



CITY OF BELLE ISLE, FL CITY COUNCIL MEETING

Held in City Hall 1600 Nela Avenue Belle Isle FL 32809

Tuesday, June 02, 2026 * 6:30 PM

MINUTES

The Belle Isle City Council met in a regular session on June 02, 2026 at 6:30 PM at the City Hall 1600 Nela Avenue Belle Isle FL 32809 located at (enter address here).

Present was:

Absent was:

City Council

Mayor Jason Carson

Vice-Mayor – Comm Beth Lowell, District 5

District 1 Comm – Ed Gold | District 2 Comm – Holly Bobrowski | District 3 Comm – Karl Shuck District 4 Comm – Bobby Lance | District 6 Commissioner – Christopher Oller
District 7 Commissioner – Jim Partin

Welcome to the City of Belle Isle City Council meeting. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Comm Jim Partin, District 7
3. **Public Comments & Announcements** - Persons desiring to address the Council must complete and provide the City Clerk with a yellow "Request to Speak" form, limited to three (3) minutes, with no discussion. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body.
4. **Presentations**
 - a. FDOT D5 on School Speed Zone Study - Todd Davis, Protean Design Group, Inc.
 - b. Stormwater Management Utility Fee Study
5. **Consent Items** - These items are considered routine, and one motion will adopt them unless a Council member requests before the vote on the motion that an item be removed from the consent agenda and considered separately.
 - a. Approval of City Council Meeting Minutes - May 19, 2026
6. **Unfinished Business**
 - a. Possible Contract Award of RFP 2026-01 Emergency Debris Hauling and Disposal Services
7. **New Business**
 - a. Approval of FY26/27 Budget Calendar and Change of City Council Meeting Dates
8. **Attorney's Report**
9. **City Manager's Report**
 - a. City Manager's Report & Work Plan
 - b. Chief's Report
 - c. Public Works Report
10. **Mayor's Report**
11. **Commissioners Report**
12. **Adjournment**