TOWN COUNCIL WORK SESSION

## AGENDA

Thursday, March 21, 2019
7:00 PM

## CALL TO ORDER AND QUORUM ESTABLISHED:

## UNFINISHED BUSINESS:

1. Davis Court Water Main Replacement Project

BUDGET WORKSHOP:
2. FY 2019 - FY 2020 Proposed Budget

INFORMATIONAL ITEMS:
ADJOURNMENT

# TOWN OF BOWLING GREEN <br> TOWN COUNCIL MEETING AGENDA ITEM REPORT 

AGENDA ITEM: Davis Court Water Main Replacement Project
ITEM TYPE: Action Item
PURPOSE OF ITEM: Decision - By Motion
PRESENTER: Reese Peck, townmanager@townofbowlinggreen.com
PHONE: (804) 633-6212

BACKGROUND / SUMMARY:
K.L. Langford Excavating - \$68,637.13

Sydnor Hydro, Inc. - \$94,990
Mullen Inc. - \$126,357.00
Kelvic Construction Company, Inc. - \$172,844.93

## ATTACHMENTS:

None

## REQUESTED ACTION:

Award K.L. Langford Excavating the contract.

TOWN OF BOWLING GREEN
TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: FY 2019 - FY 2020 Proposed Budget
ITEM TYPE: Presentation
PURPOSE OF ITEM: Discussion Only
PRESENTER: Reese Peck, townmanager@townofbowlinggreen.com
PHONE: (804) 633-6212

## ATTACHMENTS:

FY 2019 - FY 2020 Proposed Budget


| REVENUE ESTIMATES | ACTUAL FISCAL YEAR 2018 | CURRENT FISCAL YEAR 2019 | FISCAL YEAR 2020 PLAN | FISCAL YEAR 2020 PLAN INC. / DEC. |
| :---: | :---: | :---: | :---: | :---: |
| FUND \#100 General Funds |  |  |  |  |
| Real Estate | \$138,142 | \$141,500 | \$141,500 | \$0 |
| Public Service | \$10,379 | \$4,500 | \$4,500 | \$0 |
| Personal Property | \$38,001 | \$55,500 | \$55,500 | \$0 |
| Penalty \& Interest | \$4,604 | \$14,000 | \$14,000 | \$0 |
| Revenue From Use Of Money | \$50 | \$1,000 | \$1,000 | \$0 |
| Refuse Collection | \$85,375 | \$85,000 | \$85,000 | \$0 |
| Sales Tax | \$31,690 | \$30,000 | \$32,000 | \$2,000 |
| Consumer Utility Tax | \$22,961 | \$30,000 | \$30,000 | \$0 |
| Business License | \$84,666 | \$80,000 | \$85,000 | \$5,000 |
| Vehicle License \& Registration Fees | \$17,874 | \$20,650 | \$27,650 | \$7,000 |
| Bank Stock Tax | \$149,046 | \$150,000 | \$150,000 | \$0 |
| Transient Occupancy Tax | \$4,828 | \$4,500 | \$4,500 | \$0 |
| Meals Tax | \$200,850 | \$220,000 | \$230,000 | \$10,000 |
| Permits, Fees And Licenses | \$2,930 | \$3,000 | \$3,000 | \$0 |
| Fines and Forfeitures | \$12,404 | \$43,100 | \$43,100 | \$0 |
| Rentals | \$30,100 | \$26,000 | \$26,000 | \$0 |
| Other Miscellaneous Revenue | \$6,641 | \$4,600 | \$2,100 | (\$2,500) |
| VA Police Funding | \$23,000 | \$23,000 | \$23,000 | \$0 |
| PPTRA State Reimbursement | \$21,908 | \$22,000 | \$22,000 | \$0 |
| Communications Tax | \$37,626 | \$40,000 | \$40,000 | \$0 |
| Special Activities Fees | \$13,107 | \$0 | \$0 | \$0 |
| Grants | \$25,916 | \$1,034 | \$1,034 | \$0 |
| VA Fire Program | \$10,000 | \$10,000 | \$10,000 | \$0 |
| Use of Fund Balance | \$66,594 | \$116,459 | \$98,911 | (\$17,548) |
| Total General Funds | \$1,038,692 | \$1,125,843 | \$1,129,795 | \$3,952 |
| Other Funds (Net of Transfers) |  |  |  |  |
| FUND \#300 CIP | \$0 | \$7,931,000 | \$0 | (\$7,931,000) |
| FUND \#320 Economic Development Authority (Fund Balance) | 0 | \$50,000 | \$0 | (\$50,000) |
| FUND \#400 Events and Activities | \$27,695 | \$39,000 | \$39,000 | \$0 |
| FUND \#420 Debt Service | \$0 | \$34,350 | \$27,425 | (\$6,925) |
| FUND \#500 Water | \$327,636 | \$329,390 | \$358,790 | \$29,400 |
| FUND \#520 Sewer | \$390,955 | \$422,250 | \$422,250 | \$0 |
| Total Other Funds | \$746,286 | \$8,805,990 | \$847,465 | (\$7,958,525) |
| TOTAL REVENUE ESTIMATES |  | \$1,977,260 |  |  |
| EXPENDITURE ESTIMATES | ACTUAL FISCAL YEAR 2018 | CURRENT FISCAL YEAR 2019 | $\begin{gathered} \text { FISCAL YEAR } 2020 \\ \text { PLAN } \\ \hline \end{gathered}$ | FISCAL YEAR 2020 PLAN INC. / DEC. |
| FUND \#100 General Funds |  |  |  |  |
| Council And Manager's Office | \$199,304 | \$185,530 | \$248,625 | \$63,095 |
| Clerk/Treasurer | \$174,588 | \$206,790 | \$212,214 | \$5,424 |
| Police Department | \$78,700 | \$133,358 | \$133,358 | \$0 |
| Donations | \$12,000 | \$12,000 | \$13,000 | \$1,000 |
| Public Works | \$130,820 | \$330,685 | \$334,598 | \$3,913 |
| Total Direct General Fund Expenditures | \$595,412 | \$868,363 | \$941,795 | \$73,432 |
| GENERAL FUND TRANSFERS |  |  |  |  |
| FUND \#300 Capital Project Fund | \$221,591 | \$60,000 | \$0 | $(\$ 60,000)$ |
| FUND \#400 Events and Activities | \$0 | \$52,450 | \$6,000 | $(\$ 46,450)$ |
| FUND \#420 Debt Service | \$78,075 | \$145,030 | \$182,000 | \$36,970 |
| FUND \#500 Water | \$45,000 | \$0 | \$0 | \$0 |
| FUND \#520 Sewer | \$98,614 | \$0 | \$0 | \$0 |
| Total General Fund Transfers | \$443,280 | \$257,480 | \$188,000 | $(\$ 69,480)$ |
| OTHER FUND EXPENDITURES |  |  |  |  |
| FUND \#300 Capital Project Fund | \$317,142 | \$7,936,000 | \$0 | (\$7,936,000) |
| FUND \#320 Economic Development Authority | \$0 | \$50,000 | \$0 | $(\$ 50,000)$ |
| FUND \#400 Events and Activities | \$23,500 | \$91,650 | \$44,450 | $(\$ 47,200)$ |
| FUND \#420 Debt Service | \$78,075 | \$172,454 | \$216,000 | \$43,546 |
| FUND \#500 Water Operations | \$276,047 | \$453,390 | \$347,082 | $(\$ 106,308)$ |
| FUND \#520 Sewer Operations | \$426,442 | \$382,250 | \$393,065 | \$10,815 |
| Total Other Funds | \$1,121,206 | \$9,085,744 | \$1,000,597 | (\$8,085,148) |
| SUMMARY |  |  |  |  |
| TOTAL EXPENDITURE ESTIMATES ( Net of General Fund TransfersTransfers) \$1,942,391 |  |  |  |  |
| TOTAL TOWN BUDGET REVENUES (Net of General Fund TransfersTransfers) |  | \$1,977,260 |  |  |
| NET CHANGE IN ALL FUND BALANCES |  | (\$72,042) |  |  |
| UNASSIGNED FUND BALANCE SUMMARY |  |  |  |  |
| Beginning General Fund Unassigned Fund Balance - July 1, 2019 |  | \$330,000 |  |  |
| Use of General Fund Balance |  | $(\$ 98,911)$ |  |  |
| Ending General Fund Unassigned Fund Balance - June 30, 2020 |  | \$231,089 |  |  |

FY18 Actual
12110 COUNCIL AND MANAGER'S OFFICE
012110-1101 Salaries
012110-2100 FICA
012110-2210 VRS
012110-2300 Health Plan/457 Plan
012110-2400 Group Life
012110-2500 Disability Insurance - VML
012110-2600 Mayor Expenses
012110-3000 Town Manager Expenses
012110-3100 Contingency
012110-3120 Professional Services- Event
012110-3140 Contracted Services/Shredding 012110-3150 Professional Services - Legal
012110-3152 Web Based Services
012110-3160 Compensation - Council/Commission
012110-3600 Advertising
012110-5250 Telecommuncations
012110-5300 Town Insurance-General Fund
012110-5545 Confrence Expenses/Training
012110-5810 Membership Dues
012110-5840 Miscellaneous
012110-6001 Office/Meeting Supplies \& Pr 012110-6021 Public Relations
--Total Department--

## 12410 CLERK/TREASURER

012410-1101 Salaries/Wages
012410-1200 Part Time
012410-2100 FICA
012410-2210 VRS
012410-2300 Health Plan/457 Plan
012410-2400 Group Life
012410-2500 Hybrid Disability Insurance

FY19 Appropriated
FY 20 Plan Total Incr/(Decr) \% Incr/(Decr)

| \$64,000 | \$65,000 | \$109,910 | \$44,910 | 69\% |
| :---: | :---: | :---: | :---: | :---: |
| \$4,900 | \$4,966 | \$8,408 | \$3,442 | 69\% |
| \$8,840 | \$8,956 | \$15,625 | \$6,669 | 74\% |
| \$5,060 | \$6,376 | \$13,120 | \$6,744 | 106\% |
| \$1,300 | \$315 | \$561 | \$246 | 78\% |
| \$1,500 | \$0 | \$0 | \$0 | N/A |
| \$0 | \$2,000 | \$2,000 | \$0 | 0\% |
| \$2,340 | \$2,000 | \$2,000 | \$0 | 0\% |
| \$0 | \$13,917 | \$15,000 | \$1,083 | 8\% |
| \$48,700 | \$0 | \$0 | \$0 | N/A |
| \$500 | \$500 | \$500 | \$0 | 0\% |
| \$20,000 | \$20,000 | \$20,000 | \$0 | 0\% |
| \$5,964 | \$25,000 | \$25,000 | \$0 | 0\% |
| \$11,700 | \$11,750 | \$11,750 | \$0 | 0\% |
| \$3,000 | \$4,000 | \$4,000 | \$0 | 0\% |
| \$1,200 | \$1,200 | \$1,200 | \$0 | 0\% |
| \$12,750 | \$13,000 | \$13,000 | \$0 | 0\% |
| \$2,000 | \$2,000 | \$2,000 | \$0 | 0\% |
| \$800 | \$800 | \$800 | \$0 | 0\% |
| \$250 | \$250 | \$250 | \$0 | 0\% |
| \$3,250 | \$2,500 | \$2,500 | \$0 | 0\% |
| \$1,250 | \$1,000 | \$1,000 | \$0 | 0\% |
| \$199,304 | \$185,530 | \$248,625 | \$63,095 | 34\% |
| \$81,132 | \$80,800 | \$75,816 | $(\$ 4,984)$ | -6\% |
| \$6,000 | \$34,250 | \$45,926 | \$11,676 | 34\% |
| \$6,120 | \$8,800 | \$9,313 | \$513 | 6\% |
| \$10,800 | \$12,250 | \$10,978 | (\$1,272) | -10\% |
| \$12,320 | \$12,800 | \$12,750 | (\$50) | 0\% |
| \$1,600 | \$560 | \$394 | (\$166) | -30\% |
| \$0 | \$480 | \$185 | (\$295) | -61\% |

## FY 2020 EXPENDITURES

012410-3120 Audit
012410-3150 Professional Services - CPA
012410-3310 Office Equipment
012410-3320 Computer Licenses/Support
012410-3600 Late Fees \& Penalties
012410-5210 Postage
012410-5230 Telecommunications
012410-5540 Education/Training
012410-5800 Refunds
012410-5810 Membership Dues
012410-6001 Office Supplies \& Printing
--Total Department--

12500 OUTSIDE AGENCY/ COMM DONATIONS
012500-3600 Advertising
--Total Department--

31100 POLICE DEPARTMENT

| 031100-1101 Salaries/Wages (Full Time) | \$0 | \$65,085 | \$65,085 | \$0 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 031100-1150 Part Time | \$56,000 | \$19,100 | \$19,100 | \$0 | 0\% |
| 031100-1202 Purchase Of Police Services | \$750 | \$0 | \$0 | \$0 | N/A |
| 031100-2100 FICA | \$4,300 | \$5,000 | \$5,000 | \$0 | 0\% |
| 031100-2210 VRS | \$0 | \$9,751 | \$9,751 | \$0 | 0\% |
| 031100-2300 Health Plan/457 Plan | \$0 | \$6,376 | \$6,376 | \$0 | 0\% |
| 031100-2400 Group Life | \$0 | \$346 | \$346 | \$0 | 0\% |
| 031100-2720 Building Repairs/Maintenance | \$500 | \$500 | \$500 | \$0 | 0\% |
| 031100-3310 Vehicle Maintenance | \$1,300 | \$750 | \$750 | \$0 | 0\% |
| 031100-3312 Equipment Repair | \$500 | \$0 | \$0 | \$0 | N/A |
| 031100-3320 Professional Services | \$750 | \$750 | \$750 | \$0 | 0\% |
| 031100-3500 Printing | \$0 | \$800 | \$800 | \$0 | 0\% |
| 031100-5110 Electricity | \$750 | \$1,800 | \$1,800 | \$0 | 0\% |
| 031100-5230 Telecommunications | \$3,000 | \$4,000 | \$4,000 | \$0 | 0\% |
| 031100-5540 Education/Training | \$500 | \$500 | \$500 | \$0 | 0\% |

## FY 2020 EXPENDITURES

031100-5810 Membership Dues/Subscription
031100-6001 Office Supplies \& Printing
031100-6008 Vehicle Fuel/Oil
031100-6009 Equipment/Supplies
031100-6010 Equipment/Supplies
031100-6011 Uniforms

31200 POLICE DEPT RESTRICTED FUND 031200-0003 Use of E-Summons Fees

## POLICE DEPT --Total Department--

32000 DONATIONS
032000-5640 BG/Volunteer Fire Department
032000-5642 BG/Volunteer Rescue Squad
032000-5650 Fire Program Funds
--Total Department-

32100 DONATIONS - STATE FUNDS
032100-5641 Fire Program Funds
--Total Department--

## 32200 BG/VFD DONATION

032200-5640 Bg/Vfd Donation
--Total Department--

32300 BG/VRS DONATION
032300-5640 Bg/Vrs Donation
--Total Department--

| FY18 Actual | FY19 Appropriated | FY 20 Plan | Total Incr/(Decr) | $\%$ Incr/(Decr) |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 1,500$ | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ | $0 \%$ |
| $\$ 600$ | $\$ 600$ | $\$ 600$ | $\$ 0$ | $0 \%$ |
| $\$ 1,500$ | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 4,500$ | $\$ 4,500$ | $\$ 0$ | $0 \%$ |
| Total | $\$ 3,000$ | $\$ 3,000$ | $\$ 0$ | $0 \%$ |
|  | $\$ 4,600$ | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| $\mathbf{\$ 4 8 , 7 0 0}$ | $\$ 130,358$ | $\$ 130,358$ | $\$ 0$ | $0 \%$ |


|  | \$0 | \$3,000 | \$3,000 | \$0 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | \$0 | \$3,000 | \$3,000 | \$0 | 0\% |
|  | \$78,700 | \$133,358 | \$133,358 | \$0 | 0\% |
|  | \$0 | \$1,000 | \$1,000 | \$0 | 0\% |
|  | \$0 | \$1,000 | \$1,000 | \$0 | 0\% |
|  | \$0 | \$11,000 | \$11,000 | \$0 | 0\% |
|  | \$0 | \$12,000 | \$13,000 | \$0 | 0\% |


| $\$ 11,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 11,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |


| $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |


| $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $N / A$ |

41000 STREETS/SIDEWALKS

## FY 2020 EXPENDITURES

041000-1101 Repairs/Supplies 041000-3310 Parking Lot/Street Maintenan 041000-3311 Sidewalk Repairs 041000-5110 Electricity-Streetlights 041000-5840 Miscellaneous 041000-6099 Street Beautification
--Total Department--

42300 REFUSE COLLECTION
042300-3310 Leaf Collection
042300-3311 Vehicle Maintenance
042300-3320 Trash/Recycling
042300-3321 Recycling
042300-3322 Dumpsters (Commercial)
042300-5714 Va Litter Control Grant
042300-5840 Miscellaneous
042300-5840 Equipment And Supplies
--Total Department--

## 43100 PUBLIC WORKS

043100-1101 Salaries
043100-1102 Contracted Services
043100-1200 Part-Time Seasonal Salaries
043100-1201 Salaries/ Wages- Overtime
043100-2100 FICA
043100-2210 VRS
043100-2300 Health Plan/457 Plan
043100-2400 Group Life
043100-2500 Hybrid Disability Insurance
043100-3311 Vehicle Maintenance
043100-5110 Electricity
043100-5230 Telecommunications
043100-5300 Insurance

| FY18 Actual | FY19 Appropriated | FY 20 Plan | Total Incr/(Decr) | $\%$ Incr/(Decr) |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 3,500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 20,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,900$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\mathbf{\$ 3 1 , 5 0 0}$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |
|  |  |  |  |  |
|  | $\$ 0$ | $\$ 0$ |  |  |
| $\$ 2,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 85,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 89,500$ |  |  | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\$ 97,050$ | $\$ 98,520$ | $\$ 1$ |  |

043100-5540 Education/Training
043100-5840 Miscellaneous
043100-6001 Office Supplies \& Printing
043100-6005 Janitorial Supplies
043100-6006 Hand Tools
043100-6007 Repair/ Maintenance Town Buildings
043100-6008 Vehicle Fuel/ Oil
043100-6009 Equipment/ Supplies
043100-6011 Uniforms/ Safety Equip
043100-7110 Parking Lot/Street/Sidewalk Maintenance
043100-7120 Park Maintenance
043100-7130 Refuse Collection
043100-7140 Litter Grant
043100-7200 Town Hall Expenses

## FY 2020 EXPENDITURES

| FY18 Actual | FY19 Appropriated | FY 20 Plan | Total Incr/(Decr) | $\%$ Incr/(Decr) |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 500$ | $\$ 500$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 0$ | $0 \%$ |
| $\$ 1,333$ | $\$ 250$ | $\$ 250$ | $\$ 0$ | $0 \%$ |
| $\$ 1,500$ | $\$ 50$ | $\$ 50$ | $\$ 0$ | $0 \%$ |
| $\$ 2,000$ | $\$ 750$ | $\$ 750$ | $\$ 0$ | $0 \%$ |
| $\$ 3,673$ | $\$ 10,000$ | $\$ 10,000$ | $\$ 0$ | $0 \%$ |
| $\$ 2,333$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ | $0 \%$ |
| $\$ 1,500$ | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ | $0 \%$ |
| $\$ 2,333$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 85,000$ | $\$ 85,000$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 1,500$ | $\$ 1,500$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 30,000$ | $\$ 30,000$ | $\$ 0$ | $0 \%$ |
| $\$ 130,820$ | $\$ 330,685$ | $\$ 334,598$ | $\$ 3,913$ | $\mathbf{1 \%}$ |

## 71310 TOWN HALL EXPENSES

| 071310-1101 Contracted Services | \$0 | \$0 | \$0 | \$0 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 071310-3310 Maintenance | \$0 | \$0 | \$0 | \$0 | N/A |
| 071310-3320 Contracted Services | \$13,500 | \$0 | \$0 | \$0 | N/A |
| 071310-3325 Equipment/Supply Rental | \$1,000 | \$0 | \$0 | \$0 | N/A |
| 071310-5110 Electricity | \$6,000 | \$0 | \$0 | \$0 | N/A |
| 071310-5120 Utilities-Heat | \$2,500 | \$0 | \$0 | \$0 | N/A |
| 071310-5840 Miscellaneous | \$0 | \$0 | \$0 | \$0 | N/A |
| 071310-6005 Janitorial Supplies | \$2,000 | \$0 | \$0 | \$0 | N/A |
| 071310-6007 Repair/Maintenance | \$2,000 | \$0 | \$0 | \$0 | N/A |
| 071310-7000 Bowling Green Playground | \$4,000 | \$0 | \$0 | \$0 | N/A |
| 071310-7000 Bowling Green Playground-(Savings Trsf) | \$0 | \$0 | \$0 | \$0 | N/A |
| 071310-8102 Furniture/Equipment | \$2,000 | \$0 | \$0 | \$0 | N/A |
| --Total Department-- | \$33,000 | \$0 | \$0 | \$0 | N/A |
| 72000 ACTIVITY PROGRAM |  |  |  |  |  |
| 072000-3320 Professional Services-Instructions | \$7,000 | \$0 | \$0 | \$0 | N/A |

## FY 2020 EXPENDITURES

072000-3600 Advertising
--Total Department--

| FY18 Actual | FY19 Appropriated | FY 20 Plan | Total Incr/(Decr) | \% Incr/(Decr) |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |

73000 ECONOMIC DEVELOPMENT \& TOURISM

| 073000-3000 Tourism Development | \$0 | \$0 | \$0 | \$0 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 073000-3001 Economic Development | \$7,705 | \$0 | \$0 | \$0 | N/A |
| 073000-3002 Event Sales Tax | \$209 | \$0 | \$0 | \$0 | N/A |
| 073000-3140 Clean Sweep | \$168 | \$0 | \$0 | \$0 | N/A |
| 073000-3160 Parade/Holiday Events | \$1,428 | \$0 | \$0 | \$0 | N/A |
| 073000-3170 USO Dance | \$700 | \$0 | \$0 | \$0 | N/A |
| 073000-3200 Wine Festival | \$5,239 | \$0 | \$0 | \$0 | N/A |
| 073000-3300 Music On The Green | \$3,504 | \$0 | \$0 | \$0 | N/A |
| 073000-3400 Equipment Purchase | \$1,047 | \$0 | \$0 | \$0 | N/A |
| --Total Department-- | \$20,000 | \$0 | \$0 | \$0 | N/A |
| 81000 ECONOMIC DEVELOPMENT |  |  |  |  |  |
| 081000-3000 Advertising | \$1,350 | \$0 | \$0 | \$0 | N/A |
| 081000-3110 EDA Contribution From Town | \$3,650 | \$0 | \$0 | \$0 | N/A |
| --Total Department-- | \$5,000 | \$0 | \$0 | \$0 | N/A |

## 410501 TRANSFERS OUT

410501-0320 Tsfr To EDA Fund
410501-0330 Tsfr To Events \& Activities
410501-0420 Transfer To Debt Service
410501-0500 Transfer To Water Fund
410501-0520 Transfer To Sewer Fund
--Total Department--

| $\$ 262,000$ | $\$ 60,000$ |  | $(\$ 60,000)$ | $-100 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0$ | $\$ 52,450$ | $\$ 6,000$ | $(\$ 46,450)$ | $-89 \%$ |
| $\$ 78,075$ | $\$ 145,030$ | $\$ 182,000$ | $\$ 36,970$ | $25 \%$ |
| $\$ 45,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 98,614$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 483,689$ | $\$ 257,480$ | $\$ 188,000$ | $(\$ 69,480)$ | $\mathbf{- 2 7 \%}$ |

FUND 300 CIP
300100 CAPITAL PROJECTS FUND(GF)
300100-8100 Emergency W/s Repairs
300100-8500 Purchase Vehicle(s) W/ USDA
$\$ 4,984$
$\$ 37,719$
$\$ 0$
$\$ 25,000$
$\$ 0$
$\$ 0$
$\$ 0$
$(\$ 25,000)$

N/A
37,719
\$25,000
\$0
-100\%
300100-8600 General
300100-8700 Refinancing And USDA Project
--Total Department--

| FY18 Actual | FY19 Appropriated | FY 20 Plan | Total Incr/(Decr) | \% Incr/(Decr) |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 165,376$ | $\$ 60,000$ | $\$ 0$ | $(\$ 60,000)$ | $-100 \%$ |
| $\$ 109,063$ | $\$ 7,851,000$ | $\$ 0$ | $(\$ 7,851,000)$ | $-100 \%$ |
| $\$ 317,142$ | $\$ 7,936,000$ | $\$ 0$ | $(\$ 7,936,000)$ | $\mathbf{- 1 0 0 \%}$ |


| FUND 320 ECONOMIC DEVELOPMENT AUTHORITY |
| :--- |
| 320100 <br> EDA Programs <br> $320100-0001$ <br> EDA Loans/Grants <br> --Total Department-- |
|  |

## FUND 400 EVENTS \& ACTIVITIES 71100 HARVEST FESTIVAL

| 071100-3101 Entertainment | \$5,800 | \$0 | \$0 | \$0 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 071100-3105 Tractor Show | \$600 | \$0 | \$0 | \$0 | N/A |
| 071100-3340 Clean-Up | \$1,050 | \$0 | \$0 | \$0 | N/A |
| 071100-3350 Security | \$1,500 | \$0 | \$0 | \$0 | N/A |
| 071100-3500 Printing \& Advertising | \$5,900 | \$0 | \$0 | \$0 | N/A |
| 071100-3501 Computer Design/Layout | \$0 | \$0 | \$0 | \$0 | N/A |
| 071100-3600 Advertising | \$0 | \$0 | \$0 | \$0 | N/A |
| 071100-4000 Transportation Services | \$0 | \$0 | \$0 | \$0 | N/A |
| 071100-5210 Postage | \$250 | \$0 | \$0 | \$0 | N/A |
| 071100-5410 Equipment Rental | \$3,500 | \$0 | \$0 | \$0 | N/A |
| 071100-5415 Port-A-Pots | \$0 | \$0 | \$0 | \$0 | N/A |
| 071100-5841 Car/Motorcycle Show Expenses | \$1,500 | \$0 | \$0 | \$0 | N/A |
| 071100-5842 Misc Expenses | \$1,500 | \$0 | \$0 | \$0 | N/A |
| 071100-6001 Office Supplies \& Postage | \$400 | \$0 | \$0 | \$0 | N/A |
| 071100-6051 Childrens Activities | \$1,500 | \$0 | \$0 | \$0 | N/A |
| 071100-8251 Tables/Chairs/Tents | \$0 | \$0 | \$0 | \$0 | N/A |
| 071100-8252 Signage | \$0 | \$0 | \$0 | \$0 | N/A |
| --Total Department-- | \$23,500 | \$0 | \$0 | \$0 | N/A |

## 71200 EVENTS \& ACTIVITIES

071200-1110 Event Coordinator
071200-1210 Harvest

| $\$ 0$ | $\$ 48,700$ | $\$ 0$ | $(\$ 48,700)$ | $-100 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 23,500$ | $\$ 23,500$ | $\$ 0$ | $0 \%$ |

## FY 2020 EXPENDITURES

071200-1220 Wine Festival 071200-1230 Music On The Green 071200-1240 Clean Sweep 071200-1250 Parade/Holiday Events 071200-1260 USO Dance

071200-1310 Town Hall Activities

## 071200-1310 Marketing

--Total Department--

Fund 400 Total

| FY18 Actual | FY19 Appropriated | FY 20 Plan | Total Incr/(Decr) | $\%$ Incr/(Decr) |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 5,500$ | $\$ 5,500$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 3,500$ | $\$ 3,500$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 250$ | $\$ 250$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 1,500$ | $\$ 3,000$ | $\$ 1,500$ | $100 \%$ |
| $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 7,500$ | $\$ 7,500$ | $\$ 0$ | $0 \%$ |
| $\$ 0$ | $\$ 200$ | $\$ 200$ | $\$ 0$ | 0 |
| $\$ 0$ | $\$ 91,650$ | $\$ 44,450$ | $(\$ 47,200)$ | $\mathbf{- 5 2 \%}$ |
|  |  |  |  |  |
| $\$ \mathbf{\$ 2 3 , 5 0 0}$ | $\$ 91,650$ | $\$ 44,450$ | $(\$ 47,200)$ | $-52 \%$ |

## FUND 420 DEBT SERVICE

## 500400 DEBT SERVICE

500400-0002 Debt Service
--Total Department--

| $\$ 78,075$ | $\$ 172,454$ | $\$ 216,000$ | $\$ 43,546$ | $25 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 78,075$ | $\$ 172,454$ | $\$ 216,000$ | $\$ 43,546$ | $\mathbf{2 5 \%}$ |

Fund 500 WATER EXPENDITURES

## 500100 WATER OPERATIONS

| 500100-1101 Salaries | $\$ 48,392$ | $\$ 48,000$ | $\$ 52,335$ | $\$ 4,335$ | $9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $500100-1102$ Contracted Services | $\$ 1,800$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathrm{~N} / \mathrm{A}$ |
| $500100-1201$ Salaries/Wages-Overtime | $\$ 1,159$ | $\$ 3,000$ | $\$ 3,000$ | $\$ 0$ | $0 \%$ |
| $500100-2100$ FICA | $\$ 3,638$ | $\$ 3,700$ | $\$ 4,005$ | $\$ 305$ | $8 \%$ |
| $500100-2210$ VRS | $\$ 6,103$ | $\$ 7,200$ | $\$ 7,570$ | $\$ 370$ | $5 \%$ |
| $500100-2300$ Health Plan/457 Plan | $\$ 7,198$ | $\$ 14,600$ | $\$ 9,773$ | $(\$ 4,827)$ | $-33 \%$ |
| $500100-2400$ Group Life | $\$ 579$ | $\$ 250$ | $\$ 275$ | $\$ 2$ | $10 \%$ |
| $500100-2500$ Hybrid Disability Insurance | $\$ 74$ | $\$ 250$ | $\$ 240$ | $(\$ 10)$ | $-4 \%$ |
| $500100-3140$ Engineering/Prof. Services | $\$ 5,553$ | $\$ 31,000$ | $\$ 31,000$ | $\$ 0$ | $0 \%$ |
| $500100-3311$ Vehicle Maintenance | $\$ 743$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ | $0 \%$ |
| $500100-3320$ Computer Licenses/Support | $\$ 1,716$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ | $0 \%$ |
| $500100-5110$ Electricity | $\$ 17,024$ | $\$ 15,000$ | $\$ 15,000$ | $\$ 0$ | $0 \%$ |
| $500100-5210$ Mailing Costs | $\$ 260$ | $\$ 4,000$ | $\$ 4,000$ | $\$ 0$ | $0 \%$ |
| $500100-5230$ Telecommunications | $\$ 3,405$ | $\$ 4,000$ | $\$ 4,000$ | $\$ 0$ | $0 \%$ |
| $500100-5300$ Town Insurance-Water | $\$ 4,167$ | $\$ 4,200$ | $\$ 4,200$ | $\$ 0$ | $0 \%$ |

## FY 2020 EXPENDITURES

500100-5540 Education/Training/Licenses 500100-5810 Fees And Dues 500100-5840 Miscellaneous 500100-5899 Miss Utility Costs 500100-6001 Office Supplies/Equipment 500100-6005 Janitorial Supplies 500100-6006 Hand Tools 500100-6007 Repair/Maintenance 500100-6008 Vehicle Fuel/Oil 500100-6009 Equipment/Supplies 500100-6011 Uniforms/Safety Equip 500100-6021 Testing Supplies/Chemichals 500100-6022 Water Testing 500100-6050 Meter Purchases
--Total Department--

| Total Fund 500 | $\$ 276,047$ | $\$ 453,390$ | $\$ 347,082$ | $(\$ 106,308)$ | $-23 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Fund 520 SEWER FUND

## 520100 SEWER OPERATIONS

520100-1101 Salaries
520100-1102 Contracted Services
520100-1201 Overtime
520100-2100 FICA
520100-2210 VRS
520100-2300 Health Insurance/457 Plan
520100-2400 Group Life
520100-2500 Hybrid Disability Insurance
520100-3160 Testing
500100-3180 Sludge Removal
500100-3311 Vehicle Maintenance

| $\$ 120,339$ | $\$ 125,385$ | $\$ 131,200$ | $\$ 5,815$ | $5 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 6,200$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $N / A$ |
| $\$ 4,410$ | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ | $0 \%$ |
| $\$ 9,464$ | $\$ 10,450$ | $\$ 10,100$ | $(\$ 350)$ | $-3 \%$ |
| $\$ 14,380$ | $\$ 18,808$ | $\$ 19,000$ | $\$ 192$ | $1 \%$ |
| $\$ 15,940$ | $\$ 21,357$ | $\$ 26,646$ | $\$ 5,289$ | $25 \%$ |
| $\$ 1,364$ | $\$ 475$ | $\$ 685$ | $\$ 210$ | $44 \%$ |
| $\$ 275$ | $\$ 370$ | $\$ 645$ | $\$ 275$ | $74 \%$ |
| $\$ 21,056$ | $\$ 20,000$ | $\$ 20,000$ | $\$ 0$ | $0 \%$ |
| $\$ 39,215$ | $\$ 35,000$ | $\$ 35,000$ | $\$ 0$ | $0 \%$ |
| $\$ 644$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ | $0 \%$ |
| $\$ 6,512$ | $\$ 3,250$ | $\$ 3,250$ | $\$ 0$ | $0 \%$ |
| $\$ 28,801$ | $\$ 20,000$ | $\$ 20,000$ | $\$ 0$ | $0 \%$ |

## FY 2020 EXPENDITURES

500100-5120 Propane 500100-5210 Mailing Costs 500100-5230 Telecommunications 500100-5300 Insurance
500100-5540 Education/Training/License/P 500100-5613 VPDES Fees/DEQ
500100-5840 Miscellaneous
500100-5899 Miss Utility Costs
500100-6001 Office Supplies
500100-6004 Lab Supplies/Chemicals
500100-6005 Janitorial Supplies
500100-6006 Small Tools
500100-6007 Repair/ Maintenance
500100-6008 Vehicle Fuel \& Oil
500100-6011 Uniforms/ Safety Equipment
500100-6030 Plant \& Lab Supplies/Chemica 500100-8101 Office Equipment/Supplies
--Total Department--
Total Fund 520
\$426,442

| FY18 Actual | FY19 Appropriated | FY 20 Plan | Total Incr/(Decr) | $\%$ Incr/(Decr) |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 1,114$ | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ | $0 \%$ |
| $\$ 259$ | $\$ 1,360$ | $\$ 1,360$ | $\$ 0$ | $0 \%$ |
| $\$ 4,446$ | $\$ 1,967$ | $\$ 1,967$ | $\$ 0$ | $0 \%$ |
| $\$ 4,167$ | $\$ 4,167$ | $\$ 4,167$ | $\$ 0$ | $0 \%$ |
| $\$ 3,508$ | $\$ 4,000$ | $\$ 4,000$ | $\$ 0$ | $0 \%$ |
| $\$ 2,721$ | $\$ 2,750$ | $\$ 2,750$ | $\$ 0$ | $0 \%$ |
| $\$ 636$ | $\$ 500$ | $\$ 500$ | $\$ 0$ | $0 \%$ |
| $\$ 206$ | $\$ 125$ | $\$ 125$ | $\$ 0$ | $0 \%$ |
| $\$ 563$ | $\$ 668$ | $\$ 668$ | $\$ 0$ | $0 \%$ |
| $\$ 9,744$ | $\$ 12,000$ | $\$ 12,000$ | $\$ 0$ | $0 \%$ |
| $\$ 298$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ | $0 \%$ |
| $\$ 163$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ | $0 \%$ |
| $\$ 109,722$ | $\$ 70,616$ | $\$ 70,000$ | $1 \$ 616)$ | $-1 \%$ |
| $\$ 2,199$ | $\$ 2,334$ | $\$ 2,334$ | $\$ 0$ | $0 \%$ |
| $\$ 4,834$ | $\$ 2,834$ | $\$ 2,834$ | $\$ 0$ | $0 \%$ |
| $\$ 5,039$ | $\$ 3,500$ | $\$ 3,500$ | $\$ 0$ | $0 \%$ |
| $\$ 8,223$ | $\$ 8,334$ | $\$ 8,334$ | $\$ 0$ | $0 \%$ |
| $\$ 426,442$ | $\$ 382,250$ | $\$ 393,065$ | $\$ 10,815$ | $\mathbf{3 \%}$ |
|  |  |  |  |  |
| $\$ 426,442$ | $\$ 382,250$ | $\$ 393,065$ | $\$ 10,815$ | $\mathbf{3 \%}$ |

FY18 Actual FY19 Appropriated FY20 Plan Total Incr/(Decr) \% Incr/(Decr)

## FUND \#100 GENERAL FUND

11010 REAL ESTATE

| 011010-0001 | Current Year Taxes |
| :--- | :--- |
| 011010-0002 | Delinquent Taxes |
|  | --Total Department-- |

11011 RT 301 SPECIAL TAX

| 011011-0001 | Current Year Taxes |
| :--- | :--- |
| 011011-0002 | Delinquent Taxes |
|  | --Total Department-- |

11020 PUBLIC SERVICE
011020-0001 Current Year
--Total Department--

11030 PERSONAL PROPERTY

| 011030-0001 | Current Year Taxes |
| :--- | :--- |
| 011030-0002 | Delinquent Taxes |
|  | --Total Department-- |

11060 PENALTY \& INTEREST

| 011060-0001 | Penalty |
| :--- | :--- |
| 011060-0002 | Interest |
|  | --Total Department-- |

15100 REVENUE FROM USE OF MONEY 015100-0001 Interest Earned
--Total Department--

16099 REFUSE COLLECTION
016099-0003 Trash Revenue
--Total Department--

| \$138,045 | \$140,000 | \$140,000 | \$0 | 0\% |
| :---: | :---: | :---: | :---: | :---: |
| \$97 | \$1,500 | \$1,500 | \$0 | 0\% |
| \$138,142 | \$141,500 | \$141,500 | \$0 | 0\% |
| \$23,272 | \$0 | \$0 | \$0 | N/A |
| \$0 | \$0 | \$0 | \$0 | N/A |
| \$23,272 | \$0 | \$0 | \$0 | N/A |
| \$10,379 | \$4,500 | \$4,500 | \$0 | 0\% |
| \$10,379 | \$4,500 | \$4,500 | \$0 | 0\% |
| \$37,472 | \$52,000 | \$52,000 | \$0 | 0\% |
| \$529 | \$3,500 | \$3,500 | \$0 | 0\% |
| \$38,001 | \$55,500 | \$55,500 | \$0 | 0\% |
| \$2,829 | \$6,500 | \$6,500 | \$0 | 0\% |
| \$1,775 | \$7,500 | \$7,500 | \$0 | 0\% |
| \$4,604 | \$14,000 | \$14,000 | \$0 | 0\% |
| \$50 | \$1,000 | \$1,000 | \$0 | 0\% |
| \$50 | \$1,000 | \$1,000 | \$0 | 0\% |
| \$85,375 | \$85,000 | \$85,000 | \$0 | 0\% |
| \$85,375 | \$85,000 | \$85,000 | \$0 | 0\% |

## FY 2020 REVENUES

120101 SALES TAX

| 120101-0001 | Sales Tax |
| :--- | :--- |
|  | --Total Department-- |

120201 COMSUMER UTILITY TAX
120201-0001 Consumer Utility Tax
--Total Department--

120301 BUSINESS LICENSE
120301-0001 Business License
--Total Department--

## 120501 VEHICLE LICENSE \& REGISTRATION FEES

| $120501-0001$ | Vehicle License Fees |
| :--- | :--- |
| 120501-0005 | Vehicle Registration |
|  | --Total Department-- |

120601 BANK STOCK TAX
120601-0001 Bank Stock Tax
--Total Department--

121001 TRANSIENT OCCUPANCY TAX
121001-0001 Transient Occupancy Tax
--Total Department--

## 121101 MEALS TAX

121101-0001 Meals Tax
--Total Department--

130306 PERMITS, FEES AND LICENSES
130306-0001 Zoning Permits/Fees
130306-0002 Home Occupation PermiT
--Total Department--

| \$31,690 | \$30,000 | \$32,000 | \$2,000 | 7\% |
| :---: | :---: | :---: | :---: | :---: |
| \$31,690 | \$30,000 | \$32,000 | \$2,000 | 7\% |
| \$22,961 | \$30,000 | \$30,000 | \$0 | 0\% |
| \$22,961 | \$30,000 | \$30,000 | \$0 | 0\% |
| \$84,666 | \$80,000 | \$85,000 | \$5,000 | 6\% |
| \$84,666 | \$80,000 | \$85,000 | \$5,000 | 6\% |
| \$1,928 | \$2,650 | \$2,650 | \$0 | 0\% |
| \$15,946 | \$18,000 | \$25,000 | \$7,000 | 39\% |
| \$17,874 | \$20,650 | \$27,650 | \$7,000 | 34\% |
| \$149,046 | \$150,000 | \$150,000 | \$0 | 0\% |
| \$149,046 | \$150,000 | \$150,000 | \$0 | 0\% |
| \$4,828 | \$4,500 | \$4,500 | \$0 | 0\% |
| \$4,828 | \$4,500 | \$4,500 | \$0 | 0\% |
| \$200,850 | \$220,000 | \$230,000 | \$10,000 | 5\% |
| \$200,850 | \$220,000 | \$230,000 | \$10,000 | 5\% |
| \$2,400 | \$2,600 | \$2,600 | \$0 | 0\% |
| \$530 | \$400 | \$400 | \$0 | 0\% |
| \$2,930 | \$3,000 | \$3,000 | \$0 | 0\% |

## FY 2020 REVENUES

140101 FINES AND FORFEITURE

| $140101-0001$ | Police/Court Fines |
| :--- | :--- |
| 140101-0002 | Returned Check Fee |
| 140101-0003 | E Summons Fees |
|  | --Total Department-- |

## 150201 RENTALS

| 150201-0001 | Cable Property Rental |
| :--- | :--- |
| 150201-0002 | Town Hall Rentals |
| 150201-0004 | Town Hall Deposit Foreitures |
| $150201-0005$ | Town Hall Activity Fees |
|  | --Total Department-- |


| \$5,615 | \$5,850 | \$5,850 | \$0 | 0\% |
| :---: | :---: | :---: | :---: | :---: |
| \$18,725 | \$20,000 | \$20,000 | \$0 | 0\% |
| \$150 | \$150 | \$150 | \$0 | 0\% |
| \$5,610 | \$0 | \$0 | \$0 | N/A |
| \$30,100 | \$26,000 | \$26,000 | \$0 | 0\% |
| \$5,317 | \$3,500 | \$1,000 | -\$2,500 | -71\% |
| \$1,324 | \$1,100 | \$1,100 | \$0 | 0\% |
| \$6,641 | \$4,600 | \$2,100 | -\$2,500 | -54\% |
| \$23,000 | \$23,000 | \$23,000 | \$0 | 0\% |
| \$23,000 | \$23,000 | \$23,000 | \$0 | 0\% |
| \$21,908 | \$22,000 | \$22,000 | \$0 | 0\% |
| \$21,908 | \$22,000 | \$22,000 | \$0 | 0\% |
| \$37,626 | \$40,000 | \$40,000 | \$0 | 0\% |
| \$37,626 | \$40,000 | \$40,000 | \$0 | 0\% |
| \$13,107 | \$0 | \$0 | \$0 | N/A |
| \$2,834 | \$0 | \$0 | \$0 | N/A |


| - | --Total Department-- | \$13,107 | \$0 | \$0 | \$0 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240407 GRANTS |  |  |  |  |  |  |
| 240407-0001 | Litter Grant | \$916 | \$1,034 | \$1,034 | \$0 | 0\% |
| 240407-0100 | USDA Vehicle Grants | \$25,000 | \$0 | \$0 | \$0 | N/A |
|  | --Total Department-- | \$25,916 | \$1,034 | \$1,034 | \$0 | 0\% |
| 240412 VA FIRE PROGRAM |  |  |  |  |  |  |
| 240412-0001 | Virginia Fire Program | \$10,000 | \$10,000 | \$10,000 | \$0 | 0\% |
|  | --Total Department-- | \$10,000 | \$10,000 | \$10,000 | \$0 | 0\% |
| 410501 GENERAL FUND RESERVES |  |  |  |  |  |  |
| 410501-0002 | Use Of Fund Balance | \$0 | \$0 | \$0 | \$0 | N/A |
| 410501-0050 | Insurance Recoveries | \$0 | \$10,115 | \$96,638 | \$86,523 | 855\% |
|  | --Total Department-- | \$0 | \$10,115 | \$96,638 | \$86,523 | 855\% |
| 500200 RESERVE FOR CONTINGENCIES |  |  |  |  |  |  |
| 999999-0001 | Miscellaneous | \$4,043 | \$0 | \$0 | \$0 | N/A |
|  | --Total Department-- | \$4,043 | \$0 | \$0 | \$0 | N/A |
| FUND \#100 | TOTAL | \$999,413 | \$1,019,499 | \$1,127,522 | \$108,023 | 11\% |
| FUND \#300 CIP |  |  |  |  |  |  |
| 15000 REVENUE FR |  |  |  |  |  |  |
| 015000-0001 | USDA Loan Proceeds | \$0 | \$6,346,000 | \$0 | -\$6,346,000 | -100\% |
| 015000-0010 | USDA Grant | \$0 | \$1,585,000 | \$0 | -\$1,585,000 | -100\% |
| 015000-0020 | Use of Fund Balance | \$0 | \$0 | \$0 | \$0 | N/A |
|  | --Total Department-- | \$0 | \$7,931,000 | \$0 | -\$1,585,000 | -20\% |
| 15010 REVENUE FR |  |  |  |  |  |  |
| 015010-0500 | Trsf To Cip Fund From W/S | \$0 | \$0 | \$0 | \$0 | N/A |
|  | --Total Department-- | \$0 | \$0 | \$0 | \$0 | N/A |

## FY 2020 REVENUES

410501 REVENUE FR

| 410501-0100 | Trsf Fr Gen Fund To Cip | \$221,591 | \$60,000 | \$0 | -\$60,000 | -100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | --Total Department-- | \$221,591 | \$60,000 | \$0 | -\$60,000 | -100\% |
| FUND \#300 | TOTAL | \$221,591 | \$7,991,000 | \$0 | -\$1,645,000 | -21\% |
| FUND \#320 ECONOMIC DEVELOPMENT AUTHORITY |  |  |  |  |  |  |
| 018990-0060 | Use of Fund Balance | \$0 | \$50,000 | \$0 | -\$50,000 | -100\% |
|  | --Total Department-- | \$0 | \$50,000 | \$0 | -\$50,000 | -100\% |
| FUND \#320 TOTAL |  | \$0 | \$50,000 | \$0 | -\$50,000 | -100\% |

FUND \#400 EVENTS AND ACTIVITIES*
HARVEST FESTIVAL
15010 INTEREST
015010-0001 Interest Earned
--Total Department--

| $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | N/A |

16050 HARVEST FESTIVAL REVENUES

| 016050-0001 | Vendor Fees | \$11,695 | \$0 | \$0 | \$0 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016050-0005 | Meals Taxes-Harvest F | \$929 | \$0 | \$0 | \$0 | N/A |
| 016050-0051 | Vendor Fees - Car Show | \$2,630 | \$0 | \$0 | \$0 | N/A |
| 016050-0060 | Vendor Fees - Motorcyle | \$150 | \$0 | \$0 | \$0 | N/A |
| 016050-0100 | Miscellaneous Sales | \$4,091 | \$0 | \$0 | \$0 | N/A |
|  | --Total Department-- | \$19,495 | \$0 | \$0 | \$0 | N/A |
| 18993 | HARVEST FESTIVAL DONATIONS |  |  |  |  |  |
| 018993-0020 | Harvest Festival Donations | \$5,200 | \$0 | \$0 | \$0 | N/A |
| 018993-0021 | Donations-Caroline County | \$3,000 | \$0 | \$0 | \$0 | N/A |
|  | --Total Department-- | \$8,200 | \$0 | \$0 | \$0 | N/A |

## FY 2020 REVENUES

## 21

19050 EVENT AND ACTIVITIES

| 019050-0001 | Harvest Festival | \$0 | \$23,500 | \$23,500 | \$0 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019050-0010 | Wine Festival | \$0 | \$7,500 | \$7,500 | \$0 | 0\% |
| 019050-0015 | Town Hall Activities | \$0 | \$5,500 | \$5,500 | \$0 | 0\% |
| 019050-0020 | USO Dance | \$0 | \$2,500 | \$2,500 | \$0 | 0\% |
|  | Use of Fund Balance | \$0 | \$0 |  |  |  |
| 410501 |  | \$0 | \$39,000 | \$39,000 | \$0 | 0\% |
| 410501-0100 | GENERAL FUND TRANFER IN |  |  |  |  |  |
|  | General Fund Tranfer In | \$0 | \$52,450 | \$6,000 | -\$46,450 | -89\% |
|  | --Total Department-- | \$0 | \$52,450 | \$6,000 | -\$46,450 | -89\% |
| FUND \#400 | TOTAL | \$27,695 | \$91,450 | \$45,000 | -\$46,450 | -168\% |
| FUND \#420 | DEBT SERVICE |  |  |  |  |  |
| 410501-0100 | Transfer From General Fund | \$78,075 | \$145,030 | \$182,000 | \$36,970 | 25\% |
|  | RT 301 Special Tax | \$0 | \$34,350 | \$27,425 | -\$6,925 | -20\% |
|  | Use of Fund Balance | \$0 | \$0 | \$6,925 | \$6,925 | N/A |
|  | --Total Department-- | \$78,075 | \$179,380 | \$216,350 | \$36,970 | 21\% |
| FUND \#420 | TOTAL | \$78,075 | \$179,380 | \$216,350 | \$36,970 | 21\% |
| FUND \#500 | WATER |  |  |  |  |  |
| 15000 | INTEREST |  |  |  |  |  |
| 015010-0001 | Interest Earned | \$0 | \$0 | \$0 | \$0 | N/A |
|  | --Total Department-- | \$0 | \$0 | \$0 | \$0 | N/A |
| 16099 | WATER ReVENUES |  |  |  |  |  |
| 016099-0001 | Water Sales | \$261,553 | \$294,000 | \$323,400 | \$29,400 | 10\% |
| 016099-0003 | Account Setup Fees | \$1,595 | \$2,000 | \$2,000 | \$0 | 0\% |
| 016099-0004 | Water Reconnect Fees | \$1,775 | \$2,000 | \$2,000 | \$0 | 0\% |



| Dept./ Position | License \& Supervisory Requirements | Pay Range |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Town Manager |  | Min. | Mid. | Max. |
| Town Manager | Supervisory | \$78,153 | \$101,599 | \$125,044 |
| Proposed New Position | Economic Development Coordinator | \$47,979 | \$62,372 | \$76,766 |
| Police Department |  |  |  |  |
| Police Chief | Supervisory \& Law Enforcement Certified | \$55,541 | \$72,204 | \$88,866 |
|  |  | \$61,235 | \$79,605 | \$97,976 |
| Proposed New Position | Patrolman (Part-Time) | \$15 | - | \$20 |
|  |  |  |  |  |
| Clerk/Treasurer Department |  | Min. | Mid. | Max. |
| Clerk/Treasurer | Supervisory | \$47,424 | \$61,307 | \$75,190 |
|  |  | \$61,235 | \$79,605 | \$97,976 |
| Deputy Clerk/Treasurer | None | \$39,424 | \$53,307 | \$67,190 |
|  |  | \$43,518 | \$56,574 | \$69,629 |
| Administrative Assistant | None | \$29,047 | \$36,599 | \$44,151 |
|  |  | \$30,928 | \$40,206 | \$49,484 |
| Office Assistant (Part-Time) | None | \$10 | - | \$15 |
| Public Utilities \& Public Works Department |  | Min. | Mid. | Max. |
| Director of Public Works and Utilities | Class II Wastewater within 24 months and Waterworks Operator's Class V License within 12 months / Supervises | \$53,594 | \$67,529 | \$81,463 |
|  |  | \$67,511 | \$87,765 | \$108,018 |
| Treatment Plant |  | Min. | Mid. | Max. |
| WWTP Chief Operator | Class II Wastewater and Supervises | \$40,871 | \$54,497 | \$62,124 |
|  |  | \$61,235 | \$79,605 | \$97,976 |
| WWTP Operator III | Class II Wastewater and Non-Supervisory | \$37,071 | \$46,710 | \$56,348 |
|  |  | \$41,446 | \$53,880 | \$66,314 |
| WWTP Operator II | Class III Wastewater and Non-Supervisory | \$33,624 | \$42,366 | \$51,108 |
|  |  | \$37,593 | \$48,871 | \$60,148 |
| WWTP Operator I | Class IV Wastewater within 12 months and Non-Supervisory | \$27,662 | \$34,854 | \$42,046 |
|  |  | \$34,098 | \$44,327 | \$54,556 |
| Proposed New Position | Waterworks Operator Trainee | \$32,474 | \$42,216 | \$51,959 |
|  |  |  |  |  |
| Grounds / Facility Maintenance / Water System |  | Min. | Mid. | Max. |
| Water System Operator and Field Foreman | Waterworks Operator's Class V License and Supervises | \$35,305 | \$44,484 | \$53,663 |
|  |  | \$37,593 | \$48,871 | \$60,148 |
| Maintenance / Groundskeeper II | Waterworks Operator's Class V License | \$25,091 | \$31,615 | \$38,138 |
|  |  | \$29,455 | \$38,291 | \$47,128 |
| Maintenance / Groundskeeper I | None | \$22,758 | \$28,676 | \$34,593 |
|  |  | \$25,444 | \$33,078 | \$40,711 |
| Proposed New Position | Groundskeeper (Seasonal) | \$10 | - | \$15 |
|  |  |  |  |  |

