



CITY OF BELLE ISLE, FL CITY COUNCIL MEETING

Held in City Hall Chambers 1600 Nela Avenue Belle Isle, FL 32809

Held the 1st and 3rd Tuesday of Every Month

Tuesday, December 06, 2022 * 6:30 PM

AGENDA

City Council Commissioners

Nicholas Fouraker, Mayor Vice-Mayor – Jim Partin, District 7

District 1 Commissioner – Ed Gold | District 2 Commissioner – Anthony Carugno | District 3 Commissioner – Karl Shuck | District 4 Commissioner – Randy Holihan | District 5 Commissioner – Beth Lowell | District 6 Commissioner – Stan Smith

Welcome to the City of Belle Isle City Council meeting. Agendas and all backup material supporting each agenda item are available in the City Clerk's office or website at www.belleislefl.gov. If you are not on the agenda, please complete the yellow "Request to Speak" form to be handed to the City Clerk. The Council is pleased to hear relevant comments and has set a three-minute limit. Rosenberg's Rules of Order guide the conduct of the meeting. Order and decorum will be preserved at all meetings. Personal, impertinent, or slanderous remarks are not permitted. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Commissioner Karl Shuck, District 3
3. **Presentations**
 - a. Presentation of the Mayor's Annual "State of the City" Message to the City Council
 - b. Hurricane Heroes
4. **Consent Items** - These items are considered routine and previously discussed by the Council. One motion will adopt them unless a Council member requests before the vote on the motion to have an item removed from the consent agenda and considered separately.
5. **Citizen's Comments** - Persons desiring to address the Council must complete and provide the City Clerk a yellow "Request to Speak" form. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body, not individual council members, staff, or audience. Citizen comments and each section of the agenda where public comment is allowed are limited to three (3) minutes. Questions will be referred to staff and answered within a reasonable period following the meeting date.
6. **Unfinished Business**
7. **New Business**
 - a. Discuss/Approval of Land Acquisition
 - b. Approval of Purchase of New Boat Motor
 - c. Request for Authorization to Take Necessary Legal Action to Resolve Septic Tank Issue at 1615 Idaho Avenue
 - d. Discuss Report to OIA ANAC Committee
 - e. Discuss/Approve RFP for Centennial Event Consultant
 - f. Discuss/Approve RFP for Continuing Services Contract for Sidewalk Repair/Replacement
 - g. Discuss/Approve RFP for Comprehensive Plan Update Consultant
8. **Attorney's Report**
9. **City Manager's Report**
 - a. Issues Log
 - b. Chief's Report
 - c. Public Works Report
10. **Mayor's Report**
11. **Items from Council**
12. **Adjournment**