



CITY OF BELLE ISLE, FL
CITY COUNCIL MEETING

Held in City Hall 1600 Nela Avenue Belle Isle FL 32809
Held the 1st and 3rd Tuesday of Every Month
Tuesday, May 05, 2026 * 6:30 PM

AGENDA

City Council

Mayor Jason Carson

Vice-Mayor – OPEN

District 1 Comm – Ed Gold | District 2 Comm – Holly Bobrowski | District 3 Comm – Karl Shuck

District 4 Comm – Bobby Lance | District 5 Comm – Beth Lowell

District 6 Commissioner – Christopher Oller | District 7 Commissioner – Jim Partin

Welcome to the City of Belle Isle City Council meeting. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Commissioner Lowell, District 5
3. **Public Comments & Announcements** - Persons desiring to address the Council must complete and provide the City Clerk with a yellow "Request to Speak" form, limited to three (3) minutes, with no discussion. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body.
4. **Presentations**
 - a. Appointment of Vice Mayor - BICC Section 4.03
 - b. New Resident Program Information - Richard Weinsier
5. **Consent Items** - These items are considered routine, and one motion will adopt them unless a Council member requests before the vote on the motion that an item be removed from the consent agenda and considered separately.
 - a. Approval of City Council Meeting Minutes - April 21, 2026
 - b. **RESOLUTION NO. 26-05** - A RESOLUTION OF THE CITY OF BELLE ISLE, FLORIDA, AUTHORIZING COUNCIL MEMBERS AND THE MAYOR AS SIGNATORIES ON THE CITY CHECKING ACCOUNTS, PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE.
6. **Unfinished Business**
7. **New Business**
 - a. Review and Approve Submittal for RFP 2026-03, for Lobbying Services
 - b. Update on amending the Comprehensive Plan to amend the Water Supply Facilities Work Plan version date.
8. **Attorney's Report**
9. **City Manager's Report**
 - a. City Manager's Report and Work Plan
 - b. Chief's Report
 - c. Public Works Report
10. **Mayor's Report**
11. **Commissioners Report**
12. **Adjournment**