



CITY COUNCIL REGULAR MEETING AGENDA

Monday, May 13, 2024 at 7:00 PM

15 East Franklin Street Bellbrook, Ohio 45305

T (937) 848-4666 | www.cityofbellbrook.org

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
 - A. Motion to excuse the absence of T.J. Hoke
- 4. APPROVAL OF THE MINUTES**
 - A. Approval of the April 22, 2024 Regular City Council Meeting Minutes.
- 5. MAYOR'S ANNOUNCEMENTS AND SPECIAL GUEST**
 - A. Recognition and Celebration of Jerry Burgan's Retirement After More Than 37 Years Service to Bellbrook.
- 6. CITIZEN COMMENTS**
- 7. CITIZENS REGISTERED TO SPEAK ON AGENDA ITEMS**
- 8. PUBLIC HEARING OF PROPOSED ORDINANCES**
 - A. Ordinance 2024-O-4 APPROVING THE APPLICATION TO CREATE A COMMUNITY ENTERTAINMENT DISTRICT FOR DOWNTOWN BELLBROOK (Havens)
 - B. Ordinance 2024-O-5 APPROVING THE APPLICATION TO CREATE A COMMUNITY ENTERTAINMENT DISTRICT FOR THE WEST BUSINESS DISTRICT OF BELLBROOK (Ashley)
 - C. Ordinance 2024-O-6 REPEALING TITLE FOUR "ZONING" OF PART TWELVE "PLANNING AND ZONING CODE" OF THE BELLBROOK MUNICIPAL CODE IN ITS ENTIRETY AND ENACTING A NEW TITLE FOUR "ZONING" OF PART TWELVE "PLANNING AND ZONING CODE" OF THE BELLBROOK MUNICIPAL CODE (Greenwood)
- 9. INTRODUCTIONS OF ORDINANCES**
 - A. Ordinance No. 2024-O-7 AUTHORIZING THE CITY MANAGER TO SUBMIT THE TAX BUDGET FOR FISCAL YEAR 2025 TO THE GREENE COUNTY AUDITOR, AND DECLARING AN EMERGENCY (Cyphers)
- 10. ADOPTION OF RESOLUTIONS**
 - A. Resolution 2024-R-12 DETERMINING IT NECESSARY TO PROCEED WITH SUBMITTING THE QUESTION OF LEVYING AN ADDITIONAL TAX IN EXCESS OF THE TEN-MILL LIMITATION TO THE ELECTORS OF THE CITY, PURSUANT TO OHIO REVISED CODE SECTION 5705.19 AND SUBSECTION 5705.19(JJ), AS AMENDED, WHICH LEVY SHALL BE TWO AND TWO TENTHS (2.2) MILLS AND SHALL RUN FOR A CONTINUING PERIOD OF TIME PURSUANT TO OHIO REVISED CODE SECTION 5705.19, AND REQUESTING THE COUNTY AUDITOR TO CERTIFY MATTERS IN CONNECTION THEREWITH (Harding)
- 11. OLD BUSINESS**
 - A. Dissemination of master priorities list rankings.
- 12. NEW BUSINESS**
- 13. CITY MANAGER'S REPORT**
- 14. COMMITTEE REPORTS**
 - A. Safety Committee
 - B. Service Committee
 - C. Finance/Audit Committee
 - D. Community Affairs Committee

- 15. CITY OFFICIAL COMMENTS**
- 16. EXECUTIVE SESSION**
- 17. ADJOURNMENT**