



**CITY OF BELLE ISLE, FL**  
**CITY COUNCIL MEETING**

Held in City Hall Chambers 1600 Nela Avenue Belle Isle FL  
Held the 1st and 3rd Tuesday of Every Month  
Tuesday, March 05, 2024 \* 6:30 PM

**AGENDA**

**City Council**

Nicholas Fouraker, Mayor

Vice-Mayor – Beth Lowell, District 5

District 1 Commissioner – OPEN | District 2 Commissioner – OPEN | District 3 Commissioner – OPEN | District 4 Commissioner – Jason Carson | District 6 Commissioner – Stan Smith | District 7 Commissioner – Jim Partin

Welcome to the City of Belle Isle City Council meeting. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Commissioner Jason Carson, District 4
3. **Public Comments & Announcements** - Persons desiring to address the Council must complete and provide the City Clerk a yellow "Request to Speak" form, limited to three (3) minutes. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body.
4. **Consent Items**- These items are considered routine, and one motion will adopt them unless a Council member requests before the vote on the motion to have an item removed from the consent agenda and considered separately.
  - a. Approval of Centennial Seal
  - b. Approval of Commemorative Artwork
  - c. Proclamation Pioneer Days: The Wheels of Time, February 2024
  - d. Approval of the City Council Workshop Minutes - February 20, 2024
  - e. Approval to Accept the JAG/FDLE Grant for Traffic Safety Project
  - f. Approval of Canon Lease Agreement Renewal for Admin and PD
5. **Unfinished Business**
6. **New Business**
  - a. FIRST READING AND CONSIDERATION - Ordinance 24-01 **AN ORDINANCE OF THE CITY OF BELLE ISLE, FLORIDA, CHANGING THE MEMBERSHIP REQUIREMENT FOR THE TREE BOARD MEMBERS; SEVERABILITY; CONFLICTS AND EFFECTIVE DATE.**
  - b. Discussion to Change the Mar 19, Aug 20, Nov 5 Council Meeting Dates
7. **Attorney's Report**
8. **City Manager's Report**
  - a. Chief's Report
  - b. Public Works Report
9. **Mayor's Report**
10. **Commissioners Report**
11. **Adjournment**