



## CITY OF BELLE ISLE, FL CITY COUNCIL MEETING

Held in City Hall Chambers 1600 Nela Ave, Belle Isle  
Held the 1st and 3rd Tuesday of Every Month  
Tuesday, May 17, 2022 \* 6:30 PM

### AGENDA

#### CITY COUNCIL

Nicholas Fouraker, Mayor

Vice-Mayor – Jim Partin, District 7

District 1 Commissioner – Ed Gold | District 2 Commissioner – Anthony Carugno | District 3 Commissioner – Karl Shuck | District 4 Commissioner – Randy Holihan | District 5 Commissioner – Beth Lowell | District 6 Commissioner – Stan Smith

#### Welcome

Welcome to the City of Belle Isle City Council meeting. Agendas and all backup material supporting each agenda item are available in the City Clerk's office or website at [www.belleislefl.gov](http://www.belleislefl.gov). If you are not on the agenda, please complete the yellow "Request to Speak" form to be handed to the City Clerk. The Council is pleased to hear relevant comments and has set a three-minute limit. Rosenberg's Rules of Order guide the conduct of the meeting. Order and decorum will be preserved at all meetings. Personal, impertinent, or slanderous remarks are not permitted. Please silence all technology during the session. Thank you for participating in your City Government.

1. **Call to Order and Confirmation of Quorum**
2. **Invocation and Pledge to Flag** - Comm Randy Holihan, District 4
3. **Life Saving Award Presentations**
4. **Consent Items** - These items are considered routine and have been previously discussed by the Council. One motion will adopt them unless a Council member requests before the vote on the motion to have an item removed from the consent agenda and considered separately. Any item removed from the Consent Agenda would be considered for consideration following the remainder of the Consent Agenda.
  - a. Approval of the April 19, 2022 meeting minutes
  - b. Monthly Reports-April 2022: Finance Reports and Fire Unit Responses
5. **Citizen's Comments** - Persons desiring to address the Council must complete and provide the City Clerk a yellow "Request to Speak" form located by the door. When the Mayor recognizes you, state your name and address and direct all remarks to the Council as a body and not individual council members, staff, or audience. Citizen comments and each section of the agenda where public comment is allowed are limited to three (3) minutes. Questions will be referred to staff and should be answered by staff within a reasonable period following the meeting date.
6. **Unfinished Business**
  - a. Sidewalk Policy and Replacement Program
  - b. Right-of-Way Policy/Program
7. **New Business**
  - a. Approval to Amend Lease Agreement with Cornerstone
  - b. FY2022-2023 Budget Schedule
8. **Attorney's Report**
  - a. New Law on Legal Notices - HB7049
9. **City Manager's Report**
  - a. Issues Log
  - b. Request for Workshop to review potential sites for Police/EOC/City Hall
  - c. Council Budget Goals for FY2022-2023 (June 7, 2022)
  - d. Public Works Director Report
  - e. Chief's Report
10. **Mayor's Report**
11. **Items from Council**
12. **Adjournment**