



CITY COUNCIL REGULAR MEETING AGENDA Monday, March 25, 2024 at 7:00 PM

15 East Franklin Street Bellbrook, Ohio 45305
T (937) 848-4666 | www.cityofbellbrook.org

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF THE MINUTES**
 - A. Approval of the March 11, 2024 Regular City Council meeting minutes.
5. **MAYOR'S ANNOUNCEMENTS AND SPECIAL GUEST**
 - A. 2023 Annual Review Report Presentation by City Departments
6. **CITIZEN COMMENTS**
7. **CITIZENS REGISTERED TO SPEAK ON AGENDA ITEMS**
8. **PUBLIC HEARING OF PROPOSED ORDINANCES**
9. **INTRODUCTIONS OF ORDINANCES**
 - A. Ordinance 2024-O-3 AMENDING ORDINANCE 2023-O-6 BY MAKING SUPPLEMENTAL APPROPRIATIONS FOR EXPENSES OF THE CITY OF BELLBROOK FOR THE PERIOD BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024, AND DECLARING AN EMERGENCY (Cyphers)
Motion to adopt at introduction.
10. **ADOPTION OF RESOLUTIONS**
 - A. Resolution 2024-R-11 GENERALLY APPROVING A PROJECT FOR AN EXPANSION TO THE WINTER'S LIBRARY FACILITY (Greenwood)
11. **OLD BUSINESS**
12. **NEW BUSINESS**
 - A. Motion to direct the City Manager to create and submit to the Mayor of the City of Bellbrook an application for the establishment of a Community Entertainment District as defined in Ohio Revised Code 4301.80
 - B. Council Review of recommended changes to the City Charter as submitted by the Charter Advisory Committee.
13. **CITY MANAGER'S REPORT**
14. **COMMITTEE REPORTS**
 - A. Safety Committee
 - B. Service Committee
 - C. Finance/Audit Committee
 - D. Community Affairs Committee
15. **CITY OFFICIAL COMMENTS**
16. **EXECUTIVE SESSION**
 - A. Motion to enter Executive Session to consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or to negotiations with other political subdivisions respecting requests for economic development assistance that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project.
17. **ADJOURNMENT**