



CITY OF BELLE ISLE, FL CITY COUNCIL MEETING

Held in City Hall Chambers, 1600 Nela Ave, Belle Isle FL
Held the 1st and 3rd Tuesday of Every Month
Tuesday, March 18, 2025 * 6:30 PM

AGENDA

City Council

Nicholas Fouraker, Mayor
Vice-Mayor – OPEN

District 1 Commissioner – Frank Vertolli | District 2 Commissioner – Holly Bobrowski |
District 3 Commissioner – Danny Otterbacher | District 5 Commissioner – Beth Lowell |
District 6 Commissioner – Stan Smith | District 7 Commissioner – Jim Partin

Welcome to the City of Belle Isle City Council meeting. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Commissioner Lowell, District 5
3. **Public Comments & Announcements** - Persons desiring to address the Council must complete and provide the City Clerk a yellow "Request to Speak" form, limited to three (3) minutes, with no discussion. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body.
4. **Presentations**
 - a. FLC Announcement - Comm Stan Smith Completion of the Institute for Elected Municipal Officials
5. **Consent Items** - These items are considered routine, and one motion will adopt them unless a Council member requests before the vote on the motion that an item be removed from the consent agenda and considered separately.
 - a. Surplus of Outdated Electronics and Office Furniture
 - b. Recorded Canvassing Results of the 2025 Mayoral Election
6. **Unfinished Business**
 - a. **Ordinance No. 25-01 - Second Reading and Adoption:** AN ORDINANCE OF THE CITY OF BELLE ISLE, FLORIDA, ADOPTING A COMPREHENSIVE PLAN AMENDMENT RELATING TO THE WATER SUPPLY FACILITIES WORK PLAN, PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.
 - b. Update and Discuss Arajo Condemnation
 - c. Discussion on Changes to the Golf Cart Ordinance
 - d. Review and Approve the Tree Board Ordinance updates
7. **New Business**
 - a. Vacancies - Districts 3 and 4
8. **Attorney's Report**
9. **City Manager's Report**
 - a. City Manager's Task List Update
 - b. Chief's Report
 - c. Public Works Report
10. **Mayor's Report**
11. **Commissioners Report**
12. **Adjournment**