



CITY OF BELLE ISLE, FL CITY COUNCIL MEETING

Held in City Hall Chambers, 1600 Nela Ave, Belle Isle FL

Held the 1st and 3rd Tuesday of Every Month

Tuesday, December 16, 2025 * 6:30 PM

AGENDA

City Council

Mayor Jason Carson

Vice-Mayor – Commissioner Jim Partin, District 7

District 1 Commissioner – Frank Vertolli | District 2 Commissioner – Holly Bobrowski |

District 3 Commissioner – Karl Shuck | District 4 Commissioner – Bobby Lance |

District 5 Commissioner – Beth Lowell | District 6 Commissioner – Stan Smith

Welcome to the City of Belle Isle City Council meeting. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Commissioner Karl Shuck, District 3
3. **Public Comments & Announcements** - Persons desiring to address the Council must complete and provide the City Clerk with a yellow "Request to Speak" form, limited to three (3) minutes, with no discussion. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body.
4. **Presentations**
 - a. Consideration and Appointment for Special Events Committee Member - Tanya Moenckmeier
 - b. Consideration and Appointment of Special Events Committee member - Carly Olson
 - c. Consideration and Appointment for Budget Committee Member - Sharon Harkey
5. **Consent Items** - These items are considered routine, and one motion will adopt them unless a Council member requests before the vote on the motion that an item be removed from the consent agenda and considered separately.
 - a. Approval of meeting minutes - November 4, 2025
 - b. Approval of meeting minutes - November 18, 2025
 - c. Approval of Mutual Aid Agreement Child Abduction Response Team (CART)
 - d. Approval of Contract Pedestrian & Bicycle Safety High Visibility Enforcement and Support Program FY 2026
 - e. November 2025 Monthly Reports: PD, Finance (<https://cleargov.com/florida/orange/city/belle-isle>) and Fire
6. **Unfinished Business**
 - a. 3904 Arajo Court - Update and Demo Contract
7. **New Business**
 - a. Review and Approval of Orange County Fire Contract Amendment
 - b. Approval of Professional Services Agreement with Drumond Carpenter for Vulnerability Assessment Grant #23PLN26
 - c. Review of Lancaster House Contract Lease Agreement - Billy Morgan
 - d. Discuss/Approve Deputy Chief Millis to attend the Admin Officers Course at the Southern Police Institute, University of Louisville
 - e. Approve Sponsorship for Pine Castle Pioneer Days January 2026
 - f. 2026 Legislative Update
8. **Attorney's Report**
9. **City Manager's Report**
 - a. City Manager's Report and Work Plan
 - b. Chief's Report
 - c. Public Works Report
10. **Mayor's Report**
11. **Commissioners Report**
12. **Adjournment**