, he proposed a direct approach to the Landlord of \$1.5 million. As of October 28, 2019, the City received a counteroffer of \$2,000,000 with the rights to operate the existing ATM on the property for free for the next ten years.

After the presentation, the City Council addressed the following,

- Comm Nielsen spoke on how critical it is to have the City own the properties that the school can occupy.
- Comm Partin said he would like to incorporate the purchase of the Oasis building. Council consensus was to open discussion at a later date.
- Comm Shuck shared his concern with the market value price and the open inspections that need to be completed before purchase (i.e., roof), the continued use of an ATM on the property, and the safety of the students. Mayor Fouraker expanded on the value of the property and leasing options.
- Comm Gold said the property sat empty for two years, and the City and the School need to be a united front in the purchase of the BOA building. He further shared his concern with the proposed sales price.
- Comm Carugno said the purchase of the BOA will benefit the City, whether it is for the school's use of leasing and will increase the City's financial future. He further added that he did not receive any emails or calls in opposition.
- Mayor Fouraker asked the Council to take into consideration adding to the grey piece of land to the east of the BOA building that the City owns that cannot be developed and is currently used by the school.

After discussion, Comm Sims motioned to instruct the City Manager to pursue the purchase and consider the Council's discussion.

Comm Gold seconded the motion. Discussion ensued on the counter offer. Mr. Lloyd said the bank is probably looking for a decision on their counteroffer to move forward or not. The bank has noted that they do have another offer on the table and further research may delay the process.

Comm Gold withdrew his second. Motion dies for lack of a second.

Comm Nielsen motioned to accept the offer of Bank of America of \$2,000,000 for the property located at 6300 Hansel Avenue and authorize the Mayor to sign the agreement with the provisions that the City will be able to evaluate the condition of the building and contract terms, -the flexibility of relocating the ATM location and have the contract be presented to Council for final approval.

Comm Sims seconded the motion which passed 4:2 with Comm Gold and Comm Shuck, nay.

NEW BUSINESS

Approval of donation request from the Cornerstone Charter Academy (CCA) Drama Club

The CCA Theater Troupe is requesting the City sponsor their group for the upcoming year.

Comm Nielsen motioned to approve the sponsorship for \$250.

Comm Gold seconded the motion which passed 5:1 with Comm Shuck, nay.

Discussion of Orange County Interlocal Agreement for transfer of roads

Attorney Ardaman gave a brief overview and said the staff has previously discussed removing section 2e from the agreement before moving forward.

Comm Carugno motioned to table the discussion and approval of the Interlocal Agreement with Orange County to a future meeting for further research.

Comm Nielsen seconded the motion, which passed unanimously 6:0.

Approval of Holiday Tree Lighting and Santa Ride Budget – Special Event Chairman

Holly Bobrowski gave a summary of the upcoming Holiday events. She provided an official format of the three-day Holiday Events budget for approval. The event will be invited to all age groups and demographics, endeavoring corporate and private sponsors to fray costs. She believes this will become the premier event for surrounding Cities. She further reported that the Committee had scheduled the presentations of the Burchmore Group. Mayor Fouraker said the City streetscape also be getting an upgrade this holiday.

Comm Sims moved to approve the Holiday Events budget as presented.

Comm Nielsen seconded the motion.

Comm Shuck shared his concerns with serving alcohol for a children's event and asked for an alcohol license and insurance for the touring bus. Ms. Bobrowksi said she is working on the licenses, and if one is not obtained, they will not have those venues.

After discussion, the motion passed unanimously 6:0.

ATTORNEY'S REPORT - Lake Conway NAV Boaaarrrd Jurisdictional Issues Report was provided for review.

CITY MANAGER'S REPORT - na

Mayor Fouraker called for a motion to reorder the agenda items.

Comm Nielsen motion to move item 9a under the Chief's report.

Comm Carugno seconded the motion, which passed unanimously 6:0.

CHIEF'S REPORT

Chief Houston reported on the following,

• Vehicle burglaries in Central Florida are on the rise, and Belle Isle is working closely with other agencies. She reported that Belle Isle is in the process of obtaining a warrant on one of the break-ins.

Approval of the request to surplus PD Panasonic Computers

Effective January 2020, Microsoft will no longer be supporting Windows 7. The Agency is in the process of receiving new computers and will dispose of older computers. She is requesting the old Panasonic computers be surplused and that each officer is allowed to purchase one of the used computers for \$99.

Comm Gold moved to allow the officers to purchase the surplused computers at an amount acceptable to the City Manager.

Comm Sims seconded the motion, which passed 6:0.

MAYOR'S REPORT

Mayor Fouraker reported the following,

- Mayor Fouraker thanked the Police department for their efforts during the Halloween events throughout the City.
- He will be implementing a collaborative effort for a Citizen of the month award. He asked the Council for feedback and recommendations.

a.

Mayor Fouraker said he is reaching out to the City of Orlando and Metro Plan regarding the Hoffner development formore background information.

COUNCIL REPORT

Comm Partin District 6 – Nov 19th – City of Orlando meeting re Hoffner Development

Comm Nielsen District 7 – no report

<u>Comm Sims District 4</u> - Discipline to keep a schedule is very important.

Comm Carugno - District 3

Comm Carugno gave an update on upcoming holiday events:

Tree Lighting – Dec 11th
Boat Parade Dec 13th, 14th, and 15th
Santa Ride Dec 18th and 19th

Comm Shuck - District 4

Workshops may be necessary to discuss topics in detail and would like to see them come back on schedule.

Comm Gold - District 1

- Post the Orange County Fire Department event at City Hall
- He commented on the Halloween events around the City and the use of golf carts. He asked for the possibility of having some street closures next year to promote safety.
- Email server update About 50% complete before submittal

ADJOURNMENT

There being no further business, Mayor Fouraker called for a motion to adjourn. The motion was passed unanimously at 8:55 p.m.

Yolanda Quiceno, CMC, City Clerk

"If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

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| 20-00138 | 7 | IN CAR PRINTER & CHARGERS | 332. 99 | COMMUNICATIONS SERVICES 001-521-00-5100 | Expendi ture | <u> </u> | 54 | 1 |
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| 20-00091 | SEPT2019 COLOR COPIES — | 104. 46 522. 04 | PRINTING & BINDING 001-519-00-4700 PRINTING & BINDING | Expendi ture | | 9 |
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| PERATI NG 9898 11/06/19 20-00100 1 | Operating Account Cont FISHER FISHER PLANNING & DEVELO NOV2019 PLANNING SVC | | 001-519-00-3400 CONTRACTUAL SERVICES | Expendi t | ure | 11/30/19 | 799 18 |
| 9899 11/06/19 20-00101 1 | FLSWASSC FLORIDA STORMWATER ASSOC STORMWATER COURSE FEB2020 COX | | 103-541-00-3430 NPDES | Expendi t | ure | | 799 19 |
| 20-00101 2 | STORMWATER COURSE FEB2020 FLEM | | 103-541-00-3430 NPDES | Expendi t | ure | | 20 |
| 9900 11/06/19 20-00102 1 | GALLS GALLS, LLC. 3 FLEECE JACKETS FOR PD | 558. 00 359. 97 | 001-521-00-5210 UNI FORMS | Expendi t | ure | 11/30/19 | 799 21 |
| 9901 11/06/19 20-00103 1 | GEMSEAL GEMSEAL PAVEMENT PRODUCT THERMOPLASTIC OAK ISL STOPBARS | | 001-541-00-4680 | Expendit | ure | 11/30/19 | 799 22 |
| 20-00104 1 | THERMOPLASTI C/POSTS | 1, 443. 60 | REPAIRS & MAINTENANCE - RO | Expendi t | ure | | 23 |
| 20-00105 1 | SI DEWALK CONCRETE GRINDER | 4, 900. 00 7, 399. 60 | REPAIRS & MAINTENANCE - RO 001-541-00-6430 CIP - EQUIPMENT | Expendi t | ure | | 24 |
| 9902 11/06/19 20-00106 1 | HIGHSPEE HIGH SPEED SOLUTIONS LLC PD MONITORING SVC NOV19-JAN20 | | 001-521-00-3100 TECHNOLOGY SUPPORT/SERVICES | Expendi t | ure | 11/30/19 | 799 25 |
| 9903 11/06/19 20-00107 1 | ICMAMEMB ICMA MEMBERSHIP RENEWALS RENEW MEMBERSHP ROBERT FRANCIS | | 001-513-00-5400 BOOKS, SUBSCRIPTIONS & MEM | Expendi t BERSHIPS | ure | 11/30/19 | 799 26 |
| 9904 11/06/19 20-00108 1 | LAKEFOU LAKE FOUNTAINS & AERATIC TRIMBLE PARK FOUNTAIN CLEANING | | 001-541-00-4670 REPAIRS & MAINTENANCE - PAI | Expendit RKS | ure | 11/30/19 | 799 27 |
| 9905 11/06/19 20-00109 1 | LIGHTSNM LIGHTS N MORE INSTALLTIC CAGE/INSTALLATION PD VEH 702 | | 001-521-00-6418 | Expendi t | ure | 11/30/19 | 799 28 |
| 20-00110 1 | REPAIRS TO SIREN SYSTEM PD VEH | 610. 00 | CIP - EQUIPMENT - VESSELS 001-521-00-4610 REPAIRS AND MAINTENANCE - ' | Expendi t /EHI CLES | ure | | 29 |
| 9906 11/06/19 20-00111 1 | MUNICIP MUNICIPAL CODE CORPORATI FY 19/20 ONLINE CODE HOSTING | | 001-513-00-4710 | Expendi t | ure | 11/30/19 | 799 30 |
| 20-00112 1 | OCT2019 AGENDA MANAGEMENT | 300.00 | CODIFICATION EXPENSES 001-519-00-3400 CONTRACTUAL SERVICES | Expendi t | ure | | 31 |

| theck # Check Da PO # Item | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | |
|--|---|-------------|---|------------------------------|--------------------------|-----------------|
| PERATI NG 9907 11/06/19 20-00113 1 | Operating Account Co OCCC-EPD ORANGE COUNTY BOARD OF NPDES-MS4 INTERLOCAL AGREEMENT | | 103-541-00-3430 NPDES | Expendi ture | | 799 32 |
| 9908 11/06/19 20-00114 1 | OCPROP ORANGE COUNTY PROPERTY FY 19/20 GIS ANNUAL FEE | | 001-519-00-4906 GEOGRAPHIC INFORMATION SYST | Expenditure EM INTERLOCAL | 11/30/19 | 799 33 |
| 9909 11/06/19 20-00115 1 | ORLANDOB ORLANDO BEE REMOVAL EX BEE NEST REMOVAL 2503 OAK ISLA | | 001-541-00-4690 URBAN FORESTRY | Expendi ture | 11/30/19 | 799 34 |
| 9910 11/06/19 20-00116 1 | ORLSENT ORLANDO SENTINEL SEPT2019 NEWSPAPER ADVERTISEME | 1, 941. 95 | 001-519-00-4910 LEGAL ADVERTISING | Expendi ture | 11/30/19 | 799 35 |
| 9911 11/06/19 20-00117 1 | ORLUTIL ORLANDO UTILITIES COMN WATER SVC 9/24-10/22/19 | | 001-521-00-4300 | Expendi ture | 11/30/19 | 799 36 |
| 20-00117 2 | WATER SVC 9/24-10/22/19 | 421. 71 | UTI LI TY/ELECTRI C/WATER 001-519-00-4300 UTI LI TY/ELECTRI C/WATER | Expendi ture | | 37 |
| 9912 11/06/19 20-00118 1 | PACE PACE ELECTRIC, INC. REPLACE PHOTO CELL HOLLOWAY CL | 228. 96 | 001-541-00-4600 REPAIRS & MAINTENANCE - GEN | Expendi ture ERAL | 11/30/19 | 799 38 |
| 9913 11/06/19 20-00119 1 | PORTSIDE PORTSIDE MARINE, LLC. ANNUAL SVC PD PATHFINDER BOAT | 403. 95 | 001-521-00-4920 MARI NE EXPENSES | Expendi ture | 11/30/19 | 799 39 |
| 9914 11/06/19 20-00120 1 | PRICECON PRICE CONSTRUCTION WINDDRIFT DR FINAL CORRECTION | 8, 995. 06- | 103-541-00-6300 | Expendi ture | 11/30/19 | 799 40 |
| 20-00120 2 | WINDDRIFT DR FINAL CORRECTION — | 9, 000. 06 | CIP - CAPITAL IMPROVEMENTS 103-541-00-6300 CIP - CAPITAL IMPROVEMENTS | Expendi ture | | 41 |
| 9915 11/06/19 20-00121 1 | PRM PUBLIC RISK MANAGEMENT 19/20 Q1 PROP/LIAB/WC INS | | 001-900-00-0012 | Expendi ture | 11/30/19 | 799 42 |
| 20-00121 2 | 19/20 Q1 PROP/LIAB/WC INS | 13, 434. 25 | DUE TO/FROM CORNERSTONE CHA 001-519-00-4500 I NSURANCE | RTER Expendi ture | | 43 |
| | _ | 28, 430. 00 | | | | |
| 9916 11/06/19 20-00122 1 | RBT RELIABLE BUSINESS TECH OCT2019 PD IT SUPPORT | | 001-521-00-3100 TECHNOLOGY SUPPORT/SERVICES | Expendi ture | 11/30/19 | 799 44 |
| | SLOANSAU SLOAN'S AUTOMOTIVE REPAIRS PD VEH 703 | 89. 20 | 001-521-00-4610 REPAIRS AND MAINTENANCE - V | Expendi ture EHI CLES | 11/30/19 | 799 45 12 |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | | Void Ref Num Ref Seq Aco |
|--------------------------------|---|-------------|--|---------------------------|----------|-----------------------------|
| PERATI NG | | Conti nued | | | | |
| 9917 SLOAN'S AU 20-00124 1 | TOMOTIVE Continued REPAIRS TO PD VEH 406 | | 001-521-00-4610 REPAIRS AND MAINTENANCE - | Expendi ture VEHI CLES | | 46 |
| | | 117.82 | | | | |
| 9918 11/06/19 20-00132 1 | SMITHMAN SMITH MANUFACTURING DUST COLLECTOR FOR GRINDER | 3, 919. 59 | 001-541-00-6430 CLP - EQUIPMENT | Expendi ture | 11/30/19 | 799 54 |
| 9919 11/06/19 20-00125 1 | SOUTH PI SOUTH PINECASTLE MIN NOV2019 STORAGE UNIT #27 | | 001-513-00-4900 OTHER CURRENT CHARGES | Expendi ture | 11/30/19 | 799 47 |
| 9920 11/06/19 20-00126 1 | TEAM TEAM STAFFING TEMP LABOR W/E 10/06/19 | 93. 24 | 001-541-00-3140 TEMPORARY LABOR | Expendi ture | 11/30/19 | 799 48 |
| 9921 11/06/19 20-00127 1 | TIRES TIRES PLUS REPLACE TIRE PD VEH 704 | 150. 58 | 001-521-00-4610 REPAIRS AND MAINTENANCE - | Expendi ture | 11/30/19 | 799 49 |
| 20-00128 1 | REPLACE TIRES PD VEH 703 | 150. 59 | 001-521-00-4610 | Expendi ture | | 50 |
| 20-00129 1 | REPLACE TIRES PD VEH 602 | 301. 18 | REPAIRS AND MAINTENANCE - 001-521-00-4610 | Expendi ture | | 51 |
| 20-00130 1 | REPLACE TIRES PD VEH 406 | 576. 24 | REPAIRS AND MAINTENANCE - 001-521-00-4610 | Expendi ture | | 52 |
| | | 1, 178. 59 | REPAIRS AND MAINTENANCE - | VEHI CLES | | |
| 9922 11/06/19 20-00131 1 | UNI VERSA UNI VERSAL ENGI NEERI N SEPT2019 BUI LDI NG PERMI TS | | 001-519-00-3405 BUILDING PERMITS | Expendi ture | 11/30/19 | 799 53 |
| 9923 11/07/19 18-02456 1 | OELWINGO OEL WINGO STRATEGIC PLANNING 8/16-17/19 | 4, 182. 65 | 001-511-00-3400 CONTRACTUAL SERVICES | Expendi ture | 11/30/19 | 801 1 |
| | FLMUNPEN FL MUNICIPAL PENSION | | 001 000 00 0004 | From any distriction | 11/30/19 | 804 |
| | PAYROLL 11/15/19 | | 001-900-00-0004 RETI REMENT CONTRI BUTI ONS | | | 1 |
| 20-00140 2 | PAYROLL 11/15/19 | 1, 1/1. 22 | 001-900-00-0005 457B DEFERRED COMP PAYABL | Expendi ture E | | 2 |
| 20-00140 3 | PAYROLL 11/15/19 | 441. 83 | 001-900-00-0010 401A RETIREMENT LOAN PAYA | Expendi ture BLE | | 3 |
| | | 11, 038. 86 | | | | |
| | USDEPTED US DEPARTMENT OF EDU PAYROLL 11/15/19 | | 001-900-00-0017 WAGE GARNI SHMENT - US DEF | | 11/30/19 | 804 4 |
| | VOYAGER VOYAGER FLEET SYSTEM FUEL PURCHASES P/E 10/24/19 | | 001-521-00-5230 FUEL EXPENSE | Expendi ture | 11/30/19 | 797 1 |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | oid Ref Nu Ref Seq A | |
|--------------------------------|--|---------------------|--|-----------------------------|--------------------------|-------------------------|-----|
| 9885 VOYAGER FL | Operating Account Co EET SYSTEMS, INC. Continued FUEL PURCHASES P/E 10/24/19 | ontinued 61 47 | 001-519-00-5230 | Expendi ture | | 2 | _ |
| | FUEL PURCHASES P/E 10/24/19 | | FUEL EXPENSE 001-541-00-5230 | Expendi ture | | 3 | |
| 20 0000 | _ | 4, 553. 53 | FUEL EXPENSE | | | · | |
| 9938 11/25/19 20-00160 1 | USDEPTED US DEPARTMENT OF EDUCAL LONGEVITY 11/25/19 | ATION AWG 26.38 | 001-900-00-0017 WAGE GARNI SHMENT - US DEPT | Expenditure OF EDUCATION | | 80 1 | 6 |
| 9941 11/26/19 20-00164 1 | HOMEDISC HOME DISCOVERY INSPECT 6300 HANSEL AVE INSPECTION | | 001-519-00-3400 CONTRACTUAL SERVICES | Expendi ture | | 80 1 | 8 |
| 9939 11/29/19 20-00162 1 | FLMUNPEN FL MUNICIPAL PENSION 7 PAYROLL 11/29/19 | | 001-900-00-0004 RETIREMENT CONTRIBUTIONS PA | Expendi ture | | 80 1 | 7 |
| 20-00162 2 | PAYROLL 11/29/19 | 1, 128. 91 | 001-900-00-0005 457B DEFERRED COMP PAYABLE | Expendi ture | | 2 | |
| 20-00162 3 | PAYROLL 11/29/19 | 441. 83 | 001-900-00-0010 401A RETIREMENT LOAN PAYABI | Expendi ture LE | | 3 | |
| 9940 11/29/19 20-00163 1 | USDEPTED US DEPARTMENT OF EDUCA PAYROLL 11/29/19 | ATION AWG 243.65 | 001-900-00-0017 WAGE GARNI SHMENT - US DEPT | Expenditure OF EDUCATION | | 80 4 | 17 |
| 9977 11/30/19 20-00222 1 | BRI GHTHO BRI GHTHOUSE NETWORKS CH CABLE SERV 11/03-12/02/19 | 24.00 | 001-519-00-4100 COMMUNI CATI ONS SERVI CES | Expendi ture | 11/30/19 | 81 1 | 2 |
| 20-00223 1 | PD PHONE SERV 11/16-12/15/19 | 589. 66 | 001-521-00-4100 COMMUNI CATI ONS SERVI CES | Expendi ture | | 2 | |
| 20-00224 1 | CH PHONE SERV 11/18-12/17/19 | 561. 71 | 001-519-00-4100 COMMUNI CATI ONS SERVI CES | Expendi ture | | 3 | |
| 20-00225 1 | PW INTERNET SERV 11/16-12/15/1 | 74. 98 | 001-541-00-4100 COMMUNI CATI ONS | Expendi ture | | 4 | |
| 20-00230 1 | PW INTERNET SERV 10/16-11/15/1 | | 001-541-00-4100 COMMUNI CATI ONS | Expendi ture | | 13 | |
| 0070 44 (00 (40 | 001001111 001001111 1155 110017011 | 1, 325. 33 | | | 44 (00 (40 | 0.4 | • |
| 9978 11/30/19 20-00228 1 | COLONIAL COLONIAL LIFE INSURANO OCT2019 OPTIONAL INS | | 001-900-00-0006 INSURANCE PAYABLE | Expendi ture | 11/30/19 | 81 11 | 2 . |
| 9979 11/30/19 20-00229 1 | FEDEX FEDERAL EXPRESS SHI PPI NG | 10. 65 | 001-521-00-4200 POSTAGE & FREIGHT | Expendi ture | 11/30/19 | 81 12 | 2 . |
| 20-00231 1 | SHI PPI NG | 11.82 | 001-519-00-4200 FREIGHT & POSTAGE | Expendi ture | | 14 | 1 |
| | _ | 22. 47 | - | | | | |

CITY OF BELLE ISLE Check Register By Check Date

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| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | | Void Ref Num Ref Seq Acct |
|------------------------------------|-----|--|----------------------|---|--------------|----------|------------------------------|
| OPERATI NG 9980 117 20-00227 | | Operating Account FLAPOW DUKE ENERGY OCT2019 ELECTRIC SERV | Continued 403.14 | 001-519-00-4300 | Expendi ture | 11/30/19 | 812 8 1 |
| 20-00227 | 7 2 | OCT2019 ELECTRIC SERV | 307. 75 | UTI LI TY/ELECTRI C/WATER 001-521-00-4300 | Expendi ture | | 9 1 |
| 20-00227 | 7 3 | OCT2019 ELECTRIC SERV | 7, 348. 73 | UTILI TY/ELECTRI C/WATER 001-541-00-4300 UTILI TY/ELECTRI C/WATER | Expendi ture | | 10 1 |
| 9981 117 20-00226 | | GUARDIA GUARDIAN INSURANCE NOV2019 DISABILITY INS | 454. 83 | 001-513-00-2330 DI SABI LI TY I NSURANCE | Expendi ture | 11/30/19 | 812 5 1 |
| 20-00226 | 5 2 | NOV2019 DISABILITY INS | 168. 02 | | Expendi ture | | 6 1 |
| 20-00226 | 5 3 | NOV2019 DISABILITY INS | 1, 585. 12 | | Expendi ture | | 7 1 |
| | | | 2, 207. 97 | | | | |
| 9982 117 20-00236 | | HOME HOME DEPOT CREDIT VACUUM FOR CITY HALL | SERVI CES 136. 00 | 001-519-00-4900 | Expendi ture | 11/30/19 | 812 19 1 |
| 20-00236 | 5 2 | BULBS/PAPERTOWELS/TP/PAINT | 213. 59 | OTHER CURRENT CHARGES 001-541-00-5200 | Expendi ture | | 20 1 |
| 20-00236 | 5 3 | HEAVY DUTY STAPLES | 11.97 | OPERATING SUPPLIES 001-541-00-5200 OPERATING SUPPLIES | Expendi ture | | 21 1 |
| | | | 361. 56 | | | | |
| 9983 117 20-00233 | | OCUWATER ORANGE COUNTY UTIL WATER SERV MONTMART 10/15-11 | | 001-541-00-4300 UTI LI TY/ELECTRI C/WATER | Expendi ture | 11/30/19 | 812 16 1 |
| 9984 11/ 20-00235 | | PURCHAS PITNEY BOWES PURCH REPLENISH POSTAGE 11/21/19 | | 001-519-00-4200 FREIGHT & POSTAGE | Expendi ture | 11/30/19 | 812 18 1 |
| 9985 117 20-00234 | | | 77. 58 | 001-519-00-4700 PRINTING & BINDING | Expendi ture | 11/30/19 | 812 17 1 |
| 9986 117 20-00237 | | VERI ZON VERI ZON WI RELESS CELLPHONES/AI RCARDS 10/11-11 | /1 621.53 | 001-511-00-4100 | Expendi ture | 11/30/19 | 812 22 1 |
| 20-00237 | 7 2 | CELLPHONES/AI RCARDS 10/11-11 | /1 88.79 | | Expendi ture | | 23 1 |
| 20-00237 | 7 3 | CELLPHONES/AI RCARDS 10/11-11 | /1 159.51 | | Expendi ture | | 24 1 |
| 20-00237 | 7 4 | CELLPHONES/AI RCARDS 10/11-11 | /1 1, 831. 31 | | Expendi ture | | 25 1 |
| 20-00237 | 7 5 | CELLPHONES/AI RCARDS 10/11-11 | /1 158.16 | COMMUNI CATI ONS SERVI CES 001-541-00-4100 COMMUNI CATI ONS | Expendi ture | | 26 1 |
| | | | 2, 859. 30 | | | | |

CITY OF BELLE ISLE Check Register By Check Date

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| Check # Check Date Vendor PO # Item Description | | Amount Paid | Charge Account | Account Type | | /oid Ref Num Ref Seq Acct |
|---|---------------------------|--------------------------|--|--------------|----------|------------------------------|
| OPERATING Operating Account 9987 11/30/19 ZEPHYRHI READ 20-00232 1 WATER DELIVERY | YREFRESH BY NEST | Continued LE 63.90 | 001-513-00-4900 OTHER CURRENT CHARGES | Expendi ture | 11/30/19 | 812 15 1 |
| Checking Account Totals Checks: Direct Deposit: Total: | Pai d Voi d 57 0 0 0 57 0 | 158, 204 | . 88 0. 00 . 00 0. 00 | | | |
| Report Totals Checks: Direct Deposit: Total: | Pai d Voi d 60 0 0 0 60 0 | 170, 041 | . 07 0. 00 . 00 0. 00 | | | |

CITY OF BELLE ISLE Check Register By Check Date

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| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total | - |
|---|----------------------------|-----------------------------|----------------|----------------|-----------------------------|---|
| GENERAL FUND | 0-001 | 127, 087. 37 | 0.00 | 0.00 | 127, 087. 37 | |
| STORMWATER FUND | 0-103 | 563.00 | 0.00 | 0.00 | 563.00 | |
| CHARTER SCHOOL DEBT SERVICE F | FUND 0-201 _ ear Total: | 11, 836. 19 139, 486. 56 | 0. 00 0. 00 | 0. 00 0. 00 | 11, 836. 19 139, 486. 56 | |
| GENERAL FUND | 9-001 | 20, 872. 51 | 0.00 | 0.00 | 20, 872. 51 | |
| STORMWATER FUND Ye | 9-103 _ ear Total: | 9, 682. 00 30, 554. 51 | 0. 00 0. 00 | 0. 00 0. 00 | 9, 682. 00 30, 554. 51 | |
| Total Of A | All Funds: | 170, 041. 07 | 0.00 | 0.00 | 170, 041. 07 | |

CITY OF BELLE ISLE Check Register By Check Date

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| Totals by Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|------------------------------------|------|--------------|---------------|-----------|--------------|
| GENERAL FUND | 001 | 147, 959. 88 | 0. 00 | 0. 00 | 147, 959. 88 |
| STORMWATER FUND | 103 | 10, 245. 00 | 0.00 | 0.00 | 10, 245. 00 |
| CHARTER SCHOOL DEBT SERVICE FUND | 201 | 11, 836. 19 | 0.00 | 0.00 | 11, 836. 19 |
| Total Of All Fur | nds: | 170, 041. 07 | 0.00 | 0.00 | 170, 041. 07 |

$\hbox{CITY OF BELLE ISLE} \\ \ \, \hbox{Breakdown of Expenditure Account Current/Prior Received/Prior Open} \\$

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| Fund Description | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|---|-------|----------------------------------|------------|------------|----------------|-----------------------------|
| GENERAL FUND | 0-001 | 127, 087. 37 | 0.00 | 0.00 | 0.00 | 127, 087. 37 |
| STORMWATER FUND | 0-103 | 563.00 | 0.00 | 0.00 | 0.00 | 563.00 |
| CHARTER SCHOOL DEBT SERVICE FUND Year Total: | 0-201 | 11, 836. 19 139, 486. 56 | 0.00 | 0.00 | 0. 00 0. 00 | 11, 836. 19 139, 486. 56 |
| GENERAL FUND | 9-001 | 20, 872. 51 | 0.00 | 0.00 | 0.00 | 20, 872. 51 |
| STORMWATER FUND Year Total: | 9-103 | 9, 682. <u>00</u> 30, 554. 51 | 0.00 | 0.00 | 0. 00 0. 00 | 9, 682. 00 30, 554. 51 |
| Total Of All Funds: | _ | 170, 041, 07 | 0.00 | 0.00 | 0.00 | 170, 041, 07 |

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| Statement | of | Reve | nue | and | Ex | oendi | ture | S |

Include Non-Anticipated: Yes Year To Date As Of: 11/30/19 to Last

Revenue Account Range: First Expend Account Range: First Print Zero YTD Activity: No to Last Include Non-Budget: No Current Period: 11/01/19 to 11/30/19 Pri or Year: 11/01/18 to 11/30/18

| Revenue Account | Description | Prior Yr Rev | Anti ci pated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Rea |
|-----------------|--|--------------|-----------------|--------------|--------------|--------|------------------|-------|
| 001-311-100 | AD VALOREM TAX | 232, 606. 08 | 3, 324, 398. 00 | 307, 803. 05 | 307, 803. 05 | 0.00 | 3, 016, 594. 95- | 9 |
| 001-312-410 | LOCAL OPTION GAS TAX | 18, 750. 44 | 232, 000. 00 | 18, 291. 92 | 18, 291. 92 | 0.00 | 213, 708. 08- | 8 |
| 001-314-100 | UTILITY SERVICE TAX - ELECTRICITY | 17, 127. 62 | 150, 000. 00 | 16, 867. 58 | 36, 950. 25 | 0.00 | 113, 049. 75- | 25 |
| 001-314-800 | UTILITY SERVICE TAX - PROPANE | 420.72 | 4, 300. 00 | 350. 20 | 648.88 | 0.00 | 3, 651. 12- | 15 |
| 001-315-000 | COMMUNICATIONS SERVICES TAXES | 17, 206. 36 | 196, 884. 00 | 15, 276. 53 | 15, 276. 53 | 0.00 | 181, 607. 47- | 8 |
| 001-316-000 | LOCAL BUSINESS TAX - OCCUPATIONAL LICENS | 1, 044. 89 | 12,000.00 | 1, 234. 47 | 4, 185. 53 | 0.00 | 7, 814. 47- | 35 |
| 001-322-000 | BUILDING PERMITS | 8, 230. 97 | 95, 000. 00 | 7, 004. 84 | 16, 252. 43 | 0.00 | 78, 747. 57- | 17 |
| 001-323-100 | FRANCHISE FEES - ELECTRICITY | 0.00 | 450, 000. 00 | 0.00 | 0.00 | 0.00 | 450, 000. 00- | 0 |
| 001-323-700 | FRANCHISE FEE - SOLID WASTE | 2, 389. 31 | 60, 000. 00 | 2, 918. 25 | 2, 918. 25 | 0.00 | 57, 081. 75- | 5 |
| 001-329-000 | ZONING FEES | 2, 340. 00 | 25, 000. 00 | 1, 888. 16 | 4, 670. 93 | 0.00 | 20, 329. 07- | 19 |
| 001-329-100 | PERMITS - GARAGE SALE | 30.00 | 200.00 | 42.00 | 54.00 | 0.00 | 146. 00- | 27 |
| 001-329-130 | BOAT RAMPS - DECAL AND REG | 15. 00 | 1, 200. 00 | 45.00 | 60.00 | 0.00 | 1, 140. 00- | 5 |
| 001-329-900 | TREE REMOVAL | 150.00 | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | C |
| 001-331-100 | FEMA REIMBURSEMENT - FEDERAL | 0.00 | 0.00 | 27, 240. 24 | 27, 240. 24 | 0.00 | 27, 240. 24 | C |
| 001-335-120 | STATE SHARED REVENUE | 26, 621. 82 | 350, 000. 00 | 27, 957. 53 | 55, 915. 06 | 0.00 | 294, 084. 94- | 16 |
| 001-335-150 | ALCOHOLIC BEVERAGE LICENSE TAX | 97.89 | 0.00 | 0.00 | 97.89 | 0.00 | 97. 89 | C |
| 001-335-180 | HALF-CENT SALES TAX | 88, 867. 69 | 1, 202, 065. 00 | 88, 977. 87 | 88, 977. 87 | 0.00 | 1, 113, 087. 13- | 7 |
| 001-337-200 | SRO - CHARTER CONTRIBUTION | 0.00 | 66, 378. 00 | 0.00 | 0.00 | 0.00 | 66, 378. 00- | C |
| 001-341-900 | QUALIFYING FEES | 245.00 | 0.00 | 105.00 | 105.00 | 0.00 | 105.00 | C |
| 001-343-410 | SOLID WASTE FEES - RESIDENTIAL | 50, 179. 40 | 641, 857. 00 | 62, 798. 63 | 64, 816. 16 | 0.00 | 577, 040. 84- | 10 |
| 001-347-400 | SPECIAL EVENTS | 0.00 | 500.00 | 1, 850. 00 | 1, 850. 00 | 0.00 | 1, 350. 00 | 370 |
| 001-351-100 | JUDGEMENT & FINES - MOVING VIOLATIONS | 795. 09 | 15, 000. 00 | 1, 377. 89 | 2, 726. 79 | 0.00 | 12, 273. 21- | 18 |
| 001-351-110 | RED LIGHT CAMERAS | 0.00 | 350, 000. 00 | 0.00 | 0.00 | 0.00 | 350, 000. 00- | 0 |
| 001-359-000 | JUDGEMENT & FINES - PARKING VIOLATIONS | 220.00 | 3,000.00 | 300.00 | 450.00 | 0.00 | 2, 550. 00- | 15 |
| 001-359-200 | INVESTIGATIVE COST REIMBURSEMENT | 0.00 | 0.00 | 754. 98 | 1, 330. 17 | 0.00 | 1, 330. 17 | 0 |
| 001-361-100 | INTEREST - GENERAL FUND | 119. 46 | 1, 000. 00 | 188. 97 | 384. 14 | 0.00 | 615. 86- | 38 |
| 001-362-000 | RENTAL LI CENSES | 200.00 | 18, 000. 00 | 0.00 | 150.00 | 0.00 | 17, 850. 00- | 1 |
| 001-369-900 | OTHER MI SCELLANEOUS REVENUE | 833. 15 | 3, 000. 00 | 1, 297. 68 | 2, 783. 24 | 0.00 | 216. 76- | 93 |
| 001-369-905 | POLICE OFF-DUTY DETAIL REIMBURSEMENTS | 10, 240. 94 | 0.00 | 4, 822. 21 | 8, 184. 41 | 0.00 | 8, 184. 41 | C |
| 001-369-906 | POLICE MARINE PATROL REIMBURSEMENTS | 0.00 | 17, 000. 00 | 0.00 | 4, 845. 83 | 0.00 | 12, 154. 17- | 28 |
| 001-389-200 | UNDESI GNATED RESERVE | 0.00 | 1, 104, 350. 00 | 0.00 | 0.00 | 0.00 | 1, 104, 350. 00- | |
| | GENERAL FUND Revenue Total | 478, 731. 83 | 8, 323, 132. 00 | 589, 643. 00 | 667, 218. 57 | 0. 00 | 7, 655, 913. 43- | |

| 001-511-00-0000 LEGI SLATI VE 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Expend Account | Description Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
|--|-----------------|--|---------------|-------------|--------------|--------------|--------|-------------|--------|
| 001-511-00-2312 DEWILL & VISION INSURANCE - DISTRICT 2 37.81 500.00 39.06 78.12 0.00 421.88 16. 001-511-00-2313 DEWILL & VISION INSURANCE - DISTRICT 4 0.00 500.00 0.00 0.00 0.00 500.00 0.00 001-511-00-2316 DEWILL & VISION INSURANCE - DISTRICT 5 37.81 500.00 39.06 78.12 0.00 421.88 16. 001-511-00-2316 DEWILL & VISION INSURANCE - DISTRICT 6 37.81 500.00 39.06 78.12 0.00 421.88 16. 001-511-00-2316 DEWILL & VISION INSURANCE - DISTRICT 6 37.81 500.00 39.06 78.12 0.00 421.88 16. 001-511-00-2316 DEWILL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16. 001-511-00-2316 DEWILL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16. 001-511-00-2316 DEWILL & VISION INSURANCE - DISTRICT 7 37.81 500.00 0.00 0.00 0.00 16.21. | 001-511-00-0000 | LEGI SLATI VE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 001-511-00-2313 DETATAL & VISION INSURANCE - DISTRICT 3 37.81 500.00 39.06 78.12 0.00 421.88 16.001-511-00-2315 DETATAL & VISION INSURANCE - DISTRICT 5 37.81 500.00 39.06 78.12 0.00 421.88 16.001-511-00-2316 DETATAL & VISION INSURANCE - DISTRICT 5 37.81 500.00 39.06 78.12 0.00 421.88 16.001-511-00-2317 DETATAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16.001-511-00-3150 DETATAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16.001-511-00-3150 DETATAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16.001-511-00-3150 DETATAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 0. | 001-511-00-2311 | DENTAL & VISION INSURANCE - DISTRICT 1 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 001-511-00-2314 DETTAL & VISION INSURANCE - DISTRICT 4 0.00 500.00 0.00 0.00 0.00 500.00 0.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 500.00 0.00 0.00 500.00 0.00 0.00 0.00 0.00 500.00 | 001-511-00-2312 | DENTAL & VISION INSURANCE - DISTRICT 2 | 37. 81 | 500.00 | 39.06 | 78. 12 | 0.00 | 421.88 | 16 |
| 001-511-00-2314 DEITAL & VISION INSURANCE - DISTRICT 4 0.00 500.00 0.00 0.00 0.00 500.00 0.00 001-511-00-2315 DEITAL & VISION INSURANCE - DISTRICT 5 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-2315 DEITAL & VISION INSURANCE - DISTRICT 6 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-2315 DEITAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-3150 DEITAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-3150 DEITAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-3150 DEITAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 0.00 0.00 0.00 0.00 0.00 421.88 16 001-511-00-3150 DEITAL & VISION INSURANCE - DISTRICT 7 0.00 750.00 | 001-511-00-2313 | DENTAL & VISION INSURANCE - DISTRICT 3 | 37. 81 | 500.00 | 39.06 | 78. 12 | 0.00 | 421.88 | 16 |
| 001-511-00-2315 DENTAL & VISION INSURANCE - DISTRICT 5 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-2317 DENTAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-2317 DENTAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-3100 DENTAL & VISION INSURANCE - DISTRICT 7 37.81 500.00 39.06 78.12 0.00 421.88 16 001-511-00-3200 AUDITING & 2.217.65 24.000.00 0.00 0.00 0.00 0.00 10.00 10.00 10.00 10.471.95 13 001-511-00-3200 AUDITING & 2.217.65 24.000.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| 001-511-00-2316 DENTAL & VISION INSURANCE - DISTRICT 6 001-511-00-2317 DENTAL & VISION INSURANCE - DISTRICT 7 001-511-00-3150 ELECTION EXPENSE 0.00 12,000.00 0.00 1,528.05 0.00 10,471.95 13 001-511-00-3150 ELECTION EXPENSE 0.00 12,000.00 0.00 1,528.05 0.00 10,471.95 13 001-511-00-3000 ITRAVEL & PER DISTRICT 1 0.00 750.00 0.00 0.00 0.00 0.00 24,000.00 0 001-511-00-4000 ITRAVEL & PER DISTRICT 2 0.00 750.00 0.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4002 TRAVEL & PER DISTRICT 3 0.00 750.00 0.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4003 ITRAVEL & PER DISTRICT 3 0.00 750.00 0.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4004 TRAVEL & PER DISTRICT 3 0.00 750.00 0.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4005 ITRAVEL & PER DISTRICT 5 0.00 750.00 0.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 TRAVEL & PER DISTRICT 5 0.00 750.00 0.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 ITRAVEL & PER DISTRICT 5 0.00 750.00 0.00 0.00 0.00 0.00 0.00 0.0 | | DENTAL & VISION INSURANCE - DISTRICT 5 | | | | | | 421.88 | 16 |
| 001-511-00-2407 DENTAL & VISION INSURANCE - DISTRICT 7 37, 81 500,00 39,06 78,12 0.00 421,88 16, 001-511-00-3205 ELECTION EXPRISE 0.00 12,000,00 0.00 1,528,05 0.00 10,471-95 13, 001-511-00-3200 AUDITING & ACCOUNTING 2,217.65 24,000,00 0.00 | | | | | | | | | |
| 001-511-00-3150 ELECTION EXPENSE 0.00 12,000.00 0.00 1,528.05 0.00 10,471.95 13 001-511-00-3200 AUDITING & ACCOUNTING 2,217.65 24,000.00 0.00 0.00 0.00 0.00 24,000.00 0 0.00 | | | | | | | | 421.88 | 16 |
| 001-511-00-4007 TRAVEL & PER DI EM - DI STRI CT 1 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0.00 | 001-511-00-3150 | | | | | | | | |
| 001-511-00-4001 TRAVEL & PER DIEM - DISTRICT 1 0.00 750.00 0.00 0.00 0.00 750.00 0 001-511-00-4002 TRAVEL & PER DIEM - DISTRICT 2 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4003 TRAVEL & PER DIEM - DISTRICT 3 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4004 TRAVEL & PER DIEM - DISTRICT 3 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4004 TRAVEL & PER DIEM - DISTRICT 5 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 TRAVEL & PER DIEM - DISTRICT 5 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 TRAVEL & PER DIEM - DISTRICT 6 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 TRAVEL & PER DIEM - DISTRICT 7 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 TRAVEL & PER DIEM - DISTRICT 7 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 TRAVEL & PER DIEM - DISTRICT 7 0.00 750.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| 001-511-00-4002 TRAVEL & PER DIEM - DISTRICT 2 0.00 750.00 0.00 0.00 0.00 750.00 0.00 | | | | • | | | | | 0 |
| 001-511-00-4003 TRAYEL & PER DIEM - DISTRICT 3 0.00 750.00 0.00 0.00 0.00 750.00 0.00 | | | | | | | | | 0 |
| O1-511-00-4004 TRAVEL & PER DIEM - DISTRICT 4 0.00 750.00 | | | | | | | | | |
| 001-511-00-4005 TRAVEL & PER DIEM - DISTRICT 5 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4006 TRAVEL & PER DIEM - DISTRICT 6 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4007 TRAVEL & PER DIEM - DISTRICT 7 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4007 TRAVEL & PER DIEM - DISTRICT 7 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4100 COMMUNICATIONS - TELEPHONE 618.80 8,000.00 621.53 1,243.06 0.00 6,756.94 16 001-511-00-4900 OTHER CURRENT CHARGES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | | |
| 001-511-00-4006 TRAYEL & PER DIEM - DISTRICT 6 0.00 750.00 0.00 0.00 0.00 750.00 0 001-511-00-4007 TRAYEL & PER DIEM - DISTRICT 7 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4100 COMMUNICATIONS - TELEPHONE 618.80 8,000.00 621.53 1,243.06 0.00 6,756.94 16 001-511-00-4900 OTHER CURRENT CHARGES 0.00 500.00 0.00 0.00 0.00 0.00 500.00 0 001-511-00-4900 REI MBURESMENT OF ATTORNEY FEES 3,364.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| 001-511-00-4007 TRAVEL & PER DI EM - DI STRICT 7 0.00 750.00 0.00 0.00 0.00 0.00 750.00 0 001-511-00-4100 COMMUNICATIONS - TELEPHONE 618.80 8,000.00 621.53 1,243.06 0.00 6,756.94 16 001-511-00-4900 OTHER CURRENT CHARGES 0.00 500.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | | | | |
| 001-511-00-4100 | | | | | | | | | |
| 001-511-00-4900 OTHER CURRENT CHARGES 0.00 500.00 0.00 0.00 0.00 500.00 0 001-511-00-4920 REIMBURSEMENT OF ATTORNEY FEES 3,364.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| 001-511-00-4920 REI MBURSEMENT OF ATTORNEY FEES 3, 3, 364. 44 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | | | | | | | | |
| 001-511-00-5100 OFFICE SUPPLIES 0.00 100.00 0.00 0.00 0.00 100.00 10 | | | | | | | | | |
| 001-511-00-5200 | | | | | | | | | |
| 001-511-00-5401 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 1 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5402 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 2 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5403 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 3 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5404 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 4 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5405 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 5 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5406 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 5 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5406 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 6 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 7 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-512-00-0000 EXECUTI VE MAYOR 0.00 0.00 0.00 0.00 10.00 0.00 190.00 5 001-512-00-4000 TRAVEL & VISION INSURANCE 37. 81 500.00 33.12 66.24 0.00 433.76 13 001-512-00-4000 TRAVEL & PER DIE M 0.00 1,000.00 0.00 0.00 0.00 0.00 1,000.00 0.00 | | | | | | | | | |
| 001-511-00-5402 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 2 127.83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5403 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 3 127.83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5404 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 4 127.83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5405 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 5 127.83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5406 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 6 127.84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 7 127.84 200.00 0.00 10.00 0.00 190.00 5 001-512-00-0000 EXECUTI VE MAYOR 0.00 0.00 0.00 0.00 0.00 10.00 0.00 190.00 5 001-512-00-2310 DENTAL & VI SI ON I INSURANCE 37.81 500.00 33.12 66.24 0.00 433.76 13 001-512-00-4000 TRAVEL & PER DIEM 0.00 1,000.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| 001-511-00-5403 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 3 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5404 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 4 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5405 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 5 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5406 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 6 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DIS 7 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-512-00-0000 EXECUTI VE MAYOR 0.00 0.00 0.00 0.00 0.00 0.00 190.00 5 001-512-00-2310 DENTAL & VISION INSURANCE 37. 81 500.00 33.12 66.24 0.00 433.76 13 001-512-00-4000 TRAVEL & PER DI EM 0.00 1,000.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| 001-511-00-5404 B00KS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 4 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5405 B00KS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 5 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5406 B00KS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 6 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 B00KS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 7 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 B00KS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 7 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-512-00-0000 EXECUTIVE MAYOR 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | | |
| 001-511-00-5405 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DI S 5 127. 83 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5406 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DI S 6 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DI S 7 127. 84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS- DI S 7 127. 84 200.00 0.00 10.00 0.00 190.00 5 0.00 190.00 5 0.00 190.00 5 0.00 190.00 5 0.00 190.00 5 0.00 190.00 5 0.00 190.00 5 0.00 190.00 5 0.00 190.00 190.00 5 0.00 190.00 190.00 5 0.00 190.00 190.00 5 0.00 190.00 190.00 190.00 5 0.00 19 | | | | | | | | | |
| 001-511-00-5406 BOOKS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 6 127.84 200.00 0.00 10.00 0.00 190.00 5 001-511-00-5407 BOOKS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 7 127.84 200.00 0.00 10.00 0.00 190.00 5 0.00 190.00 5 0.00 190.00 5 0.00 10.00 0.00 10.00 0.00 190.00 5 0.00 10.00 0.00 10.00 0.00 190.00 5 0.00 10.00 0.00 10.00 0.00 0.00 0 | | | | | | | | | |
| 001-511-00-5407 BOOKS, SUBSCRIPTIONS & MEMBERSHIPS- DIS 7 127.84 200.00 0.00 10.00 0.00 190.00 5 Dept Total 7, 284.77 54, 850.00 816.83 3, 231.71 0.00 51, 618.29 6 001-512-00-0000 EXECUTI VE MAYOR 0.00 0 | | | | | | | | | |
| 001-512-00-0000 EXECUTI VE MAYOR 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 433.76 13 001-512-00-4000 TRAVEL & PER DI EM 0.00 1,000.00 0.00 0.00 0.00 1,000.00 0 001-512-00-4100 COMMUNI CATI ONS - TELEPHONE 88.40 1,100.00 88.79 177.58 0.00 922.42 16 001-512-00-4900 OTHER CURRENT CHARGES 0.00 200.00 0.00 0.00 0.00 200.00 0 001-512-00-5400 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS 127.84 500.00 0.00 360.00 0.00 2.00 0 | | | | | | | | | |
| 001-512-00-2310 DENTAL & VI SI ON I NSURANCE 37. 81 500. 00 33. 12 66. 24 0. 00 433. 76 13 001-512-00-4000 TRAVEL & PER DI EM 0. 00 1, 000. 00 0. 00 0. 00 0. 00 1, 000. 00 0 001-512-00-4100 COMMUNI CATI ONS - TELEPHONE 88. 40 1, 100. 00 88. 79 177. 58 0. 00 922. 42 16 001-512-00-4900 OTHER CURRENT CHARGES 0. 00 200. 00 0. 00 0. 00 0. 00 200. 00 0 001-512-00-5400 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS 127. 84 500. 00 0. 00 360. 00 0. 00 140. 00 72 | | Dept Total | 7, 284. 77 | 54, 850. 00 | 816. 83 | 3, 231. 71 | 0.00 | 51, 618. 29 | 6 |
| 001-512-00-2310 DENTAL & VI SI ON I NSURANCE 37. 81 500. 00 33. 12 66. 24 0. 00 433. 76 13 001-512-00-4000 TRAVEL & PER DI EM 0. 00 1, 000. 00 0. 00 0. 00 0. 00 1, 000. 00 0 001-512-00-4100 COMMUNI CATI ONS - TELEPHONE 88. 40 1, 100. 00 88. 79 177. 58 0. 00 922. 42 16 001-512-00-4900 OTHER CURRENT CHARGES 0. 00 200. 00 0. 00 0. 00 0. 00 200. 00 0 001-512-00-5400 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS 127. 84 500. 00 0. 00 360. 00 0. 00 140. 00 72 | 001-512-00-0000 | EXECUTIVE MAYOR | 0 00 | 0.00 | 0 00 | 0 00 | 0 00 | 0 00 | 0 |
| 001-512-00-4000 TRAVEL & PER DI EM 0.00 1,000.00 0.00 0.00 0.00 1,000.00 0 001-512-00-4100 COMMUNI CATI ONS - TELEPHONE 88.40 1,100.00 88.79 177.58 0.00 922.42 16 001-512-00-4900 OTHER CURRENT CHARGES 0.00 200.00 0.00 0.00 0.00 0.00 200.00 0 001-512-00-5400 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS 127.84 500.00 0.00 360.00 0.00 140.00 72 | | | | | | | | | |
| 001-512-00-4100 COMMUNI CATI ONS - TELEPHONE 88. 40 1, 100. 00 88. 79 177. 58 0. 00 922. 42 16 001-512-00-4900 OTHER CURRENT CHARGES 0. 00 200. 00 0. 00 0. 00 0. 00 0. 00 200. 00 0 001-512-00-5400 BOOKS, SUBSCRI PTI ONS & MEMBERSHI PS 127. 84 500. 00 0. 00 360. 00 0. 00 140. 00 72 | | | | | | | | | |
| 001-512-00-4900 OTHER CURRENT CHARGES 0.00 200.00 0.00 0.00 0.00 0.00 200.00 0 001-512-00-5400 BOOKS, SUBSCRIPTIONS & MEMBERSHIPS 127.84 500.00 0.00 360.00 0.00 140.00 72 | | | | | | | | | |
| 001-512-00-5400 BOOKS, SUBSCRIPTIONS & MEMBERSHIPS 127.84 500.00 0.00 360.00 0.00 140.00 72 | | | | | | | | | |
| Dept Total 254.05 3,300.00 121.91 603 3.4 0.00 2.696.18 18 | | | | | | | | | |
| | | Dept Total | 254. 05 | 3, 300. 00 | 121. 91 | 603. 24 | 0.00 | 2, 696. 18 | 18 |

| Expend Account | Descripti on | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
|-----------------|------------------------------------|---------------|-----------------|--------------|--------------|--------|-----------------|--------|
| 001-513-00-0000 | FINANCE ADMIN & PLANNING | 0.00 | 0. 00 | 0.00 | 0.00 | 0. 00 | 0.00 | 0 |
| 001-513-00-1200 | REGULAR SALARIES & WAGES | 43, 199. 72 | 309, 787. 00 | 44, 422. 17 | 62, 191. 01 | 0.00 | 247, 595. 99 | 20 |
| 001-513-00-1220 | LONGEVITY PAY | 1, 700. 00 | 1, 825. 00 | 1, 750. 00 | 1, 750. 00 | 0.00 | 75.00 | 96 |
| 001-513-00-1250 | VEHICLE ALLOWANCE - CITY MANAGER | 969. 24 | 8, 400. 00 | 876. 78 | 1, 461. 30 | 0.00 | 6, 938. 70 | 17 |
| 001-513-00-1400 | OVERTIME PAY | 0.00 | 500.00 | 0.00 | 139. 19 | 0.00 | 360. 81 | 28 |
| 001-513-00-2100 | FICA/MEDICARE TAXES | 3, 158. 83 | 24, 481. 00 | 3, 337. 63 | 4, 580. 37 | 0.00 | 19, 900. 63 | 19 |
| 001-513-00-2200 | RETIREMENT CONTRIBUTIONS | 1, 524. 74 | 38, 931. 00 | 5, 774. 88 | 9, 352. 50 | 0.00 | 29, 578. 50 | 24 |
| 001-513-00-2300 | HEALTH INSURANCE | 6, 246. 25 | 64, 789. 00 | 5, 672. 83 | 11, 345. 66 | 0.00 | 53, 443. 34 | 18 |
| 001-513-00-2310 | DENTAL & VISION INSURANCE | 285. 60 | 3, 120. 00 | 271. 51 | 543.02 | 0.00 | 2, 576. 98 | 17 |
| 001-513-00-2320 | LIFE INSURANCE | 141. 57 | 1, 372. 00 | 155. 61 | 302.64 | 0.00 | 1, 069. 36 | 22 |
| 001-513-00-2330 | DISABILITY INSURANCE | 441. 20 | 4, 440. 00 | 454.83 | 885.38 | 0.00 | 3, 554. 62 | 20 |
| 001-513-00-3100 | PROFESSI ONAL SERVI CES | 0.00 | 15, 000. 00 | 248. 61 | 11, 676. 26 | 0.00 | 3, 323. 74 | 78 |
| 001-513-00-4000 | TRAVEL & PER DIEM | 0.00 | 1, 500. 00 | 0.00 | 0.00 | 0.00 | 1, 500. 00 | 0 |
| 001-513-00-4600 | REPAIRS & MAINTENANCE - GENERAL | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1, 000. 00 | 0 |
| 001-513-00-4610 | REPAIRS & MAINTENANCE - VEHICLES | 43. 68 | 500.00 | 43. 68 | 87. 36 | 0.00 | 412.64 | 17 |
| 001-513-00-4700 | PRINTING & BINDING | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 001-513-00-4710 | CODIFICATION EXPENSES | 275.00 | 3, 500. 00 | 275.00 | 1, 175. 00 | 0.00 | 2, 325.00 | 34 |
| 001-513-00-4900 | OTHER CURRENT CHARGES | 283.77 | 2,000.00 | 130.00 | 323. 90 | 0.00 | 1, 676. 10 | 16 |
| 001-513-00-4910 | LEGAL ADVERTISING | 0.00 | 2,000.00 | 0.00 | 282. 50 | 0.00 | 1, 717. 50 | 14 |
| 001-513-00-5200 | OPERATING SUPPLIES | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 001-513-00-5400 | BOOKS, SUBSCRIPTIONS & MEMBERSHIPS | 143. 80 | 4,000.00 | 0.00 | 2, 399. 00 | 0.00 | 1, 601. 00 | 60 |
| 001-513-00-6425 | EQUIPMENT - CITY HALL | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| | Dept Total | 58, 413. 40 | 498, 145. 00 | 63, 413. 53 | 108, 495. 09 | 0.00 | 389, 649. 91 | 22 |
| 001-519-00-0000 | GENERAL GOVERNMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0. 00 | 0.00 | 0 |
| 001-519-00-1530 | MERIT/BONUS PAY | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| 001-519-00-2100 | FICA/MEDICARE TAXES | 0.00 | 765. 00 | 0.00 | 0.00 | 0.00 | 765.00 | 0 |
| 001-519-00-3110 | LEGAL SERVICES | 10, 003. 78 | 125, 000. 00 | 0.00 | 11, 196. 07 | 0.00 | 113, 803. 93 | 9 |
| 001-519-00-3120 | ENGINEERING FEES | 8, 671. 50 | 60, 000. 00 | 0.00 | 1, 386. 40 | 0.00 | 58, 613. 60 | 2 |
| 001-519-00-3130 | ANNEXATION FEES | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| 001-519-00-3400 | CONTRACTUAL SERVICES | 5, 300. 00 | 64, 000. 00 | 1, 001. 04 | 11, 301. 04 | 0.00 | 52, 698. 96 | 18 |
| 001-519-00-3405 | BUILDING PERMITS | 6, 118. 00 | 76, 000. 00 | 0.00 | 1, 089. 30 | 0.00 | 74, 910. 70 | 1 |
| 001-519-00-3410 | JANI TORI AL SERVI CES | 234. 00 | 3,000.00 | 234. 00 | 702.00 | 0.00 | 2, 298. 00 | 23 |
| 001-519-00-3415 | WEBSITE/SOCIAL MEDIA | 0.00 | 25, 000. 00 | 0.00 | 0.00 | 0.00 | 25, 000. 00 | 0 |
| 001-519-00-3440 | FIRE PROTECTION | 0.00 | 1, 506, 500. 00 | 0.00 | 0.00 | 0.00 | 1, 506, 500. 00 | 0 |
| 001-519-00-4100 | COMMUNI CATIONS SERVI CES | 898. 88 | 12,000.00 | 745. 22 | 1, 631. 74 | 0.00 | 10, 368. 26 | 14 |
| 001-519-00-4200 | FREIGHT & POSTAGE | 339. 68 | 7, 000. 00 | 511. 82 | 532_24 | 0.00 | 6, 467. 76 | 8 |
| 001-519-00-4300 | UTI LI TY/ELECTRI C/WATER | 299. 73 | 10, 000. 00 | 423. 32 | 1, 248. 22 | 0.00 | 8, 751. 83 | 12 |

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
|-----------------|--|---------------|-----------------|--------------|------------------|--------|-----------------|--------|
| 001-519-00-4310 | SOLID WASTE DISPOSAL/YARDWASTE | 47, 670. 90 | 641, 857. 00 | 52, 333. 85 | 152, 305. 60 | 0.00 | 489, 551. 40 | 24 |
| 001-519-00-4500 | INSURANCE | 0.00 | 120, 000. 00 | 0.00 | 13, 434. 25 | 0.00 | 106, 565. 75 | 11 |
| 001-519-00-4600 | REPAIRS & MAINTENANCE - GENERAL | 532. 48 | 5,000.00 | 0.00 | 705. 97 | 0.00 | 4, 294. 03 | 14 |
| 001-519-00-4700 | PRINTING & BINDING | 683. 65 | 15, 000. 00 | 490.85 | 875. 01 | 0.00 | 14, 124. 99 | 6 |
| 001-519-00-4800 | SPECIAL EVENTS | 3, 928. 73 | 10,000.00 | 0.00 | 3, 500. 50 | 0.00 | 6, 499. 50 | 35 |
| 001-519-00-4900 | OTHER CURRENT CHARGES | 0.00 | 2, 500. 00 | 0.00 | 136.00 | 0.00 | 2, 364. 00 | 5 |
| 001-519-00-4905 | NON AD VALOREM ASSESSMENT FEE | 0.00 | 3,000.00 | 0.00 | 2, 906. 00 | 0.00 | 94.00 | 97 |
| 001-519-00-4906 | GEOGRAPHIC INFORMATION SYSTEM INTERLOCAL | 0.00 | 2, 300. 00 | 0.00 | 2, 240. 00 | 0.00 | 60.00 | 97 |
| 001-519-00-4910 | LEGAL ADVERTISING | 305.00 | 3, 200. 00 | 0.00 | 2,742.40 | 0.00 | 457. 60 | 86 |
| 001-519-00-5100 | OFFICE SUPPLIES | 1, 044. 96 | 7, 500. 00 | 0.00 | 211. 76 | 0.00 | 7, 288. 24 | 3 |
| 001-519-00-5200 | OPERATING SUPPLIES | 0.00 | 2, 500. 00 | 0.00 | 0.00 | 0.00 | 2, 500. 00 | 0 |
| 001-519-00-5230 | FUEL EXPENSE | 31. 15 | 500.00 | 26. 66 | 88. 13 | 0.00 | 411. 87 | 18 |
| 001-519-00-5400 | BOOKS, SUBSCRIPTIONS & MEMBERSHIPS | 149. 00 | 1, 100. 00 | 0.00 | 79. 99 | 0.00 | 1, 020. 01 | 7 |
| 001-519-00-6300 | CAPITAL IMPROVEMENTS | 17, 105. 00 | 15, 000. 00 | 0.00 | 0.00 | 0.00 | 15, 000. 00 | 0 |
| 001-519-00-6491 | CITY HALL IMPROVEMENTS | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| 001-519-00-8300 | CONTRIBUTIONS & DONATIONS | 0.00 | 1, 500. 00 | 0.00 | 750.00 | 0.00 | 750. 00 | 50 |
| 001-519-00-8310 | NEIGHBORHOOD GRANT PROGRAM | 0.00 | 35, 000. 00 | 0.00 | 0.00 | 0.00 | 35, 000. 00 | 0 |
| | Dept Total | 103, 316. 44 | 2, 785, 222. 00 | 55, 766. 76 | 209, 062. 57 | 0.00 | 2, 576, 159. 43 | 8 |
| 001-521-00-0000 | POLI CE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 001-521-00-1200 | REGULAR SALARIES & WAGES | 115, 822. 82 | 1, 064, 153. 00 | 118, 941. 60 | 166, 548. 52 | 0.00 | 897, 604. 48 | 16 |
| 001-521-00-1210 | REGULAR SALARIES & WAGES - CROSSING GUAR | 5, 803. 13 | 35, 000. 00 | 6, 875. 01 | 10, 015. 64 | 0.00 | 24, 984. 36 | 29 |
| 001-521-00-1211 | REGULAR SALARIES & WAGES - TEMPORARY SRO | 5, 820. 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 001-521-00-1215 | HOLI DAY PAY | 4, 177. 62 | 20, 000. 00 | 1, 627. 05 | 1, 627. 05 | 0.00 | 18, 372. 95 | 8 |
| 001-521-00-1220 | LONGEVITY PAY | 5, 100. 00 | 6, 225. 00 | 6, 025. 00 | 6, 025. 00 | 0.00 | 200. 00 | 97 |
| 001-521-00-1400 | OVERTIME PAY | 2, 212. 40 | 12, 000. 00 | 954. 88 | 1, 549. 16 | 0.00 | 10, 450. 84 | 13 |
| 001-521-00-1500 | INCENTIVE PAY | 1, 103. 00 | 15, 000. 00 | 1, 472. 23 | 2, 533. 71 | 0.00 | 12, 466. 29 | 17 |
| 001-521-00-1505 | POLICE OFF-DUTY DETAIL PAY | 12, 222. 00 | 0.00 | 6, 451. 00 | 9, 126. 25 | 0.00 | 9, 126. 25- | 0 |
| 001-521-00-1506 | POLICE LAKE CONWAY MARINE PATROL PAY | 1, 000. 00 | 15, 000. 00 | 1, 250. 00 | 2, 550. 00 | 0.00 | 12, 450. 00 | 17 |
| 001-521-00-1520 | SPECIAL ASSIGNMENT PAY | 626. 66 | 11, 000. 00 | 676.66 | 2, 088. 32 | 0.00 | 8, 911. 68 | 19 |
| 001-521-00-2100 | FI CA/MEDI CARE TAXES | 11, 281. 03 | 90, 146. 00 | 10, 485. 95 | 14, 544. 95 | 0.00 | 75, 601. 05 | 16 |
| 001-521-00-2200 | RETIREMENT CONTRIBUTIONS | 5, 134. 45 | 184, 306. 00 | 19, 641. 83 | 32, 043. 13 | 0.00 | 152, 262. 87 | 17 |
| 001-521-00-2300 | HEALTH INSURANCE | 15, 835. 80 | 229, 675. 00 | 17, 922. 56 | 35, 845. 12 | 0.00 | 193, 829. 88 | 16 |
| 001-521-00-2310 | DENTAL & VISION INSURANCE | 546. 97 | 7, 854. 00 | 601. 25 | 1, 202. 50 | 0.00 | 6, 651. 50 | 15 |
| 001-521-00-2310 | LIFE INSURANCE | 366. 53 | 5, 293. 00 | 417. 23 | 808. 10 | 0.00 | 4, 484. 90 | 15 |
| 001-521-00-2320 | DI SABILITY I NSURANCE | 1, 420. 63 | 18, 168. 00 | 1, 585. 12 | 3, 170. 79 | 0.00 | 14, 997. 21 | 17 |
| 001-521-00-2330 | TECHNOLOGY SUPPORT/SERVICES | 2, 250. 75 | 26, 000. 00 | 0.00 | 2, 024. 97 | 0.00 | 23, 975. 03 | 8 |
| 001-521-00-3100 | LEGAL SERVICES | 0.00 | 2, 500. 00 | 0.00 | 1, 047 <u>50</u> | 0.00 | 1, 452. 50 | 42 |
| 001-521-00-3110 | PRE-EMPLOYMENT EXPENSE | 0.00 | 1, 500. 00 | 0.00 | | 0.00 | 1, 500. 00 | 0 |
| 001-321-00-3120 | INC-LIVII LOTIVILIVI LAI LIVOL | 0.00 | 1, 500. 00 | 0.00 | ⁰ 23 | 0.00 | 1, 500. 00 | U |

| Expend Account | Descripti on | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
|-----------------|---|---------------|-----------------|--------------|--------------|--------|-----------------|--------|
| 001-521-00-3410 | JANI TORI AL SERVI CES | 126. 00 | 1, 600. 00 | 126. 00 | 378.00 | 0.00 | 1, 222. 00 | 24 |
| 001-521-00-4000 | TRAVEL & PER DIEM | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 001-521-00-4100 | COMMUNI CATIONS SERVICES | 1, 558. 12 | 20, 000. 00 | 2, 420. 97 | 5, 061. 28 | 0.00 | 14, 938. 72 | 25 |
| 001-521-00-4110 | DI SPATCH SERVI CE | 10, 818. 90 | 73, 000. 00 | 0.00 | 0.00 | 0.00 | 73, 000. 00 | 0 |
| 001-521-00-4200 | POSTAGE & FREIGHT | 0.00 | 500.00 | 0.00 | 10. 65 | 0.00 | 489. 35 | 2 |
| 001-521-00-4300 | UTI LI TY/ELECTRI C/WATER | 294. 18 | 3,000.00 | 22. 92 | 353.00 | 0.00 | 2, 647. 00 | 12 |
| 001-521-00-4600 | REPAIRS & MAINTENANCE - GENERAL | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 001-521-00-4610 | REPAIRS AND MAINTENANCE - VEHICLES | 3, 861. 94 | 25, 000. 00 | 818. 87 | 3, 433. 33 | 0.00 | 21, 566. 67 | 14 |
| 001-521-00-4620 | REPAIRS & MAINTENANCE - RADAR GUNS | 0.00 | 3,000.00 | 0.00 | 755.00 | 0.00 | 2, 245. 00 | 25 |
| 001-521-00-4700 | PRINTING & BINDING | 231. 17 | 2, 500. 00 | 217. 61 | 432.73 | 0.00 | 2, 067. 27 | 17 |
| 001-521-00-4900 | OTHER CURRENT CHARGES | 799. 99- | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 001-521-00-4910 | LEGAL ADVERTISING | 0.00 | 250. 00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 001-521-00-4920 | MARINE EXPENSES | 164. 76 | 5, 000. 00 | 0.00 | 403. 95 | 0.00 | 4, 596. 05 | 8 |
| 001-521-00-5100 | OFFICE SUPPLIES | 365. 37 | 2, 500. 00 | 0.00 | 1, 175. 23 | 0.00 | 1, 324. 77 | 47 |
| 001-521-00-5200 | OPERATING SUPPLIES | 403. 55 | 3, 000. 00 | 0.00 | 200. 98 | 0.00 | 2, 799. 02 | 7 |
| 001-521-00-5205 | COMPUTER AND SOFTWARE | 0.00 | 1, 500. 00 | 0.00 | 0.00 | 0.00 | 1, 500. 00 | 0 |
| 001-521-00-5210 | UNI FORMS | 250. 75 | 8, 000. 00 | 0.00 | 1, 424. 30 | 0.00 | 6, 575. 70 | 18 |
| 001-521-00-5230 | FUEL EXPENSE | 3, 311. 67 | 40, 000. 00 | 3, 217. 07 | 6, 706. 85 | 0.00 | 33, 293. 15 | 17 |
| 001-521-00-5400 | BOOKS, SUBSCRIPTIONS & MEMBERSHIPS | 0.00 | 1, 000. 00 | 0.00 | 210.00 | 0.00 | 790.00 | 21 |
| 001-521-00-5500 | TRAINING - POLICE | 415. 02 | 3, 000. 00 | 0.00 | 399.00 | 0.00 | 2, 601. 00 | 13 |
| 001-521-00-6400 | CIP - EQUIPMENT | 19, 658. 73 | 8, 000. 00 | 0.00 | 0.00 | 0.00 | 8, 000. 00 | 0 |
| 001-521-00-6415 | CIP - EQUIPMENT - RED LIGHT CAMERAS/LPR | 0.00 | 100, 000. 00 | 0.00 | 0.00 | 0.00 | 100, 000. 00 | 0 |
| 001-521-00-6417 | VEHICLES - LEASE PURCHASE & REG | 0.00 | 64, 000. 00 | 0.00 | 0.00 | 0.00 | 64, 000. 00 | 0 |
| 001-521-00-6418 | CIP - EQUIPMENT - VESSELS | 0.00 | 0.00 | 0.00 | 1, 175. 00 | 0.00 | 1, 175. 00- | - |
| 001-521-00-8200 | COMMUNITY PROMOTIONS | 592. 92 | 1, 000. 00 | 0. 00 | 0.00 | 0.00 | 1, 000. 00 | 0 |
| | Dept Total | 231, 976. 88 | 2, 115, 670. 00 | 201, 750. 81 | 314, 870. 01 | 0.00 | 1, 800, 799. 99 | 15 |
| | <u> </u> | · | | | · | | | |
| 001-541-00-0000 | PUBLIC WORKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 001-541-00-1200 | REGULAR SALARIES & WAGES | 11, 428. 97 | 66, 196. 00 | 12, 639. 18 | 17, 694. 86 | 0.00 | 48, 501. 14 | 27 |
| 001-541-00-1220 | LONGEVITY PAY | 900.00 | 975. 00 | 950.00 | 950.00 | 0.00 | 25. 00 | 97 |
| 001-541-00-1400 | OVERTIME PAY | 0.00 | 1, 500. 00 | 0.00 | 0.00 | 0.00 | 1, 500. 00 | 0 |
| 001-541-00-2100 | FICA/MEDICARE TAXES | 935. 93 | 5, 253. 00 | 1, 026. 92 | 1, 406. 07 | 0.00 | 3, 846. 93 | 27 |
| 001-541-00-2200 | RETI REMENT CONTRI BUTI ONS | 334. 50 | 8, 800. 00 | 1, 643. 07 | 2, 570. 70 | 0.00 | 6, 229. 30 | 29 |
| 001-541-00-2300 | HEALTH INSURANCE | 1, 957. 05 | 15, 389. 00 | 2, 127. 30 | 4, 254. 60 | 0.00 | 11, 134. 40 | 28 |
| 001-541-00-2310 | DENTAL & VISION INSURANCE | 37. 82 | 719. 00 | 77. 62 | 155. 24 | 0.00 | 563. 76 | 22 |
| 001-541-00-2320 | LIFE INSURANCE | 31. 20 | 338.00 | 44. 46 | 86. 58 | 0.00 | 251. 42 | 26 |
| 001-541-00-2330 | DISABILITY INSURANCE | 166. 11 | 1, 309. 00 | 168. 02 | 328.08 | 0.00 | 980. 92 | 25 |
| 001-541-00-3100 | PROFESSI ONAL SERVI CES | 0.00 | 200.00 | 0.00 | 0_00 | 0.00 | 200.00 | 0 |
| 001-541-00-3140 | TEMPORARY LABOR | 0.00 | 10, 000. 00 | 213. 12 | 306. 24 | 0.00 | 9, 693. 64 | 3 |

| Expend Account | Description Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
|-----------------|--|---------------|-----------------|--------------|-----------------|--------|-----------------|--------|
| 001-541-00-3400 | CONTRACTUAL SERVI CES | 722. 00 | 7, 500. 00 | 368.00 | 778. 83 | 0.00 | 6, 721. 17 | 10 |
| 001-541-00-3420 | LANDSCAPING SERVICES | 7, 029. 16 | 45, 000. 00 | 2, 984. 37 | 7, 991. 14 | 0.00 | 37, 008. 86 | 18 |
| 001-541-00-4100 | COMMUNI CATI ONS | 231. 97 | 2, 500. 00 | 233. 14 | 466.83 | 0.00 | 2, 033. 17 | 19 |
| 001-541-00-4300 | UTI LI TY/ELECTRI C/WATER | 421. 19 | 115, 000. 00 | 113. 98 | 7, 578. 12 | 0.00 | 107, 421. 88 | 7 |
| 001-541-00-4600 | REPAIRS & MAINTENANCE - GENERAL | 937. 89 | 10, 000. 00 | 120. 50 | 349. 46 | 0.00 | 9, 650. 54 | 3 |
| 001-541-00-4610 | REPAIRS & MAINTENANCE - VEHICLES & EQUIP | 0.00 | 10, 000. 00 | 365. 18 | 477.64 | 0.00 | 9, 522. 36 | 5 |
| 001-541-00-4670 | REPAIRS & MAINTENANCE - PARKS | 219. 22 | 10, 000. 00 | 0.00 | 100.00 | 0.00 | 9, 900. 00 | 1 |
| 001-541-00-4675 | REPAIRS & MAINTENANCE - BOAT RAMPS | 0.00 | 5, 000. 00 | 0.00 | 0.00 | 0.00 | 5, 000. 00 | 0 |
| 001-541-00-4680 | REPAIRS & MAINTENANCE - ROADS | 0.00 | 12,000.00 | 106. 95 | 4, 523. 85 | 0.00 | 7, 476. 15 | 38 |
| 001-541-00-4690 | URBAN FORESTRY | 8, 725. 00 | 60, 000. 00 | 3, 875. 00 | 13, 945. 00 | 0.00 | 46, 055. 00 | 23 |
| 001-541-00-5200 | OPERATING SUPPLIES | 53. 50 | 5, 000. 00 | 32.02 | 343. 92 | 0.00 | 4, 656. 08 | 7 |
| 001-541-00-5210 | UNI FORMS | 349. 10 | 1, 500. 00 | 0.00 | 200.00 | 0.00 | 1, 300. 00 | 13 |
| 001-541-00-5220 | PROTECTI VE CLOTHI NG | 105. 36 | 1, 000. 00 | 0.00 | 0.00 | 0.00 | 1, 000. 00 | 0 |
| 001-541-00-5230 | FUEL EXPENSE | 185. 88 | 6,000.00 | 276. 05 | 578.33 | 0.00 | 5, 421. 67 | 10 |
| 001-541-00-5400 | BOOKS, SUBSCRIPTIONS & MEMBERSHIPS | 0.00 | 500.00 | 298.50 | 298.50 | 0.00 | 201. 50 | 60 |
| 001-541-00-5500 | TRAINING | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 001-541-00-6330 | CIP - SIDEWALKS | 14, 248. 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 001-541-00-6335 | CIP - NELA BRIDGE REPAIRS | 0.00 | 37, 000. 00 | 20, 190. 00 | 20, 190. 00 | 0.00 | 16, 810. 00 | 55 |
| 001-541-00-6365 | CIP - ELECTRIC POLE HOLIDAY DECORATIONS | 0.00 | 15, 000. 00 | 0.00 | 798.00 | 0.00 | 14, 202. 00 | 5 |
| 001-541-00-6380 | CIP - PARK IMPROVEMENTS | 0.00 | 348, 000. 00 | 0.00 | 0.00 | 0.00 | 348, 000. 00 | 0 |
| 001-541-00-6420 | CIP - TRAFFIC CALMING | 0.00 | 25, 000. 00 | 0.00 | 0.00 | 0.00 | 25, 000. 00 | 0 |
| 001-541-00-6430 | CIP - EQUIPMENT | 0.00 | 17, 000. 00 | 0.00 | 8, 819. 59 | 0.00 | 8, 180. 41 | 52 |
| | Dept Total | 49, 019. 85 | 844, 179. 00 | 47, 853. 38 | 95, 191. 70 | 0.00 | 748, 987. 30 | 11 |
| 001-581-00-0000 | NON-DEPARTMENTAL (TRANSFERS) | 0.00 | 0.00 | 0.00 | 0.00 | 0. 00 | 0.00 | 0 |
| 001-581-00-9100 | TRANSFER TO CAPITAL EQUIP RÉPL FUND 301 | 0.00 | 52, 000. 00 | 0.00 | 0.00 | 0.00 | 52, 000. 00 | 0 |
| 001-581-00-9110 | TRANSFER TO RIGHT OF WAY FUND 302 | 0.00 | 400, 000. 00 | 0.00 | 0.00 | 0. 00 | 400, 000. 00 | 0 |
| | Dept Total | 0.00 | 452, 000. 00 | 0.00 | 0.00 | 0.00 | 452, 000. 00 | 0 |
| 001-584-00-0000 | NON-OPERATI NG | 0.00 | 0.00 | 0.00 | 0.00 | 0. 00 | 0.00 | 0 |
| 001-584-00-5810 | TRANSFER OUT | 0.00 | 150, 000. 00 | 0.00 | 0.00 | 0.00 | 150, 000. 00 | 0 |
| 001-584-00-7100 | PAYMENT ON BOND - PRINCIPAL | 0.00 | 90, 000. 00 | 0.00 | 0.00 | 0.00 | 90, 000. 00 | 0 |
| 001-584-00-7200 | BOND DEBT - INTEREST | 0.00 | 18, 000. 00 | 0.00 | 0. 00 | 0.00 | 18, 000. 00 | 0 |
| | Dept Total | 0.00 | 258, 000. 00 | 0.00 | 0.00 | 0.00 | 258, 000. 00 | 0 |
| 001 500 00 0000 | | 0.00 | · | | | 0.00 | · | ^ |
| 001-590-00-0000 | RESERVES | 0.00 | 0.00 | 0.00 | 0_00 | 0.00 | 0.00 | 0 |
| 001-590-00-2710 | UNDESI GNATED RESERVE | 0.00 | 1, 311, 766. 00 | 0.00 | ⁰ 25 | 0.00 | 1, 311, 766. 00 | 0 |

| Expen | d Account Desc | cri pti on | Pı | rior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
|-------|----------------|--------------------------------------|---------------|-----------------------|------------------------------------|-----------------------|-----------------------|----------------|------------------------------------|----------|
| | GENI | Dept Total ERAL FUND Expend Total | | 0. 00 450, 265. 39 | 1, 311, 766. 00 8, 323, 132. 00 | 0. 00 369, 723. 22 | 0. 00 731, 454. 90 | 0. 00 0. 00 | 1, 311, 766. 00 7, 591, 677. 10 | 0 |
| Fund | Description | | Prior Revenue | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available R | evenues |
| 001 | GENERAL FUND | | 478, 731. 83 | 589, 643. 00 | 667, 218. 57 | 450, 265. 39 | 369, 723. 22 | 731, 454. 90 | 64, 2 | 236. 33- |

| Revenue Account | Description | Prior Yr Rev | Anti ci pated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
|------------------|--|-----------------|---------------|-----------------|---------------|--------------|----------------------|-------------|
| 102-324-310 | IMPACT FEES - RESIDENTIAL - TRANSPORTATI | 0.00 | 3, 000. 00 | 0.00 | 0.00 | 0.00 | 3, 000. 00- | 0 |
| 102-361-100 | INTEREST - TRANSPORTATION IMPACT | 119. 45 | 1, 000. 00 | 188. 97 | 384. 14 | 0.00 | 615. 86- | 38 |
| 102-389-200 | UNDESIGNATED RESERVE - TRANSPORTATION IM | 0.00 | 199, 731. 00 | 0.00 | 0. 00 _ | 0. 00 | <u>199, 731.</u> 00- | 0 |
| | TRANSPORTATION IMPACT FEE Revenue Total | 119. 45 | 203, 731. 00 | 188. 97 | 384. 14 | 0.00 | 203, 346. 86- | 0 |
| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
| 102-541-00-6425 | ROADWAY IMPROVEMENTS | 0.00 | 120, 000. 00 | 0.00 | 0.00 | 0.00 | 120, 000. 00 | 0 |
| | Dept Total | 0.00 | 120, 000. 00 | 0.00 | 0.00 | 0.00 | 120, 000. 00 | 0 |
| 102-590-00-2710 | UNDESIGNATED RESERVE - TRANSPORTATION IM | 0.00 | 83, 731. 00 | 0.00 | 0.00 | 0.00 | 83, 731. 00 | 0 |
| | Dept Total | 0.00 | 83, 731. 00 | 0.00 | 0.00 | 0. 00 | 83, 731. 00 | 0 |
| | TRANSPORTATION IMPACT FEE FU Expend Tota | 0.00 | 203, 731. 00 | 0.00 | 0.00 | 0.00 | 203, 731. 00 | 0 |
| Fund Description | on Prior Revenu | ue Curr Revenue | YTD Revenue | Pri or Expended | Curr Expended | YTD Expended | Total Available Re | evenues |
| TRANSPORTA | ATION IMPACT FEE FUND 119.4 | 45 188. 97 | 384. 14 | 0.00 | 0.00 | 0.00 | | 384. 14 |

| Revenue Account | Descripti on | Prior Yr Rev | Anti ci pated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Rea |
|-----------------|--|--------------------|---------------|----------------|---------------|-----------------|------------------|---------|
| 103-343-900 | SERVICE CHARGE - STORMWATER | 25, 064. 94 | 370, 000. 00 | 30, 430. 92 | 31, 148. 49 | 0.00 | 338, 851. 51- | 8 |
| 103-361-100 | INTEREST - STORMWATER | 119. 45 | 1, 000. 00 | 188. 97 | 384. 13 | 0.00 | 615. 87- | 38 |
| 103-389-200 | UNDESIGNATED RESERVE - STORMWATER | 0.00 | 295, 404. 00 | 0.00 | 0.00 | 0.00 | 295, 404. 00- | 0 |
| | STORMWATER FUND Revenue Total | 25, 184. 39 | 666, 404. 00 | 30, 619. 89 | 31, 532. 62 | 0. 00 | 634, 871. 38- | 5 |
| Expend Account | Descripti on | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Exp |
| 103-541-00-1200 | REGULAR SALARIES & WAGES | 0.00 | 89, 860. 00 | 0.00 | 0.00 | 0.00 | 89, 860. 00 | 0 |
| 103-541-00-2100 | FICA/MEDICARE TAXES | 0.00 | 6, 874. 00 | 0.00 | 0.00 | 0.00 | 6, 874. 00 | 0 |
| 103-541-00-2200 | RETIREMENT CONTRIBUTIONS | 0.00 | 11, 682. 00 | 0.00 | 0.00 | 0.00 | 11, 682. 00 | 0 |
| 103-541-00-2300 | HEALTH INSURANCE | 0.00 | 14, 040. 00 | 0.00 | 0.00 | 0.00 | 14, 040. 00 | 0 |
| 103-541-00-2310 | DENTAL & VISION INSURANCE | 0.00 | 449. 00 | 0.00 | 0.00 | 0.00 | 449. 00 | 0 |
| 103-541-00-2320 | LIFE INSURANCE | 0.00 | 427. 00 | 0.00 | 0.00 | 0.00 | 427.00 | 0 |
| 103-541-00-2330 | DISABILITY INSURANCE | 0.00 | 1, 256. 00 | 0.00 | 0.00 | 0.00 | 1, 256. 00 | 0 |
| 103-541-00-3120 | ENGINEERING FEES | 5, 188. 52 | 50, 000. 00 | 0.00 | 2, 702. 45 | 0.00 | 47, 297. 55 | 5 |
| 103-541-00-3430 | NPDES | 24. 90 | 15, 000. 00 | 0.00 | 558.00 | 0.00 | 14, 442. 00 | 4 |
| 103-541-00-3450 | LAKE CONSERVATION | 638. 00 | 15, 000. 00 | 518.00 | 1, 421. 00 | 0.00 | 13, 579. 00 | 9 |
| 103-541-00-4600 | REPAIRS & MAINTENANCE | 2, 217. 50 | 70, 000. 00 | 0.00 | 0.00 | 0.00 | 70, 000. 00 | 0 |
| 103-541-00-4900 | OTHER CURRENT CHARGES | 0.00 | 1, 000. 00 | 0.00 | 0.00 | 0.00 | 1, 000. 00 | 0 |
| 103-541-00-6300 | CIP - CAPITAL IMPROVEMENTS | 93, 697. 06 | 350, 000. 00 | 0.00 | 5.00 | 0.00 | 349, 995. 00 | 0 |
| | Dept Total | 101, 765. 98 | 625, 588. 00 | 518.00 | 4, 686. 45 | 0.00 | 620, 901. 55 | 1 |
| 103-581-00-9100 | TRANSFER TO CAPITAL EQUP REPL FUND 301 | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| | Dept Total | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| 103-590-00-2710 | UNDESIGNATED RESERVE - STORMWATER | 0.00 | 30, 816. 00 | 0.00 | 0.00 | 0.00 | 30, 816. 00 | 0 |
| | Dept Total | 0.00 | 30, 816. 00 | 0.00 | 0.00 | 0. 00 | 30, 816. 00 | 0 |
| | STORMWATER FUND Expend Total | 101, 765. 98 | 666, 404. 00 | 518. 00 | 4, 686. 45 | 0. 00 | 661, 717. 55 | 1 |
| und Descriptio | n Prior Re | venue Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended To | otal Available R | evenues |
| 03 STORMWATER | FUND 25, 1 | 84. 39 30, 619. 89 | 31, 532. 62 | 101, 765. 98 | 518.00 | 4, 686. 45 | 26, | 846. 17 |

| Revenue Account | Description | Prior Yr Rev | Anti ci pated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
|---|--|-----------------------------|--|-----------------------------|-----------------------------|-------------------------|--|---------|
| 104-351-200 104-361-100 104-389-200 | JUDGEMENT & FINES - LE EDUCATION FUND INTEREST - EDUCATION FUND UNDESIGNATED RESERVE - LE EDUCATION FUND | 123. 53 119. 45 0. 00 | 1, 500. 00 1, 000. 00 7, 347. 00 | 177. 03 188. 96 0. 00 | 331. 17 384. 12 0. 00 | 0. 00 0. 00 0. 00 | 1, 168. 83- 615. 88- 7, 347. 00- | 38 0 |
| | LAW ENFORCEMENT EDUCATION Revenue Total | 242. 98 | 9, 847. 00 | 365. 99 | 715. 29 | 0.00 | 9, 131. 71- | 7 |
| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
| 104-521-00-5500 | TRAI NI NG | 0.00 | 8, 000. 00 | 0.00 | 1, 790. 00 | 0.00 | 6, 210. 00 | 22 |
| | Dept Total | 0.00 | 8, 000. 00 | 0.00 | 1, 790. 00 | 0.00 | 6, 210. 00 | 22 |
| 104-541-00-4900 | OTHER CURRENT CHARGES | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| | Dept Total | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| 104-590-00-2710 | UNDESIGNATED RESERVE - LE EDUCATION | 0.00 | 1, 647. 00 | 0.00 | 0.00 | 0.00 | 1, 647. 00 | 0 |
| | Dept Total LAW ENFORCEMENT EDUCATION FU Expend Tota | 0.00 | 1, 647. 00 9, 847. 00 | 0. 00 0. 00 | 0.00 1,790.00 | 0. 00 0. 00 | 1, 647. 00 8, 057. 00 | 0 18 |
| Fund Description | on Prior Revenu | ue Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended T | Total Available R | evenues |
| 104 LAW ENFORC | CEMENT EDUCATION FUND 242.9 | 98 365. 99 | 715. 29 | 0.00 | 0.00 | 1, 790. 00 | 1, (| 074.71- |

| Revenue Account | Description | Prior Yr Rev | Anti ci pated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
|-----------------|--|-----------------|-----------------|----------------|---------------|--------------|-----------------------|---------|
| 201-361-100 | INTEREST - CHARTER FUND | 1, 309. 96 | 1, 000. 00 | 1, 347. 79 | 3, 370. 17 | 0.00 | 2, 370. 17 | 337 |
| 201-362-000 | RENT REVENUE | 83, 120. 25 | 1, 029, 700. 00 | 85, 803. 43 | 171, 606. 86 | 0.00 | 858, 093. 14- | 17 |
| 201-381-000 | TRANSFERS IN FROM GENERAL FUND 001 | 0.00 | 150, 000. 00 | 0.00 | 0.00 | 0.00 | 150, 000. 00- | 0 |
| 201-389-200 | UNDESIGNATED RESERVE - CHARTER FUND | 0.00 | 1, 106, 848. 00 | 0.00 | 0.00 | 0.00 | 1, 106, 848. 00- | |
| | CHARTER SCHOOL DEBT SERVIC Revenue Total | 84, 430. 21 | 2, 287, 548. 00 | 87, 151. 22 | 174, 977. 03 | 0. 00 | 2, 112, 570. 97- | 8 |
| Expend Account | Description Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expo |
| 201-569-00-1200 | REGULAR SALARIES & WAGES | 0.00 | 67, 495. 00 | 0.00 | 0.00 | 0.00 | 67, 495. 00 | 0 |
| 201-569-00-2100 | FICA/MEDICARE TAXES | 0.00 | 5, 163. 00 | 0.00 | 0.00 | 0.00 | 5, 163. 00 | 0 |
| 201-569-00-2200 | RETIREMENT CONTRIBUTIONS | 0.00 | 9, 668. 00 | 0.00 | 0.00 | 0.00 | 9, 668. 00 | 0 |
| 201-569-00-2300 | HEALTH INSURANCE | 0.00 | 8, 808. 00 | 0.00 | 0.00 | 0.00 | 8, 808. 00 | 0 |
| 201-569-00-2310 | DENTAL & VISION INSURANCE | 0.00 | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 | 0 |
| 201-569-00-2320 | LIFE INSURANCE | 0.00 | 321. 00 | 0.00 | 0.00 | 0.00 | 321.00 | 0 |
| 201-569-00-2330 | DI SABILITY INSURANCE | 0.00 | 928. 00 | 0.00 | 0.00 | 0.00 | 928.00 | 0 |
| 201-569-00-3100 | CHARTER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 5, 500. 00 | 0.00 | 5, 500. 00- | |
| 201-569-00-3110 | CHARTER LEGAL SERVICES | 0.00 | 0.00 | 0.00 | 588.00 | 0.00 | 588.00- | |
| 201-569-00-4600 | MAINTENANCE - CHARTER SCHOOL | 0.00 | 20, 000. 00 | 0.00 | 11, 370. 92 | 0.00 | 8, 629. 08 | 57 |
| 201-569-00-6210 | CIP - CHARTER ROOF | 0.00 | 276, 000. 00 | 0.00 | 0.00 | 0.00 | 276, 000. 00 | 0 |
| 201-569-00-6320 | CIP - HVAC REPLACEMENT | 59, 755. 00 | 22, 000. 00 | 0.00 | 0.00 | 0.00 | 22, 000. 00 | 0 |
| 201-569-00-7100 | PRI NCI PAL | 0.00 | 300, 000. 00 | 0.00 | 0.00 | 0.00 | 300, 000. 00 | 0 |
| 201-569-00-7200 | INTEREST | 0.00 | 527, 825. 00 | 465. 27 | 1, 559. 02 | 0. 00 | 526, 265. 98 | 0 |
| | Dept Total | 59, 755. 00 | 1, 238, 568. 00 | 465. 27 | 19, 017. 94 | 0.00 | 1, 219, 550. 06 | 2 |
| 201-590-00-2710 | UNDESIGNATED RESERVE - CHARTER FUND | 0.00 | 1, 048, 980. 00 | 0.00 | 0.00 | 0.00 | 1, 048, 980. 00 | 0 |
| | Dept Total | 0.00 | 1, 048, 980. 00 | 0.00 | 0.00 | 0.00 | 1, 048, 980. 00 | 0 |
| | CHARTER SCHOOL DEBT SERVICE Expend Total | 59, 755. 00 | 2, 287, 548. 00 | 465. 27 | 19, 017. 94 | 0. 00 | 2, 268, 530. 06 | 1 |
| Fund Descriptio | n Prior Reven | ue Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available R | Δναημας |

| Fund | Description | Prior Revenue | Curr Revenue | YTD Revenue Pri | or Expended | Curr Expended | YTD Expended T | otal Available Revenues |
|------|----------------------------------|---------------|--------------|-----------------|-------------|---------------|----------------|-------------------------|
| 201 | CHARTER SCHOOL DEBT SERVICE FUND | 84, 430. 21 | 87, 151. 22 | 174, 977. 03 | 59, 755. 00 | 465. 27 | 19, 017. 94 | 155, 959. 09 |

| Revenue Account | Description | Prior Yr Rev | Anti ci pated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
|---|--|-----------------|---------------|----------------|---------------|--------------|--------------------|---------|
| 301-381-000 | TRANSFER FROM GENERAL FUND 001 | 0. 00 | 52, 000. 00 | 0.00 | 0.00 | 0.00 | 52, 000. 00- | 0 |
| 301-381-103 | TRANSFER FROM STORMWATER FUND 103 | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00- | 0 |
| 301-389-200 | UNDESIGNATED RESERVE - CAP EQUIP REPL FU | 0.00 | 27, 000. 00 | 0.00 | 0. 00 | 0. 00 | 27, 000. 00- | 0 |
| | CAPITAL EQUIPMENT REPLACEM Revenue Total | 0.00 | 89, 000. 00 | 0.00 | 0.00 | 0.00 | 89, 000. 00- | 0 |
| Expend Account | Descripti on | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
| 301-521-00-6410 CIP - POLICE COMMUNICATIONS EQUIPMENT | | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| | Dept Total | 0.00 | 10, 000. 00 | 0.00 | 0.00 | 0.00 | 10, 000. 00 | 0 |
| 301-590-00-2710 | UNDESIGNATED RESERVE - CAP EQUIP REPL FU | 0.00 | 79, 000. 00 | 0.00 | 0.00 | 0.00 | 79, 000. 00 | 0 |
| | Dept Total | 0.00 | 79, 000. 00 | 0.00 | 0.00 | 0. 00 | 79, 000. 00 | 0 |
| | CAPITAL EQUIPMENT REPLACEMEN Expend Tota | 0.00 | 89, 000. 00 | 0.00 | 0.00 | 0.00 | 89, 000. 00 | 0 |
| Fund Description | on Prior Reven | ue Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available Re | evenues |
| 301 CAPITAL EC | OUI PMENT REPLACEMENT FUND 0. | 00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |

| Revenue Account | Description | Prior Yr Rev | Anti ci pated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
|------------------|--|-----------------|---------------|----------------|---------------|----------------|-------------------|---------|
| 302-381-000 | TRANSFER FROM GENERAL FUND 001 | 0.00 | 484, 000. 00 | 0.00 | 0.00 | 0.00 | 484, 000. 00- | 0 |
| | RIGHT OF WAY FUND Revenue Total | 0.00 | 484, 000. 00 | 0. 00 | 0.00 | 0. 00 | 484, 000. 00- | 0 |
| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Bal ance | % Expd |
| 302-541-00-6320 | CIP - RESURFACING & CURBING | 0.00 | 350, 000. 00 | 0.00 | 0.00 | 0.00 | 350, 000. 00 | 0 |
| 302-541-00-6330 | CIP - SIDEWALKS | 0.00 | 50, 000. 00 | 0.00 | 0.00 | 0.00 | 50, 000. 00 | 0 |
| | Dept Total | 0.00 | 400, 000. 00 | 0.00 | 0.00 | 0.00 | 400, 000. 00 | 0 |
| 302-590-00-2710 | UNDESIGNATED RESERVE - RIGHT OF WAY FUND | 0.00 | 84, 000. 00 | 0.00 | 0.00 | 0.00 | 84, 000. 00 | 0 |
| | Dept Total | 0.00 | 84, 000. 00 | 0.00 | 0.00 | 0.00 | 84, 000. 00 | 0 |
| | RIGHT OF WAY FUND Expend Total | 0.00 | 484, 000. 00 | 0. 00 | 0. 00 | 0. 00 | 484, 000. 00 | 0 |
| Fund Description | on Prior Revenu | ue Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended T | Total Available R | evenues |
| 302 RIGHT OF W | VAY FUND 0.0 | 00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |

| Fund | Description | Prior Revenue | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available Revenues |
|------|------------------------------------|---------------|--------------|--------------|----------------|---------------|--------------|--------------------------|
| 001 | GENERAL FUND | 478, 731. 83 | 589, 643. 00 | 667, 218. 57 | 450, 265. 39 | 369, 723. 22 | 731, 454. 90 | 64, 236. 33- |
| 102 | TRANSPORTATION IMPACT FEE FUND | 119. 45 | 188. 97 | 384. 14 | 0.00 | 0.00 | 0.00 | 384. 14 |
| 103 | STORMWATER FUND | 25, 184. 39 | 30, 619. 89 | 31, 532. 62 | 101, 765. 98 | 518.00 | 4, 686. 45 | 26, 846. 17 |
| 104 | LAW ENFORCEMENT EDUCATION FUND | 242. 98 | 365. 99 | 715. 29 | 0.00 | 0.00 | 1, 790. 00 | 1, 074. 71- |
| 201 | CHARTER SCHOOL DEBT SERVICE FUND | 84, 430. 21 | 87, 151. 22 | 174, 977. 03 | 59, 755. 00 | 465. 27 | 19, 017. 94 | 155, 959. 09 |
| 301 | CAPITAL EQUIPMENT REPLACEMENT FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 302 | RIGHT OF WAY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Final Total | 588, 708. 86 | 707, 969. 07 | 874, 827. 65 | 611, 786. 37 | 370, 706. 49 | 756, 949. 29 | 117, 878. 36 |



Orange County Fire Rescue Unit Activity in Belle Isle for November 2019



BELLE ISLE INCIDENT TOTAL 63

Total OCFR Units Used

121

Total OCFR Transports

30

| | EMS | Fire Service | Vehicle Accident |
|-------|-----|--------------|------------------|
| Total | 46 | 14 | 3 |

| Alarm # Units | <u>Date</u> | <u>Total</u> <u>Time</u> | <u>Call</u> Type | <u>Sta</u> | Jurisdiction | Transport | REP DIST | LOCATION |
|--------------------|-------------|-----------------------------|---------------------|------------|--------------|-----------|------------------|-------------------------|
| OF190110040 | | | | | | | | |
| E70 | 11/1/19 | 0:33:17 | EMDC | 73 | Belle Isle | | 73777B | 3504 BRIGHTON PARK CIR. |
| R70 | | 1:24:31 | EMDC | 73 | Belle Isle | YES | 73777B | 3504 BRIGHTON PARK CIR |
| OF190110107 | | | | | | | | |
| E70 | 11/1/19 | 0:19:44 | EMDD | 70 | Belle Isle | | 70736B | 5903 RANDOLPH AV, BI |
| R70 | 11/1/19 | 0:19:44 | EMDD | 70 | Belle Isle | | 70736B | 5903 RANDOLPH AV, BI |
| OF190110202 | | | | | | | | |
| E70 | 11/1/19 | 0:16:50 | EMDD | 70 | Belle Isle | | 70736B | WALTHAM AV/RANDOLPH / |
| M5 | 11/1/19 | 0:18:06 | EMDD | 70 | Belle Isle | | 70736B | WALTHAM AV/RANDOLPH / |
| OF190110364 | | | | | | | | |
| E72 | | 0:02:20 | AA | 72 | | | 72733B | CONWAY RD/HOFFNER AV |
| R72 | 11/1/19 | 0:19:16 | AA | 72 | Belle Isle | | 72733B | CONWAY RD/HOFFNER AV |
| OF190110428 | 11/0/10 | 0:03:29 | EMDD | 70 | Dalla Iala | | 70772D | 4750 DAM CID. DI |
| E70 R70 | | 0:03:29 | EMDD | 70 70 | Belle Isle | | 70773B | 1750 PAM CIR, BI |
| OF190111125 | 11/2/19 | 0.03.34 | EMDD | 70 | Belle Isle | | 70773B | 1750 PAM CIR, BI |
| E70 | 11/4/19 | 0:18:44 | EMDA | 70 | Belle Isle | | 70769B | 2327 NELA AV, BI |
| R70 | | 0:18:24 | EMDA | 70 | Belle Isle | | 70769B | 2327 NELA AV, BI |
| OF190111126 | 117 17 10 | 0.10.21 | EMEN | | Delic loic | | 707002 | 2027 (1223 (7 14 7 2 1 |
| E51 | 11/4/19 | | EMDC | 70 | Belle Isle | | 70736B | 6446 GIBSON DR, BI |
| R51 | 11/4/19 | 0:23:16 | EMDC | 70 | Belle Isle | | 70736B | 6446 GIBSON DR, BI |
| TR51 | 11/4/19 | 0:20:14 | EMDC | 70 | Belle Isle | | 70736B | 6446 GIBSON DR, BI |
| OF190111130 | | | | | | | | |
| E73 | 11/4/19 | 0:07:26 | EMDD | 73 | Belle Isle | | 73777B | 1900 MCCOY RD, BI |
| R73 | 11/4/19 | 0:07:26 | EMDD | 73 | Belle Isle | | 73777B | 1900 MCCOY RD, BI |
| OF190111169 | | | | | | | | |
| E73 | | 0:40:17 | EMDA | 70 | Belle Isle | | 70773B | 2121 MCCOY RD, BI |
| R70 | 11/4/19 | 1:25:26 | EMDA | 70 | Belle Isle | YES | 70773B | 2121 MCCOY RD, BI |
| OF190111191 | 44/4/40 | 0.07.00 | D.A | 70 | 5 | | 70700D | 0000 NEL A AV DI |
| E73 | | | PA | 70 | Belle Isle | | 70769B | 2332 NELA AV, BI |
| R51 | 11/4/19 | 0:04:05 | PA | 70 | Belle Isle | | 70769B | 2332 NELA AV, BI |
| OF190111200 E72 | 11///10 | 0:18:25 | EMDA | 72 | Belle Isle | | 72733B | 5202 JADE CIR, BI |
| R71 | | 0:01:49 | EMDA | 72 | Belle Isle | | 72733B 72733B | 5202 JADE CIR, BI |
| R72 | | 1:00:08 | EMDA | | Belle Isle | YES | 72733B 72733B | 5202 JADE CIR, BI |
| OF190111675 | 11/4/10 | 1.00.00 | LMDA | , 2 | DOILG 1910 | 1 110 | . 21000 | |
| R70 | 11/5/19 | 1:11:59 | EMDA | 70 | Belle Isle | YES | 70773B | 1723 PAM CIR, BI 34 |
| 50050000 B-#- I-I | - 41 | -4 1 4 41- | | | Dogo 1 | of 4 | | December 2010 4:29:20AM |

| Alarm # Units | <u>Total</u> <u>Date</u> <u>Time</u> | <u>Call</u> <u>Type</u> <u>Sta</u> | <u>Jurisdiction</u> | <u>Fransport</u> | REP DIST | LOCATION |
|----------------------------------|---|---------------------------------------|---------------------|------------------|----------|---|
| OF190111770 | | | | | | b. |
| E70 | 11/5/19 0:23:22 | AFA 70 | Belle Isle | | 70736B | 5903 RANDOLPH AV, BI |
| OF190111920 <i>R70</i> | 11/6/19 0:59:05 | EMDC 70 | Belle Isle | YES | 70773B | 1777 MCCOY RD, BI |
| OF190112536 | 44/7/40 0:04:00 | EDUCKE 70 | 5 " | | 70700D | |
| E51 | 11/7/19 0:04:02 | TRUCKF 70 | Belle Isle | | 70736B | S ORANGE AV/E WALLACE |
| E70 | 11/7/19 0:25:42 | TRUCKF 70 | Belle Isle | | 70736B | S ORANGE AV/E WALLACE |
| OF190113083 R70 | 11/9/19 0:51:47 | EMDB 70 | Belle Isle | YES | 70773B | 1853 MCCOY RD, BI |
| OF190113156 <i>E72</i> | 11/9/19 0:07:41 | ANMLRES 72 | Belle Isle | | 72733B | 5120 CONWAY RD, BI |
| OF190113247 | 11/0/10 0 01 00 | 0.1.map.up. =0 | | | =0=00 | 0.400 1.004 1.000 |
| E70 | 11/9/19 0:21:20 | OUTSDFR 70 | Belle Isle | | 70769B | 2432 HOMEWOOD DR, BI |
| OF190113677 | 11/10/10 1.10.00 | EMDD 70 | Dalla Jala | MEG | 70777D | 1024 MCCOV DD DI |
| R70 | 11/10/19 1:12:23 | EMDB 73 | Belle Isle | YES | 73777B | 1934 MCCOY RD, BI |
| OF190113817 <i>E70</i> | 11/11/19 0:13:57 | CKFROUT 70 | Belle Isle | | 70735B | 5030 OAK ISLAND RD, BI |
| OF190113865 | 11/11/19 0.13.37 | CKIROUI 70 | Delle Isle | | 707335 | 3030 CAR ISLAND RD, BI |
| E72 | 11/11/19 0:15:45 | EMDD 72 | Belle Isle | | 72733B | 5176 CONWAY RD, BI |
| R72 | 11/11/19 1:07:46 | EMDD 72 | | YES | 72733B | 5176 CONWAY RD, BI |
| REHAB1 | 11/11/19 0:07:40 | EMDD 72 | | LLS | 72733B | 5176 CONWAY RD, BI |
| OF190114098 | 1171770 0.07.10 | | Delic loic | | 727002 | 0170 0014W (1 1 1 1 2 , 2) |
| E70 | 11/12/19 0:25:30 | EMDD 70 | Belle Isle | | 70769B | 2207 HOMEWOOD DR, BI |
| R73 | 11/12/19 0:21:49 | EMDD 70 | Belle Isle | | 70769B | 2207 HOMEWOOD DR, BI |
| OF190114278 | | | | | | |
| E73 | 11/12/19 0:16:43 | EMDD 70 | Belle Isle | | 70773B | 1853 MCCOY RD, BI |
| R53 | 11/12/19 1:05:18 | EMDD 70 | Belle Isle | YES | 70773B | 1853 MCCOY RD, BI |
| OF190114443 | | | | | | |
| E70 | 11/13/19 0:28:35 | EMDD 70 | Belle Isle | ****** | 70769B | 6917 WILLOUGHBY LN, BI |
| R70 | 11/13/19 1:04:54 | EMDD 70 | Belle Isle | YES | 70769B | 6917 WILLOUGHBY LN, BI |
| OF190114938 <i>E70</i> | 11/14/19 0:10:41 | BR1 70 | Belle Isle | | 70769B | 2704 NELA AV, BI |
| OF190115101 | 11/14/19 0.10.41 | DKI 70 | Delle Isle | | 707090 | 2704 NELAAV, DI |
| R72 | 11/15/19 0:14:36 | EMDB 72 | Belle Isle | | 72734B | 5200 ST REGIS PL, BI |
| OF190115216 | | | 20110 1010 | | | |
| E70 | 11/15/19 0:02:59 | EMDA 72 | Belle Isle | | 72732B | 6657 THE LANDINGS DR, B |
| R70 | 11/15/19 1:27:02 | EMDA 72 | Belle Isle | YES | 72732B | 6657 THE LANDINGS DR, B |
| OF190115266 | | | | | | |
| E73 | 11/15/19 0:03:14 | EMDD 70 | Belle Isle | | 70736B | 5903 RANDOLPH AV, BI |
| R70 | 11/15/19 0:03:17 | EMDD 70 | Belle Isle | | 70736B | 5903 RANDOLPH AV, BI |
| OF190115374 | | | | | | |
| E70 | 11/15/19 0:10:11 | AFA 72 | Belle Isle | | 72734B | 5024 GRAMONT AV, BI |
| OF190115448 | 44/45/40.0.45.05 | E) (D) 70 | | | 707000 | HOFFNED AVIOONIMAN DD |
| E72 | 11/15/19 0:15:05 | EMDD 72 | _ 00 .00 | | 72733B | HOFFNER AV/CONWAY RD |
| R72 | 11/15/19 0:15:17 | EMDD 72 | Belle Isle | | 72733B | HOFFNER AV/CONWAY RD |
| OF190115548 <i>E72</i> | 11/16/19 0:07:22 | AFA 72 | Belle Isle | | 72733B | 3606 ROTHBURY DR, BI |
| OF190115689 | 44 (40/40 0:00 00 | EMPD 72 | Dalla III | | 707000 | COET THE LANDINGS DD 5 |
| E70 | 11/16/19 0:32:38 | EMDB 72 | | | 72732B | 6657 THE LANDINGS DR, B |
| R70 | 11/16/19 0:32:38 | EMDB 72 | Belle Isle | | 72732B | 6657 THE LANDINGS DR, B |
| OF190116147 <i>E70</i> | 11/18/19 0:44:37 | COALARN 73 | Belle Isle | | 73777B | 3692 BRIGHTON PARK CIR |
| E70 TR51 | 11/18/19 0:42:31 | COALARN 73 | | | 73777B | 3692 BRIGHTON PARK CIR. |
| OF190116215 | 11/10/18 0.42.31 | COALAKI 13 | Belle Isle | | 131110 | |
| 01 190110213 | | | | | | 35 |

| Alama # 11aita | <u>Total</u> <u>Date</u> Time | <u>Call</u> | lumia di ati an | Transport | DED DICT | LOCATION |
|----------------------------------|--------------------------------------|-------------------------------|---------------------|-----------|------------------|--|
| Alarm # Units | | <u>Type</u> <u>Sta</u> | <u>Jurisdiction</u> | Transport | REP DIST | LOCATION b. |
| E73 | 11/18/19 0:18:01 | EMDC 70 | Belle Isle | | 70773B | 1000 MICCOT ND, DI |
| R70 | 11/18/19 0:52:40 | EMDC 70 | Belle Isle | YES | 70773B | 1853 MCCOY RD, BI |
| OF190116662 | 444040044 | NUD LOCK TO | | | 707000 | 0744 07 MODITZ 07 DI |
| E70 | 11/19/19 0:14:46 | PUBASST 72 | Belle Isle | | 72733B | 3714 ST MORITZ ST, BI |
| OF190116940 <i>E71</i> | 11/20/19 0:01:01 | EMDC 72 | Belle Isle | | 72733B | 5072 CONWAY RD, BI |
| E72 | 11/20/19 0:01:01 | EMDC 72 | | | 72733B | 5072 CONWAY RD, BI |
| R70 | 11/20/19 1:03:52 | EMDC 72 | | YES | 72733B | 5072 CONWAY RD, BI |
| OF190116943 | 11/20/13 1:00:02 | EMBC 72 | Delle Isle | 1 LS | 72733B | 3072 GOIWAT ND, BI |
| E70 | 11/20/19 0:02:08 | EMDD 72 | Belle Isle | | 72733B | 5072 CONWAY RD, BI |
| R71 | 11/20/19 0:02:08 | EMDD 72 | Belle Isle | | 72733B | 5072 CONWAY RD, BI |
| OF190117224 | | | | | | |
| E73 | 11/20/19 0:18:57 | EMDE 73 | Belle Isle | | 73777B | 2601 MCCOY RD, BI |
| R51 | 11/20/19 0:57:48 | EMDE 73 | Belle Isle | YES | 73777B | 2601 MCCOY RD, BI |
| OF190117488 | | | | | | |
| R70 | 11/21/19 1:00:56 | EMDB 70 | Belle Isle | YES | 70773B | 1853 MCCOY RD, BI |
| OF190117717 | 11/22/19 0:34:09 | EMDD 70 | Della Jala | | 72733B | 4446 HOFFNED AV. DI |
| E72 R73 | 11/22/19 0:55:46 | EMDD 72 EMDD 72 | Belle Isle | YES | 72733B 72733B | 4416 HOFFNER AV, BI 4416 HOFFNER AV, BI |
| OF190117732 | 11/22/19 0.55.40 | EMDD 12 | Belle Isle | IES | 121336 | 44 10 HOFFINER AV, BI |
| E72 | 11/22/19 0:22:51 | EMDD 72 | Belle Isle | | 72733B | 4238 ISLE VISTA AV, BI |
| R72 | 11/22/19 0:49:39 | EMDD 72 | Belle Isle | YES | 72733B | 4238 ISLE VISTA AV, BI |
| OF190117764 | 11722710 0.10.00 | | Delic loic | 123 | . 2. 002 | 1200 1022 110 11 11 11 11 11 |
| R73 | 11/22/19 1:26:16 | EMDA 70 | Belle Isle | YES | 70769B | 2121 NELA AV, BI |
| OF190117907 | | | | | | |
| E70 | 11/22/19 0:11:38 | AA 70 | Belle Isle | | 70736B | FAIRLANE AV/S ORANGE A' |
| R70 | 11/22/19 0:09:42 | AA 70 | Belle Isle | | 70736B | FAIRLANE AV/S ORANGE A' |
| OF190117915 | | | | | | |
| E72 | 11/22/19 0:23:53 | | Belle Isle | | 72732B | 5912 COVE DR, BI |
| R72 | 11/22/19 0:23:53 | EMDB 72 | Belle Isle | | 72732B | 5912 COVE DR, BI |
| OF190118132 | 11/02/10 0:07:05 | EMDC 70 | Della Jala | | 70700D | 4404 LIOEENED AV. DI |
| E70 R72 | 11/23/19 0:07:05 11/23/19 1:01:25 | EMDC 72 | | YES | 72733B 72733B | 4401 HOFFNER AV, BI 4401 HOFFNER AV, BI |
| OF190118483 | 11/23/19 1.01.25 | EMDC 72 | Belle Isle | IES | 121336 | 4401 HOFFINER AV, BI |
| B2 | 11/24/19 0:11:19 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| B3 | 11/24/19 0:10:14 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| CPT4 | 11/24/19 0:25:14 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| E51 | 11/24/19 0:26:49 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| E53 | 11/24/19 0:15:58 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| E72 | 11/24/19 0:26:18 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| Q31 | 11/24/19 0:11:56 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| R31 | 11/24/19 0:15:58 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| R53 | 11/24/19 0:11:43 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| SQ1 | 11/24/19 0:11:28 | BLD 73 | Belle Isle | | 73777B | 2323 MCCOY RD, BI |
| OF190118506 | | | | | | |
| E71 | 11/24/19 0:26:25 | WTRSALV 70 | Belle Isle | | 70769B | 3406 WARREN PARK RD, B |
| OF190118509 | | | | | | |
| E72 | 11/24/19 0:17:13 | EMDD 72 | | | 72733B | 4416 HOFFNER AV, BI |
| R72 | 11/24/19 0:56:28 | EMDD 72 | Belle Isle | YES | 72733B | 4416 HOFFNER AV, BI |
| OF190118617 | 11/04/10 1:40:04 | EMDD 70 | Dolla lala | VEC | 707220 | 5120 DODIAN AV DI |
| R72 | 11/24/19 1:12:31 | EMDB 72 | Belle Isle | YES | 72733B | 5120 DORIAN AV, BI |
| OF190118732 <i>E73</i> | 11/25/19 0:15:43 | EMDD 73 | Belle Isle | | 73777B | 2300 JETPORT DR, BI |
| R73 | 11/25/19 0:13:49 | EMDD 73 | Belle Isle | YES | 73777B 73777B | 2300 JETPORT DR, BI 36 |
| | le Alarms-I ast Month | 222 | Page 3 | | | December 2019 4:38:30AM |

| | Dete | <u>Total</u> | <u>Call</u> | | | Tooloop | | |
|----------------------------------|-------------|--------------|-------------|------------|---------------------|------------------|----------|-------------------------|
| Alarm # Units | <u>Date</u> | <u>Time</u> | Type | <u>Sta</u> | <u>Jurisdiction</u> | <u>Transport</u> | REP DIST | LOCATION |
| OF190118813 | | | | | | | | b. |
| E70 | | 0:22:19 | EMDB | 73 | Belle Isle | | 73777B | 1934 MCCOY RD, BI |
| R53 | 11/25/19 | 0:23:40 | EMDB | 73 | Belle Isle | | 73777B | 1934 MCCOY RD, BI |
| OF190118835 | 44/05/40 | 0.40.00 | EMDD | 70 | B II I I | | 70700D | F4C4 CONIMAN DD DI |
| E72 | | 0:16:03 | EMDD | 72 | | | 72733B | 5164 CONWAY RD, BI |
| R71 | | 0:02:43 | EMDD | 72 | Belle Isle | MEG | 72733B | 5164 CONWAY RD, BI |
| R72 | 11/25/19 | 0:49:16 | EMDD | 72 | Belle Isle | YES | 72733B | 5164 CONWAY RD, BI |
| OF190119069 E70 | 11/26/10 | 0:17:30 | AFA | 72 | Belle Isle | | 72732B | 3510 ADMIRALITY CT, BI |
| OF190119164 | 11/20/18 | 0.17.30 | АГА | 12 | Delle ISIE | | 121326 | 3310 ADMIRALITY CT, BI |
| E70 | 11/26/19 | 0:20:14 | AA | 73 | Belle Isle | | 73777B | 3001 FLOWERTREE RD, BI |
| E73 | | 0:01:02 | AA | 73 | Belle Isle | | 73777B | 3001 FLOWERTREE RD, BI |
| R70 | | 1:21:45 | AA | 73 | Belle Isle | YES | 73777B | 3001 FLOWERTREE RD, BI |
| OF190119310 | 11/20/10 | 71.21.10 | 7 17 1 | , 0 | Delic isic | 125 | 707772 | 0001120112111122112, 21 |
| E70 | 11/26/19 | 0:16:56 | EMDD | 70 | Belle Isle | | 70736B | WALTHAM AV/RANDOLPH / |
| R70 | | 0:53:19 | EMDD | 70 | Belle Isle | YES | 70736B | WALTHAM AV/RANDOLPH A |
| OF190119387 | | | | | | | | |
| E70 | 11/27/19 | 0:25:14 | EMDA | 72 | Belle Isle | | 72734B | 4914 GRAN LAC AV, BI |
| R70 | 11/27/19 | 1:21:40 | EMDA | 72 | Belle Isle | YES | 72734B | 4914 GRAN LAC AV, BI |
| OF190119436 | | | | | | | | |
| E72 | 11/27/19 | 0:16:52 | EMDD | 72 | Belle Isle | | 72732B | 3701 QUANDO CIR, BI |
| R72 | 11/27/19 | 1:21:05 | EMDD | 72 | Belle Isle | YES | 72732B | 3701 QUANDO CIR, BI |
| OF190119669 | | | | | | | | |
| E70 | 11/27/19 | 0:13:09 | AFA | 72 | Belle Isle | | 72732B | 6602 THE LANDINGS DR, B |
| OF190119798 | 44/00/46 | 0.47.00 | E) (D) | 70 | 5 | | 70700D | 4000 PL AVA OT PL |
| E72 | | 0:17:22 | EMDA | | Belle Isle | | 72732B | 4202 PLAYA CT, BI |
| R72 | 11/28/19 | 0:20:15 | EMDA | 72 | Belle Isle | | 72732B | 4202 PLAYA CT, BI |
| OF190119834 <i>R72</i> | 11/28/10 | 0:09:21 | AMA | 72 | Belle Isle | | 72733B | 5015 ST MICHAEL AV, BI |
| OF190120118 | 11/20/18 | 0.09.21 | AlviA | 12 | belle isle | | 727336 | 3013 31 MICHAELAV, BI |
| E73 | 11/29/19 | 0:41:10 | EMDA | 73 | Belle Isle | | 73777B | 2601 MCCOY RD, BI |
| R73 | | 1:19:14 | EMDA | | Belle Isle | YES | 73777B | 2601 MCCOY RD, BI |
| OF190120187 | 11/20/10 | , ,,,,,,,, | EMET | . 0 | Boile lole | 123 | | 2001 110001 112, 21 |
| E70 | 11/29/19 | 0:13:10 | EMDD | 70 | Belle Isle | | 70773B | 1845 COLLEEN DR, BI |
| R70 | | 0:46:26 | EMDD | 70 | Belle Isle | YES | 70773B | 1845 COLLEEN DR, BI |
| OF190120330 | | | | | | | | , |
| E70 | 11/29/19 | 0:01:06 | EMDC | 72 | Belle Isle | | 72733B | 5350 CHISWICK CIR, BI |
| E72 | 11/29/19 | 0:22:16 | EMDC | 72 | Belle Isle | | 72733B | 5350 CHISWICK CIR, BI |
| R70 | 11/29/19 | 0:54:00 | EMDC | 72 | Belle Isle | YES | 72733B | 5350 CHISWICK CIR, BI |

SERVICE AREA INCIDENT TOTAL 63

Total OCFR Units Used 121

Total OCFR Transports 30

| | EMS | Fire Service | Vehicle Accident |
|-------|-----|--------------|------------------|
| Total | 46 | 14 | 3 |



OF BE

CITY OF BELLE ISLE, FLORIDA

Code Enforcement - Monthly Overview NOVEMBER 2019

| New Violations | 58 |
|----------------------|-----|
| Inspections | 17 |
| Violation Compliance | 15 |
| Signs Collected | 61 |
| | |
| | |
| Total Contacts | 151 |

CODE VIOLATIONS/CONTACTS

11/09/2019 through 12/03/2019

| <u>CodeViolation</u> | Count |
|----------------------------------|-------|
| AIRBNB | 8 |
| BUSINESS LICENSE (NONE/EXPIRED) | 35 |
| HIGH GRASS/WEEDS | 5 |
| INOPERABLE VEHICLE | 1 |
| NO PERMIT - BUILDING | 1 |
| NO PERMIT - BUILDING - BOAT DOCK | 1 |
| OUTDOOR STORAGE | 1. |
| PARKING OF CAR/TRUCK | 1 |
| PARKING OF TRAILER | 1 |
| PROPERTY MAINTENANCE - BOAT DOCK | 1 |
| PROPERTY MAINTENANCE - FENCE | Ĭ |
| PROPERTY MAINTENANCE-BLDG | 1 |
| TRASH & DEBRIS | 1 |
| Grand Total | 58 |

Complaint Status

11/09/2019 through 12/03/2019

b.

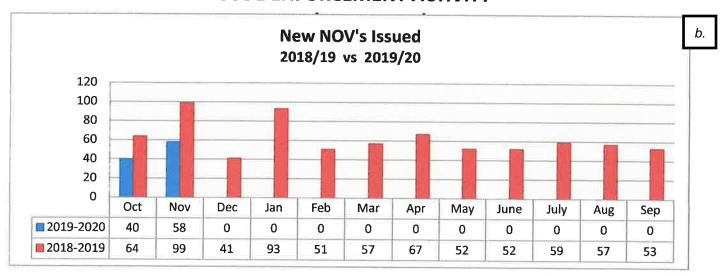
| <u>Status</u> | Count |
|---------------------|-------|
| CLOSED COMPLIANCE | 15 |
| CLOSED UNFOUNDED | 2 |
| COURTESY NOV - OPEN | 2 |
| NOV ISSUED - OPEN | 9 |
| VERBAL | 1 |
| | 29 |

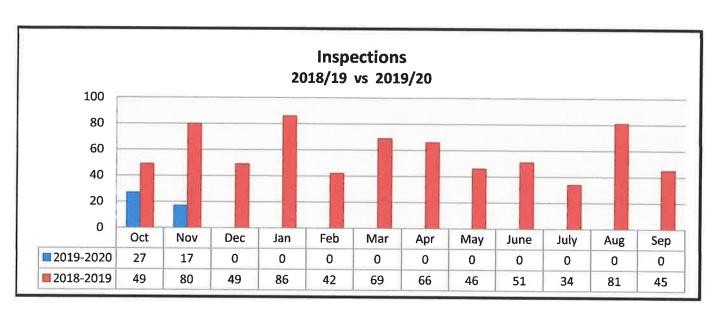
b.

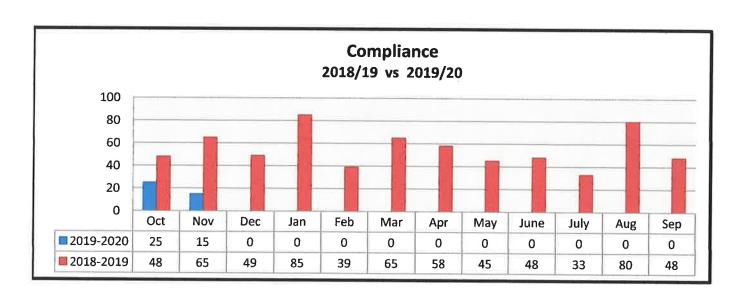
CODE ENFORCEMENT YEAR TO YEAR COMPARISON 2018-2019 vs. 2019-2020

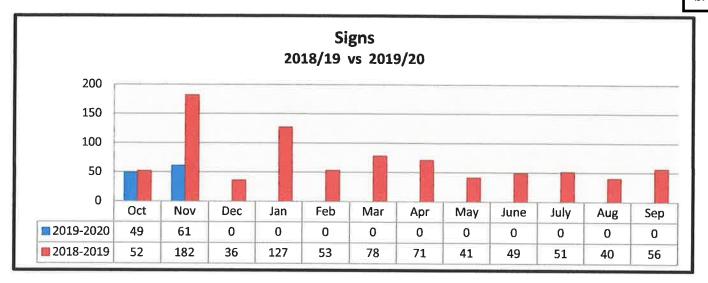
| | YTD NOV-SEP 2018-2019 | YTD NOV-SEP 2019-2020 |
|---|-----------------------------|-----------------------------|
| New Notices of Violation Issued | 163 | 98 |
| Inspections Performed | 129 | 44 |
| Compliance | 113 | 40 |
| Signs Collected | 234 | 110 |
| Trash, Grass, Debris Related | 15 | 4 |
| Vehicle, Boat and RV Related | 109 | 21 |
| Permitting | 3 | 38 |
| Cases Presented to CEH - Special Magistrate | 0 | 0 |
| Cases Adjudicated and Fined | 0 | 0 |

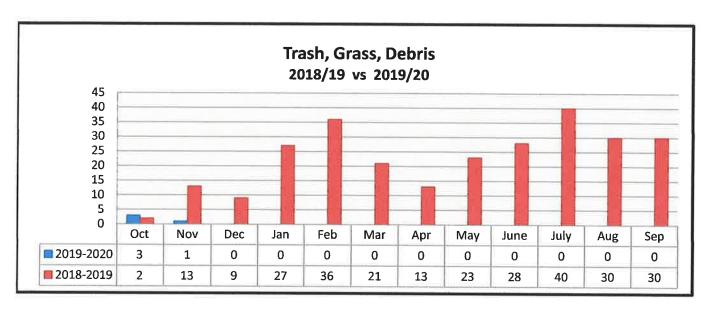
CODE ENFORCEMENT ACTIVITY

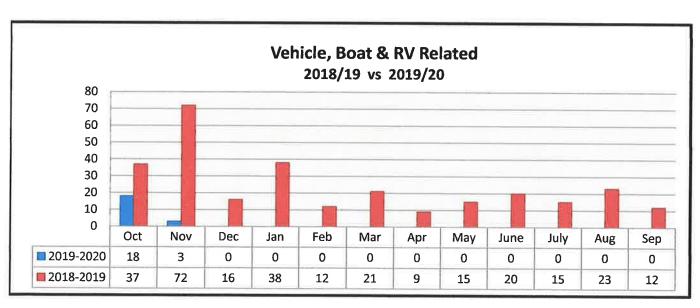




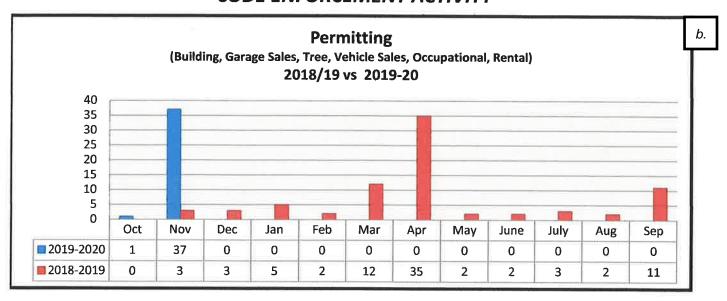


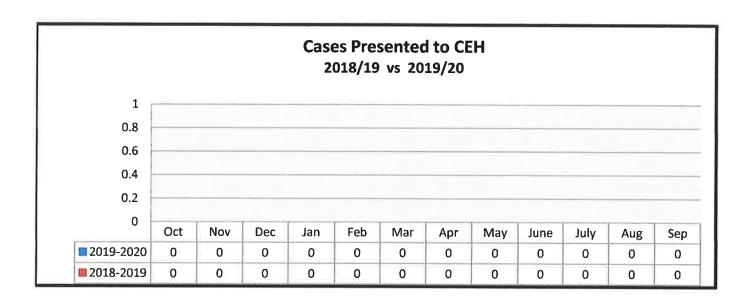


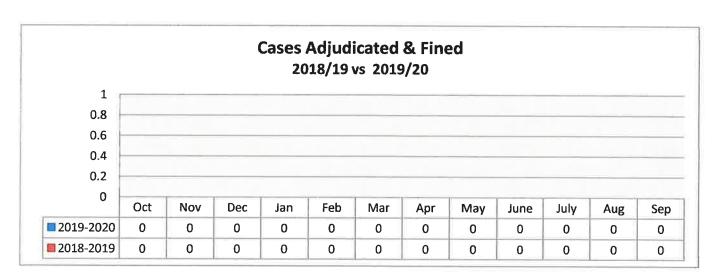




CODE ENFORCEMENT ACTIVITY







ADDRESS STATUS REPORT (By District)

Address by District (11/08/2019 through 12/03/2019)

12/3/2019 11:37 6 M

| ω | ω | ω | ω | ω | ω | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | ы | 1 | ↦ | 1 | 1 | ь | District |
|-------------------|------------------------------|-------------------|------------------|-------------------|-------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------|---------------------------------|-------------------|----------------------------------|------------------|---------------------------------|---------------------------------|---------------------------------|---------------|
| SWANN | PERKINS | MATCHETT | IDAHO | IDAHO | COLLEEN | WOODBINE | ORANGE | ORANGE | ORANGE | OAK RIDGE | OAK ISLAND | OAK ISLAND | HOFFNER | ST. DENIS | ST. DENIS | MORTIER | HOFFNER | BELLEVILLE | BELLEVILLE | StreetName |
| HIGH GRASS/WEEDS | PROPERTY MAINTENANCE - FENCE | AIRBNB | OUTDOOR STORAGE | HIGH GRASS/WEEDS | AIRBNB | BUSINESS LICENSE (NONE/EXPIRED) | NO PERMIT - BUILDING | BUSINESS LICENSE (NONE/EXPIRED) | AIRBNB | NO PERMIT - BUILDING - BOAT DOCK | AIRBNB | BUSINESS LICENSE (NONE/EXPIRED) | BUSINESS LICENSE (NONE/EXPIRED) | BUSINESS LICENSE (NONE/EXPIRED) | CodeViolation |
| CLOSED COMPLIANCE | NOV ISSUED - OPEN | NOV ISSUED - OPEN | CLOSED UNFOUNDED | NOV ISSUED - OPEN | CLOSED COMPLIANCE | CLOSED COMPLIANCE | NOV ISSUED - OPEN | CLOSED COMPLIANCE | CLOSED COMPLIANCE | NOV ISSUED - OPEN | NOV ISSUED - OPEN | CLOSED UNFOUNDED | NOV ISSUED - OPEN | NOV ISSUED - OPEN | NOV ISSUED - OPEN | CLOSED UNFOUNDED | CLOSED COMPLIANCE | CLOSED UNFOUNDED | NOV ISSUED - OPEN | Status |
| WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | CodeOfficer |

NOV ISSUED - OPEN

WINTERS

| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | b. | District |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------|
| ST. MORITZ | ST. MORITZ | MONET | HOFFNER | DORIAN | DARDEN | CULLEN LAKE SHORE | CULLEN LAKE SHORE | CONWAY | CONWAY | CONWAY | CONWAY | CONWAY | CHISWICK | StreetName |
| BUSINESS LICENSE (NONE/EXPIRED) | BUSINESS LICENSE (NONE/EXPIRED) | BUSINESS LICENSE (NONE/EXPIRED) | BUSINESS LICENSE (NONE/EXPIRED) | PARKING OF CAR/TRUCK | BUSINESS LICENSE (NONE/EXPIRED) | BUSINESS LICENSE (NONE/EXPIRED) | AIRBNB | BUSINESS LICENSE (NONE/EXPIRED) | CodeViolation |
| NOV ISSUED - OPEN | CLOSED COMPLIANCE | CLOSED UNFOUNDED | NOV ISSUED - OPEN | CLOSED COMPLIANCE | NOV ISSUED - OPEN | NOV ISSUED - OPEN | NOV ISSUED - OPEN | NOV ISSUED - OPEN | NOV ISSUED - OPEN | NOV ISSUED - OPEN | NOV ISSUED - OPEN | NOV ISSUED - OPEN | CLOSED COMPLIANCE | Status |
| WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | WINTERS | CodeOfficer |
| | | | | | | | | | | | | | 48 | |



1521 NELA AVENUE BELLE ISLE, FL 32809 PHONE (407) 240-2473 FAX (407) 850-1616

Marine Stat Sheet

| Date(s) | Nov-19 | | | |
|------------------------|--------|--|--|--------|
| | | | | 1 |
| <u>Patrol Activity</u> | | | | Totals |
| Boat Stops | | | | 8 |
| PWC Stops | | | | 12 |
| Boat Citations | | | | 0 |
| PWC Citations | | | | 1 |
| Warnings Issued | | | | 2 |
| Boat Inspections | | | | 9 |
| Boats Towed | | | | 1 |
| Dispatched Calls | | | | 0 |
| Reports Written | | | | 0 |
| Vessel Accidents | | | | 0 |
| Ramp Checks | | | | 49 |
| FIR's | | | | 0 |
| Patrol Assists | | | | 3 |
| <u>Arrests</u> | | | | |
| Felony | | | | 0 |
| Misdemeanor | | | | 0 |
| BUI | | | | 0 |



CITY OF BELLE ISLE, FLORIDA CITY COUNCIL AGENDA ITEM COVER SHEET

Meeting Date: January 7, 2020

To: Honorable Mayor and City Council Members

From: B. Francis, City Manager

Subject: Proposal for Cross Lake Beach

Background: Since February 2018, the City, County, and adjacent property owners have been attempting to reach an agreement Cross Lake Beach. Throughout this process there have been many confusing issues involving rights-of-way, property lines, state ownership, city ownership, and private ownership, as well as anecdotal information that cannot be proven. Many of the records are incomplete or do not exist.

On December 10, 2019, the adjacent property owner and the City Manager met on-site to discuss a proposal that both parties consider in the best interest of all parties, including the residents of Belle Isle.

The proposal that both parties discussed is as follows:

- a. The City agrees and declares that the alignment of the right of way for Cross Lake Road shall remain as in the plat west of Oak Island Road, and that this portion of Cross Lake Road shall remain a public right of way and extend from Oak Island Road to a point 24 feet west of the western line of the rock driveway for the property at 2211 Cross Lake Road, on both the northern and southern lines of the right of way, which also aligns with the western line of the existing Walker gate on the southern line of the right of way.
- b. The driveways at 2211 Cross Lake and the Walker Property shall remain the same. The City shall allow parking for the use of the lots fronting on Cross Lake Road, except for the western 80 feet of frontage along the 2211 Cross Lake property and Walker Property which is reserved for their parking and the eastern frontage 183 feet of the north side of Cross Lake Road from Oak Island Road along 2208 Cross Lake Road, currently owned by Gayle and Tom Bouck is reserved for Bouck parking. The City shall place "no parking signs except for adjoining lots" (or similar) along Cross Lake Road at those locations. Public parking will be on the south right-of-way of Cross Lake Road from Oak Island Road to the utility pole
- c. The City will make a passive park with no motorized boat launch on the remainder of the Cross Lake Road right of way west of the terminus described above including bollards and fencing. The park rules, in all other aspects, shall be in accordance with all other city parks rules.
- d. The City shall pave Cross Lake Road. The City shall be responsible for the maintenance, repair and any improvement of Cross Lake Road including but not limited to drainage.
- e. A sketch of a-d is attached to this document.

This Proposal is in accordance with:

- a. The 1990 City Comprehensive plan calling for a 50X50 open space at the end of Cross Lake Road.
- b. Resolution No. 59-2 Closing the last 80 feet of Cross Lake Road to public parking.
- c. Chapter 18 of the Belle Isle Municipal Code setting forth the rules and ordinances of city parks. (Ordinance 88-13)
- d. Resolution No. 79-6 allowing for ingress and egress to landowners adjacent to city parks.

The proposed resolution basically keeps everything the way it is now and has been for years, but it is now documented. The only change allows all of the adjacent property owners to have signed parking. This parking change does not prevent the public from accessing or using the park. All land is owned by the City of Belle Isle. Once the property is purchased by the City, the property will be surveyed to memorialize the resolution and to define the property lines of all properties in the area.

This proposal was reviewed by Orange County District 3 Commissioner and the title company of 2211 Cross Lake Road and both find it acceptable.

Staff Recommendation: To accept the proposal and request that Orange County start the process to recommend approval of the purchase to the state.

Suggested Motion: I move that we approve the proposal presented in tonight's meeting for the purchase of the Cross Lake Beach property.

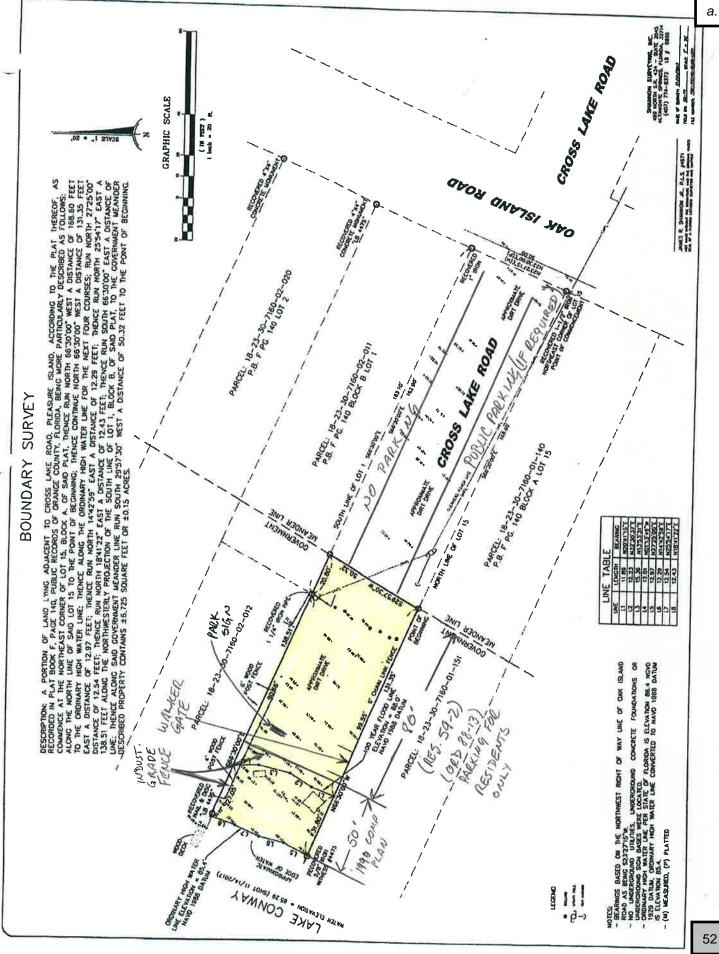
Alternatives: Do not approve the proposal and continue to work with the property owners and the County on another solution.

Fiscal Impact: \$19,000

Attachments: Sketch of the proposal

Excerpt from the 1990 Comp Plan

Resolution 59-2 Ordinance 88-13 Resolution 79-6



1. WARREN PARK

Warren Park is an 8.5 acre Orange County park. The park is located at the intersection of Warren Park Drive and Seminole Drive, on the east side of the City. Warren Park is a neighborhood park consisting of a baseball diamond, 2 tennis courts, 20 picnic tables, 2 playgrounds, and 0.01 miles of beach on Conway Chain of Lakes.

2. LAGOON PARK (BELLE ISLE WEST)

This neighborhood park is the newest park in the Belle Isle park system, scheduled for completion in 1990. The park is located between the Belle Isle West subdivision and the Conway Shores subdivision, in the south part of the City. Although there is a walking/bicycling trail which runs through the park, it remains primarily a passive park with picnic tables and benches. The lagoon has been planted with indigenous water plants as part of an educational program.

3. VENETIAM PARK

Venetian Park is a 1.93 acre neighborhood park and is located in the Venetian Gardens subdivision in the northwest section of the City. The two main features of the park are the boat ramp and the large open field. The large open field in the middle of the subdivision is suitable for all types of activity based recreation, such as baseball, softball, football, soccer, and volleyball. The boat ramp area has no parking spaces for cars, however there are six parking spaces adjacent to the large field.

4. PERKINS BOAT RAMP

The Perkins boat ramp is 0.33 acres and is located at the intersection of Perkins Road and Lake Drives in the southwest section of the City. There is parking for approximately 3 or 4 cars with trailers and a reserved space for Marine Patrol. The boat ramp is suitable for one boat launch at a time.

5. CROSS LAKE BEACH

Cross Lake Beach, 0.16 acres, is located on Cross Lake Road off Oak Island Road in the northwest section of the City. The beach is approximately 50 feet in length. The remainder of the park is open space.

D.R. 755 PAGE 325 704447性期間 加29 9 4 8 60

THE CITY OF BELLE ISLE, FLORIDA

RESOLUTION NO. 59-2

17

RESOLUTION

WHEREAS, Ordinance No. 556-15 authorizes the City of Belle Isle to designate certain dead-end streets within the corporate city limits of the City of Belle Isle, Florida; and

WHEREAS, a public hearing has been held by the City Council of the City of Belle Isle, Florida, at its regular meeting on June 2nd, 1959, A. D., and July 7th, 1959, A. D. where all interested persons had an opportunity to be present and to be heard in the matter of regulating vehicular traffic on the west end of Cross Lake Road; and

WHEREAS, the City Council of the City of Belle Isle, Florida, is informed and believes that the present usages of the west end of Cross Lake Road at the water's edge of Lake Conway and extending in an easterly direction 80 feet, more or less, has become a public and private nuisance by the extended parking of vehicles in said area and the persons parking said vehicles have thrown debris upon said public street and upon the private property of the abutting property owners and have impeded pedistrian traffic and thoroughfare to Lake Conway.

WHEREFORE, premises considered, the west 80 feet of the said Cross Lake Road is hereby designated to be a dead-end street and vehicular traffic is hereby unauthorized to park in said area and the City of Bells Isle is hereby authorized to erect and maintain appropriate signs closing off and otherwise VILKERSON & WAASSE PRESTRICTING the parking of said vehicles in said area.

ATTORNEYS AT LAW
P. O. DRAWER SEED
BE IT FURTHER RESOLVED that this regulation shall become

HE GARDEN E-1820

O.R. 755 PAGE 326

effective upon the approval of the Mayor after passage thereof.

ADOPTED this 16th day of July, A. D., 1959.

President of the City Council of Belle Isle.

APPROVED this 16th day of July, A. D., 1959.

Belle Tsle.

John Q. Harrison, Mayor of the city of Belle Isle, Florida.

RECORDED & RECORD VENIFIED Action of the Clerk of Circuit Court, Orange Co., Fla.

ATTORNETS AT LAW 20 N. OMANGE AVENU HONE GARDEN S-1828 ORLÁNDO, PLORIDA

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ORDINANCE 88 - 13

AN ORDINANCE AMENDING ORDINANCE 79-2, PARK REGULATIONS, BY CHANGING ARTICLE IV, FROM EXEMPTIONS TO EXCEPTIONS, PROVIDING FOR RIGHTS OF ACCESS TO LANDS WHICH REQUIRE THE USE OF PARK AREAS FOR INGRESS AND EGRESS, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Belle Isle passed ordinance 79-2 regulating conduct in City parks, providing for enforcement, providing penalties for violation of its provisions, and providing an effective date; and

WHEREAS, said ordinance contains an exemption for the owner(s) of lands which require the use of the park area, or a part of for ingress and egress to their said lands;

WHEREAS, this exemption relieves the owner(s) of such lands from all park regulations which may endanger the health, safety and welfare of the citizens of the City of Belle Isle.

NOW, THEREFORE, be it hereby ordained by the City Council of the City of Belle Isle, Florida, that Article IV, Exemptions be changed to exceptions, and described as follows:

Article IV, EXCEPTIONS.

Section 1. The owner(s) of lands which require the use of a park area, or part thereof, for ingress and egress to their said lands may be granted the right to traverse the park area for this purpose without concern for the hours provided in Article III, Section 10, subsections (b) and (c) of this ordinance.

Section 2. Any landowner who believes his land to fall within the condition described in Section 1 of this Article may apply to the City Council for a Resolution establishing such permission. If granted, this permission shall extend to the guest(s), license(es) and invite(es) of such owner(s).

This ordinance shall take effect immediately.

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ATTEST:

L.M. DAVIDSON, CITY CLERK ADMINISTRATOR

STATE OF FLORIDA COUNTY OF ORANGE

I, LINDA M. DAVIDSON, City Clerk of the City of Belle Isle, Florida, do hereby certify that the above and foregoing resolution was duly and legally passed and adopted by the City Council of Belle Isle, Florida, in session assembled, at which said session a quorum of the City Council was present, on the 3rd day of May , 1988.

CITY CLERK

880413syb a:parkord.roa

RESOLUTION 79-6

A RESOLUTION DETERMINING CERTAIN LANDS TO BE EXEMPT FROM THE EFFECT OF ORDINANCE NO. 79-2.

WHEREAS, the City Council of the City of Belle Isle has this date passed Ordinance No. 79-2 regulating conduct in city parks, providing for enforcement, providing penalties for violation of its provisions, and providing an effective date; and

WHEREAS, said Ordinance contains an exemption for the owners of lands which require the use of a park area, or a part thereof, for ingress and egress to their said lands; and

WHEREAS, Gary W. Cooley and Martha Cooley, his wife, are the owners of the following described lands, to-wit:

From the intersection of the Government meander line with the Southerly Line of Lot 1, Block "B", Pleasure Island as per plat thereof recorded in Plat Book "F", page 140 Public Records of Orange County, Florida, said point being 162.9 ft. N 660 30'W of the S.E. corner of said Lot 1, run thence N 660 30'W along said Southerly Line projected 20.8 ft to the Point of Beginning; thence continue N 660 30'W along said projection 105 ft to the 86.4 contour line; thence N 390 12'E along said line 27 ft. thence N 170 17'E along said line 24.15 ft., thence S 660 30'E, 105 ft. thence S 280 51' 30"W, 50.22 ft. to the Point of Beginning.

and

WHEREAS, it is necessary to traverse the city park adjacent to said lands for ingress and egress thereto.

NOW, THEREFORE, be it resolved by the City Council of the City of Belle Isle, Florida. as follows:

1. Gary W. Cooley, Martha Cooley, his wife, their guests, employees, licensees and invitees are hereby declared to be exempt from the provisions of Ordinance No. 79-2 as to the park area located adjacent to the following described lands, to-wit:

From the intersection of the Government meander line with the Southerly Line of Lot 1, Block "B", Pleasure Island as per plat thereof recorded in Plat Book "F", page 140 Public Records of Orange County, Florida, said point being 162.9 Ft. N 660 30'N of the S.E. corner of said Lot 1, run thence N 660 30'N along said Southerly Line projected 20.8 Ft. to the Point of Beginning; thence continue N 660 30'N along said projection 105 Ft. to the 86.4 contour line; thence N 390 12'E along said line 27 Ft. thence N 170 17'E along said line 24.15 Ft. thence S 660 30'E, 105 Ft. thence S 280 51'30"N, 50.22 Ft. to the Point of Beginning.

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APPROVED: September 4 , 1979

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Approved as to form and legality:

100 MBe

City Attorney City of Belle Isle, Florida

STATE OF FLORIDA COUNTY OF ORANGE

I, ANN BYLAND, City Clerk of the City of Belle Isle, Florida, do hereby certify that the above and foregoing resolution was duly and legally passed and adopted by the City Council of Belle Isle, Florida, in session assembled, at which said session a quorum of the City Council was present, on the 4th day of September, 1979.

CITY CLERK Byland



CITY OF BELLE ISLE, FLORIDA CITY COUNCIL AGENDA ITEM COVER SHEET

Meeting Date: January 7, 2020

To: Honorable Mayor and City Council Members

From: B. Francis, City Manager

Subject: Proposed Ordinance on Franchise Fees

Background: At the Council meeting on November 19, 2019, the City Council directed that the Ordinance establishing an electric franchise fee be put on the January 7, 2020 agenda. Since that time, there has been public comment on this topic and an open Letter to the Commissioners and City Manager.

A utility franchise is a contract between a city and a utility company that outlines certain requirements for the utility to use the city's public rights of way. This fee will be used to fund projects in the Right-of-Way (ROW) Fund. For an average monthly electric bill of \$150, the franchise fee would be \$9.00.

One of the projects that the Council would like to see done is the place all electrical utilities underground and use these fees to pay for the project. Many of the utility lines on the north side of Hoffner Avenue between the Hoffner Bridge and the Conway intersection are located in the back yards. When these lines need to be maintained or repaired, it is difficult for both Duke and the residents. As part of this project, the utility lines will be abandoned in the back yard and new lines can be placed underground in the public ROW. The next area would be Hoffner between Embassy and the Hoffner Bridge. Duke is working on estimates.

Although there has been some discussion that franchise fees should not be used for paving streets and repairing sidewalks, the City should use a combination of funds from the ROW Fund and the General Fund to make these repairs to the streets. The City has averaged over \$350,000 each year for the past 3 years in repaving of streets. This franchise fee can fund new sidewalks where there are none, such as in Lake Conway Estates, in order to promote pedestrian safety. The City has averaged \$65,000 over the past few years to replace sidewalks that were deemed as safety hazards.

This is different than a utility tax which is already placed on utilities. The main difference between the utility tax and a franchise fee is that according to the BIMC, Sections 28-36 and 28-36, governments, schools and churches are exempt from paying the utility tax on electricity, fuel oil, metered or bottled gas (natural, liquefied petroleum gas or manufactured), but they would not be exempt from paying the franchise fee.

Another long-term plan of the Council is to try to extend public sewer to get residences off septic tanks, especially those who live on the lake. This will improve water quality. The City can impose a franchise fee on Orange County and OUC to help fund these costs.

Staff Recommendation: Read the franchise ordinance for a first time on January 21, 2020.

Suggested Motion: <u>I move that we read the franchise ordinance for electric for the first time at the January 21, 2002 Council Meeting.</u>

Alternatives: Do not implement a franchise fee

Fiscal Impact: \$450,000/year

Attachments: Proposed Ordinance

Spreadsheet on revenue

Map showing Utility Lines on Hoffner

| ORDINANCE | # | |
|------------------|---|--|
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AN ORDINANCE GRANTING TO DUKE ENERGY FLORIDA, LLC. d/b/a DUKE ENERGY, A NON-EXCLUSIVE ELECTRIC UTILITY RIGHTS OF WAY UTILIZATION FRANCHISE; PRESCRIBING THE TERMS AND CONDITIONS RELATED TO THE OCCUPANCY OF MUNICIPAL STREETS AND RIGHTS OF WAY IN THE CITY OF TOWN/CITY, FLORIDA, FOR THE PURPOSE OF PROVIDING ELECTRIC SERVICE; PROVIDING FOR SEVERABILITY OF PROVISIONS; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY **COMMISSION/COUNCIL** OF **TOWN/CITY**, FLORIDA:

SECTION 1 - Findings

The City deems it necessary, desirable and in the interest of its citizens to establish by ordinance a rights of way utilization franchise (sometimes referred to herein as the "Franchise") granting the Company permission to occupy the Rights of Way in the City of Town/City, Florida, for the purpose of providing electric services.

SECTION 2 - Short Title

This ordinance shall be known and may be cited as the "Duke Energy Rights of Way Utilization Franchise."

SECTION 3 - Definitions

For the purposes of this ordinance, the following terms, phrases, words, and their derivatives shall have the meaning given herein. When not inconsistent with the context, words in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely permissive.

- (A) "Adversely Affected" For the Company, a loss of one percent (1%) of Base Revenues within the corporate City limits due to Retail Wheeling. For the City, a loss of one percent (1%) of franchise fees due to Retail Wheeling.
- (B) "Base Revenues" All Company's revenues from the retail sale of electricity, net of customer credits, to residential, commercial and industrial customers and City sponsored street lighting all within the corporate limits of the City.
- (C) "Company" or Grantee" Duke Energy Florida, LLC d/b/a Duke Energy, its successors and assigns.
 - (D) "City" or "Grantor" The City of Town/City, Florida.
- (E) "Electric Energy Provider" Every legal entity or association of any kind (including their lessees, trustees or receivers), including any unit of state, federal or local government (including City herein), which owns, maintains, or operates an electric generation,

transmission, or distribution system or facilities, or which otherwise provides, arranges for, or supplies electricity or electric energy to the public, or which supplies electricity to itself utilizing Company's distribution or other facilities. Without limitation or the foregoing, "Electric Energy Provider" shall also include every Electric Utility, electric power marketer or electric power aggregator. It shall also include every entity providing such services as metering, customer billing, payment collection and processing, and customer information and data processing.

- (F) "Electric Utility" -- Shall have the meaning set out in Section 366.02(2), Florida Statutes (2010), and shall also include every electric "Public Utility" as defined in Section 366.02(1), Florida Statutes (2010). "Electric Utility" shall further include every investor owned, municipally or governmentally owned, or cooperatively owned electric utility (including their lessees, trustees or receivers), which owns, maintains, or operates an electric generation, transmission, or distribution system in any State or County.
- (G) "Electric Utility System" An electric power system installed and operated in the Franchise Area in accordance with the provisions of the Florida Public Service Commission establishing technical standards, service areas, tariffs and operating standards, which shall include but not to limited to electric light, heat, power and energy facilities, and a generation, transmission, and distribution system, with such extensions thereof and additions hereto as shall hereafter be made.
- (H) "Franchise Area" That area for which Company provides electric utility service within the corporate City limits of the City.
 - (I) "Facilities" The meaning as set forth in Section 4.
- (J) "Person" Any person, firm, partnership, association, corporation, company or organization of any kind.
 - (K) "Public Service Commission" The Florida Public Service Commission.
- (L) "Rights of Way" All of the public streets, alleys, highways, waterways, bridges, sidewalks and parks, and any other public ways or places owned by the City, as they now exist or may be hereafter constructed, opened, laid out or extended within the present limits of the City, or in such territory as may hereafter be added to, consolidated or annexed to the City.
- (M) "Retail Wheeling" A customer/supplier arrangement whereby an Electric Energy Provider utilizes transmission and/or distribution facilities of Company to make energy sales directly to an end use customer located within the Franchise Area.

SECTION 4 - Grant of Authority

(A) This grant of authority is limited to the provision by Company to have, maintain, or place its Facilities within the Rights of Way for its electric utility services. Accordingly, the City hereby grants to the Company, its successors and assigns the non-exclusive right, authority, and franchise to lay, erect, construct, maintain, repair and operate its Facilities in, under, upon, over and across the present and future Rights of Way, as they now exist or may be hereafter constructed, opened, laid out or extended within the present limits of the City, including but not

limited to conduits, cables, poles, wires, supports and such other structures or appurtenances as may be reasonably necessary for the construction, maintenance and operation of an electric generation, transmission and distribution system, including information, telecommunication, and video transmission used solely for the provision of electric service (collectively the "Facilities"), provided that all portions of the same shall conform to accepted industry standards, including but not limited, to the National Electrical Safety Code. Nothing in this Ordinance shall require Grantee to remove, de-energize, or cease using any poles, wires, or other things or Facilities identified hereinabove that were in place under previous ordinances or permits prior to the Effective Date of this Ordinance, regardless of whether such poles, wires or other Facilities are located outside "Rights of Way" as defined herein. Nor shall anything in this Ordinance prohibit Company from performing upgrades, replacements, maintenance or servicing of such poles, wires, or other Facilities after the Effective Date of this Ordinance. Rather, all such preexisting poles, wires, or other Facilities shall be authorized under this Ordinance. Because this Franchise is intended to grant Company the non-exclusive, but unrestricted right to place its Facilities within the Rights of Way, the City expressly acknowledges and agrees that Company shall not be required to pull or pay for permits to place its Facilities or perform any work maintenance activities on or related to its Facilities within the Rights of Way.

(B) Annexation or Contraction. City and Company agree that the Franchise Area is subject to expansion or reduction by annexation and contraction of municipal boundaries. If City approves any Franchise Area expansion or reduction by annexation or contraction, City shall provide written notice to Company's Annexation Coordinator, at the address provided below, within sixty (60) days of such approval and this Franchise shall automatically extend to include any such annexed areas.

Additionally, within sixty (60) days of any such annexation or contraction, City shall provide to Company an updated list containing the new or removed street names, known street name aliases, street addresses, and zip codes associated with each street name. All notices of annexation or contraction and address listings shall be addressed to the Annexation Coordinator as follows with the address subject to change:

Duke Energy
Tax Team DT02-V
9700 David Taylor Drive
Charlotte NC 28262
Or by email to: TaxTeam@duke-energy.com

Company must revise its payments due to any expansion or reduction by annexation within a reasonable time after Company has received such notice and updated list from City, but no later than sixty (60) days after receipt of notice and the list. City understands and affirmatively acknowledges that the Company will exclusively rely upon the City to provide timely and accurate information to the Company regarding any such annexations or contractions, and that failure to do so will impair, inhibit, and/or preclude the Company's ability to revise any payments due to the City that are impacted by such annexations or contractions. Further, City acknowledges that if such information is not timely furnished to Company as required herein, any related obligation to collect payments shall be suspended during the period of delay.

(C) Non-Exclusive Use. The Company's right to use and occupy Rights of Way for the purposes herein set forth shall be non-exclusive as to entities not engaged in the provision of electric energy and service, and the City reserves the right to grant to others the right to utilize the Rights of Way, to any person at any time during the period of this Franchise so long as such grant does not create an unsafe condition or unreasonably conflict with the rights granted to Company herein.

SECTION 5 - Notice of Acceptance and Term of Franchise

This ordinance shall become effective upon being legally passed and adopted ("Effective Date") by the City Commission; and it is further agreed that Grantee shall accept this Franchise as of the date of the passage and adoption by the City Commission and shall signify its acceptance in writing within thirty (30) days after the City Commission's approval of this ordinance by filing its written acceptance with the City Clerk. If Grantee fails to accept this franchise within thirty (30) days of its date of passage and adoption, then this Ordinance shall be null and void, and of no force and effect of any kind. Commencing on the Effective Date, the term of the Franchise granted herein shall be for a period of xx (xx) years.

SECTION 6 - Payment to City

(A) Effective the first day of the second month beginning after the Effective Date of this ordinance, City shall be entitled to receive from Company a monthly franchise amount that will equal six percent (6%) of Company's Base Revenues (the "Franchise Fee") for the preceding month, which amount shall be the total compensation due City for any and all rights, authority and privileges granted by this Franchise, including compensation for any required permits, parking fees, or any other fee or cost related to the rights granted hereunder. Any franchise amounts that will be paid to the City will be collected by the Company from Company's customers in the Franchise Area and passed through to the City in the manner described herein. The City expressly acknowledges that no additional or other amounts shall be due or remitted by Company for the exercise of its rights granted hereunder.

Payment shall be made to City for each month no later than the twentieth (20th) day of the following month. The monthly payment shall be made by wire transfer. Any monthly payment or any portion thereof made twenty (20) days after the due date without good cause shall be subject to interest at the rate of ten percent (10%) per annum.

- (B) Only disputed amounts shall be allowed to be withheld by Company, and any such amount shall not accrue any interest during the pendency of any such dispute.
- (C) The City acknowledges that all classifications and categories of retail customers of Company shall be subject to the payment of the Franchise Fee due hereunder.

SECTION 7 - Favored Nations

(A) In the event Grantee shall hereafter accept an electric utility franchise ordinance from any municipality providing for the payment of a franchise fee in excess of that provided for in Section 6 above, Grantee shall notify Grantor, and Grantor reserves the right to amend this Franchise to increase the franchise fee payable under this ordinance to no more than the greater franchise fee that Grantee has agreed to pay to such other municipality. Grantee's obligation to

pay such greater franchise fee to Grantor shall apply prospectively beginning with the next monthly franchise fee payment following Grantor's timely notice of its exercise of its amendment right to which Grantee may collect such increased fee from its customers. Grantee's failure to notify Grantor of such additional payments does not limit Grantor's right to amend to require such additional franchise fees.

- (B) It is the intent and agreement of Grantor and Grantee that Grantee shall not be required to pay Grantor a franchise fee under Section 6 of a percentage greater than that paid to Grantor by any other Electric Utility or Electric Energy Provider utilizing Grantor's Rights of Way on such Electric Utility's or Electric Energy Provider's revenues attributable to services that are the same or substantially the same as those performed by Grantee. It is further the intent and agreement of Grantor and Grantee that Grantee should not be placed at a competitive disadvantage by the payments required by Section 6 of this Ordinance in the event other Electric Utilities or Electric Energy Providers provide services in competition with Grantee without utilizing Grantor's Rights of Way.
- (C) If Grantor imposes a lesser fee, or no fee, or is unable to impose a fee on another Electric Utility or Electric Energy Provider providing or seeking to provide services in competition with Grantee to customers within Grantor's municipal boundaries, whether utilizing Grantor's Rights of Way or not utilizing Grantor's Rights of Way, Grantee's fee under Section 6 for such services shall be automatically reduced to the lesser fee charged the other Electric Utility or Electric Energy Provider (or to zero (0), if no fee is charged such other Electric Utility or Electric Energy Provider). In all events, City shall not grant more favorable treatment to other Electric Energy Providers than is granted to Company under this ordinance, it being the intent of the parties that no future provider of electric service, be it generation, transmission or distribution service, to customers within the corporate limits of City shall be given a competitive advantage over Company.

SECTION 8 - Grantor Rights

The right is hereby reserved to the City to adopt such regulations as it shall find necessary in the exercise of its police power, provided that such regulations, by ordinance or otherwise, shall be reasonable, and shall not be in conflict with the laws of the State of Florida or the lawful regulations of any state agency possessing the power to regulate the activities of the Company, or conflict with or otherwise interfere with the benefits conferred on the Company hereunder. In the event of a conflict between this Franchise Agreement and any other ordinance or regulation adopted by the City relating to Company's rights to perform work in and/or occupancy of the Rights of Way as permitted hereunder, the rights under this Franchise Agreement shall govern and control.

SECTION 9 - Work In Rights of Way

The Company is hereby granted the right, authority and privilege to perform all necessary work and excavations in said Rights of Way of the City related to its Facilities and necessary or incidental to carrying out such rights and obligations as permitted hereunder. The Company shall have the right to fasten and to stretch and lay along the lines of said poles, conduits, pipes and cables necessary for transmitting and conveying the electric current to be used in the Company's business, together with all the rights and privileges necessary or convenient for the full use including the right to trim, cut and keep clear all trees and limbs near or along Company's

Facilities that may in any way endanger the proper operation of same. Moreover, the Company shall have the right to construct, erect, operate and maintain within the City an electric system consisting of its Facilities for carrying on the Company's business; provided that, in accomplishing these purposes, the streets of said City shall not be unnecessarily obstructed for an unreasonable amount of time and work in connection therewith shall be done and carried on in conformity with such reasonable rules, standards, regulations and local ordinances with reference thereto as may be adopted by the City for the protection of the public and which are not in conflict with or otherwise interfere with the benefits conferred on the Company hereunder.

SECTION 10 - Indemnification

- (A) The acceptance of this Franchise by Company shall be deemed an agreement on the part of Company to indemnify City and hold it harmless against any and all direct damages, claims, expenses, reasonable attorneys' fees (including appellate fees) and costs that City may incur to the extent arising out of or resulting from the negligence or willful misconduct of Company, its contractors and agents in the construction, repair, operation, or maintenance of its electric utility Facilities hereunder. In no event shall Company be liable to City for any consequential, incidental, punitive, exemplary, multiple, or indirect damages, lost profits or other business interruption damages, by statute, in tort (including negligence or strict liability), in contract, or under any indemnity provision or otherwise.
- (B) Company shall maintain throughout the term of this Franchise sufficient financial resources to provide self-insurance insuring City and Company with regard to all damages set forth in Section 10 (A) in the minimum amounts of:
 - (i) \$1,000,000 for bodily injury or death to a person; \$3,000,000 for bodily injury or death resulting from any one accident.
 - (ii) \$50,000 for property damage resulting from any one accident.
 - (iii) \$1,000,000 for all other types of liability.
- (C) City acknowledges that Company provides its own liability insurance (self-insured).

SECTION 11 - Records and Reports

- (A) <u>Company Rules and Regulations</u>. The following documents shall be available to City upon City's reasonable request: copies of rules, regulations, and procedures adopted by Company that relate to Company's use of City's Rights of Way.
- (B) <u>Accounting.</u> Company shall use the system of accounts and the form of books, accounts, records, and memoranda prescribed by the Florida Public Service Commission or such other applicable governing agency having jurisdiction over Company as determined by Company.
- (C) <u>Reports</u>. Company will submit monthly a statement of its estimated Base Revenues for the period on which such payment is based. The acceptance of any statement or payment shall not prevent the City from asserting that the amount paid is not the amount due, or from recovering any deficit by any lawful proceeding, including interest to be applied at the rate set forth in Section 6 (A).

- (D) Availability of Records and Reports. Company shall supply information that City or its representatives may from time to time reasonably request relative to the calculation of franchise fees. Such records shall, on written request of City, be open for examination and audit by City and City's representatives at Company's headquarters in St. Petersburg, Florida, during ordinary business hours and such records shall be retained by Company for a period of three (3) years.
- (E) Audit. City may require, upon prior written notice and during Company's normal business hours, an audit of Company's books related to this Agreement not more than once every five (5) years and then only for the preceding three (3) years. Company will reimburse City's audit costs if the audit identifies errors in Company's franchise Base Revenues of five percent (5%) or more for the period audited. If an underpayment of franchise fees has occurred due to the Company's error, interest will be calculated at the rate of ten percent (10%) per annum. Both the underpayment and interest shall be paid within ninety (90) days from completion of the audit.
- (F) <u>Customer Report.</u> In addition to City's obligations in Section 4 (B), within ninety (90) days of the Effective Date of this Agreement, City shall provide to Company a report in a format acceptable to Company setting forth a listing of all addresses within the corporate limits of the City and annually thereafter a report identifying any changes to the address listing provided the previous year.

SECTION 12 - Retail Wheeling

In the event the appropriate governmental authorities authorize Retail Wheeling, then either party, if Adversely Affected thereby, may reopen this ordinance upon thirty (30) days written notice to the other for the sole purpose of addressing the Franchise Fee payments between The Company and the City. If the parties are unable to agree within ninety (90) days of reopening, either party may declare an impasse and may file an action in the Circuit Court in Alachua County, Florida for declaratory relief as to the proper Franchise Fee in light of Retail Wheeling.

SECTION 13 - Severability

Should any section or provision of this Franchise ordinance or any portion thereof, the deletion of which would not adversely affect the receipt of any material benefits or, substantially increase the burden of any party hereunder, be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder, as a whole or any part thereof, other than the part declared to be invalid. In the event of any such partial invalidity, City and Company shall meet and negotiate in good faith to obtain a replacement provision that is in compliance with the judicial authority's decision.

SECTION 14 - Governing Law and Venue

- (A) This Franchise ordinance shall be construed and interpreted according to the laws of the State of Florida.
- (B) In the event that any legal proceeding is brought to enforce the terms of this Franchise, the same shall be brought in enter County, Florida, or, if a federal claim, in the U.S. District Court in and for the Middle District of Florida, Ocala Division.

SECTION 15 - Merger

This Franchise agreement is the full, complete and entire understanding and agreements of the parties as to its subject matter, and the written terms supersede all prior contemporaneous representations, discussions, negotiations, understanding and agreements relating to the subject matter of this agreement. The parties shall not be bound or liable for any statement, prior negotiations, correspondence, representation, promise, draft agreements, inducements, or other understanding of any kind or nature not set forth or provided herein.

SECTION 16 - Notices

Except in exigent circumstances, all notices by either City or Company to the other shall be made by depositing such notice in the United States Mail, Certified Mail return receipt requested or by recognized commercial delivery, e.g. FedEx, UPS or DHL or facsimile. Any notice served by certified mail return receipt shall be deemed delivered five (5) days after the date of such deposit in the United States mail unless otherwise provided. Any notice given by facsimile is deemed received by next Business Day. "Business Day" for purposes of this section shall mean Monday through Friday, with Saturday, Sunday and City and Company observed holidays excepted. All notices shall be addressed as follows:

To City:
City Clerk
P.O. Box xx
City, FL Zip

Phone: (xxx) xxx-xxxx Facsimile: (xxx) xxx-xxxx To Company:

Gov't and Community Relations Duke Energy P.O. Box 14042 St. Petersburg, FL 33733-4042

Phone: (727) 820-5474 Facsimile: (727) 820-5715

SECTION 17 - Non-Waiver Provision

The failure of either party to insist in any one or more instances upon the strict performance of any one or more of the terms or provisions of this Franchise shall not be construed as a waiver or relinquishment for the future of any such term or provision, and the same shall continue in full force and effect. No waiver or relinquishment shall be deemed to have been made by either party unless said waiver or relinquishment is in writing and signed by the parties.

SECTION 18 - Repealer and Superseding Provision

This ordinance shall supersede, as to the rights, privileges and obligations between City and Company, all ordinances and parts of ordinances in conflict with the terms of this ordinance. Ordinance No. xx and any amendments thereto, are hereby deemed null and void and/or repealed upon the effective date of this ordinance and none of the provisions of such repealed Ordinance No. xx and any amendments thereto shall have any further force and effect.

SECTION 19 - Dispute Resolution

The parties to this Franchise agree that it is in each of their respective best interests to avoid costly litigation as a means of resolving disputes which may arise hereunder. Accordingly, the parties agree that prior to pursuing their available legal remedies they will meet in an attempt to resolve any differences. If such informal effort is unsuccessful, then the Parties may exercise any of their available legal remedies.

| FIRST READING AND PUBLIC HEARING: | | | | | | |
|--|----------------|-------|--|--|--|--|
| SECOND READING, ADOPTION, AND PUBLIC H | EARING: | 20XX. | | | | |
| ATTEST: | | | | | | |
| xxxxxx, City Clerk | xxxxxxx, Mayor | | | | | |
| Approved as to form and legality for the use and reliance of the City of Town/City, Florida, only. | | | | | | |
| C'A AH | | | | | | |
| xxxxx, City Attorney | | | | | | |
| Catherine Stempien, State President Duke Energy Florida, LLC d/b/a Duke Energy | | | | | | |
| David Dividig Florida, DEC divid Dake Ellergy | | | | | | |

Franchise Fee Estimate

City of Belle Isle January 3, 2019

Estimate based on 2017 year end statistics

| | *************************************** | Projected | |
|---|---|---------------------|-----------------------------|
| | Calendar 1/ Revenue | Oct18-Sep19 Revenue | Amount for fee calculation* |
| Revenue Class | | | |
| 01 - Residential | \$6,141,384 | \$6,525,034 | \$6,525,034 |
| 03 - Commercial | \$657,052 | \$693,722 | \$693,722 |
| 05 - Industrial | \$464,529 | \$495,321 | \$495,321 |
| 06 - Public Lighting | 0\$ | 80 | |
| Electric Service Rev. | \$7,262,966 | \$7,714,077 | \$7,714,077 |
| Streetlights Only | \$6,579 | | \$6,579 |
| Revenue for Calculation Franchise Fee Percentage | | | \$7,720,656 |
| Franchise Amount due (includ Assessment Fee paid to state) | Franchise Amount due (includes Gross Receipts Tax and Regulatory Assessment Fee paid to state) | | \$463,239 |

(12,211) \$451,028 \$463,239 Less Gross Receipts Tax and Regulatory Assessment Franchise Net Liability to City collected and paid to State **Amount Due**

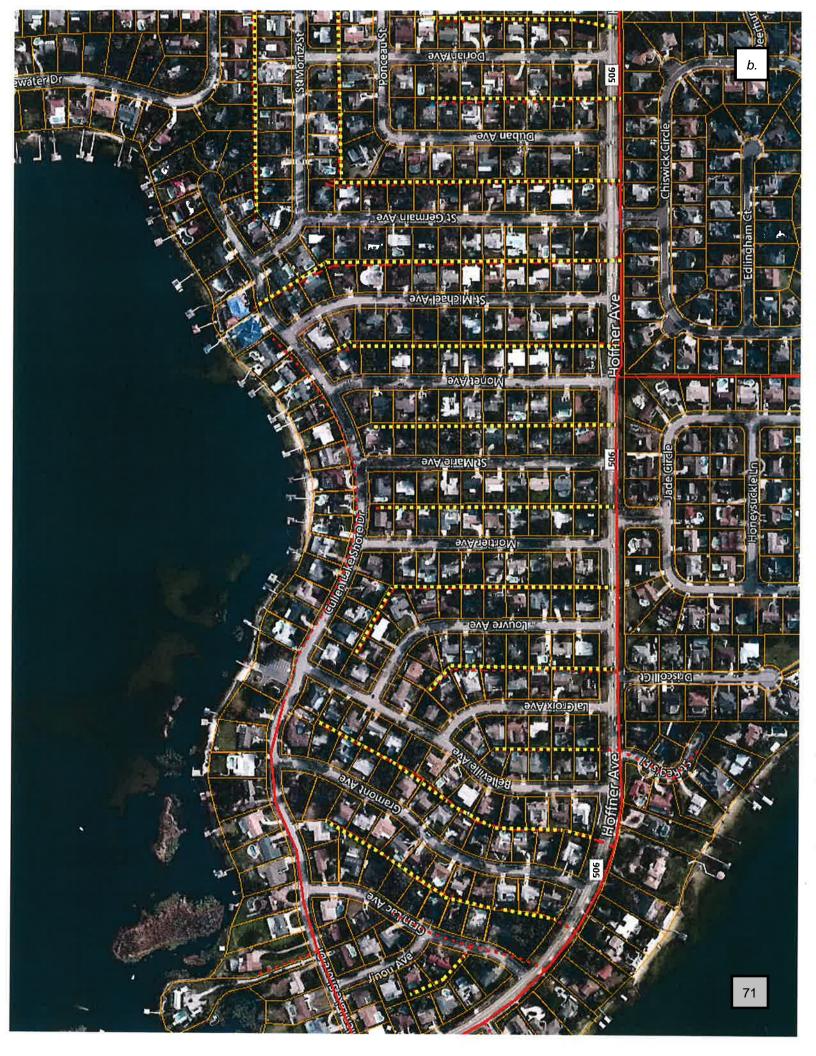
* Based on Franchise Agreement

NOTES:

customer mix within the jurisdiction, it does not consider specific rates that may be applicable within the revenue class. These are blended averages for each revenue 1. This is a high level estimate that does not factor in specific characteristics of customers within each revenue class. For example, while this does consider overall

costs, environmental and other cost factors may change for the fiscal year depending upon filings that are typically made each year for these components. Actual franchise 2. This estimate is based on current rates filed with the Florida Public Service Commission. Specific components of the bill including the fuel factor, nuclear construction fees will vary based on any changes in these cost factors that are approved by the PSC during the fiscal time period.

^{**} Includes Gross Receipts Tax, Franchise Fees_and Regulatory Assessment Fees







CITY OF BELLE ISLE, FLORIDA CITY COUNCIL AGENDA ITEM COVER SHEET

Meeting Date: January 7, 2020

To: Honorable Mayor and City Council Members

From: B. Francis, City Manager

Subject: Budget Advisory Committee

Background: On October 15, 2019, the City Council approved Resolution 19-18 creating a Budget Advisory Committee. The appointments are by District. Those citizens expressing an interest are:

District 1 - Clay Van Camp

District 2 - Rick Wilson

District 3 – Vacant

District 4 – Vacant

District 5 - Vacant

District 6 - Nash Shook

District 7 - Ralph Yarborough

Staff Recommendation: If Council appoints those who sent in letters of interest, there would be a quorum (4). If the Council is comfortable with the minimum amount of members, then they could appoint those listed and a meeting will be scheduled. Council may change the members from district appointees to at-large if it is difficult to find members within the districts.

Suggested Motion: I move we appoint those listed from the respective Districts.

Alternatives: Do not appoint members until all Districts have representation; change from District appointment to at-large appointment; do not create the committee and Council, acting as the Committee hold quarterly workshops on finance and budget issues.

Fiscal Impact: None as these are voluntary positions

Attachments: L

Letters of Interest

5452 Ming Drive Belle Isle, FL 32812

C.

City of Belle Isle Attn: Yolanda Quiceno 1600 Nela Ave Belle Isle, FL 32809

Re: City of Belle Isle - Budget Committee

Mrs. Quiceno,

I wanted to express my interest in becoming a member of the Belle Isle Budget Committee. I have over 20 years' experience developing Budgets, Reviewing P&L's, Expense forecasting/management, Human Resources and Contract negotiation. In addition, I have a B.S. Degree from UCF in Business Management and Human Resources. I am very active attending/speaking at City Council meetings and I am a current member of Belle Isle's Solid Waste Committee. What qualifies me the most for this committee is that I have already analyzed the overall revenues and expenses for Belle Isle's last fiscal year(2018/19) and this year's budget(2019/20). I have personally spent many additional hours researching like cities budgets/expenses, as well. I believe my qualifications and research would make a great addition to the Committee. Please feel free to reach out to me, if you have any questions or concerns.

Clay

Clayton Van Camp <u>crvancamp@yahoo.com</u> 407-341-9382

Subject- Budget Advisory Committee.

Yolanda-

As previously mentioned, I have interest in serving on the Budget Advisory Committee.

In terms of previous Belle Isle Community activities, I have been active with the collection, distribution and financial support for Toys for Children at Christmas time. I participate each year for the City Christmas celebrations and volunteer to do want ever is need to make it the successful event that it is. And I always Volunteer for the Tree Day event each year run by Holly Bobrowski helping with set-up, operation, and then take down.

I have worked with various candidates for Office trying to spread appropriate information about their strengths towards election so that our Citizens can make good decisions with their Votes. In other words, I try to give back to our City.

Furthermore, I have participated in several non-profit Boards using my talents to develop budgets and monitoring monies for them, all the while soliciting monies for them to help them grow and accomplish their mission.

Another way, I would like to give back is to use my business skill towards analyzing available City revenues and allocating them appropriately for the maximum return on investment. Briefly I have an educational background in Finance and have owned and operated several successful businesses. I currently am a Business Broker and as such work numerous Budgets for all kind of businesses each day.

I believe that you will see via my attached Resume that I have the necessary skills to make a positive contribution to this Committee. And I would like to have the opportunity to utilize them.

Please feel free to contact me in you have any questions regarding my capabilities.

Best.

Rick Wilson 5437 Pasadena Drive. Belle Isle, Fl. 32809 954-298,5277

Rick Wilson

5437 Pasadena Drive, Belle Isle, Fl. Rick@Landscapedepotinvestment.com 954-298-5277

Education-

BS. In Finance- Indiana University

Experience

1975-1988

Various Corporate Jobs at Owens-Corning Fiberglass and Tru-Green Corporation.

1988- 2007- President and Founder of Summer Rain Fertilization Co.- Managed Administrative Personnel as well as Service Technicians towards the development of one of the Top 100 Landscaping related Companies in the Country. Margate, FI.

1989- 2014- President and Founder of Summer Rain Lake Management Co. which became one of the largest Lake Management firms in South Florida while providing weed and water quality services throughout the area.

2001-2004- President and Founder of Summer Rain Commercial Park- successfully designed, developed, and sold Condo/ Warehouse's within this Industrial Office Park, Margate, Fl

2014- Present- Broker Agent at Landscape Depot Investments- Participate in the sale of midlarge size businesses throughout the Southern portion of the United States. Belle Isle, Fl.

Other Duties and Experiences

- Past Board Member of BOMA (Building Owner and Managers Association)
- Past President of Brother Wolf Animal Rescue
- Licensed Aquatic Lake Management Applicator/Florida (Licensed to apply herbicides in Lakes and Waterways
- Licensed Lawn and Ornamental Pest Control application (Licensed to apply Pesticides and Herbicides to Landscaping throughout Florida)
- Active Member/Volunteer at Charlie's Angels Animal Rescue





Fwd: E-alert: Seeking Budget Advisory Committee Members

Mon, Dec 2, 2019 at 9:11 AM

----- Forwarded message ------

From: Nash Shook <wnashshook@gmail.com>

Date: Fri, Nov 29, 2019 at 3:59 PM

Subject: Re: E-alert: Seeking Budget Advisory Committee Members

To: Yolanda Quiceno <yquiceno@belleislefl.gov>, <district6@belleislefl.gov>

I submitted my interest and background information to serve on a proposed COBI Budget Committee back in October. The Council has had several sessions since then and I have not seen an update to the COBI's plan. I thought I recalled this committee was to help both the City Manager and Council Members prepare for 2020 fiscal year. I see the December 3rd session doesn't mention it either. Thank you in advance for letting me know where this currently stands and if this is still an area the City intends to pursue.

On Sun, Nov 3, 2019 at 3:18 PM Nash Shook <mashshook@gmail.com> wrote:

Yolanda: I didn't see the E-alert for the Budget Committee applications that you mentioned earlier so I totally missed responding back to you last week. If it's not too late and I could still be considered, here's some added information about me that I would like to submit. Thank you for the opportunity to be considered. Nash Shook

- Belle Isle Resident since 2005 but lived in this area since 1996
- · Interested in serving and utilizing my professional skills to improve my community
- Healthcare professional with specific experience in supply chain and contract negotiations for large FL-based healthcare delivery networks (AdventHealth, Baycare, Baptist South Florida, Broward Health)
- Regional and department leader for Florida Hospital Daytona Beach
 - Sr. Leader of Materials Management / Central Florida Region's North Division
 - · Logistics, warehousing, courier, print shop
 - · Leveraging scale of region's volume to improve acquisition costs in capital, implants, specialty areas
 - Cost management team co-leader
 - Provided leadership to various decision-tree committees (New Technology, Implants, Waste Mgt)
 - Operational responsibility for three departments (Materials, Print Shop, Transportation)
- Regional leader for Premier a performance improvement company
 - Engagement with senior executives to utilize our services in supply chain, performance improvement, benchmarking
 - Business planning allowed to remain engaged through project implementations
 - o Incentives aligned to reduce costs, streamline operations, minimize waste and inefficiencies

On Thu, Oct 24, 2019 at 10:47 AM Yolanda Quiceno <yquiceno@belleislefl.gov> wrote:

Mr. Shook

I hope all is well and thank you for your interest in the Budget Committee.

The Call for Applicants we sent out as an Elert referenced a letter of interest. I strongly encourage a letter to be submitted describing your work experience, education, community involvement, the reason for interest in serving on the Committee and the level of commitment to serving the community.

Your email shared some of the information and I would like to know if you would like me to submit your email as your letter of interest.

I will resend the Elert clarifying the recommended submittal of the letter of interest.

Please feel free to call me with any questions.

77

Yolanda



On Mon, Oct 21, 2019 at 7:42 PM Nash Shook <mashshook@gmail.com> wrote:

I am interested in serving on this committee and would bring 30+ years of progressive experience in operations management and from supply chain leadership roles. I don't believe the current governance structure we have in the City of Belle Isle allows us to optimize our resources appropriately and with the infusion of a Budget Committee, the leadership of our City won't have to carry the burden of over sized expectations from the community. I want to help contribute to that balance. Thank you, Nash Shook

On Mon, Oct 21, 2019 at 3:05 PM City of Belle lsle <yquiceno@belleislefl.gov> wrote:

View this email in your browser

You are receiving this email because of your relationship with City of Belle Isle. Please reconfirm your interest in receiving emails from us. If you do not wish to receive any more emails, you can unsubscribe here.





ANNOUNCEMENT

Seeking Budget Advisory Committee Members

The City of Belle Isle has established creation of a Budget Advisory Committee. The budget committee's primary function is to review the budget message and budget documents as prepared by the budget officer; to review audit reports, and to make recommendations to the City Council on revenues and expenditures.



The requirement to be on the Committee:

- Must be qualified voters of the city;
- Have an interest in serving on the Committee, and
- · Should be willing to dedicate several hours of research, preparation and time for each scheduled meeting.

City of Belle Isle, FL 1600 Nela Ave. Belle Isle, FL 32809 (407) 851-7730 (O)





Budget committee

ralph.e.yarbrough@gmail.com <ralph.e.yarbrough@gmail.com>

Wed, Dec 11, 2019 at 12:46 PM

To: bfrancis@belleislefl.gov Cc: suenielsen@yahoo.com

I would like to be on the Budget committee if at all possible. I have a wealth of experience with Budgets. I was in business for many years doing up to 50 to 60 million a year. Thanks in advance.

Sent from my iPhone



CITY OF BELLE ISLE, FLORIDA CITY COUNCIL AGENDA ITEM COVER SHEET

Meeting Date: January 7, 2020

To: Honorable Mayor and City Council Members

From: B. Francis, City Manager

Subject: Officer's Certificate

Background: This Officer's Certificate is necessary in accordance with the 2012 Bond Issue and to comply with the lease agreement between the City and COBI Charter School Inc. The Officer's Certificate relates to the transfers of certain properties on the site of the Belle Isle Charter School. The School's counsel stated to the Bond Counsel that the City negotiated each of the transfers and the School has not been involved in the matters, so the Certificate is meant to acknowledge those facts. However, I wrote to the Bond Counsel stating it should be noted, for the record, that when the surplus property was sold or demolished (Crawford House, Log Cabin, Blue House, and gazebo), the Mayor was the Chair of the Cornerstone Board and the City Manager was the Secretary Treasurer of the Cornerstone Board. They authorized the sale and demolition of the properties and because they did it under their City Titles of Mayor and Manager, they should be responsible for these actions.

Staff Recommendation: Approve the Officer's Certificate.

Suggested Motion: I move that we approve the Officer's Certificate.

Alternatives: None. Not approving this Certificate could put the City in breach of the lease agreement.

Fiscal Impact: none

Attachments: Officer's Certificate

\$9,625,000 CITY OF BELLE ISLE, FLORIDA CHARTER SCHOOL LEASE REVENUE BONDS, SERIES 2012 (CORNERSTONE CHARTER ACADEMY AND CORNERSTONE CHARTER HIGH SCHOOL PROJECT)

OFFICER'S CERTIFICATE

This Officer's Certificate is being delivered by the respective Authorized Representatives in connection with the City of Belle Isle, Florida's (the "City") prior issuance of its \$9,625,000 Charter School Lease Revenue Bonds, Series 2012 (Cornerstone Charter Academy and Cornerstone Charter High School Project) (the "Bonds") issued under and secured by that certain Trust Indenture dated as of October 1, 2012 (the "Indenture"), by and between the City and Regions Bank, as trustee (the "Trustee") and the Lease Agreement dated as of October 1, 2012 (the "Lease"), by and between the City and Belle Isle Charter Schools, Inc. (the "Tenant"). Capitalized terms not otherwise defined herein shall have the meanings set forth in the Indenture and Lease.

Background. The City of Belle Isle City Council (the "City Council") previously declared certain property owned by the City and comprising a portion of the Project as surplus property without commercial value pursuant to the Belle Isle Code of Ordinance No. 2-221 (collectively, the "Surplussed Property"). The Surplussed Property is more particularly listed and described as follows: (i) "Crawford House" with tax parcel number 24-23-29-3400-00-073 located at 5933 Randolph Avenue, Belle Isle, FL 32809; (ii) "Log Cabin" with tax parcel number 24-23-29-3400-00-073 located at 5903 Randolph Avenue, Belle Isle, FL 32809; and (iii) "Blue House" located at 1028 Waltham Avenue, Belle Isle, FL 32809. The Log Cabin was subsequently transferred to another entity. The Blue House was subsequently demolished. The Crawford House was sold and transferred for its historic and cultural value to Pine Castle Pioneer Days, Inc. ("Pine Castle"), a Florida nonprofit corporation organized and exiting under the laws of the State of Florida, pursuant to an Agreement for Sale of Surplus Property dated September 25, 2013, for a sum of \$2,067.00.

The Tenant has used a building comprising a portion of the Project known as the "Beacon House" located at 5903 Randolph Avenue, Belle Isle, Florida 32809, as a school store and for various offices. However, due to the age and disrepair of the Beacon House, the Tenant and the City have no use for the building and the Tenant has requested the City remove the Beacon House from the property comprising the Project to provide additional space for school activities and operations. The Tenant has since utilized other space for the school store and various offices. Due to the age and historical significance of Beacon House, Pine Castle has previously approached the City and the Tenant requesting to have Beacon House donated to Pine Castle. As a result, at a meeting of the City Council on July 2' 2019, the City Council simultaneously (i) determined that to maintain the historical value of the Beacon House it would need to remain on the property comprising a portion of the Project and (ii) approved the donation of the Beacon House to Pine Castle with the qualification that the Beacon House would remain at its current location.

CLOSED 52944121v1

Transfer of Assets.

Pursuant to Section 13.14 of the Lease, other than payments and Transfers contemplated by the Lease and/or the Indenture, the Tenant agreed that it would not Transfer Charter School Revenues, other than in the ordinary course of Tenant's business, or other assets related to the Project without the consent of 100% of the holders or Beneficial Owners of the Bonds Outstanding, except for Transfers of assets:

- (a) to any Person if prior to the sale, lease or other disposition there is delivered to the Trustee an Officer's Certificate stating that such assets have or will within the next 12 months become inadequate, obsolete, worn out, unsuitable, unprofitable, undesirable or unnecessary and the sale, lease, removal or other disposition thereof will not impair the structural soundness, efficiency, or economic value of the remaining assets of such Tenant or the operation of the Project; or
- (b) with respect to any Transfer of assets, to any Person in the ordinary course of the Tenant's business and on terms not less favorable to the Tenant than arm's length; or
- (c) to any Person if the aggregate net book value of the assets transferred pursuant to this clause in any five consecutive Charter School Fiscal Years, does not exceed 5% of the net book value of all assets of the Tenant as shown in the Annual Financial Statements for the most recent Charter School Fiscal Year.

Transfers of the Surplussed Property. The City and the Tenant acknowledge that the City independently negotiated the transfers of the Surplussed Property. The undersigned Authorized Representative on behalf of the Tenant acknowledges that pursuant to Section 13.14(c) of the Lease, the aggregate net book value of the Surplussed Property in the five consecutive Charter School Fiscal Years immediately preceding the transfer of such Surplussed Property, did not exceed 5% of the net book value of all assets of the Tenant as shown in the Annual Financial Statements for the Charter School Fiscal Year immediately preceding the transfers of such Surplussed Property.

<u>Transfer of the Beacon House</u>. The City and the Tenant acknowledge that the City independently negotiated for the donation of the Beacon House. The undersigned Authorized Representative on behalf of the Tenant acknowledges that pursuant to Section 13.14(a) of the Lease the "Beacon House" has become inadequate, obsolete, worn out, unsuitable, unprofitable, undesirable or unnecessary and the sale, lease, removal or other disposition thereof will not impair the structural soundness, efficiency, or economic value of the remaining assets of such Tenant or the operation of the Project.

CITV.

| CITY OF BELLE ISLE | |
|---------------------------|--|
| | |
| Ву: | |
| Authorized Representative | |

| : | | |
|---|-----------|--|
| | Secretary | |

TENANT ACKNOWLEDGMENT:

CITY OF BELLE ISLE CHARTER SCHOOLS, INC., a not-for-profit corporation

| By:_ | | |
|------|---------------------------|--|
| | Authorized Representative | |
| Ву: | | |
| | Secretary | |



CITY OF BELLE ISLE, FLORIDA CITY COUNCIL AGENDA ITEM COVER SHEET

Meeting Date: January 7, 2020

To: Honorable Mayor and City Council Members

From: B. Francis, City Manager

Subject: Request to Use Wallace Field for Archery

Background: The City was approached by Mike Weaver, a certified archery instructor, requesting to provide archery instruction on Wallace Field. Mr. Weaver runs clinics for the Department of Veterans Affairs for veterans and also clinics for youth programs.

Although Section 18-13 of the BIMC does not allow for projectiles (arrows) in public parks, it could be interpreted that this would apply to non-organized events. Section 18-2 of the BIMC states that for the issuance of permits, temporary designations, authorizations, granting of approval and other actions, the approving governing agency shall be the city council for lands under the jurisdiction of the city council.

Attached is a letter from Mr. Weaver explaining his program as well as his insurance and a copy of his certification. The City would require we be named an additional insured on his policy.

Staff Recommendation: Approve the request of Mike Weaver to use the field.

Suggested Motion: I move we approve the request of Mike Weaver to use Wallace field for archery instruction.

Alternatives: Do not approve the request

Fiscal Impact: TBD

Attachments: Request Letter

Insurance Certification To Bob Francis and Belle Isle City Council 1600 Nela Ave Belle Isle, FL 32809

Bob,

Thank you for considering my request to have access and use of city owned land at 1311 Wallace Street for the purpose of promoting a Junior Olympic Athletic Development Archery Club "JOAD". I would also like to keep my options open to coach an adult archery club. I am a USA Archery Coach Level III where each instructor is required to be Safe sport trained and screened to avoid issues regarding abuse and molestation. I have experience coaching archery to adults and youth for 8+ years, have been working as a Certified Therapeutic Recreation Therapist since 1979 and as I am nearing retirement, would like to continue helping others. My specialty is working with persons with disabilities such as veterans with PTSD, and persons with physical limitations. I am presently available Thursdays, Fridays and Saturdays due to my present job responsibilities with the VA. I'm thinking JOAD archery Thursday and Friday with youth, such as with Cornerstone Charter Academy 2:30-dusk, Saturday morning practice 8-12, with an occasional full day tournament. I'm also interested in offering archery to adults, especially to the JOAD parents.

I prefer using recurve bows with target tips, with the maximum velocity is 34 lbs. This reduces the flight distance and the arrow, reducing the field requirements for a safe target field.

Direction as to the layout of the field would be in compliance with USA Archery and the stone wall on the West side would shorten the 50 yards safety area if indicated. All equipment is portable and I am requesting to be allowed to drive a van and trailer around the perimeter of the field for course setup and breakdown.

Thank you for your consideration and support

Mike Weaver CTRS/Community Inclusion Specialist

USA ARCHERY GENERAL LIABILITY SUMMARY OF INSURANCE

Effective 1/15/2019-2020



Named Insured

The following parties are included as Named Insureds under the USA Archery General Liability policy:

National Archery Association of the United States dba USA Archery

Members of the governing body and/or their appointed officers (including volunteer workers or individuals paid less than \$5,000 per year for their assistance), Association, League, Team, Camp or School Officers or Officials; Coaches, Managers, Trainers and their Assistants, Member Clubs, Game Officials and Referees; Statisticians and Scorers; Groundskeepers and Ushers; Volunteer Workers; Concession and Refreshment Stand Worker; and individual Participants and Players

Coverage not included for independent contractors who are paid a fee for their services.

A "sanctioned or approved event" is one that has been approved by USA Archery.

Covered Activities

USA Archery sanctioned and approved events.

Coverage Summary

General Liability: This coverage protects your business from claims arising from alleged bodily injury, personal injury or property damage liability. Coverage payments can include judgments, attorney fees, court costs, or other related expenses.

<u>Premises / Operations</u>: This coverage is used to insure against claims arising out of your ownership, maintenance or use of premises including any operations that are in progress.

Host Liquor Liability: This coverage is used to insure against claims arising from the serving of liquor at events or functions as long as you do not sell, manufacture or distribute alcoholic beverages as a business.

Coverage under this policy is excess over any homeowners, tenants, personal liability or personal umbrella coverage available to any coach, manager, trainer and assistants, officials, referees, statisticians, scorers, groundskeepers, ushers, volunteer workers, participants and players.

Notable Endorsements

- Sports & Recreation Professional Liability
- Additional Insured Certificate Holders
- · Aggregate Limit Per Event
- Employment-Related Practices Exclusion
- Exclusion of Coverage Afforded Under Another Policy
- Waiver & Release System Requirement



General Liability Limits

| Each Occurrence: | \$1,000,000 |
|--|-----------------|
| General Aggregate (per event): | \$3,000,000 |
| Personal and Advertising Injury: | \$1,000,000 |
| Products/Completed Operations Aggregate: | \$3,000,000 |
| Damage to Premises Rented to You: | \$1,000,000 |
| Participant Legal Liability: | INCLUDED |
| Medical Expense (any one person): | EXCLUDED |
| Abuse-Molestation Each Occurrence: | \$1,000,000 |
| Abuse-Molestation Aggregate: | \$1,000,000 |

Underwriting Company

Philadelphia Indemnity Insurance Company

How to Request a Certificate of Insurance

USA Archery Sanctioned Event Liability certificates can be requested as follows:

- Certificates of insurance should be requested through the USA Archery sanctioned event application process online.
- Upon approval of your sanctioned event, USA Archery will then submit all certificate requests to Integro for processing.
- If you have questions or need revisions to an existing certificate, please contact: memberships@usarchery.org

How to File a General Liability Claim

When an injury, property damage or other accident occurs during a USA Archery sanctioned event, an Incident Report Form must be completed and submitted to:

USA Archery
4065 Sinton Road, Suite 110
Colorado Springs, CO 80907
Phone: 719-866-4576 / Fax: 719-632-4733
clubs@usarchery.org

If you are aware of an incident that may give rise to a liability claim under this policy or if you receive a legal summons or a letter from an attorney as a result of such an incident, please report this information immediately.

Please keep a copy of all documentation on file for claims handling purposes

The information contained in this summary is intended to serve only as an outline for general understanding of your insurance and should not be construed as a legal interpretation of the insurance policies written. Reference should be made to the respective policies for complete details including terms, conditions, limitations and exclusions of coverage

Integro Entertainment and Sport

2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, Georgia 30339 678.324.3300 (Telephone) 678.324.3303 (Fax) sport.integrogroup.com

Atlanta - Colorado Springs - London

USA ARCHERY CERTIFIED COACHES PROGRAM GENERAL LIABILITY SUMMARY OF INSURANCE

Effective 1/15/2019 - 1/15/2020



Named Insureds

Certified USA Archery coaches and instructors

Covered Activities

Coverage is limited to coaches and instructors who have been certified by National Archery Association of the United States (dba USA Archery) herein after referred to as "USAA" as a current Level 2 instructor or higher level coach, with a current USAA membership, but only while participating in coaching and instructional training in USAA sport disciplines, including, but not limited to, Outdoor Target, Indoor Target, Field Archery and 3-D Archery. Coverage also applies to current certified Level 1 instructors who have obtained a USAA Range Pass.

Coverage Summary

<u>General Liability</u>: This coverage responds to claims against USA Archery certified coaches / instructors for claims arising from alleged bodily injury, personal injury or property damage liability. Coverage payments can include judgments, attorney fees, court costs, or other related expenses.

General Liability Limits

| Each Occurrence: | \$1,000,000 |
|--|-------------|
| General Aggregate (per Coach): | \$3,000,000 |
| Personal and Advertising Injury Limit: | \$1,000,000 |
| Products and Completed Operations Aggregate: | \$3,000,000 |
| Damage to Premises Rented to You: | \$1,000,000 |
| Participant Legal Liability: | INCLUDED |
| Medical Expense (any one person): | EXCLUDED |
| Abuse or Molestation, per person abused | \$25,000 |
| Abuse or Molestation, aggregate per policy | \$50,000 |

Notable Endorsements

- Sports & Recreation Professional Liability
- Exclusion of Coverage Afforded Under Another Policy (USA Archery sanctioned event policy)
- Employment Related Practices Exclusion
- Medical Expense Exclusion
- Additional Insured Certificate Holders
- Amateur Sports Amendatory Endorsement
- Worldwide Coverage
- Waiver & Release System Requirement
- · Pyrotechnicians/Fireworks Exclusion

Underwriting Company

Philadelphia Indemnity Insurance Rated "A++ XV" by A.M. Best Company

How to Request a Certificate of Insurance

USA Archery Certified Coaches / Instructor General Liability certificates can be obtained by completing the following steps:

 Contact USA Archery's national office by emailing memberships@usarchery.org

How to File a General Liability Claim

When an injury, property damage or other accident occurs during a covered activity, an Incident Report Form should be completed and submitted to:

USA Archery 4065 Sinton Road, Suite 110 Colorado Springs, CO 80907 Phone: 719-866-4576 / Fax: 719-632-4733

clubs@usarchery.org

If you are aware of an incident that may give rise to a liability claim under this policy or if you receive a legal summons or a letter from an attorney as a result of such an incident, please report this information immediately.

The information contained in this summary is intended to serve only as an outline for general understanding of your insurance and should not be construed as a legal interpretation of the insurance policies written. Reference should be made to the respective policies for complete details including terms, conditions, limitations and exclusions of coverage.



Integro Entertainment and Sport

2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, Georgia 30339 678.324.3300 (Telephone) 678.324.3303 (Fax) sport.integrogroup.com

Atlanta - Colorado Springs - London



This is to certify that

Michael Weaver

Certification Type: Level 3NTS Coach Date Achieved: 02/09/2017

Valid To: 02/09/2020

The above individual has successfully completed the course of study and has demonstrated the necessary skills to perform the duties of a USA Archery Level 3 NTS Coach











CITY OF BELLE ISLE, FLORIDA CITY COUNCIL AGENDA ITEM COVER SHEET

Meeting Date: January 7, 2020

To: Honorable Mayor and City Council Members

From: B. Francis, City Manager

Subject: RFP for Traffic Camera Safety System

Background: Due to increases in traffic at certain intersections in Belle Isle the BIPD and City wish to significantly improve intersection traffic safety by deterring red light running, a traffic violation with potentially catastrophic consequences for those involved, especially in the area of Cornerstone Charter Academy.

The City staff would like to is solicit proposals for the installation and maintenance of automated cameras/monitoring devices also known as traffic control signal monitoring systems for red traffic light violations with a vendor capable of a turnkey solution for design, implementation and maintenance.

In December 2017 the Florida Highway Safety and Motor Vehicles Division published a report on red light cameras in Florida.

Automated Red Light and Speed Enforcement Camera Pros:

- Accident frequency, particularly T-bone or broadside collisions, is reduced at intersections with red light cameras.
- Traffic law violations drop significantly in areas with red light or speed enforcement cameras.
- Pedestrian fatalities have decreased at the majority of intersections with red light cameras.

Staff Recommendation: Review the RFP to see if it meets the goal of Council's direction.

Suggested Motion: <u>I move that we approve the RFP and direct the City Manager</u> to advertise the RFP.

Alternatives: Do not approve

Fiscal Impact: TBD

Attachments: RFP draft

FHSMV Report

d.



REQUEST FOR PROPOSALS (RFP) No. 2020-02 FOR TRAFFIC CAMERA SAFETY SYSTEM

ISSUED BY THE CITY OF BELLE ISLE

Issue Date: January 13, 2020

CONTACT FOR THIS SOLICITATION:

Name and Title: Bob Francis, City Manager Address: 1600 Nela Avenue, Belle Isle, FL 32809 Telephone: (407) 851-7730 E-mail: bfrancis@belleislefl.gov

PROPOSALS ARE DUE AT THE CITY CLERK'S OFFICE NO LATER THAN:

Thursday, February 20, 2020 at 3:00 PM (local time) at
OFFICE OF THE CITY CLERK
1600 Nela Avenue
Belle Isle, FL 328009

Business hours are 8:00 a.m. to 5:00 p.m., Monday through Friday. Additionally, the Clerk's Office is closed on holidays observed by the City.

All proposals received by the Clerk prior to the proposal submittal deadline shall be accepted as timely submitted. Proposals submitted after the proposal submittal deadline shall not be accepted. The responsibility for submitting a proposal on or before the stated time and date is solely and strictly the responsibility of the Proposer. The City will in no way be responsible for delays caused by mail delivery or caused by any other occurrence. All expenses involved with the preparation and submission of proposals to the City, or any work performed in connection therewith, shall be borne by the Proposer(s).

The submittal of a proposal by a Proposer will be considered by the City as constituting an offer by the Proposer to perform the required services at the stated prices. A Proposer may submit a modified proposal to replace all or any portion of a previously submitted proposal up until the proposal due date. The City will only consider the latest version of the proposal.

Requests for additional information or inquiries must be made in writing and received by the City's contact person for this Solicitation. The City will issue responses to inquiries and any changes to this Solicitation it deems necessary in written addenda issued prior to the proposal due date. Such addenda will be posted on the City's website: www.cityofbelleislefl.org

1.0 PROJECT OVERVIEW AND GENERAL TERMS AND CONDITIONS

1.1 Introduction

The City of Belle Isle, hereinafter referred to as the City, is soliciting proposals for the installation and maintenance of automated cameras/monitoring devices also known as traffic control signal monitoring systems for red traffic light violations with a Vendor capable of a turnkey solution for design, implementation and maintenance of both systems. The successful Vendor will provide all the necessary hardware and administrative support to ensure a credible and reliable electronic camera and reader recording system.

Whereas, the City has adopted by reference F.S. Ch. 316 and F.S. Ch. 318, allowing for the use of traffic infraction detectors within the City's jurisdictional limits, as allowed by Florida Statutes. The City wishes to significantly improve intersection traffic safety by deterring red light running, a traffic violation with potentially catastrophic consequences for those involved.

The selected firm will enter into a turn-key (design, implementation, maintenance, and operations) agreement with the City to provide, at a minimum the services identified in Section 2.0. The City anticipates awarding a contract for a three year period, with two, three-year options to renew.

The anticipated schedule for this Solicitation is as follows:

Solicitation issued: January 13, 2020
Deadline for receipt of questions: February 12, 2020
Proposal due date: February 20, 2020

Evaluation process: February 21 to February 26, 2020

Projected award date: March 2, 2020

1.2 **Definitions**

The following words and expressions used in this Solicitation shall be construed as follows, except when it is clear from the context that another meaning is intended:

- 1. The word "Contractor" to mean the Proposer that receives any award of a contract from the City as a result of this Solicitation, also to be known as "the prime Contractor".
- 2. The word "City" to mean the City of Belle Isle, a political subdivision of the State of Florida.
- 3. The word "Proposer," or "Vendor" to mean the person, firm, entity or organization, submitting a response to this Solicitation.
- 4. The words "Scope of Services" to mean Section 2.0 of this Solicitation, which details the work to be performed by the Contractor.
- 5. The word "Solicitation" to mean this Request for Proposals (RFP) or Request for Qualifications (RFQ) document, and all associated addenda and attachments.
- 6. The word "Subcontractor" to mean any person, firm, entity or organization, other than the employees of the Contractor, who contracts with the Contractor to furnish labor, or labor and materials, in connection with the Services to the City, whether directly or indirectly, on behalf of the Contractor.
- 7. The words "Work", "Services", "Program", or "Project" to mean all matters and things that will be required to be done by the Contractor in accordance with the Scope of Services and the terms and conditions of this Solicitation.

1.3 <u>General Proposal Information</u>

The City may, at its sole and absolute discretion, reject any and all or parts of any or all responses; accept parts of any and all responses; further negotiate project scope and fees; postpone or cancel at any time this Solicitation process; or waive any irregularities in this Solicitation or in the responses received as a result of this process. A proposal shall be the Proposer's firm commitment to provide the goods and services solicited in the manner requested in the Solicitation and described in the proposal. In the event that a Proposer wishes to take an exception to any of the terms of this Solicitation, the Proposer shall clearly indicate the exception in its proposal. No exception shall be taken where the Solicitation specifically states that exceptions may not be taken. Further, no exception shall be allowed that, in the City's sole discretion, constitutes a material deviation the requirements of the Solicitation. Proposals taking such exceptions may, in the City's sole discretion

deemed nonresponsive. The City reserves the right to request and evaluate additional information from any respondent regarding respondent's responsibility after the submission deadline as the City deems necessary.

Proposals shall be irrevocable until contract award unless the proposal is withdrawn. A proposal may be withdrawn in writing only, addressed to the City contact person for this Solicitation, prior to the proposal due date or upon the expiration of 180 calendar days after the opening of proposals.

Proposers are hereby notified that all information submitted as part of, or in support of proposals will be available for public inspection after opening of proposals, in compliance with Chapter 119, Florida Statutes, popularly known as the "Public Records Law". The Proposer shall not submit any information in response to this Solicitation which the Proposer considers to be a trade secret, proprietary or confidential. The submission of any information to the City in connection with this Solicitation shall be deemed conclusively to be a waiver of any trade secret or other protection, which would otherwise be available to Proposer. In the event that the Proposer submits information to the City in violation of this restriction, either inadvertently or intentionally, and clearly identifies that information in the proposal as protected or confidential, the City may, in its sole discretion, either (a) communicate with the Proposer in writing in an effort to obtain the Proposer's written withdrawal of the confidentiality restriction or (b) endeavor to redact and return that information to the Proposer as quickly as possible, and if appropriate, evaluate the balance of the proposal. Under no circumstances shall the City request the withdrawal of the confidentiality restriction if such communication, would in the City's sole discretion, give to such Proposer a competitive advantage over other proposers. The redaction or return of information pursuant to this clause may render a proposal non-responsive.

Any Proposer who, at the time of proposal submission, is involved in an ongoing bankruptcy as a debtor, or in a reorganization, liquidation, or dissolution proceeding, or if a trustee or receiver has been appointed over all or a substantial portion of the property of the Proposer under federal bankruptcy law or any state insolvency law, may be found non-responsible.

1.4 **Prohibited Communications**

All firms and their agents or employees who intend to submit, or who have submitted, responses to this solicitation are hereby placed on formal notice that neither City Council Members, candidates for City Council, members of the Selection Advisory Committee (SAC), nor any employee of the City of Belle Isle are to be contacted or lobbied either individually or collectively concerning this project.

1.5 Clarification of Requirements

Questions regarding the requirements or conditions of this solicitation should be addressed in writing, not later than seven (7) days prior to the proposal opening date to the City Manager – Bob Francis, 1600 Nela Ave., Belle Isle, FL 32809, (407) 851-7730, bfrancis@belleislefl.gov

However, unless modified by a written addendum issued by the City Manager, the specifications and conditions contained herein stand as stated. Verbal communications are neither authoritative nor binding. Any verbal interpretation in conflict with these specifications as written should immediately be directed in writing to the City Manager. Any interpretation provided to any Vendor in response to inquiries regarding this solicitation which affect the outcome of this proposal will be furnished in writing to all Vendors who have received this solicitation.

1.6 Public Entity Crimes

Pursuant to Paragraph 2(a) of Section 287.133, Florida Statutes, a person or affiliate who has been placed on the convicted Vendor list following a conviction for a public entity crime may not submit a proposal for a contract to provide any goods or services to a public entity; may not submit a proposal on a contract with a public entity

for the construction or repair of a public building or public work; may not submit proposals on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and, may not transact business with any public entity in excess of the threshold amount provided in Section 287.017 for Category Two (\$10,000) for a period of thirty-six (36) months from the date of being placed on the convicted Vendor list.

1.7 Collusion

Where two (2) or more related parties, as defined herein, each submit a proposal for any contract, such proposals shall be presumed to be collusive. The foregoing presumption may be rebutted by the presentation of evidence as to the extent of ownership, control and management of such related parties in preparation and submittal of such proposals. Related parties shall mean Proposer or the principals thereof which have a direct or indirect ownership interest in another Proposer for the same contract or in which a parent company or the principals thereof of one Proposer have a direct or indirect ownership interest in another Proposer for the same contract. Furthermore, any prior understanding, agreement, or connection between two or more corporations, firms, or persons submitting a proposal for the same services shall also be presumed to be collusive. Proposals found to be collusive shall be rejected. Proposers who have been found to have engaged in collusion may be considered non-responsible, and may be suspended or debarred, and any contract resulting from collusive bidding may be terminated for default.

2.0 SCOPE OF SERVICES

1. <u>Background</u>

The City of Belle Isle intends to contract with a qualified Vendor for comprehensive and fully integrated red light traffic safety management services. The Vendor will deploy traffic safety camera equipment at designated intersections, covering one (1) to three (3) approaches at each intersection. At selected approaches, up to five (4) lanes will require traffic safety camera enforcement, including any turn lanes. The contracted services shall include all hardware, software, installation, maintenance, operation, and all back-office processing of violations as specified below.

The traffic safety camera enforcement system will have the capability, when utilizing one or more sensors, to work in conjunction with a traffic control signal, still camera and video recording device, to capture and produce recorded images of motor vehicles entering into an intersection against a steady red light signal. The cameras will be installed by the Vendor at no cost to the City of Belle Isle at traffic intersections at the direction of representatives of the City of Belle Isle. Initial installation of cameras is anticipated to be at a minimum of three (3) intersections with three (3) approaches.

The cameras utilized will have the technology to capture the image at the precise time the vehicle breaks the plane of an intersection when the traffic signal light turns red. The Vendor will provide a representative to work closely with the City of Belle Isle Police Department to verify each red light infraction. As a result of the infraction, the owner/driver of the offending vehicle will be issued an infraction notice with the photographs and video link of the violation from the Vendor. The infraction will impose a fine that when paid, the revenue will be split in a manner agreeable to the City of Belle Isle and the Vendor. All equipment and installation costs, including securing the property rights to accommodate the installation of the equipment, shall be borne by the Vendor. The repair and maintenance of the cameras and related equipment will be the sole responsibility of the Vendor, including but not limited to maintaining the casings of the cameras and the Vendor system.

The City of Belle Isle expects to acquire turnkey services as outlined below. The services sought from qualified Vendors include the following:

- A. Site design, installation, maintenance and operation of automated camera systems at all selected intersections.
- B. Processing of data prior to providing access to chargeable violations via secure web site to the City of Belle Isle for review and authorization of citations by electronic signature for those events that meet specified criteria.

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- C. Mailing of duly authorized citations.
- D. Provision of an on-line module, which will enable hearing, adjudication and payment processing.
- E. Maintenance of an on-line internet viewing capability for use by the City of Belle Isle personnel and members of the public who receive violations.
- F. Provision of expert testimony at contested hearings (unless or until judicial notice is taken).
- G. Assistance with the development and implementation of a public information and community outreach campaign at the cost of the Vendor.
- H. Provision of regular statistical reports of program operations.
- I. Training City of Belle Isle staff involved in implementation of the program.
- J. The City of Belle Isle strongly prefers proposals that can incorporate an Amber and Silver Alert program, allowing an immediate response.
- K. The City of Belle Isle will provide an initial list of intersections, chosen in part based on quantitative assessment of the frequency of observed red light violations. As part of this process, Vendors will develop baseline data for one to four selected approaches at each intersection by monitoring for a minimum of eight (8) consecutive hours to quantify the frequency of red light violations during that period. This data will support both intersection and approach selection and will serve as baseline information for project evaluation purposes.
- L. From the intersections selected, the Vendor will deploy red light enforcement equipment meeting or exceeding the minimum standards specified herein. The Vendor will be responsible for all permit acquisition, site design, construction, installation, and maintenance of the equipment. The <u>Vendor</u> will be required to provide adequate signage for all approaches. Vendor will be required to have separate electrical meters for all equipment on all roadways at their own expense.
- M. The servicing and maintenance of the red light camera equipment will be the exclusive responsibility of the Vendor.
- N. The successful Vendor will work with the City to determine in detail the elements that will constitute evidence of a red light violation and with the City of Belle Isle to determine the contents of the citations that will be mailed to the registered vehicle owners.
- O. The successful Vendor will be expected to provide citation processing in compliance with all applicable local and state laws.
- P. In support of the City's project evaluation, the successful Vendor will provide monthly summary program metrics to the City.
- Q. The Vendor must comply with all applicable Florida Statutes and the City Ordinances.
- R. The successful Vendor will allow access with notice to the City to all financial or reporting records.

2. <u>Minimum Qualification Requirements</u>

The minimum qualification requirements for this Solicitation are:

A. The red-light traffic safety system proposed by the Vendor shall have received Florida Department of Transportation (FDOT) Structural Design Pre-approval for State Roads. The approval must be granted by the date of proposal submission. The Vendor shall include in its proposal an affirmative statement indicating FDOT Structural Design Pre-approved for State Roads and provide date of certification and copy of the FDOT approval letter.

B. The City requires the Vendor to be a National Law Enforcement Telecommunications System (NETS) Strategic Partner. The Vendor shall include in its proposal an affirmative statement indicating it is a NLETS Strategic Partner, and provide date of certification and copy of certificate(s).

3. Qualifications

References:

The Vendor must provide references from five operational cities, counties, states, or governments, preferably in Florida, in order to document successful deployment of the Vendor's proposed red light traffic camera enforcement program. The references must be operating an outsourced program using the same equipment and technology proposed by the Vendor. The list for each reference shall include:

- A. Agency name and address
- B. Contracting officer and contact information (telephone number and e-mail address)
- C. Technical representative and contact information (telephone number and e-mail address)
- D. Written description of the specific equipment and services provided

By submitting a proposal, the Vendor authorizes the City to conduct reference checks as needed.

The Vendor shall state its experience in working with other Florida jurisdictions under current State of Florida Statutes.

Project Staff Qualifications:

The Vendor shall include the name, title, address, and telephone numbers of employees and any subcontractors who will both manage and be assigned to perform services for the City. In addition, a resume not exceeding (2) two pages, including references, detailing educational qualifications and previous work assignments related to this solicitation for each project management team member who will be assigned to perform work under this contract.

Financial Overview:

The Vendor shall provide a general description of the firm's financial condition and identify any conditions (i.e. bankruptcy, pending and/or existing litigation, planned office closures, impending merger/acquisition) that may affect the Vendor's ability to complete the project.

Current/Past Legal Proceedings:

The Vendor shall identify (including venue and case number) and describe all litigation, pending or closed, in which Vendor is or has been a named party and all notices of intent to sue filed by the Vendor in the last five years involving a local government and a red light camera system.

4. Budget/Cost

The City of Belle Isle will **only accept** Vendor proposals that guarantee cost neutrality (i.e., that revenue from the citations will at least match the cost of the Vendor fees as well as the operating costs to the City). Should the citation revenue fall short of the cost of the fees and City operating costs, the Vendor will absorb the difference in cost. The City of Belle Isle **will not** pay any additional fees not covered by revenues received.

5. Payment Schedule

The Contractor shall transfer, monthly, all collected revenue to the City's agreed upon financial institution and invoice the City monthly for service costs, as required.

6. <u>Technical Specifications</u>

6.1 RED LIGHT CAMERA SYSTEM

Vendor shall provide and install all equipment including, but not limited to, poles, cabinets and related opera equipment at the selected intersection(s).

6.1.1 Explain why the Vendor's red light camera technology is the best solution for the City of Belle Isle, the "City".

- a. Does it detect more actual infractions?
- b. Does it capture clearer images?
- c. Does it convert more actual infractions into usable/enforceable images?
- 6.1.2 Provide a list, with photos and dimensions of all major equipment (e.g., cameras, flash or lighting units, cabinets [including generally what the cabinets contain], what will be installed at a four (4) approach, up to four (4) lane intersection that may require both left and right turn monitoring). Strong preference will be given to systems that do not require additional cabinetry aside from that which houses the cameras. All systems must be non-intrusive to roadway or transportation signal cabinetry.
- 6.1.3 Does the system at any time photograph or image the driver of the vehicle?
- 6.1.4 Use of a high quality digital camera system with an output in excess of 10 million pixels per image is required. Vendor must detail the image quality specifications and provide real sets of infraction image examples captured in daytime, nighttime, during inclement weather and during times where sunlight is pointing in the direction of the camera.
- 6.1.5 The equipment should be capable of gathering traffic data for statistical analysis. Copies of sample reports shall be attached.
- 6.1.6 The equipment shall be capable of deployment in a wide range of operating conditions (e.g., heavy traffic volumes, adverse weather conditions, road surface configurations, etc., and across five (5) moving lanes of traffic).
- 6.1.7 The equipment shall provide a reliable non-intrusive, non-physical connection to the red phase signal.
- 6.1.8 The system must provide at least three (3) digital color still images of each violating event. The images must be taken so that the rear of the vehicle and license plate are captured and are readable. The first (1st) image shall capture the vehicle before the front wheels strike the legal infraction limit line. The second (2nd) image shall capture the vehicle after the rear axle has crossed the legal limit line. The third (3rd) one shall depict a close up of the license plate. Preference will be given for the ability to capture a short duration video of the infraction.
- 6.1.9 The camera system shall record data pertinent to each infraction at the time of capture.
- 6.1.10 Data shall be recorded in a flexibly configured data bar that is embedded with each scene, license plate and stop bar detection images that may be used to prove the infraction. The data bar shall include, but is not limited to, the following information for each infraction:
 - a. Unique infraction identifier incorporating the City;
 - b. Location of infraction;
 - c. Date (MM/DD/YYYY);
 - d. Time of the infraction in 24-hour clock including hours, minutes and seconds;
 - e. Elapsed time between images;
 - f. Direction of travel;
 - g. Traffic signal phase;
 - h. Time into the red phase displayed in hundredths of a second;
 - i. Duration of the prior amber phase;
 - j. Vehicle lane of travel;
 - k. Camera ID; and
 - I. Frame sequence number.
- 6.1.11 Explain how the image and infraction data is secured and transmitted to the processing center.

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- 6.1.12 Explain how the proposed system can compensate for the effects of license plate covers.
- 6.1.13 Explain how the proposed system can compensate for the effects of reflective material on license plates.
- 6.1.14 The system must provide an ancillary video system as supporting information to the infraction provided by the still images. The video must be full motion at the rate of thirty (30) frames per second or greater and allow aperture adjustment.
- 6.1.15 Each imaging unit's operation shall be microprocessor controlled and fully automatic.
- 6.1.16 The system shall be capable of on-site or remote activation and maintenance support.
- 6.1.17 The system shall perform self-test on set-up; simulate an infraction being recorded for testing; communicate error messages; record date and time of system shutdown in the event of a malfunction.
- 6.1.18 The system shall allow a malfunction to be easily identified and debugged on-line.
- 6.1.19 The system shall record event-specific evidence to substantiate multiple, simultaneous and/or concurrent infractions occurring during any red signal phase (Sample infraction images to demonstrate this capability are required as part of this proposal).
- 6.1.20 System shall provide 24/7 "live" intersection monitoring and viewing capabilities.
- 6.1.21 All camera system component operations must be synchronized to a single, standard, independent, external, and verifiable time and date source.
- 6.1.22 The selected Vendor must propose more than one vehicle detection method (In-ground loops will not be considered). Explain the vehicle detection methods that can be used by the proposed system, including the benefits and limitations of each (if more than one is offered).
- 6.1.23 Red light camera enclosures must be tamper proof and vandal proof.
- 6.1.24 Preference will be given to systems that require the least infrastructure at intersections.
- 6.1.25 Camera enclosures must be as small as possible and use as little power as possible. State the size of the red light camera system enclosure and the normal power draw of the system, including the power usage during the flash phase.
- 6.1.26 Camera enclosures must be designed in such a fashion that maintenance and other operations can be accomplished easily and quickly without creating a public safety hazard. Explain typical maintenance procedures.
- 6.1.27 Vendor shall state installation and construction times for a generic intersection, as well as how power is provided to the equipment.
- 6.1.28 The Vendor's system shall be able to simultaneously monitor traffic in up to five (5) lanes.
- 6.1.29 In addition to monitoring straight-through infractions, the system shall be capable of detecting and recording evidence of left and right turn infractions, regardless of vehicle speed (please reference program). Explain how your system captures illegal right-turn-on-red movements.
- 6.1.30 Describe the proposed disaster recovery plan for the system, including the expected response to equipment malfunctions under normal condition and within a disaster.

6.2 INFRACTION PROCESSING

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Provide a description of the Vendor's infraction processing system.

- 6.2.1 Explain why the Vendor's infraction processing system is the best choice for the City.
- 6.2.2 There shall be no requirement to install Vendor processing software on City-owned/ maintained IT systems.
- 6.2.3 Vendor's infraction processing system shall allow the City a detailed view into all of the information related to the program.
- 6.2.4 All access to the infraction processing system for the purpose of pre-processing evidence, police authorization, notice printing, payments tracking and generation of special master evidence packages shall be Internet enabled and shall be available 24/7 for authorized users.
- 6.2.5 The infraction processing system shall provide the following functions:
 - a. Web-enabled access and operation;
 - b. Secure user log-in and access;
 - c. Automatic presentation of images and data captured by the camera system onto review PCs;
 - d. Easy review of infraction evidence against regulations;
 - e. Ability to both play full motion video and view multiple scene and plate images;
 - f. Ability to view each image as a full screen enlargement with a single click;
 - g. Ability to view all original images;
 - h. Ability to crop a license plate image area from the optimal license plate image in the multiple-image license plate set to establish vehicle ID, and subsequently print the cropped plate area image to the notice:
 - i. Ability to accept or reject infraction sets and record rejection reasons;
 - j. Ability to generate printed warning letters (during the first thirty [30] days of the program at the City's discretion);
 - k. Ability to automatically generate printed infraction notices;
 - I. Ability to store and archive all processed infraction evidence into a secured database;
 - m. 24/7 ability to access any stored infraction image from the system's database subject to agreed archive rules;
 - n. 24/7 ability to request and immediately view special master evidence package image sequences displayed as video or as individual high resolution still shots, or send images to print locally;
 - o. Ability to generate reports for financial tracking, local hearing officer and, past due violations;
 - p. 24/7 ability to immediately request, view and print both standard and user-defined reports;
 - q. Secured access control and automatically generated electronic audit trails; and
 - r. Encryption and decryption management.
- 6.2.6 Vendor system shall be capable of:
 - a. Preparing and mailing one notice letter for all chargeable infractions to vehicle owners after law enforcement approval.
 - b. Preparing and mailing a second notice for any infractions that remain unpaid as of their due date.
 - c. Preparing and mailing Notices of Hearings to violators who have requested a hearing before the local magistrate.
- 6.2.7 Ability for law enforcement to conduct a secondary review and mailing of duly authorized citations.
- 6.2.8 Infractions for which registered owner data is available shall normally be issued within seven (7) business days after police review of the incident. Initial notice letters shall not be sent until Vendor is advised to do so by the City.

6.2.9 Explain system for obtaining vehicle ownership information so that Notices of Infractions are accurately and reliably to registered owners of vehicles committing infractions, and the role, if any, of the City in obtaining or confirming that ownership information. Strong preference will be given to systems that require minimal City assistance in confirming ownership information.

6.3 STATISTICAL ANALYSIS AND REPORTING SYSTEM

Describe the Vendor's statistical analysis and reporting systems proposed.

- 6.3.1 Systems with the capability to produce statistical analysis of camera locations and operations will be preferred; including, at minimum:
 - a. Hours of use per camera by operational site:
 - b. Results achieved by each camera by site;
 - c. Offenses recorded by site;
 - d. Traffic counts by lane, date and hour; and
 - e. Ability to do ad hoc reports on all data.
- 6.3.2 The Vendor's processing system shall be capable of immediately generating operations reports 24/7 including:
 - a. Number of infractions recorded;
 - b. Count of infractions where notices not prepared;
 - c. Notices prepared and mailed; and
 - d. Status of notices issued (outstanding, canceled, reissued and so forth).
- 6.3.3 The Vendor system shall also supply reports of:
 - a. Camera equipment hours of service and hours lost; and;
 - b. Number and description of camera or other equipment malfunctions.
- 6.3.4 The Vendors system shall be capable of providing infraction and traffic statistics as follows:
 - a. Real-time traffic volume and vehicle counts; and;
 - b. Real-time infraction graphs and chart by:
 - i. individual lane;
 - ii. time of day; and
 - iii. day of week.
- 6.3.5 Preference will be given to systems, that can analyze results obtained from each camera location to show the prosecutable image rate (e.g., the number of notices issued compared to the number of infractions captured) and the traffic count statistical information.
- 6.3.6 Preference will be given to systems that have online reporting capability in real time and allow the Vendor to provide the City with a monthly activity report within ten (10) days following the end of the month.
- 6.3.7 The monthly report shall indicate the following:
 - a. Number of events recorded, by intersection approach and in total.
 - b. Number of events, not billable, including a breakout of controllable and not controllable events lost, by intersection approach and in total.
 - c. Number of events forwarded to the City of Belle Isle.
 - d. Number of citations authorized and mailed, by month of issuance.
 - e. Number of citations returned as undeliverable.
 - f. The total number and percentage of rejected images and the reason for rejections.
 - g. Total number of paid violations.
 - h. Vehicles committing three or more violations in one calendar year.

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6.3.8 The Vendor should provide quarterly and yearly summary data and year-to-date statistics. The Vershall prepare an initial program evaluation report six months after the beginning of the program. The report should include an analysis of the initial program data and an explanation of the program improvements that have been planned and implemented, if any. The Vendor should complete and submit a comprehensive program evaluation at the end of the first year of the contract and each subsequent contract year.

6.3.9 The Vendor should provide any other reports(s) and document (s) as are mutually agreed upon by the City and the Vendor.

6.4 IMAGE TRANSMISSION SECURITY AND DATA STORAGE

Provide a description of the Vendor's processes and systems to be used to securely transmit citations and related information and to secure data storage.

- 6.4.1 Vendor must provide for image and data security that shall prevent unauthorized persons from accessing the camera images and databases and tampering with images (explain methodology).
- 6.4.2 The Vendor must store all enforceable images produced by cameras for no less than 180 days after final disposition or greater duration requested by City.
- 6.4.3 Vendor shall provide the City an evidence package for all contested violations. The package shall consist of:
 - a. All issued and disputed notices to the party;
 - b. A violation history report;
 - c. A correspondence file;
 - d. A payment history;
 - e. A duplicate of the Notice of Violation; and
 - f. A duplicate of all images related to the incident causing the Notice of Violation to be generated.
- 6.4.4 Vendor will maintain a proper chain of evidence that meets the needs of the City, hearing officers and court functions. Please describe how this is accomplished.
- 6.4.5 Vendor will provide, at no cost to the City, a qualified expert witness who is knowledgeable on the theory, operation and functional capabilities of the red light camera unit.

6.5 MAINTENANCE, SUPPORT AND TRAINING

Provide a description of the Vendor's maintenance, support and training activities.

- 6.5.1 All maintenance of camera, video, sensors, computer, and related equipment shall be the responsibility of the Vendor. This shall include provisions of electricity or other sources of power to the equipment at Vendor's expense.
- 6.5.2 The Contractor shall guarantee to repair or replace photo traffic enforcement equipment that is malfunctioning within seventy-two (72) hours of the malfunction. Damaged or vandalized equipment should be repaired or replaced within seventy-two (72) hours of the occurrence of the damage or vandalism. The Contractor should determine whether malfunctioning, damaged or vandalized equipment would be repaired or replaced. Any outage over twenty-four (24) will be reported to the City.
- 6.5.3 The Contractor should replace photo traffic enforcement equipment that has been stolen or otherwise removed within seven (7) days of the removal.
- 6.5.4 Describe the proposed standard process for how often the cameras systems will be visited for maintenance and inspection. Explain what occurs during a maintenance and inspection visit.

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- 6.5.5 Vendor must provide ongoing training support for their product.
- 6.5.6 Vendor shall provide hands-on training as necessary to personnel as required by the City.
- 6.5.7 Vendor shall furnish training materials.
- 6.5.8 All training and training materials should be provided at no additional cost to the City.

6.6 OPERATION AND PUBLIC AWARENESS

- 6.6.1 Describe the project management approach and how it will ensure a successful project for the City.
- 6.6.2 Present the skills and qualifications of the proposed project manager and the team surrounding that candidate.
- 6.6.3 Present the proposed timeline that will allow the program to become operational for the 30 day introductory period and for the issuance of actual notices of violations and imposition of fines.
- 6.6.4 Describe the extent of the City staff's involvement in the project. Provide a list of City requirements.
- 6.6.5 Vendor will provide assistance with the content, design, and implementation of a public education program and associated materials. Assistance with the development and implementation of a public information and community outreach campaign, to include printed materials, shall be at the cost of the awarded Vendor.
- 6.6.6 At the request of the City, the Vendor will participate in an on-going media campaign to provide program awareness to the public. Vendor will support the City by training staff on how to present the Vendor's systems at public seminars or presentations. The Vendor will provide staff for public forums as necessary.

6.7 FEES AND SCOPE OF WORK FOR PRICING

- 6.7.1 The price proposal (Exhibit C) shall be based on the assumption of implementation of a minimum of two (2) intersections for three (3) years with an option to extend the contract for two additional three (3) year periods. For comparative purposes, it shall be based on the Scope of Services indicated. The actual duration of the term will be addressed by contract negotiated with the successful proposer.
- 6.7.2 Vendor shall provide a project manager for the project as the single point of contact of the City.
- 6.7.3 Vendor shall provide intersection design and installation plans for review and approval by the Florida Department of Transportation and the City.
- 6.7.4 Vendor shall install and maintain installed cameras.
- 6.7.5 Vendor shall be responsible for loading, optimizing and license plate data entry processing of images for review (final review to be processed by an authorized representative of the City).
- 6.7.6 Vendor will prepare the notice letters referenced herein for all chargeable infractions and will mail such notice letters to vehicle owners. The Vendor shall include a return envelope for payments with all notice letters.
- 6.7.7 Infractions for which registered owner data is available shall be issued within the legally required number of days of the infraction event date.
- 6.7.8 Vendor shall provide all required notice processing supplies including, paper, envelopes, postage and any and all notice printing supplies.

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- 6.7.9 Notices shall include one set of images and a license plate image, as well as instructions as to viewing the alleged infraction through the internet.
- 6.7.10 Vendor shall provide a means for the fines to be paid on-line by credit or debit card.
- 6.7.11 Vendor shall provide a means for the fines to be paid by phone using a credit or debit card.
- 6.7.12 Vendor shall provide for the collection of delinquent accounts, at City's discretion.

4.0 RESPONSE REQUIREMENTS

4.1 **Submittal Requirements**

Proposers should carefully follow the format and instructions outlined herein. All documents and information must be fully completed and signed as required. The proposal shall be written in sufficient detail to permit the City to conduct a meaningful evaluation of the proposed services. However, overly elaborate and/or lengthy responses are not requested or desired.

The following requirements should be responded to in your proposal in concise narrative form. Each issue should be referenced by tab and be presented in the following order:

Tab 1: Letter of Interest / Cover letter

This letter will summarize in a brief and concise manner, the contractor's understanding of the scope of work and make a positive commitment to perform the work required for this contract. It should also summarize the proposer's position as to why the company should be selected (two page maximum).

Tab 2: Company Profile

Briefly describe the organization of your firm, provide legal registered name, address, telephone number, fax number, toll free number, e-mail address, web page address of the contractor, together with legal entity (corporation, partnership, etc.). If contractor is a corporation, provide certification from your state's Secretary of State verifying contractor's corporate status and good standing, and in case of out-of-state corporations, evidence of authority to do business in the State of Florida.

Provide hours of operation, years in business, state whether the firm is local, regional or national; provide addresses and phone numbers for headquarters and other relevant offices if applicable. In case of a sole proprietary or partnership, the Social Security numbers for all owners may be requested during the evaluation process. If submitting as a joint venture, submit a copy of joint venture agreement including the financial agreement between the parties and the percentage of participation of the parties, if applicable.

Tab 3:- Personnel

Provide the names, proposed roles, background and experience, office location and availability of the personnel that would work on this project; specifically identify the primary person(s) who will be responsible for managing the relationship with the City of Belle Isle.

Submit an organizational chart demonstrating the Vendor's management and supervisory staff to be assigned to the project. Provide a resume of key staff personnel to be assigned to this project. For the proposed personnel, provide a list of five (5) clients they have worked with in the last thirty-six (36) months; a brief description of the services provided.

Tab 4: - Technical and Functional Requirements

Please respond to all technical requirements as detailed in Section 2, Scope of Services, Subsection 6-Technical Requirements of this RFP.



City of Belle Isle, Florida

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Tab 5: Contractor Qualifications and Response Requirements

Please respond to each item below:

- a. Detail the how the Vendor meets or exceeds the minimum requirements of this RFP (Section 2, subsection 2). Include copies of the FDOT letter for Structural Design Pre-approval for State Roads and a copy of the firm's NLETS Strategic Partner certificate.
- b. Detail the Vendor's experience with Automated Camera Red Light Traffic Enforcement Systems, including installation and maintenance.
- c. Detail the Vendor's ability to provide long term support for the proposed system.
- d. Detail the Vendor's experience with other public or private sector agencies deploying and implementing systems of a similar nature as described in this RFP. Please provide three (3) references as detailed in section 2, subsection 3 of this solicitation.
- e. Detail the Vendor's experience with routine fine collection/processing (online & via US Mail).

Tab 6: Subcontractors

Identify the extent and nature of any anticipated outside support (this includes the local contractor(s) you will have process the installations) if any. List the name(s) of the firms, address, contact information, summary of their experience and nature of work they will be performing under the contract.

Tab 7: Financial Information

Describe the corporate organization. Identify the involvement and legal relationship, as well as, the controlling or directing entity with respect to any parents, subsidiaries, partners, or joint ventures. Provide a general description of the firm's financial condition and identify any conditions (i.e. bankruptcy, planned office closures, impending merger/acquisition) that may impede the Vendor's ability to complete the project.

Describe the circumstances of any canceled or non-renewed contract(s) within the past five years and identify City, county, City, etc., and provide a contact person name, address, phone and fax number in the position of senior level management fully aware of these circumstances.

Provide a list of all pending and resolved claims or lawsuits over \$1,000,000.00 filed against the corporation or its officers or principals, or the municipality in the past five (5) years related to installation of a red light camera system. Provide a synopsis of the circumstances surrounding the claims or lawsuits and the final resolution or status.

Tab 8: Cost Proposal

The price/revenue proposal shall be based on the three options stated in Exhibit B – Cost Proposal Page, for a term of three (3) years with the option to extend the contract for two (2) additional three (3) year terms. For comparative purposes, it shall be based on the Scope of Services indicated. The City is requesting Contractor's submit pricing/revenue on all three options provided in Exhibit B – Cost Proposal Page, which include a Flat Fee Structure, Fee for Actionable Activation – Fixed Fee Structure, and Fee for Actionable Activation - Tiered Structure.

Contractors shall provide pricing/revenue on all three options and the City shall determine which option is in the best interest of the City. Contractors shall provide a clear and concise breakout of anticipated revenues/expenses to be received/charged by/to the City and project costs to include installation, maintenance, training, support as well as the actual hardware. This shall also include a description of how payments will be made to the City.

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Tab 9: Signature Pages/Affidavits

Proposal Certification/Signature Page (Exhibit A)
Cost Proposal Page (Exhibit B)
City of Belle Isle Drug Free Workplace Certification (Exhibit C)
Sworn Statement Public Entity Crimes (Exhibit D)
Standard Addendum to all Contracts, Agreements (Exhibit E)
Standard Form of Agreement (Exhibit F)

4.0 EVALUATION PROCESS

4.1 Review of Proposals for Responsiveness

Each proposal will be reviewed to determine if the proposal is responsive to the submission requirements outlined in this Solicitation. A responsive proposal is one which follows the requirements of this Solicitation, includes all documentation, is submitted in the format outlined in this Solicitation, is of timely submission, and has the appropriate signatures as required on each document. Failure to comply with these requirements may result in the proposal being deemed non-responsive.

4.2 **Evaluation Criteria**

Proposals will be evaluated by a Selection Advisory Committee which will evaluate and rank proposals on criteria listed below. The Selection Advisory Committee will be comprised of appropriate City personnel and members of the community, as deemed necessary, with the appropriate experience and/or knowledge. The criteria are itemized with their respective weights for a maximum total of <u>one hundred</u> (100) points per Selection Advisory Committee member.

| - | <u> Fechnical Criteria</u> | <u>Points</u> |
|----------|--|---------------|
| 1. | Proposer's relevant experience, qualifications, and past performance | 30 |
| 2. | Relevant experience and qualifications of key personnel, including key personnel of subcontractors, that will be assigned to this project, and experience and qualifications of subcontractors | 15 |
| 3. | Proposer's approach to providing the services requested in this Solicitation, including the proposed system functionality and overall services offered | 30 |
| <u> </u> | Price Criteria | <u>Points</u> |
| 4. | Proposer's proposed price (fees) | 25 |

4.3 **Price Evaluation**

The price proposal will be evaluated subjectively in combination with the technical proposal, including an evaluation of how well it matches Proposer's understanding of the City's needs described in this Solicitation, the Proposer's assumptions, and the value of the proposed services. The pricing evaluation is used as part of the evaluation process to determine the highest ranked Proposer. The City reserves the right to negotiate the final terms, conditions and pricing of the contract as may be in the best interest of the City.

RFP No. 2020-02 City of Belle Isle, Florida

4.4 **Oral Presentations**

Upon completion of the criteria evaluation indicated above, the Selection Advisory Committee may choose to conduct an oral presentation with the Proposer(s) which the Selection Advisory Committee deems to warrant further consideration based on, among other considerations, scores in clusters and/or maintaining competition. Upon completion of the oral presentation(s), the Selection Advisory Committee will determine final rankings for Proposers remaining in consideration based upon the written documents combined with the oral presentation.

4.5 **Negotiations**

The City may award a contract on the basis of initial offers received, without discussions. Therefore, each initial offer should contain the Proposer's best terms from a monetary and technical standpoint.

The Selection Advisory Committee will evaluate, score and rank proposals, and submit the results of their evaluation to the City Manager or designee with their recommendation. The City Manager or designee will determine with which Proposer(s) the City shall negotiate, if any. In his sole discretion, the City Manager or designee may direct negotiations with the highest ranked Proposer, negotiations with multiple Proposers, or may request best and final offers.

Notwithstanding the foregoing, if the City and said Proposer(s) cannot reach agreement on a contract, the City reserves the right to terminate negotiations and may, at the City Manager's or designee's discretion, begin negotiations with the next highest ranked Proposer(s). This process may continue until a contract acceptable to the City has been executed or all proposals are rejected. No Proposer shall have any rights against the City arising from such negotiations or termination thereof.

Any Proposer recommended for negotiations may be required to provide to the City:

- a) Its most recent certified business financial statements as of a date not earlier than the end of the Proposer's preceding official tax accounting period, together with a statement in writing, signed by a duly authorized representative, stating that the present financial condition is materially the same as that shown on the balance sheet and income statement submitted, or with an explanation for a material change in the financial condition. A copy of the most recent business income tax return will be accepted if certified financial statements are unavailable.
- b) Information concerning any prior or pending litigation, either civil or criminal, involving a governmental agency or which may affect the performance of the services to be rendered herein, in which the Proposer, any of its employees or subcontractors is or has been involved within the last three years.

Contract Award 4.6

Any contract resulting from this Solicitation will be submitted to the City Manager or designee for approval. All Proposers will be notified in writing when the City Manager or designee makes an award recommendation. The Contract award, if any, shall be made to the Proposer whose proposal shall be deemed by the City to be in the best interest of the City.

5.0 TERMS AND CONDITIONS

The anticipated form of agreement is attached. The terms and conditions summarized below are of special note and can be found in their entirety in the agreement:

A. Insurance Requirements

The Contractor shall furnish to the City, prior to the commencement of any work under any agreement, Certificates of Insurance which indicate insurance coverage has been obtained that meets the following requirements. The coverage is to remain in force at all times during the contract period.

- 1. Worker's Compensation Insurance in compliance with Florida Statute 440.
- 2. Comprehensive General Liability Insurance in an amount equal to or greater than \$1,000,000 per occur 106



- 3. Vehicle Public Liability and Property Damage Insurance with minimum limits of \$1,000,000 combined single limit.
- 4. Additional Insured Endorsement naming The City of Belle Isle as an additional insured on all policies required by these specifications (excluding worker's compensation and employer's liability). Any costs for adding the City as "additional insured" will be at the contractor's expense.
- 5. Contractor shall include each of its subcontractors as insured under the policies of insurance required herein.
- 6. All policies should contain cancellation endorsements providing ten (10) days written notice of cancellation, non-renewal and/or reduction in coverage limits prior to the effective date of the change.

B. Indemnification

- A. The successful Bidder shall indemnify and hold harmless the City and its officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorney's fees and costs of defense, which the City or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of relating to or resulting from the performance of the agreement by the successful Bidder or its employees, agents, servants, partners, principals or subcontractors.
- B. The successful Bidder shall pay all claims and losses in connection therewith, and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the City, where applicable including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may be incurred thereon.
- C. The successful Bidder expressly understands and agrees that any insurance protection required by this Agreement or otherwise provided by the successful Bidder shall in no way limit the responsibility to indemnify, keep and save harmless and defend the City or its officers, employees, agents, and instrumentalities as herein provided.

6.0 ATTACHMENTS

Proposal Certification/Signature Page (Exhibit A)
Cost Proposal Page (Exhibit B)
City of Belle Isle Drug Free Workplace Certification (Exhibit C)
Sworn Statement Public Entity Crimes (Exhibit D)
Standard Addendum to all Contracts, Agreements (Exhibit E)
Standard Form of Agreement (Exhibit F)

Exhibit A

PROPOSER'S CERTIFICATION

I have carefully **examined** this Request for Proposal **RFP-2020-02**, which includes scope, requirements for submission, general information and the evaluation and award process.

I acknowledge receipt of the following **addenda**, and the cost, if any, of such revisions has been included in the price of the proposal: Date:Addendum #Date:Date:Addendum #Date:Date:Addendum #Date: Addendum Addendum Addendum# I hereby propose to provide the services requested in this proposal. I agree that the proposal will remain **firm** for a period of up to one hundred eighty (180) days from the date proposals are submitted in order to allow the City adequate time to evaluate the proposals. I agree that the City terms and conditions herein shall take precedence over any conflicting terms and conditions submitted with the proposal and agree to abide by all conditions of this proposal. I certify that all information contained in the proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this proposal on behalf of the company as its agent and that the company is ready, willing and able to perform if awarded a contract. I further certify, under oath, that this proposal or bid is genuine and **not collusive** or sham; that said bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly, sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of affiant or of any other bidder, or to fix overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Belle Isle of any person interested in the proposed contract, or for an employee of the City of Belle Isle; and that all statements in said proposal or bid are true. The undersigned executed this Proposer's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so. NAME OF BUSINESS MAILING ADDRESS AUTHORIZED SIGNATURE CITY. STATE & ZIP CODE NAME, TITLE, TYPED TELEPHONE NUMBER/FAX NUMBER E-MAIL ADDRESS State of _____ County of _____ This foregoing instrument was acknowledged before me this _____ day of ______, 2012 by

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, who is personally known to me or produced ______ as identification,

Signature of Notary

EXHIBIT B

COST PROPOSAL PAGE

The City is requesting Vendors submit pricing/revenue on three options as stated below. Vendors should

| provide pricing on all three options and the City shall determine which option is in the best interest of the City you do not provide all three options, you may not be considered for award, if the City chooses the option if which you did not provide pricing. |
|--|
| OPTION 1 – FLAT FEE STRUCTURE |
| The Vendor should propose an all-inclusive flat fee per month for each automated camera red light traffic enforcements system. |
| Fixed automated camera red light traffic enforcement system |
| \$each approach per month |
| OPTION 2 – FEE FOR ACTIONABLE ACTIVIATION – FIXED FEE STRUCTURE |
| The Vendor should propose an all-inclusive fixed fee per actionable activation of each automated camera red light traffi enforcement system. |
| Actionable activation is defined as an activation of the automated camera red light traffic enforcement system that is approve by the City of Belle Isle Police Department for infraction issuance. |
| \$each actionable activation |
| OPTION 3 – FEE FOR ACTIONABLE ACTIVIATION – TIERED STRUCTURE The Vendor should propose an all-inclusive tiered structure fee per actionable activation of each automated camera red lightraffic enforcement system. |
| Actionable activation is defined as an activation of the automated camera red light traffic enforcement system that is approve by the City of Belle Isle for infraction issuance. |
| Please provide your best Tiered Structure for actionable activation below: |
| Infraction 1@ \$each actionable activation |
| Infractionand above @ \$each actionable activation |
| Authorized Signature |
| Print Name |
| |

Company Name _____

Exhibit C

CITY OF BELLE ISLE

DRUG FREE WORKPLACE CERTIFICATION

In order for the City of Belle Isle to continue as a drug-free workplace, a business shall:

- 1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace, and specifying the actions that will be taken against employees for violations of such prohibition.
- 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. Give each employee engaged in providing the commodities, or contractual services that are under bid/proposal, a copy of the statement specified in section (1).
- 4. In the statement specified in section (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid/proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction, or plea of guilty or nolo contender, to any violation of chapter 893, or of any controlled substance law of the United States or any state, for a violation occurring in the workplace, no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in, a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this policy.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

| Company Name (please print) | Authorized Signature |
|-----------------------------|----------------------|
| | _ |
| | |
| | |
| Date | |

Exhibit D

SWORN STATEMENT UNDER SECTION 287.133(3)(a) FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

This form must be signed and sworn to in the presence of a notary public or other officer authorized to administer oaths.

| This sworn statement is submitted to_ | (see original proposal docs) (Print name of the public entity) |
|---|--|
| by_ | |
| (Print individua | I's name and title) |
| for | |
| (Print name of | entity submitting sworn statement) |
| whose business address is | |
| (If applicable) its Federal Employer Identi | ification Number (FEIN) is |

If the entity has no FEIN, include the **Social Security Number** of the individual signing this sworn statement, as required per IRS Form W-9. Social Security Number may be required for one or more of the following purposes: identification and verification; credit worthiness; billing and payment; data collection, reconciliation, tracking, benefits processing and tax reporting. Social Security Numbers are also used as a unique numeric identifier and may be used for such purposes.

- 2. I understand that a "public entity crime" as **defined** in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including but not limited to, and bid or contract for goods or services to be provided to any public entity or agency or political subdivision or any other state or of the Unites States, and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understate that "convicted" or "**conviction**" as defined in Paragraph 287.133(1)(b), <u>Florida Statutes</u>, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
 - a. A predecessor or successor of a person convicted of a public entity crime, or;
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those offices, directors, executives, partners, shareholders, employees, members and agents who are active in the management of the affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not fair market value under an arm's length agreement, shall be a facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- 5. I understand that a "**person**" as defined in Paragraph 287.133(1)(c), <u>Florida Statutes</u>, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of the entity.

SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES (page 2)

| 6. Based on information and belief, the starthose sworn statements. (<i>Please indicate which</i> | tement, which I have marked below, is true in relation to the entity submitting statement applies.) |
|--|---|
| | n statement, nor any officers, directors, executives, partners, shareholders, ve in management of an entity nor affiliate of the entity have been charged quent to July 1, 1989. |
| | tement, or one or more of the officers, directors, executives, partners, tho are active in management of the entity, or an affiliate of the entity have tity crime subsequent to July 1, 1989. |
| shareholders, employees, member, or agents we been charged with and convicted of a public enti proceeding before a Hearing Officer of the Stat | ttement, or one or more of its officers, directors, executives, partners, who are active in management of the entity, or an affiliate of the entity has ity crime subsequent to July 1, 1989. However, there has been subsequent to of Florida, Division of Administrative Hearing and the Final Order entered t in the public interest to place the entity submitting this sworn statement on e final order) |
| ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) IS VALID THROUGH DECEMBER 31 OF THE AM REQUIRED TO INFORM THE PUBLIC EN | OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM CALENDAR YEAR IN WHICH IS FILED. I ALSO UNDERSTAND THAT I NTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE TION 287.017, FLORIDA STATUTES, FOR CATEGORY TWO OR ANY IN THIS FORM. |
| | (Signature) |
| STATE OF | (Date) |
| COUNTY OF | |
| PERSONALLY APPEARED BEFORE ME, the un | ndersigned authority,, (<i>Name of individual signing</i>) r signature in the space provided above on thisday |
| of, 2016. | ady |
| (Notary Public) | |
| My Commission Expires: | |
| STATE OF | |
| COUNTY OF | |

EXHIBIT E

STANDARD ADDENDUM TO ALL CONTRACTS, AGREEMENTS AND TASK ORDERS

Any other provisions of the contract or agreement to which this Standard Addendum is attached to the contrary notwithstanding, the parties specifically agree that the provisions hereinafter set forth will apply exclusively with respect to the matters addressed, whether addressed in said contract or agreement or not, and shall be deemed an integral part of said contract or agreement as if duly set out therein, having a force and effect of equal or superior dignity, as applicable, with the provisions thereof; provided, that if the provisions of the contract or agreement address a particular matter in a manner which results in a lower cost to the City than this Standard Addendum, then such provisions of the contract or agreement shall control and supersede the applicable provisions hereof (as used in this Standard Addendum, the term "vendor" means the vendor or other party in the contract or agreement providing construction, labor, materials, professional services, and/or equipment to the City thereunder; the term "City" means the City of Belle Isle, a Florida municipality, its City Council, or any other name or label set forth in the contract or agreement identifying such entity).

- 1. Any work or professional services subcontracted for by the Vendor for which the City has agreed to reimburse the Vendor shall not be marked-up, but shall be payable by the City only in the exact amount reasonably incurred by the Vendor. No other such subcontracted services shall be reimbursed.
- 2. In the event the contract or agreement is for professional services, charged on a time basis, the City shall not be billed or invoiced for time spent traveling to and from the Vendor's offices or other points of dispatch of its subcontractors, employees, officers or agents in connection with the services being rendered.
- 3. The City shall not be liable to reimburse the Vendor for any courier service, telephone, facsimile or postage charges incurred by the Vendor, except as expressly provided in a separate written agreement between the City and Vendor.
- 4. The City shall not be liable to reimburse the Vendor for any copying expenses incurred by the Vendor except as expressly provided in a separate written agreement between the City and Vendor.
- 5. If and only if travel and per diem expenses are addressed in the contract, agreement, or task order in a manner which expressly provides for the City to reimburse the Vendor for the same, then the City shall reimburse the Vendor only for those travel and per diem expenses reasonable incurred and only in accordance with the provisions of Section 112.061, Florida Statutes. In the event the Vendor has need to utilize hotel accommodations or common carrier services, the City shall reimburse the Vendor for his, her or its reasonable expense incurred thereby provided prior approval of the City Manager of the City or his or her designees is obtained.
- 6. With respect to drawings and/or plans prepared on behalf of the City by the vendor under the contract or agreement, unless specifically provided otherwise therein, complete sets of such drawings and/or plans shall be reproduced by the Vendor without cost to the City for all bidders requesting the same, and five complete sets of such drawings and/or plans shall be reproduced and delivered to the City without cost.
- 7. With respect to an indemnification by the City provided under the contract or agreement, any such indemnification shall be subject to and within the limits set forth in Section 768.28, Florida Statutes, and shall otherwise be limited as provided by law.
- 8. In that the City is a governmental agency exempt from sales tax, the City shall pay no such taxes, any other provisions of the contract or agreement to the contrary notwithstanding. The City shall provide proof of its exempt status upon reasonable request.

- 9. The Vendor acknowledges that in the budget for each fiscal year of the City during which the term of the contract or agreement is in effect a limited amount of funds are appropriated which are available to make payments arising under the contract, agreement, or task order. Any other provisions of the contract or agreement to the contrary notwithstanding, and pursuant to the provisions of Section 129.07, Florida Statutes, the maximum payment that the City is obligated to make under the contract, agreement, or task order from the budget of any fiscal year shall not exceed the appropriation for said fiscal year.
- 10. The Vendor warrants that he or she has not employed or retained any company or person, other than a bona fide employee working solely for the vendor to solicitor secure this agreement and that he or she has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the vendor any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award or making of this agreement.
- 11. This Standard Addendum shall be attached to every Contract, Agreement or Task Order where the City is a party.
- 12. Pursuant to Section 2.17 of the Belle Isle City Code, all contracts, agreements, or task orders must be signed by the Mayor (or Vice Mayor during Mayor's absence) and attested to by the City Clerk or Deputy City Clerk, unless said contract, agreement or task order is for an amount less than \$25,000 in a fiscal year, in which case the City Manager may execute said contract, agreement or task order.

| For the City | For the Vendor |
|--------------|-------------------|
| , Mayor | Signature |
| | Print Name |
| | Title or Position |
| | Date |
| | Telephone Number |
| Attest: | _ |





Red Light Camera Summary Report

Leaders in Service • Agents of Progress • Champions for Safety

Fiscal Year 2016-2017

115

Introduction

Section 316.0083(4)(b), Florida Statutes, directs the Department of Highway Safety and Motor Vehicles (department) to provide a summary report on the use and operation of traffic infraction detectors (red light cameras) in Florida. The report "must include a review of information submitted to the department by the counties and municipalities and must describe the enhancement of the traffic safety and enforcement programs."

Section 316.0083, Florida Statutes, describes the process for violations of traffic infraction detectors. A traffic infraction enforcement officer issues a Notice of Violation (NOV) to the violator within 30 days of the violation. The violator may pay the notice or contest the violation through an appeals process within 60 days. If the violator fails to pay or appeal the notice, a local jurisdiction issues a Uniform Traffic Citation (UTC) to the violator, with a copy to the Clerk of Court for adjudication.

Part 1 Survey Methodology

The department created an online survey to gather information and data from counties and municipalities (jurisdictions) responsible for the administration of red light cameras (RLC) during Fiscal Year (FY) 2016-2017. The 29-question survey included topics such as procedures, NOVs and program size, and covered activity that occurred from July 1, 2016, through June 30, 2017. As there is no statewide oversight of red light camera programs, the department relies on monies remitted to the Department of Revenue (DOR) to identify which jurisdictions potentially operated red light cameras during the reporting period. Similar to the previous FY report, jurisdictions were asked to complete a spreadsheet regarding camera and intersection locations and dates of operation. With this self-reported information, the department independently analyzed crash data related to red light camera intersections throughout the state.

Surveys were distributed to all jurisdictions who responded to previous red light camera surveys, and to those who remitted red light camera monies to the DOR during the reporting period. In addition, the Florida Sheriffs Association, the Florida Police Chiefs Association, the Florida League of Cities and the Florida Association of Counties aided in distributing surveys to their members.

Due to the impacts of Hurricane Irma, the department extended the survey from October 1 until October 27, 2017.

Summary of Survey Responses

In total, 63 jurisdictions remitted monies to the DOR for red light camera penalties during FY 2016-2017 (see supplemental resources section). This report only reflects the jurisdictions that indicated red light cameras were operational during the reporting period (July 1, 2016 – June 30, 2017). A total of 54 jurisdictions are represented in this report including one jurisdiction that submitted a survey indicating that red light cameras were operational during the reporting period but did not remit monies to the DOR (reference Appendix E for a list of the 54 jurisdictions and their responses). Violations are sometimes paid late, which is why some jurisdictions remitted monies after the conclusion of their program, which accounts for the ten jurisdictions not represented.

Cameras and Intersections (Data as reported by local jurisdictions in RLC survey)

- 680 RLCs active as of July 1, 2016 (796 as of July 1, 2015)
- 638 RLCs active as of June 30, 2017 (688 as of June 30, 2016)
 - Reduction of 42 cameras
 - 33 jurisdictions with no change in number of RLCs
 - 9 jurisdictions with increase in number of RLCs
 - 12 jurisdictions with decrease in number of RLCs
 - Six jurisdictions reduced number of active RLCs to zero during reporting period (July 1, 2016 June 30, 2017).
- 439 intersections with active red light camera as of July 1, 2016 (478 as of July 1, 2015)
- 412 intersections with active red light camera as of June 30, 2017 (430 as of June 30, 2016)
 - Reduction of 27 intersections
 - 31 jurisdictions with no change in number of intersections with RLCs
 - 10 jurisdictions with increase in number of intersections with RLCs
 - 13 jurisdictions with decrease in number of intersections with RLCs

Notices of Violation (Data as reported by local jurisdictions in RLC survey)

- 1,173,232 NOVs issued (Availability of NOV status varied by jurisdiction. Thus, numbers do not add to total.)

 - 8,462 contested and pending
 - 5,381 contested and dismissed
 - 14,852 contested and upheld
- In FY 2016-2017, 96,011 NOVs were issued to repeat RLC violators (150,659 reported in FY 2015-2016 report)

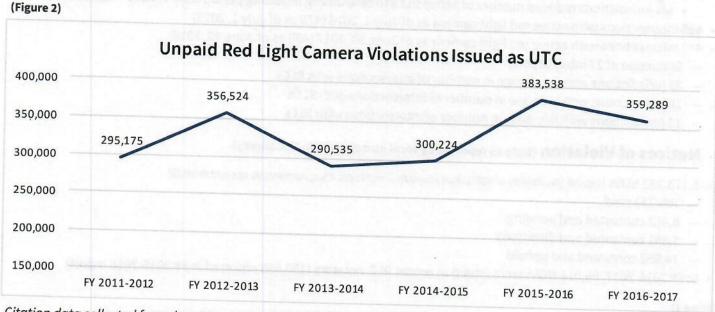
(Figure 1)





NOV data self-reported by jurisdictions. Citation data collected from department database as of November 7, 2017.

Figure 1 shows the number of NOVs issued for red light camera violations over the past six fiscal years (July 1 – June 30). The graph also depicts the number of citations for running a red light issued in-person by law enforcement. The number of NOVs issued for red light camera violations increased to its highest peak during the 2015-2016 fiscal year. The number of in-person citations reached its lowest point during the 2016-2017 fiscal year. Both NOVs and in-person citations fell by five percent during the last fiscal year (2016-2017). As previously stated, the department must rely on self-reported information for the number of NOVs issued each year and more than 400,000 NOVs from FY 2016-2017 have an unknown status. In-person citations issued by law enforcement are submitted by the local jurisdiction through their respective county clerk and those citations are then remitted to the department as required by statute.



Citation data collected from department database as of November 7, 2017.

Figure 2 shows the number of unpaid red light camera violations resulting in a UTC. Similar to the number of NOVs issued, the number of UTCs issued fell by more than six percent (6.32%) during FY 2016-2017.

Personnel

Jurisdictions were requested to identify who reviews the camera images before issuing NOVs, who reviews contested NOVs and who ultimately issues UTCs. Personnel categories included law enforcement officer, non-sworn government employee, non-sworn contractor employee (vendor) and other. Figure 3 reflects responses.

(Figure 3)

| Personnel | Review Camera Images | Review Contested Notices of Violation | Issue Uniform Traffic Citations |
|--|----------------------|--|------------------------------------|
| Law Enforcement Officer | 45 | 42 | 44 |
| Non-sworn Government Employee | 24 | 17 | 18 |
| Non-sworn Contractor Employee (vendor) | 5 | 4 | 10 |
| Other (see Appendix E) | 4 | 12 | 5 |

Note: Jurisdictions could select multiple options for each question so numbers do not sum to the total number of respondents. Data as reported by local jurisdictions in RLC survey.

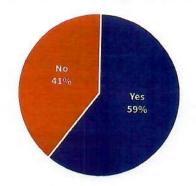
Right-Hand Turns

Pursuant to section 316.0083, Florida Statutes:

- A NOV and UTC may not be issued for failure to stop at a red light if the driver is making a right-hand turn in a careful and prudent manner at an intersection where right-hand turns are permissible.
- A NOV and UTC may not be issued under this section if the driver of the vehicle came to a complete stop after crossing the stop line and before turning right if permissible at a red light, but failed to stop before crossing over the stop line or other point at which a stop is required.

The terms in this section of statute are left to the interpretation of each respective jurisdiction (see Appendix F for right turn definitions provided to the department). For FY 2016-2017, 59 percent (32 of 54) of the responding jurisdictions issued NOVs for persons making right turns on red signals. Eight jurisdictions indicated that they do not track the number of the responding persons making right turns on red signals.

Issue Violations for Right-Hand Turn



(Figure 4)
Data as reported by local jurisdictions
in RLC survey.

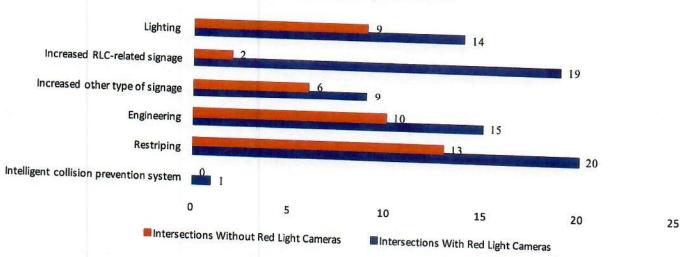
on red signals. Eight jurisdictions indicated that they do not track the number of violations issued for right turns on red.

Alternative Safety Measures

The department also requested what other actions jurisdictions had taken to improve safety measures at intersections during the reporting period. More than half (29 of 54) of the jurisdictions indicated they had implemented at least one action. The results of this question are shown below in Figure 5 (see Appendix E for other responses).

(Figure 5)

Alternative Safety Measures



Data as reported by local jurisdictions in RLC survey.

Other Survey Results (Data as reported by local jurisdictions in RLC survey)

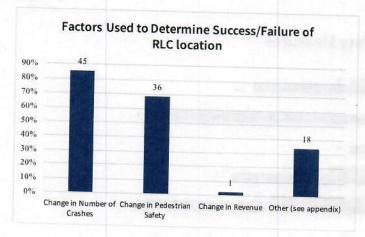
Approximately half of the jurisdictions (28 of 54) reported court cases have impacted their red light camera program. Twelve jurisdictions indicated they have conducted an independent red light camera analysis. Forty five jurisdictions responded they are continuing their program in FY 2017-2018. Forty-one jurisdictions responded they report crashes electronically, four report via paper, and nine submit both. Although some jurisdictions have suspended or terminated their programs, no jurisdictions indicated they moved the location of a red light camera during the reporting period.

(Figure 6)

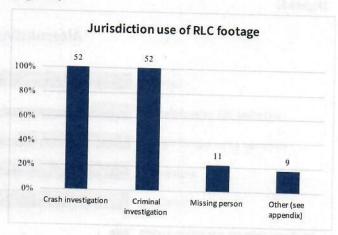
| Red Light Camera Vendor | Number of Jurisdictions |
|----------------------------------|-------------------------|
| American Traffic Solutions (ATS) | 41 |
| Redflex | 5 |
| Xerox | 3 |
| Gatso USA | 3 |
| Sensys America | 2 |

Figure 7 shows factors used to determine the success or failure of red light camera locations as reported by jurisdictions. Figure 8 shows other uses of red light camera footage reported by jurisdictions.

(Figure 7)



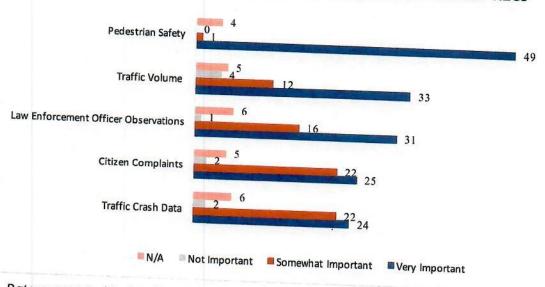
(Figure 8)



Jurisdictions were asked to rank the importance of various factors when selecting intersections to install red light cameras. The results are shown in Figure 9.

(Figure 9)





Data as reported by local jurisdictions in RLC survey.

Part 2 Crash Analysis

Similar to the previous fiscal year report, jurisdictions self-reported the dates of operation and locations of intersections with red light cameras. Intersections were selected to be included in the crash analysis based on their dates of operation, as there have been changes to the reporting of crash data within the last six years. Taking input from jurisdictions who operate red light camera programs, the department refined its methodology to only include crashes that occurred on or after July 1, 2012. Therefore, intersections were only included if the activation date was between January 2013 and April 2017, allowing at least in the analysis because cameras were turned off and then back on, and the lapsed time was less than six months. Additionally, intersections from the City of Palatka were not included, as the department did not receive location information. In total,

Crashes occurring within 250 feet of the center of the intersection were analyzed before and after the installation of camera(s) at each intersection. Figure 10 shows the breakdown of crashes analyzed based on their distance from the center of the intersection.

(Figure 10)

| Feet from Intersection | Number of Crashes | Percent of Total | Running Total |
|---------------------------|----------------------|---------------------|------------------|
| 0 | 5,705 | 48.64% | 48.64% |
| 1-50 | 3,501 | 29.85% | 78.49% |
| 51-100 | 1,211 | 10.32% | 88.81% |
| 101-150 | 393 | 3.35% | 92.16% |
| 151-200 | 638 | 5.44% | 97.60% |
| 201-250 | 281 | 2.40% | 100.00% |
| Grand Total | 11,729 | 100.00% | |

Measures were taken to exclude crashes that occurred anywhere other than the roadway, such as parking lots. The before and after periods used for analysis were unique to each intersection based on the dates of operation, with an equal number of days within each window. Crashes were broken down by manner of collision (angle or rear-end), injury severity, inclusion of a non-motorist (see Appendix D for definition), and whether the crash report indicated a driver ran a red light.

(Figure 11)

| 加州市场上的 | Before RLC Installed | After RLC Installed | Percent Change |
|---------------------------------------|----------------------|---------------------|----------------|
| Total Crashes | 5,571 | 6,158 | |
| Angle Crashes | 1,489 | 1,646 | 10.54% |
| Rear-End Crashes | 4,082 | 4,512 | 10.54% |
| Crashes Involving Non-Motorists | 54 | 50 | 10.53% |
| Crashes Involving Running a Red Light | 213 | 203 | -7.41% |
| Possible Injury Crashes | 1,056 | 1,144 | -4.69% |
| Non-Incapacitating Injury Crashes | 438 | 408 | 8.33% |
| Incapacitating Injury Crashes | 153 | | -6.85% |
| Fatal Crashes | 6 | 191 | 24.68% |

Data as provided by Signal Four Analytics using intersection location information reported by local jurisdictions.

Figure 11 shows the breakdown of crashes that occurred before and after the activation of red light cameras at intersections included in the analysis. Similar to last year, the department incorporated an algorithm to exclude crashes that occurred outside of the roadway. Reference Appendix A for a more detailed breakdown of crashes by reporting jurisdiction. Appendix B is specific to crashes where the officer indicated a driver ran a red light, and Appendix C is specific to crashes involving non-motorists.

In 2017, the department expanded its partnership with local jurisdictions to improve the completeness and accuracy of crash report data. The crash analysis should be put into context of the overall complexity of the issue at hand, as many factors may contribute to the change in number of crashes outlined in this report.

One such factor is the increase in vehicle miles traveled (VMT). The probability of a crash occurring increases as people drive more, and daily VMT in Florida increased 12.77 percent from calendar years 2012 to 2016 (see supplemental resources). Another factor is the fluctuation in crash reports with accurate location information (latitude and longitude). In order to analyze crashes that occurred at certain intersections, it is necessary to know both the location of the intersection and the location of the crashes. Intersection locations (latitude and longitude) were submitted along with the survey; however, latitude and longitude are not included in every crash report.

Part 3 Recommendations

The following recommendations would allow for more accurate reporting of information that cannot currently be tracked through existing systems.

- 1. Require jurisdictions to track camera information including location (GPS coordinates) and dates of operation.
- 2. Require jurisdictions to provide the name of the red light camera administrator, their email address and telephone number at the end of each state fiscal year.
- To ensure the ability to reconcile NOVs issued with monies remitted and UTC counts, require jurisdictions that end their
 red light camera operations to maintain all data regarding the program for a minimum of two years.
- Require jurisdictions to track the issuance of NOVs, including the status of those violations (paid, contested, issued as UTC).
- 5. Require jurisdictions to track the issuance of NOVs for right-hand turns.
- Require jurisdictions to report alternative safety countermeasures taken prior to and after the installation of red light cameras.
- 7. In accordance with Florida Statutes, the department will continue to review and report on the status and trends of the use and operation of red light cameras. To determine the enhancement of traffic safety, the department recommends a more thorough analysis be conducted by an independent organization using appropriate local and state agency resources.
- 8. The department will collaborate with local jurisdictions operating red light camera programs to improve the data collection and reporting methodology associated with evaluation of the active programs across the state.
- Create a standard for administering violations for right-hand turns on red signals. Define "careful and prudent manner" to allow for a uniform procedure statewide.

Supplemental Resources

- Department of Transportation's <u>Traffic Infraction Detector Placement and Installation Specifications</u>
- Department of Transportation's <u>Florida Highway Mileage Reports (VMT)</u>

Appendix A: Crashes Before and After Red Light Camera Implementation by Jurisdiction

| Jurisdiction | # Intersections | Before | After | Total % Change | Ran Red Light Before | Ran Red Light After | Ran Red Light % Change | Rear-End Before | Rear-End After | Rear-End % change | Angle | Angle | Angle % |
|-------------------|-----------------|--------|-------|-------------------|-------------------------|------------------------|---------------------------|--------------------|-------------------|----------------------|-------|-------|---------|
| Aventura | 1 | 20 | 74 0 | 135.00% | 2 | | 50 00% | 11 | | | | | 0 |
| Clermont | 4 | 54 | 100 | 85 19% | 7 | | 20.00% | 11 | 87 | 154.55% | 6 | 19 | 111.11% |
| Clewiston | 2 | 10 | | 70 OC | , | 7 | -47.85% | 39 | 84 | 115.38% | 15 | 16 | 6.67% |
| Davie | 1 | 91 | | 70.00% | T | 1 | 0.00% | ∞ | 1 | -87.50% | 2 | 2 | 0.00% |
| Edgewood | 1 | | , | -50.00% | 0 | 1 | - | 4 | 2 | -50.00% | 2 | 1 | -50.00% |
| Florida City | 1 - | 776 | | 25.00% | 1 | 0 | -100.00% | 7 | 6 | 28.57% | 1 | 1 | 0.00% |
| Gulf Breeze | 1 - | 1/7 | 3 | 29.15% | 17 | 12 | -29.41% | 165 | 202 | 24.24% | 106 | 145 | 36.79% |
| lacksonville | 27. | 1 211 | | 400.00% | 0 | 0 | 1 | 0 | 4 | | 1 | - | %000 |
| Lakeland | 47 | 115,1 | 170 | -7.02% | 20 | 40 | -20.00% | 971 | 920 | -5.25% | 340 | 299 | -12 06% |
| Maitland | 0 - | 10 | | 47.13% | 9 | 9 | %00.0 | 62 | 93 | 20.00% | 25 | 35 | 40.00% |
| Manatee | 4 10 | 169 | 137 | 11.43% | 2 | П | -80.00% | 24 | 31 | 29.17% | 11 | 00 | -27.27% |
| Medlev | 2 | 001 | | -21.43% | 9 | 4 | -33.33% | 120 | 96 | -20.00% | 48 | 36 | -25.00% |
| Miami | 7 7 | 0 1 | | 1 | 0 | 0 | 1 | 0 | 1 | | 0 | | 2000 |
| North Miami Beach | 0 < | 17 | | 7.41% | 2 | 00 | %00.09 | 18 | 15 | -16.67% | 6 | 14 | 25 56% |
| Orange County | 200 | 1070 | | 61.31% | 4 | 1 | -75.00% | 95 | 173 | 82.11% | 42 | 48 | 14 20% |
| ange county | 07 | 1,3/D | 7,11 | 7.14% | 20 | 29 | 34.00% | 1,455 | 1.538 | 5 70% | 531 | 679 | 11 1200 |
| Orange Park | m | 13 | | -69.23% | 2 | 0 | -100.00% | 6 | 3 | -66 67% | J21 | 9/9 | 11.13% |
| Oriando | 10 | 335 | 288 | -14.03% | 16 | 6 | -43.75% | 238 | 204 | 14 200% | 1 00 | 1 00 | -/3.00% |
| Osceola | 6 | 430 | 522 | 21.40% | 14 | 18 | 28.57% | 337 | 394 | 15.010/ | 100 | 84 | -13.40% |
| Palm Coast | 4 | 11 | 6 | -18.18% | 0 | - | | 22 | 100 | 10.91% | 93 | 128 | 37.63% |
| Pinecrest | 4 | 207 | 190 | -8.21% | 9 | 1 < | 7000 00 | 11 | XX (| -27.27% | 0 | 1 | 1 |
| Sarasota | 4 | 85 | 62 | -27.06% | 2 | 1 6 | 23.33% | 1/5 | 166 | -5.14% | 32 | 24 | -25.00% |
| South Miami | 3 | 108 | 163 | 50 03% | 7 (| 7 | 0.00% | 57 | 38 | -33.33% | 28 | 24 | -14.29% |
| Sunrise | 5 | 111 | 201 | 20.000 | 7 | 4 | 100.00% | 81 | 125 | 54.32% | 27 | 38 | 40.74% |
| Tamarac | 000 | 181 | 200 | 01.00% | 4 0 | 2 | 25.00% | 74 | 140 | 89.19% | 37 | 61 | 64.86% |
| Tampa | 4 | 82 | 116 | 41 4507 | 00 L | 9 | -25.00% | 136 | 234 | 72.06% | 45 | 99 | 46.67% |
| Grand Total | 144 | 20 2 | 011 | 41.40% | 0 | 00 | %00.09 | 65 | 78 | 20.00% | 17 | 38 | 123 53% |
| | II. | 2,0/4 | 797'0 | 10.36% | 213 | 203 | -4.69% | 4,162 | 4,590 | 10.28% | 1,512 | 1,672 | 10.58% |

Florida Department of Highway Safety and Motor Vehicles

Appendix A: Crashes Before and After Red Light Camera Implementation by Jurisdiction

| Jurisdiction | # Intersections | Possible Injury Before | Possible injury After | Non-Incapacitating Injury Before | Non-Incapacitating Injury After | Incapacitating Injury Before | Incapacitating Injury After | Fatal | Fatal |
|-------------------|-----------------|------------------------------|-----------------------------|-------------------------------------|------------------------------------|---------------------------------|--------------------------------|-------|-------|
| Aventura | 1 | 0 | 5 | A | | | - 1 | | |
| Clermont | 4 | 12 | 73 | | ١٥ | 3 | 0 | 0 | 0 |
| Clewiston | 2 | 2 | - | 0 0 | | 2 | 2 | 0 | 0 |
| Davie | 1 | - | 1 0 | | 0 | 0 | 0 | 0 | 0 |
| Edgewood | 1 | 1 0 | 2 6 | , 0 | 0 | 0 | 0 | 0 | 0 |
| Florida City | 1 | 44 | 7 22 | 1 0 | 2 | 0 | 0 | 0 | 0 |
| Gulf Breeze | 1 | | 3 - | 13 | 9 | 2 | 4 | 0 | 0 |
| Jacksonville | 27 | 751 | 707 | 0 70 | 0 | 0 | 0 | 0 | 0 |
| Lakeland | 9 | 180 | 30 | 101 | 98 | 21 | 25 | 1 | 1 |
| Maitland | 1 | 101 | 11 | 14 | 13 | 2 | 4 | 0 | 0 |
| Manatee | 2 | 31 | 27 | n | 8 | 2 | 0 | 0 | 0 |
| Medley | 2 | 10 | 17 | מפ | 7 | 17 | 12 | 1 | 0 |
| Miami | 9 | o u | 0 | 0 0 | 1 | 0 | 0 | 0 | 1 |
| North Miami Beach | 4 | 22 | 34 | 0 0 | 2 | 2 | 1 | 0 | 0 |
| Orange County | 28 | 300 | 207 | T9 | 10 | 2 | 2 | 1 | 2 |
| Orange Park | 3 | 200 | 100 | 174 | 116 | 64 | 107 | 2 | 2 |
| Orlando | 10 | 0 0 | 2 | m : | 0 | 0 | 0 | 0 | 0 |
| Osceola | 6 | 20 | 00 | 32 | 24 | 2 | 2 | 1 | 1 |
| Palm Coast | 4 | 2 4 | CC V | 32 | 53 | 21 | 23 | 0 | 0 |
| Pinecrest | 4 | 31 | 21 | 7 | 2 | 1 | 0 | 0 | 1 |
| Sarasota | 4 | 24 | 13 | 77 | 12 | 2 | 0 | 0 | 0 |
| South Miami | 33 | 19 | 13 | 13 | 6 | 2 | 2 | 0 | 0 |
| Sunrise | 2 | 39 | 300 | 1 | 11 | 1 | 1 | 0 | 0 |
| Tamarac | 00 | S S | 3 2 | 13 | 14 | 1 | 3 | 0 | 0 |
| Tampa | 4 | 30 | 32 | T2 40 | 16 | 5 | 2 | 0 | 0 |
| Grand Total | 144 | 1 072 | 1 164 | 5 | 21 | 2 | 2 | 0 | 1 |
| | | 4,016 | TOT'T | 443 | 421 | 154 | 103 | u | 0 |

Appendix B: Crashes Involving Running Red Light

| Jurisdiction | # Intersections | Before | After | Non-Motorist Before | Non-Motorist After | Front to Rear Before | Front to Rear After | Angle Before | Angle After |
|-------------------|-----------------|--------|-------|------------------------|-----------------------|-------------------------|------------------------|-----------------|----------------|
| Aventura | 1 | 2 | 1 | 0 | 0 | C | C | 2 | 7 |
| Clermont | 4 | 7 | 4 | 0 | 0 | 0 0 | 0 0 | 7 1 | 1 |
| Clewiston | 2 | 1 | 1 | 0 | | | 0 0 | - | 4 4 |
| Davie | 1 | 0 | 1 | 0 | | 0 0 | 0 7 | 1 0 | 1 0 |
| Edgewood | 1 | 1 | 0 | 0 | 0 | 0 5 | 1 0 | 0 | 0 0 |
| Florida City | 1 | 17 | 12 | 0 | | 1 0 | 7 0 | 2 (| 0 |
| Gulf Breeze | 1 | 0 | 0 | | | 4 0 | 7 0 | E | 11 |
| Jacksonville | 27 | 20 | 40 | 0 | 0 0 | 0 0 | 7 0 | 0 6 | 0 00 |
| Lakeland | 9 | 9 | 9 | | 0 0 | N C | 1 0 | 48 | 39 |
| Maitland | 1 | 5 | - | | 0 0 | 0 0 | 0 0 | ا و | 9 |
| Manatee | 2 | 9 | 4 | 0 0 | 0 0 | 0 0 | 0 0 | 2 | 1 |
| Medley | 2 | C | - - | | 0 0 | 0 0 | 0 | 9 | 4 |
| Miami | ی | 0 4 | 0 | | 0 0 | 0 | 0 | 0 | 0 |
| North Miami Beach | 4 | 7 5 | 0 - | 0 0 | 0 | 0 | 0 | 5 | ∞ |
| Orange County | 38 | 1 5 | 1 [| 5 | 0 | 0 | 0 | 4 | - |
| ange County | 67 | 000 | /9 | 0 | 0 | 1 | 4 | 49 | 63 |
| Orange Park | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| Oriando | 10 | 16 | 6 | 0 | 0 | 0 | 0 | 16 | 6 |
| Osceola | 6 | 14 | 18 | 0 | 0 | 0 | 0 | 14 | 18 |
| Palm Coast | 4 | 0 | 1 | 0 | 0 | 0 | 0 | | 10 |
| Pinecrest | 4 | 9 | 4 | 0 | C | 0 0 | 0 0 | 0 | 1 |
| Sarasota | 4 | 2 | 2 | C | 0 0 | 0 0 | 0 0 | 0 (| 4 (|
| South Miami | 3 | 2 | 4 | | 0 0 | 0 0 | ο , | 7 | 7 |
| Sunrise | 5 | 4 | · u | 0 0 | | 0 | - | 7 | 2 |
| Tamarac | 0 | + 0 | 2 | 0 | 5 | 0 | 0 | 4 | . 5 |
| Tamer | 0 | 0 | ٥ | 0 | 0 | 0 | 0 | 80 | 9 |
| ı. i. | 4 | 2 | ∞ | 0 | 0 | 0 | 1 | 5 | 7 |
| Grand lotal | 144 | 213 | 203 | 0 | • | O | C | 200 | 100 |

Florida Department of Highway Safety and Motor Vehicles

Appendix B: Crashes Involving Running Red Light

| Jurisdiction | # Intersections | Possible Injury Possib Before A | Possible Injury After | Non-Incapacitating Injury Before | Non- Incapacitating | Incapacitating Injury Before | Incapacitating Injury After | Fatal Before | Fatal After |
|--|-----------------|------------------------------------|--------------------------|-------------------------------------|------------------------|---------------------------------|--------------------------------|-----------------|-------------|
| Aventura | 1 | 0 | 0 | 0 | inian y miles | - | | | |
| Clermont | 4 | 2 | | | | T | 0 | 0 | 0 |
| Clewiston | 2 | 1 - | | 7 | 1 | 0 | 1 | 0 | 0 |
| Davie | 1 - | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| danc. | 7 | 0 | 0 | 0 | 0 | 0 | C | C | |
| ragewood | - | 1 | 0 | 0 | 0 | c | | 0 | |
| Florida City | 1 | 3 | 2 | - | - | , | | 0 | 0 |
| Gulf Breeze | - | 0 | | 1 0 | 1 0 | 7 | 1 | 0 | 0 |
| Jacksonville | 27 | 10 | 12 | 7 0 | 0 | 0 | 0 | 0 | 0 |
| Lakeland | 9 | | 12 | | 2 | 7 | 3 | 1 | 0 |
| Maitland | | 1 - | 1 0 | 7 | 2 | 0 | 1 | 0 | 0 |
| Manatee | | 4 6 | 0 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Mediev | 2 | 0 | 5 (| 1 | 0 | 2 | 4 | 0 | 0 |
| Miami | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| with Minus Death | 0 | 0 | 2 | 0 | 2 | 1 | 1 | C | 0 |
| NOI CIT INITIALITI DEACH | 4 | 1 | 0 | H | 0 | c | C | | 0 |
| Orange County | 28 | 12 | 18 | 10 | o | 0 6 | 9 6 | 0 | |
| Orange Park | 3 | 1 | 0 | | | 7 | 77 | 0 | 0 |
| Orlando | 10 | V | 0 = | - 0 | 0 | 0 | 0 | 0 | 0 |
| Osceola | 6 | | 1 | 20 0 | 2 | 1 | 0 | 0 | 0 |
| Palm Coast | 4 | 7 0 | 4 0 | 7 0 | 7 | 8 | 1 | 0 | 0 |
| Pinecrest | 4 | 0 - | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Sarasota | | T | 5 | 2 | 2 | 0 | 0 | 0 | 0 |
| South Mismi | 4 (| | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| The latest and the la | 2 | 0 | 0 | 2 | 1 | 0 | 0 | c | |
| Sunrise | 5 | 2 | 1 | 0 | - | c | | 0 | |
| Tamarac | 80 | 1 | 15 | 2 | 1 0 | 0 7 | 0 0 | 5 | 0 |
| Tampa | 4 | 2 | 2 | | 0 0 | 1, | 0 | 0 | 0 |
| Grand Total | 144 | 46 | 40 | 1 6 | 0 | 4 | 1 | 0 | 1 |
| | | 2 | 0 | 200 | 39 | 21 | 25 | 1 | 0 |

Appendix C: Crashes Involving Non-Motorists Before and After Red Light Camera Implementation

| Jurisdiction | # Intersections | Non-Motorist Before | Non-Motorist After | Non-Motorist % Change |
|-------------------|-----------------|------------------------|-----------------------|--------------------------|
| Aventura | 1 | 3 | 1 | -66.67% |
| Clermont | 4 | | | |
| Clewiston | 2 | | | |
| Davie | 1 | | | |
| Edgewood | 1 | | | |
| Florida City | 1 | 8 | 7 | 133 33% |
| Gulf Breeze | 1 | | | 2000 |
| Jacksonville | 27 | 6 | 6 | %000 |
| Lakeland | 9 | 4 | n m | -25 00% |
| Maitland | 1 | | 2 | |
| Manatee | 5 | 5 | - | -80 00% |
| Medley | 2 | | | |
| Miami | 9 | Н | | -100 00% |
| North Miami Beach | 4 | 1 | 2 | 100.00% |
| Orange County | 28 | 11 | 13 | 18.18% |
| Orange Park | 3 | 1 | | -100 00% |
| Orlando | 10 | 2 | 1 | -50.00% |
| Osceola | 6 | 1 | 2 | 100 00% |
| Palm Coast | 4 | | | 200 |
| Pinecrest | 4 | | 2 | |
| Sarasota | 4 | 4 | 2 | -50.00% |
| South Miami | 3 | 4 | | -100.00% |
| Sunrise | 5 | 2 | | -100.00% |
| Tamarac | 8 | 3 | 3 | 0.00% |
| Tampa | 4 | 2 | 2 | 0.00% |
| Grand Total | 144 | 26 | 20 | -10 710Z |

Florida Department of Highway Safety and Motor Vehicles

Appendix D: Glossary of Terms

| Angle Crash | A crash where two vehicles impact at an angle. For example, the left front of one vehicle impacts the side of another vehicle. |
|---------------------------|---|
| Rear-End Crash | A crash where the front of one vehicle impacts the back of another vehicle. |
| Non-incapacitating Injury | Any visible injuries such as bruises, abrasions, limping, etc. |
| Incapacitating Injury | Any visible signs of injury from a crash or person(s) who had to be carried from the scene. |
| Fatal Injury | Any injury that results in death within a 30 day period after the crash occurred. |
| Non-Motorist | Any person other than an occupant of a motor vehicle in transport. This includes pedestrians, occupants of other motor vehicles not in transport and occupants of transport vehicles other than motor vehicles. |

Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| Name of Jurisdiction (City or County) | What Department oversees the red light camera program in your jurisdiction? | ue ue | Provide the contact in | Provide the contact information of the person completing the survey | | Has your jurisdiction operated red light cameras within the reporting pariod |
|---|---|----------------------------------|-------------------------------------|---|-------------------------|--|
| | | Name | Agency | Email Address | Phone Number | (July 1, 2016 - June 30, 2017)? |
| Apopka | Police Department | Lieutenant Stephan Brick | Apopka Police Department | swbrick@apopka.net | 407.703-1661 | Yes |
| Bai Harbour Village | Police Department | Pamela Flanders-Alvin | Bal Harbour Police Department | pflanders@balharbourfl.eov | 200 000 0000 | |
| City of Aventura | Community Development Department | Omar Berrio | Kissimmee Police Department | oberrio@kissimmee.org | 407-847-0176 x3128 | Yes |
| City of Bounton Boach | 1 - 1 - 20 | | Lity of Aventura | carrj@cityofaventura.com | 305 466 8940 | Yes |
| בול מו מסלעומן מפקבע | Traffic Unit | CSO A. Petriello #072 | Boynton Beach Police Dept. | petrielloa@bbfi.us | 561-742-6119 | Yes |
| City of Bradenton | Police Department-Traffic Unit | Sgt. Phillip E. Waller | Bradenton Police Department | phil.waller@cityofbradenton.com | 941-932-9300 | Yes |
| City of Brooksville | Brooksville Police Department | Richard Hankins | Brooksville Police Department | rhankins@cityofbrooksville.us | 3525403800 | Yes |
| City of Clearwater | Patrol/Special Operations/Traffic | Lt. Michael Walek | Clearwater Police Department | michael.walek@myclearwater.com | 727-562-4119 | Yes |
| City of Clewiston CITY OF CORAL GABLES | Police Department | Jennifer Sandreli | Clewiston Police Department | jennifer.sandrell@clewiston-fl.gov | 863-983-1474 ext 211 | Voca |
| Character of Calcana | AID OTO CALLANTAN OTO DIA | ALEX CASTELLO | CITY OF CORAL GABLES | ACASTELLO@CORALGABLES.COM | 305-722-8669 | Yes |
| City of Edgewood | Police Dept TIEO | Stacey Salemi | Edgewood Police Dept | ssalemi@edgewood-fl.gov | 407-851-2820 | Yes |
| City of Gulf Breeze | Florida City Police Department Police | Corporal Armenteros | Florida City Police | karmenteros@floridacityfl.gov | 305-247-8223 | Voc |
| City of Homestead | Police Department | Lt. Thomas Surman | Gulf Breeze Police Department | rhawthorne@gulfbreezefl.gov | 8509345121 | Yes |
| City of Maitland | Police Department | Dawn D'Ambrosio | Maitland Police Department | tsurman@homesteadpolice.com ddambrosio@maitlandnd ore | 305-224-5411 | Yes |
| City of Miami Gardens | Traffic I lait | | | G and a second | 407-875-2810 | Yes |
| | וופוור סעונ | Officer Brian O'Malley | Miami Gardens Police Department | brian.omalley@mgpdfl.org | 305-474-1617 | Yes |
| | Red Light Camera Enforcement Unit/Admistration Div. | Sgt. Kimberly A. Rodriguez #5942 | City of Miami Police Dept. | 5942@mlami-police.org | 305-603-6710 | Yes |
| City of Ocoee | POLICE DEPARTMENT | OFFICER CARLOS PARETS | NORTH MIAMI BEACH POLICE DEPARTMENT | CARLOS.PARETS@NMBPD.ORG | (205) 949-5500 EVE 3944 | 3 |
| | rouse Department | Scott Nylander | City of Ocaee Police Department | snylander@ocoee.org | 407-905-3160 ext. 3315 | Yes |
| City of Opa-locka | Police Department / Traffic Unit | Ofc. Colin Josephs | City of Opa-locka Police Department | ric@opalockapd.com | 3059532877 | Yes |
| (order to be about the | | | | | | |
| City of Orlando | Transportation Department | Raymond Rodriguez | Transportation Department | raymond.rodrigues@cityoforlando.net | 407-246-2487 | Yes |
| City of Palm Coact | | | | | | |
| | | Barbara Grossman | City of Palm Coast | bgrossman@palmcoastgov.com | 386 986-4739 | Vor |
| | | Kyan Kunge | Port Richey Police Department | r.runge@cityofportrichey.com | 7278093507 | Yes |
| City of Sweetwater Si | Support Services | Steven lonez | Sunrise Police Dept. | sallen@#sunrisefl.gov | 954-746-3387 | es y |
| | | | owerwarer PD | slopez@cityofsweetwater.fl.gov | 305-552-9900 | Yes |
| City of Tamarac B | Broward Sheriff's Office - Traffic Unit | Barry A Berhow | Broward Sheriff's Office | Barry, Berhow@sheriff, org. | 954-247-6002 | Yes |
| City of Tampa Ta | Tampa Police Department | Corporal Paul Smalley | Tampa Police Department | paul.smalley@tampagov.net | 813-348-2035 | Yes |
| 1: | | | | | | |

aht Camera

Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| Name of Jurisdiction (City or County) | | camera vend | or(s) does y | What red light camera vendor(s) does your jurisdiction use? | As of July 1, 2016, 1 how many RLCs | As of June 30, 2017, how many RICs were | Difference # | As of July 1, 2016, at how many intersections were | As of June 30, 2017, at how | Difference # | | ise provide th | e following infor | Please provide the following information regarding NOU's issued for RLC violations in your | ng NOVs issued | for RLC viola | ations in your |
|---------------------------------------|-------------------------------------|-------------|--------------|---|-------------------------------------|---|--------------|--|-----------------------------|---------------|-----------|----------------|-------------------|--|------------------|------------------------|-----------------|
| | American Traffic Solutions (ATS) | Redflex | Хегах | Other (please specify) | were operational? | operational? | NIC. | RLCs operational? | | Intersections | Tot | # Pair | # Contested & | #Contested & # Contested & # Contested & | # Contested & | 7, 2017 # issued as | # Dond |
| Apopka | × | | | | 77 | , | | | | | | 200 | pending | dismissed | upheld | UTC | issuance as UTC |
| Bai Harbour Village | × | | 1 | | | | | 10 | 10 | 0 | 26021 | 16363 | 61 | 89 | 808 | 8391 | 0 |
| | | × | | | 2 2 | 2 | 6 | 2 | 2 | ē. | 4419 | 370R | 5 | | 1 | | |
| City of Aventura | × | | | | 15 | 15 | | 6 | 6 | 0 | 14647 | 9543 | Unknown | 0 | 87 | 1411 | 1990 |
| City of Boynton Beach | × | | | | 15 | | . : | | 7 | 0 | 42403 | 25291 | Unknown | 82 | 533 | 14462 | Unknown |
| City of Bradenton | | | × | | | , | | , | ٥ | | 12859 | 7549 | 0 | п | 279 | 4914 | 0 |
| | | | | | , | 0 | | u | 0 | Ģ | 1396 | Unknown | Unknown | Unknown | Unknown | 0 | 0 |
| Oty of Brooksville | | 1 | Se | SensysAmerica | 16 | 16 | 0 | 16 | 16 | 0 | Harman | Internation | | - | | 1 | |
| City of Clearwater | | × | | | м | 8 | 0 | 3 | | | | | OUKUDAWU | UMC | Unknown | Unknown | Unknown |
| City of Clewiston | × | | | | 2 | c | | | , | 0 | 13630 | 9334 | 9 | 1 | 52 | 3970 | 21 |
| CORAL GABLES | × | | | | 4 | 4 | 0 | 4 | 0 4 | 2. | 2072 - | 1457 | Unknown | Unknown | wn | Unknown | Unknown |
| City of Edgewood | | | GAI | GATSO | m | 1 | -5 | , | | , | 4/10 | + | - | 01 | 44 | 1445 | Unknown |
| City of Florida City | × | | | | 7 | - | | | | 7 | 4970 | 3847 | 55 | 7 | 25 | 1643 | 15 |
| iomestead | , | + | Sen | Sensys America | 9 | 9 | 0 | 3 | 5 | -5 | 32938 | 17498 | 466 | 155 | 170 | 9424 | Holmour |
| City of Maitland | | + | 1 | | 4 | 4 | 0 | 3 | 3 | 00 | 4704 | 2466 | 0 % | 0 | 7 | 1424 | Unknown |
| | | + | Catso | 05 | 4 | 5 | 1 | æ | 4 | 1 | 7805 | 5773 | - | | 100 | 1828 | Unknown |
| City of Miami Gardens | × | | - | | 28 | 22 | 9 | 15 | 14 | 4 | 123259 | 49843 | u | 2250 | | 63555 | |
| City of Miami, Florida | × | | | | 125 | 101 | -24 | 18 | 8 | -18 | 194076 | 120984 | 100 | 6 | | | |
| City Of NORTH IVIAMI BEACH | * > | | H | | 4 | 4 | 0 | 4 | | | | | | 470 | 2243 | 29587 | 3441 |
| City of Opa-locka | < × | | - | | 5 | 2 | 0 | . 4 | 4 | 0 0 | 20876 | 10696 5291 | 184 | 35 | 217 | 3460 | 305 |
| | | - | + | | 80 | ω | 0 | 4 | 4 | 0 | 22178 | 2885 | 0 | 88 | 495 1 | 10334 | 0 |
| City of Orlando | × | | | | TZ | 6 6 | 80 | . 91 | Ħ | r. | 47693 3 | 33185 | 59 | 101 | 122 | 11945 U | Unknown |
| City of Palm Coast | × | | + | | 4 | | | | 3 | | | | | | | | |
| ALTIEV | ×× | - | | | | 2 | 000 | 4 | 0 | 288 | cnown Uni | Unknown Uni | Unknown | Unknown Unk | | | - Indiana |
| of section 2 | × | | | | 13 | | | 7 | 2 | | 326 6 | | - | + | | 1 | UNKUDWU |
| stwater | × | | | | | 1 | 0 | 10 | 10 | 0 | 1796 16 | | - | + | | | Unknown |
| | | | _ | | | | 0 | 1 | 00 | П | 2056 1. | ++ | H | 12 2 | 331 (26 Unkn | | Unknown |
| City of Tamarac | × | | | | X1 | 15 | | 00 | 00 | 0 | 23827 13 | 13019 | 45 | 13 24 | | | 1131 |
| City of Tampa | × | | | | 205 | o os | | 81 | 23 | 37 | 77683 485 | 48919 44 | 484 | 134 94 | 940 26655 | | Unknown |
| | | | | - | | | - | | | - | - | _ | | | | | |

Red Light Camera Summary Report: Fiscal Year 2016 - 2017

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Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| Name of Jurisdiction (City or County) | How many registration holds did your jurisdiction request as a result of RLC violations during the reporting period (July 1, 2016 - June 30, 2017)? | How does your jurisdiction submit crash data to the Department? | In order to identify the number of repeat offenders, please provide the number of distinct vehicle owners issued Notices of Violation for multiple rea-light camera violations. | and the same of | Have court cases impacted your red light camera program? |
|---------------------------------------|---|--|---|-----------------|--|
| | | | | Response | Details |
| Apopka | 429 | All Electronically | 1786 | Yes | Only to the extent that we've modified our |
| Bal Harbour Village | 0 | All Electronically | 00 | | practices to comply with the court cases. |
| City | 155 | All Electronically | 1105 | ves. | 4 6 |
| City of Aventura | 289 | All Electronically | 403.7 | NO VOS | Our RLC program has been upheld |
| City of Boynton Beach | 308 | All Electronically | 732 | Yes | are programmes opined by the court City of Hollywood vs Arem; City of Aventura vs Jimenez; City of Oldsmar vs Trinh; City of Boynton Beach vs Boss |
| City of Bradenton | 0 | All Electronically | Unknown | N O | Our camera program was ended by City Council for other reasons that have not been related to pending court cases. |
| City of Brooksville | Unknown | All Electronically | Unknown | No | |
| City of Clearwater | 159 | All Electronically | 741 | Yes | All initial violations and UTC reviewed by Traffic Infraction Officer (non-sworn government |
| City of Clewiston | Unknown | Both | 57 | No | employee) |
| | Unknawn | All Electronically | 09 | Yes | DRIVERS ARE MORE CAUTIOUS |
| City of Edgewood | 14 | All Electronically | 4417 | Yes | Each time a new ruling comes out, we make sure that our program follows all rulings and will not |
| City of Florida City | 0 | All Electronically | 3064 | NO | be affected. |
| City of Homestead | 0 0 | All Electronically | 148 | No | |
| City of Maitland | 0 | All Electronically | 529 | No | |
| | | All Electronically | 313 | Yes | Court decisions affect the policies and procedures of our program. |
| City of Miami Gardens | 3074 | All Electronically | Unknown | Yes | We have experienced more hearings due to the inaccurate media reports that the cameras are illegal. |
| City of Miami, Florida | 1341 | Both | 20760 | Yes | Hollywood v. Arem & Aventura c. Jimenez |
| City of Ocoge | 0 0 | All Electronically | 1018 | No | |
| | 0 | All Electronically | 610 | Yes | Local hearings and county hearings |
| City of Opa-locka | 495 | All Electronically | 1442 | | Changes in law, changing the process. Some tasks are redundant and take more time to complete. |
| City of Orlando | 88 | All Electronically | 2358 | Yes Yes | Fourth District Court of Appeal Hollywood v. Arem at the time was unfavorable. Third District Court of Appeal Oby of Aventura vs. Lujs District Court of Appeal Oby of Aventura vs. Lujs Torres Jimenez in the Second District Court of Appeal Florida v. Trinh was both favorable to the program. |
| City of Palm Coast | 0 | All Electronically | Ilaborani | | |
| City of Port Richey | 0 | Both | Habrana | | Cameras cause drivers to be more responsible. |
| City of Sunrise | 0 | All Electronically | 2694 | | |
| of Sweetwater | 10 | All Electronically | 44 | Ves pr | presently not issuing UTC's |
| City of Tamarac | ₹ 80 m | All Electronically | 1068 | | city of the standard of the st |
| City of Tampa | Unknawn | All Electronically | 05ES | No | |
| | | | | | |

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×

No

Very Important

Very Important

19

Florida Department of Highway Safety and Motor Vehicles Appendix E: Jurisdiction Responses to Survey

Change in revenue What factors are used to determine the success/failure of each camera location? (select all that apply) × × × × × × × Did you relocate any existing red light cameras during the reporting period? If yes, why? Did you relocate any existing red light camer during the reporting period? Response 2 8 8 8 2 No No No S 888 8 No No No No No No N 0 0 0 8 Other (please specify) raffic crash program w Crash Data are the most Other than traffic crashes, please rank the following factors on importance when selecting which intersections to install RLCs Pedestrian safety Very Important /ery Important Very Important fery important Very Important N/A Somewhat Important Very Important newhat Important mewhat Important mewhat Important Not Important Very Important Very Important Somewhat Important Very Important Very Important Very Important /ery Important Somewhat Important fery Important Very Important Very Important Very Important Very Important Very Important Not Important Somewhat Important Somewhat Important Law Enforcement Officer observations Somewhat Important Somewhat Important Very Important Very Important newhat Important Somewhat Important mewhat Important omewhat Important 'ery important Very Important mewhat Important Very Important Very Important **Jery Important** Very Important Very Important Very Important Very Important Very Important Very Important NAA Very Important N/A Very Important Somewhat Important Somewhat Important Citizen complaints newhat Important omewhat important Very Important Somewhat Important omewhat Important Somewhat Important mewhat important Very Important Very Important Very Important Very Important Very Important Not important Very important Very important Very Important N/A Very Important Very Important Somewhat Important Traffic citation data ewhat Important newhat Important newhat Important Somewhat Important Very Important mewhat Important ewhat important Somewhat Important Very Important Very Important Somewhat Importa ewhat Important fery Important fery important ery important ery Important Name of Jurisdiction (City or County) CITY OF NORTH MIAM! BEACH Sty of Boynton Beach City of Clewiston CITY OF CORAL GABLES ity of Miami Gardens City of Florida City City of Gulf Breeze City of Homestead City of Miami, Florida ity of Bradenton ity of Brooksville Dity of Clearwater City of Edgewood City of Palm Coast City of Port Richey City of Sunrise City of Sweetwater City of Maitland City of Opa-locka City of Orlando City of Tamarac City of Tampa

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Appendix E: Jurisdiction Responses to Survey

| | Other (please specify) | Law Enforcement Officer | Non-sworn government | Non-sworn contractor | Other (please specify) | Law Enforcement | Non-Sworn government | - | ., |
|---|--|-------------------------|----------------------|----------------------|--|-----------------|----------------------|---------------------------------------|--|
| Apopka | Change in number of violation | × | × | cubiosce (vendor) | | Officer | employee | employee (vendor) | Uner (please specify) |
| Bal Harbour Village | | × | | | | | v | | Independent hearing officer |
| City of Aventura | | > | × | | Both RLC Specialists are retired sergeants | × | × | | RLC Specialists |
| City of Boynton Beach | Number of Violations | × | × | × | | × × | × | | |
| City of Bradenton | | × | | | | × | | | |
| City of Brooksville | Traffic crash program was voted out by majority of Brooksville City Council. | × | | | | * | | | |
| City of Clearwater | | × | × | | | < × | , | | Magistrate |
| City of Clewiston | | × | | | | × × | | | |
| CTORE CONTROL | | × | × | | | × × | × | | |
| City of Edgewood | | | × | × | | | × | | |
| City of Florida City City of Gulf Breeze | | × | | | | × | | | |
| | Program has remained the same since inception | * * | × | | | × | | | |
| City of Maitland | | × | × | × | | × | × | × × | Legal Advisor |
| City of Miami Gardens | The state of the s | × | × | | | × | | | |
| City of Miami, Florida | Lower amounts of violations being issued show more compliance. | × | | | Traffic Infraction Enforcement Officers | , | | | |
| TITY OF NORTH MIAM! BEACH | | × | × | | | < | | | |
| lity of Ocoee | | × | × | | | * * | × | | |
| ity of Opa-locka | | × | | | | × | | | |
| Re Ro Orlando | Reduced number of violation being issued at that intersection. One must also take into account the traffic count in commarison such has | | | \$ | State of Florids Certified Traffic Infraction | | | 8 1 | State of Florida Certified Traffic Infraction |
| g | ear same time period that went through intersection. | | • | | Enforcement Office with previous Law Enforcement Police Experience. | | × | шаа | Enforcement Officer with previous Law Enforcement Police Experience. |
| tv of Palm Coast | | | | | | | | | |
| ty of Port Richey | | > | × | | | | × | | |
| | | < > | 2 | | | × | | | |
| | No cameras were removed due to failure, only for D.O.T. road work. | × × | × | | | × | × | | |
| | | | | | | × | | H | Hearing Magistrate. |
| r of Tamarac red | reduction in repeat offenders | × | | о.E | certified, non-sworn law enforcement traffic infraction enforcement officer | × | | e e e e e e e e e e e e e e e e e e e | certified, non-sworn law enforcement traffic infraction enforcement officer |
| of Tampa | | × | | | | | | Ī | Hillsborough County Traffic |
| | | | | | The second State of State of | | | W | Magistrate |

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Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| Apopka X Bal Harbour Viliage X City of Aventura X City of Bradenton X | | | | detection) issued for persons making a | # of NOVs issued for right turns on red during the reporting period? (July 1, 2016 - June 30, 2017) | camera program? | camera program? | |
|---|--------------------------------------|---|--|--|---|--|--|--|
| 5547 | ent non-sworn government employee | Non-sworn contractor employee (vendor) | Other (please specify) | | | Intelligent collision prevention system at intersection(s) w/ RLC s | Intelligent collision prevention system at intersection(s) w/o RLC | Intelligent collision , prevention system N/A |
| Si the | × | | | Yes | 10135 | | | × |
| t) a | , | | | Yes | 288 | | | × |
| sech | < | | RLC Specialists | No | 26100 | | | × |
| | × | | | No | | | | ×× |
| | | | | Yes | 646 | | | × |
| | | | | Yes | Unknown | | | > |
| City of Clearwater X | × | | | No | | | | |
| City of Clewiston X | | | | No | | | | « |
| OF CORAL GABLES | × | | | Yes | 56 | | | ×× |
| City of Edgewood | × | | | No | | | | × |
| City of Florida City X | | | | Yes | 15597 | | | > |
| | | | | No | | | | × |
| | × | | | Tes | 3034 | | | × |
| Often of Milanei Candone | | | | 163 | Unknown | | | × |
| X X X X X X X X X X X X X X X X X X X | | | | Yes | 96553 | | | × |
| City of Miami, Florida X | | | Traffic Infraction Enforcement Officers. | ON. | | | | × |
| CITY OF NORTH MIAM! BEACH X | × | | | No | | | | , |
| Y Y | × | | | Yes | 7474 | | | × × |
| City of Opa-locka | | | | Yes | 7506 | | | × |
| City of Orlando | х | Stat Traff Enfe Perec Pedia | State of Florida Certified Traffic Infraction Enforcement Officer with previous Law Enforcement Police Experience. | g | | | | * |
| | | | | | | | | |
| Port Richey X | | | | Yes | Unknown | | | × |
| City of Sunrise | | Not | Not issuing at present | Yes | 22612 | | | × |
| Weetwater | | 1 | | Yes | 889 | | | ×× |
| City of Tamarac | | certi enfo infra offici | certified, non-sworn law enforcement traffic infraction enforcement officer | Yes | 14934 | | | × |
| City of Tampa X | | | | Yes | 1363 | | | × |

Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| | Re-striping - at | | | | | | | | | | |
|---|------------------------|-------------------------|-------------------|--|---|-----------------|--------------------------------------|-------------|--------------|-------------------------------------|-------------------------------------|
| | intersection(s) w/ RLC | intersection(s) w/o RLC | Re-striping - N/A | Engineering - at intersection(s) w/ RLC | Engineering - at intersection(s) w/o RLC | Engineering N/A | Lighting at intersection(s) w/RIC | Lighting at | Lighting N/A | increased red light camera-specific | Increased red light camera-specific |
| Apopka | * | × | | V Total | × | | | | | signage at mersection(s) W/ RLC | signage at intersection(s) w/o R |
| Bal Harbour Village | | | × | | | , | | | | | |
| City of Aventura | × | | 2 | × | | | × | | × | × | × |
| City of Boynton Beach | | | * | | | * | | | × | • | |
| | | | × | | | × | | | × . | | |
| City of Bradenton | × | | | | | × | | | × | | |
| City of Brooksville | | | × | | | × | | | , | | |
| City of Clearwater | | | × | | | 1 | | | × : | | |
| City of Clewiston | | | × | | | × | | | < > | × | |
| or conditionality | | | × | | | × | | | × × | | |
| City of Edgewood | × | | | × | | | × | | | | |
| City of Florida City City of Gulf Breeze | | | × | | | × | | | × | > | |
| of Homestead | | | ×× | | | ×× | | | × | c | |
| City of Maitland | | | × | | | × | | | × × | | |
| City of Miami Gardens | × | × | | × | × | | × | × | | × | |
| City of Miami, Florida | × | * | | | | , | | | | • | |
| DE MORTH MIAMI BEACH | | | | | | * | | | × | × | |
| City of Ocoee | × | × | × | × | × | × | 3 | | × | | |
| City of Opa-locka | × | | | × | | | × × | < | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| City of Orlando | × | × | | × | × | | × | × | | × | |
| | | | | | | | | | | | |
| City of Palm Coast | × | | | × | | | | | | | |
| Fort Richey Sunrice | ×× | | | | | × | × | | × | 3 | |
| Sweetwater | × | × | × | | × | × | | | * | < | |
| | | | | | | * | | | × | × | |
| City of Tamarac | | | × | | | × | | | × | | |
| City of Tampa | × | | | × | | | × | | | | |
| 1 | | | | | | | | | | | |

Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| | _ | | STATE OF THE PERSON NAMED IN | The second secon | | |
|--|------------------------|--|---|--|--|------------|
| | specific signage - N/A | Increased other type of signage at intersection(s) w/ RLC | Increased other type of signage at intersection(s) w/o RLC | Increased other type of signage N/A | Other | |
| Apopka | | | | × | | Yes |
| Bal Harbour Village | | × | × | | | 100 |
| City of Aventura | ×× | | | × | | Yes |
| City of Boynton Beach | × | | | × | | Yes |
| City of Bradenton | × | × | | | | SAY. |
| City of Brooksville | × | | | × | Traffic crash program was voted out by majority of | ndy. |
| City of Clearwater | | | | × | Social Media Safety Awareness at Red Light Camera | 59X |
| City of Clewiston CITY OF CORAL GABLES | ×× | | | × | IIIETSCHOUS | Yes |
| City of Edgewood | × | | | × : | | Yes |
| of Florida City | | | | × | | Yes |
| City of Gulf Breeze | × | | | ×× | | Yes |
| City of Maritland | × | | | × | | NO Yes |
| | × | | | × | | Yes |
| City of Miami Gardens | | | | × | | Yes |
| City of Miami, Florida | | × | | | | Yes |
| CITY OF NORTH MIAMI BEACH City of Ocose | ×× | | | × | N/A | Yes |
| | | | | × | | Yes |
| City of Opa-locka | | ж | | | | Yes |
| City of Orlando | | × | × | | The City of Orlando has created a Transportation Department were Odlando Stops/Red Light Cameras are now housed. The Transportation Department is working hard in hand with Orlando Stops and Orlando Police in an effort to improve safety throughout the city. Program funds will be used for safety project in the Transportation Department. | 29. |
| City of Palm Coast | × | | | × | | Voe |
| Sunrise | × | | | ×× | | Yes |
| Sweetwater | | × | | | | Yes Yes |
| City of Tamarac | × | | | × | | Yes |
| ity of Tampa | × | | | × | | Yes |
| 137 | | | | | | |

Florida Department of Highway Safety and Motor Vehicles

| | | The second second | The same of the sa | | | continuing the red light camera | conducte |
|--|---------------------|-------------------|--|------------------|--|-----------------------------------|------------------|
| | Crash investigation | Criminal | Missing person | N/A | Other (please specify) | Program in riscal Year 2017-2018? | camera analysis? |
| Apopka | × | × | | | | Yes | Yes |
| Bal Harbour VIIlage | × | × | | | | Yes | CA. |
| City | × | × | | | | Yes | o. |
| | × | × | | | insurance request | Yes | Yes |
| City of Boynton Beach | × | × | | | | Yes | O. |
| City of Bradenton | × | × | | | | ON | Yes |
| City of Brooksville | × | × | × | | | ON | Yes |
| City of Clearwater | × | × | | | | Yes | No |
| City of Clewiston | | × | | | | CN CN | |
| Y OF CORAL GABLES | × | × | | | | Yes | No |
| City of Edgewood | × | × | | | Traffic stops, citations, traffic arrests, fleeing and eluding cases | Yes | No |
| r of Florida City | × | × | | | | Yes | ON. |
| City of Homestead | × | × | | N/A | | Yes | No |
| City of Martland | × | × | × | | | 29 A | No |
| City of Miami Gardens | × | × | | | | Yes | Ves |
| City of Miami, Florida | × | * | , | - 0 | Homicides, Robberies, Sexual Offenses, | | |
| | | < | × | _ 3 | Burglaries, Hit and Run crashes, unclassified deaths. | Yes | No |
| CITY OF NORTH MIAM! BEACH City of Ocoee | ×× | ×× | | | | Ves | No |
| City of Opa-locka | × | × | | | | | NO |
| | | | | | | Yes | ON. |
| City of Orlando | × | * | | 4 <u>0</u> 5 0 | A total of 84 request for footage have been request. Insurance 11. Police Investigation 22. Homicide 29. Crash 17 Crash Hit & Run 5 | Yes | No |
| of Palm Coast | × | × | × | | | | |
| if Port Richey | × | × | | | | No | Yes |
| City of Sweetwater | ×× | × × | × | | | Yes | Yes |
| | | | | | | Yes | No |
| City of Tamarac | × | × | | | | Yes | N. |
| City of Tampa | × | × | | To Fat Inv | Total Requests - 80 Crashes - 26 Crash Fatality - 6 Crash Hit and Run - 2 Investigations - 34 Shootings - 1 Insurance requests - 7 Homicide - 2 Client Request - 2 | SJ, | ON. |

Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| | Charge not to the second |
|---|---|
| Apopka | The number of cameras operational on June 30th could be interpreted two ways. There was FDOT road improvements on US 441 for several months. Several cameras were off line during that time. We did not remove the cameras and are still under contract for the cameras and are still under |
| Bal Harbour Village | commons for the same number of compress. The dates are listed on spread sheet sent via email. |
| City of Aventura | video used for hit & run, shoplifting, fraud and other PD investigations |
| City of Boynton Beach | The City of Baynton Beach voted to turned off the Red Light Cameras on 12/31/2016 @ 11:59pm. In August 2017 the city revoted to turn the cameras back on 9/1/2017 through 2021 |
| City of Bradenton | Overali: Our red light program was terminated on 8/17/2016 and all answers are for the time frame of 7/16-8/17/16. 10 and 13.1 Unable to provide proper answer with search tools provided by Xeroul/III/ 21 and 22.1 Right turn on red violations are only issued out for intersections where a sign prohibits the right turn on red. Number provided in 22 is only from that intersection |
| City of Brooksville | |
| City of Clearwater | NA |
| City of Clewiston CITY OF CORAL GABLES | |
| City of Edgewood | |
| City of Florida City | |
| City of Homestead | |
| City of Maitland | |
| City of Miami Gardens | |
| City of Miami, Florida | |
| CITY OF NORTH MIAMI BEACH | N/A |
| City of Opa-locka | N/A |
| | Crash Data are very useful tools to support the improvement, implementation, and assessment of Red Light Cameras devices which tend to reduce traffic crashes. The collection of traffic crash data aims at gaining a better understanding of traffic operational problems, misconceptions, and locating hazardous road sections, identifying risk factors, developing accurate diagnosis and remedial massures, and evolusing the effectiveness of Red Light Camera sefety programs, in order to obtain an accurate informed verdict on the effectiveness of Red Light Camera sefety programs, in order to obtain |
| City of Orlando | does the crash have anything to do with the red raffic signal, in order to find the answer to this question is; report narrative must be closely scrutinized. Only after the facts are obtained can we make an accurate determination of the crash type, i.e. ree rend coalition, right angle, discussor, etc. The second note is that we must have an accurate traffic count of the road way. Increased ridership equal sinerased in crashes. The City of Orlando has recently reasted a Transportation Department where orland Soxpass and Orlando Police in an effort to improve asset by The Transportation Department where Orlando Soxpass and Orlando Police in an effort to improve asset yith roughout the city. Furtine |
| City of Paim Coast | received from the Orlando Stops Safety Program will go to Transportation safety projects throughout the city. |
| City of Port Richey City of Sunrice | For question 13) Repeat offenders One Notice 8,632 Two Notitces 304 Three Natices 28 |
| City of Sweetwater | |
| City of Tamarac | Number 24: No information provided by Broward County Traffic Engineering in regards to improvements |
| | |

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Florida Department of Highway Safety and Motor Vehicles

| Name of Jurisdiction (City or County) | What Department oversees the red light camera program in your jurisdiction? | | Provide the contact i | Provide the contact information of the person completing the survey | | Has your jurisdiction operated red light cameras within the reporting period |
|---------------------------------------|---|--|--|--|------------------------------|--|
| | | Name | Agency | Email Address | Phone Number | (July 1, 2016 - June 30, 2017)? |
| City of West Park | Public Works | John Wilson | City of West Park | Wilson@Cityofwestpark.org | 9549312149 | Yes |
| City of Winter Park | Special Operations | Samuel Belfiore / SGT Jeff Hershone | Winter Park Police Department | chalfana Gaire de la constanta | | |
| Clermont | | Diane Carter | Clermont Police Department | destar Relational Control of the Shore (Belly of Winterpark, org | 4-7-643-1652 / 407-599-3365 | Yes |
| Cuties bay | Community Development | Elena Garcia | Town of Cutler Bay | egarcia@cutlerbav fl.gov | 306 234 4252 | Yes |
| Green Cove Springs | Green Cove Springs Police Department | J. J. Faro, Jr. | Green Cove Springs Police Department | J.Faro@gcspd.com | 904 631-9807 | Yes |
| Groveland Police Department | Police | Cheyenne Getford | Groweland Police Department | | | A STATE OF THE PERSON NAMED IN COLUMN TO STATE OF THE PER |
| Haines City Police Department | Police Department | Tim Glover | Haines City Police Department | theyenne, gettord@groveland-fl.gov | 3524294166 | Yes |
| Hillsborough County Sheriff's Office | lice | Corporal Chad Cave | Hillsborough County Sheriff's Office | ccave@hcsp.tampa.fl.us | 813,347,0095 | Yes |
| Jacksonville, FL | Jacksonville Sheriff's Office (JSO) | Lt. Larry Jones | Jacksonville Sheriff's Office (JSO) | Larry Jones@laxsheriff.org | | res |
| Lakeland | Lakeland Police Department | Chad R. Mumbauer | Lakeland Police Department | chad.mumbauer@lakelandgov.net | 863-834-2580 | Yes |
| Manatee County Government | Building and Development Services | Susan Hunt | Manatee County Government | Susan.hunt@mymanatee.org | 941-748-2071 | Yes |
| Miami Beach | Miami Beach PD Traffic Operations Unit | Sgt. Joaquin Rodriguez | Miami Beach Police Department | in a second in a s | | |
| Miami Springs | Police Department | in the state of th | | Josephin roanguez@miamibeachtl.gov | 305 673 7888 | Yes |
| Mailton Dallan Mailton | | reviewant ammy Deal | Miami Springs Police Department | jdeal@mspd.us | 3058871444 | Yes |
| Man Det Bisher | | Katherine McDaniels | Milton Police | mcdanielskk@flcjn.net | 8509835423 | Yes |
| Orango Courses | ment | Kim Bogart | New Port Richey Police Department | bogartk@citvofnewportrichev org | COLUMN TOWN TOWN | |
| Osreola County | | Alyssa Eide | Orange County Traffic Engineering | Alyssa.Eide@ocfl.net | 727.841.4550 A07.926.7903 | Yes |
| Palatka | Police Department | Joedel Zabailero | Osceola County | Joedel.zaballero@osceola.org | 407-830-7692 | Ves |
| Sarrota | | obby Williams | Palatka Police Department | Twilliams@palatka-fl.gov | 386-329-0115 | Yes |
| | Butter | Bryan Graham | Sarasota Police Department | bryan.graham@sarasotafl.gov | 941 954-7022 | Yes |
| South Miami | Police Department | lohn Barzola | South Miami Police Department: | jbarzola@southmiamifl.gov | 305-663-6313 | Yes |
| fown of Davie | Police | John Wilson | Davie Police Department | john_wilson@Davie-fi_gov | 9546938342 | Yes |
| Town of Medley | Police | John Wilson | Medley Police Department | Wilson@Medleypd.com | 9549312149 | Yes |
| Town of Orange Park (Clay) | Orange Park Police Department Ga | Gary Goble | Orange Park Police Department | ggable@townop.com | 904-278-3006 | Yes |
| fown of Surfside | Surfiside Police Department Lie | Lieutenant John Bambis | Surfside Police Department | jbambis@townofsurfsideft.gov | 305-861-4862 | Yes |
| Village of Key Biscayne | Traffic Division Ser | Sergeant Brian Kemmerer | Key Biscayne Police Department | bkemmerer@kbbd.net | 1111111111 | |
| | | | | | 505-505-506 | Ves |
| Village of Pinecrest | Police Department | J. C. Gonzalez, T.I.E.O. | Village of Pinecrest Police Department | igonzalez@ pinecrest-fl.gov | 305-234-2100 x 385 | Yes |
| West Miami Police | West Miami Police Offi | Officer Fernandez | West Mami Police | | | |

Florida Department of Highway Safety and Motor Vehicles

| | Name of Jurisdiction (City or County) | camera ven | dor(s) does y | What red light camera vendor(s) does your junisdiction use? | As of July 1, 2016, how many RLCs | As of June 30, 2017, how many RLCs were | Difference # | As of July 1, 2016, at how many intersections were | As of June 30, 2017, at how many intersections were | Difference # | Plea | se provide th | Please provide the following information regarding NOVs issued for RLC violations in your jurisdiction between July 1, 2016 and June 30, 2017 | following information regarding NOVs issued for RLI jurisdiction between July 1, 2016 and June 30, 2017 | g NOVs issuer 16 and June 3 | for RLC viol 0, 2017 | ations in your |
|--------------------------------------|---------------------------------------|------------|---------------|---|--------------------------------------|---|--------------|---|---|---------------|----------|---------------|---|--|--------------------------------|-------------------------|--|
| | American Traffic Solutions (ATS) | Redflex | Xerox | Other (please specify) | were operational? | operational? | ١ | RLCs operational? | RLCs operational? | Intersections | Total # | # Paid | # Cantested & # Contested & # Contested & # Issued as | # Contested & | # Contested & | # issued as | |
| City of West Park | * | | | | s | v | 0 | 4 | 4 | | 2002 | | pending | dismissed | upheld | 25 | issuan |
| City of Winter Park | | | | Gatso USA INC. | 00 | cc | | | | , | 1601 | 6467 | 177 | 77 | 190 | 3853 | 8 |
| Cittor Bau | × | | | | 9 | 0 | ٩ | 4 | ٥ | 0 | 17355 | 12203 | 87 | 87 | 87 | 2517 | 1092 |
| | × | | | | S | 0 | 5 | 2 | 0 | 7 | 2850 | Unknown | 129 | Unknown | Unknown | Unknown | Unknown |
| Green Cove Springs | × | | | | ın | s | 0 | m | m | 0 | 2962 | 7106 | | , | 123 | 1888 | Unknown |
| Groveland Police Department | × | | | | 2 | 0 | 0 | - | | | | | , | , | 8 | /677 | 0 |
| Haines City Police Department | × | | | | 13 | 13 | 0 | 7 | 2 | 7 0 | 1249 | 1085 | 0 | 164 | 0 | 624 | 0 |
| Hillsborough County Sheriff's Office | × | | | | 01 | 10 | 0 | 9 | . 9 | | 49876 | 34691 | 21.24 | 43 | 108 | 4629 | 0 |
| Jacksonwille, P.L. | | × | | | 41 | 37 | 4 | 27 | 25 | 7- | 53558 | 34226 | 37 | | 607 | CTON | 3/63 |
| | × | | | | 81 | 18 | 0 | 11 | 111 | 0 | 25133 | 15278 | 0 | 13 | 1161 | 7481 | 0 |
| Manatee County Government | | | × | | 6 | 10 | - | 6 | 10 | 1 | 13789 | 10520 | 4 | п | 89 | 2624 | 18 |
| Miami Beach | | | × | | 10 | 10 | 0 | | | | | | | | | | |
| Miami Springs | × | | | | 7 | | , . | | | 0 | 18233 | 11283 | 43 | 31 | 73 | 2406 | 0 |
| Milton Police, Milton FI | × | | T | | - | , | | 8 | 4 | 1 | 12247 | 7499 | 0 | 15 | 123 | 4293 | 0 |
| New Port Richev | × × | 1 | + | | - | 2 | 4 | 1 | 5 | 4 | 2540 | 1498 | 0 | 1 | 11 | 475 | 0 |
| Orange Coutny | × | † | | | 50 00 | 5 | 0 | 4 | 4 | 0 | 13924 | 9438 | Unknown | 17 | 150 | 2300 | The fact of the fa |
| Osceola County | × | | | | 38 | 17 | 0 - | 35 | 35 | 0 | 71520 | 45115 | 120 | 24 | 296 | 23167 | Unknown |
| Palatka | × | | | | 9 | 9 | . 0 | 9 | 6 9 | 0 0 | 7987 | 5233 | 0 | 77 | 37 | 2692 | 0 |
| Sarasota | × | | | | 23 | 23 | 0 | 10 | , cr | | 764 | 4070 | 243b | 130 | 30 | 1073 | 30 |
| | | | | | | | | | | | 25346 | 19095 | 244 | п | 216 | 5648 | 0 |
| South Miami | | × | | | m | 4 | 1 | m | | | 5121 | 3440 | 0 | 0 | 36 | 1409 | 100 |
| Town of Davie | × | | | | 4 | 4 | 0 | m | m | 0 | 4845 | 2321 | 23 | 9 | 08 | 2394 | 113 |
| fown of Medley | × | | | | 1 | 4 | m | 1 | m | 2 | 1872 | 1362 | 28 | 2 | 16 | 386 | 38 |
| Town of Orange Park (Clay) | × | | | | 7 | 7 | 0 | 3 | 3 | 0 | 10004 | 7054 | 0 | 9 | | | |
| fawn of Surfside | × | | | | 5 | in | 0 | 'n | v | | | | | | | | |
| Village of Kov Biscavine | , | | | | | | | | • | | - | 5 | ą. | 9 | R | 3176 | 1086 |
| | c | | | | 4 | 4 | 0 | 3 | 8 | 0 | 1260 | 955 | 0 | 4 | 3 | 188 | 0 |
| Village of Pinecress | | × | | | 4 | vo | 2 | 4 | w | 7 | 7090 | 4761 | 78 | ın | 115 | 1447 | 009 |
| Vest Miami Police | × | H | H | | 9 | 9 | 0 | 9 | 9 | 0 | 23736 12 | 17514 | 1300 | 000 | | | |

Florida Department of Highway Safety and Motor Vehicles

| Name of Jurisdiction (City or County) | How many registration holds did your jurisdiction request as a result of RLC violations during the reporting period (July 1, 2016 - June 30, 2017)? | How does your jurisdiction submit crash data to the Department? | In order to identify the number of repeat offenders, please provide the number of distinct vehicle owners issued Notices of Violation for multiple readight camera violations. | | Have court cases impacted your red light camera program? |
|--|---|--|--|-----------|---|
| | | | | Response | Details |
| City of West Park | 0 | All Electronically | 290 | Yes | The Arem vs. Hollywood impacted this program. Since that ruling, the court has not been hearing |
| City of Winter Park | 0 | All Electronically | 1138 | | Red Light Camera Cases. |
| Celemont | 0 | Both | Unknown | ON ON | No significant change in violations. |
| Colleg bay | Unknown | All Electronically | Unknown | No | |
| Green Cove Springs | 49 | All Paper | 444 | Yes | Yes, City of Hollywood v. Eric Arem has caused a lot of unnecessary redundant and time |
| Groveland Police Department | Unknown | Both | 114 | | consuming workload! |
| Haines City Police Department | Unknown | Both | Unknown 894 | Yes | |
| Hillsborough County Sheriff's Office | 234 | All Electronically | 2579 | oN o | |
| Jacksonville, FL | 0 | All Electronically | 7551 | No. | |
| Lakeland | 969 | All Electronically | 1994 | Yes | Our agency reviews and approves violations following the enidelines from the courts |
| Manatee County Government | 15 | Both | 5637 | No | |
| Miami Beach | 101 | All Electronically | 10553 | | |
| Miami Springs | 76 | All Electronically | 1522 | ON I | Court Cases have not impacted our program. |
| Milton Police, Milton Fi | 4 | 2110 | | ON | |
| New Port Richev | I make manager | All raper | 27 | No | |
| inge Coutny | 23 | Both | 775 | No | |
| Osceola County | 0 | All Flectronically | 4226 | Yes | |
| Palatka | 0 | All Electronically | 368 | No | |
| Sarasota | 153 | All Electronically | 1291 | 11 | Added second review of violation before a UTC is |
| | | | | | issued. |
| South Miami | 0 | All Electronically | 296 | No No | The South Miami Police Department held a special hearing within Miami-Dade County Court, Our traffic program was found within full compliance of the law. |
| fown of Davie | 0 | All Electronically | 140 | Yes | Since the Arem vs. Hollywood ruling by the 4th DCA, courts in Broward County are not hearing red light camera cases pending review by the Florids Supreme Court. |
| Town of Medley | o | All Paper | 70 | Yes | The Arem vs. Hollywood ruling resulted in all cases being continued pending a ruling from the Chief County Court Judge. All cases are now |
| own of Orange Park (Clay) | 12 | All Paper | 438 | No | proceeding. |
| Town of Surfside | 0 (| All Electronically | 544 | | In-House Magistrate Red Light Camera (RLC) Notice of Violation (NOV) Hearings were suspended for a period of time pending the outcome of the court case involving the City of Abentura, Florida Appellate Court Decision. The RLC NOV Hostines have resumed. |
| and and and and | 0 | All Electronically | 42 | No | TOTAL TRACE CONTINUE. |
| Village of Pinecrest West Miani Police | 92 0 | All Electronically, | 266 | Yes X a C | UTCs were stayed by the Clerk of the court while motions and appeals were heard. On May 5, 2017, Judge Steven Leffman ordered and adjudged that the Corer shall begin setting for trial all red light camera citations previously, and currently issued by the VOP PD |
| | 0 | All Electronically | 420 | Yes | |

Florida Department of Highway Safety and Motor Vehicles

| Name of Jurisdiction (City or County) | Other than | n traffic crashes, please ra | ank the following factor. | s on importance when se | Other than traffic crathes, please rank the following factors on importance when selecting which intersections to install RLCs | to install RLCs | existing red light cameras during the reporting period? | Did you relocate any existing red light cameras during the reporting period? | | What factors are used to determine the success/failure of each camera location? (select all that apply) | (select all |
|---------------------------------------|------------------------|------------------------------|---|-------------------------|--|---------------------------|---|--|-------------------|---|--|
| | Traffic citation data | Citizen complaints | Law Enforcement Officer observations | Traffic Volume | Pedestrian safety | Other (please specify) | Response | If yes, why? | per | nie | Change in |
| City of West Park | Somewhat Important | Somewhat Important | Somewhat Important | Very Important | Very Important | | No | | orcresses | pedestrian satety | revenue |
| nter Park | Very important | Somewhat Important | Very Important | Very Important | | | | | The second second | - W | |
| | N/A | N/A | N/A | N/A | N/A | | No | | × | × | |
| Cutler Bay | N/A | N/A | N/A | N/A | N/A | Replied N/A because we | No | | | | |
| | Somewhat Important | Very Important | Very Important | Very Important | Very Important | | No | 72 | × | | |
| | Somewhat Important | Very Important | Very Important | Very Important | Vory Important | | | | | | |
| | Somewhat Important | Very Important | Very Important | Very Important | Very Important | | No | | × | × | |
| ounty Sheriff's Office | Very Important | Very Important | Very Important | Very Important | Very Important | | 2 | | , | , | |
| Jacksonville, FL | Not Important | Not Important | Not important | Somewhat Important | Very Important | | N N | | × | × | |
| Lakeland | Very important | Somewhat Important | Very Important | Not important | Very Important | | ON ON | | × × | × × | |
| Manatee County Government N | N/A | Very Important | Very Important | N/A | Very Important | | ON . | | * * | | |
| Mlami Beach Ve | Very Important | Very Important | Very Important | Very Important | Vonetheer | | | | | | |
| Miami Springs | | 100 | | Ace y responsable | | | No | | × | × | |
| | | | Somewhat Important | Notimportant | Very Important Ti | The number of fatality cr | No | | × | × | |
| I ton Fi | - | | Very Important | Somewhat Important | Very Important | | No | | × | | |
| New Port Richey So | | | Very Important | Very Important | Very Important | | S | | | | |
| | Not important | Т | N/A | Somewhat Important | Very Important | | No | | < × | × > | |
| | | Somewhat Important | Somewhat Important | VeryImportant | Very Important | | No | | × | × | |
| Sarasota | Very important | | | | Act A miporcant | | No | | × | × | |
| | | | Somewhat Important | Somewhat Important | Somewhat Important | | No | | × | | |
| South Miami Son | Somewhat Important V | Very Important S | Somewhat Important | Very Important | Very Important | | aN | | × | × | STATE OF THE STATE |
| Town of Davie Son | Somewhat Important Sc | Somewhat Important Ss | Somewhat Important | Veryimportant | Very Important | | No | | | | |
| Town of Medley Som | Somewhat Important So | Somewhat Important Sc | Somewhat Important | Very Important | Very important | | o _N | | | | |
| Town of Orange Park (Clay) | Somewhat Important So | Somewhat Important Ve | Very Important | Very important | Vervimontant | | | | | | |
| Town of Surfside Very | Very important Sor | Somewhat important Ve | Very Important S | ortant | Very important | | o _N | | ××× | × × | |
| Village of Key Biscayne Some | Somewhat Important Ver | Very Important Ve | Very Important V | Verylmportant | Very Important | | 4 | | | | |
| | | | | | | | 2 | | × | × | |
| Village of Pinecrest | Very Important Ven | Very important Ver | Very Important V | Very important | Very Important | | N | | × | × | |
| West Miami Police | Votes formandons | Vaculmentant | | | | | | | | _ | |

Florida Department of Highway Safety and Motor Vehicles

| Design in the number of Notices to Violations based. The teach of the number of Violations touch of Notices and Violations touch of Notices of Violatices of Violations touch of Notices of Violatices of Violatices of Violatices of Violatices of Vio | Name of Jurisdiction (City or County) | What factors are used to determine the success/failure of each camera location? (select all that apply) | M | no reviews the camera in | Who reviews the camera images before Notices of Violation are issued? | in are issued? | W | Who reviews contested Notices of Violation? (select all that apply) | es of Violation? (select all | that apply) |
|--|---------------------------------------|--|----|--------------------------|--|---|-----------------|---|------------------------------|---|
| Content of the united of futice of the content of | | Other (please specify) | | Non-sworn government | | Other (please specify) | Law Enforcement | Non-Sworn government | 2000 | ., |
| The state of the control of the co | City of West Park | Change in the number of Notice of Violations issued. | | × | Control of the Contro | | Officer | employee | employee (vendor) | Attorney, Member of the |
| December for council of the counci | City of Winter Park | | × | X | | | | | | the City's Magistrate. |
| The trade in teach time of the greater is and the property X X X X X X X X X | Cermont | Determined by City Council | | × | | | × | × | | |
| The control of the | Cotter bay | N/A - we no longer have the program. | × | | | | × | × | | |
| This content in cardioun increased sharing a content place of the cont | Green Cove Springs | | × | | | | × × | | | |
| Figure | Groveland Police Department | | > | | | | | | | |
| The collection of the control of the control of the control of the collection based of the collectio | Haines City Police Department | Reduction in citations issued, change in driving behavior | ×× | | | | × | | | |
| The text anable of violation band and whether they are | Hillsborough County Sheriff's Office | | × | | | | × | | | |
| The test interior of electrical issued streamly and whether thorporary | Jacksonville, FL | | × | | > | | × | | | |
| The feed in make of vications based aroundly and windric they are processed or the number of vications based aroundly and windric they are processed or the number of vications to the number of vications to the number of vications tasked. The feed in make of vications to the number of vications tasked to the number of vications tasked. The feed in make of vications tasked to the number of vications tasked. The feed in make of vications tasked the number of vi | Lakeland | | × | | < | | × × | | | |
| Increase or decrement the number of vocations knowled ones a good of time. X | Manatee County Government | The total number of violations issued annually and whether they are increasing or decreasing. | × | | | | × | | | |
| Diverget or decrease in the number of violations stated over a specific X | Miami Beach | | | > | | | | | | |
| Charges in the number of Notations issued. | Mlami Springs | Increase or decrease in the number of violations issued over a specific | | < > | | | × | × | | |
| Changes in the number of trial decisions based. X | Milton Police, Milton FI | period of time. | • | < | | | × | | | |
| Changes in the number of violations X | | | × | | | | | | | ity of Milton's Hearing |
| Charge in the number of Notice of Volations issued, X | Drange Courtey | | | × | | | | | | Officer |
| Change in the number of Notice of Volations issued. Change in the number of Notice of Volations issued. An an an analysis of Notice of Volations issued. An an analysis of Notice of Volations issued. An analysis of Notice of Notice of Volations issued. An analysis of Notice of Notice of Volations issued. An analysis of Notice of Notice of Volations issued. An analysis of Notice | Osceola County | Changes in the number of violations | × | × | × | | × | × × | | |
| Change in the number of Notice of Volations issued. Change in the number of Notice of Volations issued. A solution in total volations issued; here, creating a some of diver may not be the same (i.e., creating a some of diver may not a some of diver | alatka | | ×× | | | | × | | | |
| Changes in the number of Notations issued. Change in the number of Notations issued. Change in the number of Notations issued. X X Reduction in total violations issued; hence, creating a some of driver analytic to be the same (Le. cor) An exercises which num relates to safety, separate offenders is not necessary indicative for the same (Le. cor) An exercises which num relates to safety, separate offenders is not necessary indicative for safety, separate offenders is not necessary indicative for safety. X Reduction in total violations issued; hence, creating a some of driver analytic of the same (Le. cor) An exercise safety of the same (Le. cor) An exercise safety of the same (Le. cor) An exercise safety of the same (Le. cor) | arasota | | × | × | | | × | | | |
| Change in the number of Notice of Volations issued. Change in the number of Notice of Volations issued. X Reduction in total volations issued; hence, creating a sense of driver waveness which in turn relates to salety. Report offenders is used in the constant driver may not be the same (i.e. car) X Reduction in total volations issued; hence, creating a sense of driver waveness which in turn relates to salety. Report offenders is used in the constant driver waveness since the arm of its car) X X X X X X X X X X X X X | | | | | | | × | | | |
| Changes in the number of Notice of Violations issued. X X X X X X X X X X X X X X X X X X | outh Miami | | × | | | | × | | | |
| Change in the number of Notice of Violations issued. X X X X X X X X X X X X X | own of Davie | Changes in the number of Notice of Violations issued. | | × | | | | | AH | ttorney, member of the orida Bar who sits as the |
| Change in the number of Notice of Volations issued. X X X X X X X X X X X X X | | | | | | | | | T E | own's magistrate for unicipal hearings. |
| Reduction in total violations issued; hence, creating a sense of driver awareness which in turn relates to salety. Repeat of leteramining driver awareness since the driver may not be the same (i.e. car) X Reduction in total violations issued; hence, creating a sense of driver awareness since the awareness since the driver may not be the same (i.e. car) X X X X X X X X X X X X X | own of Medley | Change in the number of Notice of Violations issued. | | × | | | | | | torney, member of the orida Bar who acts as the |
| Reduction in total violations issued; hence, creating a sense of driver awareness which in turn relates to salety. Repeat offerders is not necessarily indicative of determining driver awareness since the driver may not be the same (i.e. car) | own of Orange Park (Clay) | | × | | | | | | To | wn's magistrate. |
| Reduction in total violations issued; hence, creating a sense of driver awareness which in turn relates to salety. Repeat offeridens is not necessarily indicative of determining driver awareness since the driver may not be the same (i.e. car) | wn of Surficidos | | | | | | × | | | |
| ××× | | Company of the same of the sam | × | | | A. C. | × | | | |
| Reduction in total violations issued; hence, creating a sense of driver awareness which in turn relates to safety. Repeat offenders is not necessarily indicative of determining driver awareness since the driver may not be the same (i.e. car) X | lage of Key Biscayne | | × | | | | | | | |
| Reduction in total violations issued; hence, creating a sense of driver avareness which in turn relates to safety. Repeat of fenders is not necessarily indicative of determining driver avareness since the driver may not be the same (i.e. car) | | | * | | | | × | | | |
| × | | Reduction in total violations issued; hence, creating a sense of driver awareness which in turn relates to safety. Repeat offenders is not necessarily indicative of determining driver awareness since the driver may not be the same (i.e. car) | × | | | | × | | | |
| | est Miami Police | | × | | | | | | | |

Florida Department of Highway Safety and Motor Vehicles

Appendix E: Jurisdiction Responses to Survey

| The continue of the continue | Land Inforcement Land Information Land Inforcement Land Information Land Inforcement Land Information Land Inforcement Land Information Land Inforcement Land Inforc | Who iss Mame of Jurisdiction (City or County). | Select all that apply) | | | Andre was un want to | Are Notices of Violation (via RLC detection) issued for persons making a | # of NOVs issued for right turns on red during the | What action(s) has your jurisdiction taken to improve safety measures as a result of your red light | on taken to improve safety measures | as a result of your red light |
|--|---|--|------------------------|---------|----------------------|-------------------------|---|--|---|-------------------------------------|-------------------------------|
| 1 | A | Law Enforce | ment Non-sworn ga | | ion-sworn contractor | Other (nieses essential | right turn on red signal? | reporting period? (July 1, 2016 - June 30, 2017) | | camera program? | |
| 1 | A | | | - | employee (vendor) | Comes (barrens special) | | | Intelligent collision prevention | Intelligent collision prevention | Intelligent collision |
| 1 | Section Sect | | × | | | | No | | A KITCH CONTRACTOR OF | system at intersection(s) w/o RLC | prevention system N/A |
| 1 | The control of the | * | × | | | | | | | | × |
| No. | Page-free No. No. No. | | × | | | | Yes | Unknown | | | |
| State No. No | 1 | × | | | | | Yes | Unknown | | | × |
| Particulary No. Particulary Particul | The part of the control of the con | | | | | | | | | | ×× |
| Note the continue | A Sheeff Colline | | | | | | Ves | 743 | | | |
| Note | 1 | | | 1 | | | No | | | | × |
| No. | Chapter X X X X X X X X X X X X X X X X X X X | | | - | | | No | | | | × |
| 1 | No No No No No No No No | | - | - | | | Yes | 123 | | | × |
| No. | A A A A A A A A A A | > | | | | | No | | , | | × |
| 1 | Ordering of the continuent of | | | - | | | Yes | 6303 | | | |
| 1 | 10-17 | | 27.00 | 11/2 | | | Yes | Unknown | | | × |
| 1 | 100 NO | × | | | | | | | | | × |
| 1 | CBM) X X X X X X X X X X X X X X X X X X X | × | 111/1 | - | | | Yes | Unknawn | | | |
| 1 | No | | | | | | Yes | 4152 | | | × |
| X | Clay) X X X X X X X X X X X X X X X X X X X | | | | | | 2 | | | | × |
| X | X | | × | | | | | | | | * |
| | Chay | × , | × | | | | Yes | 1369 | | | , |
| No | No | × × | | - | | | Yes | 371 | | | × × |
| Ch | Clay X | × | , | | | | No | | | | × |
| CENT X X X X X X X X X X X X X X X X X X X | Clay) | | × | | | | No | | | | × |
| Ctay | Clay) x x x x x x x x x x x x x x x x x x x | * | | (le)/- | | | | | | | × |
| Cth) X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X X | Chayl X X No | | | | | | ON | | | | |
| Clay, x x x x x x x x x x x x x x x x x x x | Clay) X No X Yes X Yes X Yes X Yes Yes Yes | | | - | | | | | | | × |
| Chey X No X Yes 3203 X Yes 51 X X X No | Clay) X X X X X X X X X X X X X | | × | | | | No | | | | |
| CBay) X Yes 2203 X Yes 53 X No No | Clay) X Yes Yes Yes Yes Yes Yes Yes | | × | | | | N | | | | × |
| X Yes 1203 X Yes 53 X No | X Yes | | | - | | | | | | | × |
| X Yes Unknown No | X X X X X X X X X X X X X X X X X X X | | | | | | Yes | 1203 | | | |
| x Ves S31 | X X X NO NO NO | × | - Anne | Sur Occ | | | | | | | × |
| X No Unknown No | NO NO | | | | | | Yes | 22 | | | 30 |
| No Unknown X | NO NO NO | × | | + | | | | | | | ť |
| NO NO | No No | | | | | | Yes | Unknown | | | |
| NO NO | No N | | | | | | | | | | × |
| Voc | X Yes | × | | | | | No | | | | |
| Nes Vers | X | | | | | | | | | | × |
| | | × | | | | | 7 | | | | |

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Florida Department of Highway Safety and Motor Vehicles

| Name of Jurisdiction (City or County) | Whatactio | | ken to improve sarer | ly measures as a result of | your red light camera pro | gram? | What acti | on(s) has your jurisdiction | taken to impro | What action(s) has your jurisdiction taken to improve safety measures as a result of your red light camera program? | ed light camera program? |
|---------------------------------------|--|---|----------------------|--|--|-----------------|------------------------------------|-----------------------------|----------------|---|-------------------------------------|
| | Re-striping - at intersection(s) w/ RLC | Re-striping - at intersection(s) w/o RLC | Re-striping - N/A | Engineering - at intersection(s) w/ RLC | Engineering - at intersection(s) w/o RLC | Engineering N/A | Lighting at intersection(s) w/ RIC | Lighting at | Lighting N/A | Increased red light camera-specific | Increased red light camera-specific |
| City of West Park | | × | | × | | | | X | | signage at intersection(s) w/ RLC | signage at intersection(s) w/o RLC |
| City of Winter Park | | × | | | | | | | | ٧ | |
| Clermont | | | × | | | ×× | | | × | | |
| Cutler Bay | | | × | | | × | | | ×× | | |
| Green Cove Springs | | | × | | | × | | | , | | |
| Groveland Police Department | | | > | | | | | | < | | |
| Haines City Police Department | | | < × | | | ×× | | | × | × | |
| Hillsborough County Sheriff's Office | | | × | | | < × | | | × | | |
| Jacksonville, FL | × | | | | | | | | × | | |
| Lakeland | | | × | | | × × | | | ×× | × | |
| Manatee County Government | * | × | | × | × | | | | × | × | |
| Miami Beach | × | | | > | | | | | | | |
| Miami Springs | × | × | | × × | × | | × | | | × | |
| Milton Police, Milton Fl | | | | | | | | | × | | |
| New Port Richey | | | × ; | | | × | × | × | | | |
| Orange Coutny | × | × | × | > | 3 | × | | | × | | |
| Osceola County | | | × | < | * | × | × | × | | × | × |
| Palatka | | | × | | | × × | | | ×× | | |
| Sarasota | | | × | | | × | | | × | | |
| South Miami | | | × | | | , | | | | | |
| | | | | | | × | | | * | × | |
| 'awn of Davie | | | × | | | × | | | * | | |
| 'own of Mediey | × | × | | × | × | | × | × | | × | |
| own of Orange Park (Clay) | | | × | | | × | | | 2 | | |
| | | | | | | | | | × | | |
| own of Surfside | | | × | | | × | × | × | | × | |
| illage of Key Biscayne | × | × | | | | × | | | × | | |
| llage of Pinecrest | | | * | | | | | | | | |
| | | | | | | × | | | × | | |
| est Miami Police | | | | | | | | | | | |

Florida Department of Highway Safety and Motor Vehicles

| | | | | | | Hac roal light ramors forefree house and a selection |
|--------------------------------------|---|---|---|-------------------------|---|--|
| | Increased red light camera- specific signage - N/A | Increased other type of signage at intersection(s) w/ RLC | Increased other type of signage at intersection(s) w/o RLC | Increased other type of | Other | Company of the control of the contro |
| City of West Park | | | | > | | |
| City of Winter Park | × | | | < | | Yes |
| Clermont | × | | | × | | Yes |
| ner bay | × | | | × × | | Yes |
| Green Cove Springs | × | | | | | Yes |
| Groveland Police Department | | | | × | | ž |
| Haines City Police Department | × | | | × | | Vec |
| Hillsborough County Sheriff's Office | × | | | × | | Yes |
| Jacksonville, FL | | | | × | | Yes |
| Lakeland | × | | | × | | Yes |
| Manatee County Government | | | | ×× | Social Media and Public Information | Yes |
| Miami Beach | | | | | | Yes |
| Miami Springs | × | * | , | × | | Yes |
| Milton Police, Milton Fi | > | | × | | | Yes |
| New Port Richev | | | | × | | Ves |
| Orange Coutny | < | , | | × | | |
| a County | × | < | × | | | Yes |
| Palatka | × | | | ×× | | Yes |
| Sarasota | × | | | × | | Yes |
| | | | | | | Yes |
| South Miami | | | | × | All red light cameras are located on FDOT roads. The CSM does not maintain roadway. | Yes |
| rown of Davie | × | | | × | | Yes |
| awn of Medley | | | | × | NW 74th Street is currently in the process of being re- | |
| own of Orange Park (Clay) | × | | | , | engineered and re-constructed. | Yes |
| | | | | < | | Yes |
| own of Surfside | | × | × | | | Yes |
| llage of Key Biscayne | × | | × | | | |
| | | | | | The Village of Pinecrest Police Department will address any re-stringing in the factors. | Yes |
| lage of Pinecrest | × | | 71 | X Sign | Milami-Salery, compying assess in the future With Milami-Saler County Public Works Department and/or FOOT, in addition, constant maintenance of red light signage absorbeds is, be made it frimmings. Monthly wellow list senuence rimine sheets in connectuations. | Yes |
| st Miami Police | > | | | | FDOT mandator | |

Florida Department of Highway Safety and Motor Vehicles

| Name of Jurisdiction (City or County) | | if yes, pie | ii yes, picase select all that apply (if no, select N/A) | | select W/A) | is your respective jurisdiction continuing the red light camera | Has your respective jurisdiction conducted an independent red light |
|---------------------------------------|---------------------|-------------|--|-----|--|--|---|
| | Crash investigation | Criminal | Missing person | N/A | Other (please specify) | program in Fiscal Year 2017-2018? | |
| City of West Park | * | × | | | | Yes | o Z |
| City of Winter Park | × | × | | | | | |
| Clermont | × | × | | | | Yes | ON . |
| Cutler Bay | × | × | | | | ON ON | Yes |
| Green Cove Springs | × | × | | | Accidents - 5 Robbery - 7 Criminal Investigations - 11 Hit and Run | Yes | Yes |
| Groveland Police Department | × | | | | ACCIDENTS 2 TOTAL TOT BIL 25 | | |
| Haines City Police Department | × | × | × | | | No | ON No |
| Hillsbarough County Sheriff's Office | × | × | | | Camera footage was requested 43 | Vac | CN. |
| Jacksonville, FL | × | × | × | | times. | 0 | NO |
| Lakeland | × | × | | | | Yes | Yes |
| Manatee County Government | × | × | | | Red light camera video has been used for traffic crashes involving injuries and homicides for time line and suspect | Yes | ves. |
| Miami Beach | × | × | | | Memoria de la companione de la companion | Vac | No. |
| Miami Springs | × | × | | | Internal Investigation | Yes | ON ON |
| Milton Police, Milton Fl | × | × | × | | | Yes | CN CN |
| New Port Richey | × | × | | | | 3 | 2 |
| Orange Coutny | × | × | × | | | Yes | No. |
| Osceola County | × | × | | | | e A | NO |
| Palatka | × | × | | | | No | ON ON |
| Sarasota | × | × | × | | | Yes | No |
| South Miami | × | × | × | | | Yes | No |
| rown of Davie | × | * | | | | Yes | No |
| fawn of Medley | × | × | | | | Yes | No |
| Town of Orange Park (Clay) | × | × | | | | | |
| | | | | | | Yes | No |
| Town of Surfside | * | × | | | | No | No. |
| Village of Key Biscayne | × | × | | | | Yes | No |
| Village of Pinecrest | × | × | | | | Yes | °N |
| West Miami Police | > | * | | 1 | | | |

Florida Department of Highway Safety and Motor Vehicles

| Question # 444 387 with two and 57 with 3 or more #227 The program will discontinue on 1/3/18 None An Question 25 and 26: County will be conducting an evaluation of the program is determine if the program should continue. No further specifications or clarifications NAA. |
|--|
|--|

Florida Department of Highway Safety and Motor Vehicles

Appendix F: Right Turn Definitions

| | respective jurisdiction when determining if a violation should be issued. (no character limit on this answer) |
|--------------------------------------|--|
| | Having regard for angle, width, grade, curves, corners, vehicles, pedestrians and all other attendant circumstances, including but not limited to speed and visual ob- |
| Apopka | structions, so as not to endanger the life, limb, or property of any person. Note: Damage or injury does not have to occur in order for an event to be considered NOT careful and prudent. |
| Bal Harbour Village | Did the vehicle slow down and did the vehicle/driver vield to nedestriance |
| City of Aventura | vehicle stops before, at or after the stop bar before furning right on a red sinal |
| City of Bradenton | Careful and prudent manner would be coming to a complete stop, ensuring that the driver of the vehicle had enough time to look at oncoming traffic to determine if it |
| City of Brooksville | Trafficural to proced |
| CITY OF CORAL GABLES | THAIRT E ASH PROBLAM WAS VOTED OUT BY MAJORITY OF BROOKSVIIIE CITY COUNCIL. |
| | A notice of violation and a traffic citation may not be issued for failure to stop at a red light if the driver is making a sight hand the stop and a traffic citation may not be issued for failure to stop at a red light if the driver is making a sight hand the stop at a second stop at a red light if the driver is making a sight hand the stop at a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light if the driver is making a second stop at a red light is making a red light is mak |
| City of Florida City | an intersection where right-hand turns are permissible. |
| City of Homestead | Reviewing Police Officer makes determination, officers are instructed to only issue notices of violation if had they been present at the |
| Sandara Sandara Sandara Sandara | A motorist can make a turn in a "careful and prudent manner" after coming to a complete stop pursuant to the directives of Florida State Statute 316.075. However, our officers use their discretion when reviewing the violations and do not issue violations to a complete stop and a comple |
| City of Maitland | circumstances exist. |
| | For purposes of administering this section, the department, a county, or a municipality may authorize a traffic infraction and consistent of the department of a county. |
| | a traffic citation for a violation of s. 316.074(1) or s. 316.075(1)(c)1. A notice of violation and a traffic citation may not be issued for failure to stop at a red light if the |
| | University making a right-hand turn in a careful and prudent manner at an intersection where right-hand turns are permissible. A notice of violation and a traffic citation may not be issued under this carrion if the driver of the definition of the citation. |
| City of Miami Gardens | light, but failed to stop before crossing over the stop line or other nainst at which a transit recogning the stop line and before turning right if permissible at a red |
| City of Ocoee | Same as all Florida Statute Language |
| City of Opa-locka | Traffic Volume, Pedestrians, Speed |
| City of Palm Coast | Maximum safe speeds per FDOT green book |
| City of Sunrise | A right turn on red conducted at a speed greater than 15 MPH or failed to vield right of way to nedestrian or vehicle |
| City of Sweetwater | "A notice of violation and a traffic citation may not be issued for failure to stop at a red light if the driver is making a right-hand turn in a careful and prudent manner at an intersection where right-hand turns are nermisciple." |
| City of Tamarac | Careful and prudent manner does not annih Right transcriptors and are only make and and prudent manner does not annih Right transcriptors. |
| City of Tampa | Turn is made at reasonable speed and does not interfere with other vehicle or nadactain which is posted. No lurn on Red" |
| City of Winter Park | You can make a right hand turn in a "careful and prudent manner": "free commissions are commissions and a careful and prudent manner." |
| Clermont | careful and prudent right hand turn |
| Green Cove Springs | If there is no apparent effort to slow down or stop and the speed exceeds a minium of 15 mnh |
| Hillsborough County Sheriff's Office | The HCSO maintains a 15 mph threshold for right on red violations and only has two intersections with right turn enforcement |
| Lakeland | Violation based on speed, weather, road conditions, and pedestrian traffic |
| Manatee County Government | The camera footage is viewed by a sworn law enforcement officer employed by the Manatee County Sheriff's Office. If the deputy reviewing the footage feels they would ticket the violation if they were in person at the light then they make the determination to ricket the violation from the county. |
| Miami Beach | Careful and Prudent means the driver is aware of his environment and is driving in a responsible manner, i.e. speed, pedestrians, the right of way of approaching |
| Miami Springs | The vehicle should be traveling LESS than 15 mph. Drivers must yield the right of way to other vehicles and to pedestrians attempting to cross the street in the crosswalk. |
| New Port Richey | The totality of the circumstances to include spiped of the wahirla traffic wolume windshills. |
| Orange Coutrny | Only enforce right on red at locations that have a NO Turn On Red cien when it if sokicity does not accommissing etc. |
| Osceola County | affic infraction officers make a determination just as a deputy would — based on the inclividual riversances that turn |
| Town of Orange Park (Clay) | At one particular intersection where the right on red is enforced, the violator has to drive into the bicycle lane, passing other vehicleson the right, fail to stop then make a right hand turn, endangering other traffic and/or padagetrians |
| Town of Surfside | If there is a pedestrian in the crosswalk, at time of incident procurations that normal arise between the control of the contr |
| Village of Key Biscayne | We use the same definition as Florida Sate Statute 316 nors411121 |
| West Miami Police | Carafil and a 1 - 4 |

Belle Isle Issues Log 1/7/20

| Issue | Description | Start Date | POC | Expected Completion Date | Completed Action | Next steps |
|------------------------------|--|------------|--------------------------|---------------------------------|--|---|
| Gene Polk Park (Delia Beach) | Drainage issue at Gene Polk Park caused erosion problems and makes the park unattractive. At least 3 plans have been developed for the drainage and Council allocated \$180,000 to correct the problem. | 4/3/2017 | CM/CE | 3/30/2020 | | Contractor is mobilizing and ordering materials. Construction to start 1/20 |
| Street Paving | Council approved project for paving several streets in the City. Middlesex Paving is the contractor | 8/12/2017 | PW/CM | 9/30/2020 Completed for 2019 | lot; Overlook, Lake Dr. (Nela - Swann), Nela to Bridge; Nela (Matchett - Gondola) Gondola | Getting estimate on next project as stated in budget CIP. For some streets, they will be done after completion of park construction. On hold pending disposition of funds. |
| Storm Drainage | Several individual projects are being looked at to complete. St. Partens, Nela , Wind Drift, and Seminole/Daetwyler. | 4/3/2017 | PW/ENG | 8/31/2020 | meeting scheduled for next week. Look for project completion near end of September | Wind Drift is complete. Problem developed at Derine Way and Chiswick. Derine Way and Chiswick can be done in-house. Both planned fopr later this month. St. Partin Project is being finalized. |
| Traffic Studies | Council allocated funds for traffic study at Trentwood/Daetwyler Rd. Council directed citywide traffic study to improve traffic flow. | 4/3/2017 | CM/Eng. | 1/31/2020 | of chicane. Met with WaWa Rep regarding | Trentwood chicane replacement completed and functioning. County approved plan for Hoffner median. Waiting on contractors for final cost estimate. MetroPlan is starting the traffic study. |
| Wallace Field | City purchased large area at Wallace/Matchett for open space. Issues with Wallace Street Plat in this area with people trespassing on private property. District 2 Comm. And CM met with residents to discuss solutions. Council met on June 14 and issues was discussed. Council directed that a fence would be erected around property. Dist. 2 Comm. and CM to meet with residents to discuss options for Wallace Street plat. Area is still zoned R-2. | 6/14/2017 | Dist.2 Comm and CM | 9/30/2020 | Fence installed. Zoning changed to OS. Agreement for CCA use of the field being reviewed by school. Trees planted as part of Arbor Day Celebration. Workshop held on development. CCA and City to review CCA draft plan. All changes sent to CCA Board for review. Possibility to be on their June 26 agenda. CA rejected change in Use Agreement regarding by-laws and rejected by-law changes suggested by the City. | Use Agreement changed by removing by-law langusge and sent to CCA for approval. Possibly on next CCA meeting agenda for 1/22/20 at 3 PM. |

Belle Isle Issues Log 1/7/20

| City acquisition of Property | Council discussed possibility of acquiring parcels within the City and directed City staff look at | 3/20/2018 | СМ | 8/31/2020 | reschedules PH. Mayor/CM to meet with Commissioner Uribe and Adjacent property | County informed the City that the "litigation" issue may be resolved for Cross Lake to move forward. Council approved BOA offer. Broker submitted offer to BOA. No Update. |
|------------------------------|---|-----------|----------------|-----------|---|---|
| Charter School (CCA) | There has been infrastructure issues at Cornerstone for some time. The City owns the property and leases it to CCA. The City is responsible for replacing major systems at CCA according to the lease. | 4/3/2017 | СМ | Ongoing | | City will work with Financial Advisor and meet with CCA financial team. No Update |
| Strategic Plan | The City currently has no Strategic Plan. Strategic planning is the process to develop a vision of what the City would like in 10, 15, or 20 years, based on forecasted needs and conditions. It defines goals and objectives to achieve those goals. It is not the | 4/3/2017 | Council/C M | Ongoing | _ | Received Facilitator's Report. Staff to put together action plan. No Update. |
| Municipal Code Update | The City Council contracted with a planner to update the municipal code. This process was not completed and needs to be completed. There have been significant code changes in the past few years that need to be in the code. | 4/3/2017 | CM/CC | Ongoing | <u> </u> | Continue to update Municipal code. Council should consider discussion or workshop on ADUs and home based businesses. |

| Comp Plan Updates | The comp plan is reviewed every 7 years to see if it needs to be updated. The City Council contracted with a planner to update the comprehensive plan. | 3/1/2017 | Council Planner CM | | Meet with consultant to determine what was done and what is left to do. | City Manager and Planner to review 2009 Comp Plan for errors discovered in Zoning Map. No Update |
|-------------------|--|----------|--------------------------|--------|---|---|
| Annexation | Council discussed the desire to annex contiguous property in order to build the tax base and possibly provide more commercial development in Belle Isle. | 4/3/2017 | Council CM | , ,, , | Council determined the priority to annex. | Staff targeting mid-January to hold first annexation meeting. |

Belle Isle Issues Log 1/7/20

| Sustai | • | Council discussed sustainability and energy initiatives. | 4/3/2017 | СМ | 12/31/2020 | Look at LED lighting and Solar power for city facilities. Look at Community Garden (possibly at Wallace/Matchett) | No update, but will now be an item for next fiscal year budget |
|--------|-----------|--|----------|-------|------------|---|---|
| Foren | sic Audit | Council directed a forensic audit be conducted | 17-Oct | CM/FD | 9/30/2018 | answer. Conducted interviews. Delay in getting | Staff drafted policies recommended by Auditor. Policies completed. Consider issue closed. |