



CITY OF BELLE ISLE, FL
CITY COUNCIL MEETING

Held in City Hall 1600 Nela Avenue Belle Isle FL 32809
Held the 1st and 3rd Tuesday of Every Month
Tuesday, April 21, 2026 * 6:30 PM

AGENDA

City Council

Mayor Jason Carson

Vice-Mayor – OPEN

District 1 Comm – Ed Gold | District 2 Comm – Holly Bobrowski | District 3 Comm – Karl Shuck
District 4 Comm – Bobby Lance | District 5 Comm – Beth Lowell
District 6 Comm – OPEN | District 7 Comm – OPEN

Welcome to the City of Belle Isle City Council meeting. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag**
3. **Public Comments & Announcements** - Persons desiring to address the Council must complete and provide the City Clerk with a yellow "Request to Speak" form, limited to three (3) minutes, with no discussion. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body.
4. **Presentations**
 - a. Consideration and Possible Appointment of District 6 Candidate - Christopher Oller
 - b. Consideration and Possible Appointment of District 7 Incumbent - James Partin
5. **Consent Items** - These items are considered routine, and one motion will adopt them unless a Council member requests before the vote on the motion that an item be removed from the consent agenda and considered separately.
 - a. Approval of the City Council Meeting Minutes - April 7, 2026
 - b. March 2026 Monthly Reports: PD, Finance (<https://cleargov.com/florida/orange/city/belle-isle>), and OC Fire
6. **Unfinished Business**
 - a. Jetport Drive Maintenance Jurisdiction Settlement Agreement
 - b. Appointment of Board member and Alternate on PRM Board of Directors
 - c. 3904 Arajo Condemnation Update
7. **New Business**
 - a. Bing Grant Consideration - Daetwyler Shores
8. **Attorney's Report**
9. **City Manager's Report**
 - a. City Manager's Report and Work Plan
 - b. Chief's Report
 - c. Public Works Report
10. **Mayor's Report**
11. **Commissioners Report**
12. **Adjournment**