



CITY OF BELLE ISLE, FL CITY COUNCIL MEETING

Held in City Hall Chambers, 1600 Nela Ave, Belle Isle FL

Held the 1st and 3rd Tuesday of Every Month

Tuesday, April 15, 2025 * 6:30 PM

AGENDA

City Council

Mayor Jason Carson

Vice-Mayor – Jim Partin, District 7

District 1 Commissioner – Frank Vertolli | District 2 Commissioner – Holly Bobrowski |

District 3 Commissioner – OPEN | District 4 Commissioner – OPEN |

District 5 Commissioner – Beth Lowell | District 6 Commissioner – Stan Smith

Welcome to the City of Belle Isle City Council meeting. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Vice Mayor Partin, District 7
3. **Public Comments & Announcements** - Persons desiring to address the Council must complete and provide the City Clerk a yellow "Request to Speak" form, limited to three (3) minutes, with no discussion. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body.
4. **Presentations - na**
5. **Consent Items** - These items are considered routine, and one motion will adopt them unless a Council member requests before the vote on the motion that an item be removed from the consent agenda and considered separately.
 - a. March 2025 Monthly Reports: Finance (<https://cleargov.com/florida/orange/city/belle-isle>), Code Enforcement, Fire, and PD
6. **Unfinished Business**
 - a. 3904 Arajo Court Condemnation Update
7. **New Business**
 - a. Applicant Interviews and Possible Appointments of District 3 & 4 Commissioner
 - District 3 - Danny Otterbacher
 - District 3 - Karl Shuck
 - District 4 - Bobby Lance
 - b. Applicant Interview and Possible Appointment of Chad Rocheford to the Budget Committee
 - c. Approval to Host the October Tri-County League of Cities Board Meeting
8. **Attorney's Report**
9. **City Manager's Report**
 - a. City Manager's Report and Task List
 - b. Chief's Report
 - c. Public Works Report
10. **Mayor's Report**
11. **Commissioners Report**
12. **Adjournment**