

TOWN OF BOWLING GREEN TOWN COUNCIL MEETING

AGENDA

Thursday, September 03, 2020 7:00 PM

CALL TO ORDER AND QUORUM ESTABLISHED:

PUBLIC HEARINGS:

- 1. ZP-2020-020 Application for Special Use in B-1 Zoning District
- Final Authorization for Issuance of Revenue Bond

DELEGATIONS:

3. Fran Bradley and Sean Brushett – Atlantic Broadband

PUBLIC COMMENTS:

STAFF REPORTS & PRESENTATIONS:

- 4. BGPD Council Monthly Report for AUGUST 2020
- 5. Economic Dev. & Events Coordinator Council Monthly Report for AUG 2020
- 6. Town Clerk/Treasurer Acting Town Manager Public Works and Utilities Monthly Report to Council August 2020

CONSENT AGENDA:

- 7. August 2020 Bills
- 8. R-2020-004 VDOT Smart Scale Resolution
- 9. R-2020-006 VDOT Open Cut Permit Land Use Resolution
- 10. R-2020-007 Resolution of Governing Body

UNFINISHED BUSINESS:

- 11. Consideration of EDA Appointment
- 12. Town Manager Recruitment
- 13. Community Garden

NEW BUSINESS:

14. Request for Site Plan Waiver

REPORT OF COUNCIL COMMITTEES/MEMBER COMMENTS:

INFORMATIONAL ITEMS:

15. Invitation for Public Comment on Proposed Future Use Map

CLOSED SESSION:

Motion to enter into Closed Meeting pursuant to VA. Code § 2.2-3711(a)(8) for consultation with legal counsel regarding the requirements of VA Code §§ 18.2-308.016 & 59.1-148.3.

16. Memo from Town Attorney

RECONVENE IN OPEN SESSION

ADJOURNMENT



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: ZP-2020-020 – Application for Special Use in B-1 Zoning District

ITEM TYPE: Public Hearing - Duly Advertised

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Melissa Lewis, towntreasurer@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Application has been made by WH Holdings, LLC for a Special Use Permit to operate an HVAC/construction business at 133 Courthouse Lane.

The Planning Commission Public Hearing was held on 8/17/2020. One public comment was received in favor of approval of the Special Use Permit. The Planning Commission unanimously voted to forward a recommendation of approval to Town Council.

As of the time this report was created, one public comment was received. The following is to be entered into public record:

Charles Cushing, 115 Davis Court – Is in support of approval of the proposed Special Use Permit at 133 Courthouse Lane.

ATTACHMENTS:

Public Hearing ad to run 8/20 an 8/27

ZP-2020-020

REQUESTED ACTION:

Take action on ZP-2020-020

The Bowling Green Town Council will conduct a public hearing on Thursday September 3, 2020 at 7:00 PM in the Bowling Green Town Hall, 117 Butler Street. The purpose of the hearing is for the Town Council to receive public comment on and consider ZP- 2020-020 – WH Holdings LLC - Application for Special Use Permit to allow for operation of a business conducting commercial service and light industrial activities in the B-1 Business Zoning District. The purpose of this Special Use Permit is to allow WH Holdings, LLC to conduct commercial HVAC project management and associated daily activities with occasional welding and fabrication at 133 Courthouse Lane. All those wishing to comment on these matters can come to the hearing and be heard. The Town Council will consider the matter and take action following the public hearing.

The complete application is available for review at the Town of Bowling Green Business Office, 117 Butler Street, during normal business hours and posted on the Town's website at https://www.townofbowlinggreen.com. Any person requiring assistance in order to participate in the public hearing is asked to contact the office staff by calling (804)633-6212 in advance so appropriate arrangements can be made.

For questions or concerns please contact the Town of Bowling Green Business Office Monday through Friday, 9 a.m. – 5 p.m. at (804) 633-6212.

Melissa Lewis Zoning Administrator

ZP - 2020 - 0020

This permit shall be posted in a conspicuous place

WH Holdings II C

Existing Structures (number and type)

<u>Owner</u>

PREVIOUS EDITIONS OF THE

FORM ARE OBSOLETE

FORM REVISED: 28 April 2008



540-940-4077

Town of Bowling Green Zoning Permit Application

Application is hereby made for a Zoning Permit, and Certificate of Zoning Compliance, in accordance with the description and for the purpose hereinafter set forth. This application is made subject to all local and state laws and ordinances, which are hereby agreed to by the undersigned, and which shall be deemed a condition entering into the exercise of this permit.

| | 771.776.4.1.96, === | 010 010 1011 |
|----------------------|---|---------------------------|
| | Name | Daytime Telephone Number |
| | 329 A Wallace Lane, Fredericksburg, Va 2240 Mailing Address | 8 |
| Applicant/Builder | Arco Construction, Inc. | 540-710-6944 |
| | Name | Daytime Telephone Number |
| Same as owner | 329 A Wallace Lane, Fredericksburg, Va 2240 Mailing Address | 8 |
| | | |
| Property Information | 43A2-8-3, 43A2-9-C 743A2-8-25_ | B1 Existing Use/Zoning |
| | 133 Courthouse Lane, Bowling Green, Virginia | a |
| | Address/Location (use street names) | |

1, Main Office and shop, 2 wooden storage buildings, 1 cinder block structure

ADJACENT PROPERTY OWNERS

The following are all of the individuals, firms, or corporations owning property adjacent to both sides and rear, and the property in front of (across the street from) the property for which a Special Use Permit is requested. All adjacent property owner information is required to be accurate and complete before the application can be accepted.

| NAME | STREET ADDRESS |
|--|-------------------------|
| 1) Edilly C Taylor | O Courthouse lane |
| Mailing Address: P.O. Box 169 Bowling Green | Va 22427 |
| 21 Trynes Marris Te | 125 Travis St |
| Mailing Address: 125 Travis St Bowling | · |
| 3) Susie Hicks Mailing Address: Po Box 225 Bowling Green | 127 Travis St Lot 13 |
| A- | |
| 4) Susie Hicks | 127 Travis St Cot IU |
| Mailing Address: P.O. Box 225 Bon ling Green | 1, Va 22421 |
| 5) BG VFD | 130 Courthouse lane |
| Mailing Address: 130 Courthouse lake Bonl | ing Green, VA 22427 |
| 6) Bowling Green Town Hall | 117 Butlerst |
| Mailing Address: | Bowling Green, VA 22427 |
| 7) Mailing Address: | |
| | |
| 8) Mailing Address: | |
| 0) | |
| 9) Mailing Address: | |
| 10) | |
| 10) Mailing Address: | |
| 11) | |
| 11)Mailing Address: | |
| | |
| 12) Mailing Address: | |
| manning Additions | |
| 13) | |
| Mailing Address: | |
| 14) | |
| Mailing Address: | |
| 15) | |
| Mailing Address: | |

| Type of Permit | | | |
|---|---|---|--|
| Please check appropriate box(s) Residen | tial XX | Commercial | |
| Single Family | | Alteration | |
| Multi-Family No. of units | | Reroof | |
| Addition Specify | | Remodeling | |
| Accessory Building Less Than 100 Feet Specify | | Accessory Building More Than 100 Feet Specify | |
| Commercial/Industrial Structure | | Verification of Non-Conformin | g Use |
| Sign Permit 30 FT or Less Specify | | Sign Permit More Than 30 FT Specify | |
| Zoning Certification Letter | | Modification/Variance Specify | |
| X Special Use Permit (<i>Property Owner Notifit</i> Specify Welding Operation in B-1 Zoning Other Specify | ng | Administrative Appeal Specify | |
| Water and Sewer | | | |
| What is your water supply source? Municipal Private | | our sewage disposal source? Municipal | Septic Tank |
| Certif | ication by Owne | r/Applicant | 4.0.4. |
| I certify that I have the authority to make the foregoin drawings, and that all construction will conform with a zoning, health and building. Failure to do so will autofor signs) must be submitted with this application, that that a separate application must be made for water a commencing work. I agree to repair any damages to inspection deposit and notify the Zoning Administrate Certificate of Zoning Compliance. Failure to do so mobiligation to comply with all Town requirements. Laichanged in use, only after the Certificate of Zoning Compliance. | an applicable state, county, omatically render this permit at construction requires a but sever connections, and the sidewalks, streets, and util or within ten (10) days of conary result in the forfeiture of and may be used or occupied compliance is issued. | and town laws, ordinarious, and town away, ordinarious it invalid. I understand that two copiuilding permit Issued by the Caroline at all contractors must register with lities caused during this construction impletion of the work for an inspectifithe inspection deposit which in no d, and buildings structurally altered | les of a plot plan (or a plan e County Building Official, the Town prior to n. I agree to pay an on and issuance of way relieves me of any or erected may be used or |
| 7-15-2020 | Audrey J Has | wkins Anthony R | Wages |
| Date | Cititotii ippiiodiit Cignatare | | |

| ** FOR TOWN USE ONLY ** | | | | | | | | | | |
|---|-----------------------------------|---|-------------|--------------|-----------------|--|--|--|--|--|
| Refer to Planning Commission | | Yes | | | No | | | | | |
| Recommend Approval | | Recommend Disapprova | Date | | | | | | | |
| Refer to Town Council Approved | | Yes Disapproved | Date | | No | | | | | |
| Refer to Director of Public Works Recommend Approval | | Yes Recommend Disapprova | ıl Date | | No | | | | | |
| Zoning Administrator Approved with Conditions | s (See Attach | Approved | Fee Paid \$ | | Disapproved | | | | | |
| Zoning Administrator Signature |) | | Date | | | | | | | |
| CERTIFICATE OF ZONING COMPLIANCE The building, its proposed use, or the use of the land, as described in the above application and permit complies with the provisions of Chapter 126 (Zoning) of the Code of the Town of Bowling Green and any applicable conditions. | | | | | | | | | | |
| Zoning Administrator Signature | • | | Date | | | | | | | |
| | | REMINDER!! | | | | | | | | |
| Issuance of this permit does not mean of possibly (depending on the scope of the Department of Environmental Quality (Densure all permits are obtained before the | e work) Virgin DEQ). It is the | ia Department of Transportate responsibility of the owner/a | | ule Health L | epartificiti of | | | | | |

Caroline County, Virginia

Legend

County Boundary Parcels

Roads (12,000)

Interstate

State Highway Primary US Highway Primary

Roads - Back (12,000) Null

Secondary - 0

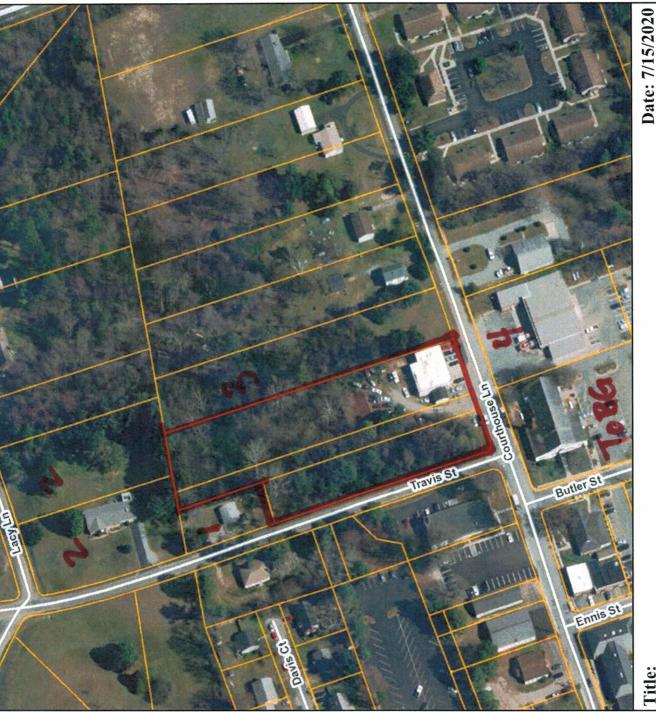
Secondary

Interstate

US Highway Primary State Highway Primary

Secondary Secondary - 0

Null Road Labels



Map printed from Caroline http://caroline.mapsdirect.net/ Feet

Title:

150 100 20

DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Caroline County is not responsible for its accuracy or how current it may be.



329A Wallace Ln.
Fredericksburg, Va. 22408
Virginia Class A General Contractors License, Master HVAC and Master Gas License

540-710-6944

To: Town of Bowling Green

Date: 7-15-2020

RE: Use of Premises at 133 court house road Bowling Green, Va

To Whom It May Concern:

Arco Construction, Inc. if approved, will occupy the above addressed building. We will be performing Commercial HVAC project management, Estimation, daily company management as required. There operations will mainly take place in the office areas and main lobby.

We are a Commercial construction firm installing HVAC, and various piping systems on locations in central, Northern Virginia as well as Metro Washington DC area. These services are provided at the Job Site location.

On very limited occasions (in 2019 we were fabricating for only 2 ½" weeks) we will pre-fabricate piping to size then transport to the jobsite for installation.

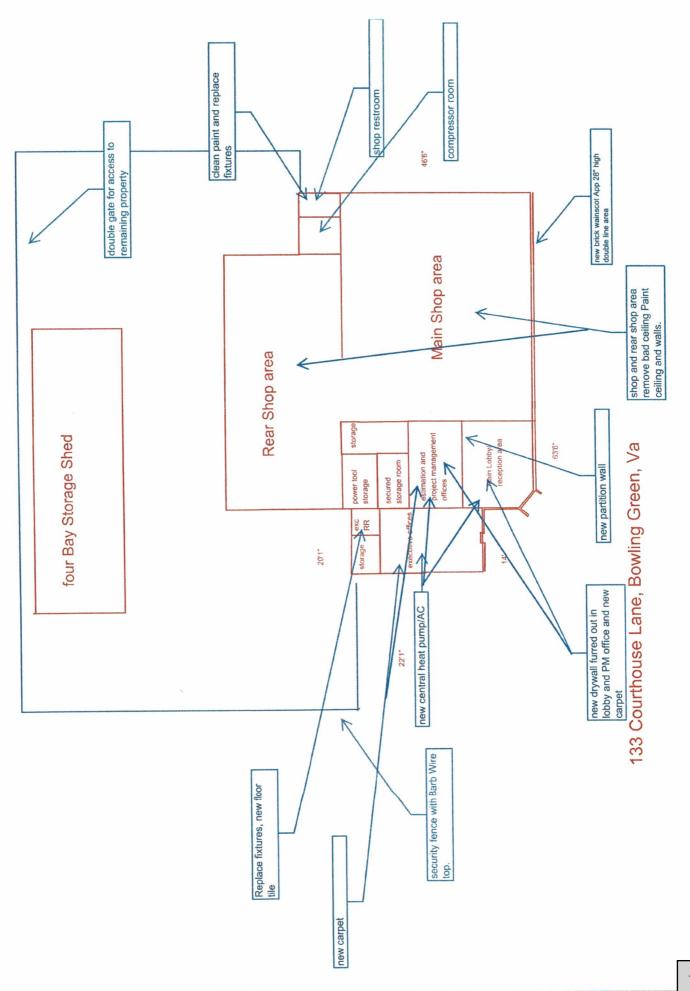
It is our intention to use the shop and rear shed to store and maintain our equipment as well as material storage sand occasionally pre-fabricate pipe spools. Our Vehicles will be coming into the gated area to pick up the material and construction equipment to take to the job sites.

Sincerely,

Joe Hawkins

VP

Arco Construction, Inc.





TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Final Authorization for Issuance of Revenue Bond

ITEM TYPE: Public Hearing - Duly Advertised

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Reese Peck, townmanager@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

At the June 4, 2020 Town Council meeting a Bond Public Hearing was held for the issuance of a \$5,693,000 Revenue Anticipation Bond to Finance the Water System Upgrade Project. While working to prepare for closing, the Bond Attorney found an omission in the Public Notice that ran prior to the June Public Hearing.

The corrected Notice was run in the in the Free-Lance Star on 8/21 and 8/28. The attached Resolution is supplemental to the Resolution adopted at the August 6, 2020 Town Council meeting.

ATTACHMENTS:

Public Hearing Notice (8/21 and 8/28)

R-2020-005

REQUESTED ACTION:

Adopt R-2020-005 - Resolution giving final authorization for the issuance of bonds in an aggregate amount not to exceed \$5,693,000.

NOTICE OF PUBLIC HEARINGS ON PROPOSED BOND ISSUE BY THE TOWN OF BOWLING GREEN, VIRGINIA AND AN AMENDMENT TO THE TOWN'S BUDGET

The Council of the Town of Bowling Green, Virginia (the "Council") will hold a public hearing on the proposed issuance of bonds by the Town of Bowling Green. The estimated maximum amount of the bonds is \$5,693,000. The proposed use of the bond proceeds is to finance costs of capital improvements to the Town's water system. The public hearing, which may be continued or adjourned and at which persons may appear and present their views on the proposed bond issuance and budget amendment, will be held at **7 p.m.** on **September 3**, **2020**, or as soon after that time as the matter may be heard, before the Council in the Town Hall, located at 117 Butler Street Bowling Green, Virginia.

[Publish on August 21 and 28, 2020]

[TO BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS IN A NEWSPAPER PUBLISHED OR HAVING GENERAL CIRCULATION IN THE JURISDICTION. THE HEARING MUST BE HELD NOT LESS THAN 6 NOR MORE THAN 21 DAYS AFTER THE DATE THE SECOND NOTICE APPEARS IN THE NEWSPAPER.]

RESOLUTION GIVING FINAL AUTHORIZATION FOR THE ISSUANCE OF BONDS IN AN AGGREGATE AMOUNT NOT TO EXCEED \$5,693,000 OF THE TOWN OF BOWLING GREEN AND A NOTE IN ANTICIPATION OF THE BONDS, AND PROVIDING FOR THE FORM, DETAILS AND PAYMENT OF THE NOTE, AND AUTHORIZING CERTAIN RELATED DOCUMENTS AND ACTIONS

On August 6, 2020, the Council of the Town of Bowling Green (the "Council") adopted a resolution entitled "RESOLUTION AUTHORIZING THE ISSUANCE OF BONDS IN AN AGGREGATE AMOUNT NOT TO EXCEED \$5,693,000 OF THE TOWN OF BOWLING GREEN AND A NOTE IN ANTICIPATION OF THE BONDS, AND PROVIDING FOR THE FORM, DETAILS AND PAYMENT OF THE NOTE, AND AUTHORIZING CERTAIN RELATED DOCUMENTS AND ACTIONS" (the "Authorizing Resolution").

Section 15.2-2606 of the Public Finance Act of 1991 requires the governing body of a locality to hold a duly noticed public hearing on the proposed issuance of obligations before final authorization of the issuance of any obligations of the locality for the payment of money.

The Authorizing Resolution was adopted after the Council had held a public hearing on the proposed bond issue on June 4, 2020; however, the notice of that public hearing omitted the proposed use of the proceeds of the bonds, information required by the Public Finance Act of 1991.

On September 3, 2020, the Council held a duly noticed public hearing on the proposed issuance of the bonds and bond anticipation note authorized by the Authorizing Resolution, in accordance with Section 15.2-2606 of the Public Finance Act of 1991.

BE IT RESOLVED BY THE COUNCIL OF THE TOWN OF HILLSVILLE:

- 1. The foregoing recitals are made a part of this resolution.
- 2. The Council confirms and readopts the Authorizing Resolution and gives final authorization for the issuance of the bonds and bond anticipation note in accordance with the terms of the Authorizing Resolution.
 - 3. This resolution shall take effect immediately upon its adoption.
- 4. The Clerk is authorized and directed to see to the prompt filing of a certified copy of this resolution with the Circuit Court of Caroline County, Virginia, pursuant to Section 15.2-2607 of the Public Finance Act of 1991.

* * * * * * * * * *

The Clerk of the Town of Bowling Green, Virginia, certifies that:

- (a) the foregoing is a true, complete and correct copy of a resolution adopted by the Council of the Town at a meeting held on September 3, 2020;
- (b) the meeting was a duly called, noticed and held regular meeting;
- (c) during the consideration of the foregoing resolution, a quorum was present; and
- (d) the attendance and the name of each member of the Council voting on the adoption of the foregoing resolution and his vote were recorded at the meeting as follows:

| <u>Member</u> | Attendance | <u>Vote</u> |
|-----------------------------|------------|-------------|
| Jason E. Satterwhite, Mayor | | |
| Valerie Coyle | | |
| Jean Davis | | |
| Mark Gaines | | |
| Tammie Gaines | | |
| Deborah Howard | | |
| Glenn McDearmon | | |
| Otis Wright | | |

Clerk of the Town of Bowling Green, Virginia



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Fran Bradley and Sean Brushett – Atlantic Broadband

ITEM TYPE: Presentation

PURPOSE OF ITEM: Information Only

PRESENTER: Jason Satterwhite, Mayor

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Representatives form Atlantic Broadband will discuss high speed internet and connectivity issues.

ATTACHMENTS:

REQUESTED ACTION:



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING MONTHLY REPORT / PROJECT UPDATE

AGENDA ITEM: BGPD Council Monthly Report for AUGUST 2020

DATE: 8/28/20

PREPARED BY: Justin Cecil

MONTHLY REPORT / PROJECT UPDATE:

Statistics:

- Calls for service
- 21 Virginia Uniform Summonses
- 40+ Park, walk and talk
- Business checks
- Assist other agencies (i.e. CCSO, Fire & Rescue)
- Several funeral escorts

Police Chief's Report:

- Continuing to work with VSP for scheduling DOT inspections for commercial vehicles; August scheduling confirmed and executed; Dates may vary from month-to-month.
- Determining patrol and record keeping needs for the department.
- Received Caroline County Sheriff's Office (CCSO) department manual for review.
- Attending Music on the Green events for August.

ATTACHMENTS:

NONE

HEADS UP ITEMS:

 As a result of Lt. Jett's retirement, a part-time Officer has been vetted by a background check and hired to fulfill basic patrol needs.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING MONTHLY REPORT / PROJECT UPDATE

AGENDA ITEM: Economic Dev. & Events Coordinator Council Monthly Report for AUG 2020

DATE: 08/28/20

PREPARED BY: Jo-Elsa Jordan

MONTHLY REPORT / PROJECT UPDATE:

Economic Development:

- CARES Act Funding:
 - ➤ Attend Zoom meeting with Caroline County administrators to discuss CARES Act Funding on 8/3/20.
 - ➤ Meeting with Melissa Lewis on 8/5/20 to discuss CARES Act and determine ways to expend funds to Bowling Green businesses.
 - ➤ Email Bowling Green businesses to gauge interest in COVID mitigation through HVAC systems.
- Coordinate with representatives for Bowling Green Estates to attend the 8/24 EDA meeting.
- Attend meeting with Bowman Consulting and Bowling Green Estates on 8/11 to discuss proposed project.
- VDOT Smart Scale Application:
 - Review training videos on Smart Scale application portal and website.
 - Work with George Washington Regional Commission to complete the Small Area Plan for improvements to be included in the VDOT Smart Scale application.
 - Work with VDOT Location and Design Department to complete cost estimates.
 - Work with Caroline County Planning Director on application process.
 - Complete and submit full application on 8/17/20.
 - Create Resolution No. 2020-004 to be adopted by Town Council, as a requirement for the application.
- GO Virginia grant research:
 - Meet with Virginia Main Street (Fredericksburg), Fredericksburg Economic Development Director, GWRC and GO Virginia to discuss potential for regional grant and collaborate to develop an online survey to determine interest/needs.
 - Distribute online survey through Survey Monkey via email to Bowling Green businesses.
- Economic Development Authority:
 - Complete and distribute EDA meeting packet for meeting on 8/24/20
 - ➤ Attend 8/24/20 EDA meeting; record and publish meeting minutes.
 - ➤ Distribute development package to prospects for Rt. 301 Commercial Corridor.
 - > Update Town website with current board members' contact information
 - Correspond with Mayor Satterwhite for appointment of new board member.
 - Email new board member prospect to gauge interest and inform prospect of the appointment process.

Planning Commission:

• Distribute and publish meeting minutes from July meeting.

- Meet with PC Chair and Melissa Lewis to discuss pertinent points discussed at the August PC meeting; Outline informational points pertaining to the Future Use Map to be included in a mailing to Bowling Green residents; Discuss meeting format for 9/21/20 PC meeting.
- Create invitation/informational piece to be sent by direct mail.

Music on the Green:

- Send email invoice to Town Business Office for issuance of performers' check.
- Monitor weather forecast
- Facebook promotion
- Reschedule performance by "REUNION" to take place on Friday, 9/18/20; Update Facebook event and Town website to reflect rain date.
- Enter work order into iWorgs for Special Event Set-up through the Public Works Department.
- Secure new event sponsor; coordinate with graphics company for design and printing of sponsorship banner.
- Purchase landscape lighting online.
- Coordinate with Local Services for port-o-pottie unit to be delivered.
- Event execution:
 - Create set-break notes for the band, thanking sponsors, promoting local restaurants and encouraging social distancing.
 - Meet with band to remit payment and go over set-break notes.
 - Install landscape lighting; collect after show concludes.
 - ➤ Place liners in trash cans and place trash cans in proper locations on the lawn; stack trash can at the end of the event and take trash to 109 Courthouse Lane.
 - Give "Welcome" remarks at the beginning of the show.

Fall Clean Sweep:

- Follow up with Rappahannock Goodwill for coordination purposes; Goodwill is unable to provide pick-up/donation services due to COVID-19.
- Contact Salvation Army and Habitat for Humanity for potential pick-up services; Both confirmed that they are not able to participate.
- Update Town Council via email.

Community Relations:

- Regular social media posts.
- Update Town website with exercise class schedule (Yoga)
- Community Heart & Soul:
 - Attend Phase II training on 8/26; Provide/set-up projector for meeting
- BGVA Community Alliance:
 - Attend virtual Zoom meeting on 8/19/20
 - Record and distribute meeting minutes
- The Painted Horse
 - ➤ Assist in promoting silent auction and "Meet the Artist" event on 8/21/20
 - Coordinate with local charities benefiting from the event for cross-promotion

Farmers Market

General Facebook posts.

COVID-19

- Continue monitoring local, regional, state and national events as a guideline for Bowling Green events.
- Researching various state and federal relief funding for small businesses.

Misc:

- Municode training with newly appointed Police Chief
- Monday staff meetings.
- Complete staff report for August meeting packet.





TOWN OF BOWLING GREEN TOWN COUNCIL MEETING MONTHLY REPORT / PROJECT UPDATE

AGENDA ITEM: Town Clerk/Treasurer • Acting Town Manager • Public Works and Utilities

Monthly Report to Council August 2020

DATE: August 31, 2020

PREPARED BY: Melissa Lewis

MONTHLY REPORT / PROJECT UPDATE:

- Updated Town Website. (contacts, news, meeting schedules, forms, documents)
- Prepared GL adjustments in preparation for FY20 year end.
- Prepared reconciliations for FY20 Audit.
- Continued cash reconciliations.
- Performed multiple HR functions to include recruitment of new Utilities Dept. staff and set up of new employee.
- Prepare and troubleshoot meter reading.
- On going correspondence with DEQ to discuss Wastewater operations.
- Correspondence with VDH to discuss Water operations.
- Performed two training with Deputy Clerk/Treasurer and Accounts Clerk
- Continuous monitoring of Town Manager email and phone.
- Continuous monitoring of former Director of Public Works and Utilities email and phone.
- Multiple Personnel Matters
- Archived FY18 and FY19 records
- Negotiated new COVID compliant cleaning contract.
- Process new hires
- Process separated employees

Meetings/Training attended:

- August Town Council Meeting
- Personnel Committee Meeting
- Facilities Committee Meeting
- Planning Commission Meeting
- Meeting to discuss solicitation of public input on Future Use Map
- Weekly Staff meetings
- 3 meeting with businesses to discuss zoning matters
- Meeting with Tetra Tech to follow up with Well Head Protection Grant
- Meeting with USDA Representative to discuss status of various projects and applications.

Attachments:

• iWorQ Report for PW and Utilities

Heads Up:

The Town Manager's Office has been painted and received new carpet.

Work Order Detail Report

8/1/2020 - 8/31/2020

| Work Order # | Work Date | Main Status | Request Type | Work Type | Date Closed | Work Description | Work Address/Loc ation |
|-----------------|-----------|-------------|-----------------|--|-------------|--|------------------------|
| 518 | 8/31/2020 | Closed | Internal | Sewer - Pump Station | 8/31/2020 | Check valve will not close | Roper Dr. |
| 517 | 8/28/2020 | Closed | Internal | Public Works - Special Events Set-Up | 8/29/2020 | Set up Music On the green and take down | 121 North Main St. |
| 516 | 8/27/2020 | Closed | Citizen | Water - Service Disconnect | 8/27/2020 | turn water off Salem Baptist moving out | 144 E Broaddus Ave |
| 515 | 8/27/2020 | Closed | Citizen | Public Works - Garbage | 8/28/2020 | take new trash can and pick up old broken trash can | 350 N Main St |
| 514 | 8/27/2020 | In Progress | Internal | Sewer - Pump Station | | Alternator has gone bad at Bowling Green Meadows Liftstation | Roper Dr. |
| 513 | 8/26/2020 | Closed | Citizen | Public Works - Garbage | 8/27/2020 | take new trash can pick broken trash can | 121 Maury Ave |
| 512 | 8/27/2020 | Closed | Citizen | Sewer - Other | 8/27/2020 | | lot 2 Lafayette Ave |

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| 511 | 8/26/2020 | Closed | Internal | Water - Meter Read | 8/27/2020 | read meters | Anderson Ave, Caroline Manor circle, Heritage Pines Circle, Lee ,Milford, |
|-----|-----------|-------------|----------|------------------------------|-----------|---|---|
| 510 | 8/26/2020 | In Progress | Internal | Water - Detect Water Leak | 8/26/2020 | Water leak near meter | 120 West Broaddus Ave |
| 509 | 8/26/2020 | Closed | Citizen | Public Works - Other | 8/26/2020 | Mark utilities | 105 Hoomes Circle |
| 508 | 8/26/2020 | Closed | Internal | Public Works - Mowing | 8/26/2020 | Mow Cedar Lane warehouse | 109 Cedar Lane |
| 507 | 8/26/2020 | Closed | Internal | Public Works - Mowing | 8/26/2020 | Mow Town Hall | 117 Butler St. |
| 506 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | Mow Lacy Lane liftstation | 102 Lacy Lane |
| 505 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | Mow old Maury well | 209 Maury Ave |
| 504 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | Mow Bowling Green Meadows Park | Dickinson Drive |
| 503 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | Mow Bowling Green Meadows liftstation | Roper Dr. |
| 502 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | | 104 Chase St. |
| 501 | 8/25/2020 | Closed | Internal | Public Works - Mowing | | Mow Police Department, playground and well 1 | 105 Butler St. |

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| 500 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | Mow traffic light at North Main | North Main St. |
|-----|-----------|--------|----------|--|-----------|---|----------------------------|
| 499 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | | Fredericksburg Turnpike |
| 498 | 8/25/2020 | Closed | Internal | Public Works - Mowing | 8/25/2020 | Mow VDOT water tower | Fredericksburg Turnpike |
| 497 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Mow well 5 | West Broaddus Ave |
| 496 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/26/2020 | Mow Heritage Pines liftstation | Heritage Pines Circle |
| 495 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Mow welcome sign | Rogers Clark Blvd |
| 494 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Billboard | Rogers Clark Blvd |
| 493 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Mow Maury Heights Iiftstation | Coolidge Lane |
| 492 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Mow South Main medians | 211 South Main |
| 491 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Mow 301 and Broaddus intersection | A P Hill Blvd |
| 490 | 8/26/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Mow 301 Billboard | A P Hill Blvd |
| 489 | 8/24/2020 | | Internal | Public Works - Mowing | 8/24/2020 | Mow 301 liftstation | A P Hill Blvd |
| 488 | 8/24/2020 | Closed | Internal | Public Works - Mowing | 8/24/2020 | Mow 301 welcome sign | A P Hill Blvd |
| 487 | 8/28/2020 | Open | Internal | Public Works - Special Events Set-Up | 8/29/2020 | Music on the Green | Courthouse Lawn |

Page: 3 of 12

| 400 | 0/25/2020 | Open | Intornal | Public Works - | l | Light hulb | 100 |
|-----|-----------|--------|----------|----------------|-----------|-----------------|---------------|
| 486 | 8/25/2020 | Open | Internal | | | | 109 |
| | | | | Building | | replacement/H | |
| 105 | 0/04/2000 | | | Maintenance | | ang picture | Lane |
| 485 | 8/21/2020 | Open | Internal | Public Works - | | paint the | 109 Butler St |
| | | | | Building | | shutters on | |
| | | | | Maintenance | | the Town | |
| | | | | | | Police Building | |
| 484 | 8/21/2020 | Closed | Internal | Public Works - | 8/21/2020 | | 148 Maury Ave |
| | | | | Other | | connection | |
| | | | | | | check for | |
| | | | | | | check | |
| | | | | | | valve148 | |
| 483 | 8/21/2020 | Closed | Internal | Public Works - | 8/21/2020 | Mow | 219 Anderson |
| | | | | Mowing | | wastewater | Ave |
| | | | | | | treatment | |
| | | | | | | plant | |
| 482 | 8/20/2020 | Closed | Citizen | Public Works - | 8/20/2020 | please remove | 100 N Main St |
| | | | | Garbage | | the 2 trash | |
| | | | | | | cans from 100 | |
| | | | | | | Main St and | |
| | | | | | | take 5 recycle | |
| | | | | | | cans and put | |
| | | | | | | them on the | |
| | | | | | | concrete slab | |
| | | | | | | behind the old | |
| | | | | | | | |
| | | | | | | Martin Sale | |
| | | | | | | building. Also | |
| | | | | | | remove the | |
| | | | | | | trash cans at | |
| | | | | | | the Mix House. | |
| | | | | | | | |
| | | | | | | | |
| 481 | 8/21/2020 | Closed | Internal | Public Works - | 8/22/2020 | Music on the | Courthouse |
| | , , | | | Special Events | | Green | Lawn |
| | | | | Set-Up | | | |
| | | | | | | | |
| | | | | | | | |

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| 480 | 8/20/2020 | Closed | Internal | Public Works - Other | 8/26/2020 | Collect HAAS,TTHM | 16033 Fredericksburg TPK |
|-----|-----------|--------|----------|---------------------------------------|-----------|---|--|
| 479 | 8/20/2020 | Closed | Internal | Public Works - Other | 8/20/2020 | Collect Bac T samples | 135 South Main, 151 East Broaddus |
| 478 | 8/20/2020 | Closed | Internal | Public Works - Other | 8/20/2020 | collect water sample MPN at well 1,4,5 | West Broaddus Ave, Cedar Lane, Butler St |
| 477 | 8/20/2020 | Closed | Internal | Sewer - Drying Bed- Fill/Remove | 8/20/2020 | | 219 Anderson Ave |
| 476 | 8/18/2020 | Closed | Citizen | Water - Detect Water Leak | , , | Detect water leak at meter | Court House Lane 1 (Island) |
| 475 | 8/18/2020 | Closed | Internal | Water - Meter Read | 8/18/2020 | please get a read new customer Candace Lee is moving in | 15435 Caroline Manor Apt 1C |
| 474 | 8/18/2020 | Closed | Citizen | Public Works - Other | 8/18/2020 | Mark utilities | 115 -118 Davis Ct |
| 473 | 8/18/2020 | Closed | Citizen | Public Works - Other | 8/18/2020 | Mark utilities | 115 -118 Davis Ct |
| 472 | 8/18/2020 | Closed | Internal | Public Works - Landscaping | 8/18/2020 | Dead tree has fallen in driveway at VDOT tower | 13329 Fredericksburg Tnpk |
| 471 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/19/2020 | Mow Town Hall | 117 Butler St. |
| 470 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/19/2020 | Mow Milford St. business | 104 Milford St. |
| 469 | 8/18/2020 | Closed | Internal | Public Works - Mowing | | | 104 Chase St. |

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| 468 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/18/2020 | Mow Bowling Green Meadows Iiftstation | Roper Dr. |
|-----|-----------|--------|----------|--------------------------|-----------|---|---------------------------------|
| 467 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/18/2020 | Mow Bowling Green Meadows Park | Dickinson Drive |
| 466 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/18/2020 | Mow Police Department, playground and well 1 | 105 Butler St. |
| 465 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/18/2020 | | Fredericksburg Turnpike |
| 464 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/18/2020 | Mow VDOT water tower | 13329 Fredericksburg Tnpk |
| 463 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/18/2020 | Mow traffic light at North Main | North Main St. |
| 462 | 8/18/2020 | Closed | Internal | Public Works - Mowing | 8/18/2020 | Mow traffic light at North Main | North Main St. |
| 461 | 8/17/2020 | Closed | Internal | Public Works - Mowing | 8/17/2020 | Mow Cedar Lane warehouse | 109 Cedar Lane |
| 460 | 8/17/2020 | Closed | Internal | Public Works - Mowing | 8/17/2020 | | 102 Lacy Lane |
| 459 | 8/17/2020 | Closed | Internal | Public Works - Mowing | 8/17/2020 | Mow well 5 | West Broaddus Ave |
| 458 | 8/17/2020 | Closed | Internal | Public Works - Mowing | | sign | Rogers Clark Blvd |
| 457 | 8/17/2020 | Closed | Internal | Public Works - Mowing | 8/17/2020 | Mow 207 Billboard | Rogers Clark Blvd |

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| 456 | 8/17/2020 | Closed | Internal | Public Works - | 8/17/2020 | Mow South | 211 South |
|-----|-------------|-------------|----------|----------------|-----------|-----------------|----------------|
| | | | | Mowing | | Main medians | Main |
| 455 | 8/17/2020 | Closed | Internal | Public Works - | 8/17/2020 | Mow 301 and | A P Hill Blvd |
| | | | | Mowing | | Broaddus | |
| | | | | | | intersection | |
| 454 | 8/17/2020 | Closed | Internal | Public Works - | 8/17/2020 | Mow 301 | A P Hill Blvd |
| | | | | Mowing | | Billboard | |
| 453 | 8/17/2020 | Closed | Internal | Public Works - | 8/17/2020 | | A P Hill Blvd |
| | | | | Mowing | | 301liftstation | |
| 452 | 8/17/2020 | Closed | | Public Works - | 8/17/2020 | | A P Hill Blvd |
| | | | | Mowing | | welcome sign | |
| 451 | 8/17/2020 | In Progress | Internal | Public Works - | | Paint Town | 117 Butler St. |
| | | | | Building | | Manager office | |
| | | | | Maintenance | | and put down | |
| | | | | | | carpet squares | |
| | | | | | | | |
| 450 | 8/17/2020 | Closed | Internal | Public Works - | 8/17/2020 | Change | 109 Cedar |
| | | | | Building | | deadbolt | Lane |
| | | | | Maintenance | | | |
| 449 | 8/17/2020 | Closed | Internal | Public Works - | 8/17/2020 | Change door | 109 |
| | | | | Building | | locks | Courthouse |
| | | | | Maintenance | | | Lane |
| 448 | 8/17/2020 | Closed | Internal | Public Works - | 8/17/2020 | Change door | 117 Butler St. |
| | | | | Building | | lock | |
| | | | | Maintenance | | | |
| 447 | 8/14/2020 | Closed | Internal | Public Works - | 8/13/2020 | Mark utilities | 17247 White |
| | | | | Mowing | | | Meadows Dr |
| 446 | 8/14/2020 | Closed | Citizen | Public Works - | 8/13/2020 | Mark utilities | 152 Maury Ave |
| | 011.119.555 | | <u> </u> | Other | 0//0/0755 | | |
| 445 | 8/14/2020 | Closed | Citizen | Public Works - | 8/13/2020 | Mark utilities | 148 Maury Ave |
| 441 | 0/4 4/2000 | | Cir | Other | 0/40/2022 | A 1 1.11 | 456.14 |
| 444 | 8/14/2020 | Closed | Citizen | Public Works - | 8/13/2020 | Mark utilities | 156 Maury |
| 142 | 0/12/2022 | Classi | C.r. | Other | 0/47/2020 | halia | ave |
| 443 | 8/13/2020 | Closed | Citizen | Public Works - | 8/1//2020 | take recycle | 233 N Main St |
| | | | | Garbage | | can please | |

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| 442 | 8/13/2020 | Closed | Internal | Sewer - Pump Station | 8/13/2020 | Vacuum pump need reid valves | Roper Dr. |
|-----|-----------|--------|----------|--|-----------|------------------------------------|----------------------|
| 441 | 8/13/2020 | Closed | Internal | Public Works - Special Events Set-Up | | Music on the Green | Courthouse Lawn |
| 440 | 8/12/2020 | Closed | Citizen | Public Works - Trimming | 8/19/2020 | Trim trees on Trewalla lane | Trewalla Lane |
| 439 | 8/12/2020 | Closed | Internal | Sewer - Drying Bed- Fill/Remove | 8/13/2020 | Remove drying bed #3 | 219 Anderson Ave |
| 438 | 8/12/2020 | Closed | Internal | Sewer - Drying Bed- Fill/Remove | 8/12/2020 | Remove drying bed #4 | 219 Anderson Ave |
| 437 | 8/11/2020 | Closed | Internal | Public Works - Other | 8/11/2020 | Mark utilities | 328 N. Main St. |
| 436 | 8/11/2020 | Closed | Citizen | Public Works - Other | 8/11/2020 | Mark utilities | 116 Anderson Ave |
| 435 | 8/11/2020 | Closed | Internal | Public Works - Other | 8/11/2020 | Mark utilities | 184 Maury Ave |
| 434 | 8/10/2020 | Open | Internal | Public Works - Lighting | | Replace light bulb | 202 North Main St |
| 433 | 8/10/2020 | Closed | Internal | Public Works - Water Plants | 8/12/2020 | Water plants on Main St. | 104 North Main |
| 432 | 8/10/2020 | Closed | Internal | Water - Flush Hydrant | 8/11/2020 | Flush blowoff | Crystal Ct. |
| 431 | 8/10/2020 | Open | Citizen | Water - Detect Water Leak | | Leak in the road in front of home | 112 Davis Court |
| 430 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | Mark utilities | 210 Milford St |
| 429 | 8/10/2020 | Closed | Citizen | Public Works - Other | 8/10/2020 | Mark utilities | 108 Cary St |

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| 428 | 8/10/2020 | Closed | Internal | Public Works - | 8/14/2020 | Mow | 219 Anderson |
|-----|-----------|--------|----------|----------------|-----------|------------------|-----------------|
| | | | | Mowing | | wastewater | Ave |
| | | | | | | treatment | |
| | | | | | | plant | |
| 427 | 8/10/2020 | Closed | Internal | Public Works - | 8/11/2020 | Mow traffic | North Main St. |
| | | | | Mowing | | light at North | |
| | | | | | | Main | |
| 426 | 8/10/2020 | Closed | Internal | Public Works - | 8/11/2020 | Mow welcome | Fredericksburg |
| | | | | Mowing | | sign | Turnpike |
| 425 | 8/10/2020 | Closed | Internal | Public Works - | 8/11/2020 | Mow VDOT | Fredericksburg |
| | | | | Mowing | | water tower | Turnpike |
| 424 | 8/10/2020 | Closed | Internal | Public Works - | 8/11/2020 | Mow Milford | 104 Milford St. |
| | | | | Mowing | | St. business | |
| 423 | 8/10/2020 | Closed | Internal | Public Works - | 8/11/2020 | Mow Police | 105 Butler St. |
| | | | | Mowing | | Department, | |
| | | | | | | playground | |
| | | | | | | and well 1 | |
| 422 | 8/10/2020 | Closed | Internal | Public Works - | 8/14/2020 | Mow Town | 117 Butler St. |
| | | | | Mowing | | Hall | |
| 421 | 8/10/2020 | Closed | Internal | Public Works - | 8/10/2020 | Mow Cedar | Cedar Lane |
| | | | | Mowing | | Lane | |
| | | | | | | warehouse | |
| 420 | 8/10/2020 | Closed | Internal | Public Works - | 8/17/2020 | Mow Maury | Coolidge Lane |
| | | | | Mowing | | Heights | |
| | | | | | | liftstation | |
| 419 | 8/10/2020 | Closed | Internal | Public Works - | 8/14/2020 | | 102 Lacy Lane |
| | , , | | | Mowing | , , | Lane liftstation | , |
| | | | | | | | |
| 418 | 8/10/2020 | Closed | Internal | Public Works - | 8/10/2020 | Mow Park and | Chase St. |
| | | | | Mowing | | Ride | |
| 417 | 8/10/2020 | Closed | Internal | Public Works - | 8/10/2020 | Mow Bowling | Roper Dr. |
| | | | | Mowing | | Green | |
| | | | | | | Meadows | |
| | | | | | | liftstation | |

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| 416 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | Mow Bowling Green Meadows Park | Dickinson Drive |
|-----|-----------|--------|----------|--------------------------|-----------|---|--------------------------|
| 415 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | Mow Heritage Pines liftstation | Heritage Pines Circle |
| 414 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | Mow welcome sign | Rogers Clark Blvd |
| 413 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | | Rogers Clark Blvd |
| 412 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | Mow South Main medians | 211 South Main |
| 411 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | Mow 301 and Broaddus intersection | A P Hill Blvd |
| 410 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | | A P Hill Blvd |
| 409 | 8/10/2020 | Closed | Internal | Public Works - Mowing | 8/10/2020 | Mow 301 liftstation | A P Hill Blvd |
| 408 | 8/10/2020 | | Internal | Public Works - Mowing | 8/10/2020 | Mow 301 welcome sign | A P Hill Blvd |
| 407 | 8/7/2020 | Closed | Citizen | Water - Meter Re-Read | 8/10/2020 | Meter Read | 171 Lee Street |
| 406 | 8/7/2020 | Closed | Citizen | Water - Meter Re-Read | | Meter Read | 171 Lee Street |
| 405 | 8/7/2020 | Closed | Internal | Sewer - Other | 8/13/2020 | Replace rubber on skimmers | 219 Anderson Ave |
| 404 | 8/7/2020 | Closed | Internal | Sewer - Other | 8/7/2020 | Replace Effluent flow meter | 219 Anderson Ave |

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| 403 | 8/6/2020 | Closed | Citizen | Public Works - Garbage | 8/6/2020 | take 2 trash cans and 1 recycle put near the ice cream trailer | 100 N Main St |
|-----|----------|-------------|----------|--|----------|--|---------------------------------|
| 402 | 8/6/2020 | Closed | Citizen | Water - Flush Hydrant | 8/6/2020 | flush hydrant at Courthouse Lane Apt 1 complaining of low water pressure | Courthouse Lane |
| 401 | 8/7/2020 | Closed | Internal | Public Works - Special Events Set-Up | | Music on the Green: | |
| 400 | 8/7/2020 | Closed | Internal | Public Works - Special Events Set-Up | | Music on the Green: | |
| 399 | 8/4/2020 | In Progress | Internal | Public Works - Landscaping | 8/4/2020 | Tree has uprooted at VDOT water tower it needs to be cut out of the driveway it is laying across the fence | 13329 Fredericksburg Tnpk |
| 398 | 8/3/2020 | Closed | Internal | Public Works - Other | 8/3/2020 | Mark utilities | 145 Martin St |
| 397 | 8/3/2020 | | Internal | Public Works - Other | | Mark utilities | 104 Hoomes Circle |
| 396 | 8/3/2020 | Closed | Internal | Sewer - Drying Bed- Maintenance | 8/4/2020 | Seal drying bed #5 | 219 Anderson Ave |

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| 395 | 8/3/2020 | Closed | Citizen | Public Works - | 8/3/2020 | Inspect | 17469 |
|-----|----------|--------|----------|----------------|----------|---------------|---------------|
| | | | | Other | | irrigation | Coolidge Lane |
| | | | | | | system | |
| 394 | 8/3/2020 | Closed | Internal | Sewer - Drying | 8/3/2020 | Remove drying | 219 Anderson |
| | | | | Bed- | | bed #1 | Ave |
| | | | | Fill/Remove | | | |
| | | | | | | | |

Total Records: 125 8/31/2020



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: August 2020 Bills

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Melissa Lewis, towntreasurer@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Invoices for items purchased and services rendered in August 2020

ATTACHMENTS:

Check Reports:

- 08/03/2020
- 08/6/2020
- 8/14/2020
- 8/18/2020
- 8/20/2020
- 5/25/2020
- 8/28/2020

REQUESTED ACTION:

Approve invoices.

| _ | _ | _ | _ | |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | • | 2 | c | : |
| | | | | |

| | | 0000000 000257 DISC. TOTAL | P.O. |
|-----------------------------|-----------------------------|---|--|
| | | VENDOR NO. | |
| . 00 | . 00 | 0000000 000257 ON SITE PC DISC: TOTAL .00 | VENDOR NAME |
| CHECK TOTAL | CHECK TOTAL | 4765 CHBCK TOTAL | INVOICE NO. |
| 738.97 ACH PMT TOTAL | 738.97 ACH PMT TOTAL | 8/03/2020 738.97 ACH PMT TOTAL | INVOICE A/P DATE ACCRL |
| .00 CPA PMT TOTAL | AL .00 CPA PMT TOTAL | 4100-031100-5230- AL .00 CPA PMT TOTAL | ACCOUNT NO. |
| .00 EPY PWT TOTAL .00 TOTAL | .00 EPY PMT TOTAL .00 TOTAL | 738.97 25446 TELECOMMUNICATIONS .00 EPY PMT TOTAL .00 TOTAL | NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC. |
| 738.97 | 738.97 | 00826 UPDATE COMPUTER 738.97 | BATCH INV.DESCRIPTION |

AP100 8/03/2020 TOWN OF BOWLING GREEN

A/P CHECK REGISTER

TIME-10:54:29

ActPd - 2020/08

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 738.97- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE TOWN MANAGER

| | | | | | 25461 25462 25463 | 25459 25460 | 25458 | 25455 25455 25455 | 25454 | 25452 25453 | 25451 | 25449 | 25448 | CVV | CHECK# | AP100B 8, TIME-15:36: |
|--|-------------|-----------|-------------|-----------|---------------------------|------------------|--------------------|---|-------------|------------------------------|-----------------|------------------------|-------------------|----------------------|--------------|--|
| | FINAL | EPY TOTAL | CHECK | ACH TOTAL | 12 WASTE MANAGEMENT CLASS | VERIZON | MINCZ TIRE SERVICE | 28 G & G MILFORD FARM SERV. 546 JOHNSON'S EXTERMINATING 683 LADVSMITH HEATING AND | FRENCH BILL | 234 ENVIROCOMPLIANCE LAB INC | DIAMOND SPRINGS | 897 CINTAS CORPORATION | A & M HOME CENTER | 18 A & M HOME CENTER | VEND# VENDOR | AP100B 8/06/2020 TOWN OF BOWLING GREEN TIME-15:36:49 |
| | FINAL TOTAL | OTAL | CHECK TOTAL | OTAL | TOTAL | | 0000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | CLASS | A/E |
| DAMENT I | | | | | /07 | 007 | 707 | 8/07/2020 | 07 | /07 | 07 | 07 | 707 | 8/07/2020 | DATE | A/P CHECK REGISTER Check Date - 8/ |
| SNOTHDED TO THE THE THE PROPERTY OF THE PROPER | 12,944.46 | .00 | 12,944.46 | .00 | 7,665.43 12,944.46 | 221.91 400.90 | 90.00 | 914.00 354.00 | 600.00 | 270.00 | 99.71 | 77.97 | 183.47 | 205.93 | AMOUNT | STER 8/07/2020 |
| ITCTED BELOW OR | .00 | | | | | 000 | | | | | . 000 | .00 | . 000 | .00 | DISCOUNT | |
| LIGHED BELOW OR PREVIOUSLY DOCUMENTED. | | | | | | | | | | | | | | | | ActPd - 2020/08 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 12,944.46- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

TOWN MANAGER

| 0000000 000805 FRENCH BILL 20200807 DISC. TOTAL .00 CHECK TOTAL | 0000000 000234 ENVIROCOMPLIANCE LAB INC R0748322 0000000 000234 R0748354 DISC. TOTAL .00 CHECK TOTAL | 0000000 000234 ENVIROCCMPLIANCE LAB INC R0647821 0000000 000234 R0747820 0000000 000234 R0747890 0000000 000234 R0748900 0000000 000234 R0748900 000000 000234 R0748000 000000 000234 R074804041 0000000 000234 R0748145 0000000 000234 R0748215 0000000 000234 R0748215 0000000 000234 R0748215 | DIAMOND SPRINGS | CINTAS CORPORATION | 0000000 001063 ALACRITI PAYMENTS, LLC NMXGN8 DISC. TOTAL .00 CHECK TOTAL | 0000000 000018 A & M HOME CENTER C39717 0000000 000018 C39719 0000000 000018 C39923 0000000 0000018 C39923 0000000 0000018 C39950 00000000 0000018 07312020 | P.O. VENDOR NAME INVOICE NO. NO. VENDOR NAME NO |
|--|--|--|--|--|---|---|--|
| 07 8/07/2020 4400-071200-1230- 600.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 22 8/07/2020 4520-500100-3160- 54 8/07/2020 4520-500100-3160- 270.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 21 8/07/2020 4520-500100-3160- 45 8/07/2020 4520-500100-3160- 80 8/07/2020 4520-500100-3160- 77 8/07/2020 4520-500100-3160- 00 8/07/2020 4520-500100-3160- 41 8/07/2020 4520-500100-3160- 45 8/07/2020 4520-500100-3160- 66 8/07/2020 4520-500100-3160- 66 8/07/2020 4520-500100-3160- 15 8/07/2020 4520-500100-3160- 16 8/07/2020 4520-500100-3160- 17 8/07/2020 4520-500100-3160- 18 8/07/2020 4520-500100-3160- 18 8/07/2020 4520-500100-3160- 18 9/07/2020 4520-500100-3160- | 8/07/2020 4100-043100-7200- 8/07/2020 4100-043100-7200- 8/07/2020 4520-500100-5840- 99.71 ACH PMT TOTAL .00 CPA | 8/07/2020 4520-500100- | NMXGN813T3JKCBR 8/07/2020 4100-012410-3130- VTAL 86.91 ACH PMT TOTAL .00 CPA PMT TOTAL | 8/07/2020 4100-043100-7200- 8/07/2020 4100-043100-7200- 8/07/2020 4100-043100-6007- 8/07/2020 4100-043100-6007- 8/07/2020 4100-043100-6007- 20 8/07/2020 4100-012410-3600- 183.47 ACH PMT TOTAL .00 CPA FMT TOTAL | B INVOICE A/P ACCOUNT DATE ACCRL 8/07/2020 4100-043100-7200- 8/07/2020 4100-043100-6006- 8/07/2020 4500-500100-6006- 8/07/2020 4520-500100-6007- 8/07/2020 4100-043100-6007- 8/07/2020 4100-043100-6007- 8/07/2020 4100-043100-6007- 8/07/2020 420-500100-6006- 8/07/2020 420-500100-6007- 8/07/2020 4520-500100-6007- |
| 600.00 25454 MUSIC ON THE GREEN .00 EPY PWT TOTAL .00 TOTAL | 115.00 25453 TESTING 155.00 25453 TESTING .00 EPY PMT TOTAL .00 TOTAL | 115.00 25452 TESTING 115.00 25452 TESTING 115.00 25452 TESTING 115.00 25442 TESTING 115.00 25452 TESTING | TOWN H | 77.97 25450 UNIFORMS/ SAFETY EQUIPMENT .00 EPY PMT TOTAL .00 TOTAL | 86.91 25449 CREDIT CARD AND BANK FRES | 35.96 25448 TOWN HALL EXPENSES 00827 LIGHT 1.20 25448 TOWN HALL EXPENSES 00827 BULBS 121.33 25448 REPAIR/ MAINT TOWN BUILDINGS 00827 PAINT 23.98 25448 REPAIR/ MAINT TOWN BUILDINGS 00827 FINAN 1.00 EPY PMT TOTAL LATE FEES & PENALTIES 00827 FINAN .00 EPY PMT TOTAL 183.47 | NET |
| 00827 MOG 2020-08-14 600.00 | 00827 TESTING 00827 TESTING 270.00 | 00827 TESTING | 00827 WATER TH 00827 109 COURTHOUSE LN 00827 WATER WWTP 99.71 | 00827 FIRST AIDE 77.97 | 00827 2020-07 2.5% 86.91 | TOWN HALL EXPENSES TOWN HALL EXPENSES 00827 BULBS REPAIR, MAINT TOWN BUILDINGS 00827 PAINT 109 COURTHOU REPAIR/ MAINT TOWN BUILDINGS 00827 LOCKS LATE FEES & PENALTIES 00827 FINANCE FEE .00 TOTAL 183.47 | TOWN HALL EXPENSES TOWN HALL EXPENSES O0827 SPRINKLER & TIMER TOWN HALL EXPENSES O0827 UTILITY BLADE HAND TOOLS SMALL TOOLS SMALL TOOLS SMALL TOOM BUILDINGS 00827 UTILITY BLADE REPAIR MAINT TOWN BUILDINGS 00827 UTILITY BLADE SMALL TOOLS SMALL TO |

AP100 8/07/2020 TOWN OF BOWLING GREEN

A/P CHECK REGISTER

TIME-15:36:50 ActPd - 2020/08

PAGE

AP100 8/07/2020 TOWN OF BOWLING GREEN

A/P CHECK REGISTER

TIME-15:36:50

ActPd - 2020/08

| .00 | .00 | 0000000 000012 WASTE MANAGEMENT 0000000 000012 0000000 000012 DISC: TOTAL .00 | 0000000 000044 VUPS DISC. TOTAL .00 | 0000000 000256 VERIZON WIRELESS 0000000 000256 0000000 000256 0000000 000256 0000000 000256 0000000 000256 0000000 000256 | 0000000 000019 VERIZON 0000000 000019 DISC. TOTAL .00 | 0000000 000291 USA BLUE BOOK DISC. TOTAL .00 | 0000000 000987 MINCZ TIRE SERVICE 0000000 000987 DISC. TOTAL .00 | 0000000 000683 LADYSMITH HEATING AND DISC. TOTAL .00 CHB | 0000000 000546 JOHNSON'S EXTERMINATING 0000000 000546 0000000 000546 0000000 000546 0000000 000546 0000000 000546 | 0000000 000028 G & G MILPORD FARM SERV. 0000000 000028 0000000 000028 0000000 000028 0000000 000028 0000000 000028 0000000 000028 0000000 000028 0000000 000028 0000000 000028 | P.O. VENDOR NO. VENDOR NAME |
|-------------------|-------------------|--|--|---|---|---|--|--|--|---|-----------------------------------|
| CHECK TOTAL | CHECK TOTAL | 271 271 345 CHECK TOTAL | 072 CHECK TOTAL | 985 985 985 985 985 985 CHECK TOTAL | 2021 2021 CHBCK TOTAL | 307479 CHECK TOTAL | снвск то | AND 287 CHECK TOTAL | NATING 2020-07 2020-07 2020-07 2020-07 2020-07 2020-07 2020-07 CHBCK TOTAL | M SERV. K86290 K86290 186244 186286 186382 186479 186479 186636 | INVOICE NO. |
| 12,944.46 | 12,944.46 | 271563802815 271587402816 3450651424247 TAL 7,665.43 | 07200459 XTAL 43 | 98598072758 98598072758 98598072758 98598072758 98598072758 98598072758 98598072758 98598072758 | 2020-08 2020-08 TAL 221 | | 1016102 1016198 TAL 90 | 354 | | | DICE D. |
| | 1.46 ACH PMT | 8/07/2020 8/07/2020 8/07/2020 8/07/2020 5.43 ACH PMT | 8/07/2020 43.05 ACH | 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 ACH PMT | 8/07/2020 8/07/2020 221.91 ACH | 8/07/2020 107.09 ACH | 8/07/2020 8/07/2020 90.00 ACH PMT | 8/07/2020 354.00 ACH | 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 | 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 8/07/2020 | INVOICE |
| ACH PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | TOTAL | A/P ACCRL |
| .00 CPA PMT TOTAL | .00 CPA PMT TOTAL | 4520-500100-3320- 4100-043100-7130- 4100-043100-7130- .00 CPA PWT TOTAL | 4500-500100-5899- .00 CPA PMT TOTAL | 4100-031100-5230- 4100-043100-5250- 4100-012410-5250- 4100-012410-5230- 4500-500100-5230- 4520-500100-5230- 4520-500100-5230- | 4500-500100-5230- 4500-500100-5230- .00 CPA PWT TOTAL | 4520-500100-6007- .00 CPA PMT TOTAL | 4100-031100-3310- 4100-031100-3310- .00 CPA PWT TOTAL | 4100-043100-7200- .00 CPA PMT TOTAL | 4100-031100-3320- 4100-043100-7120- 4100-043100-7200- 4100-043100-7200- 4100-043100-7200- 4520-500100-3320- 4520-500100-332000 CPA PWT TOTAL | 4100-043100-6006- 4520-500100-6006- 4520-500100-6007- 4100-043100-6009- 4100-043100-7110- 4100-043100-6007- 4520-500100-6007- 4520-500100-6007- 4520-500100-6007- 4520-500100-6007- | ACCOUNT NO. |
| .00 EPY | .00 EPY | 89.71 1,433.73 6,141.99 .00 EPY | 43.05 .00 EPY | 62.78 90.08 47.78 20.08 90.09 90.09 | 16.57 205.34 .00 EPY | 107.09 .00 EPY | 45.00 45.00 .00 EPY | 354.00 .00 EPY | 50.00 75.00 65.00 10.00 289.00 425.00 | 17.99 17.99 17.99 54.99 64.99 37.90 14.99 60.94 46.31 | AMOUNT |
| .00 EPY PMT TOTAL | .00 BPY PMT TOTAL | 25463 25463 25463 PMT TOTAL | 43.05 25462 .00 EPY PMT TOTAL | 62.78 25461 90.08 25461 47.78 25461 20.08 25461 90.09 25461 90.09 25461 90.09 25461 | 16.57 25460 05.34 25460 .00 EPY PMT TOTAL | 07.09 25459 .00 EPY PMT TOTAL | 45.00 25458 45.00 25458 .00 BPY PMT TOTAL | 54.00 25457 .00 EPY PMT TOTAL | 50.00 25456 75.00 25456 65.00 25456 10.00 25456 89.00 25456 25.00 25456 .00 EPY PMT TOTAL | 17.99 25455 17.99 25455 54.99 25455 64.99 25455 337.90 25455 14.99 25455 60.94 25455 46.31 25456 | NO. PMT PMT |
| .00 TOTAL | .00 TOTAL | PROFESSIONAL SERVICES REFUSE COLLECTION REFUSE COLLECTION TOTAL | MISS UTILITY COSTS .00 TOTAL | TELECOMMUNICATIONS TELECOMMUNICATIONS TELECOMMUNICATIONS TELECOMMUNICATIONS TELECOMMUNICATIONS TELECOMMUNICATIONS TELECOMMUNICATIONS TOTAL | TELECOMMUNICATIONS TELECOMMUNICATIONS .00 TOTAL | REPAIR/ MAINTENANCE .00 TOTAL | VEHICLE MAINTENANCE VEHICLE MAINTENANCE .00 TOTAL | TOWN HALL EXPENSES .00 TOTAL | PROFESSIONAL SERVICES PARK MAINTENANCE TOWN HALL EXPENSES TOWN HALL EXPENSES TOWN HALL EXPENSES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | HAND TOOLS SMALL TOOLS SMALL TOOLS SMALL TOOLS REPAIR/ MAINTENANCE EQUIPMENT/ SUPPLIES PARKING LOT/STREET/SIDE REPAIR/ MAINT TOWN BUIL REPAIR/ MAINTENANCE HAND TOOLS .00 TOTAL | ACH ACH PMT PMT G/L ACCOUNT DESC. |
| 12,944.46 | ц 12,944.46 | 00827 WWTP 00827 DUMPSTER 00827 RESIDENTS 0,665.43 | 00827 TRANSMISSIONS 43.05 | 00827 PC 00827 PW 00827 TM 00827 TC 00827 WATER 00827 SEMER 400.90 | 00827 18114 COOLIDGE IN 00827 WELL #5 221.91 | 00827 ANHYDROUS CAS04 L 107.09 | 00827 05 FORD SP CALIB 00827 17 FORD SP CALIB 90.00 | 00827 A/C IN FRONT ROOM 154.00 | 00827 PC 00827 WATER 00827 TH 00827 TH 00827 109 COURTHOUSE LN 00827 OFFICE CLEANING 00827 PW 00827 PW 114.00 | HAND TOOLS HAND TOOLS 00827 BROOM & NUTDRIVERS SWALL TOOLS 00827 BROOM & NUTDRIVERS SWALL TOOLS 00827 BROOM & NUTDRIVERS SWALL TOOLS 00827 BROOM & NUTDRIVERS 00827 BROOM & NUTDRIVERS 00827 BROOM & NUTDRIVERS 00827 PASTIC DEVINE BED 00827 PASTIC DEVINE BED 00827 PAINTING CUBB SUPP REPAIR/ MAINT TOWN BUILDINGS 00827 LIMBER JO'S OFFICE 00827 LIMBER JO'S OFFICE 00827 LIMBER JO'S OFFICE 00827 CIL MIX, ROUND .00 TOTAL 334.09 | BATCH INV.DESCRIPTION |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. TOTAL 12,944.46- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

| | 944 897 99999 10 648 1074 924 743 143 1082 999999 999999 1049 451 | VEND# |
|---|--|----------|
| ACH TOTAL CHECK TOT EPY TOTAL FINAL TOT | ATLANTIC BROADBAND / CINTAS CORPORATION CINTAS OF RICHMOND COYLE VALARIE DOMINION VIRGINIA POWER ERARD ANDREA G EXPERT AUTO GODLEY CALLIS K L LANGFORD EXCAVATING LOCAL SERVICES THE FREE LANCE STAR TREASURER OF VIRGINIA UV DOCTOR LAMPS LLC VIRGINIA DEPARTMENT OF VIRGINIA DEPARTMENT OF VIRGINIA STATE POLICE W W WEBB & ASSOC PLLC WARNER ALICIA WASTE MANAGEMENT WEX BANK XEROX CORPORATION CLASS | VENDOR |
| ACH TOTAL CHECK TOTAL EPY TOTAL FINAL TOTAL | H O O O O O O O O O O O O O O O O O O O | CLASS |
| | 8 / 14 / 2020 8 / 14 | DATE |
| .00 176,232.26 .00 176,232.26 | 199.65 139.06 757.35 35.916.82 3,334.00 1,050.00 1,050.00 1,050.00 1,050.00 1,050.00 1,20.00 | AMOUNT |
| . 00 | | DISCOUNT |
| | | |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 176,232.26- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

PAGE

| 0000000 000648 ERARD ANDREA G 2020-07 0000000 000648 2020-08 DISC. TOTAL .00 CHECK TOTAL 0000000 001076 EXPERT AUTO 19029 0000000 001076 19029 0000000 001076 19029 0000000 001076 19029 0000000 001076 19031 | 0000000 000010 DOMINION VIRGINIA POWER 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000010 2020-07 0000000 000011 2020-07 0000000 000011 2020-07 0000000 000011 2020-07 0000000 000011 2020-07 0000000 000011 2020-07 0000000 000011 2020-07 0000000 000011 2020-07 | 0000000 000014 CINTAS OF RICHMOND 4054820242 0000000 000014 4054820242 0000000 000014 4054820242 0000000 000014 4055518833 000000 000014 4055518833 000000 000014 4055518833 000000 000014 4055912097 000000 000014 4055912097 000000 000014 405593627 000000 000014 405593627 000000 000014 0000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 0000000 000014 0000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 000000 000014 0000000000 | 0000000 000944 ATLANTIC BROADBAND / 2020-08 0000000 000944 2020-08 DISC. TOTAL .00 CHECK TOTAL 0000000 000897 CINTAS CORPORATION 8404764101 DISC. TOTAL .00 CHECK TOTAL | AP100 8/14/2020 TOWN OF BOWLING GREEN P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO. |
|--|---|--|---|--|
| 8/14/2020 8/14/2020 8/14/2020 ACH PMT TOTAL 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 | 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 | 8/14/2020 ACH PMT TOTAL | 8/14/2020 8/14/2020 199.65 ACH PMT TOTAL 8/14/2020 139.06 ACH PMT TOTAL | A/P CHECK REGISTER INVOICE A/P DATE ACCEL |
| 4100-012110-3150- 4100-012110-315000 CPA PMT TOTAL 4100-043100-3311- 4500-500100-3311- 4100-043100-3311- 4500-500100-3311- | 4100-043100-7200- 4100-043100-7200- 4100-043100-5110- 4100-043100-5110- 4500-500100-5110- 4500-500100-5110- 4500-500100-5110- 4520-500100-5110- 4520-500100-5110- 4520-500100-5110- 4520-500100-5110- 4520-500100-5110- 4520-500100-5110- 4520-500100-5110- 4520-500100-5110- 4520-500100-5110- | 4100-043100-6011- 4500-500100-6011- 4520-500100-6011- 4500-500100-6011- 4500-500100-6011- 4500-500100-6011- 4500-500100-6011- 4500-500100-6011- 4500-500100-6011- 4500-500100-6011- 4500-500100-6011- 4520-500100-6011- | 4100-012410-5230- 4520-500100-5230- .00 CPA PMT TOTAL 4520-500100-6011- | TIME 10:42:00 ActPd - 2020/08 ACCOUNT NO. |
| 1,667.00 25772 1,667.00 25472 1,667.00 BPY PMT TOTAL 351.99 25473 351.98 25473 351.98 25473 19.30 25473 19.31 25473 | 565.91 25471 63.81 25471 39.40 25471 1,648.93 25471 118.85 25471 429.93 25471 692.69 25471 2,123.38 25471 2,123.38 25471 15.87 25471 17.98 25471 17.98 25471 17.98 25471 17.98 25471 | 44.47 25469 76.31 25469 44.47 25469 44.47 25469 76.31 25469 76.31 25469 30.69 25469 76.31 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 30.69 25469 | 120.20 25467 79.45 25467 .00 BPY PMT TOTAL 139.06 25468 .00 EPY PMT TOTAL | NET CHECK |
| PROPESSIONAL SERVICES - LEG PROPESSIONAL SERVICES - LEG PROPESSIONAL SERVICES - LEG TOTAL VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE | TOWN HALL EXPENSES TOWN HALL EXPENSES ELECTRICITY-STREETLIGHTS ELECTRICITY | UNIFORMS/ SAFETY EQUIP UNIFORMS/ SAFETY EQUIPMENT UNIFORMS/ SAFETY EQUIPMENT UNIFORMS/ SAFETY EQUIP UNIFORMS/ SAFETY EQUIP UNIFORMS/ SAFETY EQUIP UNIFORMS/ SAFETY EQUIP UNIFORMS/ SAFETY EQUIPMENT UNIFORMS/ SAFETY EQUIP UNIFORMS/ SAFETY EQUIPMENT UNIFORMS/ SAFETY E | TELECOMMUNICATIONS TELECOMMUNICATIONS TOTAL ON TOTAL ON TOTAL | ACH ACH PMT PMT G/L ACCOUNT DESC. |
| LEGAL00828 TOWN ATTORNEY LEGAL00828 TOWN ATTORNEY 3,334.00 00828 TK#1 ST INSP & TIR 00828 TK#2 OTL CHG 00828 TK #2 OTL CHG | 00828 TH 00828 AAIN ST LIGHTS 00828 MAIN ST LIGHTS 00828 BUT/CHASE ST LTS 00828 BUT/CHASE WIT TWK 00828 BUT/CHASE WIT TWR 00828 BUT/CHASE WIT TWR 00828 WELL #5 00828 WWITP 00828 WWITP 00828 RGRS CLK PMP STAT 00828 CHASE ST PMP STAT 00828 LACY LN PMP STAT 00828 LACY LN PMP STAT 00828 LACY LN PMP STAT | 00828 UNIFORMS | 00828 TH 00828 WWTP 199.65 00828 FIRST AID 139.06 | PAG 41 |

| .00 | .00 | 0000000 000451 XEROX CORPORATION DISC. TOTAL .00 | 0000000 001049 WEX BANK 0000000 001049 0000000 001049 0000000 001049 0000000 DISC: TOTAL .00 | 0000000 000012 WASTE MANAGEMENT 0000000 000012 DISC. TOTAL .00 | 0000000 99999 WARNER ALICIA 0000000 999999 DISC. TOTAL .00 | 0000000 000893 W W WEBB & ASSOC 0000000 000893 DISC. TOTAL .00 | 0000000 001082 VIRGINIA STATE P DISC. TOTAL .00 | 0000000 000228 VIRGINIA DEPARTMENT OF 0000000 000228 DISC: TOTAL .00 CHEC | 0000000 000574 UV DOCTOR LAMPS DISC. TOTAL .00 | 0000000 000700 TREASURER OF VIRGINIA DISC. TOTAL .00 CHB | 0000000 000148 THE FREE LANCE S DISC. TOTAL .00 | 0000000 000743 LOCAL SERVICES DISC. TOTAL .00 | 0000000 000514 K L LANGFORD EXCAVATING DISC. TOTAL .00 CHECK | 0000000 000924 GODLEY CALLIS DISC. TOTAL .00 | 0000000 001076 DISC. TOTAL .00 | P.O. VENDOR VENDOR NAME |
|--------------------------|--------------------------|--|--|--|--|--|---|---|--|--|--|---|--|---|--|--------------------------------------|
| CHECK TOTAL 1 | CHECK TOTAL 1 | N 010930100 CHECK TOTAL | 66878667 66878667 66878667 66878667 CHECK TOTAL | 271537702810 271643502815 CHECK TOTAL 2 | 08142020 08142020 CHECK TOTAL | PLLC 200484 200485 CHECK TOTAL | POLICE 20200814 CHECK TOTAL | MENT OF 2020 2020 CHECK TOTAL | LLC 13568 CHECK TOTAL | RGINIA 315623 CHBCK TOTAL | STAR 2020-07 CHECK TOTAL | 61376 CHECK TOTAL | CHECK TOTAL | 20200821 CHECK TOTAL | 19031 CHECK TOTAL | INVOICE NO. |
| 176,232.26 ACH PMT TOTAL | 176,232.26 ACH PMT TOTAL | 8/14/2020 230.53 ACH PMT TOTAL | 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 803.27 ACH PMT TOTAL | 810 8/14/2020 815 8/14/2020 2,731.60 ACH PMT TOTAL | 8/14/2020 8/14/2020 82.92 ACH PMT TOTAL | 8/14/2020 8/14/2020 157,170.50 ACH PMT TOTAL | 8/14/2020 20.00 ACH PMT TOTAL | 8/14/2020 8/14/2020 100.00 ACH PMT TOTAL | 8/14/2020 1,436.69 ACH PMT TOTAL | 8/14/2020 42.00 ACH PMT TOTAL | 8/14/2020 379.00 ACH PMT TOTAL | 8/14/2020 90.00 ACH PMT TOTAL | 8/14/2020 1,050.00 ACH PMT TOTAL | 8/14/2020 600.00 ACH PMT TOTAL | 8/14/2020 1,113.87 ACH PMT TOTAL | INVOICE A/P DATE ACCRL |
| .00 CPA PMT TOTAL | .00 CPA PMT TOTAL | 4100-012410-3310- .00 CPA PMT TOTAL | 4100-031100-6008- 4100-043100-6008- 4500-500100-6008- 4520-500100-6008- .00 CPA PWT TOTAL | 4520-500100-3180- 4520-500100-3180- .00 CPA PMT TOTAL | 4500-500100-5840- 4520-500100-5840- .00 CPA PMT TOTAL | 4500-500500-8220- 4500-500500-8220- .00 CPA PMT TOTAL | 4100-012110-5840- .00 CPA PMT TOTAL | 4500-500100-6007- 4520-500100-6007- .00 CPA PMT TOTAL | .00 CPA PMT TOTAL | 4100-031100-3312- .00 CPA PMT TOTAL | 4100-012110-3600- .00 CPA PMT TOTAL | 4100-012110-6021- .00 CPA PMT TOTAL | 4520-500100-6007- L .00 CPA PMT TOTAL | 4400-071200-1230- L .00 CPA PMT TOTAL | 4520-500100-3311- L .00 CPA PMT TOTAL | ACCOUNT NO. |
| .00 EPY PMT TOTAL | .00 BPY PMT TOTAL | 230.53 25486 .00 EPY PMT TOTAL | 121.65 25485 227.20 25485 227.21 25485 227.21 25485 227.21 25485 .00 EPY PMT TOTAL | 1,789.19 25484 942.41 25484 .00 EPY PMT TOTAL | 41.46 25483 41.46 25483 .00 BPY PMT TOTAL | 80,000.00 25482 77,170.50 25482 .00 BPY PMT TOTAL | 20.00 25481 .00 BPY PMT TOTAL | 50.00 25480 50.00 25480 .00 BPY PMT TOTAL | 1,436.69 25479 .00 BPY PMT TOTAL | 42.00 25478 .00 BPY PMT TOTAL | 379.00 25477 .00 BPY PMT TOTAL | 90.00 25476 .00 EPY PMT TOTAL | 1,050.00 25475 .00 EPY PMT TOTAL | 600.00 25474 .00 EPY PMT TOTAL | 19.30 25473 .00 EPY PMT TOTAL | NET CHECK ACH ACH AMOUNT NO. PMT PMT |
| .00 TOTAL | .00 TOTAL | OFFICE EQUIPMENT .000 TOTAL | VEHICLE FUEL/OIL VEHICLE FUEL/OIL VEHICLE FUEL & OIL VEHICLE FUEL & OIL TOTAL | SLUDGE REMOVAL SLUDGE REMOVAL .00 TOTAL | MISCELLANEOUS MISCELLANEOUS .00 TOTAL | ENGINEERING - WATER LINES ENGINEERING - WATER LINES .00 TOTAL | MISCELLANEOUS .00 TOTAL | REPAIR/MAINTENANCE REPAIR/ MAINTENANCE .00 TOTAL | REPAIR/ MAINTENANCE .00 TOTAL | EQUIPMENT REPAIR .00 TOTAL | ADVERTISING TOTAL | PUBLIC RELATIONS .00 TOTAL | REPAIR/ MAINTENANCE .00 TOTAL | MUSIC ON THE GREEN | VEHICLE MAINTENANCE | ACH ACH PMT PMT G/L ACCOUNT DESC. |
| 176,232.26 | 176,232.26 | 00828 2020-07 230.53 | 00828 PC 00828 PW 00828 WATER 00828 SEWER 803.27 | 00828 SLUDGE 00828 SLUDGE 2,731.60 | 00828 ERANDS FOR PLANT 00828 ERANDS FOR PLANT 82.92 | 00828 SURVEY MAPPING 00828 WATER METER REPL 157,170.50 | 00828 JUSTIN BACK GR CK 20.00 | 00828 OPEN CUT LAND USE 00828 OPEN CUT LAND USE 100.00 | 00828 UV LAMPS 1,436.69 | 00828 FORK CALIBR 42.00 | 00828 PH 07/20 PH 08/06 379.00 | 00828 2020-07 90.00 | 00828 123 MAIN ST 1,050.00 | 00828 MOG 08-21-2020 600.00 | 00828 TK #2 OIL CHG 1,113.87 | BATCH INV.DESCRIPTION |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 176,232.26- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

| 22222222222222222222222222222222222222 | |
|---|------------------------------|
| 1020 CONSOLIDATED FIFE & SOP 998 COPY CAT 679 DAVID L BROOKS HAULING & 0 956 DAVIS BRADLEY 341 DOMINION CHEMICAL CO 125 E M GRAY & SON 48 MID-ATLANTIC LAB 919 PRO SHRED SECURITY 999999 QUASH HAROLYNN 11 RAPPAHANNOCK ELEC COOP 291 USA BLUE BOOK CLASS TOT ACH TOTAL EPY TOTAL | TOWN OF BOWLING GREEN VENDOR |
| ING & 000 O 000 O 000 O 000 OOP 000 CLASS TOTAL ACH TOTAL CHECK TOTAL CHECK TOTAL | |
| 888888888 221221222 221222222 221222222 222222 222222 | CHEC neck DA |
| 15,798.67 438.67 438.50 211.39 450.00 250.00 250.00 255.00 255.93 18,868.10 | 21, |
| | DISCOUNT |
| | ActPd - 2020/08 |
| | PAGE |

DATE

TOWN MANAGER

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. 18,868.10- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

18,868.10

.00

FINAL TOTAL

| .00 CHECK TOTAL 18,868.10 A | 0000000 000291 USA BLUE BOOK 317685 8/21/2020 0000000 000291 317685 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 255.93 ACH | 000000 000011 RAPPAHANNOCK ELEC COOP 2020-07 8/21/2020 0000000 000011 2020-07 8/21/2020 0000000 000011 2020-07 8/21/2020 0000000 0000011 2020-07 8/21/2020 0000000 0000011 2020-07 8/21/2020 0000000 000011 2020-07 8/21/2020 0000000 000011 2020-07 8/21/2020 0000000 000011 2020-07 8/21/2020 0000000 000011 .00 CHECK TOTAL 669.01 ACH | 0000000 999999 QUASH HAROLYNN THDR 2020-09-05 8/21/2020 0000000 999999 THRR 2020-09-05 8/21/2020 DISC: TOTAL .00 CHECK TOTAL 250.00 ACH | 0000000 000919 PRO SHRED SECURITY 33176 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 45.00 ACH | 0000000 000048 MID-ATLANTIC LAB 15676 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 60.00 ACH | 0000000 000125 B M GRAY & SON 94044 8/21/2020 0000000 000125 94045 94045 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 211.39 ACH | 0000000 000341 DOMINION CHEMICAL CO 58000089 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 438.50 ACH | 0000000 000956 DAVIS BRADLEY 20200821 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 600.00 ACH | 0000000 000679 DAVID L BROOKS HAULING & 23175 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 15,798.67 ACH | 0000000 000998 COPY CAT 73458 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 268.50 ACH | 0000000 001020 CONSOLIDATED PIPE & SUP 6200869000000 8/21/2020 DISC. TOTAL .00 CHECK TOTAL 271.10 ACH | P.O. VENDOR INVOICE INVOICE NO. NO. VENDOR NAME NO. DATE | AP100 8/21/2020 TOWN OF BOWLING GREEN A/P CHE |
|-----------------------------|--|---|---|--|--|---|--|---|--|---|--|--|---|
| ACH PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | PMT TOTAL | CE A/P ACCRL | A/P CHECK REGISTER TIM |
| .00 CPA PWT TOTAL | 4520-500100-6004- 4520-500100-6004- .00 CPA PMT TOTAL | 4100-043100-5110- 4500-500100-5110- 4500-500100-5110- 4500-500100-5110- 4520-500100-5110- .00 CPA PMT TOTAL | 100-000200-3500- 100-000200-3500- .00 CPA PMT TOTAL | 4100-012110-3140- .00 CPA PMT TOTAL | 4500-500100-6022- .00 CPA PMT TOTAL | 4520-500100-5120- 4520-500100-5120- .00 CPA PMT TOTAL | 4520-500100-6004- .00 CPA PMT TOTAL | 4400-071200-1230- .00 CPA PMT TOTAL | 1: .00 CPA PMT TOTAL | 4100-031100-6001- .00 CPA PMT TOTAL | 4500-500100-6050- .00 CPA PMT TOTAL | ACCOUNT NO. | TIME-15:33:50 ActPd - 2020/08 |
| .00 BPY PWT TOTAL | 72.55 25497 183.38 25497 .00 EPY PMT TOTAL | 58.21 25496 404.36 25496 50.91 25496 21.25 25496 28.62 25496 105.66 25496 | 150.00 25495 100.00 25495 .00 EPY PMT TOTAL | 45.00 25494 .00 EPY PMT TOTAL | 60.00 25493 .00 EPY PMT TOTAL | 104.80 25492 106.59 25492 .00 EPY PMT TOTAL | 438.50 25491 .00 EPY PMT TOTAL | 600.00 25490 .00 EPY PMT TOTAL | 15,798.67 25489 .00 EPY PMT TOTAL | 268.50 25488 .00 EPY PMT TOTAL | 271.10 25487 .00 EPY PMT TOTAL | NET CHECK ACH ACH AMOUNT NO. PMT PMT | |
| .00 TOTAL | LAB SUPPLIES/CHEMICALS LAB SUPPLIES/CHEMICALS .000 TOTAL | ELECTRICITY-STREETLIGHTS ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY ELECTRICITY TOTAL | REFUNDS PAYABLE REFUNDS PAYABLE .00 TOTAL | CONTRACTED SERVICES/SHREDDING00830 2020-08 | WATER TESTING TOTAL | PROPANE PROPANE .00 TOTAL | LAB SUPPLIES/CHEMICALS .00 TOTAL | MUSIC ON THE GREEN | REPAIR/MAINTENANCE .00 TOTAL | OFFICE SUPPLIES & PRINTING | METER/FIRE HYDRANTS .00 TOTAL | ACH ACH PMT PMT G/L ACCOUNT DESC. | |
| L 18,868.10 | 00830 SLUDGE JUDGE 1 00830 SETTLING AGENT L 255.93 | 00830 CEDAR LN WAREHOUSE 00830 WELL #4 00830 TRANS CEDAR LN 00830 RT 2 TOWER LIGHT 00830 OAK RIDGE PMP STAT 00830 LAKEWOOD PMP STAT | 00830 THDR 2020-09-05 00830 THRR 2020-09-05 LL 250.00 | REDDING00830 2020-08 | 00830 24 HR TEST 60.00 | 00830 DIESEL FOR GENERAT 00830 DIESEL FOR GENERAT AL 211.39 | 00830 SODIUM HYPOCHLORIT | 00830 MOG 08-28-2020 3L 600.00 | 00830 MILFORD ST 15,798.67 | NTING 00830 POLICICN DATA BOOK 9L 268.50 | 00830 RISERS AL 271.10 | BATCH INV.DESCRIPTION | PAGE 1 |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 18,868.10- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

TOWN MANAGER

DATE

| 000041 VISA | 000041 VISA | 041 VIS 041 VIS 041 VIS | 000041 VISA 000041 VISA | 000041 VISA | 000041 VISA | 000041 VISA 000041 VISA 000041 VISA | 000041 VISA | 000041 VISA | 000041 VISA | VEND. VENDOR NAME | AP040 8/18/ |
|--|--|--|---|---|--|--|---|--|---|--|--|
| | INVOICE TOTAL | INVOICE TOTAL | INVOICE TOTAL | INVOICE TOTAL | INVOICE TOTAL | INVOICE TOTAL | INVOICE TOTAL | INVOICE TOTAL | INVOICE TOTAL | OR | /2020 |
| PW 5 TARGET 1099-N | PW 4 RIO CAR 1 1099-N PW 4 RIO CAR 1 1099-N PW 4 RIO CAR 1 | 3 FOOD LIC 99-N 99-N 1 FOOD LIC 3 FOOD LIC 99-N 3 FOOD LIC | PW 2 ROCKYTOP 1099-N PW 2 ROCKYTOP 1099-N PW 2 ROCKYTOP 1099-N PW 2 ROCKYTOP | PW 13 RIO CAR W 1099-N PW 13 RIO CAR W | PW 12 WALGREENS 1099-N PW 12 WALGREENS | PW 11 FOOD LIO3 1099-N 11 FOOD LIO3 1099-N PW 11 FOOD LIO3 1099-N PW 11 FOOD LIO3 | PW 10 SHEETZ 1099-N PW 10 SHEETZ | PW 1 CCM HOME H 1099-N PW 1 CCM HOME H | ED 1 WAGON WHEE 1099-N ED 1 WAGON WHEE | INVOICE | TOWN OF BOWLING GREEN |
| 4500-500100-6001- OFFICE SUPPLIES/EQUIPMENT | VEHICLE MAINTENANCE VEHICLE MAINTENANCE VEHICLE MAINTENANCE | 4100-043100-5840 MISCELLANEOUS 4500-500100-5840 MISCELLANEOUS 4520-500100-5840 MISCELLANEOUS | 4100-043100-6011- UNIFORMS/SAFETY EQUIP 4500-500100-6011- UNIFORMS/SAFETY EQUIP 4520-500100-6011- UNIFORMS/ SAFETY EQUIPMENT | 4100-043100-3311 VEHICLE MAINT | 4520-500100-5840 MISCELLANEOUS | 4100-043100-5840 MISCELLANEOUS 4500-500100-5840 MISCELLANEOUS 4520-500100-5840 MISCELLANEOUS | 4520-500100-5840 MISCELLANEOUS | 4500-500100-5840 MISCELLANEOUS | 4400-071200-1230 MUSIC ON THE GREEN | G/L ACCT. NO. | ACCOUNTS PAYAB ACCOUNTING PER |
| 8/14/2020 8/14/2020 ACH DEBIT | 8/14/2020 8/14/2020 ACH DEBIT 8/14/2020 8/14/2020 ACH DEBIT 20.00 | /14/2020 8/ ACH DEBIT /14/2020 8/ ACH DEBIT /14/2020 8/ ACH DEBIT /14/2020 8/ ACH DEBIT | 8/14/2020 8/14/2020 ACH DEBIT 8/14/2020 8/14/2020 ACH DEBIT 8/14/2020 8/14/2020 ACH DEBIT 8/14/2020 8/14/2020 | 8/14/2020 8/14/2020 ACH DEBIT 20.00 | 8/14/2020 8/14/2020 ACH DEBIT 20.00 | 8/14/2020 8/14/2020 ACH DEBIT 8/14/2020 8/14/2020 ACH DEBIT 8/14/2020 8/14/2020 ACH DEBIT 28.69 | 8/14/2020 8/14/2020 ACH DEBIT 8.96 | 8/14/2020 8/14/2020 ACH DEBIT 1.95- | 8/14/2020 8/14/2020 ACH DEBIT 85.00 | INVOICE DUE CONTROL DATE DATE AND CONTROL DATE | LE EDIT COMPANY #-001 BATIOD - 2020/08 |
| 43.16 INK & COFFEE FI 000 230 | 10.00 TRK #1 210 10.00 TRK #1 220 000 20.00 | 9.08 WATE 9.08 WATE 9.08 WATE 9.08 WATE | 27.92 SHIRTS EMBROIDE 000 150 27.92 SHIRTS EMBROIDE 000 160 27.92 SHIRTS EMBROIDE 000 170 83.76 | 20.00 TK # 2 CAR WASH 000 340 .00 20.00 | 20.00 PHONE CHARGER 000 330 .00 20.00 | 9.56 COFFEE & GATORA 000 300 9.56 COFFEE & GATORA 000 310 9.57 COFFEE & GATORA 000 28.69 | 8.96 CHARGED IN ERRO 000 290 .00 8.96 | 1.9 | 85.00 MOG POSTER DESI 000 130 .00 85.00 | GROSS DESC PO. SEQ. AMOUNT /CLS NO. NO. | BATCH#- 829 PAGE 45 |

| 000041 VISA 000041 VISA | 000041 VISA | 000041 VIS | 000041 VIS | 000041 VISA | 000041 VISA | 000041 VISA | 000041 VIS | 000041 VIS | 000041 VISA | 000041 VIS | 000041 VISA | 000041 VISA | VEND. V | AP040 8 |
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| TM 1 OOMA 15 1099-N TM 1 OOMA 15 1099-N | TC 7 VISTA 1099-N TC 7 VISTA | TC 6 INDEED TC 6 INDEED | TC 5 USPS 10 1099-N TC 5 USPS 10 | TC 4 PLANTERSUN 1099-N TC 4 PLANTERSUN | TC 3 ADOBE 2 1099-N TC 3 ADOBE 2 | TC 2 ZOOM 1099-N TC 2 ZOOM | TC 1 SERVOPRO 1099-N TC 1 SERVOPRO | PW 9 SSC CULPEP 1099-N PW 9 SSC CULPEP | PW 8 WISP HOTEL 1099-N PW 8 WISP HOTEL | PW 7 ROMA 1099-N PW 7 ROMA | PW 6 LUXURY 1099-N PW 6 LUXURY | PW 5 TARGET 1099-N PW 5 TARGET | INVOICE NO. | H |
| 4100-012110-5250 TELECOMMUNCATIONS 4100-012410-5230 TELECOMMUNICATIONS | 4100-031100-6001 OFFICE SUPPLIES & PRINTING | 4100-012110-3600 ADVERTISING | 4500-500100-5210 MAILING COSTS | 4100-043100-7110- PARKING LOT/STREET/SIDEWALK | 4100-012410-6001 OFFICE SUPPLIES & PRINTING | 4100-012110-6001- OFFICE/MEETING SUPPLIES & P. | 4100-012110-6021 PUBLIC RELATIONS | 4520-500100-5840 MISCELLANEOUS | 4520-500100-5840 MISCELLANEOUS | 4520-500100-5840 MISCELLANEOUS | 4520-500100-6004- LAB SUPPLIES/CHEMICALS | 4500-500100-5840 MISCELLANEOUS | G/L ACCT. NO. | N ACCOUNTS PAYABLE ACCOUNTING PERIOD |
| 8/14/2020 8/14/2020 ACH DEBIT 8/14/2020 8/14/2020 ACH DEBIT | 8/14/2020 8/14/2020 ACH DEBIT 30 | 8/14/2020 8/14/2020 ACH DEBIT 25 | 8/14/2020 8/14/2020 ACH DEBIT 7 | 8/14/2020 8/14/2020 MAINACH DEBIT 24 | 8/14/2020 8/14/2020 ACH DEBIT 50 | 8/14/2020 8/14/2020 RINTIACH DEBIT 15 | 8/14/2020 8/14/2020 ACH DEBIT 135 | 8/14/2020 8/14/2020 ACH DEBIT 9 | 8/14/2020 8/14/2020 ACH DEBIT 114. | 8/14/2020 8/14/2020 ACH DEBIT 22 | 8/14/2020 8/14/2020 ACH DEBIT 89 | 8/14/2020 8/14/2020 ACH DEBIT 50. | INVOICE DUE DATE DATE | RIE EDIT COMPANY #-001 |
| 45.49 TH 10 68.23 TM 20 000 20 | 30.53 JUSTIN'S CARDS 000 120 0.53 .00 30.53 | 25.44 WWTP OPER I POS 000 110 5.44 .00 25.44 | 7.75 CCR CERTIFICATI 000 7.75 .00 7.75 | 24.87 CHAIN FOR HNG B 000 90 1.87 .00 24.87 | .97 | 15.74 TC MEETING 70 5.74 .00 15.74 | 135.00 CLEANING 123 S 000 60 35.00 .00 135.00 | 9.00 CHARGED IN ERRO 000 280 9.00 .00 9.00 | 114.39 CHARGED IN ERRO 000 270 1.39 .00 114.39 | 22.10 KENDRICK PASSED 000 260 2.10 .00 22.10 | .98 | 7.10 | GROSS DESC PO. SEQ. AMOUNT /CLS NO. NO. | BATCH#- 829 PAGE 4 |

| BATCH#- | HASH 7 | | | | 000041 VISA | | 000041 VISA | | 000041 VISA | 1 | NO. | VEND. | | | AP040 |
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| ‡- 829 | HASH TOTALS-> | 1394 | | | /ISA | | /ISA | | /ISA | 1 | NAME | VENDOR | | | 8/18/2020 |
| CREATED BY | FUND | COMPANY TOTAL | INVOICE TOTAL | | | | | | | | | | | | 020 |
| JUDY | 147520 | AL | | | TM | 10 | TM | 10 | TM | 1 | | IN | * | | TOWN |
| ON | DEPT | | TM 1 00MA 15 | 1099-N | MA | 1099-N | TM 1 OOMA | 1099-N | TM 1 OOMA | 1 | NO. | INVOICE | = DUP | | TOWN OF BOWLING GREEN |
| 8/13/2020 RUN BY JUDY | 99 | | 15 | | 15 | | 15 | | 15 | | | | | | ING GREEN |
| 20 RUN | 9967160 | | | TELECON | 4520-50 | TELECON | 4100-04 | TELECON | 4100-03 | 1 | NO. | G/L ACCT. | | | ٩ |
| BY JUDY | LOC | | | TELECOMMUNICATIONS | 4520-500100-5230- | TELECOMMUNICATIONS | 4100-043100-5230- | TELECOMMUNICATIONS | 4100-031100-5230- | 1 | | CT. | | ACCOU | ACCOU |
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| | PW 5 TARGET PW 5 TARGET PW 11 FOOD LIO3 | 40 | N | 1 CCM | μ_{\perp} | 11 FO | 3 FOOI | 2 ROCI | 7 | 6 INDEE | 4 | 3 ADOBE | 2 ZOOM | 1 SERVOP | 1 00MA 1 | 1 00MA 1 | Н | 1 OOMA 1 | 1 1 1 1 1 | INVOICE NO. |
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| | 4500-500100-6001 4500-500100-5840 4500-500100-5840 | 4500-500100-33 | 4500-500100-6011 | 4500-500100-52 | 4400-071200-1230 | 4100-043100-5840 | 4100-043100-5840 | 4100-043100-6011 | 4100-031100-60 | 4100-012110-3600 | 4100-043100-7110 | 4100-012410-6001 | 4100-012110-60 | 4100-012110-6021 | 4100-043100-5230 | 4100-031100-5230 | 4100-012410-52 | 4100-012110-52 | | ACCOUNT NO. |
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AP051

8/18/2020

TOWN OF BOWLING GREEN

MANUAL AP CHECK REGISTER FOR-001/4100 ACCOUNTING PERIOD - 2020/08

BATCH#-

829 PAGE

| BATCH#- 829 CREATED BY | 0000000 00041 VISA 0000000 000041 VISA | P/O VEND. VENDOR NO. NO. NAME | AP051 8/18/2020 TO |
|--------------------------|---|----------------------------------|--|
| JUDY ON 8/13/2020 | TM 1 OOMA 15 PW 2 ROCKYTOP PW 3 FOOD LION8 PW 4 RIO CAR 1 PW 6 LUXURY PW 7 ROMA PW 8 WISP HOTEL PW 9 SSC CULPEP PW 10 SHEETZ PW 11 FOOD LIO3 PW 12 WALGREENS | INVOICE NO. | TOWN OF BOWLING GREEN |
| RUN BY JUDY ON 8/18/2020 | 000 8/14/2020 4520-500100-5230 | CLS INVOICE ACCOUNT NO. DATE NO. | MANUAL AP CHECK REGISTER FOR-001/4520 ACCOUNTING PERIOD - 2020/08 |
| 343.26- | 22.26 27.92 208 8/14/2020 9.08 208 8/14/2020 10.00 208 8/14/2020 89.98 208 8/14/2020 114.39 208 8/14/2020 114.39 208 8/14/2020 8.96 208 8/14/2020 208 8/14/2020 208 8/14/2020 8.96 208 8/14/2020 8.96 208 8/14/2020 8.96 208 8/14/2020 8.96 208 8/14/2020 8.96 208 8/14/2020 208 8/14/2020 | NET CHECK CHECK AMOUNT NO. DATE | BATCH#- 829 PAGE 2 |

| AP091 | |
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ACCOUNTS PAYABLE TO G/L - Edit -

A/P Batch# - 00829 Print Detail? Y COMPANY # 001

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| 227 | 227.19 | TOTAL FOR FUND 500 | | 0-500 | 2020/08 | 001 |
| 112 112 1 | 112.62 10.00 70.75 25.74 43.16 27.92 | CASH IN BANK-WATER ACCOUNT PAYABLE CLEARING ACCT VEHICLE MAINTENANCE MAILING COSTS MISCELLANEOUS OFFICE SUPPLIES/EQUIPMENT UNIFORMS/SAFETY EQUIP | | 0-500-000100-0100- 0-500-000200-0002- 4-500-500100-3311- 4-500-500100-5210- 4-500-500100-5840- 4-500-500100-6001- 4-500-500100-6011- | 2222222 2222222 2222222 222222 222222 2222 | 000000000000000000000000000000000000000 |
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AP100 8/25/2020 TOWN OF BOWLING GREEN

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AP100 8/25/2020 TOWN OF BOWLING GREEN

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AP100 8/28/2020 TOWN OF BOWLING GREEN

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I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 18,758.04- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

TOWN MANAGER



AGENDA ITEM: R-2020-004 – VDOT Smart Scale Resolution

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - Resolution

PRESENTER: Jo-Elsa Jordan, edacoordinator@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

This Resolution is required as an element of our Smart Scale Application to Vdot.

ATTACHMENTS:

R-2020-004 - Smart Scale Resolution

REQUESTED ACTION:

Adopt Resolution.

RESOLUTION 2020-004

A RESOLUTION SUPPORTING THE SMART SCALE APPLICATION IMPLEMENTATION OF IMPROVEMENTS IN THE TOWN OF BOWLING GREEN IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE ROUTE 301/ROUTE207 ARTERIAL PRESERVATION PLAN AND SMALL AREA PLAN.

WHEREAS, The Virginia Department of Transportation (VDOT), in partnership with the George Washington Regional Commission and affected localities, conducted an arterial preservation plan of Route 301 in King George County and Route 301 and Route 207 in Caroline County; and

WHEREAS, The Town of Bowling Green, in partnership with the George Washington Regional Commission, worked with VDOT to develop the Small Area Plan; and

WHEREAS, the purpose of the Small Area Plan is to improve safety and efficiency for pedestrians, bicyclists and commuters along Chase Street and connecting streets, along with Broaddus Avenue and Main Street; and

WHEREAS, the Smart Scale project will encourage economic development opportunities; and

WHEREAS, the Smart Scale project will create a safe and inviting community in which to walk and bike, thereby, making Bowling Green a healthier and more enjoyable place for residents and visitors alike; and

WHEREAS, in a press release dated Thursday, April 19, 2018, Governor Northam announced the Town of Bowling Green as one of 212 nominated Opportunity Zones, a revitalization tool resulting from the Federal Tax Cuts and Jobs Act of 2017; and

WHEREAS, the Town of Bowling Green's Economic Development Authority collaborated with Economic Development and Tourism for Caroline County to gain qualification of the census tract along the Rt. 301 Commercial Corridor; and

WHEREAS, VDOT officials informed the Town that the County would have to submit an application on behalf of the Town; and

WHEREAS, the Town requested the County to submit a SMART SCALE application on behalf of this Council for these improvements and directed town staff to work with county staff, the Virginia Department of Transportation-Fredericksburg District staff to prepare and submit a Smart Scale application; and

NOW, THEREFORE BE IT RESOLVED THAT, the Town Council of Bowling Green hereby supports this Smart Scale application for the identified improvements outlined in the Small Area Plan and requests favorable consideration of same by the Commonwealth Transportation Council.

| Town Clerk | Mayor Town of Bowling Green |
|------------|-----------------------------|



AGENDA ITEM: R-2020-006 – VDOT Open Cut Permit Land Use Resolution

ITEM TYPE: Consent Agenda

PURPOSE OF ITEM: Decision - Resolution

PRESENTER: Melissa Lewis, towntreasurer@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

This Resolution is required as an element of our annual permit that allows for open cuts of statemaintained roadways for the purpose of utility repairs.

ATTACHMENTS:

R-2020-006 - VDOT Land Use Permit

REQUESTED ACTION:

Adopt Resolution.



Town of Bowling Green ♦117 Butler Street ♦ P.O. Box 468 Bowling Green, VA 22427

RESOLUTION

WHEREAS, it becomes necessary from time to time for the Town of Bowling Green to obtain land use

permits from the Virginia Department of Transportation to install, construct, maintain and operate certain public works and public utilities projects along, across over and upon highway systems of the Commonwealth of Virginia; and,

WHEREAS, expense, damage or injury may be sustained by the Commonwealth of Virginia growing out of granting to the Town of Bowling Green by the Virginia Department of Transportation of said permits for the work aforesaid;

NOW, THEREFORE, BE IT RESOLVED by the Town Council this 3rd day of September, 2020:

Section 1: That in accordance with the provisions of Section 24VAC30-151-720 of the Land Use Permit Regulations of the Virginia Department of Transportation, the Town of Bowling Green does hereby grant assurances to the Virginia Department of Transportation (VDOT) that it shall in all respects comply with all of the conditions of the permit or permits that have been, or will be, granted to the own of Bowling Green and that said jurisdiction does hereby certify that it will carry liability insurance for personal injury and property damage that may arise from the work performed under permit and/or from the operation of the permitted activity as follows: up to one-million dollars (\$1,000,000) each occurrence to protect the Commonwealth Transportation Board members and the Virginia Department of Transportation's agents or employees; seventy-five thousand dollars (\$75,000) each occurrence to protect the Commonwealth Transportation Board, the Virginia Department of transportation or the Commonwealth of Virginia in the event of suit.

<u>Section 2:</u> That the County Administrator, City or Town Mayor, or their designee, be, and hereby is authorized to execute on behalf of the Town of Bowling Green all land use permits and related documents of the Virginia Department of Transportation.

<u>Section 3:</u> That this resolution shall be a continuing resolution and shall not be revoked unless and until sixty (60) days written notice of any proposed revocation be submitted to the Virginia Department of Transportation.

<u>Section 4:</u> That the Town of Bowling Green shall, if requested by the Virginia Department of Transportation, provide a letter that commits to using the surety provided by its contractor or to have the contractor execute a dual

obligation rider that adds the Virginia Department of Transportation as an additional obligee to the surety bond provided to the locality, with either of these options guaranteeing the work performed within state-maintained right-of-way under the terms of the land use permit for that purpose.

BE IT STILL FURTHER RESOLVED that the County Administrator, City or Town Mayor, or their designee, be, and hereby is authorized and directed to procure insurance required by Section 1 herein.

The foregoing Resolution was adopted by the Town Council at its regular meeting held on September 3, 2020 in Bowling Green, Virginia.

| Melissa Lewis | , Clerk of Council |
|----------------|--------------------|
| Town of Bowlin | ng Green, Virginia |
| | |

Hon. Jason E. Satterwhite, Mayor Town of Bowling Green, Virginia



AGENDA ITEM: R-2020-007 – Resolution of Governing Body

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - Resolution

PRESENTER: Melissa Lewis, towntreasurer@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

The Wastewater Treatment Plant is aging and in need of repairs and new equipment. The first step to step to establishing a long-term plan is to obtain a Preliminary Engineering Report to asses the needs of our Waste Water collection system. The USDA will fund the PER through a SEARCH Grant. As a requirement of the grant, Council must adopt the attached resolution authorizing submission of the application.

ATTACHMENTS:

- R-2020-007
- PER Proposal

REQUESTED ACTION:

Adopt Resolution.

RESOLUTION OF GOVERNING BODY OF

TOWN OF BOWLING GREEN

| | The C | Sovernin | g Bod | y of the | <u>Town</u> | Council, | consisting | g of | f <u>7</u> mem | ibers, in | a duly | / called |
|--------|--------|----------|------------|----------|-------------|----------|-------------------|------|----------------|-----------|--------|----------|
| meetin | g held | on the | <u>3rd</u> | day of | _Septe | mber | _, <u>2020_</u> , | at | which a | quorum | was | present |
| RESO | LVED | as follo | ws: | | | | | | | | | |

BE IT HEREBY RESOLVED that in order to facilitate obtaining financial assistance from the United States of America, United States Department of Agriculture, Rural Development (the Government) in the development of a <u>PER and Environmental Review for WWTP Upgrades (SEARCH Grant)</u> to serve the community, the Governing Body does hereby adopt and abide by all covenants contained in the agreements, documents, and forms required by the Government to be executed.

BE IT FURTHER RESOLVED that the <u>Town Manager, Acting Town Manager, or Mayor</u> of the <u>Town of Bowling Green</u> be authorized to execute on behalf of <u>Town Council</u> the above-referenced agreements, documents, and forms and to execute such other documents including, but not limited to, debt instruments, security instruments, and/or grant agreements as may be required in obtaining the said financial assistance.

This Resolution is hereby entered into the permanent minutes of the meetings of this Board.

| | | | TOWN OF BOWLING GREEN |
|---------|-----------------------|-------|-----------------------|
| Attest: | | By: | |
| | [SIGNATURE AND TITLE] | . , _ | [SIGNATURE AND TITLE] |

CERTIFICATION

| I hereby certify that the above | Resolution was duly adopted by the Governing Body of the |
|--------------------------------------|--|
| Town of Bowling Green in a duly asso | embled meeting on the 3rd day of September, 2020. |
| | |
| | |
| Secretary/Clerk | |



Reid Engineering Company, Inc.

Environmental and Civil Engineering Consultants

• Wastewater • Water / Sewer • Reuse

1210 Princess Anne Street | Fredericksburg, Virginia 22401

540-371-8500 | www.reidengineering.com

April 1, 2020

Billy Deavers
Town of Bowling Green, VA
Public Works Director

SUBJECT: Town of Bowling Green, VA

Engineering Proposal for USDA PER & ER

Dear Mr. Deavers:

As you requested, this letter is to confirm the scope of work to be provided and the cost to be charged by Reid Engineering Company (REC) to complete an initial evaluation along with the USDA Preliminary Engineering Report (PER) and Environmental Report (ER) for various upgrades that are necessary to improve both treatment and operations of the existing Wastewater Treatment System (WWTS) located in the Town of Bowling, Green VA.

REC is uniquely qualified for the proposed preliminary engineering services related to various upgrades to the existing WWTS due to our recent experience with both the Town of Bowling Green, VA and Town of Appomattox, VA work on USDA approved projects. Due to our recent experience with USDA approved and funded projects we have strong understanding of USDA requirements, procedures and documentation that will allow the project to move forward seamlessly from the initial preliminary study stage to final design, permitting and construction phases.

REC is recommending the following major Tasks be completed as part of this proposal:

- Task 1 Upgrade Evaluation Technical Memorandum (TM)
- Task 2 USDA Preliminary Engineering Report (PER)
- Task 3 USDA Environmental Report (ER)

The total lump sum engineering fee for Task 1, 2 and 3 scope of work as specified below is **\$30,000**.

Please note the following engineering services are **not** included in this proposal:

- Topographic or As-Built Survey which may be required to confirm various inverts and elevations for the project. This may be completed as additional services or procured directly by the Town and coordinated with Engineer.
- 2. TV inspection and cleaning of various sanitary sewer and/or wastewater lines. This service may be procured directly by the Town and coordinated with Engineer.
- 3. Preliminary Engineering and Design
- 4. Environmental Phase I and II Services
- 5. Wetlands Flagging and Permitting
- 6. Environmental Services outside the basic scope required for the Environmental Report
- 7. Geotechnical Investigation and Engineering
- 8. Revisions to PER and ER required due to scope changes by Owner after the initial PER and ER have been prepared.

Task 1 - Evaluation Technical Memorandum:

This Task is required for the Engineer to perform an initial upgrade evaluation in the form of a Technical Memorandum in order to evaluate the existing WWTS and identify potential upgrade project scope items along with technical analysis. The Engineer will provide technical and cost analysis on each upgrade scope item and work both the Town and USDA to determine which upgrade scope items would be eligible for USDA grant funding and how best to present these upgrade scope items along with potential Alternatives in the PER. This task would be performed for a lump sum fee of \$5,000.00.

Based on a site visit with Town Staff at the WWTS the following general upgrade/improvement items were identified and will be evaluated as part of this preliminary engineering phase of the project:

- 1. New grit removal system
- 2. New larger final Clarifier for redundancy with the two existing smaller clarifiers
- 3. New or expanded filter system with building enclosure or roof structure
- 4. New UV system with hoist
- 5. New sludge dewatering system to replace existing drying beds
 - o If drying beds remain then new or modified roof structure to allow for more sunlight to penetrate the beds for faster drying of waste activated sludge
- 6. New reuse/recycle pumps with VFDs
- 7. VFDs on existing pumps including RAS/WAS
- 8. New redundant RAS/WAS pump station
- 9. Hose bibs for spray down around the WWTS especially for clarifier grease build up
- 10. New polymer system and chemical feed building based on proposed modifications inside the operations building:
 - a. Modify existing building with a second bathroom and shower for women
- 11. New plant wide control panel (PLC)
 - a. Options for automation and control on critical unit processes

- b. Alarm capabilities with remote read out
- 12. New influent flow meter and read out along with RAS/WAS flow meters
- 13. New entry gate to the WWTS with card reader for enhanced security and public safety
- 14. Pave existing entry road into the WWTS
- 15. Various sanitary sewer replacements
 - Davis Ct
 - o Butler Street
 - o Ennis Street
 - Courthouse Lane

<u>Task 2 – USDA Preliminary Engineering Report (PER)</u>

This Task is required for the Engineer to prepare a PER based on USDA requirements. Please note the Town will be required to work closely with Engineer and prepare certain forms and provide financial information. This task would be performed for a Lump sum fee of \$15,000.00. Engineer will provide Town with Draft PER for review and comment prior to preparing final PER for submission to USDA.

Preliminary Engineering Report will include the following information (as necessary) based on USDA report requirements:

- 1. Proposal Cover
- 2. Table of Contents
- 3. Section 1 General Project Information
 - Purpose of Project, Town's Present Situation and Alternatives Considered
- 4. Section 2 Project Planning Area
 - Location, Environmental Resources Present, Growth Areas & Population Trends, and Community Engagement
- 5. Section 3 Existing Facilities
 - Overview of Town's Systems, Location, History, Specifics of System, Condition of Facilities, and Water/Energy/Waste Audits
- 6. Section 4 Need for Project
 - Health, Sanitation & Security, System O&M, Aging Infrastructure, and Reasonable growth
- 7. Section 5 Alternatives Considered
 - For Each Alternative (Provide write up on) Detailed Description,
 Design Criteria, Environmental Impacts, Land Requirements, Potential
 Construction Problems, Sustainability Considerations, Cost Estimate
 and discussion on Advantages/Disadvantages.
 - ii. No Action Alternative
- 8. Section 6 Selection of Alternative
 - i. Present Worth Analysis of Alternatives includes both O&M and Capital Cost
 - ii. Summary of Selected Alternative
- 9. Section 7 Proposed Project (Recommended Alternative)

- i. Project Design, Total Project Cost and Annual Operating Budget
- 10. Section 8 Conclusion and Recommendations
- 11. Appendices
 - RFP and Bidding Information for Services (We can discuss this with USDA based on how the Town handles TV Inspection and Flow Monitoring.
 - ii. Environmental Maps and Exhibits as required
 - iii. Alternative specific Maps/Exhibits
 - iv. Cost and O&M Estimates
 - v. Town Financial Information We will discuss this with USDA. Typically they want to see Short Lived Assets and Sewer Cash Fund Analysis.
 - vi. Total Project Cost Must utilize Exhibit A VA RUS 1780 Project Planning Factors Document
 - vii. Agency Letters

Task 3 - USDA Environmental Report (ER)

This Task is for the preparation an Environmental Report based on current USDA requirements. This task would be performed for a <u>lump sum fee of **\$10,000.00**</u>. Engineer will provide Town with Draft ER for review and comment prior to preparing final ER for submission to USDA.

Environmental Report will include the following information (as necessary) based on USDA report requirements:

- 1. Proposal Cover
- 2. Table of Contents
- 3. Section 1 Purpose and Need for Proposed Action
 - i. Project Description and Purpose/Need for Proposal
- 4. Section 2 Alternatives to the Proposed Action
 - i. Alternatives considered
- 5. Section 3 Affected Environmental Consequences
 - Land Use, Floodplains, Historic Properties, Wetlands, Biological Resources, Water Quality Issues, Coastal Resources, Socio-Economic/Environmental Justice Issues and Misc. Issues
- 6. Section 4 Summary of Mitigation
 - i. Same as Section 3 just with more detail.
- 7. Section 5 Correspondence and Coordination
 - i. Agency Responses
- 8. Section 6 Exhibits

Cost Estimate Clarification:

Please note that since the Engineer has no control over the cost of labor, materials, equipment or services of bidders or as furnished by Contractor, or over the bidder's or Contractor's methods of determining prices, or over competitive bidding or market conditions, Engineer's opinions, preliminary estimates of probable cost (cost estimates), and other cost estimates are to be made based on Engineer's experience and qualifications, but Engineer cannot and does not guarantee or warrant that proposals, bids or actual costs will not vary from opinions,

estimates or statements of cost provided by the Engineer. Conceptual/Preliminary cost estimates are based on limited if any design, therefore, actual quantity, scope and costs of mechanical, process piping, structural, electrical and architectural components may vary greatly based on final design. Additionally, costs such as cut and fill, unsuitable soil conditions, special foundations, ground water conditions, solids removal in existing tanks and lagoons, electrical power feed for existing or new service, soil and solids haul off and other site specific items are not considered nor factored in the estimate.

REC appreciates the opportunity to work with you and the Town of Bowling Green, CA on this project. If you have questions or need additional information, please advise.

Best Regards.

Shane H. Reid, P.E. Vice President



AGENDA ITEM: Consideration of EDA Appointment

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - Introduction

PRESENTER: Hon. Jason Satterwhite, Mayor jasonsatterwhite@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Since EDA member Hardy Dunnington passed away, the Board has been discussing candidates to fill his vacancy that would bring value to the EDA. Jason Manns was mentioned as candidate to fill the vacancy. As a native of Bowling Green, a business owner in Town and an active participant in groups like BGVA and Community Heart & Soul he is the ideal new member. Additionally, the Board believes that his travels and experiences outside of Bowling Green will bring something new and refreshing to the table.

Jason Manns was approached about the idea and said he would be honored to serve on the EDA.

ATTACHMENTS:

None.

REQUESTED ACTION:

Appoint Jason Manns to the Economic Development Authority with a term commencing immediately and ending on October 31, 2022.



AGENDA ITEM: Town Manager Recruitment

ITEM TYPE: Action Item

PURPOSE OF ITEM: Information Only

PRESENTER: Melissa Lewis, towntreasurer@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

As a result of the former Town Manager reaching out to a search firm, I have spoken with a representative from the Berkley Group. He is ready to help once Council has decided its course of action. Another option includes advertising the vacancy on Virginia Municipal League and VA Counties websites.

It may be beneficial to hold a work session for Council to have an open forum to discuss how they'd like to proceed.

ATTACHMENTS:

None.

REQUESTED ACTION:

Direct staff on how to proceed.



AGENDA ITEM: Community Garden

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Melissa Lewis, towntreasurer@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Sam Frye, a representative of Community Heart and Soul introduced the idea of a community garden in the open space behind the playground next to the water tower.

ATTACHMENTS:

None.

REQUESTED ACTION:

Discussion and vote on allowing Community Heart and Soul to initiate a community garden on the open space between the Playground and the Water Tower.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Request for Site Plan Waiver

ITEM TYPE: Action Item

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Melissa Lewis, towntreasurer@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Emily Schantz has applied for a Zoning Permit to allow for a retail business to be conducted on the vacant lot adjacent to 116 Chase Street. She has concurrently applied for an Occupancy Permit with Caroline County.

Sect. 3-137 (d) of Town Code requires a site plan be approved before a zoning permit may be issued for a business occupying a new building. The requirements and specifications for site plans are extremely cumbersome. Ms. Schantz's business will be conducted in part out of a modified camper, with the majority of her displays and inventory outside during business hours, similar to an open-air market. Due to the scale and nature of the business, I feel that the full requirements of *Sect. 3-170 Site Plan Requirements and Specifications* are unreasonable.

In accordance Town Code Sect. 3-170(g), I am requesting a waiver from the site plan the Site Plan requirements.

ATTACHMENTS:

Zoning Permit

Town Code Chapter 3, Article 1, Division 14: Site Plans

REQUESTED ACTION:

Waive site plan requirements for ZP-2020-024 – Application by Emily Schantz to place temporary structure for the purpose of conducting business on vacant lot on Chase Street.



This permit shall be posted in a conspicuous place

PREVIOUS EDITIONS OF THE

FORM ARE OBSOLETE

FORM REVISED: 28 April 2008



Town of Bowling Green Zoning Permit Application

Application is hereby made for a Zoning Permit, and Certificate of Zoning Compliance, in accordance with the description and for the purpose hereinafter set forth. This application is made subject to all local and state laws and ordinances, which are hereby agreed to by the undersigned, and which shall be deemed a condition entering into the exercise of this permit.

| <u>Owner</u> | Mark Gaines Name | (540)907-03(9) Daytime Telephone Number |
|----------------------|--|--|
| | 115 E Broaddus Ave. Mailing Address | |
| | | |
| Applicant/Builder | | 540 446 9532 Daytime Telephone Number |
| Same as owner | 15465 Paige Rd. Woodford Mailing Address | VA 22580 |
| | | |
| Property Information | Tax Map/Parcel Number Exi | B-I sting Use/Zoning |
| | Chase St/ Next to 116 (Address/Location (use street names) | Thase St. |
| | Existing Structures (number and type) | |

| Type of Permit | | | | | | | |
|--|---|--|--|--|--|--|--|
| Please check appropriate box(s) Residential | Commercial | | | | | | |
| Single Family | Alteration | | | | | | |
| Multi-Family No. of units | Reroof | | | | | | |
| Addition Specify | Remodeling | | | | | | |
| Accessory Building Less Than 100 Feet Specify | Accessory Building More Than 100 Feet Specify | | | | | | |
| Commercial/Industrial Structure | Verification of Non-Conforming Use | | | | | | |
| Sign Permit 30 FT or Less Specify | Sign Permit More Than 30 FT Specify | | | | | | |
| Zoning Certification Letter | Modification/Variance Specify | | | | | | |
| Special Use Permit (<i>Property Owner Notification Required</i>) Specify Other Specify Specify Other Specify | | | | | | | |
| | | | | | | | |
| Water and Sewer | | | | | | | |
| What is your water supply source? What is your sewage disposal source? | | | | | | | |
| Municipal Private Well | Municipal Septic Tank | | | | | | |
| | | | | | | | |
| Certification by Owner/Applicant | | | | | | | |
| I certify that I have the authority to make the foregoing application, that the information given is correct, including any attached plans or drawings, and that all construction will conform with all applicable state, county, and town laws, ordinances, and regulations with regard to zoning, health and building. Failure to do so will automatically render this permit invalid. I understand that two copies of a plot plan (or a plan for signs) must be submitted with this application, that construction requires a building permit Issued by the Caroline County Building Official, that a separate application must be made for water & sewer connections, and that all contractors must register with the Town prior to commencing work. I agree to repair any damages to sidewalks, streets, and utilities caused during this construction. I agree to pay an inspection deposit and notify the Zoning Administrator within ten (10) days of completion of the work for an inspection and issuance of Certificate of Zoning Compliance. Failure to do so may result in the forfeiture of the inspection deposit which in no way relieves me of any obligation to comply with all Town requirements. Land may be used or occupied, and buildings structurally altered or erected may be used or changed in use, only after the Certificate of Zoning Compliance is issued. | | | | | | | |
| Date Emily Solutz Owner/Appl/cant Signature | | | | | | | |

| | | | | | 1 |
|---|----------------------------------|--|-----------------------------------|------------------------------|--------------|
| | ** FOF | R TOWN USE ONLY ** | | | |
| Refer to Planning Commission | | Yes | | | No |
| Recommend Approval | | Recommend Disapprova | I Date | | |
| | | | | | |
| Refer to Town Council | | Yes | | | No |
| Approved | | Disapproved | Date | | |
| | | | | | |
| Refer to Director of Public Works | | Yes | | | No |
| Recommend Approval | | Recommend Disapprova | I Date | | |
| | | | | | |
| Zoning Administrator | | Approved | | | Disapproved |
| Approved with Conditions (See Attached) | | Fee Paid \$_ | | | |
| | | | | | |
| Zoning Administrator Signature | | | Date | | |
| CERT | ΓΙΕΙCATE | OF ZONING COMP | LIANCE | | |
| | | | | | |
| The building, its proposed use, or the use provisions of Chapter 126 (Zoning) of the | e of the land, Code of the | as described in the above ap Town of Bowling Green and | plication and p any applicable | ermit complie conditions. | s with the |
| | | | | | |
| Zoning Administrator Signature | | | Date | | |
| | | | | | |
| | | REMINDER!! | | | |
| Issuance of this permit does not mean we possibly (depending on the scope of the Department of Environmental Quality (Diensure all permits are obtained before be | work) Virginia EQ). It is the | a Department of Transportation responsibility of the owner/ap | on (VDOT) and | the Health D | epartment or |

INE East 10 feet from Wood Line from Side Walk 10 Feet **※** WOOD LINE SIDEWALK Dainty Chic Roadside Stand **Bowling Green Virginia** Outdoor Market Chase Street **Chase Street** appox. 250 ft. Old Napa Building 116 Chase St. West

Public Parking Lot

Emily Schantz

Division 14 Site Plans

Section 3-168. Purpose.

The purpose of the site development plan is to facilitate the use of the most advantageous techniques in the development of land in the Town and to promote high standards and innovation PNT="12656." in the layout, design, landscaping and construction of developments.

Section 3-169. When required.

- (a) A site development plan is required and shall be submitted for uses in the following zoning districts:
 - (1) Planned Unit Development PUD.
 - (2) Business B-1.
 - (3) Business B-2.
 - (4) Industrial M-1.

Section 3-170. Requirements and Specifications.

- (a) Information required.
 - (1) Every site plan submitted in accordance with this article shall contain the following information:
 - [a] The location of the tract by an insert map at a scale of not less than one inch equals 2,000 feet, indicating scale coordinates referred to in the United States Coast and Geodetic Survey state grid north and such information as the names and numbers of adjoining roads, streams and bodies of water, railroads, subdivisions, Town boundary and magisterial districts or other landmarks sufficient to clearly identify the location of the property.
 - [b] A boundary survey of the tract with an error of closure within the limit of one in 10,000 related to the true meridian and showing the location and type of boundary evidence. The survey may be related to the United States Coast and Geodetic Survey state grid north if the coordinates of two adjacent corners are shown.
 - [c] A certificate signed by the surveyor or engineer setting forth the source of title of the owner of the tract and the place of record of the last instrument in the chain of title.
 - [d] All existing and proposed streets and easements; their names, numbers and widths; existing and proposed utilities; watercourses and their names; and owners, zoning and present use of adjoining tracts.
 - [e] The location of wooded areas on the property and the location of trees and wooded areas that will be retained.
 - [f] The location, type and size of vehicular entrance to the area.
 - [g] The location, type, size and height of fencing, retaining walls and screen planting where required under the provisions of this article.
 - [h] All off-street parking, loading spaces and walkways, indicating type of surfacing, size, angle of stalls, width of aisles and a specific schedule showing the number of parking spaces provided and the number required in accordance with Section 3-180 of this article.
 - [i] The number of floors, floor area, height and location of each building and proposed general use for each building; if a multifamily residential building, the number, size and type of dwelling units.
 - [j] All existing and proposed water and sanitary sewer facilities, indicating all pipe sizes, types and grades and where connection is to be made to the Town or other utility system.
 - [k] The contributing drainage area in acres and delineation of any floodplain limits.
 - [1] The location of any springs either within or draining to street rights-of-way and an indication of the proposed method of treatment.

- [m] Provisions for the adequate disposition of natural and stormwater and grades of ditches, eatch basins and pipes and connections to existing drainage system.
- [n] Existing topography with a maximum of two foot contour intervals; where existing ground is on a slope of less than 2%, either one-foot contours or spot elevations where necessary but not more than 50 feet apart in both directions.
- [o] Proposed finished grading by contours supplemented where necessary by spot elevations.
- (2) All horizontal dimensions shown on the site plan shall be in feet and decimals of a foot to be closest to one hundredth (1/100) of a foot and all bearings in degrees, minutes and seconds to the nearest 10 seconds.
- (b) Preparation; Submission.
 - (1) Site plans or any portion thereof involving engineering or land surveying shall be prepared and certified by an engineer or land surveyor duly authorized by the state to practice as such.
 - (2) Site plans shall be prepared to a scale of one inch equals 50 feet or larger; the sheet or sheets shall be twenty-four by thirty-six (24 x 36) inches. A site plan may be prepared in one or more sheets to show clearly the information required by this article and to facilitate the review and approval of the plan. If prepared in more than one sheet, match lines shall clearly indicate where the several sheets join. Every site plan shall show the name and address of the owner or developer, magisterial district, county, state, North point, date and scale of the drawing and number of sheets. In addition, it shall reserve the blank space, three inches wide and five inches high for the use of approving authority.
 - (3) Seven clearly legible blue or black-line copies of the site plan shall be submitted to the Zoning Administrator. The site plan shall be accompanied by the appropriate site plan fee, as set forth in Section 3-196 of this article.
- (c) Processing.
 - (1) Initial processing of site plans shall be through the Zoning Administrator, who is responsible for checking the site plan for general completeness and compliance with such administrative requirements as may be established. The Administrator shall submit copies of the site plan to reviewing departments, agencies and officials, as deemed necessary. He shall see that all reviews are completed on time and that action is taken by the approving authority on the site plan within 60 days, except under abnormal circumstances, from the receipt thereof.
 - (2) All site plans which are appropriately submitted and conform to standards and requirements set forth in this article shall be approved or rejected by the Planning Commission after having been reviewed by the Administrator. If the site plan is denied approval, the Administrator, in notifying the applicant of the decision, shall set forth in detail the reasons for the denial, which shall be limited to any defect in form or required information, any violation of any provision or standard of this article or any other ordinance or the inadequacy of any utility and shall state any changes which would make the site plan acceptable.
- (d) Required improvements.
 - (1) All site plans shall contain the following improvements:
 - [a] Designation of pedestrian walkways so that patrons may walk on the same from store to store or building to building within the site and to adjacent sites.
 - [b] The construction of all curbs, gutters and sidewalks and the construction of all roads widening to the width as specified on the street and highway plan for Bowling Green.
 - [c] The dedication of all rights-of-way to their width as designated on the street and highway plan for Bowling Green.
 - [d] Construction of vehicular travel lanes or driveways not less than 22 feet in width which will permit vehicular travel on the site and to and from adjacent parking areas and adjacent property.

- [e] Connection, wherever possible, of all walkways and driveways, with similar facilities on adjacent property.
- [f] Screening, fences, walls, curbs, and gutters as are required by the provisions of this article, other ordinances of the Town, or by the regulations of the Virginia Department of Transportation.
- [g] Location and dimensions of proposed recreation, open space and required improvements, including details of disposition.
- [h] Location, design, height, size and orientation of proposed signs and outdoor lighting systems.
- [i] Easements or rights-of-way for all facilities to be publicly maintained. Such easement shall be clearly designed for the purpose intended and recorded before approval of the site plan.
- [j] Curbs and gutters for driveways that provide vehicular travel to and from adjacent parking areas to adjacent property for the purpose of separating the same from parking areas and walkways.
- [k] Provisions for the adequate control of erosion sedimentation indicating proposed temporary and permanent control practices and measures which shall be implemented during all phases of clearing, grading and construction.
- [1] Adequate no parking signs along such streets, highways or driveways to prohibit parking on such as required by the Town Council. Also the location of no through-street signs where required on cul-de-sac streets or temporary cul-de-sac streets.
- [m] Adequate drainage system for the disposition of storm-and natural waters, including provision of ends, if curb and gutter, for erosion control.
- [n] Provision for open spaces, including details of disposition.
- (2) Upon satisfactory completion of all off-site and on-site improvements the developer shall take the necessary steps to have said improvements accepted by the Town of Bowling Green for maintenance.
- (e) Bond. Prior to approval of any site plan, there shall be executed by the owner or developer and submitted with the site plan an agreement to construct such required physical improvements as are located within public rights-of-way or easements or as are connected to any public facility in form and substance as approved by the Town, together with a bond with surety or condition acceptable to the Town in the amount of the estimated cost of the required physical improvements as determined by the Administrator, which time may be extended by the Town Council upon written application by the owner or developer, signed by all parties, including sureties, to the original agreement. The adequacy, conditions and acceptability of any bond hereunder shall be determined by the Town Council.
- (f) Expiration; extension.
 - (1) Approval of a site plan submitted under the provisions of this article shall expire one year after the date of such approval unless building permits have been obtained for construction in accordance therewith.
 - (2) A single one year extension may be given upon written request by the applicant to the Administrator made within 90 days before the expiration of the approved site plan. The Administrator shall acknowledge the request and shall make a decision regarding the requested extension within 60 days after receipt of the request.
- (g) Revisions and waivers. Any site plan may be revised in the same manner as originally approved, and any requirement of this article may be waived by the Town Council in specific cases where such requirements are found to be unreasonable in such cases and where such waiver will not be detrimental to the purpose of this article.

- (h) Permit to be in conformity with plan. No certificate or permit shall be issued for any structure in any area covered by the site plan that is required under the provisions of this article except in conformity with such site plan which has been duly approved.
- (i) Construction standards; inspections; notification; supervision; certification of approval.
 - (1) Unless specifically provided in this article, the construction standards for all off-site improvements and on-site improvements required by this article shall conform to the Town and state design and construction standards.
 - (2) Inspections during installation of all improvements shall be made by the department, agency or official charged with this responsibility, with results reported to the Zoning Administrator in order to certify compliance with the approved site plan.
 - (3) The owner shall notify the Administrator, in writing, three days prior to the beginning of all street or storm sewer work shown to be constructed on the site plan.
 - (4) The owner shall provide adequate supervision on the site during the installation of all required improvements and have a responsible superintendent or foreman, together with one set of approved plans, profiles and specifications, available at the site at all times when work is being performed.
 - (5) Upon satisfactory completion of the installation of the required improvements, the owner shall receive a certification of approval from the Administrator on the improvements upon the application for such certificate. Such certificate of approval will authorize the release of any bond which may have been furnished for the guaranty of satisfactory installation of such improvements or parts thereof.

Section 3-171. Appeals.

Any person aggrieved of any decision of the Administrator may, within 10 days of such decision, appeal to and have a determination made by the Planning Commission. Any applicant or adjoining property owner who is aggrieved of the decision of the Planning Commission may, within 10 days of such decision, appeal to and have a determination made by Town Council. Further appeal can be made to the Board of Zoning Appeals in accordance with Article I, Division 17 of this chapter.

Section 3-172. Violations and penalties.

Any person, whether as owner, lessee, principal, agent, employee or otherwise, who violates any of the provisions of this article or permits any such violation or fails to comply with any of the requirements hereof shall be guilty of a misdemeanor and, upon conviction thereof, shall be subject to punishment as provided by Article I, Division 18 of this chapter.

Division 15 Special Provisions.

Section 3-173. Zoning permits.

- (a) Buildings or structures shall be started, reconstructed, enlarged or altered only after a zoning permit has been obtained from the Administrator.
- (b) The Commission may request a review of the zoning permit approved by the Administrator in order to determine if the contemplated use is in accordance with the district in which the construction lies.
- (c) Each application for a zoning permit shall be accompanied by the appropriate fee, as set forth in Section 3-196, and two copies of a scale drawing. The drawing shall show the size and shape of the parcel of land on which the proposed building is to be constructed, the nature of the proposed use of the building or land and the location of such building or use with respect to the property lines of said parcel of land and to the right-of-way of any street or highway adjoining said parcel of land. Any other information which the Administrator may deem necessary for consideration of the application



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Invitation for Public Comment on Proposed Future Use Map

ITEM TYPE: Presentation

PURPOSE OF ITEM: Information Only

PRESENTER: Jo-Elsa Jordan, edacoordinator@townofbowlinggreen.com

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

At the direction of the Planning Commission and in collaboration with the Planning Commission Chairman and acting Zoning Administrator, the Economic Development Coordinator designed the attached that has been mailed directly to every resident in town to solicit feedback on the proposed future use map.

ATTACHMENTS:

Future Use Map Invitation

REQUESTED ACTION:

None.



Please join the Planning Commission of the Town of Bowling Green

for a collaborative discussion related to the Town of Bowling Green's

Future Use Map

that is to be included in the **Comprehensive Plan**

Monday, September 21, 2020, 6:00 p.m.

At the Bowling Green Town Hall 117 Butler Street, Bowling Green, Virginia

Please wear your mask!

Streaming live on Bowling Green's YouTube Channel. **Type "Bowling Green VA Videos" in the YouTube Search feature**OR

Call-in by dialing: (301) 715-8592; Meeting ID: 903 096 4448

Creating a Vision for Bowling Green

The Bowling Green Planning Commission is in the process of updating the Town's Future Use Map. As a resident of Bowling Green and an important member of our community, with an active interest in Bowling Green's growth, we would like to invite you to join in a collaborative meeting and get your feedback specific to the Future Use Map.

Your feedback is important and will be considered by the Planning Commission prior to proposing the Future Use Map to the Bowling Green Town Council, followed by a public hearing and a vote by Council to adopt the Future Use Map.



FREQUENTLY ASKED QUESTIONS

Q: What is a Future Use Map?

A: The Future Use Map is a component of the Comprehensive Plan and serves as a community's visual guide to future planning and zoning decisions.

Q: Why is having a Future Use Map important?

A: A Future Use Map gives the community a conceptual road map for future development. It also allows for smart and strategic growth in a community and, what this growth looks like, is driven by the folks that live there.

Q: Is the Future Use Map the same as a Zoning Map?

A: No. The Future Use Map in intended to focus on the future. The Zoning Map, by contrast, refers to the here and now (i.e. current allowances and guidelines such as acceptable lot dimensions, setback locations, buffers, landscape standards, etc.).

Q: How is the Future Use Map relevant to zoning classifications?

A: The future use designation of a specific area could serve as supporting documentation for development within that same area that will require re-zoning from its current zoning classification.

Q: If an area on the Zoning Map is classified differently on the Future Use Map, can the area be developed based on the Future Use designation?

A: No. While the Future Use Map may support the intent of the proposed development, the landowner would be required to rezone the property.

Q: What is the rezoning process in Bowling Green?

A: Requests to rezone a property would first be presented by the landowner to the Planning Commission and a public hearing held. The Commission would send its recommendation to Town Council who would hold a second public hearing before voting on the rezoning request.

Q: What is Mixed Use?

A: Mixed Use is a combination of land uses in a given area. A Mixed Use area may blend commercial, residential, institutional, cultural and even in some instances, light industrial, that fit together to help create and build environments where residents can live, work, and play.



TOWN OF BOWLING GREEN TOWN COUNCIL MEETING AGENDA ITEM REPORT

AGENDA ITEM: Memo from Town Attorney

ITEM TYPE: Presentation

PURPOSE OF ITEM: Decision - By Motion

PRESENTER: Andrea Erard, Town Attorney

PHONE: (804) 633-6212

BACKGROUND / SUMMARY:

Motion to enter into Closed Meeting pursuant to VA. Code § 2.2-3711(a)(8) for consultation with legal counsel regarding the requirements of VA Code §§ 18.2-308.016 & 59.1-148.3.

ATTACHMENTS:

Memo

REQUESTED ACTION: