

TOWN OF BOWLING GREEN TOWN COUNCIL MEETING

AGENDA

Thursday, April 06, 2023 7:00 PM

CALL TO ORDER AND QUORUM ESTABLISHED:

PUBLIC HEARINGS:

DELEGATIONS:

PUBLIC COMMENTS:

MEMBER COMMENTS:

STAFF REPORTS & PRESENTATIONS:

- 1. IGSA Partnership Between the Town of Bowling Green and Fort A.P. Hill
- 2. Public Works/Utilities Monthly Report for March 2023
- 3. Police Departments Monthly Report for March 2023
- 4. Town Treasurer/Finance Department Monthly Report for March 2023
- 5. Town Administration (Town Manager, Town Clerk) Monthly Report for March 2023

CONSENT AGENDA:

- 6. Minutes January 5, 2023 Town Council Worksession
- 7. Minutes January 5, 2023 Town Council Meeting
- 8. Minutes February 2, 2023 Town Council Worksession
- 9. Minutes February 2, 2023 Town Council Meeting
- <u>10.</u> Minutes March 15, 2023 Town Council Worksession
- 11. Bills February 2023
- 12. Bills March 2023

UNFINISHED BUSINESS:

- 13. Application for Sewer Connection: Hill Mobile Home Park 14226 Elwood Drive
- 14. Approval of Use of Coronavirus Funds for Town Hall Renovation

NEW BUSINESS:

- 15. UV Lights WWTP
- <u>16.</u> Appointment of Interim Town Treasurer
- 17. Approval to Set-Up Joint Planning/Town Council Worksession for Future Land Use

INFORMATIONAL ITEMS:

18. Provision of Funds by Town Council for Port-A-John in Lieu of Farmers Paying Fees for Participation in Farmers Market

COMMITTEE REPORTS:

CLOSED SESSION:

RECONVENE IN OPEN SESSION:

ADJOURNMENT:



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: IGSA Partnership Between the Town of Bowling Green and Fort A.P. Hill

ITEM TYPE: Presentation

PURPOSE OF ITEM: Decision - Introduction

PRESENTER: John Broughton, SIA Solutions

PHONE: (804)633-6212

BACKGROUND / SUMMARY:

Mr. Broughton is going to speak about an IGSA partnership between the Town of Bowling Green and Fort A.P. Hill.

ATTACHMENTS:

Slide presentation

REQUESTED ACTION:

Approval/Denial to submit documentation for establishment of IGSA



FORT A.P. HILL & TOWN OF BOWLING GREEN INTERGOVERNMENTAL SUPPORT AGREEMENT PROGRAM PARTNERSHIP OVERVIEW



Agenda

- ✓ Intergovernmental Support Agreement (IGSA) Overview: Background, Authorities
- **✓ IGSA History**
- ✓ Program Success
 - Highlights of Partnership Examples
- ✓ IGSA Development, Approval, and Timeline
- ✓ FAPH Garrison and Town of Bowling Green Process
 - Partnership Benefits
- ✓ Questions





Program Objectives and Desired Outcomes

Objectives

- ✓ Cost savings/avoidance for the Army and Partners
- √ Sustain/improve base support services
- ✓ Strengthen relationships between the Installation and surrounding Communities
- ✓ Leverage Intergovernmental Support Agreements (IGSA) authority to allow sole source agreements for installation support services
- ✓ Implement Army lessons learned and best practices for your partnership program



Desired Outcomes

- ✓ Understand the partnership process and authorities
- ✓ Leverage partnerships in an era of reduced resources
- ✓ Increase installation and community collaboration
- ✓ Identify cost and resource efficiencies
- ✓ Expand community partnership program at your Installation





IGSA Background



- IGSAs were established through the FY13 National Defense Authorization Act (10 USC 2679) as formal public-public partnerships agreements between Army installations and their State or local governments for the provision, receipt, or sharing of installation support services.
- Since the program's establishment, strategic engagements have led to countless partnerships, including 120+ IGSAs.

Military

Mission Sustainment

Strengthened Community Bonds

Improved Installation Operations, Facilities, Infrastructure, and Services

> Efficient Path to Acquire Installation Support Services

Partners

Economic Benefits and Cost Savings

Strategic Regional Collaboration

Improved Government and Community Relationships

Efficiencies

Mission Capacity

Installation and Family Resilience

Job Creation

New Revenue Stream

Increased Buying Power and General Funds

> Improvement of City Operations and Infrastructure

Higher Credit Ratings

Jobs and Money Stay Local







FORT POLK AND VERNON PARISH POLICE JURY, LA SOLID WASTE



Status: Agreement was signed on 31 Jan 2017 and services began on 1 Jun 2017. The Agreement is currently in its 1st Option Year.

Objective of Agreement: VPPJ shall develop and execute an Installation-wide comprehensive program to collect and dispose of solid waste generated on the Installation by Garrison Elements as well as collect and sort field waste generated by Rotational Units.

Win-Win: Achieved through economy of scale price reduction and a new revenue stream from administrative fees which allowed VPPJ to leverage new equipment purchases, local match for State Capital Outlay projects, and local Road Overlay Program. Fort Polk retains cardboard for recycling dividends rather than paying previous contractor to dispose. Added 12 full-time Progressive Waste employees for Fort Polk collection and sorting.



This Partnership enabled financing purchases for 5 tractors with boom mowers, 2 motor graders, and 1 dump truck.





FORT POLK AND THE CITY OF LEESVILLE, LA

VEGETATION CONTROL

Status: The Agreement was signed on 8 March 2018 and services beginning immediately. The Agreement is currently in the Base year.

Objective of Agreement: This agreement provides Vegetation Control throughout the Cantonment, High Visibility Grounds Maintenance, Range Mowing, and Dead Tree Removal

Win-Win: Achieved through economy of scale price reduction. Town is paid admin expenses/ retains excess dollars (similar to FFP contract). *Added 35 full-time city employees.*

This Partnership enabled the move to the new Leesville City Hall.











IGSA Development and Approval Process

Identify Needs and Priorities

- •Installation and community leadership analyze current excess or gaps in capacity.
- •Service contracts that expire in the next 12 months may be prioritized as IGSA concepts.

Engage and Clarify Requirements

- •Meet with partners to ask clarifying questions and discuss needs.
- •Partners can begin to jointly develop performance work statements for the required services.
- Data Collection

Concept Packet Development

- Garrison Commander/Manager Memorandum
- •IGSA Cover Sheet
- Course of Action Determination

Concept Approval

- •IGSA Packets include a Garrison Commander Memo and Courses Of Action Determination. IGSA concepts require staffing for appropriate Army approval—allow at least 2 months for approval within the Army.
- •Once the Garrison Commander approves concept, the IGSA Manager submits the packet to IMCOM for staffing and concurrent review and endorsement by the ID.
- Upon completion of staffing, packet is sent to HQ IMCOM Command Group for approval or further processing at DA. Approval ranges from 3-8 weeks depending on dollar value.

Transaction Document Negotiation

- •IGSA Manager should develop the Transaction Document concurrent with the Concept Approval Process.
- •The transaction document is legally binding document and codifies the agreement.
- You may negotiate the terms and conditions of the agreement with your partner prior to signing.

Signature

•Once the IGSA has been approved, partners sign the transactional document and begin partnership implementation.





Partnership Opportunity with Bowling Green

- Held Vision Setting Meeting with Garrison Commander, LTC Jason Duffy, and garrison staff (September 2022)
 - Garrison leadership fully supportive of partnership with Bowling Green
- Conducted Site Visit 1 with Fort AP Hill staff and Community Stakeholders (October 2022)
 - Explored a number of areas where Fort AP Hill is seeking support
- Facilitated a series of work groups meetings between Fort AP Hill and Bowling
 Green to develop mutually beneficial concepts (November 2022 January 2023)
- Identified "Installation Support Services" opportunities (February 2023)
 - HVAC Replacement; Generator Maintenance; Exhaust Cleaning; Gutter Cleaning
- Working on finalizing cost estimates for Bowling Green to provide desired services
- Potential to create additional revenue stream for Town of Bowling Green





Next Steps

- Seeking Town Council's Approval to Proceed with Partnership
- Develop Concept Packet (for IMCOM approval) and Transaction
 Document (legally binding agreement between partners: Fort AP Hill and Town of Bowling Green)
- Execute Agreement
- Conduct Signing Event to formalize and recognize partnership

 RECOMMENDATION: Proceed with Mutually Beneficial Partnership!





TOWN OF BOWLING GREEN TOWN COUNCIL MEETING MONTHLY REPORT / PROJECT UPDATE

AGENDA ITEM: Public Works/Utilities Monthly Report for March 2023

DATE: March 29, 2023

PREPARED BY: Josh Irby

MONTHLY REPORT / PROJECT UPDATE:

Water

- Annual Hydrant Flushing continuing
- 60,000-gallon EST exterior cleaning and painting, interior will be cleaned/painted soon
- CCR posted on Town website, notice put on utility bill
- Working on emergency response plan and vulnerability assessment for water system

Wastewater

- Repairs to compressor on going
- Repairs to two valves on going
- Working on emergency response plan and vulnerability assessment for wastewater system

Public Works

- Set up for meetings at Town Hall
- Expected delivery of street light around 4/28/2023
- Litter collection done by Caroline High School Football team on March 25. Collected 25 bags of litter plus several large pieces of debris-Thank you!

ATTACHMENTS:

HEADS UP ITEMS:



AGENDA ITEM:

PREPARED BY:

DATE:

TOWN OF BOWLING GREEN TOWN COUNCIL MEETING MONTHLY REPORT / PROJECT UPDATE

Police Departments Monthly Report March 2023

03/30/2023

MONTHLY REPORT / PROJECT UPDATE:

Chief Justin Cecil Sr.

| Police Activity for March 2023 | | | | |
|--|--|--|--|--|
| 29-Total calls for service | | | | |
| 15-Assist other agencies | | | | |
| 1 1-Summons / Parking tickets | | | | |
| 2- Domestic/Assaults | | | | |
| 1-Motor Vehicle Accidents | | | | |
| 1- Larceny | | | | |
| 42-Park walk and talks | | | | |
| 46-Property checks/ Vacation checks/ Business Checks | | | | |
| 1-Animal Control | | | | |
| | | | | |
| ATTACHMENTS: None | | | | |
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| HEADS UP ITEMS: | | | | |
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TOWN OF BOWLING GREEN TOWN COUNCIL MEETING MONTHLY REPORT / PROJECT UPDATE

AGENDA ITEM: Town Treasurer/Finance Department Monthly Report for

March 2023

DATE: March 31, 2023

PREPARED BY: Judy Beazley, townclerk@townofbowlinggreen.com

MONTHLY REPORT / PROJECT UPDATE:

- Created Cut-off List
- Keystone training
- Utility Billing on Keystone
- Completed monthly payroll/taxes.
- Completed monthly accounts payable.

ATTACHMENTS:

Monthly Town Hall Rental Report – March 2023

HEADS UP ITEMS:

TOWN HALL RENTALS

February 2023

| <u>#USES</u> | NAME OF USER | <u>ACTIVITY</u> | <u>FEES</u> |
|--------------|-----------------------|-----------------|-------------|
| 4 | Town Hall Activities | Class | \$ 140.00 |
| 1 | Town Council Meeting | Meeting | N/C |
| 1 | Town Council Workshop | Meeting | N/C |
| 1 | Planning Commission | Meeting | N/C |
| 1 | Farmer's Market | Meeting | N/C |
| 1 | Private Event | Dance | \$ 575.00 |

9 Totals \$ 715.00

TOWN HALL RENTALS

March 2023

| <u>#USES</u> | NAME OF USER | <u>ACTIVITY</u> | <u>FEES</u> |
|--------------|-----------------------|-----------------|-------------|
| 5 | Town Hall Activities | Class | \$ 220.00 |
| 1 | Town Council Workshop | Meeting | N/C |
| 1 | Private Event | Meeting | \$ 575.00 |

7 Totals \$ 795.00

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TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Minutes – January 5, 2023 Town Council Worksession

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Trish Chenault, adminclerk@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Minutes transcribed from the January 5, 2023 Town Council Worksession

ATTACHMENTS:

Minutes from January 5, 2023 Town Council Worksession

REQUESTED ACTION:

Approve Minutes.



TOWN OF BOWLING GREEN TOWN COUNCIL MONTHLY WORKSESSION MINUTES

AGENDA

Thursday, January 5, 2023 5:00 PM

CALL TO ORDER AND QUORUM ESTABLISHED:

Mayor Gaines called the meeting to order and noted a quorum was present.

COUNCIL PRESENT:

Mayor Mark Gaines
Vice-Mayor Valarie Coyle
Council Member Jeff Voit
Council Member Jean Davis
Council Member Randy Hageman
Council Member Arthur Wholey
Council Member Dan Webb
Council Member David Storke

BUSINESS:

Town Council discussed the following matters:

- FY23 Budget Ms. Finchum advised the last two years have been \$100,000 more than previous years. The Town has been going in the hole \$20,000 each year. Council has made changes to the budget to help the situation. Reports were handed out which reflects the last 5 months. The FY22 has not been closed.
- Ms. Finchum handed out FY23 Budget/Staffing Levels sheet which showed different Town positions with potential salaries. Mr. Storke asked who was the Treasurer, the Deputy Clerk Treasurer and the Town Clerk. Ms. Finchum asked council about the position she should put an ad in for. She would like a Town Manager who has finance background along with Town Government. Mr. Storke advised that he would like to know what the Towns revenue situation is before a decision was made about staffing, and feels it would be unfair to bring a new Manager or Treasurer into the office with finances in the shape they are currently in. Stated the finance situation needed to be taking care of first.
- Mr. Storke stated he can reach out to two gentlemen to help with financials. One of those being Steve Manster, and the other John Sieg. Council agreed for Mr. Storke to reach out to Mr. Manster to see if he could help with the numbers only.
- A discussion was made about having Caroline County do some of the financials for the Town.
 Caroline County is open to handling the payroll and taxes for the Town for a fee. Mr. Webb
 would like to get a quote from Caroline County to see what the fee would be. The question
 arose as to why the Town is spending all the money on Keystone if the County can do some of
 the financials, and a reply was made that we need to be on the same system as Caroline
 County so everything can sync.

- Ms. Coyle questioned cut-offs for water. There have been no cut-offs the last couple of billing cycles. It was mentioned about the 50/50 pay agreement to have residents get caught up with their utility bill. This agreement has not been put in place yet by Council.
- Ms. Griffin, Deputy Clerk of Caroline County Circuit Court was present at 6:30 pm for the swearing-in of newly appointed Council Members Jean Davis, Randy Hageman, Dan Webb and David Storke onto the Bowling Green Town Council. Jean Davis, Randy Hageman and Dan Webb have four-year terms, and David Storke has a two-year term.

INFORMATIONAL ITEMS:

None

ADJOURNMENT

The Town Council closed the Worksession.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Minutes – January 5, 2023 Town Council Meeting

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Trish Chenault, adminclerk@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Minutes transcribed from the January 5, 2023 Town Council Meeting

ATTACHMENTS:

Minutes from January 5, 2023 Town Council Meeting

REQUESTED ACTION:

Approve Minutes.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING DRAFT MINUTES

January 5, 2023 7:00 p.m. Town Hall

ROLL CALL AND QUORUM ESTABLISHED:

Mayor Gaines called the meeting to order and noted a quorum was present. The Pledge of Allegiance was recited.

MEMBERS PRESENT:

Mayor Mark Gaines

Vice-Mayor Valarie Coyle

Council Member Jeff Voit

Council Member Jean Davis

Council Member Randy Hageman

Council Member Dan Webb

Council Member Arthur Wholey

Council Member David Storke

Mayor Gaines welcomed new council members Mr. Dan Webb and Mr. David Storke.

Mayor Gaines asked for a motion to replace existing Agenda with new Agenda:

On the motion of Mr. Voit, seconded by Mr. Wholey, which carried a vote of 7-0, the Town Council motioned to accept the new Agenda.

Mayor Gaines asked for motion to add Town Manager, Ms. Finchum's resignation to the end of the agenda.

On the motion of Mr. Hageman, no second motion was made, resignation of Town Manager, Ms. Finchum was not added to agenda.

TOWN COUNCIL 20223 ORGANIZATIONAL MATTERS:

The following matters were discussed:

• The worksession and meeting schedule was discussed. Mayor Gaines would like to remove Town Council meeting and worksession from July. Stated Caroline County does not have a meeting then. Council members opposed to doing this.

On the motion of Mr. Voit, seconded by Mr. Wholey, which carried a vote of 7-0, the Town Council motioned to keep the July meeting and worksession as scheduled.

• The election of Vice-Mayor was voted on, with Ms. Davis recommending Ms. Coyle to be Vice-Mayor for another biennial term.

On the motion of Ms. Davis, seconded by Mr. Voit, which carried a vote of 7-0, the Town Council voted for Ms. Coyle to remain Vice-Mayor for a biennially term.

Roll Call Vote:

Valarie Coyle = Aye Jeff Voit = Aye Jean Davis = Aye Randy Hageman = Aye Dan Webb = Aye Arthur Wholey = Aye David Storke = Aye

- Mayor's Committee Appointments were brought up. No appointments were made at this time.
- Re-Appointment of Planning Commission Ex-Officio Mr. Voit for the purpose of the update of the Comprehensive Plan was talked about by Ms. Finchum. Mr. Voit has been very helpful and capable with this update.

On the motion of Ms. Coyle, seconded by Mr. Wholey, which carried a vote of 7-0, the Town Council voted to re-appoint Mr. Voit onto the Planning Commission as Ex-Officio.

DELEGATIONS:

None

PUBLIC COMMENTS:

Mayor Gaines opened the public comment period.

Ms. Bonnie Cannon, resident welcomed new Council members. She thanked the Police Chief for doing a great job. Ms. Cannon voiced concerns on safety issues in the Town especially with traffic on S. Main Street. She also brought up an issue with storm water draining near her home.

Ms. Yvette Harvey, resident in Maury Heights, addressed Council with concerns about her water bill. Feels they should not be penalized and made to pay more because they are outside of Town.

Mayor Gaines closed the public comment period.

STAFF REPORTS & PRESENTATIONS:

The following staff reports were presented to Council:

Stantec representative (Bryan) was present to give an update on the water supply planning update. He presented more information about having no water and handed out graphs along with informational items. One was a VAHydroGW Simulation results draft that shows the Town of Bowling Green in the "critical cells" area. Another showed the historic groundwater production. Town needs to start application process as soon as possible and Stantec can help with the

application process. Permit started 2018 and expires 2028.

Public Works/Utilities Monthly Report for December 2022

• No Questions/comments

Police Department Monthly Report for December 2022

• Ms. Coyle thanked the Chief for doing a great job particularly with a recent accident

Town Clerk/Treasurer Council Monthly Report for December 2022

• Ms. Coyle questioned the fee under Town Hall Rentals for non-profit. Ms. Beazley advised she would have to get back to her on this as she did not have the data with her. Ms. Coyle also asked that the Town Hall Rental report showed Rappahannock Room or Ballroom instead of private event. Would like the wording changed.

Town Administration Monthly Report for December 2022

• No questions/comments

MEMBER COMMENTS:

Mr. Voit welcomed Mr. Webb and Mr. Storke to Town Council. He addressed Ms. Cannon's and Ms. Harvey's concerns/comments. Mr. Hageman asked if there was any information at all about the totals for the 2022 Harvest Festival. Ms. Finchum replied not at this time.

CONSENT AGENDA:

<u>Minutes – December 1, 2022 Town Council Meeting & December 30, 2022 Special Called Town Council Meeting</u>

Bills – November 2022 & December 2022

On the motion of Mr. Voit, seconded by Ms. Coyle, which carried a vote of 7-0, the Town Council motioned to approve the Consent Agenda as presented.

UNFINISED BUSINESS:

The following matters were discussed:

• Application for sewer connection for Hill Mobile Home Park at 14226 Elwood Drive. A representative (Steve) for Hill Mobile Home Park was present requesting to connect the homes to the Town public sewer system. They have 21 units now and would like to increase to 56. The connection would need to be for each of the households. A handout was given about Homes of America. It was suggested by Council to bring back options to the table.

On the motion of Mr. Hageman, seconded by Mr. Wholey, which carried a vote of 7-0, the Town Council motioned to bring back to the table for further discussion at the February 2023 meeting.

Request for change of Limited Access Line (LACC) at E Broaddus Ave. and AP Hill Blvd.
 Applicant to purchase right of way from VDOT. Mr. Bill Webb was present requesting to move limited access line from rear line to front line (along E Broaddus Ave) of property.

Mr. Bill Webb stated there is limited access all the way around the property. Ms. Finchum advised Council that zoning action is needed, and Ms. Erard asked if a VDOT official would be able to come to a Council meeting to answer some questions. A new Resolution of Support by VDOT was handed out by Mr. Webb along with property maps.

A motion was made by Mr. Storke to approve request. No second motion was made. No action was taken to adopt resolution.

NEW BUSINESS:

Town Council discussed the following matters:

• Re-appointment of Lisa Gattie and Tina Gambill to Planning Commission for another fouryear term.

On the motion of Mr. Voit, seconded by Ms. Davis, which carried a vote of 7-0, the Town Council voted to re-appoint to the Planning Commission for another four-year term Lisa Gattie, whose term will expire on January 2027 and Tina Gambill whose term will expire on March 2027.

• Town phone system was discussed by Ms. Erard. She would like to not have an automated answering system and have the phone answered by staff. Council agreed with this, and for staff to remove the automatic answering system for the phones.

On the motion of Mr. Storke, seconded by Ms. Coyle, which carried a vote of 7-0, the Town Council motioned to remove the automatic voicemail from the Town Hall phone system.

COMMITTEE REPORTS:

None

ADJOURNMENT:

On the motion of Mr. Voit, seconded by Mr. Wholey, which carried a vote of 7-0, the Town Council voted to adjourn the January 5, 2023, meeting at 9:58 p.m.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Minutes – February 2, 2023 Town Council Worksession

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Trish Chenault, adminclerk@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Minutes transcribed from the February 2, 2023 Town Council Worksession

ATTACHMENTS:

Minutes from February 2, 2023 Town Council Worksession

REQUESTED ACTION:

Approve Minutes.



TOWN OF BOWLING GREEN TOWN COUNCIL MONTHLY WORKSESSION MINUTES

AGENDA

Thursday, February 2, 2023 5:00 PM

CALL TO ORDER AND QUORUM ESTABLISHED:

Vice-Mayor Coyle called the meeting to order and noted a quorum was present.

COUNCIL PRESENT:

Vice-Mayor Valarie Coyle
Council Member Jeff Voit
Council Member Jean Davis
Council Member Randy Hageman
Council Member Arthur Wholey
Council Member Dan Webb
Council Member David Storke

COUNCIL NOT PRESENT:

Mayor Mark Gaines

BUSINESS:

Town Council discussed the following matters:

- Build Out Capacity for Public Utilities Mr. Voit gave a presentation. The town is using 100,000 GPD on average and is at 42% capacity. At 500,000 usage the Town becomes a major water plant. The impact of future growth on undeveloped parcels on the system was discussed. A few key points from the discussion were:
 - How far does the Town wish to push the system?
 - How does the Town plan to factor existing vacant/undeveloped in-town parcels?
 - What will be the plan to fund and phase the needed upgrades?

Mr. Webb asked about checking manholes for any leaks and to look at the cost of per gallon on sewage.

The Hill Mobile Home Park was brought up. They have only one connection and receive only one bill.

• FY23 Budget and Personnel – Mr. Voit gave a presentation on current and future needs regarding current Admin & Finance staffing. The current staffing is below allocated staffing levels and organizational levels will need to be re-visited. Each position was discussed. Mr. Wholey gave numbers for past & present staff totals.

Phone system was discussed. Mr. Voit spoke about the emergency calls coming in for the Police Department that are being answered at the front desk. Council would still like all calls coming in to be answered by staff. Vice-Mayor Coyle mentioned that the Ooma system needs to be upgraded to accommodate all office needs. That is part of the challenge.

Mr. Voit presented a spreadsheet of the budget. The last audit was FY20. The Town Manager is in talks with administrative officials at Caroline County as well Tameka Smith to help make sure the finance department is set-up and functioning properly. Ms. Smith will also have help from Steve Manster if needed.

Revenue was discussed. Meal tax, water & sewer are stable. Population and real estate evaluations have increased.

• Other Matters – Stantec is putting together a proposal to help with the permit application process with DEQ for water.

Spoke again about Steve Manster helping with finances. Mr. Manster is willing to help with what is needed. Would be no cost to the Town.

INFORMATIONAL ITEMS:

None

ADJOURNMENT

Vice-Mayor Coyle closed the Worksession at 6:55 pm.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Minutes – February 2, 2023 Town Council Meeting

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Trish Chenault, adminclerk@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Minutes transcribed from the February 2, 2023 Town Council Meeting

ATTACHMENTS:

Minutes from February 2, 2023 Town Council Meeting

REQUESTED ACTION:

Approve Minutes.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING DRAFT MINUTES

February 2, 2023 7:00 p.m. Town Hall

ROLL CALL AND QUORUM ESTABLISHED:

Vice-Mayor Coyle called the meeting to order and noted a quorum was present. The Pledge of Allegiance was recited.

MEMBERS PRESENT:

Vice-Mayor Valarie Coyle

Council Member Jeff Voit

Council Member Jean Davis

Council Member Randy Hageman

Council Member Dan Webb

Council Member Arthur Wholey

Council Member David Storke

MEMBERS NOT PRESENT:

Mayor Mark Gaines

PUBLIC HEARINGS:

None

PUBLIC COMMENTS:

MacKenzie Heidelmark from Congresswoman Abigail Spanberger's office was present to introduce herself to Council and learn more about the town. They are excited to be working with the Town of Bowling Green.

MEMBER COMMENTS:

Council thanked the Town Manager and staff for their hard work. Vice-Mayor Coyle advised she will give an update on the LOVE sign placement date as soon as it is known.

STAFF REPORTS & PRESENTATIONS:

The following staff reports were presented to Council:

Jeff Sili, Vice-Chair, Caroline County Board of Supervisors, Bowling Green District spoke about the "2023 state of Caroline County". Mr. Sili handed out his newsletter along with a pamphlet containing information on the scenic 301/207 corridor in Caroline & King George Counties and a presentation for site selectors. Caroline County is the 11th largest county in VA with its primary growth area be along the I-95 corridor. He showed slides showing Caroline Counties budget

changes from 2008-present along with the different fund types. During his slides Mr. Sili also spoke about the Public Safety Pay Plan, community activities and the Rappahannock River Water Withdrawal Permit Via DEQ. At the end of his presentation council thanked Mr. Sili.

Public Works/Utilities Monthly Report for January 2023

• Mr. Hageman thanked Mr. Irby for taking care of easement.

Police Department Monthly Report for January 2023

• Mr. Hageman thanked Chief Cecil for doing checks on properties, and that he is very appreciative of the job Chief Cecil does for the Town.

Town Clerk/Treasurer Council Monthly Report for January 2023

• No questions/comments

Town Administration Monthly Report for January 2023

• No questions/comments

CONSENT AGENDA:

<u>Minutes – January 5, 2023 Town Council Worksession & January 5, 2023 Town Council Meeting</u>

No motion was made to accept minutes. Minutes will be addressed again at March 2, 2023 Town Council Meeting after corrections are made for approval.

Bills – January 5, 2023

On the motion of Mr. Voit, seconded by Mr. Hageman, which carried a vote of 7-0, the Town Council motioned to approve #8 Bills under Consent Agenda as presented.

UNFINISED BUSINESS:

None

NEW BUSINESS:

Town Council discussed the following matters:

• Consideration of New Water Permit Application – Council discussed going forward with the help of Stantec to obtain a new water permit with DEQ. The ballpark fee for Stantec is \$20,000 and the fee for DEQ is \$9,000. Per Vice-Mayor Coyle, she would like the Town Attorney to look over the contract before going forward.

A motion was made by Mr. Storke, seconded by Mr. Voit, to move forward with Stantec's help with a new water permit application. The motion was denied with a vote of 4-3.

Roll Call Vote:

Valarie Coyle = Nay Jeff Voit = Nay Jean Davis = Nay Randy Hageman – Aye Dan Webb = Aye Arthur Wholey = Nay David Storke = Aye

The Town Manager is to bring back to March 2023 Town Council Meeting a contract and updated information from Stantec.

• Acceptance of resignation of Town Manager effective June 30, 2023 and approval to advertise for Town Manager and Treasurer positions.

Vice-Mayor Coyle stated she would like for the Town Manager to stay on until a new Town Manager is hired.

On the motion of Mr. Voit, seconded by Ms. Davis, with a vote of 6-1, the Town Council voted to accept the Town Manager's resignation as of June 30, 2023 or until a new Town Manager is hired, and advertise for the Town Manager position.

Roll Call Vote:

Valarie Coyle = Aye Jeff Voit = Aye Jean Davis = Aye Randy Hageman = Nay Dan Webb = Aye Arthur Wholey = Aye David Storke = Aye

On the motion of Mr. Voit, seconded by Mr. Hageman, with a vote of 7-0, the Town Council voted to advertise for the Treasurer position.

Roll Call Vote:

Valarie Coyle = Aye Jeff Voit = Aye Jean Davis = Aye Randy Hageman = Aye Dan Webb – Aye Arthur Wholey = Aye David Storke = Aye

INFORMATIONAL ITEMS:

Mr. Hageman spoke about the restroom issue during Flea & Farmer Markets. Discussion was made about the possibility of having the Visitor Center open during these times for pedestrians to use the restroom.

COMMITTEE REPORTS:

None

ADJOURNMENT:

On the motion of Mr. Hageman, seconded by Mr. Wholey, which carried a vote of 7-0, the Town Council voted to adjourn the February 2, 2023, meeting at 9:00 p.m.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Minutes – March 15, 2023 Town Council Worksession

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Trish Chenault, adminclerk@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Minutes transcribed from the March 15, 2023 Town Council Worksession

ATTACHMENTS:

Minutes from March 15, 2023 Town Council Worksession

REQUESTED ACTION:

Approve Minutes.



TOWN OF BOWLING GREEN TOWN COUNCIL MONTHLY WORKSESSION MINUTES

AGENDA

Wednesday, March 15, 2023 5:00 PM

CALL TO ORDER AND QUORUM ESTABLISHED:

Vice-Mayor Coyle called the meeting to order and noted a quorum was present.

COUNCIL PRESENT:

Vice-Mayor Valarie Coyle Council Member Jeff Voit Council Member Jean Davis Council Member Randy Hageman Council Member Dan Webb

COUNCIL NOT PRESENT:

Mayor Mark Gaines Council Member Arthur Wholey Council Member David Storke

BUSINESS:

Town Council discussed the following matters:

1. 2023 Special Events:

- Music on the Green Council asked about the fee paid to each band per performance, which is \$600 to \$800 depending on band. There is only \$850 left in the budget, and it was suggested to put that money towards the 2023 Harvest Festival. Council agreed to not have Music on the Green in the Spring, and to limit the bands for the Fall to four. Council Member Coyle also asked about a contract for each band to sign for any events. A contract has been created by the Clerk, but has not been approved at this time.
- <u>Clean Sweep</u> Susan Sili volunteered to organize clean sweep for the Spring. A date of May 20th was picked with a rain date of June 3, 2023. Flyers/sign-up sheets have been created. The May date was questioned by Council as the date is usually in June. It was agreed by Council to keep \$250 in the budget for Clean Sweep.
- <u>Harvest Festival</u> There was only one coordinator for the 2022 Harvest Festival. It was suggested by the Town Manager to have a coordinator for each section for the 2023 Harvest Festival instead of one, so the event is less stressful. The Town Manager advised that there will be a coordinator for the children's section who will be Lisa Stevens, a coordinator for the car show who will be Adam Woolridge, and the Town Manager & staff will coordinate the other vendors. The budget last year for 2022 was \$33,500 which includes the \$10,000 that was paid to the coordinator. It was agreed by Council to increase the budget for the 2023 Harvest Festival to \$35,000 total which includes the fees for the children's and car show coordinators. It was

suggested by Council Member Hageman to have the coordinators for each section get their own sponsors.

- Holiday Parade Council asked if the trophies from last year could be re-used this year. The Town Manager responded that the labels can be removed, and that there were not enough categories for the trophies last year. Council Member Hageman mentioned the lack of lighting at the judge's stage which prevented the judge's from seeing groups perform. The Town Manager said Sheriff Moser enjoyed being Santa last year, and volunteered to do it again this year. There was a discussion about having the gingerbread contest again. The contest was a success, but the floors were hard to clean afterwards due to the candy on them. The budget for the 2022 parade was \$3000, and Council left it open to the Town Manager to decide on what it should be for 2023.
- Flea/Farmers Market Discussion was made about providing port-a-potties for customers to use while at these events. A port-a-potty costs approximately \$120 month. Council is in favor of getting port-a-potties for the flea/farmers market if the farmers are not charged a fee. The Town Manager will discuss this with the market coordinators for the Flea/Farmer Market.
- <u>Volunteers</u> The Town Manager asked Council if it is ok for Council members and their families to volunteer to help with events. The Town Council was in agreement that it is fine for Council members and their families to help as needed.

2. Water and Sewer Supply Planning:

- Stantec is still working on running model/project. Council needs to decide if they would like to apply for a new permit.
- Selling sewer to Hill Mobile Home Park was discussed. Council agreed that if they are willing to
 pay connection fees for each home, they will consider selling sewer to them. The Town Manager
 and Town Attorney are also checking to see if they are supposed to be paying the 301 Special
 Tax District fee.

3. 2023 Budget:

 The Town Manager handed out a budget report to Council. Numbers on the report are still being checked for accuracy.

4. Other Matters:

- Council discussed not using notebooks/tabs for the Town Council packets and to go back to clipping the information together, and putting it in an envelope to be handed out. Council was in agreement for this process.
- Council discussed having the meetings in the Ballroom versus in the Rappahannock room, and it was agreed to continue to have them in the Rappahannock room.

INFORMATIONAL ITEMS:

None

ADJOURNMENT

Vice-Mayor Coyle closed the Worksession at 7:00 pm.



AGENDA ITEM: Bills – February 2023

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Judy Beazley, townclerk@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Invoices for items purchased and services rendered in February 2023

ATTACHMENTS:

AP Check Register Details 2023.02.01 AP Check Register Details 2023.02.16 AP ACH Details 2023.02.15

REQUESTED ACTION:

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 16:47:29 01 FEB 2023 PAGE 1

Accounts Payable COMPUTER Check Register

| CK | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR NUMBER | VENDOR NAME | | DISTRIBUTION TOTAL |
|----|-----------------|-------------------|-------------------|--------------------------|------------------|----------------|----------------|--------------------|
| AP | 30416 | C84485 | | 100-043100-6007-0000-000 | 18 | A & M HOME | CENTER | 0.79 |
| | | | | 100-043100-6007-0000-000 | | | | 3.96 |
| | | | | 100-043100-6007-0000-000 | | | | 1.78 |
| | | | | 100-043100-6007-0000-000 | | | | 6.89 |
| | | | | 100-043100-6007-0000-000 | | | | 5.99 |
| | | | | 100-043100-6007-0000-000 | | | | 8.49 |
| | | C84596 | | 500-500100-3311-0000-000 | | | | 4.69 |
| | | C84631 | | 100-043100-6007-0000-000 | | | | 28.98 |
| | | C84717 | | 100-031100-6001-0000-000 | | | | 18.49 |
| | | C84855 | | 100-043100-6007-0000-000 | | | | 69.98 |
| | | C85028 | | 100-043100-6007-0000-000 | | | | 119.97 |
| | | C85029 | | 100-043100-6007-0000-000 | | | | 8.99 |
| | | | | 100-043100-6007-0000-000 | | | | 6.19 |
| | | | | 100-043100-6007-0000-000 | | | | 5.49 |
| | | C85127 | | 100-043100-6007-0000-000 | | | | 34.99 |
| | | | | *** TOTAL | AMOUNT OF C | HECK# AP*30416 | 02/01/2023 *** | 325.67* |
| AP | 30417 | 104263 | | 500-500100-6007-0000-000 | 967 | C&B TREE SE | ERVICE & LAND | 2,400.00 |
| | | | | | | HECK# AP*30417 | 02/01/2023 *** | |
| AP | 30418 | 41971 | | 520-500100-6007-0000-000 | 778 | COMMONWEALT | TH ENGINEERING | 1,676.00 |
| | | | | 520-500100-6007-0000-000 | | | | 838.00 |
| | | 42044 | | 520-500100-6007-0000-000 | | | | 218.86 |
| | | | | *** TOTAL | AMOUNT OF CH | HECK# AP*30418 | 02/01/2023 *** | 2,732.86* |
| AP | 30419 | 000337919 | | 100-043100-7200-0000-000 | 1058 | DIAMOND SPE | RINGS | 9.95 |
| | | 000337928 | | 520-500100-5840-0000-000 | | | | 7.59 |
| | | 000339235 | | 100-043100-7200-0000-000 | | | | 11.54 |
| | | | | *** TOTAL | AMOUNT OF CH | HECK# AP*30419 | 02/01/2023 *** | 29.08* |
| AP | 30420 | 13447197 | | 520-500100-6007-0000-000 | 939 | DRAINFIELD | SOLUTIONS, LLC | 3,600.00 |
| | | 13447709 | | 520-500100-6007-0000-000 | | | | 3,600.00 |
| | | 13448093 | | 520-500100-6007-0000-000 | | | | 3,600.00 |
| | | 13449373 | | 520-500100-6007-0000-000 | | | | 2,700.00 |
| | | | | *** TOTAL | AMOUNT OF CE | HECK# AP*30420 | 02/01/2023 *** | 13,500.00* |
| AP | 30421 | 173630 | | 520-500100-5120-0000-000 | 125 | E M GRAY & | SON | 672.86 |
| | | 173631 | | 100-043100-7200-0000-000 | | | | 1,430.39 |
| | | | | *** TOTAL | AMOUNT OF CE | HECK# AP*30421 | 02/01/2023 *** | |
| AP | 30422 | R3168112 | | 520-500100-3160-0000-000 | 234 | ENVIROCOMPI | LIANCE LAB INC | 115.00 |
| | | R3168130 | | 520-500100-3160-0000-000 | | | | 205.00 |
| | | R3168157 | | 520-500100-3160-0000-000 | | | | 155.00 |
| | | R3168244 | | 520-500100-3160-0000-000 | | | | 115.00 |
| | | R3168274 | | 520-500100-3160-0000-000 | | | | 115.00 |
| | | R3168310 | | 520-500100-3160-0000-000 | | | | 155.00 |
| | | | | *** TOTAL | AMOUNT OF CE | HECK# AP*30422 | 02/01/2023 *** | 860.00* |
| AP | 30423 | 957117161 | | 500-500100-6007-0000-000 | 237 | GRAINGER | | 295.50 |

AP4070

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 16:47:29 01 FEB 2023 PAGE 2

Accounts Payable COMPUTER Check Register

| CK | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE VENDOR VENDOR NAME NUMBER | DISTRIBUTION |
|----|-----------------|-------------------|-------------------|---|--------------|
| CD | NUMBER | NUMBER | ORDER | NOMBER | TOTAL |
| | | | | *** TOTAL AMOUNT OF CHECK# AP*30423 02/01/2023 *** | 295.50* |
| AP | 30424 | 2023-01 | | 100-031100-3320-0000-000 546 JOHNSON'S EXTERMINATING | 50.00 |
| | | | | 100-043100-7120-0000-000 | 75.00 |
| | | | | 520-500100-3320-0000-000 | 425.00 |
| | | | | 100-043100-7200-0000-000 | 10.00 |
| | | | | 100-043100-7200-0000-000 | 65.00 |
| | | | | *** TOTAL AMOUNT OF CHECK# AP*30424 02/01/2023 *** | 625.00* |
| AP | 30425 | 16999 | | 500-500100-6022-0000-000 48 MID-ATLANTIC LAB | 60.00 |
| | | | | *** TOTAL AMOUNT OF CHECK# AP*30425 02/01/2023 *** | 60.00* |
| | | | | | |
| | | | | | |
| | | | | ***** TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE AP ***** | 22,931.36* |

AP4070

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 16:47:29 01 FEB 2023 PAGE 3

Accounts Payable COMPUTER Check Register

CK CHECK CD NUMBER NUMBER

INVOICE PURCHASE ORDER

BUDGET CODE

VENDOR VENDOR NAME

DISTRIBUTION

TOTAL

***** 10 Checks listed. GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED *****

NUMBER

22,931.36*

TOWN OF BOWLING GREEN
AP4070 ACCOUNTS PAYABLE CHECK REGISTER SUM

ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING 16:47:29 01 FEB 2023 PAGE 4

Accounts Payable COMPUTER Check Register

***** GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE AP ***** 22,931.36*

| CK CD | CHK NUM | CK DATE | VENDOR N | AME | AMOUNT |
|-------|---------|----------|----------|---------------------------|-----------|
| AP | 30416 | 02/01/23 | 18 | A & M HOME CENTER | 325.67 |
| AP | 30417 | 02/01/23 | 967 | C&B TREE SERVICE & LAND | 2,400.00 |
| AP | 30418 | 02/01/23 | 778 | COMMONWEALTH ENGINEERING | 2,732.86 |
| AP | 30419 | 02/01/23 | 1058 | DIAMOND SPRINGS | 29.08 |
| AP | 30420 | 02/01/23 | 939 | DRAINFIELD SOLUTIONS, LLC | 13,500.00 |
| AP | 30421 | 02/01/23 | 125 | E M GRAY & SON | 2,103.25 |
| AP | 30422 | 02/01/23 | 234 | ENVIROCOMPLIANCE LAB INC | 860.00 |
| AP | 30423 | 02/01/23 | 237 | GRAINGER | 295.50 |
| AP | 30424 | 02/01/23 | 546 | JOHNSON'S EXTERMINATING | 625.00 |
| AP | 30425 | 02/01/23 | 48 | MID-ATLANTIC LAB | 60.00 |

AP4070

TOWN OF BOWLING GREEN ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING 16:47:29 01 FEB 2023 PAGE 5 Accounts Payable COMPUTER Check Register

CK CD CHK NUM CK DATE VENDOR NAME

AMOUNT

***** 10 Checks listed. GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED *****

22,931.36*

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 11:35:10 16 FEB 2023 PAGE 1

Accounts Payable COMPUTER Check Register

| CK CD | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | VENDOR NUMBER | VENDOR NAME | | DISTRIBUTION TOTAL |
|----------|-----------------|-------------------|-------------------|--|------------------|---------------|--------------------|--------------------|
| AP | 30426 | C84298 | | 100-043100-6007-0000-000 | 18 | A & M HOME O | ENTER | 31.99 |
| | | C84440-1 | | 100-043100-6007-0000-000 | 10 | n a n none c | JUNI DIK | 5.99 |
| | | C84444 | | 100-043100-6007-0000-000 | | | | 169.99 |
| | | | | 100-043100-6007-0000-000 | | | | 26.95 |
| | | | | 100-013100-0007-0000-000 | | | | 20.93 |
| | | C85179 | | 500-500100-6005-0000-000 | | | | 12.49 |
| | | C85199 | | 500-500100-6007-0000-000 | | | | 139.99 |
| | | | | 500-500100-6007-0000-000 | | | | 159.99 |
| | | C85377 | | 100-031100-6010-0000-000 | | | | 11.99 |
| | | | | | AMOUNT OF CH | ECK# AP*30426 | 02/16/2023 *** | 559.38* |
| | | | | | | | | |
| AP | 30427 | 23-013001 | | 500-500100-6007-0000-000 | 843 | | NTY PUBLIC UTILITI | 2,308.13 |
| | | | | *** TOTAL | AMOUNT OF CH | ECK# AP*30427 | 02/16/2023 *** | 2,308.13* |
| AP | 30428 | 840611931 | | 100-043100-6011-0000-000 | 897 | CINTAS CORPO | RATION | 32.85 |
| | | | | 500-500100-6011-0000-000 | | | | 32.85 |
| | | | | 520-500100-6011-0000-000 | | | | 32.85 |
| | | | | *** TOTAL | AMOUNT OF CH | ECK# AP*30428 | 02/16/2023 *** | 98.55* |
| AP | 30429 | 190360105 | | 100-043100-6011-0000-000 | 14 | CINTAS OF RI | CHMOND | 24.35 |
| | 00123 | 230300203 | | 500-500100-6011-0000-000 | 11 | CINIAD OF RI | CHIOND | 24.35 |
| | | | | 520-500100-6011-0000-000 | | | | 24.34 |
| | | | | | | | | |
| | | 190363837 | | 100-043100-6011-0000-000 | | | | 276.65 |
| | | | | 500-500100-6011-0000-000 | | | | 276.65 |
| | | | | 520-500100-6011-0000-000 | | | | 276.64 |
| | | 190364177 | | 100-043100-6011-0000-000 | | | | 61.66 |
| | | | | 500-500100-6011-0000-000 | | | | 61.66 |
| | | | | 520-500100-6011-0000-000 | | | | 61.67 |
| | | | | | | | | |
| | | 190370302 | | 100-043100-6011-0000-000 | | | | 135.24 |
| | | | | 500-500100-6011-0000-000 | | | | 135.24 |
| | | | | 520-500100-6011-0000-000 | | | | 135.25 |
| | | | | *** TOTAL | AMOUNT OF CH | ECK# AP*30429 | 02/16/2023 *** | 1,493.70* |
| AP | 30430 | 87000163 | | 500-500100-6021-0000-000 | 341 | DOMINION CHE | MICAL CO | 581.30 |
| | | | | *** TOTAL | AMOUNT OF CH | ECK# AP*30430 | 02/16/2023 *** | 581.30* |
| AP | 20421 | R3168403 | | E20 E00100 2160 0000 000 | 234 | ENVIROCOMPLI | ANGE IND THE | 115 00 |
| AP | 20421 | R3168429 | | 520-500100-3160-0000-000 520-500100-3160-0000-000 | 234 | PHATKOCOWLTT | ANCE LAD INC | 115.00 115.00 |
| | | R3168429 | | 520-500100-3160-0000-000 | | | | |
| | | R3168541 | | 520-500100-3160-0000-000 | | | | 155.00 115.00 |
| | | R3168566 | | 520-500100-3160-0000-000 | | | | 115.00 |
| | | R3168600 | | 520-500100-3160-0000-000 | | | | 155.00 |
| | | R3168691 | | 520-500100-3160-0000-000 | | | | 115.00 |
| | | R3168708 | | 520-500100-3160-0000-000 | | | | 115.00 |
| | | R3268740 | | 520-500100-3160-0000-000 | | | | 155.00 |
| | | | | | AMOUNT OF CHI | ECK# AP*30431 | 02/16/2023 *** | 1,155.00* |
| | | | | | | | | |

AP4070 ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 11:35:10 16 FEB 2023 PAGE 2

Accounts Payable COMPUTER Check Register

| CK | CHECK NUMBER | INVOICE NUMBER | PURCHASE ORDER | BUDGET CODE | | | ENDOR | VENDOR NAME | | | DISTRIBUTION TOTAL |
|----|-----------------|--------------------|-------------------|--|------------|--------|----------------|---------------------------------|-----------------------|-----|--------------------------|
| AP | 30432 | 959016891 | | 100-043100-7200-0 | | | | GRAINGER CK# AP*30432 | 02/16/2023 | *** | 154.48 154.48* |
| AP | 30433 | 1152870 1152871 | | 100-012110-5840-0 | 0000-000 | AMOUNT | | JOHNS BROTHERS | | | 39.95 39.95 79.90* |
| AP | 30434 | 99067 | | 100-012410-3310-0 | | | 1115 OF CHE | JUSTTECH CK# AP*30434 | 02/16/2023 | *** | 176.63 176.63* |
| AP | 30435 | 2022-02 | | 100-012410-5840-0 | | | | KENNETH WALTON CK# AP*30435 | COLBURN IV 02/16/2023 | | 26.85 26.85* |
| AP | 30436 | 208769 | | 100-012110-5830-0 | | | | KEYSTONE INFORM CK# AP*30436 | | | 3,027.50 3,027.50* |
| AP | 30437 | IV-101734 | | 500-500100-6007-0 | | | | LUCK STONE CORE | | | 676.36 676.36* |
| AP | 30438 | 2023-01HA | | 400-071200-1310-0 | | | | MARY JAMES CK# AP*30438 | 02/16/2023 | *** | 105.00 105.00* |
| AP | 30439 | 5511 | | 100-012410-3320-0 | | | | ON SITE PC CK# AP*30439 | 02/16/2023 | *** | 162.50 162.50* |
| AP | 30440 | 1499460 | | 520-500100-6004-0 | | | 659 OF CHE | SOSMETAL PRODUC | | *** | 168.78 168.78* |
| AP | 30441 | 208655 | | 520-500100-6007-0 | | | | STEMMLE PLUMBIN | | *** | 2,100.00 2,100.00* |
| AP | 30442 | 42810-23P | | 100-012110-3600-0 100-012110-3600-0 | | | 737 | TREASURER OF VI | RGINIA | | 30.00 |
| | | | | * | ** TOTAL A | AMOUNT | OF CHEC | CK# AP*30442 | 02/16/2023 | *** | 60.00* |
| | | | | | | | | | | | |

***** TOTAL AMOUNT OF ALL CHECKS REPORTED FOR CODE AP *****

12,934.06*

AP4070

ACCOUNTS PAYABLE CHECK REGISTER DETAIL LISTING 11:35:10 16 FEB 2023 PAGE 3

Accounts Payable COMPUTER Check Register

CK CHECK CD NUMBER NUMBER

INVOICE PURCHASE ORDER

BUDGET CODE

VENDOR VENDOR NAME

DISTRIBUTION

TOTAL

***** 17 Checks listed. GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED *****

NUMBER

12,934.06*

ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING 11:35:10 16 FEB 2023 PAGE 4
Accounts Payable COMPUTER Check Register

| CK CD | CHK NUM | CK DATE | VENDOR N | AME | AMOUNT |
|-------|---------|----------|-------------|---|------------|
| AP | 30426 | 02/16/23 | 18 | A & M HOME CENTER | 559.38 |
| AP | 30427 | 02/16/23 | 843 | CAROLINE COUNTY PUBLIC UTILITI | 2,308.13 |
| AP | 30428 | 02/16/23 | 897 | CINTAS CORPORATION | 98.55 |
| AP | 30429 | 02/16/23 | 14 | CINTAS OF RICHMOND | 1,493.70 |
| AP | 30430 | 02/16/23 | 341 | DOMINION CHEMICAL CO | 581.30 |
| AP | 30431 | 02/16/23 | 234 | ENVIROCOMPLIANCE LAB INC | 1,155.00 |
| AP | 30432 | 02/16/23 | 237 | GRAINGER | 154.48 |
| AP | 30433 | 02/16/23 | 1208 | JOHNS BROTHERS SECURITY, INC | 79.90 |
| AP | 30434 | 02/16/23 | 1115 | JUSTTECH | 176.63 |
| AP | 30435 | 02/16/23 | 1234 | KENNETH WALTON COLBURN IV | 26.85 |
| AP | 30436 | 02/16/23 | 1139 | KEYSTONE INFORMATION SYSTEMS | 3,027.50 |
| AP | 30437 | 02/16/23 | 179 | LUCK STONE CORPORATION CAROLIN | 676.36 |
| AP | 30438 | 02/16/23 | 898 | MARY JAMES | 105.00 |
| AP | 30439 | 02/16/23 | 257 | ON SITE PC | 162.50 |
| AP | 30440 | 02/16/23 | 659 | SOSMETAL PRODUCTS INC | 168.78 |
| AP | 30441 | 02/16/23 | 653 | STEMMLE PLUMBING REPAIR | 2,100.00 |
| AP | 30442 | 02/16/23 | 737 | TREASURER OF VIRGINIA | 60.00 |
| | | | | | |
| | | **** (| GRAND TOTAL | L AMOUNT OF ALL CHECKS REPORTED FOR CODE AP ***** | 12,934.06* |

AP4070

TOWN OF BOWLING GREEN ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

Accounts Payable COMPUTER Check Register

11:35:10 16 FEB 2023 PAGE 5

CK CD CHK NUM CK DATE VENDOR NAME

AMOUNT

***** 17 Checks listed. GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED *****

12,934.06*

WITH CHECK.CODE = "ACH"

| | | | WITH CHECK.COD | E = | ACH | | | |
|--------|--------------------------|--|--------------------|-------|------------|-------------|------------|------------|
| VENDOR | VENDOR NAME | INVOICE | | CHK | CODE | Invoice Amt | NET AMOUNT | DUE DATE |
| 1063 | ALACRITI PAYMENTS, | LLC NMXGR213HC | NP14M 02/01/23 | N | ACH | 11.14 | | 03/03/23 |
| | 100 | -012410-3130-0000-000 | CREDIT CARD AND BA | NK FE | EES | | 11.14 | , , |
| | | | | | | | | |
| | TOT | AL FOR: ALACRITI PAYME | ENTS, LLC | | | | 11.14 | |
| 2 | ATLANTIC UNION BAN | K 2022-12-1 | 01/18/23 | N | ACH | 350.92 | | 01/18/23 |
| | 100 | -012410-3130-0000-000 | CREDIT CARD AND BA | NK FE | EES | | 350.92 | |
| | TOT | AL FOR: ATLANTIC UNION | N BANK | | | | 350.92 | |
| 1094 | BMW CLEANING SERVI | CES 0000026 | 02/03/23 | N | ACH | 775.00 | | 02/10/23 |
| | | -043100-7200-0000-000 | | | | ,,,,,, | 500.00 | 02/10/25 |
| | 100 | -043100-7200-0000-000 | TOWN HALL EXPENSES | | | | 275.00 | |
| | TOT | AL FOR: BMW CLEANING S | SERVICES | | | | 775.00 | |
| | | | | | | | | |
| 10 | | POWER 0243075009- -500100-5110-0000-000 | | N | ACH | 34.43 | 34.43 | 02/14/23 |
| 10 | DOMINION VIRGINIA | | | N | ACH | 70.72 | 34.43 | 02/14/23 |
| | 100 | -043100-5110-0000-000 | ELECTRICITY-STREET | LIGHT | .s | | 70.72 | |
| 10 | | POWER 1964286692- | | N | ACH | 151.52 | | 02/14/23 |
| 10 | | -500100-5110-0000-000 POWER 3855985002- | | N | ACH | 3,263.17 | 151.52 | 02/14/23 |
| 10 | | -500100-5110-0000-000 | | 14 | ACI | 3,203.17 | 3,263.17 | 02/14/23 |
| 10 | DOMINION VIRGINIA | POWER 3896112509- | -23-01 01/26/23 | N | ACH | 18.37 | | 02/14/23 |
| | | -500100-5110-0000-000 | | | | | 18.37 | |
| 10 | | POWER 5003055000- -031100-5110-0000-000 | | N | ACH | 132.28 | 132.28 | 02/14/23 |
| 10 | | POWER 5013017503 | | N | ACH | 1,083.97 | 132.26 | 02/14/23 |
| | | -043100-7200-0000-000 | | | | | 1,083.97 | , , |
| 10 | | POWER 5509902317- | | N | ACH | 178.54 | | 02/14/23 |
| 10 | | -500100-5110-0000-000 | | | 3.077 | 103.71 | 178.54 | 02/14/23 |
| 10 | DOMINION VIRGINIA | POWER 6929697750- -043100-7200-0000-000 | | | ACH | 103.71 | 103.71 | 02/14/23 |
| 10 | | POWER 7444574185 | | | ACH | 1,902.05 | 200172 | ACH |
| | 100 | -043100-7200-0000-000 | TOWN HALL EXPENSES | | | | 1,902.05 | |
| 10 | DOMINION VIRGINIA | | -23-01 01/26/23 | N | ACH | 1,161.50 | | 02/14/23 |
| 10 | 500 DOMINION VIRGINIA | -500100-5110-0000-000 POWER 9193025005- | | N | ACH | 812.87 | 1,161.50 | 02/14/23 |
| 10 | | -500100-5110-0000-000 | | ., | 11011 | 012.07 | 812.87 | 02/11/25 |
| 10 | DOMINION VIRGINIA | POWER 980325007-2 | 23-01 01/26/23 | N | ACH | 514.27 | | 02/14/23 |
| | 500 | -500100-5110-0000-000 | ELECTRICITY | | | | 514.27 | |
| | TOT | AL FOR: DOMINION VIRG | INIA POWER | | | | 9,427.40 | |
| 648 | ANDREA C EPAPO | 2023-01 | 01/27/23 | N | ACH | 3,000.00 | | 01/27/23 |
| 710 | | -012110-3150-0000-000 | | | | -, | 3,000.00 | / - // = 0 |
| | | | | | | | | |

WITH CHECK.CODE = "ACH"

| VENDOR | VENDOR NAME | INVOICE | INV DATE | CHK | CODE | Invoice Amt | NET AMOUNT | DUE DATE |
|--------|----------------|--|---|-----|------|-------------|--------------------------|----------|
| | | TOTAL FOR: ANDREA G ERARD | | | | | 3,000.00 | |
| 1149 | GFL ENVIRONMEN | NTAL KB000053610 100-043100-7130-0000-000 | | N | ACH | 5,986.88 | 5,986.88 | 01/15/23 |
| | | TOTAL FOR: GFL ENVIRONMEN | TAL | | | | 5,986.88 | |
| 514 | K L LANGFORD | | 02/09/23 | | ACH | 6,000.00 | 6 000 00 | 02/09/23 |
| 514 | K L LANGFORD | 500-500100-6007-0000-000 EXCAVATING 23149 500-500100-6007-0000-000 | 02/09/23 | N | ACH | 6,855.00 | 6,000.00 6,855.00 | 02/09/23 |
| | | TOTAL FOR: K L LANGFORD E | | | | | 12,855.00 | |
| 1211 | P-FLEET | A784015 | 01/29/23 | N | ACH | 313.92 | | 01/29/23 |
| | | 100-031100-6008-0000-000 500-500100-6008-0000-000 | VEHICLE FUEL/OIL | | | | 214.83 33.03 | |
| 1211 | P-FLEET | 520-500100-6008-0000-000 100-043100-6008-0000-000 A787352 | VEHICLE FUEL/OIL VEHICLE FUEL/ OIL 02/05/23 | N | ACH | 464.40 | 33.03 33.03 | 02/05/23 |
| | | 100-031100-6008-0000-000 500-500100-6008-0000-000 520-500100-6008-0000-000 | VEHICLE FUEL/OIL | | | | 256.44 69.32 69.32 | |
| 1211 | P-FLEET | 100-043100-6008-0000-000 A789861 100-031100-6008-0000-000 | 02/12/23 | N | ACH | 214.05 | 69.32 143.60 | 02/12/23 |
| | | | VEHICLE FUEL/OIL VEHICLE FUEL/ OIL | | | | 23.48 23.48 23.49 | |
| | | TOTAL FOR: P-FLEET | | | | | 992.37 | |
| 919 | PRO SHRED SEC | URITY 1105446 100-012110-3140-0000-000 | 01/25/23 CONTRACTED SERVICE | | | 50.49 | 50.49 | 02/25/23 |
| | | TOTAL FOR: PRO SHRED SECU | URITY | | | | 50.49 | |
| 11 | RAPPAHANNOCK | ELEC COOP 200528007-2 | | N | ACH | 669.91 | 121.74 | 02/08/23 |
| | | 520-500100-5110-0000-000 100-043100-5110-0000-000 100-043100-5110-0000-000 | ELECTRICITY-STREET ELECTRICITY-STREET | | | | 55.22 24.60 | |
| | | 520-500100-5110-0000-000 500-500100-5110-0000-000 | ELECTRICITY | | | | 32.67 29.44 406.24 | |
| | | TOTAL FOR: RAPPAHANNOCK F | ELEC COOP | | | | 669.91 | |

WITH CHECK. CODE = "ACH"

| | | | WIII | CHECK.COD | E = | ACH | | | |
|--------|----------------|---------------------------|-------------|-----------|-------|-------|-------------|-------------|----------|
| VENDOR | | INVOICE | | | CHK | CODE | Invoice Amt | NET AMOUNT | DUE DATE |
| | | | | | | | | | |
| 918 | STAPLES ADVANT | AGE 76049402220 | | | | | 328.55 | | 01/19/23 |
| | | 100-012410-6001-0000-000 | | | | | | 328.55 | |
| 918 | STAPLES ADVANT | | | 01/19/23 | | | 14.35 | | 02/20/23 |
| | | 100-012410-6001-0000-000 | OFFICE SU | JPPLIES & | PRINT | ING | | 14.35 | |
| | | TOTAL FOR: STAPLES ADVANT | AGE | | | | | 342.90 | |
| 19 | VERIZON | 00071617119 | 9-DEC-22 | 01/21/23 | N | ACH | 17.79 | | 01/21/23 |
| | | 500-500100-5230-0000-000 | TELECOMMU | NICATIONS | | | | 17.79 | |
| | | | | | | | | | |
| | | TOTAL FOR: VERIZON | | | | | | 17.79 | |
| | I TITLE | 01020450 | | 01/01/00 | | 2 000 | 07.00 | | |
| 44 | VUPS | 01230458 | | | N | ACH | 27.30 | | 03/02/23 |
| | | 520-500100-5899-0000-000 | MISS UTIL | TTY COST | | | | 27.30 | |
| | | MOMAL HOD. IMIDG | | | | | | 07.20 | |
| | | TOTAL FOR: VUPS | | | | | | 27.30 | |
| 12 | WASTE MANAGEME | NT 27854870281 | 2 | 02/01/23 | N | ACH | 1,354.16 | | 03/03/23 |
| | | 520-500100-3180-0000-000 | SLUDGE RE | MOVAL | | | | 1,354.16 | |
| | | | | | | | | | |
| | | TOTAL FOR: WASTE MANAGEME | NT | | | | | 1,354.16 | |
| 1049 | WEX BANK | 04960048613 | 40-2301 | 01/06/23 | N | ACH | 178.97 | | 01/27/23 |
| 1015 | Wan and | 100-043100-6008-0000-000 | | | 24 | non | 170.57 | 59.66 | 01/2//25 |
| | | 500-500100-6008-0000-000 | | | | | | 59.66 | |
| | | 520-500100-6008-0000-000 | | | | | | 59.65 | |
| | | 320-300100-0000-0000-000 | VBIII CBB 1 | 011, 011 | | | | | |
| | | TOTAL FOR: WEX BANK | | | | | | 178.97 | |
| 1114 | XEROX FINANCIA | L SERVICES 3753629 | | 01/22/23 | M | 3 CU | 123.22 | | 02/11/22 |
| 1114 | AEROA FINANCIA | 100-012410-3310-0000-000 | | | IN | ACH | 123.22 | 123.22 | 02/11/23 |
| | | 100-012410-3310-0000-000 | OFFICE EQ | OTPMENT | | | | 123.22 | |
| | | TOTAL FOR: XEROX FINANCIA | L SERVICES | 3 | | | | 123.22 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | REPORT TOTAL | | | | | | \$36,163.45 | |
| | | | | | | | | 7/ | |
| | | | | | | | | | |

Total Checks to be paid - 16
Total Invoices to be paid - 32

100 General Fund 14,813.47
500 Water Expenditures 15,982.60
520 Sewer Operations 5,367.38
*** FUND TOTALS 36,163.45



AGENDA ITEM: Bills – March 2023

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Judy Beazley, townclerk@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Invoices for items purchased and services rendered in March 2023

ATTACHMENTS:

March 2023 ACH Disbursements Summary March 2023 AP Disbursements Summary

REQUESTED ACTION:

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PAGE 1

| VENDOR# | NAME | INVOICE# | GROSS | DISC | NET | CHECK AMT | CHECK NBR | VOID | DATE |
|---------|-----------------------------|------------|----------|------|----------|-----------|-----------|------|----------|
| 18 | A & M HOME CENTER | B51321 | 38.94 | 0.00 | 38.94 | 175.77 | AP*30443 | | 03/07/23 |
| | | C85431 | 17.57 | 0.00 | 17.57 | | | | |
| | | C85679 | 17.99 | 0.00 | 17.99 | | | | |
| | | C85736 | 36.99 | 0.00 | 36.99 | | | | |
| | | C86019 | 7.40 | 0.00 | 7.40 | | | | |
| | | C86090 | 7.40 | 0.00 | 7.40 | | | | |
| | | C86651 | 49.48 | 0.00 | 49.48 | | | | |
| | | TOTAL | 175.77 | 0.00 | 175.77 | | | | |
| 967 | C&B TREE SERVICE & LAND | 104297 | 1,616.00 | 0.00 | 1,616.00 | 1,616.00 | AP*30444 | | 03/07/23 |
| | | TOTAL | 1,616.00 | 0.00 | 1,616.00 | | | | |
| 897 | CINTAS CORPORATION | 8406133481 | 926.40 | 0.00 | 926.40 | 926.40 | AP*30445 | | 03/07/23 |
| | | TOTAL | 926.40 | 0.00 | 926.40 | | | | |
| 234 | ENVIROCOMPLIANCE LAB INC | R3268813 | 135.00 | 0.00 | 135.00 | 520.00 | AP*30446 | | 03/07/23 |
| | | R3268839 | 115.00 | 0.00 | 115.00 | | | | |
| | | R3268887 | 155.00 | 0.00 | 155.00 | | | | |
| | | R3268983 | 115.00 | 0.00 | 115.00 | | | | |
| | | TOTAL | 520.00 | 0.00 | 520.00 | | | | |
| 237 | GRAINGER | 9608461282 | 37.74 | 0.00 | 37.74 | 242.08 | AP*30447 | | 03/07/23 |
| | | 9609145116 | 7.34 | 0.00 | 7.34 | | | | |
| | | 9623737542 | 95.60 | 0.00 | 95.60 | | | | |
| | | 9625814604 | 101.40 | 0.00 | 101.40 | | | | |
| | | TOTAL | 242.08 | 0.00 | 242.08 | | | | |
| 1208 | JOHNS BROTHERS SECURITY, IN | 1163804 | 39.95 | 0.00 | 39.95 | 79.90 | AP*30448 | | 03/07/23 |
| | | 1163805 | 39.95 | 0.00 | 39.95 | | | | |
| | | TOTAL | 79.90 | 0.00 | 79.90 | | | | |
| 546 | JOHNSON'S EXTERMINATING | 2023-02 | 625.00 | 0.00 | 625.00 | 1,100.00 | AP*30449 | | 03/07/23 |
| | | 2023-02-20 | 475.00 | 0.00 | 475.00 | | | | |
| | | TOTAL | 1,100.00 | 0.00 | 1,100.00 | | | | |
| 1115 | JUSTTECH | 100659 | 182.02 | 0.00 | 182.02 | 182.02 | AP*30450 | | 03/07/23 |
| | | TOTAL | 182.02 | 0.00 | 182.02 | | | | |
| 743 | LOCAL SERVICES | 182644 | 149.84 | 0.00 | 149.84 | 149.84 | AP*30451 | | 03/07/23 |
| | | TOTAL | 149.84 | 0.00 | 149.84 | | | | |
| 898 | MARY JAMES | 2023-02 | 140.00 | 0.00 | 140.00 | 140.00 | AP*30452 | | 03/07/23 |
| | | TOTAL | 140.00 | 0.00 | 140.00 | | | | |
| 48 | MID-ATLANTIC LAB | 17062 | 60.00 | 0.00 | 60.00 | 60.00 | AP*30453 | | 03/07/23 |
| | | TOTAL | 60.00 | 0.00 | 60.00 | | | | |
| 653 | STEMMLE PLUMBING REPAIR | 211945 | 2,045.00 | 0.00 | 2,045.00 | 2,045.00 | AP*30454 | | 03/07/23 |
| | | TOTAL | 2,045.00 | 0.00 | 2,045.00 | | | | |
| 291 | USA BLUE BOOK | 231513 | 546.63 | 0.00 | 562.03 | 562.03 | AP*30455 | | 03/07/23 |
| | | TOTAL | 546.63 | 0.00 | 562.03 | | | | |

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| VENDOR# | NAME | INVOICE# | GROSS | DISC | NET | CHECK AMT | CHECK NBR | VOID | DATE |
|------------|-----------------------------|--------------|----------|------|----------|-----------|-----------|------|------------|
| 843 | CAROLINE COUNTY PUBLIC UTIL | 23-013001-1 | 2,308.13 | 0.00 | 2,308.13 | 2,308.13 | AP*30456 | | 03/23/23 |
| | | TOTAL | 2,308.13 | 0.00 | 2,308.13 | | | | |
| 897 | CINTAS CORPORATION | 8406163223 | 446.60 | 0.00 | 446.60 | 446.60 | AP*30457 | | 03/23/23 |
| | | TOTAL | 446.60 | 0.00 | 446.60 | | | | |
| 1020 | CONSOLIDATED PIPE & SUPPLY | 6230092-000- | 1,656.12 | 0.00 | 1,656.12 | 1,656.12 | AP*30458 | | 03/23/23 |
| | | TOTAL | 1,656.12 | 0.00 | 1,656.12 | _, | | | ,, |
| 1058 | DIAMOND SPRINGS | 0003379969 | 9.95 | 0.00 | 9.95 | 84.01 | AP*30459 | | 03/23/23 |
| | | 0003474205 | 9.95 | 0.00 | 9.95 | | | | ,, |
| | | 0003474294 | 11.95 | 0.00 | 11.95 | | | | |
| | | 0003474981 | 9.95 | 0.00 | 9.95 | | | | |
| | | 0003486789 | 11.54 | 0.00 | 11.54 | | | | |
| | | 0003570292 | 19.13 | 0.00 | 19.13 | | | | |
| | | 003440376 | 11.54 | 0.00 | 11.54 | | | | |
| | | TOTAL | 84.01 | 0.00 | 84.01 | | | | |
| 341 | DOMINION CHEMICAL CO | 89000041 | 613.00 | 0.00 | 613.00 | 613.00 | AP*30460 | | 03/23/23 |
| 011 | DOMESTICAL CO | TOTAL | 613.00 | 0.00 | 613.00 | 023.00 | 111 30100 | | 03/ 23/ 23 |
| | | 1011111 | 020.00 | 0.00 | 023.00 | | | | |
| 125 | E M GRAY & SON | 177539 | 981.12 | 0.00 | 981.12 | 981.12 | AP*30461 | | 03/23/23 |
| | | TOTAL | 981.12 | 0.00 | 981.12 | | | | ,, |
| 234 | ENVIROCOMPLIANCE LAB INC | R31269178 | 155.00 | 0.00 | 155.00 | 925.00 | AP*30462 | | 03/23/23 |
| | | R3269044 | 155.00 | 0.00 | 155.00 | | | | ,, |
| | | R3269127 | 115.00 | 0.00 | 115.00 | | | | |
| | | R3269143 | 115.00 | 0.00 | 115.00 | | | | |
| | | R3269258 | 115.00 | 0.00 | 115.00 | | | | |
| | | R3269274 | 115.00 | 0.00 | 115.00 | | | | |
| | | R3369299 | 155.00 | 0.00 | 155.00 | | | | |
| | | TOTAL | 925.00 | 0.00 | 925.00 | | | | |
| 28 | G & G MILFORD FARM SERV. | 198104 | 20.82 | 0.00 | 20.82 | 996.02 | AP*30463 | | 03/23/23 |
| | o a o militorio mani bila. | 198145 | 269.99 | 0.00 | 269.99 | 330.02 | 111 00100 | | 00, 20, 20 |
| | | 198185 | 11.38 | 0.00 | 11.38 | | | | |
| | | 198200 | 63.98 | 0.00 | 63.98 | | | | |
| | | 198226 | 28.84 | 0.00 | 28.84 | | | | |
| | | 198236 | 104.93 | 0.00 | 104.93 | | | | |
| | | 198243 | 31.99 | 0.00 | 31.99 | | | | |
| | | 198274 | 49.85 | 0.00 | 49.85 | | | | |
| | | 198314 | 151.15 | 0.00 | 151.15 | | | | |
| | | 198371 | 3.12 | 0.00 | 3.12 | | | | |
| | | 198429 | 211.24 | 0.00 | 211.24 | | | | |
| | | 198538 | 22.77 | 0.00 | 22.77 | | | | |
| | | 198559 | 25.96 | 0.00 | 25.96 | | | | |
| | | TOTAL | 996.02 | 0.00 | 996.02 | | | | |
| | | | _ | | _ | | | | |
| 237 | GRAINGER | 9631448728 | 56.88 | 0.00 | 56.88 | 266.90 | AP*30464 | | 03/23/23 |
| | | 9640431764 | 20.00 | 0.00 | 20.00 | | | | |
| | | 9644137367 | 190.02 | 0.00 | 190.02 | | | | |
| | | TOTAL | 266.90 | 0.00 | 266.90 | | | | |

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| VENDOR# | NAME | INVOICE# | GROSS | DISC | NET | CHECK AMT | CHECK NBR | VOID | DATE |
|---------|-----------------------------|--------------|-----------|------|-----------|-----------|-----------|------|----------|
| 1139 | KEYSTONE INFORMATION SYSTEM | 208800 | 750.00 | 0.00 | 750.00 | 5,183.44 | AP*30465 | | 03/23/23 |
| | | 208801 | 1,354.50 | 0.00 | 1,354.50 | | | | |
| | | 208802 | 1,525.00 | 0.00 | 1,525.00 | | | | |
| | | 208807 | 664.31 | 0.00 | 664.31 | | | | |
| | | 208808 | 889.63 | 0.00 | 889.63 | | | | |
| | | TOTAL | 5,183.44 | 0.00 | 5,183.44 | | | | |
| 743 | LOCAL SERVICES | 181915 | 154.12 | 0.00 | 154.12 | 154.12 | AP*30466 | | 03/23/23 |
| | | TOTAL | 154.12 | 0.00 | 154.12 | | | | |
| 48 | MID-ATLANTIC LAB | 17101 | 60.00 | 0.00 | 60.00 | 60.00 | AP*30467 | | 03/23/23 |
| | | TOTAL | 60.00 | 0.00 | 60.00 | | | | |
| 1089 | SNAP-ON TOOLS | 031523148440 | 59.00 | 0.00 | 59.00 | 59.00 | AP*30468 | | 03/23/23 |
| | | TOTAL | 59.00 | 0.00 | 59.00 | | | | |
| 491 | SOUTHERN CORROSION, INC | 16570 | 21,843.38 | 0.00 | 21,843.38 | 21,843.38 | AP*30469 | | 03/23/23 |
| | | TOTAL | 21,843.38 | 0.00 | 21,843.38 | | | | |
| 1235 | STANTEC CONSULTING SERVICES | 1990411 | 1,512.50 | 0.00 | 1,512.50 | 4,775.00 | AP*30470 | | 03/23/23 |
| | | 2047104 | 3,262.50 | 0.00 | 3,262.50 | | | | |
| | | TOTAL | 4,775.00 | 0.00 | 4,775.00 | | | | |
| 949 | ULINE | 160371058 | 79.82 | 0.00 | 79.82 | 278.60 | AP*30471 | | 03/23/23 |
| | | 160993400 | 198.78 | 0.00 | 198.78 | | | | |
| | | TOTAL | 278.60 | 0.00 | 278.60 | | | | |
| 1009 | CAROLINE COUNTY HIGH SCHOOL | 2023-03-25 | 1,200.00 | 0.00 | 1,200.00 | 1,200.00 | AP*30472 | | 03/29/23 |
| | | TOTAL | 1,200.00 | 0.00 | 1,200.00 | | | | |
| 897 | CINTAS CORPORATION | 8406079114 | 634.16 | 0.00 | 634.16 | 634.16 | AP*30473 | | 03/29/23 |
| | | TOTAL | 634.16 | 0.00 | 634.16 | | | | |
| 125 | E M GRAY & SON | 179600 | 931.43 | 0.00 | 931.43 | 931.43 | AP*30474 | | 03/29/23 |
| | | TOTAL | 931.43 | 0.00 | 931.43 | | | | |
| 237 | GRAINGER | 9649177889 | 245.80 | 0.00 | 245.80 | 355.85 | AP*30475 | | 03/29/23 |
| | | 9651831449 | 46.53 | 0.00 | 46.53 | | | | |
| | | 9651868417 | 63.52 | 0.00 | 63.52 | | | | |
| | | TOTAL | 355.85 | 0.00 | 355.85 | | | | |
| 1208 | JOHNS BROTHERS SECURITY, IN | 1175334 | 39.95 | 0.00 | 39.95 | 79.90 | AP*30476 | | 03/29/23 |
| | | 1175335 | 39.95 | 0.00 | 39.95 | | | | |
| | | TOTAL | 79.90 | 0.00 | 79.90 | | | | |
| 546 | JOHNSON'S EXTERMINATING | 2023-03 | 625.00 | 0.00 | 625.00 | 625.00 | AP*30477 | | 03/29/23 |
| | | TOTAL | 625.00 | 0.00 | 625.00 | | | | |
| 1139 | KEYSTONE INFORMATION SYSTEM | 208827 | 140.00 | 0.00 | 140.00 | 140.00 | AP*30478 | | 03/29/23 |
| | | TOTAL | 140.00 | 0.00 | 140.00 | | | | |
| 898 | MARY JAMES | 2023-03 | 175.00 | 0.00 | 175.00 | 175.00 | AP*30479 | | 03/29/23 |
| | | TOTAL | 175.00 | 0.00 | 175.00 | | | | |

TOWN OF BOWLING GREEN MONTH-END DISBURSEMENTS SUMMARY 14:09:13 31 MAR 2023 PAGE 4 AP3189

FROM: 03/01/2023 TO: 03/31/2023

GROSS DISC NET CHECK AMT CHECK NBR VOID VENDOR# NAME INVOICE# DATE 79496 3,332.34 0.00 3,332.34 3,332.34 AP*30480 03/29/23 TOTAL 3,332.34 0.00 3,332.34 1145 RESULTANT 79496 01102 1,715.95 0.00 1,715.95 1,715.95 AP*30481 03/29/23 TOTAL 1,715.95 0.00 1,715.95 444 SENSUS USA, INC ZA23001102 825.00 0.00 825.00 825.00 AP*30482 03/29/23 TOTAL 825.00 0.00 825.00 1236 TOMEKA C. MORGAN 5

> TOTALS 58,444.11

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PAGE 1

| VENDOR# | † NAME | INVOICE# | GROSS | DISC | NET | CHECK AMT | CHECK NBR | VOID | DATE |
|----------|--------------------------|--------------|----------|------|----------|-----------|-----------|------|----------|
| 1063 | ALACRITI PAYMENTS, LLC | NMXGR313FFP2 | 7.78 | 0.00 | 7.78 | 7.78 | ACH*99340 | | 03/08/23 |
| | | TOTAL | 7.78 | 0.00 | 7.78 | | | | |
| 1094 | BMW CLEANING SERVICES | 0000027 | 775.00 | 0.00 | 775.00 | 775.00 | ACH*99341 | | 03/08/23 |
| | | TOTAL | 775.00 | 0.00 | 775.00 | | | | |
| 1149 | GFL ENVIRONMENTAL | KB0000581353 | 5,986.88 | 0.00 | 5,986.88 | 5,986.88 | ACH*99342 | | 03/08/23 |
| | | TOTAL | 5,986.88 | 0.00 | 5,986.88 | | | | |
| 514 | K L LANGFORD EXCAVATING | 23169 | 4,570.00 | 0.00 | 4,570.00 | 4,570.00 | ACH*99343 | | 03/08/23 |
| | | TOTAL | 4,570.00 | 0.00 | 4,570.00 | | | | |
| 257 | ON SITE PC | 5513 | 338.74 | 0.00 | 338.74 | 703.74 | ACH*99344 | | 03/08/23 |
| | | 5520 | 65.00 | 0.00 | 65.00 | | | | |
| | | 5528 | 130.00 | 0.00 | 130.00 | | | | |
| | | 5529 | 170.00 | 0.00 | 170.00 | | | | |
| | | TOTAL | 703.74 | 0.00 | 703.74 | | | | |
| 44 | VUPS | 02230454 | 36.75 | 0.00 | 36.75 | 36.75 | ACH*99345 | | 03/08/23 |
| | | TOTAL | 36.75 | 0.00 | 36.75 | | | | |
| 1114 | XEROX FINANCIAL SERVICES | 3922410 | 123.22 | 0.00 | 123.22 | 123.22 | ACH*99346 | | 03/08/23 |
| - | | TOTAL | 123.22 | 0.00 | 123.22 | | | | |
| 257 | ON SITE PC | 2012 | 258.75 | 0.00 | 258.75 | 453.75 | ACH*99347 | | 03/23/23 |
| | | 5544 | 65.00 | 0.00 | 65.00 | | | | |
| | | 5553 | 130.00 | 0.00 | 130.00 | | | | |
| | | TOTAL | 453.75 | 0.00 | 453.75 | | | | |
| 1211 | P-FLEET | A799056 | 422.96 | 0.00 | 422.96 | 422.96 | ACH*99349 | | 03/05/23 |
| | | TOTAL | 422.96 | 0.00 | 422.96 | | | | |
| 1211 | P-FLEET | A801637 | 226.61 | 0.00 | 226.61 | 226.61 | ACH*99350 | | 03/12/23 |
| | | TOTAL | 226.61 | 0.00 | 226.61 | | | | |
| 1211 | P-FLEET | A805032 | 72.80 | 0.00 | 72.80 | 72.80 | ACH*99351 | | 03/19/23 |
| | | TOTAL | 72.80 | 0.00 | 72.80 | | | | |
| 918 | STAPLES ADVANTAGE | 737360356-0- | 54.47 | 0.00 | 54.47 | 120.33 | ACH*99352 | | 03/23/23 |
| | | 7605381572-0 | 65.86 | 0.00 | 65.86 | | | | |
| | | TOTAL | 120.33 | 0.00 | 120.33 | | | | |
| 1114 | XEROX FINANCIAL SERVICES | 4052329 | 123.22 | 0.00 | 123.22 | 123.22 | ACH*99353 | | 03/23/23 |
| | | TOTAL | 123.22 | 0.00 | 123.22 | | | | |
| 1211 | P-FLEET | A807635 | 238.17 | 0.00 | 238.17 | 238.17 | ACH*99354 | | 03/31/23 |
| | | TOTAL | 238.17 | 0.00 | 238.17 | | | | |
| 919 | PRO SHRED SECURITY | 1135193 | 50.49 | 0.00 | 50.49 | 50.49 | ACH*99355 | | 03/31/23 |
| | | TOTAL | 50.49 | 0.00 | 50.49 | | | | |
| 918 | STAPLES ADVANTAGE | 7606193485-0 | 84.17 | 0.00 | 84.17 | 67.13 | ACH*99356 | | 03/31/23 |
| | | 7606193485-1 | -17.04 | 0.00 | -17.04 | | | | |
| | | | | | | | | | |

TOWN OF BOWLING GREEN

AP3189 MONTH-END DISBURSEMENTS SUMMARY

MONTH-END DISBURSEMENTS SUMMARY 14:16:55 31 MAR 2023 PAGE 2 FROM:03/01/2023 TO:03/31/2023

VENDOR# NAME INVOICE# GROSS DISC NET CHECK AMT CHECK NBR VOID DATE

TOTAL 67.13 0.00 67.13

TOTALS 13,978.83



AGENDA ITEM: Application for Sewer Connection: Hill Mobile Home Park – 14226 Elwood

Drive

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Allyson Finchum, Town Manager

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Applicant requesting to temporary relief or permanent connection to Hill Mobile Hill Park to Town Public Sewer System

ATTACHMENTS:

REQUESTED ACTION:

Approve/Deny Request



AGENDA ITEM: Approval of Use of Coronavirus Funds for Town Hall Renovation

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Allyson Finchum, Town Manager

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Approval of Use of Coronavirus Funds for Town Hall Renovation to replace ceiling and floors.

ATTACHMENTS:

REQUESTED ACTION:

Approve/Deny Request



AGENDA ITEM: UV Lights WWTP

ITEM TYPE: Presentation

PURPOSE OF ITEM: Discussion, Motion

PRESENTER: Josh Irby

PHONE: (804) 633-6212 Town Hall

BACKGROUND / SUMMARY: Current UV Light System at WWTP is obsolete. It is not functioning per manufacture's specifications nor per the WWTP operation and maintenance manual. DEQ has mentioned this issue in past inspections of the WWTP. Since funding for PER was not approved, we are breaking it apart and seeking other sources of funding for each section.

Quote is \$77,935 for Trojan System

Quote is \$101,000 for Wedeco System

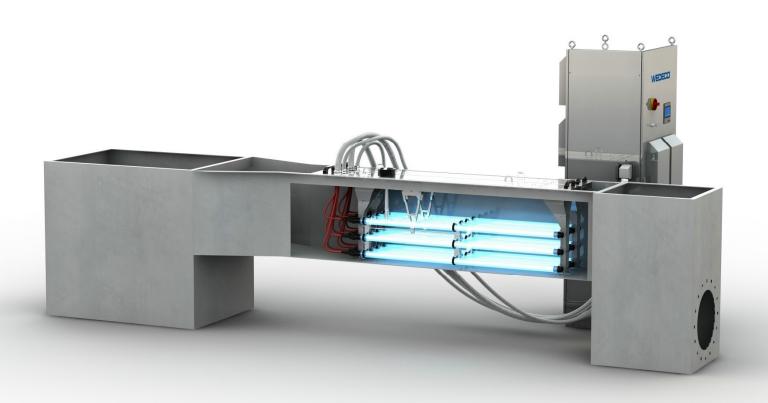
ATTACHMENTS: Quote for new UV Light System for Trojan System and for Wedeco System

REQUESTED ACTION: Discussion, motion to approve funding using ARPA funds



Budget Proposal

Bowling Green, VA



Prepared for:

Town of Bowling Green Josh Irby

February 24, 2023



Xylem Water Solutions USA, Inc. 4828 Parkway Plaza Blvd Suite 200 Charlotte, NC 28217

February 24, 2023

Town of Bowling Green Josh Irby <Customer Address>

Project Name: Bowling Green, VA **Project Number:** J23021156674

Revision Number: 0

Mr. Irby:

We are pleased to submit the following proposal for the Bowling Green, VA UV opportunity based on the information provided within your inquiry.

The TAK Smart system is an open channel process which provides many benefits that improve the performance of the system and increase the lifespan of the equipment. We would like to highlight a few key items with our proposal provided:

- <u>Industry Leading Technology</u> Our system includes our latest low-pressure, highintensity ECORAY lamps that have a guaranteed life of 14,000 hours and are more efficient. These lamps are extremely robust and easy to remove and replace.
- <u>True "intensity based" dose pacing control</u> WEDECO is unique in the marketplace by taking into account real-time sensor readings of UV intensity, as a function of lamp output, aging and sleeve fouling. This is combined with real-time UV transmittance data to offer true dose pacing for all effluent conditions.
- <u>Even Flow Distribution</u> The system is equipped with a hydraulic baffle plate upstream of each channel that is used to promote even flow distribution throughout the channel, which improves disinfection by creating equal flow paths and eliminating dead zones.
- <u>Automatic Wiping System</u> Pneumatically driven automatic wiping system that prevents fouling of the quartz sleeve with very easy replacement of wipers.
- <u>Remotely Located Ballast Enclosures</u> WEDECO's ballasts are located in a separate enclosure which allows for easy accessibility to electronics, and eliminates the risk of flooding any electronics.
- <u>TotalCare</u> WEDECO's established and proven TotalCare Program provides our customers with proactive services all designed to minimize the cost of ownership to operate and maintain a UV system. TotalCare services can provide our customers with system health checks, efficiency audits, training and preventative maintenance contracts.



| Please refer to our local representative Kyle Williams of Geiger Pump, (804) 310-0920 or us if yo | u |
|---|---|
| have any questions. We look forward to working with you on this exciting project. | |

Sincerely,

Eric Peterson Territory Manager (704) 314-8688 Bill Mattfeld Senior Application Engineer



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1 Xylem Overview

Xylem is a leading global water technology provider, enabling customers to transport, treat, test and efficiently use water in public utility, residential and commercial building services, industrial and agricultural settings. The company does business in more than 150 countries through a number of market-leading product brands, and its people bring broad applications expertise with a strong focus on finding local solutions to the world's most challenging water and wastewater problems.



Xylem's treatment business offers a portfolio of products and systems designed to effectively meet the demands and challenges of treating water and wastewater. From smarter aeration to advanced filtration to chemical-free disinfection, Xylem leverages its well-known Treatment brands, Flygt, Leopold, Sanitaire, and Wedeco, to offer hundreds of solutions backed by a comprehensive, integrated portfolio of services designed to ensure we can meet our customers' needs in a number of different industries including municipal water and wastewater, aquaculture, biogas and agriculture, food and beverages, pharmaceuticals, and mining.

Our scientists and engineers utilize their deep applications expertise and continually listen and learn from our customers' situations to create solutions that not only use less energy and reduce life-cycle costs, but also promote the smarter use of water.



Wedeco has accepted the challenge of the 21st century. With the Wedeco brand for UV Disinfection, ozone oxidation & AOP solutions, we own the advanced technologies for chemical-free and environmentally friendly treatment of drinking water, wastewater and process water as well as further industrial treatment processes. We constantly invest

a large portion of our energy in the development of high-tech components, systems and equipment, as well as in the study of new areas of application for UV, ozone & AOP. In doing so, we have always given special attention to the increase in energy efficiency of our Products equipped with our unique UV lamps and ozone electrodes.





The special characteristics of the Wedeco Ecoray UV lamp are its special doping and the unique long-life coating. Because of these features, a constantly high UV light yield is achieved with a substantially extended lamp service life at the same time. In addition, by using this technology it is not necessary to apply liquid mercury inside the lamp. Wedeco UV lamps cannot be surpassed in economic efficiency.

In relation to expenditure of energy, the High-Intensity/Low-Pressure Technology provides a light yield three times higher than comparable UV lamps of widely used Medium Pressure Technology. A higher light yield also means a lower heat generation at the same time.

Thanks to this, Wedeco UV lamps become less susceptible to varying water temperatures. Even the formation of deposits on the quartz sleeves as well as lamp aging is considerably lower than with alternative UV lamp technologies in Herford and Essen.



WEDECO Ecoray UV lamp



Xylem's Wedeco ozone systems combine maximum flexibility and reliable operating characteristics for small to large ozone capacities. The ozone generator system and control unit can be combined and supplemented with option sets that allow for various application requirements.

Effizon evo 2G ozone electrodes are the core of our technology and achieve an unmatched level of reliability and energy efficiency. The electrodes are manufactured completely from inert materials, without the need for fuses or coatings, making

them highly resistant to corrosion. This means that the Wedeco ozone generators are practically maintenance free with no need for regular cleaning or replacement of the electrodes.

We rely on consistently high-quality standards in all divisions of the company. Moreover, product quality and manufacturing operations are constantly monitored and optimized in continuous improvement processes. Established quality controls give Xylem and you the security of knowing that Wedeco UV, Ozone & AOP systems will always operate reliably.

For more information please visit us at http://www.xylem.com/treatment/



WEDECO Effizon® evo 2G Ozone electrode



2 General Process Description

2.1 DESIGN

Design Flow Rates

Peak Design Flow
 0.75 MGD

Total Suspended Solids (Maximum)
 10 mg/L

• Iron Content (Maximum) 0.3 mg/L

Manganese Content (Maximum)
 0.05 mg/L

Hardness (Maximum)
 400 mg/L as CaCO₃

Particle Size (Maximum)
 30 μm

Allowable Effluent Temperature Range
 41-86°F

• UV Transmittance at 253.7 nm 65%, minimum

• Effluent Disinfection Standard

E. Coli (30 day geometric mean)
 126 E. Coli/100 mL

UV Dose

 Minimum Design UV Dose (based on IUVA/UVDGM (T1) bioassay)

 Equivalent Design UV Dose (based on calculated PSS dose)

2.2 PROCESS DESCRIPTION

The proposed UV disinfection system is based upon a properly functioning activated sludge process producing a tertiary effluent meeting the above conditions.



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3 Technical Description

| CONFIGURATION: | TAK Smart 2-2x2i1 HF | | |
|---------------------------------|----------------------|------------------------|--|
| DESCRIPTION | UNITS | VALUE | |
| Total Number of lamps | | 16 | |
| Number of channels | | 1 | |
| Number of banks per channel | | 2 (1 duty / 1 standby) | |
| Number of modules per bank | | 2 | |
| Number of lamps per module | | 4 | |
| CHANNEL DIMENSIONS: | Inches | | |
| Width along UV banks | | 18.5 | |
| Width along weir | | As shown in drawing | |
| Design water depth @ influent | | 9.1 | |
| Overall channel height & length | | As shown in drawing | |
| HEADLOSS (at peak flow): | Inches | | |
| Across baffle plate | | 2.0 | |
| Across UV system | | 1.6 | |
| Across level control | | 1.0 | |
| Allowable freefall | | 4.0 | |
| Total Headloss | | 8.6 | |
| POWER CONSUMPTION: | kW | | |
| Total Connected System Power | | 9.85 | |



4 Price & Scope of Supply

4.1 WEDECO SCOPE OF SUPPLY

- All required UV modules fully equipped with lamps and quartz sleeves
- Supports to install modules in concrete channel
- 14.8 ft (4.5 m) fully assembled quick disconnect power cabling from modules to ballast cabinet
- Electrical Control 48 housing the electrical equipment: Stainless Steel Type 4X w/AC (<122 deg F)

WEDECO EcoTouch Touchscreen HMI

- Power supply requirements: 480 V, 3 phase, 4 wire + ground (wye)
- Automatic wiping system including compressed air supply
- Labeling of components
- Inlet baffle plate
- Fixed finger weir
- Davit crane with module lifting bracket
- Module maintenance stand
- Three (3) operating and maintenance manuals in English language
- Factory testing of all parts and equipment prior to shipment
- Packaging of UV equipment
- Recommended manufacturer's field services on site [1 trip / 3 days]

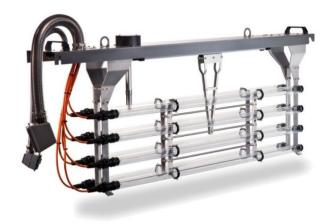
4.2 BUDGET PRICE

| TAK Smart Standard Equipment | | |
|------------------------------|-----------|--|
| Total | \$101,000 | |



5 Commercial Terms & Conditions

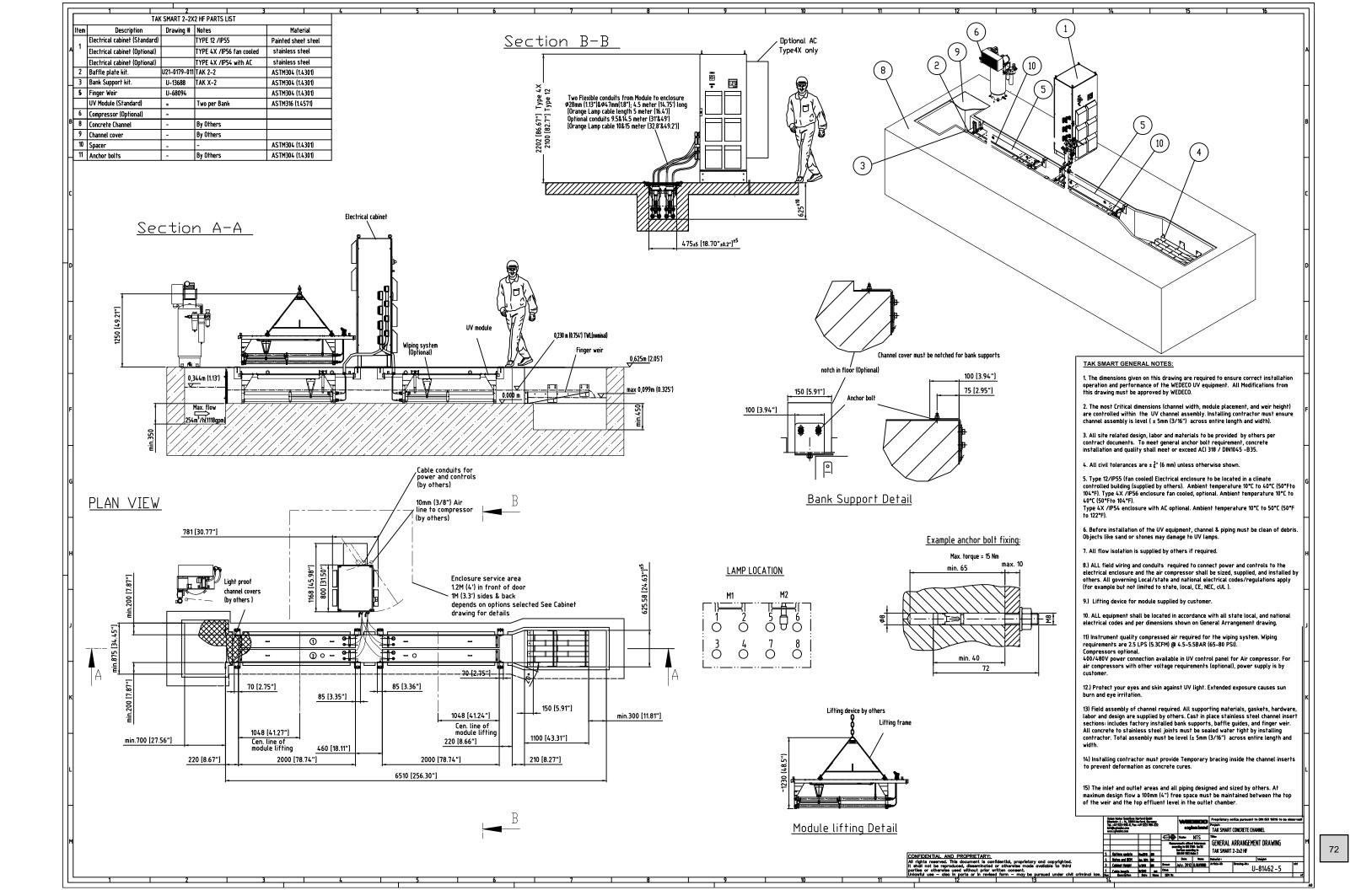
| Commercial Details | | | | |
|--------------------|--|--|--|--|
| Submittal time: | 8-10 weeks after approved purchase order | | | |
| Delivery time: | 18-22 weeks after approved submittals | | | |
| Terms of Delivery: | Incoterms 2020 DAP destination. Title and risk of loss will transfer to buyer upon delivery. Offloading and arrangement of the equipment is not included. | | | |
| | This proposal is based upon WEDECO's General Terms of Business. Price is based upon the following payment terms (net 30 days): | | | |
| Terms of Payment: | 10% net 30 days upon initial submittal of mechanical/electrical drawings for approval 80% net 30 days from the date of the respective shipments of the product 5% installation of the Xylem equipment, NTE 150 days after shipment (whichever comes first) 5% start-up / training on the Xylem equipment, NTE 180 days after shipment (whichever comes first) | | | |
| | Lamp Warranty: Guaranteed 14,000 hours of operation, prorated after 9,000 hours. | | | |
| Warranties: | System Warranty: 18 months from date of delivery or 12 months from date of substantial completion of UV equipment whichever comes first. | | | |
| Pricing Validity: | The proposed budgetary price within this document is valid for Forty-Five (45) days from date of submission. | | | |





6 Attachments

6.1 BROCHURES / DRAWINGS / OTHERS





UV3000™B PROPOSAL

March 3, 2023

Bowling Green WWTP 219 Anderson Avenue Bowling Green, VA 22427

Attention: Mr. Josh Irby

Reference: Bowling Green Upgrade, Virginia

Quote No: 237162

In response to your request, we are pleased to provide the following **Trojan System UV3000TMB** proposal for the **Bowling Green Upgrade** project. Since Trojan introduced the open channel approach to disinfection in 1982, many municipalities have selected ultraviolet as the preferred method pathogen destruction at their facilities.

The **Trojan System UV3000[™]B** utilizes low pressure low intensity lamp technology. All of Trojan's UV systems are modular in design, with each design specific to the effluent criteria. The lamps are oriented in a horizontal configuration parallel to the flow.

Please review carefully our design criteria for peak flow rate, total suspended solids, disinfection limit, and UV transmittance to ensure that the criteria used match actual project parameters. When detailed project design commences, please contact our office for a review of all design parameters, including dimensions and equipment requirements. In addition, Trojan is able to provide analytical services to quantify effluent quality and confirm design criteria as required.

Trojan's price for the attached design is **\$77,935.00**. This quoted price includes the equipment as described, freight to site and start-up by qualified personnel. This quote **excludes** any taxes that may be applicable. The above price information is valid for 90 days from this day.

Please call our representative, Steve Childers of Heyward Incorporated at 804-543-5971, if you have any questions or would like additional information. Thank you for the opportunity to quote the **Trojan System UV3000TMB** on this project.

With best regards, **Trojan Technologies**

Fiona Crawford

Fiona Crawford Municipal Applications



DESIGN CRITERIA

Current Peak Design Flow: 0.75 MGD
Hydraulic Pass: 1.06 MGD
UV Transmission: 65%, minimum

Total Suspended Solids: **10 mg/l** (30 Day Average; grab samples)

Max Average Particle Size: 30 microns

Disinfection Limit: 200 Fecal Coliforms per 100 ml, based on a 30 day Geometric Mean of

consecutive daily grab samples

Design Dose: 30 mJ/cm² Bioassay Validated

DESIGN SUMMARY

Based on the above design criteria, the Trojan System UV3000TMB proposed consists of:

Number of Channels: 1
Total Number of Banks: 2

Number of Modules per Bank: 4 (existing support racks to be re-used)

Number of Lamps per Module: 4
Total Number of Lamps: 32
Number of Power Distribution Centers: 2
Number of System Control Centers: 1

Type of System Control Centers:
Number of Level Controllers:
Type of Level Controller:
Type of Level Controller:
Cleaning System:

Touch Smart Controller
0 – Existing to be re-used
ALC (weighted Gate)
Cleaning Rack

EFFLUENT CHANNEL DIMENSIONS

L = Minimum length required for flow equalization: ~ 29 ft (existing)
 W = Channel width based on number of UV modules: 12 in (existing)
 D = Maximum depth required for UV Modules access: 54 in (existing)

Dimensions are given for reference only. Consult Trojan Technologies for overall system detailed dimensions.

ELECTRICAL REQUIREMENTS

- **1.** The UV System Control Center requires an electrical service of (1) One TouchSmart Controller 120 VAC, 1 phase, 2 wire (plus ground), 1.5 Amps power supply.
- 2. Each Power Distribution Center requires an electrical service of one (1) 120 Volts, Single Phase phase, 2 Wire + GND wires (plus ground), 1.5 kVA, 12.7 Amps..

NOTES

- 1. UV Disinfection Equipment specification is available upon request.
- 2. If there are site-specific hydraulic constrains that must be applied, please consult the manufacturer's representative to ensure compatibility with the proposed system.
- Standard spare parts and safety equipment are included with this proposal.
- 4. The weighted gate (automatic level controller) is not designed to handle periods of very low or no flow.
- 5. Electrical disconnects required as per local state code are not included in this proposal.
- Trojan Technologies Inc. warrantees all components of the system (excluding UV lamps) against faulty
 workmanship and materials for a period of 12 months from date of start-up or 18 months after shipment, whichever
 occurs first.
- **7.** Payment Terms: 10% after approved submittal, 85% upon delivery of equipment to site, 5% after equipment acceptance.



AGENDA ITEM: Appointment of Interim Town Treasurer

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Allyson Finchum, Town Manager

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Appointment of Interim Town Treasurer

ATTACHMENTS:

REQUESTED ACTION:

Approve/Deny



AGENDA ITEM: Approval to Set-Up Joint Planning/Town Council Worksession for Future

Land Use

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Allyson Finchum, Town Manager

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Joint Planning/Town Council Worksession for Future Land Use

ATTACHMENTS:

REQUESTED ACTION:

Approve/Deny Request



AGENDA ITEM: Provision of Funds by Town Council for Port-A-John in Lieu of Farmers

Paying Fees for Participation in Farmers Market

ITEM TYPE: Presentation

PURPOSE OF ITEM: Information Only

PRESENTER: Allyson Finchum, Town Manager

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Provision of Funds by Town Council for Port-A-John in Lieu of Farmers Paying Fees for Participation in Farmers Market

ATTACHMENTS:

REQUESTED ACTION: