

## AGENDA CITY COUNCIL MEETING 7651 E. Central Park Ave, Bel Aire, KS February 07, 2023 7:00 PM



- I. CALL TO ORDER: Mayor Jim Benage
- II. ROLL CALL

Greg Davied \_\_\_\_ Tyler Dehn \_\_\_\_ Justin Smith \_\_\_\_ John Welch \_\_\_\_

Tyler Dehn \_\_\_\_ Emily Hamburg \_\_\_\_

- III. OPENING PRAYER: Mark Posson
- IV. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG
- V. DETERMINE AGENDA ADDITIONS
- VI. CONSENT AGENDA
  - **<u>A.</u>** Minutes of the January 17, 2023 City Council meeting.
  - **B.** Minutes of the January 30, 2023 City Council special meeting.

Action: Motion to (approve / table / deny) the Consent Agenda as (listed / amended) and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

## VII. DISCUSSION AND APPROVAL OF APPROPRIATIONS ORDINANCE

## **A.** Consideration of Appropriations Ordinance No. 23-02 in the amount of \$517,242.13.

Action: Motion to (approve / table / deny) Appropriations Ordinance No. 23-02.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote\_\_\_\_\_

## VIII. CITY REQUESTED APPEARANCES

A. Sedgwick County Commissioner Pete Meitzner



IX. CITIZEN CONCERNS: If you wish to speak, please fill out a "Request to Speak" card at the podium and give it to the City Clerk before the meeting begins. When you are called on by the Mayor, please go to the podium, speak into the microphone, and state your name and address before giving your comments. Please limit your comments to 3 minutes in the interest of time. If more time is needed, you may request an extension from the Mayor.

## X. REPORTS

- A. Council Member Reports
- B. Mayor's Report
- C. City Attorney Report
- D. City Manager Report

## XI. ORDINANCES, RESOLUTIONS AND FINAL ACTIONS

A. Consideration of the Mayors reappointments of Hilde Yops and Sylivia McCombs to the Tree Board for two year terms. Their new terms will expire on March 1, 2025.

Action: Motion to (confirm / deny / table) Mayor Benage's reappointment of Hilde Yops and Sylivia McCombs to the Tree Board for two year terms.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

## **B.** Consideration of the Mayors appointment of Jim Benage to the Sedgwick County Fire District #1 Steering Council representing the City of Bel Aire. The term will be for a period of four years.

Action: Motion to (confirm / deny / table) Mayor Benage's appointment of Jim Benage to the Sedgwick County Fire District # 1 Steering Council representing the City of Bel Aire.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**<u>C.</u>** Consideration of Accepting the Paving Petition for Cozy Drive.

Action: Motion to (accept / deny / table) the Paving Petition for Cozy Drive.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

# **D.** Consideration of Accepting the Paving Petition for North Parkwood and 40<u>th</u> Street in Aurora Park.

Action: Motion to (accept / deny / table) the Paving Petition for North Parkwood and 40<u>th</u> Street in Aurora Park.

Motion \_\_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_



**E.** Consideration of A Resolution Determining The Advisability Of The Making Of Certain Internal Improvements In The City Of Bel Aire, Kansas; Making Certain Findings With Respect Thereto; And Authorizing And Providing For The Making Of The Improvements In Accordance With Such Findings (Paving Improvements/Cozy Drive).

Action: Motion to (approve / deny / table) A Resolution Determining The Advisability Of The Making Of Certain Internal Improvements In The City Of Bel Aire, Kansas; Making Certain Findings With Respect Thereto; And Authorizing And Providing For The Making Of The Improvements In Accordance With Such Findings (Paving Improvements/Cozy Drive) and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**F.** Consideration of A Resolution Determining The Advisability Of The Making Of Certain Internal Improvements In The City Of Bel Aire, Kansas; Making Certain Findings With Respect Thereto; And Authorizing And Providing For The Making Of The Improvements In Accordance With Such Findings (Paving Improvements/Aurora Park).

Action: Motion to (approve / deny / table) A Resolution Determining The Advisability Of The Making Of Certain Internal Improvements In The City Of Bel Aire, Kansas; Making Certain Findings With Respect Thereto; And Authorizing And Providing For The Making Of The Improvements In Accordance With Such Findings (Paving Improvements/Aurora Park) and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

# **<u>G.</u>** Consideration of Accepting A Letter of Intent to Issue IRB's and Provide Incentives for Construction of Speculative Facilities (Bayside Development, LLC).

Action: Motion to (accept / deny / table) A Letter of Intent to Issue IRB's and Provide Incentives for Construction of Speculative Facilities (Bayside Development, LLC) and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

## **H.** Consideration of an Ordinance for a Conditional Use (CON-22-02) Accessory Apartment in R-1 Zoning in Aurora Park.

Action: Motion to (accept / deny / table) an Ordinance for a Conditional Use (CON-22-02) Accessory Apartment in R-1 Zoning in Aurora Park.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call Vote:

Greg Davied \_\_\_\_\_ Tyler Dehn\_\_\_\_ Emily Hamburg\_\_\_\_\_

Justin Smith \_\_\_\_\_ John Welch \_\_\_\_\_ Mayor Jim Benage \_\_\_\_\_



**<u>I.</u>** Consideration of a quote for Sidewalk Installment Project from West Entrance of Central Park Avenue to Isley School on Woodlawn. Four quotes were received:

| Contractor                     | <u>Amount</u> |
|--------------------------------|---------------|
| Ruiz Concrete                  | \$29,982.00   |
| Rochel Concrete                | \$30,750.00   |
| Calvin Opp Concrete            | \$25,700.00   |
| South Central Sealing & Paving | \$31,962.50   |

Action: Motion to (accept / deny / table) the quote from \_\_\_\_\_\_ in the amount not to exceed \$\_\_\_\_\_\_ for Sidewalk Installment Project from West Entrance of Central Park Avenue to Isley School on Woodlawn, and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**J.** Consideration Of An Ordinance Adopting The Codification Of Ordinances Of The City Of Bel Aire, Kansas, Providing For The Repeal Of Certain Other Ordinances Not Included Therein, Excepting Certain Ordinances From Repeal And Saving Certain Accrued Rights And Liabilities (2023 City Code).

Action: Motion to (approve / deny / table) the 2023 recodification ordinance, incorporating all changes as presented into the official City Code Book and publish to the City website.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call Vote:

Greg Davied \_\_\_\_\_ Tyler Dehn\_\_\_\_\_ Emily Hamburg\_\_\_\_\_

Justin Smith \_\_\_\_\_ John Welch\_\_\_\_\_



# **K.** Consideration of accepting a bid for Bristol Hollows Phase 2 Paving Improvements. Four bids were received:

| Contractor          | <u>Total Bid</u> |
|---------------------|------------------|
| Engineer's Estimate | \$555,060.00     |
| Andale              | \$626,000.00     |
| Dondlinger          | \$696,668.85     |
| Kansas Paving       | \$515,245.10     |
| Prado               | \$600,251.75     |

Action: Motion to (accept / deny / table) the bid from \_\_\_\_\_\_ in the amount of \$\_\_\_\_\_\_ for the Bristol Hollows Phase 2 Paving Improvements and authorize the Mayor to sign all related documents.

Motion \_\_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_

## **L.** Consideration of appointing a delegate and alternate delegate to the annual meeting of the Kansas Rural Water Association (KRWA).

Action: Motion to appoint \_\_\_\_\_\_ as the delegate and \_\_\_\_\_\_ as the alternate delegate to the annual meeting of the Kansas Rural Water Association and authorize the Mayor to sign all related documents.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

# M. Consideration of Accepting the Bel Aire Land Bank 2021 Ending Sales and Financial Report.

Action: Motion to (accept and file / deny / table) the Bel Aire Land Bank 2021 Ending Sales and Financial Report.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

# **N.** Consideration of Accepting City Attorney Jaci Kelly's letter of resignation dated February 3, 2023 with last day being March 9, 2023.

Action: Motion to accept City Attorney Kelly's letter of resignation dated February 3, 2023.

Motion \_\_\_\_\_ Second \_\_\_\_\_Vote \_\_\_\_\_



## XII. EXECUTIVE SESSION

## A. Executive Session A

Action: Motion to go into executive session for the sole purpose of discussing the subject of: Attorney-Client consultation regarding contractual obligations pursuant to the KSA 75-4319 exception for attorney-client privilege. Invite the City Manager, the City Attorney, Assistant City Manager, Keith Scarberry, Ken Lee, Brian Meier, Sarah Lohman, Dave Naaman and Jennifer Hill. The meeting will be for a period of (\_\_\_) minutes, and the open meeting will resume in City Council Chambers at (\_\_\_\_) p.m.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

## **B.** Executive Session B

Action: Motion to go into executive session for the sole purpose of discussing the subject of: matters of non-elected personnel contracted employees; pursuant to the KSA 75-4319 exception for the same. Invite the City Manager into this session. The meeting will be for a period of \_\_\_\_\_minutes, and the open meeting will resume in Council Chambers at \_\_\_\_\_p.m.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

## XIII. DISCUSSION AND FUTURE ISSUES

**A.** The next regularly scheduled workshop is on February 14<u>th</u> at 6:30 pm. That is Valentines Day, so will that day still work or should it be moved?

## XIV. ADJOURNMENT

Action: Motion to adjourn.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Additional Attachments

- A. Rec Annual Reports 2022
- **B.** Recreation Department Activities December 2022
- C. Manager's Report February 7, 2023

## **Notice**

It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the Council Chambers or the lobby of City Hall. No one is excluded from these areas during these times. Cox Cable Channel 7 rebroadcasts of this meeting are scheduled daily or can be streamed on YouTube and at www.belaireks.gov. Please make sure all cell phones and other electronics are turned off and put away.





## MINUTES CITY COUNCIL MEETING 7651 E. Central Park Ave, Bel Aire, KS January 17, 2023 7:00 PM



I. CALL TO ORDER: Mayor Jim Benage called the meeting to order at 7:00 p.m.

## II. ROLL CALL

Present were Greg Davied, Tyler Dehn, Emily Hamburg, Justin Smith, John Welch.

Also present were Assistant City Manager Ted Henry, City Attorney Jacqueline Kelly, City Engineer Anne Stephens, and City Clerk Melissa Krehbiel, and Ken Lee of Garver

**III. OPENING PRAYER:** A moment of silent prayer was held.

## IV. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

Mayor Benage led the pledge of allegiance.

V. **DETERMINE AGENDA ADDITIONS:** There were no additions.

## VI. CONSENT AGENDA

## A. Approval of Minutes of the January 3, 2023 City Council meeting.

**MOTION:** Councilmember Smith moved to approve the Consent Agenda as listed and authorize the Mayor to sign. Councilmember Davied seconded the motion. *Motion carried 5-0.* 

## VII. DISCUSSION AND APPROVAL OF APPROPRIATIONS ORDINANCE

## A. Consideration of Appropriations Ordinance AP 23-01 in the amount of \$339,457.39.

**MOTION:** Councilmember Davied moved to approve Appropriations Ordinance AP 23-01. Councilmember Smith seconded the motion. *Motion carried 5-0*.

## VIII. CITY REQUESTED APPEARANCES

## A. Woodlawn Update - Pat Herman, Garver

Pat Herman provided an update on Woodlawn Avenue construction progress.



## IX. CITIZEN CONCERNS: No one spoke.

## X. REPORTS

## A. Council Member Reports

Councilmember Dehn reported that he attended the January Bel Aire Chamber luncheon.

Councilmember Smith briefly reported on the most recent meeting of the SCAC. Sedgwick County Association of Cities.

Councilmember Hamburg reported she attended the most recent meeting of the Bel Aire Planning Commission. She thanked the commissioners for volunteering their time.

## B. Mayor's Report

Mayor Benage reported on the temporary closure of 53<sup>rd</sup> street due to construction. He requested that City staff develop a plan to avoid simultaneous closures of 53<sup>rd</sup> and 45<sup>th</sup> Street. The plan may delay work on Woodlawn for 7-10 days, but should allow east-west traffic to continue in the area.

Mayor Benage briefly reported on the most recent meetings of the Bel Aire Utility Advisory Committee, the Sedgwick County Association of Cities (SCAC) and the Wichita Area Municipal Planning Authority (WAMPO). He also attended the swearing-in of the Sedgwick County Commissioners and a luncheon hosted by Senator Moran to welcome SpaceX to the area.

He reported that an open house will be held for the K-96 Improvement Project at the National Institute of Aviation Research (NIAR) from 5-7 pm on February 2<sup>nd</sup>. In other news, WAMPO is requesting input from citizens on their walking and biking path map; a link is available on the City's website. He also encouraged citizens to support businesses on Woodlawn during the construction.

## C. City Attorney Report

City Attorney Kelly briefly reported on the first week of the state legislative session.

## D. City Manager Report

Assistant City Manager Henry briefly reported on performance measures for the Utility Department, related to the growth of the City. In 2021, the Utility Department performed 1,300 move in /move outs. From 2019 to 2021 there was a 45% increase in E-bills issued by the department, while the number of printed bills has remained the same.

## XI. ORDINANCES, RESOLUTIONS AND FINAL ACTIONS

## A. Consideration of the Mayor's appointment of Marty Couey, Logan Schrag, Chad Crittenden, and Sean T. Matheny to the Aurora Park Gravel Roads Task Force.

**MOTION:** Councilmember Hamburg moved to approve the Mayor's appointment of Marty Couey, Logan Schrag, Chad Crittenden, and Sean T. Matheny to the Aurora Park



Gravel Roads Task Force. Councilmember Dehn seconded the motion. *Motion carried 5-0*.

## B. Consideration of the Bel Aire Chamber of Commerce Funding Policy for 2023.

**MOTION:** Councilmember Welch moved to approve the Bel Aire Chamber of Commerce Funding Policy for 2023 and authorize the Mayor to sign. Councilmember Smith seconded the motion. *Motion carried 5-0*.

# C. Consideration of accepting an engineering design option for 45<u>th</u> Street from Oliver to Woodlawn. Garver was selected as the design engineer and has provided two options for consideration:

Option A (Basic design of 3-lane with signalized intersection at Oliver) \$673,097.00.

Option B (Expanded design looking at round-about at Oliver and other possible improvements) \$739,702.00.

**MOTION:** Councilmember Smith moved to accept Option B from Garver for engineering design of 45<u>th</u> Street from Oliver to Woodlawn at a cost not to exceed \$739,702.00 and authorize the Mayor to sign all related documents. Councilmember Dehn seconded the motion. *Motion carried 4-1* with Councilmember Welch voting against the motion.

# D. Consideration of a Legislative Priorities Letter for the 2023 State of Kansas legislative session.

**MOTION:** Councilmember Smith moved to approve A Legislative Priorities Letter for the 2023 State of Kansas legislative session as amended and authorize the Mayor to sign. Councilmember Dehn seconded the motion. *Motion carried 5-0.* 

# E. Consideration of a bid from Kansas Paving for Repairs to 53rd Street in the amount of \$29,950.00.

**MOTION:** Councilmember Welch moved to accept the bid from Kansas Paving at a cost not to exceed \$29,950.00, for Repairs to 53rd Street (Woodlawn to Oliver) and authorize the Mayor to sign. Councilmember Hamburg seconded the motion. *Motion carried 5-0.* 

## XII. EXECUTIVE SESSION

**MOTION FOR RECESS:** Councilmember Smith moved to take a 5-minute recess. Councilmember Davied seconded the motion. *Motion carried 5-0*.

The Council meeting was in recess from 8:38 p.m. to 8:43 p.m.

## A. Executive Session

**MOTION:** Councilmember Welch moved to go into executive session for the sole purpose of discussion the subject of: Attorney-Client consultation regarding contractual



obligations pursuant to the KSA 75-4319 exception for attorney-client privilege. Invite the Assistant City Manager, the City Attorney, Ken Lee, Brian Meier, Sarah Lohman, Dave Naaman and Jennifer Hill. The meeting will be for a period of 45 minutes, and the open meeting will resume in City Council Chambers at 9:30 p.m. Councilmember Smith seconded the motion. *Motion carried 5-0*.

**MOTION:** Councilmember Smith moved to extend the executive session for an additional 30 minutes with the open meeting to resume in Council Chambers at 10:05 p.m. Councilmember Welch seconded the motion. *Motion carried 5-0*.

**MOTION:** Councilmember Smith moved to extend the executive session for an additional 10 minutes with the open meeting to resume in Council Chambers at 10:17 p.m. Councilmember Hamburg seconded the motion. *Motion carried 5-0.* 

## **B.** Executive Session

**MOTION:** Councilmember Smith moved to go into executive session for the sole purpose of discussing the subject of matters of non-elected personnel contracted employees; pursuant to the KSA 75-4319 exception for the same. Invite Jacqueline Kelly into this session. The meeting will be for a period of 15 minutes, and the open meeting will resume in Council Chambers at 10:41 p.m. Councilmember Dehn seconded the motion. *Motion carried 5-0.* 

## XIII. DISCUSSION AND FUTURE ISSUES: No discussion was held.

## XIV. ADJOURNMENT

**MOTION:** Councilmember Welch moved to adjourn. Councilmember Davied seconded the motion. *Motion carried 5-0.* 

The meeting was adjourned at 10:45 p.m.





## MINUTES CITY COUNCIL SPECIAL MEETING 7651 E. Central Park Ave, Bel Aire, KS January 30, 2023 6:00 PM



## I. CALL TO ORDER: Council President Justin Smith called the meeting to order at 6:00 p.m.

## II. ROLL CALL

Present were Greg Davied, Tyler Dehn, Emily Hamburg, Justin Smith, John Welch. Mayor Jim Benage attended via audio conference.

Also present were City Manager Ty Lasher, City Attorney Jaqueline Kelly, and Assistant City Manager Ted Henry.

## III. EXECUTIVE SESSION

## A. Executive Session A

**MOTION**: Councilmember Hamburg moved to go into executive session for the sole purpose of discussion the subject of: Attorney-Client consultation regarding contractual obligations pursuant to the KSA 75-4319 exception for attorney-client privilege. Invite the City Manager, Assistant City Manager, City Attorney, and Ken Lee. The meeting will be for a period of 15 minutes, and the open meeting will resume in City Council Chambers at 6:17 p.m. Councilmember Davied seconded the motion. *Motion carried 5-0*.

The Council then held an executive session. At 6:25 p.m. Council President Smith called the meeting back to order in open session. He stated no binding action was taken.

**MOTION**: Councilmember Hamburg moved to extend the executive session for an additional 30 minutes and the open meeting will resume at 6:55 p.m. Councilmember Welch seconded the motion. *Motion carried 5-0*.

The Council then held an executive session. At 6:57 p.m. Council President Smith called the meeting back to order in open session. He stated no binding action was taken.

**MOTION**: Councilmember Welch moved to extend the executive session for an additional 10 minutes and the open meeting will resume at 7:06 p.m. Councilmember Dehn seconded the motion. *Motion carried 5-0*.

The Council then held an executive session. At 7:07 p.m. Council President Smith called the meeting back to order in open session. He stated no binding action was taken.

## B. Executive Session B

**MOTION:** Councilmember Welch moved to go into executive session for the exclusive purpose of discussing confidential commercial financial information pursuant to the KSA 75-4319 exceptions for Confidential Financial Data and Trade Secrets and to invite in the City Manager, Assistant City Manager, City Attorney and Kevin Cowan. The meeting will be for a period of 45 minutes, and the open meeting will resume in City Council Chambers at 7:58 p.m. Councilmember Hamburg seconded the motion. *Motion carried 5-0*.

The Council then held an executive session. At 7:52 p.m. Council President Smith called the meeting back to order in open session. He stated no binding action was taken.

**MOTION**: Councilmember Welch moved to extend the executive session for an additional 20 minutes, resuming at 8:20 p.m. Councilmember Dehn seconded the motion. *Motion carried 5-0*.

The Council then held an executive session. At 8:24 p.m. Council President Smith called the meeting back to order in open session. He stated no binding action was taken.

**MOTION**: Councilmember Welch moved to extend the executive session for an additional 20 minutes, returning at 8:45 p.m. Councilmember Dehn seconded the motion. *Motion carried 5-0.* 

The Council then held an executive session. At 8:48 p.m. Council President Smith called the meeting back to order in open session. He stated no binding action was taken.

## IV. ADJOURNMENT

**MOTION:** Councilmember Welch moved to adjourn. Councilmember Davied seconded the motion. *Motion carried 5-0*.

The meeting adjourned at 8:49 p.m.

## CLAIMS REPORT /endor Checks: 1/11/2023- 1/30/2023

Payroll Checks:

## AP ORD 23-02

|   | AP URD 23-02  |        |                 |         |               |
|---|---|--------|-----------------|---------|---------------|
| VENDOR NAME   | REFERENCE   | AMOUNT | VENDOR<br>TOTAL | CHECK#  | CHECK<br>DATE |
| GENERAL   |   |        |                 |         |               |
| AFLAC   | EMPLOYEE MONTHLY PREMIUM  |        |                 | 1281519 |               |
| AT&T  | EMPLOYEE MONTHLY PREMIUM<br>INTERNET BACKUP<br>01/23 JUDGE TERRY BEALL<br>02/23 ID:0421210<br>#29 ADMIN:DEAD BATTERY<br>REFUND:BASKETBALL<br>STAFF HOLIDAY MEAL<br>FLEET CAR WASH<br>PD STAFF HOLIDAY MEAL<br>DECEMBER MEAL WITH MANGER<br>INTERNET/PHONE SVC<br>INTERNET/PHONE SVC<br>INTERNET/PHONE SVC<br>WATER SERVICE<br>01/23 MONTHLY PREMIUM |        | 105.00          | 1281520 | 1/29/23       |
| BEALL & MITCHELL, LLC   | 01/23 JUDGE TERRY BEALL   |        | 1,237.98        | 68757   | 1/17/23       |
| BLUE CROSS & BLUE SHIELD OF KS  | 02/23 ID:0421210  |        | 38,659.61       | 1281521 | 1/23/23       |
| BRENTS TOWING   | #29 ADMIN:DEAD BATTERY  |        | 80.00           | 1281588 | 1/23/23       |
| BRENTS TOWING<br>BROOK WILSON<br>CARRABBAS 6702<br>CHARLIES CAR WASH LLC      | REFUND:BASKETBALL   |        | 58.00           | 68758   | 1/17/23       |
| CARRABBAS 6702  | STAFF HOLIDAY MEAL  |        | 202.50          | 1281588 | 1/23/23       |
| CHARLIES CAR WASH LLC   | FLEET CAR WASH  |        | 100.00          | 1281588 | 1/23/23       |
| CHICK-FIL-A   | PD STAFF HOLIDAY MEAL   |        | 330.79          | 1281588 | 1/23/23       |
| CHILIS #225   | DECEMBER MEAL WITH MANGER   |        | 110.38          | 1281588 | 1/23/23       |
| COX COMMUNICATIONS, INC<br>COX COMMUNICATIONS, INC<br>COX COMMUNICATIONS, INC | INTERNET/PHONE SVC  |        | 743.03          | 1281476 |               |
| COX COMMUNICATIONS, INC   | INTERNET/PHONE SVC  |        | 80.12           | 1281475 | 1/16/23       |
| COX COMMUNICATIONS, INC   | INTERNET/PHONE SVC  |        | 194.64          | 1281477 |               |
| WICHITA WATER CONDITIONING, INC   | WATER SERVICE   |        | 43.50           | 1281522 | 1/17/23       |
| DELTA DENTAL PLAN of KANSAS   | 01/23 MONTHLY PREMIUM   |        | 2,394.93        | 68759   | 1/17/23       |
| DIGITAL OFFICE SYSTEMS  | OVERAGE 12/8-01/07  |        | 108.61          |         | 1/17/23       |
| DILLONS #0056   | REC STAFF MEAL. SR HOLIDAY MEAL   |        | 175.52          | 1281588 |               |
| EMPORIA FAST N FRIENDLY   | INTERNET/PHONE SVC<br>WATER SERVICE<br>01/23 MONTHLY PREMIUM<br>OVERAGE 12/8-01/07<br>REC STAFF MEAL, SR HOLIDAY MEAL<br>#28 ADMIN FUEL   |        | 37.27           | 1281588 |               |
| EMPOWER RETTREMENT 457  | FMP VINTRY 457  |        | 150.00          | 1281518 |               |
| EMPORIA FAST N FRIENDLY<br>EMPOWER RETIREMENT 457<br>EPIC SPORTS, INC.        | REC:BASKETBALLS/BB SUPPLIES<br>GIS SOFTWARE RENEWAL<br>SHIP RETIRED STAFF PLAQUE<br>FED/FICA TAX  |        | 155.62          | 1281588 |               |
| ENVIRONMENTAL SYSTEMS RESERACH  | GTS SOFTWARE RENEWAL  |        | 800.00          |         | 1/17/23       |
| FEDERAL EXPRESS CORPORATION   | SHTP RETTRED STAFE PLAQUE   |        | 17.47           | 1281588 |               |
| FICA/FEDERAL W/H  | FFD/FTCA TAX  |        | 18,345.95       | 1281514 |               |
|   | PD_UNTFORMS/SUPPLITES   |        | 53.92           |         | 1/17/23       |
| HAWKS INTER-STATE PESTMASTERS   | PD UNIFORMS/SUPPLIES<br>01/23:PEST CONTROL<br>KACM CONF:T LASHER<br>PD JOB POSTINGS<br>2023 MEMBERSHIP:HENRY<br>1ST QTR 2023 UNEMPLOYMENT<br>STATE TAX  |        | 174.52          |         | 1/17/23       |
| HOLTDAY TNN EXPRESS HOTEL   | KACM CONF:T LASHER  |        | 284.08          | 1281588 |               |
| TNDEED  | PD JOB POSTINGS   |        | 470.00          | 1281588 |               |
| KS ASSOC OF CITY/COUNTY MNGMT   | 2023 MEMBERSHTP:HENRY   |        | 400.00          |         | 1/17/23       |
| KS FMPLOYMENT SECURITY FUND   | 1ST OTR 2023 UNEMPLOYMENT   |        | 372.63          | 1281531 |               |
| KANSAS DEPT OF REVENUE  | STATE TAX   |        | 3,212.83        | 1281517 |               |
| KANSAS GAS SERVICE  | GAS SVC:MAINT SHOP  |        | 346.07          | 1281528 |               |
| KANSAS GAS SERVICE  | GAS SVC:REC   |        | 1,211.07        | 1281529 |               |
|   | GAS SVC:CH  |        | 1,158.48        |         |               |
| KANSAS GAS SERVICE  | GAS SVC:POOL  |        |                 | 1281526 |               |
|   | 2023 WORKERS COMP INS PREMIUM   |        | 40,721.00       |         | 1/17/23       |
| KANSAS MUNICIPAL JUDGES ASSOC   |   |        | 25.00           |         | 1/17/23       |
|   | KPERS TIER 3  |        | 11,837.07       |         |               |
|   | ESSENTIAL SPANISH-LAW ENFORCEM  |        | 75.00           |         | 1/17/23       |
|   | CRT APPTD DEFENSE ATTY  |        | 272.00          |         | 1/17/23       |
| LOS CUNADOS MEXICAN GRILL   | REC STAFF HOLIDAY MEAL  |        | 143.00          | 1281588 |               |
|   | DAY CAMP SUPPLES  |        | 21.92           | 1281588 |               |
| NAT'I RISTNESS INSTITUTE  | I FCAL TRATNING 1 KELLY   |        | 51.83           | 1281588 |               |
| NAT'L BUSINESS INSTITUTE<br>NIFTY NUT HOUSE                                   | STAFF YEARS OF SERVICE AWARDS   |        | 374.00          | 1281588 |               |
| OLIVE GARDEN  | SR HOLIDAY MEAL   |        | 300.72          | 1281588 |               |
|   | FSA EMPLOYEE EXPENSE  | 682.92 | 500.72          | 1281535 |               |
| PAYLOCITY CORPORATION   | FSA EMPLOYEE EXPENSE  | 955.24 |                 | 1281536 |               |
| PAYLOCITY CORPORATION<br>PAYLOCITY CORPORATION                                | FSA EMPLOYEE EXPENSE  | 32.30  | 1,670.46        | 1281537 |               |
| PITNEY BOWES GLOBAL FINANCIAL   |   | 72.30  | 500.00          | 1281537 |               |
|   | #28 ADMIN FUEL  |        | 24.56           | 1281558 |               |
| UNDVENDEE ALLTANCE C CENTRAL V  | 2023 REAP ANNUAL ASSESSMENT   |        | 2,352.00        |         | 1/17/23       |
|   | VOLUNTEER APPRECAITION MEAL SU  |        | 916.21          |         |               |
| SAMSCLUB #6418<br>SEDG COUNTY ASSOC OF CITIES                                 | 2023 MEMREDSHID DIES  |        | 150.00          |         | 1/17/23       |
| JEDU CUUNIT AJJUC UF CIILES   | 2023 MEMDERSHIF DUES  |        | TJ0.00          | 00777   |               |

## CLAIMS REPORT /endor Checks: 1/11/2023- 1/30/2023

Payroll Checks:

Section VII, Item A.

| VENOR NAME         REFERENCE         AMOINT         TOTAL         CHECK#         D           SHEEDITY MILLIANS 707563         PAINT THINNER         15.55         66778         J/           SHERDATIL D LASHBROOK         02/23 JANTTORLAL SVC         2,618.19         66779         J/           SHERDATIL DITES BY MARRIDIT         LAN BOAD MICT ALSHER         10.00         1281388         J/           SHERDATIL SUITES BY MARRIDIT         LAN BOAD MICT ALSHER         10.20         1281388         J/           UDDERRAUN OF INVESTICAT CMB LICENSE BACKARD AC KOLLAR         29.00         1281388         J/           UDRA RETIREVENT SWALD         DAY CAMP, COUNCIL SMACKS         223.70         1281588         J/           WAL-MART #1507         DAY CAMP, COUNCIL SMACKS         223.70         1281588         J/           WAY SERVICES INC         FEE-TUL 23 COUNCIL VIDEO RETAL         3,440.00         68782         J/           WAY SERVICES INC         FEE-TUL         2023 LOCAL COVT NETWORK MEMBER         1,150.00         68783         J/           OI         GENERAL TOTAL         143,583.72          01         GENERAL TOTAL         143,583.72           OI         GENERAL TOTAL         1243.24         J/         COX COMMUNCTATIONS, INC         I. TEACUL                   | CHECK<br>Date |
|---|---------------|
| OIT         OLICAL         PAS, 303, 12           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHELD OF KS 02/23         DI:0421210         5,055.35         1281521         1/           COX COMMUNICATIONS, INC         I.T.BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           OCX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           DEITA DENTAL PLAN OF KANSAS         0/23         MONTHLY PREMIUM         272.17         68759         1/           HOPOWER RETIREMENT 457         EMP VUNTRY 457         12.00         1281518         1/           FICA/FEDERAL W/H         FED/FICA TAX         2,389.33         1281514         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281517         1/           KANSAS GAS SERVICE         GAS SVC:MAUNT TORAL         431.32         1281521         1/           KANSAS GAS SERVICE         GAS SVC:MUNE         STATE TAX         431.32         1281531         1/           KANSAS GAS SERVICE         GAS SVC:MUNE                         | L/17/23       |
| OIT         OLICAL         PAS, 303, 12           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHELD OF KS 02/23         DI:0421210         5,055.35         1281521         1/           COX COMMUNICATIONS, INC         I.T.BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           OCX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           DEITA DENTAL PLAN OF KANSAS         0/23         MONTHLY PREMIUM         272.17         68759         1/           HOPOWER RETIREMENT 457         EMP VUNTRY 457         12.00         1281518         1/           FICA/FEDERAL W/H         FED/FICA TAX         2,389.33         1281514         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281517         1/           KANSAS GAS SERVICE         GAS SVC:MAUNT TORAL         431.32         1281521         1/           KANSAS GAS SERVICE         GAS SVC:MUNE         STATE TAX         431.32         1281531         1/           KANSAS GAS SERVICE         GAS SVC:MUNE                         | L/17/23       |
| OIT         OLICAL         PAS, 303, 12           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHELD OF KS 02/23         DI:0421210         5,055.35         1281521         1/           COX COMMUNICATIONS, INC         I.T.BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           OCX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           DEITA DENTAL PLAN OF KANSAS         0/23         MONTHLY PREMIUM         272.17         68759         1/           HOPOWER RETIREMENT 457         EMP VUNTRY 457         12.00         1281518         1/           FICA/FEDERAL W/H         FED/FICA TAX         2,389.33         1281514         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281517         1/           KANSAS GAS SERVICE         GAS SVC:MAUNT TORAL         431.32         1281521         1/           KANSAS GAS SERVICE         GAS SVC:MUNE         STATE TAX         431.32         1281531         1/           KANSAS GAS SERVICE         GAS SVC:MUNE                         | L/23/23       |
| OIT         OLICAL         PAS, 303, 12           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHELD OF KS 02/23         DI:0421210         5,055.35         1281521         1/           COX COMMUNICATIONS, INC         I.T.BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           OCX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           DEITA DENTAL PLAN OF KANSAS         0/23         MONTHLY PREMIUM         272.17         68759         1/           HOPOWER RETIREMENT 457         EMP VUNTRY 457         12.00         1281518         1/           FICA/FEDERAL W/H         FED/FICA TAX         2,389.33         1281514         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281517         1/           KANSAS GAS SERVICE         GAS SVC:MAUNT TORAL         431.32         1281521         1/           KANSAS GAS SERVICE         GAS SVC:MUNE         STATE TAX         431.32         1281531         1/           KANSAS GAS SERVICE         GAS SVC:MUNE                         | L/23/23       |
| OIT         OLICAL         PAS, 303, 12           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHELD OF KS 02/23         DI:0421210         5,055.35         1281521         1/           COX COMMUNICATIONS, INC         I.T.BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           OCX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           DEITA DENTAL PLAN OF KANSAS         0/23         MONTHLY PREMIUM         272.17         68759         1/           HOPOWER RETIREMENT 457         EMP VUNTRY 457         12.00         1281518         1/           FICA/FEDERAL W/H         FED/FICA TAX         2,389.33         1281514         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281517         1/           KANSAS GAS SERVICE         GAS SVC:MAUNT TORAL         431.32         1281521         1/           KANSAS GAS SERVICE         GAS SVC:MUNE         STATE TAX         431.32         1281531         1/           KANSAS GAS SERVICE         GAS SVC:MUNE                         | L/23/23       |
| OIT         CLICKME TOTAL         TATS, 303.112           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHELD OF KS 02/23         DI.0421210         5,065.35         1281521         1/           COX COMMUNICATIONS, INC         I.T.BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           OEX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           OENTAL PLAN of KANSAS         01/23         MONTHLY PREMIUM         272.17         68759         1/           FINDAUER PETICEMENT 457         EMP VUNTRY 457         12.00         1281518         1/           FINDAUER PETICEMENT 457         EMP VUNTRY 457         2,389.33         1281518         1/           KANSAS MUNICIPAL UTILITIES         2023 KMU MEMBERSHIP DUES         704.00         68765         1/           KANSAS DEPT OF REVENUE         SIST ETA X         431.32         1281517         1/           KANSAS GAS SERVICE         GAS SVC:MUNT HOUSE         244.15         1281522         1/           KANSAS GAS SERVICE         GAS SVC:MUNT S          | L/17/23       |
| OIL         CLICKLE FORC         145,353.11           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHIELD OF KS 02/23         DI:0421210         5,065.35         1281521         1/           COX COMMUNICATIONS, INC         I.T.BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           DELTA DENTAL PLAN OF KANSAS         01/23 MONTHEN PRENTUM         27.17         68759         1/           FIG.4FEDERAL W/H         FED.7EX         2,389.33         1281518         1/           KANSAS MUNICIPAL UTILITIES         2023 KMU MEMERESHIP DUES         704.00         68765         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281531         1/           KANSAS GAS SERVICE         GAS SVC:MAINT SHOP                   | L/18/23       |
| OIL         COLLEGE FORE         PSystem           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHIELD OF KS 02/23         DI:0421210         5,065.35         1281521         1/           COX COMMUNICATIONS, INC         I.T. BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         128157         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         2,389.33         1281514         1/           KANSAS MUNICIPAL UTILITIES         2023 KNU MEMERESHIP DUES         704.00         68765         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281531         1/           KANSAS CAS SERVICE         GAS SVC:MAINT SHOP         | L/23/23       |
| OIL         COLLEME FORE         PSystem           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHIELD OF KS 02/23         DI:0421210         5,065.35         1281521         1/           COX COMMUNICATIONS, INC         I.T. BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281517         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         2,389.33         1281514         1/           KANSAS MUNICIPAL UVILITIES         2023 KMU MEMERSHIP DUES         704.00         68765         1/           KANSAS DEPT OF REVENUE         STGT E 2023 UNEMPLOYMENT         42.00         1281531         1/           KANSAS GAS SERVICE         GAS SVC: ANA | 1/17/23       |
| OIL         COLLEME FORE         PSystem           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHIELD OF KS 02/23         DI:0421210         5,065.35         1281521         1/           COX COMMUNICATIONS, INC         I.T. BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281517         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         2,389.33         1281514         1/           KANSAS MUNICIPAL UVILITIES         2023 KMU MEMERSHIP DUES         704.00         68765         1/           KANSAS DEPT OF REVENUE         STGT E 2023 UNEMPLOYMENT         42.00         1281531         1/           KANSAS GAS SERVICE         GAS SVC: ANA | 1/17/23       |
| OIL         COLLEGE FORE         PSystem           WATER UTILITY         BANK OF NEW YORK MELLON TRUST         DW-2022-06 WATER DEBT SVC         93,040.97         1281523         1/           BLUE CROSS & BLUE SHIELD OF KS 02/23         DI:0421210         5,065.35         1281521         1/           COX COMMUNICATIONS, INC         I.T. BACKUP:WATER TOWER         77.48         1281474         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         60.48         1281475         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         1281476         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         96.15         128157         1/           COX COMMUNICATIONS, INC         INTERNET/PHONE SVC         2,389.33         1281514         1/           KANSAS MUNICIPAL UTILITIES         2023 KNU MEMERESHIP DUES         704.00         68765         1/           KANSAS DEPT OF REVENUE         STATE TAX         431.32         1281531         1/           KANSAS CAS SERVICE         GAS SVC:MAINT SHOP         | L/17/23       |
| K P E R SKPERS TIER 31,659.3812815161/MCDONALD TINKER PALEGAL:NEW CCUA AGREEMENT1,345.75687741/MIDWEST SINGLE SOURCE, INCFOLDING MACHINE SUPPLIES35.90687751/POSTMASTER01/23POSTAGE:UTILITY BILLS435.52687841/RASHELL D LASHBROOK02/23JANITORIAL SVC:PW103.22687791/SURENCY LIFE & HEALTH INS COVISION INSURANCE53.0412815391/USPS P01946750085MAIL WATER SAMPLES39.4512815881/UTILITY SERVICE CO, INCS WATER TWR MAINT CONTRACT5,045.50687811/WEX BANKFUEL141.6812815411/02WATER UTILITY TOTAL118,667.87   |               |
| K P E R SKPERS TIER 31,659.3812815161/MCDONALD TINKER PALEGAL:NEW CCUA AGREEMENT1,345.75687741/MIDWEST SINGLE SOURCE, INCFOLDING MACHINE SUPPLIES35.90687751/POSTMASTER01/23 POSTAGE:UTILITY BILLS435.52687841/RASHELL D LASHBROOK02/23 JANITORIAL SVC:PW103.22687791/SURENCY LIFE & HEALTH INS COVISION INSURANCE53.0412815391/USPS PO 1946750085MAIL WATER SAMPLES39.4512815881/UTILITY SERVICE CO, INCS WATER TWR MAINT CONTRACT5,045.50687811/WEX BANKFUEL141.6812815411/02WATER UTILITY TOTAL118,667.87  |               |
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| K P E R SKPERS TIER 31,659.3812815161/MCDONALD TINKER PALEGAL:NEW CCUA AGREEMENT1,345.75687741/MIDWEST SINGLE SOURCE, INCFOLDING MACHINE SUPPLIES35.90687751/POSTMASTER01/23 POSTAGE:UTILITY BILLS435.52687841/RASHELL D LASHBROOK02/23 JANITORIAL SVC:PW103.22687791/SURENCY LIFE & HEALTH INS COVISION INSURANCE53.0412815391/USPS PO 1946750085MAIL WATER SAMPLES39.4512815881/UTILITY SERVICE CO, INCS WATER TWR MAINT CONTRACT5,045.50687811/WATER UTILITY TOTAL118,667.87118,667.87118,667.87   |               |
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| K P E R SKPERS TIER 31,659.3812815161/MCDONALD TINKER PALEGAL:NEW CCUA AGREEMENT1,345.75687741/MIDWEST SINGLE SOURCE, INCFOLDING MACHINE SUPPLIES35.90687751/POSTMASTER01/23 POSTAGE:UTILITY BILLS435.52687841/RASHELL D LASHBROOK02/23 JANITORIAL SVC:PW103.22687791/SURENCY LIFE & HEALTH INS COVISION INSURANCE53.0412815391/USPS PO 1946750085MAIL WATER SAMPLES39.4512815881/UTILITY SERVICE CO, INCS WATER TWR MAINT CONTRACT5,045.50687811/WEX BANKFUEL141.6812815411/02WATER UTILITY TOTAL118,667.87  |               |
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| POSTMASTER       01/23 POSTAGE:UTILITY BILLS       435.52       68784       1/2         RASHELL D LASHBROOK       02/23 JANITORIAL SVC:PW       103.22       68779       1/2         SURENCY LIFE & HEALTH INS CO       VISION INSURANCE       53.04       1281539       1/2         THE HOME DEPOT 2204       PW MATERIALS/SUPPLIES       386.14       1281588       1/2         USPS PO 1946750085       MAIL WATER SAMPLES       39.45       1281588       1/2         UTILITY SERVICE CO, INC       S WATER TWR MAINT CONTRACT       5,045.50       68781       1/2         WEX BANK       FUEL       141.68       1281541       1/2         02       WATER UTILITY TOTAL       118,667.87  |               |
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| SURENCY LIFE & HEALTH INS CO       VISION INSURANCE       53.04       1281539       1/2         THE HOME DEPOT 2204       PW MATERIALS/SUPPLIES       386.14       1281588       1/2         USPS PO 1946750085       MAIL WATER SAMPLES       39.45       1281588       1/2         UTILITY SERVICE CO, INC       S WATER TWR MAINT CONTRACT       5,045.50       68781       1/2         WEX BANK       FUEL       141.68       1281541       1/2         02       WATER UTILITY TOTAL       118,667.87   |               |
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| USPS PO 1946750085 MAIL WATER SAMPLES 39.45 1281588 1/<br>UTILITY SERVICE CO, INC S WATER TWR MAINT CONTRACT 5,045.50 68781 1/<br>WEX BANK FUEL 141.68 1281541 1/<br>02 WATER UTILITY TOTAL 118,667.87  | L/23/23       |
| UTILITY SERVICE CO, INC S WATER TWR MAINT CONTRACT 5,045.50 68781 1/<br>WEX BANK FUEL 141.68 1281541 1/2<br>02 WATER UTILITY TOTAL 118,667.87   | L/23/23       |
| UTILITY SERVICE CO, INC S WATER TWR MAINT CONTRACT 5,045.50 68781 1/<br>WEX BANK FUEL 141.68 1281541 1/<br>02 WATER UTILITY TOTAL 118,667.87  | 1/23/23       |
| WEX BANK FUEL 141.68 1281541 1/2<br>02 WATER UTILITY TOTAL 118,667.87   | L/17/23       |
|   |               |
| SEWER LITTLITY  |               |
|   |               |
| BANK OF NEW YORK MELLON TRUST WW-2022-06 WW DEBT SVC 99,861.64 1281523 1/   |               |
| BLUE CROSS & BLUE SHIELD OF KS 02/23 ID:0421210 5,504.23 1281521 1/   |               |
| COX COMMUNICATIONS, INC I.T.BACKUP:WATER TOWER 77.47 1281474 1/   | L/13/23       |
| COX COMMUNICATIONS, INC INTERNET/PHONE SVC 60.48 1281476 1/   | L/16/23       |
| COX COMMUNICATIONS, INC INTERNET/PHONE SVC 96.15 1281475 1/   |               |
| DELTA DENTAL PLAN of KANSAS 01/23 MONTHLY PREMIUM 220.02 68759 1/   |               |
| EMPOWER RETIREMENT 457 EMP VLNTRY 457 430.00 1281518 1/2  |               |
|   | · , = •       |

## **CLAIMS REPORT** /endor Checks: 1/11/2023-1/30/2023

Section VII, Item A. CHECK VENDOR

| VENDOR NAME   | REFERENCE   | AMOUNT | VENDOR<br>TOTAL   | CHECK#   | CHECK  |
|---|---|--------|---|--|--|
| FICA/FEDERAL W/H<br>JCI INDUSTRIES, INC.<br>KANSAS MUNICIPAL UTILITIES<br>KS EMPLOYMENT SECURITY FUNE<br>KANSAS DEPT OF REVENUE<br>KANSAS GAS SERVICE<br>KANSAS GAS SERVICE<br>K M I T<br>K P E R S<br>MCDONALD TINKER PA<br>MIDWEST SINGLE SOURCE, INC<br>POSTMASTER<br>RASHELL D LASHBROOK<br>SURENCY LIFE & HEALTH INS C<br>WEX BANK | D 1ST QTR 2023 UNEMPLOYMENT<br>STATE TAX<br>GAS SVC:MAINT SHOP<br>GAS SVC:CH<br>2023 WORKERS COMP INS PREMIUM<br>KPERS TIER 3<br>LEGAL:NEW CCUA AGREEMENT<br>FOLDING MACHINE SUPPLIES<br>01/23 POSTAGE:UTILITY BILLS<br>02/23 JANITORIAL SVC:PW |        | 1,907.84<br>2,525.00<br>704.00<br>44.00<br>310.21<br>415.29<br>94.29<br>7,321.00<br>1,310.48<br>1,345.75<br>35.90<br>435.52<br>103.19<br>72.47<br>27.50 | 68764<br>68765<br>1281531<br>1281517<br>1281528<br>1281527<br>68770<br>1281516<br>68774<br>68775<br>68784<br>68779 | 1/17/23<br>1/17/23<br>1/13/23<br>1/18/23<br>1/26/23<br>1/26/23<br>1/17/23<br>1/17/23<br>1/17/23<br>1/17/23<br>1/17/23<br>1/19/23<br>1/17/23<br>1/17/23<br>1/123/23 |
| C   | 3 SEWER UTILITY TOTAL   |        | 122,902.43  |  |  |
| SPECIAL STREET & HIWAY<br>AFLAC<br>BLUE CROSS & BLUE SHIELD OF<br>COX COMMUNICATIONS, INC<br>EVERGY KANSAS CENTRAL INC<br>FICA/FEDERAL W/H<br>HOLIDAY INN EXPRESS HOTEL<br>KS EMPLOYMENT SECURITY FUND<br>KANSAS DEPT OF REVENUE<br>KANSAS GAS SERVICE<br>K M I T<br>K P E R S<br>SURENCY LIFE & HEALTH INS C<br>WEX BANK               | INTERNET/PHONE SVC<br>ELEC SVC:STREET LIGHTING<br>FED/FICA TAX<br>CONFERENCE HOTEL:A STEPHENS<br>1ST QTR 2023 UNEMPLOYMENT<br>STATE TAX<br>GAS SVC:MAINT SHOP<br>2023 WORKERS COMP INS PREMIUM<br>KPERS   |        | 262.71<br>2,319.30<br>48.07<br>7,799.73<br>529.37<br>103.88<br>10.00<br>80.01<br>207.64<br>2,123.00<br>391.17<br>17.23<br>219.53                        | 1281521<br>1281475<br>1281524<br>1281514<br>1281588<br>1281531<br>1281517<br>1281528                               | 1/23/23<br>1/16/23<br>1/17/23<br>1/18/23<br>1/23/23<br>1/13/23<br>1/18/23<br>1/26/23<br>1/17/23<br>1/18/23<br>1/23/23  |
| CAPITAL PROJECTS<br>KANSAS DEPT OF TRANSPORTATT   | ON RAIL SPUR LOAN PYMNT #89   |        | 3,877.06  | 68768  | 1/17/23  |
|   | 9 CAPITAL PROJECTS TOTAL  |        | 3,877.06  | 00700  | 1/1/LJ   |
| SOLID WASTE UTILITY<br>WASTE CONNECTIONS OF KANSAS  |   |        | 39,254.63<br>39,254.63  | 1281540  | 1/23/23  |
|   | Accounts Payable Total  | ==     | 442,397.35  |  |  |
| Payroll Checks  |   |        |   |  |  |
| 0<br>0  |   |        | 59,903.51<br>7,785.14   |  |  |

## CLAIMS REPORT Jendor Checks: 1/11/2023- 1/30/2023

Payroll Checks: Sec

| VENDOR NAME |          | REFERENCE                               | AMOUNT | VENDOR<br>Total      | CHECK# | CHECK<br>DATE |
|-------------|----------|---|--------|----------------------|--------|---------------|
|             | 03<br>04 | SEWER UTILITY<br>SPECIAL STREET & HIWAY |        | 5,421.38<br>1,734.75 |        |               |
|             |          | Total Paid On: 1/18/23                  | -      | 74,844.78            |        |               |
|             |          | Total Payroll Paid                      |        | 74,844.78            |        |               |
|             |          |   | =      |                      |        |               |
|             |          | Report Total                            |        | 517,242.13           |        |               |

# RESOLUTION NO. <u>913-2022</u> DATE PUBLISHED: 12 8 2022

## A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS SITTING AS THE GOVERNING BODY FOR SEDGWICK COUNTY FIRE DISTRICT NUMBER ONE TO CREATE THE SEDGWICK COUNTY FIRE DISTRICT NUMBER ONE STEERING COUNCIL

WHEREAS, the Board of County Commissioners sits as the governing body for Sedgwick County Fire District Number One; and

**WHEREAS**, the Board of County Commissioners sitting as the governing body for the Fire District may exercise the powers indicated within K.S.A. 19-3601a, including doing all things necessary to effectuate the purposes of K.S.A. 19-3601, *et seq.*; and

WHEREAS, in order to most effectively exercise the powers as the governing body for Sedgwick County Fire District Number One, the Board of County Commissioners wishes to establish a Sedgwick County Fire District Number One Steering Council to generally advise and make recommendations to the Board on matters that pertain to Sedgwick County Fire District Number One; and

WHEREAS, consistent with the principles of a representative democracy, the Board of County Commissioners intends for the Sedgwick County Fire District Number One Steering Council to be comprised of Sedgwick County Fire District Number One taxpayers.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS SITTING AS THE GOVERNING BODY FOR SEDGWICK COUNTY FIRE DISTRICT NUMBER ONE that:

## Section 1. Creation.

For the purpose of advising the Board of County Commissioners on matters pertaining to Sedgwick County Fire District Number One, the Board of County Commissioners sitting as the governing body for Sedgwick County Fire District Number One hereby creates the Sedgwick County Fire District Number One Steering Council ("Steering Council").

#### Section 2. Composition.

The Steering Council shall be comprised of the following nine (9) members, with such members' staggered term lengths specified alongside each such member position:

A. Five (5) members shall be put forward for potential appointment by cities located within Sedgwick County Fire District Number One. Each of the city councils for the cities included in this subsection shall be entitled to appoint one (1) individual to the Steering Council who meets the applicable specifications outlined within Section 2.C. of this resolution and then convey a written notice of such intended appointment to the Board of County Commissioners. Such cities shall include:

- 1. City of Goddard (each term shall be for 4 years);
- 2. City of Maize (the initial term shall be for 2 years and all subsequent terms shall be for 4 years);
- 3. City of Park City (each term shall be for 4 years);
- 4. City of Haysville (the initial term shall be for 2 years and all subsequent terms shall be for 4 years); and
- 5. City of Bel Aire (each term shall be for 4 years).
- B. Four (4) members, specifically listed within Section 2.B.1. through 4. of this resolution, appointed at-large who meet the applicable specifications outlined within Section 2.C. of this resolution by the Board of County Commissioners sitting as the governing body for Sedgwick County Fire District Number One.
  - 1. At-large Member #1 (each term shall be for 4 years)—Unincorporated Area;
  - 2. At-large Member #2 (each term shall be for 4 years)—Sedgwick County Association of Cities;
  - 3. At-large Member #3 (the initial term shall be for 2 years and all subsequent terms shall be for 4 years)—Unincorporated Area; and
  - 4. At-large Member #4 (the initial term shall be for 2 years and all subsequent terms shall be for 4 years)—Aircraft Manufacturing.
- C. Specifications for Steering Council member eligibility
  - 1. Steering Council members appointed by city councils pursuant to Section 2.A. of this resolution must meet one (1) or both of the following qualifications:
    - (a) such person has owned his or her residence that is subject to *ad valorem* property taxation by Sedgwick County Fire District Number One and within the appointing city for at least two (2) years at the time of appointment; or
    - (b) such person has owned a business that owns real property that is subject to *ad valorem* property taxation by Sedgwick County Fire District Number One and within the appointing city for at least two (2) years at the time of appointment.
  - 2. Steering Council members appointed by the Board of County Commissioners sitting as the governing body for Sedgwick County Fire District Number One pursuant to Section 2.B. of this resolution must meet the following qualifications for their respective positions:
    - (a) At-large Members #1 and #3—Unincorporated Area
      - (1) Such person has owned his or her residence that is subject to ad valorem property taxation by Sedgwick County Fire District Number One and is located in the unincorporated area of Sedgwick County for at least two (2) years at the time of appointment; or

- (2) such person has owned a business that owns real property subject to *ad valorem* property taxation by Sedgwick County Fire District Number One and is located in the unincorporated area of Sedgwick County for at least two (2) years at the time of appointment.
- (b) At-large Member #2—Appointment by Sedgwick County Association of Cities
  - (1) Such person has been put forward for potential appointment to the Steering Council by the Sedgwick County Association of Cities; and
  - (2) such person has owned his or her residence that is subject to *ad valorem* property taxation by Sedgwick County Fire District Number One that is located within a city not included within Section 2.A. of this resolution for at least two (2) years at the time of appointment; or
  - (3) such person has owned a business that owns real property that is subject to *ad valorem* property taxation by Sedgwick County Fire District Number One and within a city not included within Section 2.A. of this resolution for at least two (2) years at the time of appointment.
- (c) At-large Member #4—Aircraft Manufacturing
  - (1) Such person has been put forward for potential appointment to the Steering Council by an an aircraft manufacturing company that owns real property within Sedgwick County Fire District Number One and employs not less than 5,000 employees within Sedgwick County.
- (d) Unfilled Vacancies—In the event that any of the Steering Council positions identified within Section 2.B. of this resolution shall remain unfilled due to a lack of candidates meeting the specified qualifications, the Board of County Commissioners sitting as the governing body for Sedgwick County Fire District Number One is authorized, by a two-thirds (2/3) vote, to fill such vacancies with any person who has owned his or her residence that is subject to *ad valorem* property taxes within Sedgwick County Fire District Number One for at least two (2) years at the time of appointment.
- 3. When city councils makes recommendations for appointment and when the Board of County Commissioners sitting as the governing body for Sedgwick County Fire District Number One makes appointments to the Steering Council, preference shall be given to individuals who possess at least five (5) years of experience in any the following: accounting, human resources, practice of law, and ownership or management of a business with at least 25 employees.
- 4. Sedgwick County Fire District Number One employees shall not be eligible for

appointment to the Steering Council.

- 5. Members appointed to the Steering Council shall generally reflect the diversity of the community comprising Sedgwick County Fire District Number One. Such diversity shall include, but not be limited to, diversity of sex, race, age, and geography.
- 6. The Board of County Commissioners sitting as the governing body for Sedgwick County Fire District Number One will generally utilize the process outlined within Sedgwick County Policy 1.105, enacted within Sedgwick County Resolution No. 229-2019, for the public announcement and consideration of applicants for appointment to the Steering Council pursuant to Section 2.B.1. and 3. of this resolution.
- D. In the event a member of the Steering Council does not complete their term, any member appointed to fill such vacancy shall be appointed to serve the remainder of the unexpired term.
- E. Members of the Steering Council shall not serve more than two (2) four-year terms as a member of the Steering Council. Any partial term a member may serve pursuant to Section 2.D. of this resolution or an initial two-year term shall not count as a term for purposes of this term limitation.
- F. Members of the Steering Council serve at the pleasure of the Board of County Commissioners sitting as the governing body of Sedgwick County Fire District Number One.
- G. If a member of the Steering Council no longer meets the member eligibility specifications stated within this section (e.g., if such member is no longer a Sedgwick County Fire District Number One taxpayer due to moving out of the district), such member shall submit their resignation from the Steering Council.

## Section 3. Purpose.

The Steering Council shall act in an advisory capacity only to the Board of County Commissioners sitting as the governing body for Sedgwick County Fire District Number One. The scope of the Steering Council shall include any matters pertaining to Sedgwick County Fire District Number One, except those items specifically excluded in Section 3.B.

- A. Items the Steering Council may advise upon include, but are not limited to the following: human resources policies, information technology, salary and pay policies, operation and staffing of fire stations, and any operational policies of Sedgwick County Fire District Number One.
- B. The Steering Council would not act in an advisory capacity or have access to information regarding matters pertaining to specific individuals' employment and/or disciplinary matters, information protected by attorney-client privilege, and other private, personal, or otherwise confidential information.

## Section 4. Meetings.

All meetings of the Steering Council shall be held in accordance with the Kansas Open Meetings Act (K.S.A. 75-4317, *et seq.*) and such meetings shall be held within property owned by Sedgwick County Fire District Number One. The Sedgwick County Fire Chief or his/her designee(s) shall staff Steering Council meetings. The Sedgwick County Fire Chief or his/her designee(s) shall be responsible for ensuring compliance with the Kansas Open Meetings Act, receiving requests for notice of meetings, and, if applicable, the preparation of agendas for Steering Council meetings.

## Section 5. Effective Date.

This resolution shall become effective upon its publication.

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Commissioners present and voting were:

PETER F. MEITZNER SARAH LOPEZ DAVID T. DENNIS LACEY D. CRUSE JAMES M. HOWELL

Dated this 112th day of Novembe . 2022.



APPROVED AS TO FORM:

JUSTIN M. WAGGOMER Deputy County Counselor

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS SITTING AS THE GOVERNING BODY OF SEDGWICK COUNTY FIRE DISTRICT\_NUMBER ONE

DAVID T. DENNIS, Chairman Commissioner, Third District

SARAH LOPEZ, Chair Pro Tem Commissioner, Second District

PETER F. MÉITZNER Commissioner, First District

CRUSE

Commissioner, Fourth District

JAMES M. HOWELL Commissioner, Fifth District

## **PAVING PETITION**

To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

#### **Cozy Homes Addition**

Lots 1 – 9

## M. K. Mosteller Addition

Lot 1, Block A

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on **<u>COZY DRIVE</u>** from the north line of 37<sup>th</sup> Street North to and including cul-de-sac.

That said pavement on Summerside Place and Toben Drive between aforesaid limits be constructed for a width of twenty-six (26) feet from gutter line to gutter line, and each gutter to be two and one-half (2-1/2) feet in width; making a total roadway width of thirty-one (31) feet with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with 100 percent payable by the improvement district. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after May 1, 2022.
- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after July 1, 2022.

(c) The City of Bel Aire, Kansas will pay \$105,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

> Cozy Homes Addition Lots 1 – 9

## M. K. Mosteller Addition

Lot 1, Block A

Lots 1-9 Cozy Homes Addition shall each pay 1/11 of the total cost of the improvements. Lot 1, Block A, M.K. Mosteller Addition shall pay 2/11 of the total cost of improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the

Lot 8 Cozy Homes Addition 3910 N. Cozy Drive assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

## (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

Lot 8 Cozy Homes Addition 3910 N. Cozy Drive WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION SIGNATURE DATE

## Lot 8 Cozy Homes Addition

3910 N. Cozy Drive

01-03-2023 By: Jeffrey R. Brown

Vetter PBround By: Melette

01-03-2023

FILED JAN 03 2022 City Clerk

Lot 8 Cozy Homes Addition 3910 N. Cozy Drive

### **PAVING PETITION**

To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

## **Cozy Homes Addition**

Lots 1 – 9

## M. K. Mosteller Addition

Lot 1, Block A

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on **<u>COZY DRIVE</u>** from the north line of 37<sup>th</sup> Street North to and including cul-de-sac.

That said pavement on Summerside Place and Toben Drive between aforesaid limits be constructed for a width of twenty-six (26) feet from gutter line to gutter line, and each gutter to be two and one-half (2-1/2) feet in width; making a total roadway width of thirty-one (31) feet with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with 100 percent payable by the improvement district. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after May 1, 2022.
- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after July 1, 2022.

(c) The City of Bel Aire, Kansas will pay \$105,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

> Cozy Homes Addition Lots 1 - 9

## M. K. Mosteller Addition

Lot 1, Block A

Lots 1-9 Cozy Homes Addition shall each pay 1/11 of the total cost of the improvements. Lot 1, Block A, M.K. Mosteller Addition shall pay 2/11 of the total cost of improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the

Lot 2 Cozy Homes Addition 3809 N. Cozy Drive

assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

#### (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

| LEGAL DESCRIPTION                           | SIGNATURE        | DATE    |
|---|------------------|---------|
| Lot 2 Cozy Homes Addi<br>3809 N. Cozy Drive | tion (A)         |         |
| By:   | Timothy R. Kloth | 7-11.22 |
| By:   | Sandra L Kloth   | 7-11-22 |

કુ<sup>ને છે</sup>ું જ

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

| LEGAL DESCRIPTION | SIGNATURE | DATE |
|-------------------|-----------|------|
|-------------------|-----------|------|

Lot 7 Cozy Homes Addition

3921 N. Cozy Drive

e - 24

<u>7-14-2022</u> <u>7/14/2022</u> By: Judith Lemuz By: Scott Lemuz

Lot 7 Cozy Homes Addition 3921 N. Cozy Drive

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

## LEGAL DESCRIPTION

SIGNATURE

DATE

## Lot 6 Cozy Homes Addition

3911 N. Cozy Drive

e \* \* \*

By: Timothy J. Bowden By: Ja ie L.

7/20/2022 8/4/22

Lot 6 Cozy Homes Addition 3911 N. Cozy Drive

#### **PAVING PETITION**

To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

### **Cozy Homes Addition**

Lots 1 - 9

#### M. K. Mosteller Addition

Lot 1, Block A

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on **COZY DRIVE** from the north line of 37<sup>th</sup> Street North to and including cul-de-sac.

That said pavement on Summerside Place and Toben Drive between aforesaid limits be constructed for a width of twenty-six (26) feet from gutter line to gutter line, and each gutter to be two and onehalf (2-1/2) feet in width; making a total roadway width of thirtyone (31) feet with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with 100 percent payable by the improvement district. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after May 1, 2022.
- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after July 1, 2022.

(c) The City of Bel Aire, Kansas will pay \$105,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

## Cozy Homes Addition Lots 1 – 9

## M. K. Mosteller Addition

Lot 1, Block A

Lots 1-9 Cozy Homes Addition shall each pay 1/11 of the total cost of the improvements. Lot 1, Block A, M.K. Mosteller Addition shall pay 2/11 of the total cost of improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the

assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

## (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION SIGNATURE DATE

Lot 1, Block A M.K. Mosteller Addition 5910 E. 37th St N By: Treetop Nursery & Landscape Inc.

1/3/2023

FILED JAN 03 2022 City Clerk

Lot 1, Block A M.K. Mosteller Addition 5910 E. 37th St N

#### **PAVING PETITION**

To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

Cozy Homes Addition Lots 1-9

M. K. Mosteller Addition Lot 1, Block A

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on **COZY DRIVE** from the north line of 37<sup>th</sup> Street North to and including cul-de-sac.

That said pavement on Summerside Place and Toben Drive between aforesaid limits be constructed for a width of twenty-six (26) feet from gutter line to gutter line, and each gutter to be two and onehalf (2-1/2) feet in width; making a total roadway width of thirtyone (31) feet with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with 100 percent payable by the improvement district. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after May 1, 2022.
- (b) That the estimated and probable cost of the foregoing improvement being Four Hundred Sixty-Five Thousand Dollars (\$465,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after July 1, 2022.

Lot 9 Cozy Homes Addition 3820 N. Cozy Drive (c) The City of Bel Aire, Kansas will pay \$105,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

> Cozy Homes Addition Lots 1-9

# M. K. Mosteller Addition

Lot 1, Block A

Lots 1-9 Cozy Homes Addition shall each pay 1/11 of the total cost of the improvements. Lot 1, Block A, M.K. Mosteller Addition shall pay 2/11 of the total cost of improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the

Lot 9 Cozy Homes Addition 3820 N. Cozy Drive assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

# (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

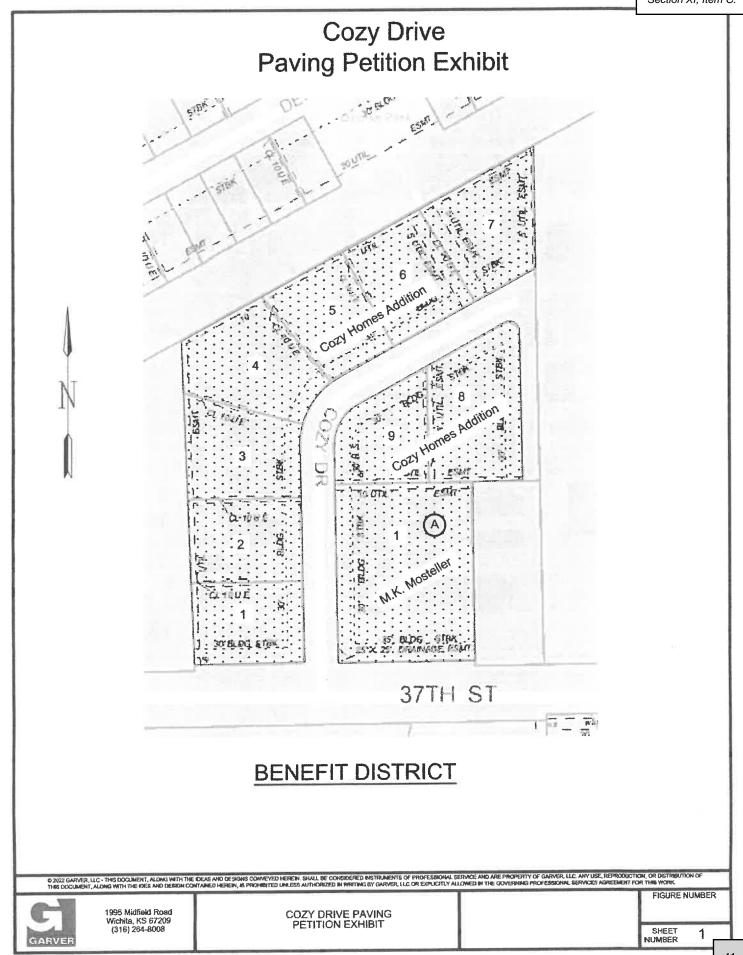
WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

| LEGAL DESCRIPTION                                   | SIGNATURE                        | DATE     |
|---|----------------------------------|----------|
| Lot 9 Cozy Homes Addit<br>3820 N. Cozy Drive<br>By: | Treetop Nursery & Landscape Inc. | 1/3/2023 |

FILED JAN 03 2022 City Clerk

Lot 9 Cozy Homes Addition 3820 N. Cozy Drive





#### **PAVING PETITION**

### To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

# Aurora Park

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

#### Parcel in Aurora Park

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on <u>PARKWOOD AVENUE</u> from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; <u>40TH STREET NORTH</u> from the east line of Parkwood Avenue to the west line of Edgemoor Drive.

That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Six Hundred Seventy-Seven Thousand Dollars (\$677,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after November 1, 2022.
- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

Lot 2 Eot 3, Block F 41704164 N. Parkwood Avenue If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

# Aurora Park

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

# Parcel in Aurora Park

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

The above listed lots, parcels and tracts shall each pay 1/22 of the total cost of the improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

Lot Z Lot 3, Block F 4/70 4164 N. Parkwood Avenue 3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

# (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

Lof Z Lot 3, Block F 4/70 4164 N. Parkwood Avenue

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

|  | LEGAL DESCRIPTION | SIGNATURE | DATE |  |
|--|-------------------|-----------|------|--|
|--|-------------------|-----------|------|--|

Lot 2, Block F Aurora Park 4170 N. Parkwood Avenue

By:

Leon R. Amey Leon R. Amey Leon R & Betty A Amey Living Trust <u>Betty A Amey trustee</u> 1/18/2023 Betty A. Amey Leon R & Betty A Amey

By:

Leon R & Betty A Amey Living Trust

FILED JAN 1 9 2023 **City Clerk** 

Lot2 Lot 3, Block F 4170 4164-N. Parkwood Avenue

| Aurora Park Asphalt Mat Pavment  |                         |           |                     |            |
|--|-------------------------|-----------|---------------------|------------|
| November 2, 2022   |                         |           |                     |            |
| Bid Item Description   | Quantity                | Um        | Unit Price          | Extension  |
| Mobilization   | 1                       | LS        | 20,000.00           | 20,000.00  |
| Site Clearing  | 1                       | LS        | 42,000.00           | 42,000.00  |
| Site Restoration   | 1                       | LS        | 5,000.00            | 5,000.00   |
| Excavation   | 5,950                   | су        | 8.00                | 47,600.00  |
| Compacted Fill (95% Density)   | 4,250                   | су        | 5.00                | 21,250.00  |
| Remove & Replace Existing AC Driveway  | 650                     | sy        | 40.00               | 26,000.00  |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width)                                 | 5,790                   | sy        | 25.00               | 144,750.00 |
| Crushed Rock Base 5", Reinforced   | 6,150                   | sy        | 9.00                | 55,350.00  |
| Pipe, SWS 24", RCP   | 75                      | lf        | 100.00              | 7,500.00   |
| Remove & Reset Existing Culverts (16 total)                                      | 480                     | lf        | 50.00               | 24,000.00  |
| Remove & Replace Existing Culverts (3 total)                                     | 90                      | lf        | 100.00              | 9,000.00   |
| Place New Culverts (8 total)   | 240                     | lf        | 75.00               | 18,000.00  |
| Rip-Rap, Light Stone   | 20                      | sy        | 75.00               | 1,500.00   |
| Signing  | 1                       | LS        | 3,000.00            | 3,000.00   |
| Traffic Control  | 1                       | LS        | 10,000.00           | 10,000.00  |
| Seeding, Permanent   | 1                       | LS        | 7,500.00            | 7,500.00   |
| BMP, Temporary Seeding   | 1                       | LS        | 2,500.00            | 2,500.00   |
| BMP, Erosion Control Blanket   | 3,552                   | sy        | 1.25                | 4,440.00   |
| BMP, Construction Entrance   | 2                       | ea        | 1,000.00            | 2,000.00   |
|  |                         | Cor       | nstruction Subtotal | 451,390.00 |
|  |                         | Co        | ntingencies (15%)   | \$67,709   |
| 116  | lity Relocation & Fasem |           |                     | \$45,139   |
| Utility Relocation & Easement/ROW Acquistion (10%)<br>Eng., Staking, Insp. (25%) |                         | \$112,848 |                     |            |
|  |                         | Ling., Ot | Total Cost          | \$677,085  |

City Contribution \$96,000

Net Cost to Benefit District \$581,085

 Full Cost / Lot (22 shares)
 \$26,412.95

 Cost per month
 \$146.49



To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

2. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

#### **Aurora Park**

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

### **Parcel in Aurora Park**

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(b) That there be constructed pavement on <u>PARKWOOD AVENUE</u> from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; <u>40TH STREET NORTH</u> from the east line of Parkwood Avenue to the west line of Edgemoor Drive.

That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Six Hundred Seventy-Seven Thousand Dollars (\$677,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after November 1, 2022.
- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

# Aurora Park

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

## Parcel in Aurora Park

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

The above listed lots, parcels and tracts shall each pay 1/22 of the total cost of the improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

# (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

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| LEGAL DESCRIPTION                                | SIGNATURE                                  | DATE     |
|--|--|----------|
| Lot 3, Block F Aurora P<br>4164 N. Parkwood Aver |  |          |
| Ву:  | Rugsell Demitras                           | 12/10/00 |
| By:  | Suzanne M. Demitros<br>Suzanne M. Demitras | 12-10-22 |
|  |  |          |

FILED JAN 03 2023 MAR City Clerk

#### **PAVING PETITION**

To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

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do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on **PARKWOOD AVENUE** from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; **40TH STREET NORTH** from the east line of Parkwood Avenue to the west line of Edgemoor Drive.

That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Six Hundred Seventy-Seven Thousand Dollars (\$677,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after November 1, 2022.
- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

<u>Aurora Park</u> Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F

# **Parcel in Aurora Park**

Lots 18 - 26, Block G

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

The above listed lots, parcels and tracts shall each pay 1/22 of the total cost of the improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

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WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

# (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

Lot \$, Block F 324140 N. Parkwood Avenue

54

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

DATE SIGNATURE LEGAL DESCRIPTION Lot 4, Block F Aurora Park 4152 N. Parkwood Avenue 12/10/22 Ihr By: William Jeffrey White William Jeffrey White & Connie Lu Revocable Trust 12/10/22 By: Connie Lu William Jeffrey White & Connie Lu Revocable Trust

FILED JAN 0 3 2023 Mrth City Clerk

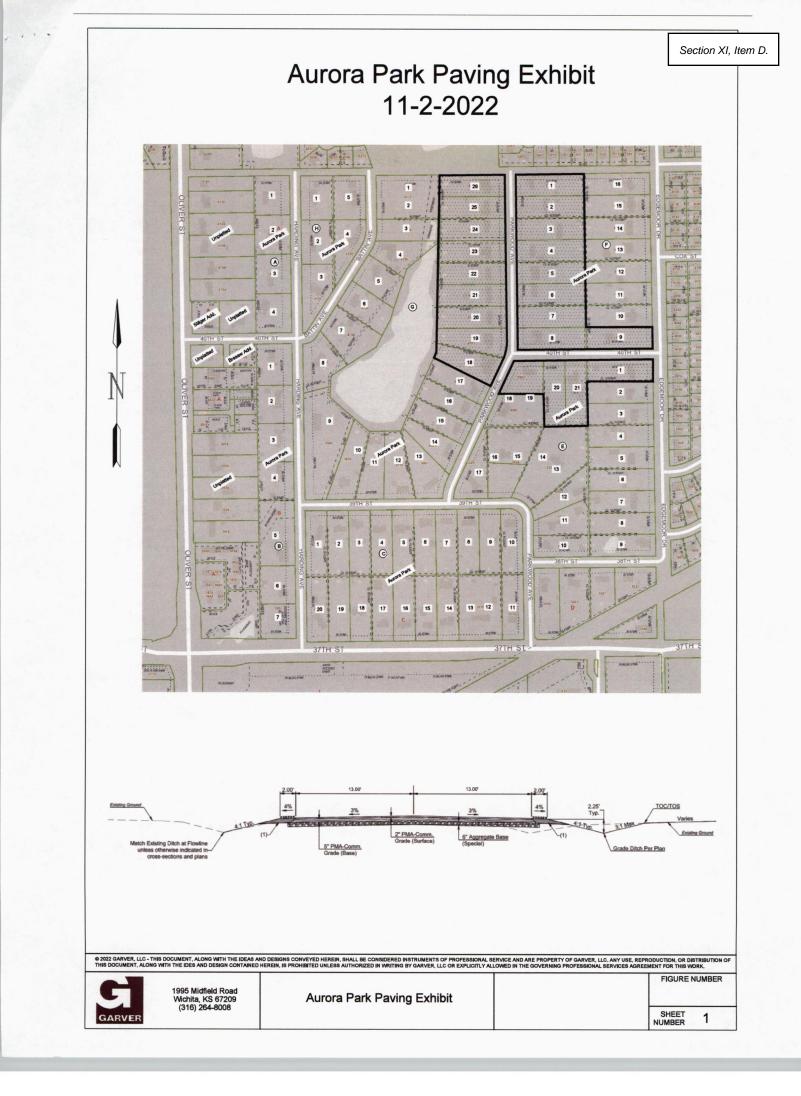
| Aurora Park Asphalt Mat Pavment                    |          |     |                     | Section XI, Item I |
|--|----------|-----|---------------------|--------------------|
| November 2, 2022                                   |          |     |                     |                    |
| Bid Item Description                               | Quantity | Um  | Unit Price          | Extension          |
| Mobilization                                       | 1        | LS  | 20,000.00           | 20,000.00          |
| Site Clearing                                      | 1        | LS  | 42,000.00           | 42,000.00          |
| Site Restoration                                   | 1        | LS  | 5,000.00            | 5,000.00           |
| Excavation   | 5,950    | су  | 8.00                | 47,600.00          |
| Compacted Fill (95% Density)                       | 4,250    | су  | 5.00                | 21,250.00          |
| Remove & Replace Existing AC Driveway              | 650      | sy  | 40.00               | 26,000.00          |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width)   | 5,790    | sy  | 25.00               | 144,750.00         |
| Crushed Rock Base 5", Reinforced                   | 6,150    | sy  | 9.00                | 55,350.00          |
| Pipe, SWS 24", RCP                                 | 75       | lf  | 100.00              | 7,500.00           |
| Remove & Reset Existing Culverts (16 total)        | 480      | lf  | 50.00               | 24,000.00          |
| Remove & Replace Existing Culverts (3 total)       | 90       | lf  | 100.00              | 9,000.00           |
| Place New Culverts (8 total)                       | 240      | lf  | 75.00               | 18,000.00          |
| Rip-Rap, Light Stone                               | 20       | sy  | 75.00               | 1,500.00           |
| Signing  | 1        | LS  | 3,000.00            | 3,000.00           |
| Traffic Control                                    | 1        | LS  | 10,000.00           | 10,000.00          |
| Seeding, Permanent                                 | 1        | LS  | 7,500.00            | 7,500.00           |
| BMP, Temporary Seeding                             | 1        | LS  | 2,500.00            | 2,500.00           |
| BMP, Erosion Control Blanket                       | 3,552    | sy  | 1.25                | 4,440.00           |
| BMP, Construction Entrance                         | 2        | ea  | 1,000.00            | 2,000.00           |
|  |          | Cor | nstruction Subtotal | 451,390.00         |
|  |          | Co  | ntingencies (15%)   | \$67,709           |
| Utility Relocation & Easement/ROW Acquistion (10%) |          |     |                     | \$45,139           |
| Eng., Staking, Insp. (25%)                         |          |     | \$112,848           |                    |
|  |          | ,00 | Total Cost          | \$677,085          |

City Contribution \$96,000

Net Cost to Benefit District \$581,085

 Full Cost / Lot (22 shares)
 \$26,412.95

 Cost per month
 \$146.49



### PAVING PETITION

DEC 2 1 2022 City Clerk

To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

2. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

## <u>Aurora Park</u>

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

#### Parcel in Aurora Park

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do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(b) That there be constructed pavement on <u>PARKWOOD AVENUE</u> from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; <u>40TH STREET NORTH</u> from the east line of Parkwood Avenue to the west line of Edgemoor Drive.

That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

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If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

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| LEGAL DESCRIPTION                                | SIGNATURE                 | DATE     |
|--|---------------------------|----------|
| Lot 5, Block F Aurora P<br>4140 N. Parkwood Aven |                           |          |
| By:  | Paul E. Dohm              | 12-16-22 |
| By:  | amy & Dohn<br>Amy E. Pohm | 12/16/22 |

Filed Dec 21,2022 City Clerk

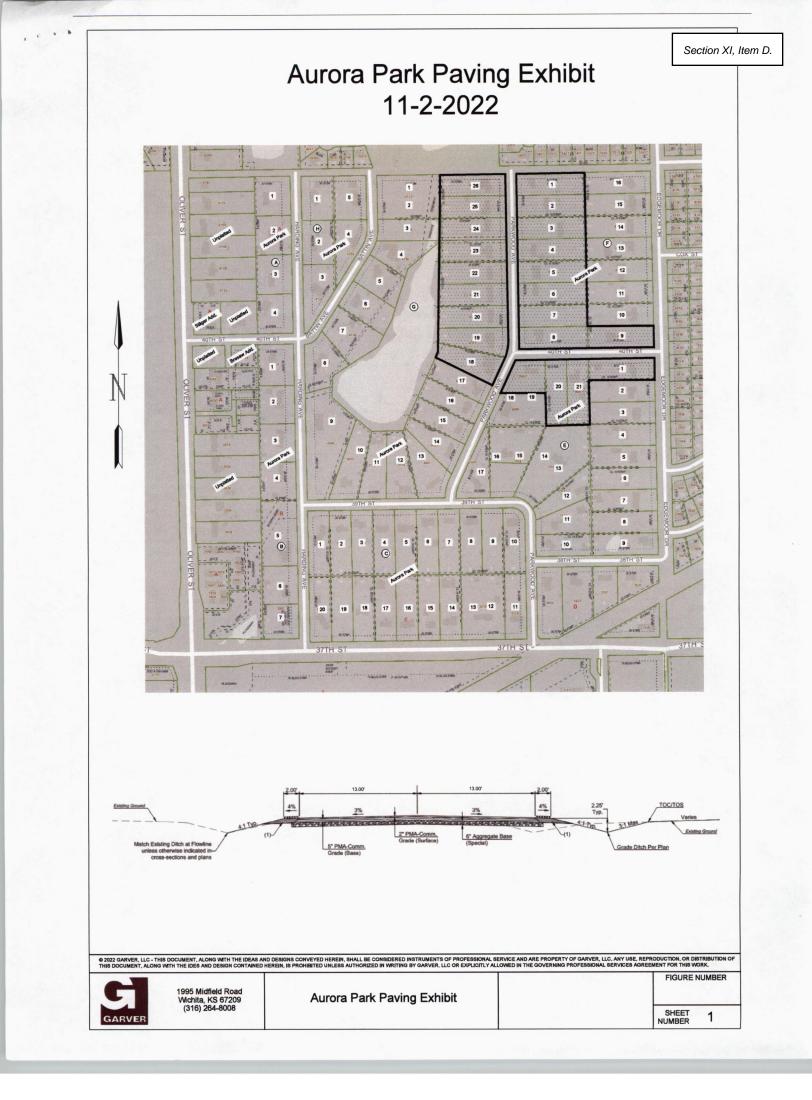
| Aurora Park Asphalt Mat Pavment                       |                           |     |                    | Section XI, Item I |
|---|---------------------------|-----|--------------------|--------------------|
| November 2, 2022                                      |                           |     |                    |                    |
| Bid Item Description                                  | Quantity                  | Um  | Unit Price         | Extension          |
| Mobilization  | 1                         | LS  | 20,000.00          | 20,000.00          |
| Site Clearing   | 1                         | LS  | 42,000.00          | 42,000.00          |
| Site Restoration                                      | 1                         | LS  | 5,000.00           | 5,000.00           |
| Excavation  | 5,950                     | су  | 8.00               | 47,600.00          |
| Compacted Fill (95% Density)                          | 4,250                     | су  | 5.00               | 21,250.00          |
| Remove & Replace Existing AC Driveway                 | 650                       | sy  | 40.00              | 26,000.00          |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width)      | 5,790                     | sy  | 25.00              | 144,750.00         |
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| Rip-Rap, Light Stone                                  | 20                        | sy  | 75.00              | 1,500.00           |
| Signing   | 1                         | LS  | 3,000.00           | 3,000.00           |
| Traffic Control                                       | 1                         | LS  | 10,000.00          | 10,000.00          |
| Seeding, Permanent                                    | 1                         | LS  | 7,500.00           | 7,500.00           |
| BMP, Temporary Seeding                                | 1                         | LS  | 2,500.00           | 2,500.00           |
| BMP, Erosion Control Blanket                          | 3,552                     | sy  | 1.25               | 4,440.00           |
| BMP, Construction Entrance                            | 2                         | ea  | 1,000.00           | 2,000.00           |
|   |                           | Cor | struction Subtotal | 451,390.00         |
|   |                           |     |                    |                    |
| Litility Balasstian & Essemant/BOW/ Assuriation (10%) |                           |     |                    | \$67,709           |
| Utility Relocation & Easement/ROW Acquistion (10%)    |                           |     | \$45,139           |                    |
|   | Eng., Staking, Insp (25%) |     |                    | \$112,848          |
|   |                           |     | Total Cost         | \$677,085          |

City Contribution \$96,000

Net Cost to Benefit District \$581,085

 Full Cost / Lot (22 shares)
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## **PAVING PETITION**

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| LEGAL DESCRIPTION                                     | SIGNATURE    | DATE     |
|---|--------------|----------|
| Lot 6, Block F Aurora Park<br>4128 N. Parkwood Avenue | Ort          |          |
| By:   | ury W. Swift | 12/10/22 |
| By: He  | the M. Swift | 12/16/22 |
|   |              |          |

FILED JAN 03 2023 Mel City Clerk

Lot 6, Block F 4128 N. Parkwood Avenue

5 a

| Aurora Park Asphalt Mat Pavment November 2, 2022   |          |     |                     |            |
|--|----------|-----|---------------------|------------|
|  |          |     |                     |            |
| Bid Item Description                               | Quantity | Um  | Unit Price          | Extension  |
| Mobilization                                       | 1        | LS  | 20,000.00           | 20,000.00  |
| Site Clearing                                      | 1        | LS  | 42,000.00           | 42,000.00  |
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| Excavation   | 5,950    | су  | 8.00                | 47,600.00  |
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| Remove & Replace Existing AC Driveway              | 650      | sy  | 40.00               | 26,000.00  |
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| Crushed Rock Base 5", Reinforced                   | 6,150    | sy  | 9.00                | 55,350.00  |
| Pipe, SWS 24", RCP                                 | 75       | lf  | 100.00              | 7,500.00   |
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| Remove & Replace Existing Culverts (3 total)       | 90       | lf  | 100.00              | 9,000.00   |
| Place New Culverts (8 total)                       | 240      | lf  | 75.00               | 18,000.00  |
| Rip-Rap, Light Stone                               | 20       | sy  | 75.00               | 1,500.00   |
| Signing  | 1        | LS  | 3,000.00            | 3,000.00   |
| Traffic Control                                    | 1        | LS  | 10,000.00           | 10,000.00  |
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| BMP, Temporary Seeding                             | 1        | LS  | 2,500.00            | 2,500.00   |
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|  |          |     |                     | \$67,709   |
| Utility Relocation & Easement/ROW Acquistion (10%) |          |     |                     | \$45,139   |
|  |          |     |                     | \$45,139   |
| Eng., Staking, Insp (25%)<br>Total Cost            |          |     | \$677,085           |            |

City Contribution \$96,000

Net Cost to Benefit District \$581,085

 Full Cost / Lot (22 shares)
 \$26,412.95

 Cost per month
 \$146.49



#### **PAVING PETITION**

## To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

#### <u>Aurora Park</u>

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

# Parcel in Aurora Park

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on <u>PARKWOOD AVENUE</u> from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; <u>40TH STREET NORTH</u> from the east line of Parkwood Avenue to the west line of Edgemoor Drive.

That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Six Hundred Seventy-Seven Thousand Dollars (\$677,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after November 1, 2022.
- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

Lot 7, Block F No Address If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

# Aurora Park

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

## Parcel in Aurora Park

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The above listed lots, parcels and tracts shall each pay 1/22 of the total cost of the improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

Lot 7, Block F No Address 3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

# (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

Lot 7, Block F No Address WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

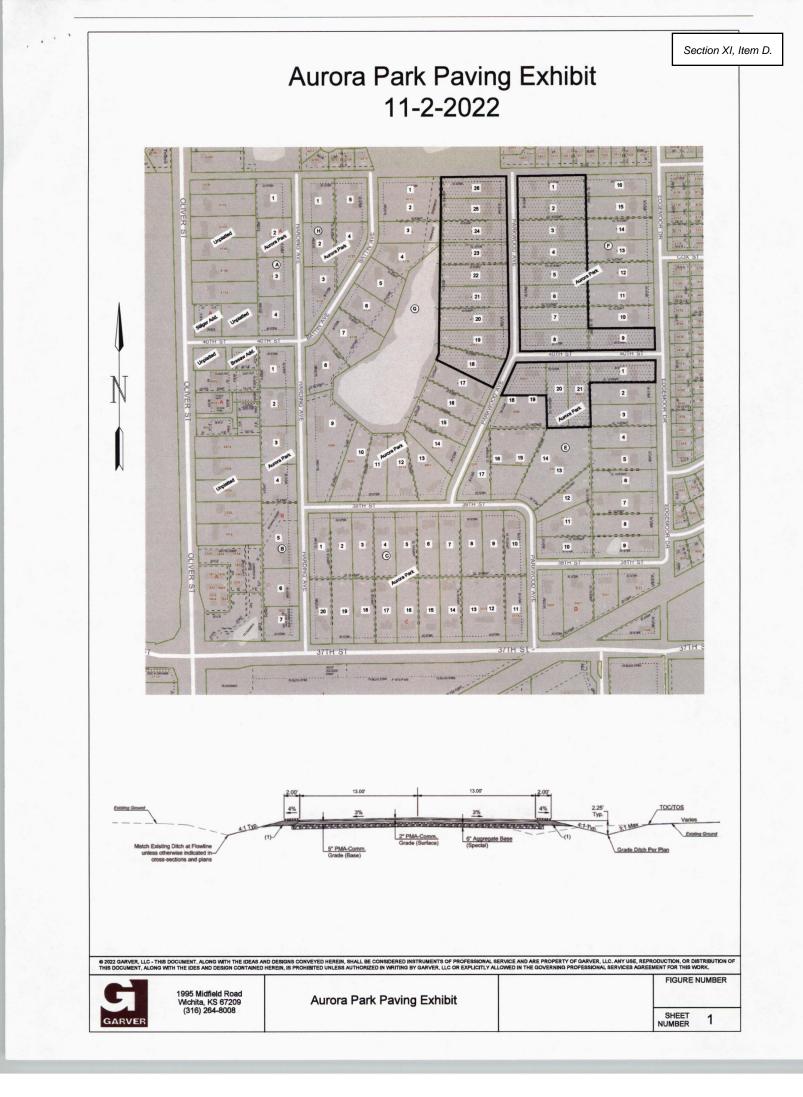
| LEGAL DESCRIPT                  | TION    | SIGNATURE     | DATE         |  |
|---------------------------------|---------|---------------|--------------|--|
| Lot 7, Block F An<br>No Address | urora P | ark           |              |  |
|                                 | By:     | Donna L. Wise | Jun. 2, 2023 |  |
|                                 |         |               |              |  |

FILED JAN 03 2022 2023 MAK City Clerk

Lot 7, Block F No Address

| Aurora Park Asphalt Mat Pavment                  |                        |          |                     | Section XI, Item L |
|--|------------------------|----------|---------------------|--------------------|
| November 2, 2022                                 |                        |          |                     |                    |
| Bid Item Description                             | Quantity               | Um       | Unit Price          | Extension          |
| Mobilization                                     | 1                      | LS       | 20,000.00           | 20,000.00          |
| Site Clearing                                    | 1                      | LS       | 42,000.00           | 42,000.00          |
| Site Restoration                                 | 1                      | LS       | 5,000.00            | 5,000.00           |
| Excavation                                       | 5,950                  | су       | 8.00                | 47,600.00          |
| Compacted Fill (95% Density)                     | 4,250                  | су       | 5.00                | 21,250.00          |
| Remove & Replace Existing AC Driveway            | 650                    | sy       | 40.00               | 26,000.00          |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width) | 5,790                  | sy       | 25.00               | 144,750.00         |
| Crushed Rock Base 5", Reinforced                 | 6,150                  | sy       | 9.00                | 55,350.00          |
| Pipe, SWS 24", RCP                               | 75                     | lf       | 100.00              | 7,500.00           |
| Remove & Reset Existing Culverts (16 total)      | 480                    | lf       | 50.00               | 24,000.00          |
| Remove & Replace Existing Culverts (3 total)     | 90                     | lf       | 100.00              | 9,000.00           |
| Place New Culverts (8 total)                     | 240                    | lf       | 75.00               | 18,000.00          |
| Rip-Rap, Light Stone                             | 20                     | sy       | 75.00               | 1,500.00           |
| Signing  | 1                      | LS       | 3,000.00            | 3,000.00           |
| Traffic Control                                  | 1                      | LS       | 10,000.00           | 10,000.00          |
| Seeding, Permanent                               | 1                      | LS       | 7,500.00            | 7,500.00           |
| BMP, Temporary Seeding                           | 1                      | LS       | 2,500.00            | 2,500.00           |
| BMP, Erosion Control Blanket                     | 3,552                  | sy       | 1.25                | 4,440.00           |
| BMP, Construction Entrance                       | 2                      | ea       | 1,000.00            | 2,000.00           |
|  |                        | Cor      | nstruction Subtotal | 451,390.00         |
|  |                        |          |                     |                    |
| 11/2   | it. Data action 0 5    |          | ntingencies (15%)   | \$67,709           |
| Util   | ity Relocation & Easem |          |                     | \$45,139           |
|  |                        | Eng., St | aking, Insp (25%)   | \$112,848          |
|  |                        |          | Total Cost          | \$677,085          |

Net Cost to Benefit District \$581,085



To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

### <u>Aurora Park</u>

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

### Parcel in Aurora Park

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do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on <u>PARKWOOD AVENUE</u> from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; <u>40TH STREET NORTH</u> from the east line of Parkwood Avenue to the west line of Edgemoor Drive.

That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Six Hundred Seventy-Seven Thousand Dollars (\$677,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after November 1, 2022.
- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

<u>Aurora Park</u> Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

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The above listed lots, parcels and tracts shall each pay 1/22 of the total cost of the improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

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2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

# (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

| LEGAL DESCRIPTION                                     | SIGNATURE | DATE         |
|---|-----------|--------------|
| Lot 8, Block F Aurora Park<br>4100 N. Parkwood Avenue |           |              |
| By: Donna   | n L. Wise | Jan. 2, 2023 |

FILED JAN 03 2022 2023 MKK City Clerk

| Aurora Park Asphalt Mat Pavment   |          |          |                                 |                        |
|---|----------|----------|---------------------------------|------------------------|
| November 2, 2022  |          |          |                                 |                        |
| Bid Item Description  | Quantity | Um       | Unit Price                      | Extension              |
| Mobilization  | 1        | LS       | 20,000.00                       | 20,000.00              |
| Site Clearing   | 1        | LS       | 42,000.00                       | 42,000.00              |
| Site Restoration  | 1        | LS       | 5,000.00                        | 5,000.00               |
| Excavation  | 5,950    | су       | 8.00                            | 47,600.00              |
| Compacted Fill (95% Density)  | 4,250    | су       | 5.00                            | 21,250.00              |
| Remove & Replace Existing AC Driveway                                     | 650      | sy       | 40.00                           | 26,000.00              |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width)                          | 5,790    | sy       | 25.00                           | 144,750.00             |
| Crushed Rock Base 5", Reinforced  | 6,150    | sy       | 9.00                            | 55,350.00              |
| Pipe, SWS 24", RCP  | 75       | lf       | 100.00                          | 7,500.00               |
| Remove & Reset Existing Culverts (16 total)                               | 480      | lf       | 50.00                           | 24,000.00              |
| Remove & Replace Existing Culverts (3 total)                              | 90       | lf       | 100.00                          | 9,000.00               |
| Place New Culverts (8 total)  | 240      | lf       | 75.00                           | 18,000.00              |
| Rip-Rap, Light Stone  | 20       | sy       | 75.00                           | 1,500.00               |
| Signing   | 1        | LS       | 3,000.00                        | 3,000.00               |
| Traffic Control   | 1        | LS       | 10,000.00                       | 10,000.00              |
| Seeding, Permanent  | 1        | LS       | 7,500.00                        | 7,500.00               |
| BMP, Temporary Seeding  | 1        | LS       | 2,500.00                        | 2,500.00               |
| BMP, Erosion Control Blanket  | 3,552    | sy       | 1.25                            | 4,440.00               |
| BMP, Construction Entrance  | 2        | ea       | 1,000.00                        | 2,000.00               |
|   |          | Cor      | nstruction Subtotal             | 451,390.00             |
|   |          |          |                                 |                        |
| Contingencies (15%)<br>Utility Relocation & Easement/ROW Acquisiton (10%) |          |          | \$67,709                        |                        |
|   |          | \$45,139 |                                 |                        |
|   |          | Eng., St | aking, Insp (25%)<br>Total Cost | \$112,848<br>\$677,085 |

Net Cost to Benefit District \$581,085



### To the Mayor and City Council Bel Aire, Kansas

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# (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

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| LEGAL DESCRIPTION  | SIGNATURE                   | DATE       |
|--|-----------------------------|------------|
| Lot 18 & 1/20 Und. Int. in Fawn<br>4075 N. Parkwood Avenue | n Lake, Block G Aurora Park | 2          |
| By:  | logh-                       | 12-18-2022 |

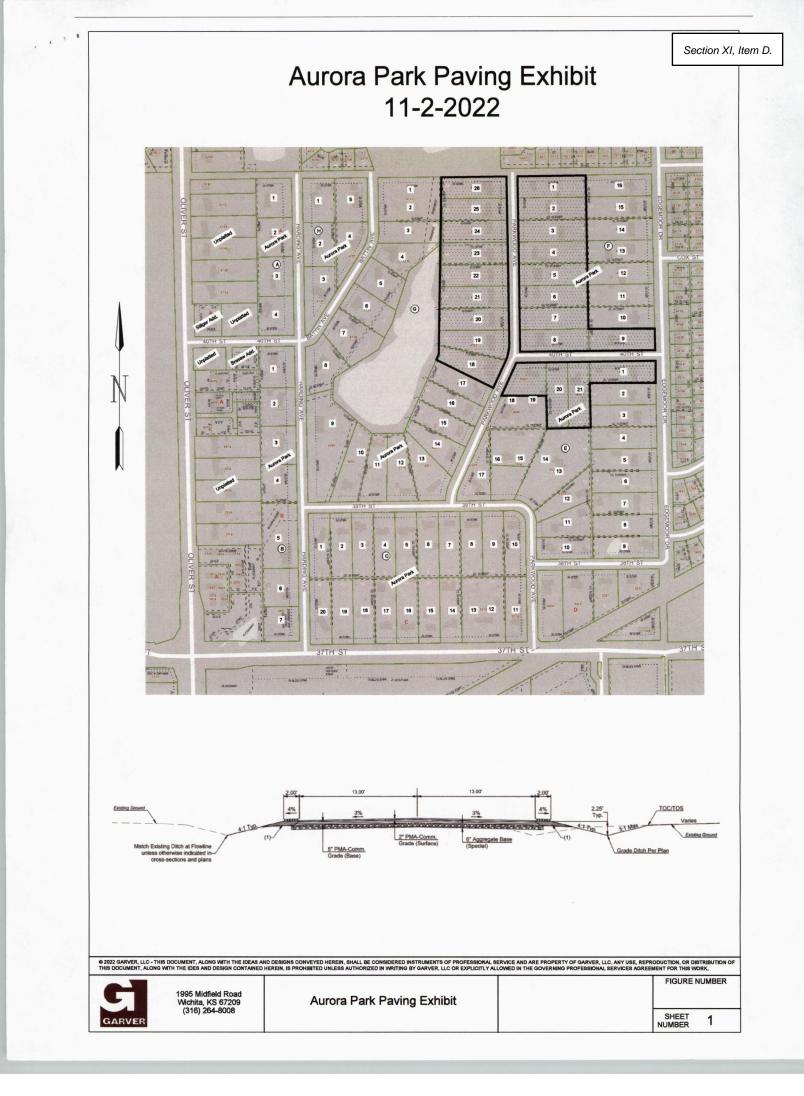
Martin P. Burger By: Dy Drinnedy - Dugr Toby D. Kennedy By:

12-18-23

FILED DEC 2 8 2022 City Clerk

| Aurora Park Asphalt Mat Pavment                  |                         |     |                    |            |
|--|-------------------------|-----|--------------------|------------|
| November 2, 2022                                 |                         |     |                    |            |
| Bid Item Description                             | Quantity                | Um  | Unit Price         | Extension  |
| Mobilization                                     | 1                       | LS  | 20,000.00          | 20,000.00  |
| Site Clearing                                    | 1                       | LS  | 42,000.00          | 42,000.00  |
| Site Restoration                                 | 1                       | LS  | 5,000.00           | 5,000.00   |
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| Rip-Rap, Light Stone                             | 20                      | sy  | 75.00              | 1,500.00   |
| Signing  | 1                       | LS  | 3,000.00           | 3,000.00   |
| Traffic Control                                  | 1                       | LS  | 10,000.00          | 10,000.00  |
| Seeding, Permanent                               | 1                       | LS  | 7,500.00           | 7,500.00   |
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|  |                         | Cor | struction Subtotal | 451,390.00 |
|  |                         | Co  | ntingencies (15%)  | \$67,709   |
| Util   | ity Relocation & Easeme |     |                    | \$45,139   |
|  |                         |     | aking, Insp (25%)  | \$112,848  |
|  |                         |     | Total Cost         | \$677,085  |

Net Cost to Benefit District \$581,085



## To the Mayor and City Council Bel Aire, Kansas

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WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

## (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

Lot 19 & 1/20 Und. Int. in Fawn Lake, Block G 4101 N. Parkwood Avenue

90

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

LEGAL DESCRIPTION SIGNATURE DATE

Lot 19 & 1/20 Und. Int. in Fawn Lake, Block G Aurora Park 4101 N. Parkwood Avenue

Martin R. Harms Philip R. Harms By:

, i ,

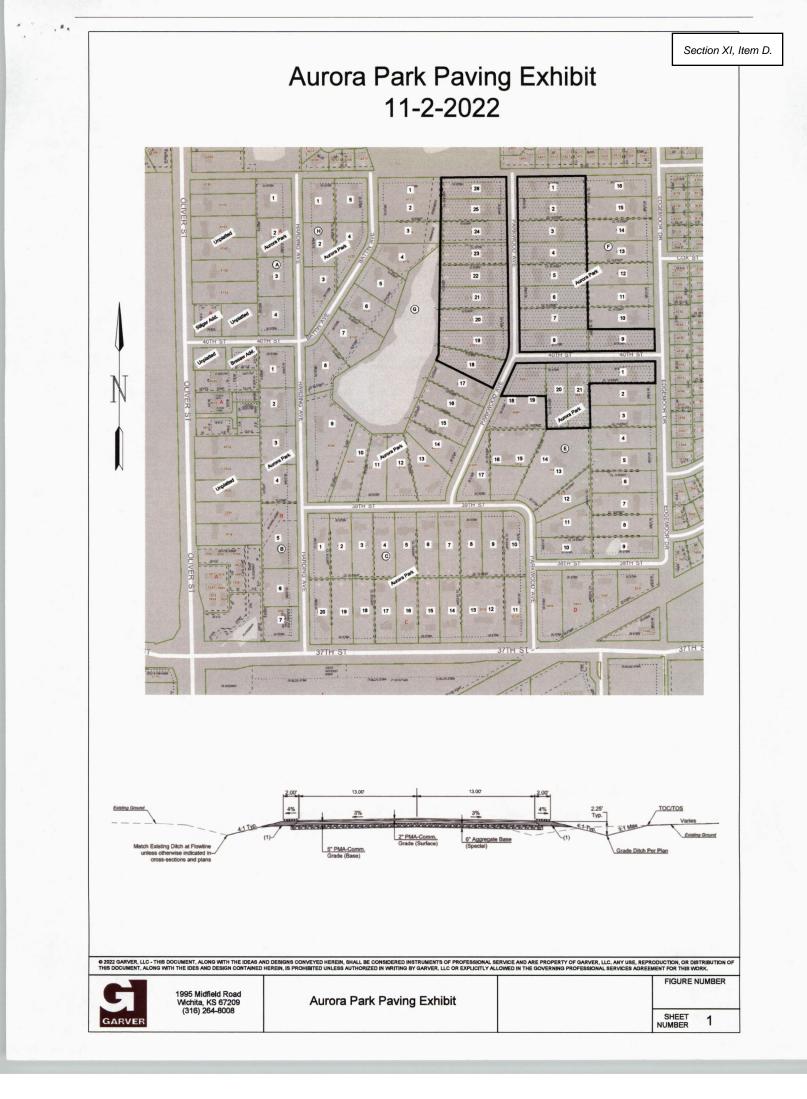
· · · ,

12/10/2022

FILED JAN 03 2022 2023 MAK **City Clerk** 

| Quantity<br>1          | Um   | Unit Price   |  |
|------------------------|--|--|--|
| 1                      |  | Unit Price   |  |
| 1                      |  | Unit Price   | Extension  |
| 4                      | LS   | 20,000.00  | 20,000.00  |
| 1                      | LS   | 42,000.00  | 42,000.00  |
| 1                      | LS   | 5,000.00   | 5,000.00   |
| 5,950                  | су   | 8.00   | 47,600.00  |
| 4,250                  | су   | 5.00   | 21,250.00  |
| 650                    | sy   | 40.00  | 26,000.00  |
| 5,790                  | sy   | 25.00  | 144,750.00   |
| 6,150                  | and the second second second second second second  | 9.00   | 55,350.00  |
| 75                     | lf   | 100.00   | 7,500.00   |
| 480                    | lf   | 50.00  | 24,000.00  |
| 90                     | lf   | 100.00   | 9,000.00   |
| 240                    | lf   | 75.00  | 18,000.00  |
| 20                     | sy   | 75.00  | 1,500.00   |
| 1                      | LS   | 3,000.00   | 3,000.00   |
| 1                      | LS   | 10,000.00  | 10,000.00  |
| 1                      | LS   | 7,500.00   | 7,500.00   |
| 1                      | LS   | 2,500.00   | 2,500.00   |
| 3,552                  | sy   | 1.25   | 4,440.00   |
| 2                      | ea   | 1,000.00   | 2,000.00   |
|                        | Cor  | struction Subtotal   | 451,390.00   |
|                        | Co   | ntingencies (15%)  | \$67,709   |
| hy Relocation & Faseme |  |  | \$45,139   |
|                        |  |  | \$112,848  |
|                        | Eng., Ou   |  | \$677,085  |
|                        | 1<br>5,950<br>4,250<br>650<br>5,790<br>6,150<br>75<br>480<br>90<br>240<br>20<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>3,552<br>2 | 1         LS           5,950         cy           4,250         cy           650         sy           5,790         sy           6,150         sy           75         If           480         If           90         If           240         If           20         sy           1         LS           1         LS           1         LS           3,552         sy           2         ea           Con         Con           Kelocation & Easement/ROW         Con | I         LS         5,000.00           5,950         cy         8.00           4,250         cy         5.00           650         sy         40.00           5,790         sy         25.00           6,150         sy         9.00           75         If         100.00           480         If         50.00           90         If         100.00           240         If         75.00           1         LS         3,000.00           1         LS         10,000.00           1         LS         7,500.00           1         LS         2,500.00           3,552         sy         1.25 |

Net Cost to Benefit District \$581,085



To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

1. We, the undersigned owners of record as below designated, of Lots, Parcels, and Tracts of real property described as follows:

## Aurora Park

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

#### Parcel in Aurora Park

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

do hereby petition, pursuant to the provisions of K.S.A. 12-6a01 et seq., as amended, as follows:

(a) That there be constructed pavement on <u>PARKWOOD AVENUE</u> from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; <u>40TH STREET NORTH</u> from the east line of Parkwood Avenue to the west line of Edgemoor Drive.

That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Six Hundred Seventy-Seven Thousand Dollars (\$677,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after November 1, 2022.
- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

<u>Aurora Park</u> Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

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The above listed lots, parcels and tracts shall each pay 1/22 of the total cost of the improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

## (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

Lot 20 & 1/20 Und. Int. in Fawn Lake, Block G 4119 N. Parkwood Avenue

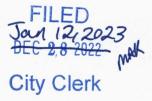
96

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

| LEGAL DESCRIPTION | SIGNATURE | DATE |  |
|-------------------|-----------|------|--|
| LEGAL DESCRIPTION | SIGNATORE | DITL |  |

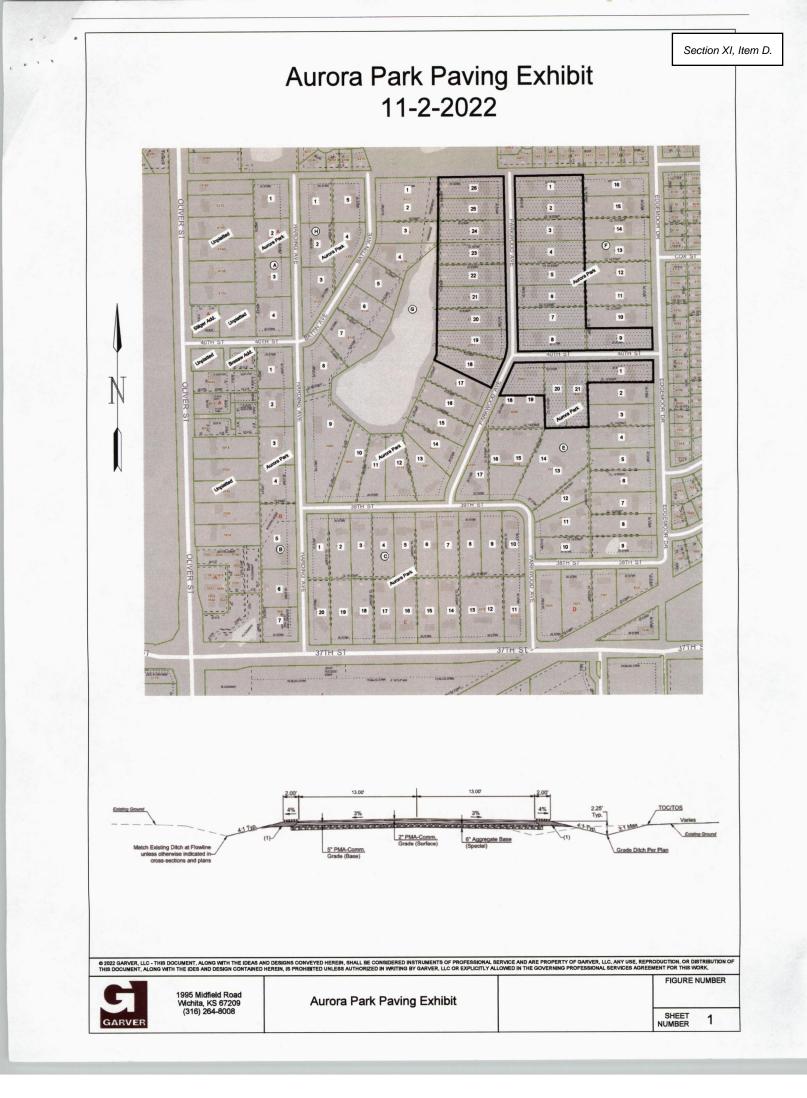
Lot 20 & 1/20 Und. Int. in Fawn Lake, Block G Aurora Park 4119 N. Parkwood Avenue

12-25-22 1-12-2023 By: Neil E. Bryan In By: Ian (Print Spouse Name)



| Aurora Park Asphalt Mat Pavment                  |                        |          |                     | Section XI, Item  |
|--|------------------------|----------|---------------------|---|
| November 2, 2022                                 |                        |          |                     |   |
| Bid Item Description                             | Quantity               | Um       | Unit Price          | Extension   |
| Mobilization                                     | 1                      | LS       | 20,000.00           | 20,000.00   |
| Site Clearing                                    | 1                      | LS       | 42,000.00           | 42,000.00   |
| Site Restoration                                 | 1                      | LS       | 5,000.00            | 5,000.00  |
| Excavation                                       | 5,950                  | су       | 8.00                | 47,600.00   |
| Compacted Fill (95% Density)                     | 4,250                  | су       | 5.00                | 21,250.00   |
| Remove & Replace Existing AC Driveway            | 650                    | sy       | 40.00               | 26,000.00   |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width) | 5,790                  | sy       | 25.00               | 144,750.00  |
| Crushed Rock Base 5", Reinforced                 | 6,150                  | sy       | 9.00                | 55,350.00   |
| Pipe, SWS 24", RCP                               | 75                     | lf       | 100.00              | 7,500.00  |
| Remove & Reset Existing Culverts (16 total)      | 480                    | lf       | 50.00               | 24,000.00   |
| Remove & Replace Existing Culverts (3 total)     | 90                     | lf       | 100.00              | 9,000.00  |
| Place New Culverts (8 total)                     | 240                    | lf       | 75.00               | 18,000.00   |
| Rip-Rap, Light Stone                             | 20                     | sy       | 75.00               | 1,500.00  |
| Signing  | 1                      | LS       | 3,000.00            | 3,000.00  |
| Traffic Control                                  | 1                      | LS       | 10,000.00           | 10,000.00   |
| Seeding, Permanent                               | 1                      | LS       | 7,500.00            | 7,500.00  |
| BMP, Temporary Seeding                           | 1                      | LS       | 2,500.00            | 2,500.00  |
| BMP, Erosion Control Blanket                     | 3,552                  | sy       | 1.25                | 4,440.00  |
| BMP, Construction Entrance                       | 2                      | ea       | 1,000.00            | 2,000.00  |
|  |                        | Co       | nstruction Subtotal | 451,390.00  |
|  |                        |          | ntingonoico (15%)   | \$67,709  |
| 1 143  | ity Delegation & Easem |          | ntingencies (15%)   | \$45,139  |
| Util   | ity Relocation & Easem |          |                     | \$112,848   |
|  |                        | Eng., St | aking, Insp (25%)   | and the state of the |
|  |                        |          | Total Cost          | \$677,085   |

Net Cost to Benefit District \$581,085



To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

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Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

### Parcel in Aurora Park

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That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

- (b) That the estimated and probable cost of the foregoing improvement being Six Hundred Seventy-Seven Thousand Dollars (\$677,000), with the cost to be payable by the improvement district as outlined below. Said estimated cost as above set forth may be increased to include temporary interest or finance costs incurred during the course of design and construction of the project, and also may be increased at the pro rata of 1 percent per month from and after November 1, 2022.
- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

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In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

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WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

## (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

.

| LEGAL DESCRIPTION     | SIGNATURE  | DATE    |
|-----------------------|--|---------|
|                       | . in Fawn Lake, Block G Aurora Park                |         |
| 4129 N. Parkwood Aven |  |         |
| By:                   | John Kropf<br>John & Barbara Kropf Revocable Trust | 1-10-23 |
| By:                   | Barbara Kropf                                      |         |
|                       | John & Barbara Kropf Revocable Trust               |         |

FILED JAN 1 1 2023 City Clerk

| Aurora Park Asphalt Mat Pavment                  |                        |     |                     | Section XI, Item L |
|--|------------------------|-----|---------------------|--------------------|
| November 2, 2022                                 |                        |     |                     |                    |
| Bid Item Description                             | Quantity               | Um  | Unit Price          | Extension          |
| Mobilization                                     | 1                      | LS  | 20,000.00           | 20,000.00          |
| Site Clearing                                    | 1                      | LS  | 42,000.00           | 42,000.00          |
| Site Restoration                                 | 1                      | LS  | 5,000.00            | 5,000.00           |
| Excavation                                       | 5,950                  | су  | 8.00                | 47,600.00          |
| Compacted Fill (95% Density)                     | 4,250                  | су  | 5.00                | 21,250.00          |
| Remove & Replace Existing AC Driveway            | 650                    | sy  | 40.00               | 26,000.00          |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width) | 5,790                  | sy  | 25.00               | 144,750.00         |
| Crushed Rock Base 5", Reinforced                 | 6,150                  | sy  | 9.00                | 55,350.00          |
| Pipe, SWS 24", RCP                               | 75                     | lf  | 100.00              | 7,500.00           |
| Remove & Reset Existing Culverts (16 total)      | 480                    | lf  | 50.00               | 24,000.00          |
| Remove & Replace Existing Culverts (3 total)     | 90                     | lf  | 100.00              | 9,000.00           |
| Place New Culverts (8 total)                     | 240                    | lf  | 75.00               | 18,000.00          |
| Rip-Rap, Light Stone                             | 20                     | sy  | 75.00               | 1,500.00           |
| Signing  | 1                      | LS  | 3,000.00            | 3,000.00           |
| Traffic Control                                  | 1                      | LS  | 10,000.00           | 10,000.00          |
| Seeding, Permanent                               | 1                      | LS  | 7,500.00            | 7,500.00           |
| BMP, Temporary Seeding                           | 1                      | LS  | 2,500.00            | 2,500.00           |
| BMP, Erosion Control Blanket                     | 3,552                  | sy  | 1.25                | 4,440.00           |
| BMP, Construction Entrance                       | 2                      | ea  | 1,000.00            | 2,000.00           |
|  |                        | Cor | nstruction Subtotal | 451,390.00         |
|  |                        | Co  | ntingencies (15%)   | \$67,709           |
| Utili  | ity Relocation & Easem |     |                     | \$45,139           |
|  |                        |     | aking, Insp (25%)   | \$112,848          |
|  |                        |     | Total Cost          | \$677,085          |

Net Cost to Benefit District \$581,085



## To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

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#### <u>Aurora Park</u>

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

## Parcel in Aurora Park

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WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

## (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

Lot 23 & 1/20 Und. Int. in Fawn Lake, Block G 4153 N. Parkwood Avenue

108

City Clerk

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

| LEGAL DESCRIPTION               | SIGNATURE                | DATE                          |
|---------------------------------|--------------------------|-------------------------------|
| Lot 23 & 1/20 Und. Int. in Fawn | Lake Block G Aurora Par  | •b-                           |
| 4153 N. Parkwood Avenue         | Lake, BIOCK & Autora Fal |                               |
| By:                             | Sprague                  | 12/10/22                      |
|                                 |                          | FILED<br>JAN 03 2022 2023 MAK |

Lot 23 & 1/20 Und. Int. in Fawn Lake, Block G 4153 N. Parkwood Avenue

| Aurora Park Asphalt Mat Pavment November 2, 2022 |                        |  |  |  |
|--|------------------------|--|--|--|
| November 2, 2022                                 |                        |  |  |  |
| Bid Item Description                             | Quantity               | Um   | Unit Price   | Extension  |
| Mobilization                                     | 1                      | LS   | 20,000.00  | 20,000.00  |
| Site Clearing                                    | 1                      | LS   | 42,000.00  | 42,000.00  |
| Site Restoration                                 | 1                      | LS   | 5,000.00   | 5,000.00   |
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| Compacted Fill (95% Density)                     | 4,250                  | су   | 5.00   | 21,250.00  |
| Remove & Replace Existing AC Driveway            | 650                    | sy   | 40.00  | 26,000.00  |
| AC Pavement 7" (5" Bit. Base) (BM-2) (26' width) | 5,790                  | sy   | 25.00  | 144,750.00   |
| Crushed Rock Base 5", Reinforced                 | 6,150                  | sy   | 9.00   | 55,350.00  |
| Pipe, SWS 24", RCP                               | 75                     | lf   | 100.00   | 7,500.00   |
| Remove & Reset Existing Culverts (16 total)      | 480                    | lf   | 50.00  | 24,000.00  |
| Remove & Replace Existing Culverts (3 total)     | 90                     | lf   | 100.00   | 9,000.00   |
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| Rip-Rap, Light Stone                             | 20                     | sy   | 75.00  | 1,500.00   |
| Signing  | 1                      | LS   | 3,000.00   | 3,000.00   |
| Traffic Control                                  | 1                      | LS   | 10,000.00  | 10,000.00  |
| Seeding, Permanent                               | 1                      | LS   | 7,500.00   | 7,500.00   |
| BMP, Temporary Seeding                           | 1                      | LS   | 2,500.00   | 2,500.00   |
| BMP, Erosion Control Blanket                     | 3,552                  | sy   | 1.25   | 4,440.00   |
| BMP, Construction Entrance                       | 2                      | ea   | 1,000.00   | 2,000.00   |
|  |                        | Cor  | struction Subtotal   | 451,390.00   |
|  |                        | Co   | ntingencies (15%)  | \$67,709   |
| 1 14:1:  | ity Relocation & Easem |  |  | \$45,139   |
| Utili  | ity relocation & casem | and the second state of th | and the second | Contraction of the Contraction of Co |
|  |                        | Eng., St   | aking, Insp (25%)  | \$112,848  |
|  |                        |  | Total Cost   | \$677,085  |

City Contribution \$96,000

Net Cost to Benefit District \$581,085

 Full Cost / Lot (22 shares)
 \$26,412.95

 Cost per month
 \$146.49



#### **PAVING PETITION**

#### To the Mayor and City Council Bel Aire, Kansas

Dear Council Members:

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Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

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- (c) The City of Bel Aire, Kansas will pay \$96,000 of the cost of drainage improvements. The land or area above described shall be constituted as an improvement district against which shall be assessed the remainder of the total actual cost of the improvement for which the improvement district is liable.

If this improvement is abandoned, altered and/or constructed privately in part or whole that precludes building this improvement under the authority of this petition, any costs that the City of Bel Aire incurs shall be assessed to the property described above in accordance with the terms of the petition. In addition, if the improvement is abandoned at any state during the design and/or construction of the improvement or if it is necessary for the City of Bel Aire to redesign, repair or reconstruct the improvement after its initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said improvement shall be assessed to the property described above in accordance with the terms of this petition.

(d) That the method of assessment of all costs of the improvement or which the improvement district shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value:

#### <u>Aurora Park</u>

Lot 1 and Lots 20 – 21, Block E Lots 1 – 9, Block F Lots 18 – 26, Block G

#### Parcel in Aurora Park

That Part of Lots 18-19, Block E Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Corner of Lot 19, Block E Aurora Park Addition.

The above listed lots, parcels and tracts shall each pay 1/22 of the total cost of the improvements.

In the event all or part of the lots or parcels in the improvement district are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

2. It is requested that the improvements hereby petitioned be made without notice and hearing, which but for this request, would be required by K.S.A. 12-6a04. This petition may be combined with other petitions of similar nature in order to form one public improvement project.

3. That names may not be withdrawn from this petition by the signers thereof after the Governing body commences consideration of the petition or later than seven (7) days after filing, whichever comes first.

4. That when this petition has been filed with the City Clerk and it has been certified that the signatures thereon are according to the records of the Register of Deeds of Sedgwick County, Kansas, the petition may be found sufficient if signed by either (1) a majority of the resident owners of record of property liable for assessment under the proposal, or (2) the resident owners of record of more than one-half of the area liable for assessment under the proposal, or (3) the owners of record (whether resident or not) of more than one-half of the area liable for assessment under the proposal. The Governing Body is requested to proceed in the manner provided by statute to the end that the petitioned improvements may be expeditiously completed and placed in use.

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

#### (SEE INDIVIDUAL SIGNATURE SHEETS ATTACHED)

WITNESS our signatures attached with respect to each of which is indicated the property owned and the date of signing.

| LEGAL DESCRIPTION  | SIGNATURE      | DATE       |
|--|----------------|------------|
| <u>Lot 24, Block G Aurora 1</u><br>4165 N. Parkwood Aven |                |            |
| By:  | Travis Millard | 12.29.2022 |
| By:  | Rachel Millard | 12-29-2022 |

FILED JAN 0 3 <del>2022</del>-2023<sup>MAK</sup> City Clerk

Gilmore & Bell, P.C. 01/30/2023

### EXCERPT OF MINUTES OF A MEETING OF THE GOVERNING BODY OF THE CITY OF BEL AIRE, KANSAS HELD ON FEBRUARY 7, 2023

The governing body met in regular session at the usual meeting place in the City, at 7:00 p.m., the following members being present and participating, to-wit:

Absent:

The Mayor declared that a quorum was present and called the meeting to order.

\* \* \* \* \* \* \* \* \* \* \* \* \*

(Other Proceedings)

Thereupon, and among other business, there were presented to the governing body petitions which have been filed in the Office of the City Clerk requesting the making of certain internal improvements in the City pursuant to the authority of K.S.A. 12-6a01 *et seq*.

Thereupon, there was presented a Resolution entitled:

A RESOLUTION DETERMINING THE ADVISABILITY OF THE MAKING OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF BEL AIRE, KANSAS; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS IN ACCORDANCE WITH SUCH FINDINGS (PAVING IMPROVEMENTS/COZY DRIVE).

Thereupon, Councilmember \_\_\_\_\_\_ moved that said Resolution be adopted. The motion was seconded by Councilmember \_\_\_\_\_\_. Said Resolution was duly read and considered, and upon being put, the motion for the adoption of said Resolution was carried by the vote of the governing body, the vote being as follows:

Yea:

Nay:

Thereupon, the Mayor declared said Resolution duly adopted and the Resolution was then duly numbered Resolution No. [\_\_\_\_] and was signed by the Mayor and attested by the Clerk; and the Clerk was further directed to cause the publication of the Resolution one time in the official City newspaper and to record the Resolution in the Office of the Register of Deeds of Sedgwick County, Kansas, all as required by law.

Section XI, Item E.

#### \* \* \* \* \* \* \* \* \* \* \* \* \* \*

(Other Proceedings)

On motion duly made, seconded and carried, the meeting thereupon adjourned.

#### CERTIFICATE

I hereby certify that the foregoing Excerpt of Minutes is a true and correct excerpt of the proceedings of the governing body of the City of Bel Aire, Kansas, held on the date stated therein, and that the official minutes of such proceedings are on file in my office.

(SEAL)

Clerk

601000.20198\PA PAVING COZY DRIVE

Gilmore & Bell, P.C. 01/30/2023

(Published in the *Ark Valley News*, on February \_\_\_\_, 2023)

#### RESOLUTION NO. [\_\_\_\_]

#### A RESOLUTION DETERMINING THE ADVISABILITY OF THE MAKING OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF BEL AIRE, KANSAS; CERTAIN FINDINGS WITH RESPECT **THERETO**; MAKING AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS IN ACCORDANCE WITH SUCH FINDINGS (PAVING **IMPROVEMENTS/COZY DRIVE).**

**WHEREAS**, petitions (jointly, the "Petition") were filed with the City Clerk of the City of Bel Aire, Kansas (the "City") proposing certain internal improvements; and said Petition sets forth: (a) the general nature of the proposed improvements; (b) the estimated or probable cost of the proposed improvements; (c) the extent of the proposed improvement district to be assessed for the cost of the proposed improvements; (d) the proposed method of assessment; (e) the proposed apportionment of the cost between the improvement district and the City at large; and (f) a request that such improvements be made without notice and hearing as required by K.S.A. 12-6a04(1) (the "Act"); and

**WHEREAS**, the governing body of the City hereby finds and determines that said Petition was signed by a majority of the resident owners of record of the property liable for assessment for the proposed improvements and by the owners of record of more than one-half of the area liable for assessment for the proposed improvements, and is therefore sufficient in accordance with the provisions of the Act.

# THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF BEL AIRE, KANSAS:

Section 1. Findings of Advisability. The governing body hereby finds and determines that:

(a) It is advisable to make the following improvements (the "Improvements"):

That there be constructed pavement on COZY DRIVE from the north line of 37th Street North to and including cul-de-sac. That said pavement between aforesaid limits be constructed for a width of twenty-six (26) feet from gutter line to gutter line, and each gutter to be two and one-half (2-1/2) feet in width; making a total roadway width of thirty-one (31) feet with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

(b) The estimated or probable cost of the Improvements is: \$465,000. Said estimated cost may be increased to include temporary interest or finance costs incurred during the course of design and construction of the Improvements, and also may be increased at the pro rata rate of 1 percent per month from and after July 1, 2022.

(c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements is:

### **Cozy Homes Addition**

Lots 1-9

#### M.K. Mosteller Addition Lot 1, Block A

in the City of Bel Aire, Sedgwick County, Kansas.

(d) That the method of assessment of all costs of the Improvement or which the Improvement District shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value: Lots 1 through 9, Cozy Homes Addition, shall each pay 1/11 of the total assessed cost of the Improvements, and Lot 1, Block A, M.K. Mosteller Addition, shall pay 2/11 of the total assessed cost of the Improvements.

In the event all or part of the lots or parcels in the Improvement District are replated before assessments have been levied, the assessments against the replated area shall be calculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other Improvements.

(e) The apportionment of the cost of the Improvements, between the Improvement District and the City at large, is: \$105,000 to be paid by the City-at-large, with the remaining cost to be assessed against the Improvement District and.

If the Improvements are abandoned, altered and/or constructed privately in part or whole that precludes building the Improvements under the authority of this Resolution, any costs that the City incurs shall be assessed to the property described above in accordance with the terms of the Petition. In addition, if the Improvements are abandoned at any state during the design and/or construction of the Improvements or if it is necessary for the City to redesign, repair or reconstruct the Improvements after initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said Improvements shall be assessed to the property described above in accordance with the terms of this Resolution.

Section 2. Authorization of Improvements. The abovesaid Improvements are hereby authorized and ordered to be made in accordance with the findings of the governing body of the City as set forth in *Section 1* of this Resolution.

**Section 3. Bond Authority; Reimbursement**. The Act provides for the Improvements to be paid by the issuance of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-2.

Section 4. Effective Date. This Resolution shall be effective upon adoption. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Sedgwick County, Kansas.

#### [BALANCE OF THIS PAGE INTENTIONALLY LEFT BLANK]

**ADOPTED** by the governing body of the City on February 7, 2023.

(SEAL)

ATTEST:

Jim Benage, Mayor

Melissa Krehbiel, Clerk

### CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of the City adopted by the governing body on February 7, 2023 as the same appears of record in my office.

DATED: February 7, 2023.

Melissa Krehbiel, Clerk

Gilmore & Bell, P.C. 01/30/2023

### EXCERPT OF MINUTES OF A MEETING OF THE GOVERNING BODY OF THE CITY OF BEL AIRE, KANSAS HELD ON FEBRUARY 7, 2023

The governing body met in regular session at the usual meeting place in the City, at 7:00 p.m., the following members being present and participating, to-wit:

Absent:

The Mayor declared that a quorum was present and called the meeting to order.

\* \* \* \* \* \* \* \* \* \* \* \* \*

(Other Proceedings)

Thereupon, and among other business, there were presented to the governing body petitions which have been filed in the Office of the City Clerk requesting the making of certain internal improvements in the City pursuant to the authority of K.S.A. 12-6a01 *et seq*.

Thereupon, there was presented a Resolution entitled:

A RESOLUTION DETERMINING THE ADVISABILITY OF THE MAKING OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF BEL AIRE, KANSAS; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS IN ACCORDANCE WITH SUCH FINDINGS (PAVING IMPROVEMENTS/AURORA PARK).

Thereupon, Councilmember \_\_\_\_\_\_ moved that said Resolution be adopted. The motion was seconded by Councilmember \_\_\_\_\_\_. Said Resolution was duly read and considered, and upon being put, the motion for the adoption of said Resolution was carried by the vote of the governing body, the vote being as follows:

Yea:

Nay:

Thereupon, the Mayor declared said Resolution duly adopted and the Resolution was then duly numbered Resolution No. [\_\_\_\_] and was signed by the Mayor and attested by the Clerk; and the Clerk was further directed to cause the publication of the Resolution one time in the official City newspaper and to record the Resolution in the Office of the Register of Deeds of Sedgwick County, Kansas, all as required by law.

Section XI, Item F.

#### \* \* \* \* \* \* \* \* \* \* \* \* \* \*

(Other Proceedings)

On motion duly made, seconded and carried, the meeting thereupon adjourned.

#### CERTIFICATE

I hereby certify that the foregoing Excerpt of Minutes is a true and correct excerpt of the proceedings of the governing body of the City of Bel Aire, Kansas, held on the date stated therein, and that the official minutes of such proceedings are on file in my office.

(SEAL)

Clerk

601000.20198\PA AURORA PARK

Gilmore & Bell, P.C. 01/30/2023

(Published in the *Ark Valley News*, on February \_\_\_\_, 2023)

#### RESOLUTION NO. [\_\_\_\_]

#### A RESOLUTION DETERMINING THE ADVISABILITY OF THE MAKING OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF BEL AIRE, KANSAS; CERTAIN FINDINGS WITH RESPECT **THERETO**; MAKING AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS IN ACCORDANCE WITH SUCH FINDINGS (PAVING **IMPROVEMENTS/AURORA PARK).**

**WHEREAS**, petitions (jointly, the "Petition") were filed with the City Clerk of the City of Bel Aire, Kansas (the "City") proposing certain internal improvements; and said Petition sets forth: (a) the general nature of the proposed improvements; (b) the estimated or probable cost of the proposed improvements; (c) the extent of the proposed improvement district to be assessed for the cost of the proposed improvements; (d) the proposed method of assessment; (e) the proposed apportionment of the cost between the improvement district and the City at large; and (f) a request that such improvements be made without notice and hearing as required by K.S.A. 12-6a04(1) (the "Act"); and

**WHEREAS**, the governing body of the City hereby finds and determines that said Petition was signed by a majority of the resident owners of record of the property liable for assessment for the proposed improvements and by the owners of record of more than one-half of the area liable for assessment for the proposed improvements, and is therefore sufficient in accordance with the provisions of the Act.

# THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF BEL AIRE, KANSAS:

Section 1. Findings of Advisability. The governing body hereby finds and determines that:

(a) It is advisable to make the following improvements (the "Improvements"):

That there be constructed pavement on PARKWOOD AVENUE from the south line of Lot 18, Block G Aurora Park Addition to the north line of Aurora Park Addition; 40TH STREET NORTH from the east line of Parkwood Avenue to the west line of Edgemoor Drive. That said pavement on the above listed roads between aforesaid limits be constructed as a 7" asphalt mat pavement for a width of twenty-six (26) feet from edge to edge with open ditches on both sides of the roads with plans and specifications to be furnished by the City Engineer of the City of Bel Aire, Kansas. Drainage to be installed where necessary.

(b) The estimated or probable cost of the Improvements is: \$677,000. Said estimated cost may be increased to include temporary interest or finance costs incurred during the course of design and construction of the Improvements, and also may be increased at the pro rata rate of 1 percent per month from and after November 1, 2022.

(c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements is:

#### **Aurora Park Addition**

Lot 1 and Lots 20-21, Block E

#### Lots 1-9, Block F Lots 18-26, Block G

#### **Parcel in Aurora Park**

That Part of Lots 18-19, Block E, Lying North of a Line Beginning at a point on Parkwood Lane 200 Feet Southwest of the Northwest Corner of Lot 18, Block E and Running Due East to a point 180 Feet South of the NE Comer of Lot 19, Block E, Aurora Park Addition

all in the City of Bel Aire, Sedgwick County, Kansas.

(d) That the method of assessment of all costs of the Improvement or which the Improvement District shall be liable shall be on a fractional basis.

The fractional shares provided for herein have been determined on the basis of equal shares being assessed to lots or parcels of substantially comparable size and/or value: Each of the lots and parcels identified above shall pay 1/22 of the total assessed cost of the Improvements.

In the event all or part of the lots or parcels in the Improvement District are replated before assessments have been levied, the assessments against the replated area shall be calculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other Improvements.

(e) The apportionment of the cost of the Improvements, between the Improvement District and the City at large, is: \$96,000 of drainage costs to be paid by the City-at-large, with the remaining Improvement costs to be assessed against the Improvement District and.

If the Improvements are abandoned, altered and/or constructed privately in part or whole that precludes building the Improvements under the authority of this Resolution, any costs that the City incurs shall be assessed to the property described above in accordance with the terms of the Petition. In addition, if the Improvements are abandoned at any state during the design and/or construction of the Improvements or if it is necessary for the City to redesign, repair or reconstruct the Improvements after initial design and/or construction because the design or construction does not meet the requirements of the City, then such costs associated with the redesign, repair or reconstruction of said Improvements shall be assessed to the property described above in accordance with the terms of this Resolution.

Section 2. Authorization of Improvements. The abovesaid Improvements are hereby authorized and ordered to be made in accordance with the findings of the governing body of the City as set forth in *Section 1* of this Resolution.

**Section 3. Bond Authority; Reimbursement**. The Act provides for the Improvements to be paid by the issuance of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-2.

**Section 4. Effective Date**. This Resolution shall be effective upon adoption. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Sedgwick County, Kansas.

[BALANCE OF THIS PAGE INTENTIONALLY LEFT BLANK]

ADOPTED by the governing body of the City on February 7, 2023.

(SEAL)

ATTEST:

Jim Benage, Mayor

Melissa Krehbiel, Clerk

### CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of the City adopted by the governing body on February 7, 2023 as the same appears of record in my office.

DATED: February 7, 2023.

Melissa Krehbiel, Clerk

February 7, 2023

Bayside Development LLC 3819 N. Toben Street Wichita, KS 67226

Re: Letter of Intent to Issue IRB's and Provide Incentives for Construction of Speculative Facilities

#### Dear Mr. Le:

Subject to formal IRB document approval by the City Council of Bel Aire, this Letter of Intent with Bayside Development LLC is submitted in order to set forth the agreement of the parties concerning the principal elements of Bayside Development LLC's commitment to the City of Bel Aire and the City's intent to provide the incentives outlined herein, including the issuance of Taxable Industrial Revenue Bonds pursuant to K.S.A. 12-1740 *et seq.*, to construct speculative buildings for use in manufacturing, warehousing and storage to be located northwest of the intersection of 53<sup>rd</sup> Street North and Greenwich Road. This letter of intent is subject in all respects to subsequent actions by the City Council to authorize specific incentives outlined herein, and does not constitute a binding obligation of the parties until such actions have been taken and all documents contemplated herein are executed. This letter of intent is void if not signed and accepted by Bayside Development LLC within 30 days from the date of this letter. Absent subsequent rescission or extension by action of the governing body, this letter of intent to issue bonds and provide other incentives will remain in effect through December 31, 2032.

#### I. Industrial Revenue Bonds

At the option of Bayside Development LLC, the City intends to authorize the issuance of one or more series of Taxable Industrial Revenue Bonds (the "Bonds") in an aggregate total principal amount not to exceed \$150,000,000 to finance the cost of acquiring land, equipping and constructing approximately eight (8) buildings of approximately 125,000 square feet each for use in manufacturing, warehousing and storage.

The Industrial Revenue Bonds will be privately placed by Bayside Development LLC, its investors and its lenders.

#### **II.** Other Incentives:

The City will assess a 1% origination fee on each series of Bonds that will be due at closing on each series of Bonds; provided, however, the total origination fee on each series of Bonds shall not exceed \$100,000.

The City Council hereby conditionally approves a 100% ad valorem property tax exemption on the bond-financed property for ten (10) years, all subject to the tenant's ongoing compliance with the Industrial Revenue Bond Policy as well as conditions included in this letter and all related Bond documents. Under state law, no exemption may be granted from the ad valorem property tax levied by a school district for the capital outlay fund pursuant to the provisions of K.S.A. 72-53,113, which levy may not currently exceed 8 mills.

The City Council hereby conditionally approves a sales tax exemption in connection with the purchase of materials and equipment used in construction and equipping of the project based on IRB statues of the State of Kansas.

The City may revoke any ad valorem property tax abatement or impose a payment in lieu of taxes in the amount of any ad valorem property taxes abated in the event the City Council finds, upon the fifth year after the date of this letter of intent, that Bayside Development LLC has not constructed at least three (3) buildings and achieved a capital investment of \$40,000,000.

#### **III.** Other Conditions:

Issuance and closing of the Bonds is subject to negotiation of the Bond documents, including an approving Ordinance, Site Lease, Project Lease, Trust Indenture and Bond Purchase Agreement, compliance with state law and City ordinances and policies for the issuance of the Bonds, and receipt of commitments for the purchase of Bonds from lenders / equity holders.

Execution of guarantees for payment of bonds may be required by the owner of the bonds.

Bayside Development LLC agrees to:

- (1) identify all owners of Bayside Development LLC and their portion of equity;
- (2) identify the officers of Bayside Development LLC;
- (3) notify the City of any changes in ownership or officers as long as the bonds are outstanding;
- (4) provide the City with copies of current financial statements, business plan and financial projections for Bayside Development LLC facilities;
- (5) pay all costs incurred by the City for processing the application and issuance of the bonds;
- (6) pay the City an Administrative fee of \$2,500 per year for the time period in which the bonds are outstanding;
- (7) obtain a commitment for a policy of title insuring the title of the real property on which the Project will be constructed;
- (8) cooperate with any annual compliance procedures the City may require in compliance with the Bond documents, including any annual reports required of the applicant as well as any inspections of the applicant's premises or interviews with the applicant's staff;
- (9) lease the Project to tenants for use as storage, warehouse and/or manufacturing facilities.

### IV. Assignment of Letter of Intent

This Letter of Intent is not assignable by Bayside Development LLC without the City's express written approval.

Sincerely,

Jim Benage, Mayor

Date

Attest:

Ty Lasher, City Manager

Accepted:

Bayside Development LLC

Michael Le, Manager

Date

# **APPLICATION FOR EXEMPTION**

### CITY OF BEL AIRE, KANSAS APPLICATION FOR IRB ISSUANCE OR PROPERTY TAX EXEMPTION OR BOTH FOR ECONOMIC DEVELOPMENT PURPOSES

Industrial Revenue Bond issuance, or abatement from Ad Valorem property taxation or both pursuant to K.S.A. 12-1740 et seq. or Article II, §13 of the Kansas Constitution is requested for all or any portion of facilities for agricultural, commercial, hospital, industrial, natural resources, recreational development and manufacturing purposes, with respect to issuance of industrial revenue bonds, or the appraised valuation of property used for the purpose of manufacturing articles of commerce, conducting research and development, or storing goods or commodities which are sold or traded in interstate commerce, with respect to other tax exemption-incentives, as described herein. This application is submitted in conformance with the applicable Statement of Policy and Procedures of the City and it is understood that the City may require in lieu of payments for property, which becomes tax-exempt. The attached sheets, if any, are submitted as a part of this application.

### **Part I. Applicant Identification**

| Name of Applicant firm:      | Bayside Deve       | loomen | t LLC     |
|------------------------------|--------------------|--------|-----------|
| Contact Person (Name and     | 0                  | le /   | President |
| Address: 3819                | V Toben St         | (      |           |
| wichita                      | Street or P.O. Box | 45     | 67226     |
| City                         |                    | State  | Zip       |
| Telephone Number: <u>311</u> | e-461-4407         | were   |           |

Names and percent of ownership of all principal owners and officers of the Applicant

| Firm: | mi      | chae    | 1 Le          |
|-------|---------|---------|---------------|
|       | 1 1 1 1 | N. 1615 | and a manager |

### Part II. Property Identification

List only taxable property for which IRB issuance or tax exemption-incentives or both is requested.

Land. Attach legal description of property and plat showing location of buildings, added improvements to buildings, or both.

Building(s). Attach description.

<u>Added improvements to buildings</u>. Attach description and estimated cost.
 <u>Tangible personal property</u>. Attach list of each item with identifying nomenclature and cost. Proof of purchase after August 5, 1986 must be provided for each item on list.

## Part III. Business Information

| Type of business organization:   |
|--|
| (i.e. corporation, subsidiary, partnership, sole proprietorship, etc.)   |
| Date and place business organized or incorporated: Feb 2022 WichitaKS  |
| Name and parent company, if applicable:  |
| Type of business: When have basing   |
| Line or lines or products manufactured or research and development conducted, or goods or commodities stored in buildings, for which IRB issuance or tax exemption or both is requested. |
| New Construction   |
| Business is (Please check one) 🕅 New 🗌 Existing  |
| If NEW Business:   |
| Date Operations will Commence:   |
| If business is relocated to this City, give previous location(s):  |
| If construction of a new building for a new business is involved, give anticipated date of completed construction: August 2023   |
| If EXISTING Business:  |
| Date expansion will be completed:  |
| Purpose of expansion:  |
| Does expansion involve?  |
| Acquisition of existing building<br>Enlargement of existing building   |
| Construction of new building   |

Describe how property identified above facilitates the expansion of such existing business:

#### Part IV. Employment Data

Existing Business: Describe how expansion has or will create new employment include wage for each new position:

Building New buildings to lease

New Business: Describe how many new jobs will be created in total as well as over the 10 year period. Identify average wage for each new job:

#### Part V - Financial Responsibility

Attach a description of the businesses' financial situation. This may include a financial statement, audit and other relevant information to assess the stability of the business. Indicate whether there is any pending or threatening litigation affecting the viability of the business.

#### Part VI. Certification of Applicant

I, <u>Michael</u> <u>L</u>, hereby certify that the foregoing attached information is true and correct to the best of my knowledge.

Further, it is understood that additional information may be requested by the City to assist the Governing Body in its consideration of this matter.

Date 11/18/22

Signed 1

Name

#### Part VII. Acknowledgment of Receipt

Receipt of \$1,500.00 fee is hereby acknowledged:

Date: \_\_\_\_\_ City Manager:\_\_\_

Section XI, Item G.

# PROJECT APPLICATION (CITY OF BEL AIRE, KS)

| Name of Corporation/F                   | artnership                        | Bayside   | Develop      | ment           |              |
|---|-----------------------------------|---|--------------|----------------|--------------|
| Date of Request                         | ****                              | J   | 1            |                |              |
| Address                                 |                                   |   |              |                |              |
| Primary Contact M                       | ichael L                          | L   |              |                |              |
| Address 3819                            | NTOben                            | St Wich   | ita KS       | (07224)        |              |
| Phone 316-461-44                        | つ Fax                             |   | E-mail (^    | richael@L      | apalm        |
| A. APPLICANT INFOR                      |                                   |   |              |                | procluct.con |
| B. Name and address applicant or persor | es of all persor<br>al guarantors | ns or corporation   | ons who woul | d be obligated | as either    |
| Name:                                   | michael                           | Le  |              |                |              |
| Address:                                | 2509 N                            | Bayside   | Wichita      | KS 1072        | 05           |
| Name:                                   |                                   | 3   |              |                |              |
| Address:                                |                                   |   |              |                |              |
| Name:                                   |                                   |   |              |                |              |
| Address:                                |                                   |   |              |                |              |
| C. Name and address                     | es of the princi                  | pal officers and  | directors of | the applicant: |              |
| Name:                                   |                                   |   |              |                |              |
| Address:                                |                                   |   |              |                |              |
| Name:                                   |                                   |   |              |                |              |
| Address:                                |                                   |   |              |                |              |
| Name:                                   |                                   |   |              |                |              |
| Address:                                |                                   | 5 / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / 10. / |              |                |              |
| D. Applicant's Attorne                  | эу                                |   |              |                |              |
| Name                                    | Harver                            | 1 Sorense   | -n-          |                |              |
| Phone Number                            | 316-20                            | 1-9774  |              |                |              |
| E. Applicant's Financi                  | ial Advisor                       |   |              |                |              |
| Name                                    |                                   |   |              |                |              |
| Phone Number                            | *****                             |   |              |                |              |
| F. Applicant's Accourt                  | ntant                             |   |              |                |              |
| Name                                    |                                   |   |              |                |              |
| Phone Number                            |                                   |   |              |                |              |
|   |                                   |   |              |                |              |

0

## G. Requested Subsidy:

| Category:                          | Source/Type/Descript | ion:      | Requested Amount:     |
|------------------------------------|----------------------|-----------|-----------------------|
| Tax Increment Financing            |                      |           | \$                    |
| Tax Abatement                      |                      |           | \$                    |
| Industrial Revenue Bonds           | 11,000 000           |           | cer (00 \$ 3          |
| Other - Land Write-Down            | 1 ,                  |           | s                     |
| Other - Special Assessments        |                      |           | \$                    |
| Other - Public Improvements        |                      |           | \$                    |
|                                    | тот                  | AL        | REQUEST S 12 000, 000 |
| H. Complete Project Sources and Us | Ses:                 |           |                       |
| Sources:                           |                      |           | 6                     |
| Private Bank Loan                  |                      | \$        | 7600 000              |
| Private Equity                     |                      | \$        | 2'400'020             |
| State/Local Loan/Grant Fun         | ds                   | \$        |                       |
| Tax Increment/Tax Abateme          | ent                  | \$        |                       |
| Other (specify                     | )                    | \$        |                       |
|                                    | Total Sources:       | \$        | 12,000, Oero          |
| Uses:                              |                      |           |                       |
| Land Acquisition                   |                      | \$        | 435,000               |
| Building Construction/Recon        | struction            | <u> </u>  | 10, 600, 000          |
| Machinery/Equipment                |                      | \$        |                       |
| Site Improvements                  |                      | \$        | 500,000               |
| Installation of Public Utilities   |                      | \$        | 75,000                |
| Parking Improvements               |                      | \$        | 250,000               |
| Legal/Financial Costs              |                      | \$        | 35 000                |
| Surveying/Platting/Permitting      | 1                    | \$        | 40,000                |
| Other (specify                     | )                    | \$        | 1                     |
|                                    | Total Uses:          | \$        | 11835 8000            |
| I. Use of Subsidy:                 |                      |           |                       |
| Amount requested for purchase      | e of land:           | <u>\$</u> | 435,000               |
| Amount requested for building:     |                      | <u></u>   | (0,500,002)           |
| Amount requested for equipment     |                      | \$        | <u>v</u>              |
| Amount requested for site impro    |                      | \$        | 500,000               |
| Amount requested for public uti    | IITIES:              | <u>\$</u> | asi, 3r               |
| Working capital:                   |                      | <u>\$</u> | UGO DOLO              |
| Other (specify): Cryinter          |                      | <u> </u>  | 490,0es               |
| 9                                  | TOTAL REQUEST        | \$        | 12 000 Oed            |

#### J. Project Details:

1. Include the following project details on a separate sheet:

- breakdown of commercial square footage, i.e., office, retail, manufacturing, industrial, hospitality, entertainment, etc
- cost per square footage of construction of each type of housing unit and each type of commercial use
- commencement and completion for each project component, include site improvements and public infrastructure
- dates for sale or lease of units, occupancy start, and full occupancy, etc
   estimated appraised value of project when same late
- estimated appraised value of project when complete, separated by use
- describe how the property will be subdivided by uses
- estimated taxable sales per s.f. of retail, hospitality, etc.

| 2. Name and address of Contractor      | Air Capital Construction |
|--|--------------------------|
| Name and address of Architect:         | Tim LeiBlac P.E.         |
| 3. What type of equipment will be fina | nced, if any? NA         |
|  |                          |

#### K. Proposed Location/Timing of Construction:

1. Location of the project:

Hollaire

2. What percentage of the building will be occupied by the applicant?

3. Is the project properly zoned?

4. If a zoning change is pending, cite application number and present status. If application has not been made, briefly describe what change will be needed and plans for submitting application:

5. If unusual demands for water or sewer services or police or fire protection will be made, specify the demands:

#### L. Ownership and Management:

1. Describe the development company, ownership, affiliated/partner companies (identify membership entities):

2. What portion of the project is being financed from other affiliate or partner funds?

\$

Please Explain

3. Will portions of the project be sold to other entities? If so, please explain

4. Describe all threatened or pending/outstanding litigation and legal claims or regulatory issues:

none

Disclosure items:

Has the applicant or any affiliated party defaulted on a real estate obligation? Has the applicant or any affiliated party declared bankruptcy?

| 1 | $\cap$ | 0 |  |
|---|--------|---|--|
|   | 1 1    |   |  |

Has the applicant or any affiliated party had judgments recorded against them? If the answer is yes to any of the above, please explain.

#### M. Job Creation Detail:

| Type of Job     | No. of this Type | Average Annual Wage |
|-----------------|------------------|---------------------|
| Professional    |                  |                     |
| Technical       |                  |                     |
| Clerical        |                  |                     |
| General Labor   |                  |                     |
| Other: (specify | )                |                     |
|                 |                  |                     |

What is the total Annual Payroll?

#### N. Financial Capacity:

1. Provide copies of applicant's financial statements (balance sheets and income statements) for the past three years certified as correct by the owner or an authorized officer (or audited) and current (year to date)

2. Provide current (year to date) and three years historical financial statements (balance sheets and income statements) for the affiliated/partner entities, to demonstrate financial capacity

• 3. Provide last three years income tax returns for development principals, if applicable.

4. Audited financials are required, and if not available, provide an explanation.

• 5. Letter from the primary lender(s) stating the amount of conventional financing available for the project

## O. References and Relevant Experience:

1. Provide names and locations of recent comparable projects

2. Provide private, public, and non-profit sector references from comparable projects. Please include names of government contacts with which the developer worked, if applicable.

3. Include three relevant experiences.

I, <u>MACHALL</u>, hereby certify that the foregoing attached information is true and correct to the best of my knowledge.

Further, it is understood that additional information may be requested by the City to assist the Governing Body in its consideration of this matter. A non-refundable application fee of \$1,500.00 will be paid upon submission of application.

Date Signed Name

Title

Receipt is hereby acknowledged:

Date:

City Manager:\_\_\_\_\_

| Adopted this | 7th day of        | June   | , 2022 by the Bel Aire C | ity Council. |
|--------------|-------------------|--------|--------------------------|--------------|
|              | En by             | The se | B<br>Jim Benage, Mayor   |              |
| Melissa Kr   | ehbiel, Chy Clerk | FOR S  |                          |              |

(Signature page to IRB Policy, revised 6/07/2022)

| CEDBR-FISCAL IMPACT MODEL FIRM D. | ATA SHEET                         |
|-----------------------------------|-----------------------------------|
| Center for Economic               | Development and Business Research |
| Wie                               | chita State University            |
| 1                                 | 1845 Fairmount St.                |
| Wichi                             | ta, Kansas 67260-0121             |
|                                   | (316) 978-5036                    |
| COMPANY INFORMATION               |                                   |
| Company name or project name      | Bauside Development LLC           |
| Orabathana                        |                                   |

| Contact name   | Michael Le    |
|--|---------------|
| Contact telephone number   | 3110-461-4407 |
| Contact e-mail address michael @ lapalmprodu   | ct.com        |
| Company NAICS Code - Please select a NAICS code from the list provided. Model<br>parameters are set based on the NAICS selected. |               |
| Year of application  | 2022          |

 SITE LOCATION - If incentives are being requested for more than one physical location, and these locations are in

 different taxing jurisdictions, then a separate firm data sheet must be filled out for each location. If the property is located

 in a special taxing district or industrial zone, please contact CEDBR.

 City
 Bel Aire

 County
 Sedgwick

 School District
 USD 375

| kpansion #1   |  |
|---|--|
| Year of expansion   |  |
| Market value of firm's initial NEW OR ADDITIONAL investment in:   |  |
| Land  | 435,000  |
| Building and improvements   | A CONTRACTOR OF THE OWNER OF THE |
| Furniture, fixtures and equipment (including machinery)   |  |
| Initial construction or expansion:  |  |
| Cost of construction at the firm's new or expanded facility   | 10,500,000   |
| Amount of taxable construction materials purchased in:  |  |
| City  |  |
| County (should include city amount)   |  |
| State (should include city and county amounts)  |  |
| Amount of taxable furniture, fixtures and equipment purchased in:   | 4  |
| City  | Contraction of the Second Second   |
| County (should include city amount)   | Annual Contract of Contract of Contract  |
| State (should include city and county amounts)  |  |
| Total construction salaries   |  |
| xpansion #2 (if applicable)   |  |
| Year of expansion   |  |
| Market value of firm's initial NEW OR ADDITIONAL investment in:   |  |
| Land  |  |
| Building and improvements   |  |
| Furniture, fixtures and equipment (including machinery)   |  |
| Initial construction or expansion:  |  |
| Cost of construction at the firm's new or expanded facility   |  |
| Amount of taxable construction materials purchased in:  |  |
| City  |  |
| County (should include city amount)   |  |
| State (should include city and county amounts)<br>Amount of taxable furniture, fixtures and equipment purchased in: |  |

| City  |                                       |
|---|---------------------------------------|
| County (should include city amount)                               |                                       |
| State (should include city and county amounts)                    |                                       |
| Total construction salaries                                       |                                       |
| Expansion #3 (if applicable)                                      | · · · · · · · · · · · · · · · · · · · |
| Year of expansion   |                                       |
| Market value of firm's initial NEW OR ADDITIONAL investment in:   |                                       |
| Land  |                                       |
| Building and improvements   |                                       |
| Furniture, fixtures and equipment (including machinery)           |                                       |
| Initial construction or expansion:                                |                                       |
| Cost of construction at the firm's new or expanded facility       |                                       |
| Amount of taxable construction materials purchased in:            |                                       |
| City  |                                       |
| County (should include city amount)                               |                                       |
| State (should include city and county amounts)                    |                                       |
| Amount of taxable furniture, fixtures and equipment purchased in: |                                       |
| City  |                                       |
| County (should include city amount)                               |                                       |
| State (should include city and county amounts)                    |                                       |
| Total construction salaries                                       |                                       |

| PERATIONS   |          |                |
|---|----------|----------------|
| First Year of Full Operations As a Result of This Project                               |          |                |
| New or additional sales of the firm related to this project                             |          |                |
| Year 1  | 875 0000 |                |
| Year 2  | 875 0000 |                |
| Year 3  | 875 000  |                |
| Year 4  | 875 000  | 10.8623        |
| Year 5  | and was  |                |
| Year 6  | all '00% |                |
| Year 7  | G00 007  |                |
| Year 8  | 925'000  |                |
| Year 9  | 925,000  |                |
| Year 10   | 200,02P  |                |
| Percent of these sales subject to sales taxes in the:                                   | J        |                |
| City  |          | 0.0            |
| County  |          | 0.0            |
| State   |          | 0.0            |
| Annual net taxable income, as a percent of sales, on which state corporate income taxes |          |                |
| will be computed:   |          | 0.0            |
| New or additional purchases of the firm related to this project                         |          |                |
| Year 1  |          |                |
| Year 2  |          |                |
| Year 3  |          |                |
| Year 4  |          |                |
| Year 5  |          |                |
| Year 6  |          | :              |
| Year 7  |          |                |
| Year 8  |          |                |
| Year 9  |          |                |
| Year 10   |          | 124 (1995) - A |

| Percent of these purchases subject to sales/compensating use<br>City |  |
|--|--|
| County   |  |
| State  |  |
| MPLOYMENT  |  |
| Number of NEW employees to be hired each year as a result of         | f this project   |
| Year 1   |  |
| Year 2   | 22   |
| Year 3   | 3-   |
| Year 4   | 36   |
| Year 5   |  |
| Year 6   | 45   |
| Year 7   | 55 (   |
| Year 8   | 55 (   |
| Year 9   | 60   |
| Year 10  | 65   |
| 0  |  |
| Number of these employees moving to county each year FROM            | A OUT-OF-STATE   |
| Year 1   |  |
| Year 2   |  |
| Year 3   |  |
| Year 4   |  |
| Year 5   | (  |
| Year 6   | (  |
| Year 7   |  |
| Year 8   |  |
| Year 9   | (  |
| Year 10  |  |
| Number of these employees moving to county each year FROM            | OTHER KANSAS COUNTIES                                    |
| Year 1   |  |
| Year 2   |  |
| Year 3   |  |
| Year 4   |  |
| Year 5   |  |
| Year 6   |  |
| Year 7   |  |
| Year 8   |  |
| Year 9   |  |
| Year 10  |  |
| Weighted average annual salary of all NEW employees, includ          | ing all employees hired to date, related to this project |
| Year 1   | 940,000 / Zu employ                                      |
| Year 2   |  |
| Year 3   |  |
| Year 4   |  |
| Year 5   |  |

| Year 7  |  |
|---------|--|
| Year 8  |  |
| Year 9  |  |
| Year 10 |  |

| Year 1   |   |
|--|---|
| Year 2   |   |
| Year 3   |   |
| Year 4   |   |
| Year 5   |   |
| Year 6   |   |
| Year 7   |   |
| Year 8   |   |
| Year 9   |   |
| Year 10  |   |
| Number of days that a typical visitor will stay in the area                      |   |
| Number of nights that a typical visitor will stay in a local hotel or motel      |   |
| Percentage of visitors traveling on business                                     |   |
| Percentage of visitors traveling for leisure                                     |   |
| Percentage of visitor's expenditures spent in the same city as firm's location   |   |
| Percentage of visitor's expenditures spent in the same county as firm's location |   |
| Percentage of visitor's expenditures spent in Kansas                             | and the second se |

| AYMENT BY THE COMPANY TO TAXINING JURISTICTIONS<br>Firm payments to the City |                |
|--|----------------|
| Year 1   | \$(            |
| Year 2   | \$0            |
| Year 3   | \$0            |
| Year 4   | \$0            |
| Year 5   | \$0            |
| Year 6   | \$(            |
| Year 7   | \$0            |
| Year 8   | \$0            |
| Year 9   | \$0            |
| Year 10  | \$0            |
| Firm payments to the County  |                |
| Year 1   | \$(            |
| Year 2   | \$(            |
| Year 3   | \$(            |
| Year 4   | \$1            |
| Year 5   | \$0            |
| Year 6   | \$1            |
| Year 7   | \$             |
| Year 8   | \$             |
| Year 9   | \$             |
| Year 10  | \$             |
| Firm payments to the State of Kansas   | <u> </u>       |
| Year 1   | \$             |
| Year 2   | \$             |
| Year 3   | \$             |
| Year 4   | \$<br>\$<br>\$ |
| Year 5   | \$             |
| Year 6   | \$             |

| Year 7                               | \$0   |
|--------------------------------------|---|
| Year 8                               | \$0   |
| Year 9                               | \$0   |
| Year 10                              | \$0   |
| Firm payments to the School District | 7 APRIL 9 (1)<br>1 APRIL 9 (1)<br>1 APRIL 9 (1) |
| Year 1                               | \$0   |
| Year 2                               | \$0   |
| Year 3                               | \$0   |
| Year 4                               | \$0   |
| Year 5                               | \$0   |
| Year 6                               | \$0   |
| Year 7                               | \$0   |
| Year 8                               | \$0   |
| Year 9                               | \$0   |
| Year 10                              | \$0   |

#### **CEDBR-FISCAL IMPACT MODEL - RESULTS**



1845 Fairmount St. Wichita, Kansas 67260-0121

493000 Warehousing and storage

DATE OF ANALYSIS 1/14/2023 TIME OF ANALYSIS 12:55 PM



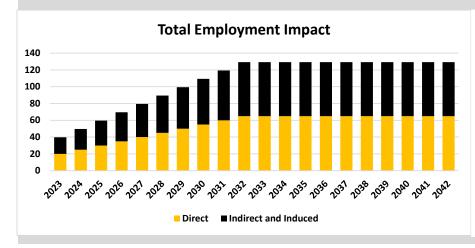
#### **FIRM IMPACT**

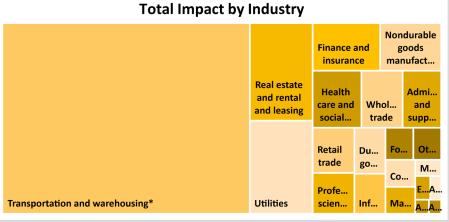
| FIRM SUMMARY                 |                          |                |
|------------------------------|--------------------------|----------------|
| Company Name                 | Bayside Development, LLC |                |
|                              | 10-year period           | 20-year period |
| Number of new jobs           | 65                       | 65             |
| Amount of payroll            | \$19,325,000             | \$56,932,829   |
| Amount of capital investment | \$151,320,000            | \$151,320,000  |
| Land                         | \$1,320,000              | \$1,320,000    |
| Buildings                    | \$150,000,000            | \$150,000,000  |
| Machinery and Equipment      | \$0                      | \$0            |
| Substitution percentage      | 0.0%                     | OVERIDDEN      |

#### **IMPACT SUMMARY** Construction Firm 10-year period 20-year period Total Jobs 1,233 65 65 Direct 2,227 129 129 Total Payroll earnings \$75,000,000 \$19,325,000 \$ 56,932,829 Direct **\$41,040,503** \$ 120,908,250 Total \$123,022,500 Multiplier Jobs 1.81 1.99 1.64 2.12 Earnings

VERSION OF ANALYSIS V1

# Firm NAICS code



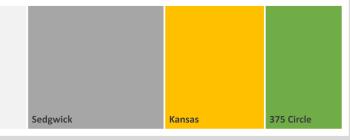


#### FISCAL IMPACT

|                                 | INC             | ENT | IVE SUMMA | RY |           |     |               |     |                | Channe la           | <b>. .</b>   |
|---------------------------------|-----------------|-----|-----------|----|-----------|-----|---------------|-----|----------------|---------------------|--------------|
|                                 | City            |     | County    |    | State     | Scl | hool District | Spe | ecial District | Share b             | утуре        |
|                                 | Bel Aire        | 5   | Sedgwick  |    | Kansas    |     | 375 Circle    |     | Select         | \$-                 | \$20,000,000 |
| Tax abatement                   | \$<br>9,257,563 | \$  | 6,241,125 | \$ | 4,568,750 | \$  | 3,535,788     | \$  | -              | ·                   | ÷=3,000,000  |
| Sales tax exemption             | \$<br>-         | \$  | -         | \$ | -         |     |               |     |                | Tax abatement       |              |
| Forgivable loans                | \$<br>-         | \$  | -         | \$ | -         |     |               |     |                | Sales tax exemption |              |
| Infrastructure                  | \$<br>-         | \$  | -         | \$ | -         |     |               |     |                | Forgivable loans    |              |
| Cash value all other incentives | \$<br>-         | \$  | -         | \$ | -         |     |               |     |                | Infrastructure      |              |
| HPIP                            |                 |     |           | \$ | -         |     |               |     |                | Cash value all      |              |
| PEAK                            |                 |     |           | \$ | -         |     |               |     |                | HPIP                |              |
| Training dollars                |                 |     |           | \$ | -         |     |               |     |                | PEAK                |              |
| State: Other                    |                 |     |           | \$ | -         |     |               |     |                | Training dollars    |              |
|                                 |                 |     |           |    |           |     |               |     |                | State: Other        |              |
| otal                            | \$<br>9,257,563 | \$  | 6,241,125 | \$ | 4,568,750 | \$  | 3,535,788     | \$  | -              |                     |              |

| TAX ABATEMEN      | T PARAMETERS |
|-------------------|--------------|
| Real Property     |              |
| Number of years   | 10           |
| Percentage        | 100.0%       |
| Personal Property |              |
| Number of years   | 0            |
| Percentage        | 0.0%         |

# Share of Incentives - by Government Entity



|                               | C              | ity            | Co             | unty           | St             |                | A 10-year period accounts for a  |
|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------------------|
|                               | Bel            | Aire           | Sedg           | gwick          | Kar            |                | business or economic cycle.      |
|                               | 10-year period | 20-year period | 10-year period | 20-year period | 10-year period | 20-year period | Estimates beyond that period of  |
| Present value of net benefits | (\$2,894,309)  | \$351,873      | (\$1,654,009)  | \$1,011,204    | \$13,890,001   | \$20,319,613   | time include increased risk and  |
| Rate of Return on Investment  |                |                |                |                |                |                | decreased accuracy due to        |
| Net public benefits           | (\$2,894,309)  | \$351,873      | (\$1,654,009)  | \$1,011,204    | \$13,890,001   | \$20,319,613   | market volitility and changes in |
| Public costs                  | \$7,443,652    | \$7,443,652    | \$5,018,250    | \$5,018,250    | \$3,749,592    | \$3,834,873    | public policy.                   |
| ROI                           | -38.9%         | 4.7%           | -33.0%         | 20.2%          | 370.4%         | 529.9%         |                                  |
| Benefit-Cost Ratio            |                |                |                |                |                |                | A benefit-cost ratio over 1      |
| Public benefits               | \$4,549,344    | \$7,795,526    | \$3,364,241    | \$6,029,454    | \$17,639,593   | \$24,154,486   | equates to public benefits being |
| Public costs                  | \$7,443,652    | \$7,443,652    | \$5,018,250    | \$5,018,250    | \$3,749,592    | \$3,834,873    | greater than public costs during |
| Benefit-Cost Ratio            | 0.61           | 1.05           | 0.67           | 1.20           | 4.70           | 6.30           | the period.                      |

Bel Aire

|                               | School         | District       | Special        | District       |
|-------------------------------|----------------|----------------|----------------|----------------|
|                               | 375 0          | Circle         | Se             | lect           |
|                               | 10-year period | 20-year period | 10-year period | 20-year period |
| Present value of net benefits | (\$278,665)    | \$1,542,493    | \$0            | \$-            |
| Rate of Return on Investment  |                |                |                |                |
| Net public benefits           | (\$278,665)    | \$1,542,493    | \$0            | \$0            |
| Public costs                  | \$2,937,079    | \$3,042,607    | \$0            | \$0            |
| ROI                           | -9.5%          | 50.7%          | NA             | NA             |
| Benefit-Cost Ratio            |                |                |                |                |
| Public benefits               | \$2,658,414    | \$4,585,100    | \$0            | \$0            |
| Public costs                  | \$2,937,079    | \$3,042,607    | \$0            | \$0            |
| Benefit-Cost Ratio            | 0.91           | 1.51           | NA             | NA             |

In the preparation of this report, the Center for Economic Development and Business Research assumed that all information and data provided by the applicant or others is accurate and reliable. CEDBR did not take extraordinary steps to verify or audit such information, but relied on such information and data as provided for purposes of the project.

This analysis requires CEDBR to make predictive forecasts, estimates and/or projections (hereinafter collectively referred to as "FORWARD-LOOKING STATEMENTS"). These FORWARD-LOOKING STATEMENTS are based on information and data provided by others and involve risks, uncertainties and assumptions that are difficult to predict. The FORWARD-LOOKING STATEMENTS should not be considered as guarantees or assurances that a certain level of performance will be achieved or that certain events will occur. While CEDBR believes that all FORWARD-LOOKING STATEMENTS it provides are reasonable based on the information and data available at the time of writing, actual outcomes and results are dependent on a variety of factors and may differ materially from what is expressed or forecast. CEDBR does not assume any responsibility for any and all decisions made or actions taken based upon the FORWARD-LOOKING STATEMENTS provided by CEDBR.

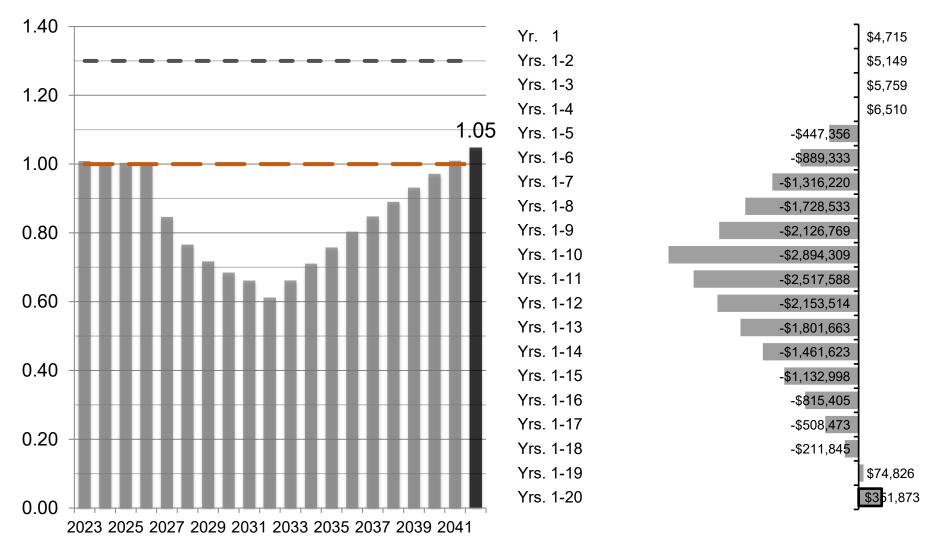


**Benefit-Cost Ratio** 

Project or Company Name: Bayside Development, LLC 1/14/2023

# **Bel Aire - Total**

## Present Value of Net Benefits

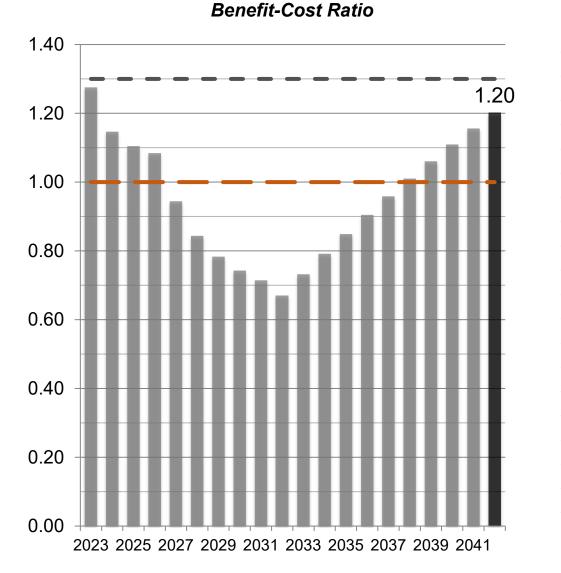


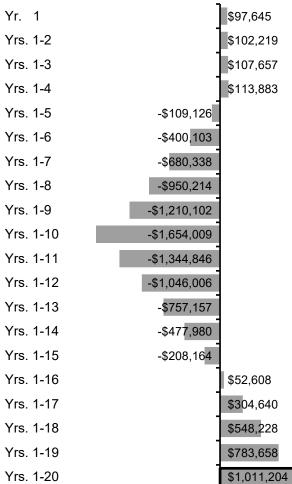


Project or Company Name: Bayside Development, LLC 1/14/2023

# Sedgwick

# Present Value of Net Benefits





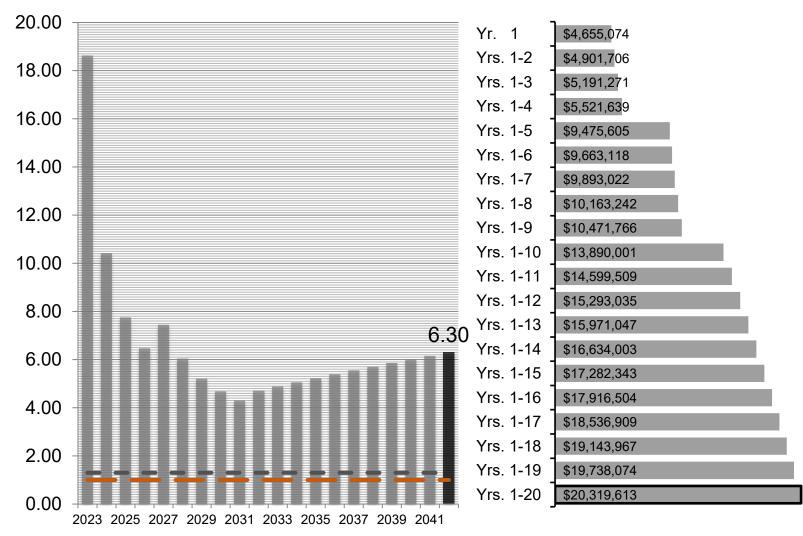


Project or Company Name: Bayside Development, LLC 1/14/2023

# **Kansas**

# **Benefit-Cost Ratio**

# **Present Value of Net Benefits**

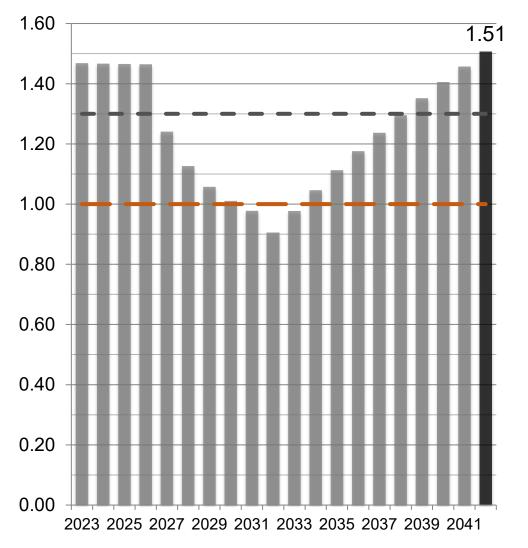




Project or Company Name: Bayside Development, LLC 1/14/2023

# 375 Circle

# **Benefit-Cost Ratio**



# Present Value of Net Benefits

| Yr.  | 1    |                          | \$96,597                |
|------|------|--------------------------|-------------------------|
| Yrs. | 1-2  | -                        | \$190,005               |
| Yrs. | 1-3  | -                        | \$28 <mark>0,343</mark> |
| Yrs. | 1-4  | -                        | \$367,700               |
| Yrs. | 1-5  |                          | \$277,069               |
| Yrs. | 1-6  |                          | <b>\$1</b> 89,570       |
| Yrs. | 1-7  | -                        | \$105,094               |
| Yrs. | 1-8  |                          | \$23,537                |
| Yrs. | 1-9  | -\$55,201                |                         |
| Yrs. | 1-10 | -\$278, <mark>665</mark> |                         |
| Yrs. | 1-11 | -\$67,146                |                         |
| Yrs. | 1-12 |                          | \$137,253               |
| Yrs. | 1-13 |                          | \$334,760               |
| Yrs. | 1-14 |                          | \$525,599               |
| Yrs. | 1-15 |                          | \$709,984               |
| Yrs. | 1-16 |                          | \$888,134               |
| Yrs. | 1-17 |                          | \$1,060,259             |
| Yrs. | 1-18 | ]                        | \$1,226,564             |
| Yrs. | 1-19 |                          | \$1,387,245             |
| Yrs. | 1-20 | ]                        | \$1,542,493             |

#### CEDBR-FISCAL IMPACT MODEL - FIRM DATA SHEET

| COMPANY INFORMATION   |                                | VERSION OF ANALYSIS V1   |
|---|--------------------------------|--|
| Company name or project name                                    | Bayside Development, LLC       |  |
| Contact name  | Michael Le                     |  |
| Contact telephone number  | 316-461-4407                   |  |
| Contact e-mail address  | michael@lapalmproduct.com      |  |
| Company NAICS Code - Please select a NAICS code from the list   |                                |  |
| provided. Model parameters are set based on the NAICS selected. | 493000 Warehousing and storage |  |
| Substitution Override   | 0.00%                          |  |
| Year of application   | 2023                           |  |
| SITE LOCATION   |                                |  |
| Street Address  |                                | If incentives are being requested for more than one physical location, and       |
| City  | Bel Aire                       | these locations are in different taxing jurisdictions, then a separate firm data |
| County  |                                | sheet must be filled out for each location. If the property is located in a      |
| School District   | 375 Circle                     | special taxing district or industrial zone, please contact CEDBR.                |
| Special District  | Select                         |  |

#### REAL PROPERTY CONSTRUCTION AND IMPROVEMENTS - If construction is expected to significantly exceed 12-months allocate expenditures to multiple expansions.

| Expansion:  | #1           | #2           | #3           | #4  | #5  | Building:          |
|---|--------------|--------------|--------------|-----|-----|--------------------|
| Year of expansion   | 2023         | 2028         | 2033         |     |     | Annualized         |
| Market value of firm's initial NEW OR ADDITIONAL investment in:   |              |              |              |     |     | appreciation /     |
| Land  | \$435,000    | \$435,000    | \$450,000    |     |     | depreciation rate: |
| Building and improvements   | \$50,000,000 | \$50,000,000 | \$50,000,000 |     |     | 0%                 |
| Furniture, fixtures and equipment (including machinery)           |              |              |              |     |     | Automated          |
| Initial construction or expansion:                                |              |              |              |     |     | Assumption         |
| Cost of construction at the firm's new or expanded facility       | \$50,000,000 | \$50,000,000 | \$50,000,000 | \$0 | \$0 | (On/Off)           |
| Share of materials  | 50%          | 50%          | 50%          | 50% | 50% | On                 |
| Share of salaries   | 50%          | 50%          | 50%          | 50% | 50% | On                 |
| Amount of taxable construction materials purchased in:            |              |              |              |     |     |                    |
| City  | \$25,000,000 | \$25,000,000 | \$25,000,000 | \$0 | \$0 | On                 |
| County (should include city amount)                               | \$25,000,000 | \$25,000,000 | \$25,000,000 | \$0 | \$0 | On                 |
| State (should include city and county amounts)                    | \$25,000,000 | \$25,000,000 | \$25,000,000 | \$0 | \$0 | On                 |
| Amount of taxable furniture, fixtures and equipment purchased in: |              |              |              |     |     |                    |
| City  | \$0          | \$0          | \$0          | \$0 | \$0 | On                 |
| County (should include city amount)                               | \$0          | \$0          | \$0          | \$0 | \$0 | On                 |
| State (should include city and county amounts)                    | \$0          | \$0          | \$0          | \$0 | \$0 | On                 |

#### **OPERATIONS**

| First Year of Full Operations As a Result of This Project           | 2023                      | 3           |
|---|---------------------------|-------------|
| New or additional :   | Sales                     | Purchases   |
| Year 1  | \$918,874                 |             |
| Year 2  | \$1,148,592               |             |
| Year 3  | \$1,378,310               | \$93,174    |
| Year 4  | \$1,608,029               | 9 \$108,703 |
| Year 5  | \$1,837,74                | 7 \$124,232 |
| Year 6  | \$2,067,466               | 5 \$139,761 |
| Year 7  | \$2,297,184               | 4 \$155,290 |
| Year 8  | \$2,526,902               | 2 \$170,819 |
| Year 9  | \$2,756,62                | 1 \$186,348 |
| Year 10   | \$2,986,339               | 9 \$201,877 |
| Year 11   | \$2,986,339               | 9 \$201,877 |
| Year 12   | \$2,986,339               | 9 \$201,877 |
| Year 13   | \$2,986,339               | 9 \$201,877 |
| Year 14   | \$2,986,339               | 9 \$201,877 |
| Year 15   | \$2,986,339               |             |
| Year 16   | \$2,986,339               | 9 \$201,877 |
| Year 17   | \$2,986,339               | 9 \$201,877 |
| Year 18   | \$2,986,339               | 9 \$201,877 |
| Year 19   | \$2,986,339               | 9 \$201,877 |
| Year 20   | \$2,986,339               | 9 \$201,877 |
| Automated Assumption (On/Off)                                       | On                        | On          |
| Percent of these sales subject to sales taxes in the:               | Sales                     | Purchases   |
| City  | 90.0%                     | 6 100.0%    |
| County  | 90.0%                     |             |
| State   | 90.0%                     | 6 100.0%    |
| Annual net taxable income, as a percent of sales, on which state co | prporate income taxes wil |             |
| be computed:  |                           | 0.0%        |

| EMPLOYMENT  |                   |                       |                |                    |                 |                  |
|---|-------------------|-----------------------|----------------|--------------------|-----------------|------------------|
| Number of NEW employees to be hired each year as a result of this | Kansas Total (Net | #Out-of-State         | #Out-of-county | Remote Worker      | Weighted AVG    | Weighted AVG     |
| project   | new each year)    |                       | (From KS)      | (out-of-state)     | Annual Salary   | Bonus & Overtime |
| Year 1  | 20                | 1                     | 1              | 0                  | \$40,000        | \$0              |
| Year 2  | 5                 | 0                     | 0              | 0                  | \$41,000        |                  |
| Year 3  | 5                 | 0                     | 0              | 0                  | \$42,000        |                  |
| Year 4  | 5                 | 0                     | 0              | 0                  | \$43,000        |                  |
| Year 5  | 5                 | 0                     | 0              | 0                  | \$44,000        |                  |
| Year 6  | 5                 | 0                     | 0              | 0                  | \$45,000        |                  |
| Year 7  | 5                 | 0                     | 0              | 0                  | \$46,000        |                  |
| Year 8  | 5                 | 0                     | 0              | 0                  | \$47,000        |                  |
| Year 9  | 5                 | 0                     | 0              | 0                  | \$48,000        |                  |
| Year 10   | 5                 | 0                     | 0              | 0                  | \$49,000        |                  |
| Year 11   |                   | 0                     | 0              | 0                  | \$50,470        |                  |
| Year 12   |                   | 0                     | 0              | 0                  | \$51,984        | \$0              |
| Year 13   |                   | 0                     | 0              | 0                  | \$53,544        | \$0              |
| Year 14   |                   | 0                     | 0              | 0                  | \$55,150        |                  |
| Year 15   |                   | 0                     | 0              | 0                  | \$56,804        | \$0              |
| Year 16   |                   | 0                     | 0              | 0                  | \$58,509        |                  |
| Year 17   |                   | 0                     | 0              | 0                  | \$60,264        | \$0              |
| Year 18   |                   | 0                     | 0              | 0                  | \$62,072        |                  |
| Year 19   |                   | 0                     | 0              | 0                  | \$63,934        | \$0              |
| Year 20   |                   | 0                     | 0              | 0                  | \$65,852        | \$0              |
| Automated Assumption (On/Off)                                     |                   | On                    | On             |                    | On              | On               |
| Notes   | FTE: 40-hours=1;  | The assumption wi     |                | Only include       | Include future  | Include future   |
|   | 20-hours=0.5      | county specific lab   |                | workers related to | raises (Nominal | increases        |
|   |                   | historic migration to | rends.         | this project.      | values)         | (Nominal values) |

| VISITORS - Include customers, vendors and company employees   | from other locations in the co         | unt of visitors |                       |                          |                        |      |
|---|--|-----------------|-----------------------|--------------------------|------------------------|------|
|   |  |                 |                       |                          |                        |      |
| Number of ADDITIONAL out-of-county visitors expected at the fi  |  |                 | Numerican of d        |                          | uill stau in the succ  |      |
| Year 1  | 5                                      |                 |                       | ays that each visitor    |                        |      |
| Year 2  | 5                                      | Number of       | nights that a typical | l visitor will stay in a | local hotel or motel   |      |
| Year 3  | 10                                     |                 |                       | _                        |                        |      |
| Year 4  | 10                                     |                 |                       | Percent                  | of visitors traveling: |      |
| Year 5  | 10                                     |                 |                       |                          | on business            | 100% |
| Year 6  | 15                                     |                 |                       |                          | for leisure            | 0%   |
| Year 7  | 15                                     |                 |                       |                          |                        |      |
| Year 8  | 15                                     |                 | Perce                 | entage of visitor's exp  |                        |      |
| Year 9  | 15                                     |                 |                       | the same ci              | ty as firm's location  | 10%  |
| Year 10   | 20                                     |                 |                       | the same coun            | ty as firm's location  | 100% |
| Year 11   | 20                                     |                 |                       |                          | in Kansas              | 100% |
| Year 12   | 20                                     |                 |                       |                          |                        |      |
| Year 13   | 20                                     |                 |                       |                          |                        |      |
| Year 14   | 20                                     |                 |                       |                          |                        |      |
| Year 15   | 20                                     |                 |                       |                          |                        |      |
| Year 16   | 20                                     |                 |                       |                          |                        |      |
| Year 17   | 20                                     |                 |                       |                          |                        |      |
| Year 18   | 20                                     |                 |                       |                          |                        |      |
| Year 19   | 20                                     |                 |                       |                          |                        |      |
| Year 20   | 20                                     |                 |                       |                          |                        |      |
| PAYMENT BY THE COMPANY TO TAXING JURISTICTIONS - Su<br>Firm payments to the:  | uch as payments in lieu of tax<br>City | ces<br>County   | State                 | School District          |                        |      |
| Year 1  | City                                   | County          | Olale                 |                          |                        |      |
| Year 2  |  |                 |                       |                          |                        |      |
| Year 3  |  |                 |                       |                          |                        |      |
| Year 4  |  |                 |                       |                          |                        |      |
| Year 5  |  |                 |                       |                          |                        |      |
| TEAL D  |  |                 |                       |                          |                        |      |
|   |  |                 |                       |                          |                        |      |
| Year 6  |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7  |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8  |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9  |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10   |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11  |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11<br>Year 12   |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11<br>Year 12<br>Year 13  |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11<br>Year 12<br>Year 13<br>Year 14   |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11<br>Year 12<br>Year 13<br>Year 14<br>Year 15  |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11<br>Year 12<br>Year 13<br>Year 14<br>Year 15<br>Year 16   |  |                 |                       |                          |                        |      |
| Year 6         Year 7         Year 8         Year 9         Year 10         Year 12         Year 13         Year 14         Year 15         Year 16         Year 17 |  |                 |                       |                          |                        |      |
| Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11<br>Year 12<br>Year 13<br>Year 14<br>Year 15<br>Year 16   |  |                 |                       |                          |                        |      |

| ONTACT INFORMATION FOR CEDBR REGARDING INCENTIV           | /E AMOUNTS |                 |       |   |
|---|------------|-----------------|-------|---|
| Contact name  |            |                 |       |   |
| Contact telephone number                                  |            |                 |       |   |
| Contact e-mail address                                    |            | -               |       |   |
| ALES TAX EXEMPTION ON CONSTRUCTION MATERIALS              |            |                 |       |   |
|   | Yes/No     | % funded by IRB |       |   |
| EXPANSION #1  |            | no 0.0%         | 1     |   |
| EXPANSION #2  |            | no 0.0%         | 1     |   |
| EXPANSION #3  |            | no 0.0%         | 1     |   |
| EXPANSION #4  |            | no 0.0%         | 1     |   |
| EXPANSION #5  |            | no 0.0%         | 1     |   |
| ALES TAX EXEMPTION FOR OPERATIONS                         |            |                 |       |   |
| alue of sales tax exemption for OPERATIONS:               | City       | County          | State |   |
| Year 1  |            |                 |       | 1 |
| Year 2  |            |                 |       | 1 |
| Year 3  |            |                 |       | 1 |
| Year 4  |            |                 |       | 1 |
| Year 5  |            |                 |       | 1 |
| Year 6  |            |                 |       | 1 |
| Year 7  |            |                 |       | 1 |
| Year 8  |            |                 |       | 1 |
| Year 9  |            |                 |       | 1 |
| Year 10   |            |                 |       | 1 |
| Year 11   |            |                 |       | 1 |
| Year 12   |            |                 |       | 1 |
| Year 13   |            |                 |       | 1 |
| Year 14   |            |                 |       | 1 |
| Year 15   |            |                 |       | T |
| Year 16   |            |                 |       | T |
| Year 17   |            |                 |       | T |
| Year 18   |            |                 |       |   |
| Year 19   |            |                 |       |   |
| Year 20   |            |                 |       |   |
| ROPERTY TAX ABATEMENT                                     |            |                 |       |   |
| Property tax abatement - Real property land and buildings |            |                 |       |   |
| Number of Years   |            | 10              |       |   |
| Percentage  | 100.       | 0%              |       |   |
| Property tax abatement - Machinery and equipment          |            |                 |       |   |
| Number of Years   |            | 0               |       |   |
| Percentage  | 0.0        | 0%              |       |   |

| FORGIVABLE LOANS - Cash value  |      |        |       |
|--|------|--------|-------|
| Forgivable loans (cash value):   | CITY | COUNTY | STATE |
| Year 1   |      |        |       |
| Year 2   |      |        |       |
| Year 3   |      |        |       |
| Year 4   |      |        |       |
| Year 5   |      |        |       |
| Year 6   |      |        |       |
| Year 7   |      |        |       |
| Year 8   |      |        |       |
| Year 9   |      |        |       |
| Year 10  |      |        |       |
| Year 11  |      |        |       |
| Year 12  |      |        |       |
| Year 13  |      |        |       |
| Year 14  |      |        |       |
| Year 14<br>Year 15   | 1    |        |       |
| Year 16  |      |        |       |
|  |      |        |       |
| Year 17  |      |        |       |
| Year 18  |      |        |       |
| Year 19  |      |        |       |
| Year 20  |      |        |       |
|  |      |        |       |
| FRASTRUCTURE IMPROVEMENTS - Cash value   |      |        | STATE |
|  | CITY | COUNTY | STATE |
| Year 1   | CITY | COUNTY | STATE |
| Year 1<br>Year 2   | CITY | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3   | CITY | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4   |      | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4<br>Year 5   |      | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4<br>Year 5<br>Year 6   |      | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4<br>Year 5<br>Year 6<br>Year 7   |      | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4<br>Year 5<br>Year 6<br>Year 7<br>Year 8   |      | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4<br>Year 5<br>Year 6<br>Year 7<br>Year 8<br>Year 9   | CITY | COUNTY | STATE |
| Year 2<br>Year 3<br>Year 4<br>Year 5<br>Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10  | CITY | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4<br>Year 5<br>Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11   | CITY | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 4<br>Year 5<br>Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 10<br>Year 11<br>Year 12  | CITY | COUNTY | STATE |
| Year 1<br>Year 2<br>Year 3<br>Year 3<br>Year 4<br>Year 5<br>Year 6<br>Year 7<br>Year 8<br>Year 9<br>Year 9<br>Year 10<br>Year 11<br>Year 12<br>Year 13   | CITY | COUNTY | STATE |
| Year 1         Year 2         Year 3         Year 4         Year 5         Year 6         Year 7         Year 8         Year 9         Year 10         Year 12         Year 13         Year 14   | CITY | COUNTY | STATE |
| Year 1         Year 2         Year 3         Year 4         Year 5         Year 6         Year 7         Year 8         Year 9         Year 10         Year 12         Year 13         Year 14         Year 15                                 | CITY | COUNTY | STATE |
| Year 1         Year 2         Year 3         Year 4         Year 5         Year 6         Year 7         Year 8         Year 9         Year 10         Year 12         Year 13         Year 14         Year 15         Year 16                 | CITY | COUNTY | STATE |
| Year 1         Year 2         Year 3         Year 4         Year 5         Year 6         Year 7         Year 8         Year 9         Year 10         Year 12         Year 13         Year 14         Year 15         Year 16         Year 17 | CITY | COUNTY | STATE |
| Year 1         Year 2         Year 3         Year 4         Year 5         Year 6         Year 7         Year 8         Year 9         Year 10         Year 12         Year 13         Year 14         Year 15         Year 16         Year 18 | CITY | COUNTY | STATE |
| Year 1         Year 2         Year 3         Year 4         Year 5         Year 6         Year 7         Year 8         Year 9         Year 10         Year 12         Year 13         Year 14         Year 15         Year 16         Year 17 | CITY |        | STATE |

| OTHER INCENTIVES     Cash value       CITY     COUNTY     STATE       Year 1     Image: Constraint of the second se  |  |
|--|--|
| Year 1         Image: Constraint of the second  |  |
| Year 2         Image: Constraint of the second  |  |
| Year 3   |  |
| Year 4   |  |
| Year 5   |  |
|  |  |
| Year 6   |  |
| Year 7   |  |
| Year 8 Year 8  |  |
| Year 9   |  |
| Year 10  |  |
| Year 11  |  |
| Year 12  |  |
| Year 13  |  |
| Year 14  |  |
| Year 15  |  |
| Year 16  |  |
| Year 17 Year 17  |  |
| Year 18  |  |
| Year 19 Year 19  |  |
| Year 20  |  |
| STATE PROGRAMS - Cash value  |  |
| HPIP PEAK TRAINING OTHER   |  |
| Year 1   |  |
| Year 2   |  |
| Year 3   |  |
| Year 4   |  |
| Year 5 Year 5  |  |
| Year 6   |  |
| Year 7 Year 7  |  |
| Year 8   |  |
|  |  |
| Year 9   |  |
| Year 10  |  |
| Year 10         Image: Constraint of the second |  |
| Year 10         Image: Constraint of the second |  |
| Year 10         Image: Constraint of the second |  |
| Year 10         Image: Constraint of the second |  |
| Year 10       Image: Constraint of the second          |  |
| Year 10       Image: Constraint of the second          |  |

#### **CITY OF BEL AIRE** INDUSTRIAL REVENUE BOND AND TAX EXEMPTION/ABATEMENT POLICY Adopted: 11/2/2009 Revised: 7/16/2012; 6/7/2022

#### **STATEMENT OF POLICY ON IRB's**

The City Council's primary goal when considering the issuance of industrial revenue bonds (IRBs) or the granting of property tax abatements, exemptions and incentives or both shall be to encourage economic growth in the corporate City limits and the growth area of the City. Industrial revenue bonds are not considered a debt of the city; rather, they are debts of the business/organization that utilizes the bond proceeds. The city is merely a conduit for the business/organization to obtain tax-exempt financing for its project.

Industrial revenue bonds will not be utilized when it is determined that doing so would give the recipient an unfair advantage over a business or organization currently engaged in a similar venture within the city or its growth area.

When considering a request for IRBs, the city will evaluate the types of jobs proposed to be created, the amount of capital investment that will be made, and the ability of the business to meet a recognized need in Bel Aire's economic base. Upon review and consideration of these factors, the City Manager will make a recommendation to the City Council, which shall approve or deny the request. In the event the City Council approves the request to issue IRBs, the City Manager shall contact the City's bond counsel and begin the process of issuing the bonds. The applicant for the IRBs shall be responsible for any bond counsel, financial advisor, and any other fees incurred by the applicant that are associated with the issuance of the bonds.

#### STATEMENT OF POLICY ON TAX EXEMPTIONS AND/OR ABATEMENTS

#### Section

- 1. Purpose
- 2. General Objective
- 3. Legal Authority
- 4. General Procedure
- 5. "Tax Incentive" Defined
- 6. Jurisdiction
- 7. Nominal Tax Determination
- 9. Special Assessments
- 10. Pirating
- 11. Application of "But For" Principle
- 12. Analysis of Costs and Benefits
- 13. No Exemptions
- 14. Amount of Tax Incentives

- 15. Application Required
- 16. Application and Renewal Fees
- 17. Initial Review Process
- 18. Administrative Review Committee
- 19. Initial Governing Body Action
- 20. Notice and Hearing
- 21. Letters of Intent
- 8. Minimum Payment in Lieu of Taxes 22. Annual Renewal Subject to Review
  - 23. Transfer of Ownership or Use
  - 24. Distribution of Revenue
  - 25. Exemption Ordinance
  - 26. Exemption Forms
  - 27. Waiver of Statement Requirements
  - 28. Definitions

Section 1. Purpose. The purpose of this statement is to establish the official policy and procedures of the City of Bel Aire, for the issuance of IRBs or granting of property tax exemptions and tax incentives for real and personal property used for economic development purposes or both.

**Section 2. General Objective.** The securing of private economic growth and development and the addition of new jobs within the community are important current and long-term objectives of this City. The issuance of IRBs or granting of property tax exemptions and tax incentives or both are tools available under Kansas law to help secure these public objectives. This statement is intended to establish the procedure and policy standards to govern the fair, effective, and judicious use of the power to issue IRBs or grant such exemptions and tax incentives or both in this City.

**Section 3. Legal Authority.** The governing bodies of Kansas counties and cities may issue IRBs in accordance with the provision of K.S.A. 12-1740 *et seq.*, or exempt certain property used for economic development purposes from taxes for a maximum of 10 years, in accordance with the provisions of Section 13 of Article 11 of the Kansas Constitution, subject to the requirements of KSA 79-251 *et seq.* or both. This authority is discretionary with the City, and the City may issue IRBs or provide for tax exemptions-incentives in an amount and for purposes more restrictive than that authorized by the Constitution or state laws. Pursuant to its home rule powers, the City may (1) require the owners of any property for which IRB issuance is requested or an exemption is requested or both to provide certain information, (2) condition the issuance of IRBs or granting of an exemption or both to an agreement providing for the payment of in lieu charges or taxes under the provisions of 12-1740 *et seq.* or KSA 12-147 and 12-148, and (3) require the payment of initial application and annual renewal fees reasonably necessary to cover the costs of administration.

**Section 4. General Procedure.** The following basic procedure shall govern the issuance of IRBs or tax exemptions-incentives or both within Bel Aire:

- 1. The applicant business shall apply for IRB issuance or a tax exemption-incentive or both by filing a written application as provided in this policy.
- 2. If the City determines the requested IRB issuance or tax exemption-incentive or both (a) may be lawfully granted, and (b) the initial request is worthy of further consideration, the City shall, if applicable, prepare a cost-benefit analysis report of the requested tax exemption-incentive as provided in Section 12.
- 3. The City shall then determine whether the IRB issuance or proposed tax exemptionincentive or both should be granted, following, if required by statute, a public hearing after the required notice.
- 4. If it is determined that some tax exemption-incentive should be granted, a maximum of 100% exemption of that property of the business legally eligible for exemption may be provided, but may be subject to an agreement of the business to make an in lieu tax payment as may be required by the City. The City reserves the right to set the tax exemption at a rate less than 100% and for a timeframe of less than 10 years.
- 5. The amount of the tax incentive, which will be an amount less than the taxes otherwise payable if the property were not exempt, will then be determined in accordance with this Statement.
- 6. Upon the failure of the business to fully and timely pay the in lieu tax payments, as may be required as a condition of the granting of an exemption, or to provide reports or other information requested by the City and reasonably necessary for the implementation of this policy, the City may either deny, revoke, or not renew the authorization of such an exemption. All requests for a tax exemption-incentive for economic development purposes shall be considered and acted upon in accordance with this Statement.

**Section 5. "Tax Incentive" Defined.** Various words and terms used in this statement are defined in Section 28. The terms "tax incentive" or "tax exemption-incentive" shall both mean the difference between the amount of ad valorem property taxes the affected business would pay if there were no City-granted exemption and the amount required to be paid as in lieu taxes or charges. For example, if the taxes required with no exemption were \$5,000, and the required in lieu payments were \$3,000, the "tax incentive" or "tax exemption-incentive" would be \$2,000.

**Section 6. Jurisdiction.** The City shall issue IRBs or grant tax exemptions-incentives or both only for property located within the City.

**Section 7. Nominal Tax Determination.** All tangible property of a business receiving a tax exemption-incentive under this Statement shall be annually assessed by the county appraiser in the same manner as if it were not exempt, but the amount thereof shall not be placed on the assessment rolls. The amount of the property taxes which would be payable shall also be determined annually by the County Clerk and Treasurer, in the same manner as if the property were not exempt, but such shall not be placed on the tax rolls. Separate assessment and tax calculations shall be made for the land, for the improvements thereon, and for any taxable tangible personal property associated therewith, of the exempt business. The appropriate county officers are requested to provide the city with this information as early as possible, but not later than November 15 of each year.

Section 8. Payment in Lieu of Taxes (PILOTs). Applicants receiving a tax exemptionincentive pursuant to this statement may be required to make a minimum payment in lieu of taxes which will be determined by the Governing Body based on economic incentives and benefits.

**Section 9. Special Assessments.** Any tax exemption granted for real property under this statement shall not affect the liability of such property for any special assessments levied or to be levied against such property.

**Section 10. Pirating.** It shall be the policy of the City to discourage applications for IRB issuance or tax exemptions-incentives or both, or to grant such IRBs or tax incentives or both, which deliberately encourage and cause the pirating of business from another Kansas community to this community, or from this community to another Kansas community. It is the intent of the city to avoid participation in "bidding wars" between cities or areas competing for the location of new businesses or expansion of existing businesses through attempts to offer the largest tax incentive or other public inducement, which is detrimental to the state's economy and the public interest. As provided in KSA 1991 Supp. 79-252, the City shall not exempt any tangible personal property of a business if such property is currently subject to ad valorem taxation within the State of Kansas or has been exempted from taxation pursuant to section 13 of article 11 of the Kansas Constitution, except if the governing body makes a factual determination that such an exemption is required to retain jobs in the state of Kansas, an exemption may be granted for such tangible personal property.

**Section 11. Application of "But-For" Principle.** Any tax exemption-incentive granted by the City shall be subject to the "but-for" principle, i.e., the tax incentive must make such a difference in determining the establishment of expansion of the business that the business would not otherwise be established or expanded in the City but for the availability of the tax incentive. It is the policy of the City Council that private businesses should not be subsidized with public funds,

3

the indirect consequence of tax exemptions-incentives, unless some public good results and the public subsidization can reasonably be expected to make a significant difference in achieving economic growth and development and the creation of new jobs within the City.

**Section 12. Analysis of Costs and Benefits.** The City will consider granting tax exemptionsincentives only upon a clear and factual showing of direct economic benefit to the City through advancement of its economic development goals, including the creation of additional jobs and the stimulation of additional private investment. Before a tax exemption-incentive is granted to an application, a cost-benefit analysis report which shall examine the costs and benefits to the public of the proposed tax exemption-incentive will be required. Analysis will be completed by a designated agent of the city and all associated costs will be the responsibility of the applicant. The cost-benefit analysis report shall consider but not be limited to the following factors, as applicable:

- (a) The appraised valuation of the property in relation to the economic benefit to the City of increased employment.
- (b) The gain in tax revenue which may result from the new or expanded business, including the increase in the property tax base upon the expiration of the exemption.
- (c) The contribution that the new or expanded business will make towards increased employment and earnings within the community.
- (d) The number of new jobs created directly by the business in relations to the amount of tax incentives granted.
- (e) The kinds of jobs created in relation to the type of skills available from the local labor market.
- (f) The utilization by the business of labor skills and abilities of unemployed persons in the community.
- (g) The degree to which the business improves the diversification of the economy of the city and its environs.
- (h) The degree to which the ultimate market for the manufactured products is outside the community, recognizing that outside markets bring in "new money" to the local economy.
- (i) The potential of the business for future expansion and additional job creation.
- (j) The beneficial impacts the business may have by creating other new jobs and businesses, including the utilization of local products or other materials and substances in manufacturing.
- (k) The beneficial economic impact the business will have on a particular area of the city, including designated enterprise zones and areas of needed revitalization or redevelopment.
- The compatibility of the location of the business with land use and development plans of the city and the availability of the existing infrastructure facilities and essential public services.
- (m)The extent to which additional direct or indirect public costs to the city and to other local units would be necessary, such as the cost of the extension of public facilities.
- (n) The extent to which the economic and employment benefits of the tax incentive accrue to the residents and taxpayers of those taxing subdivisions which indirectly "subsidize" the business as a result of the forgone tax revenue.

Section 13. No Exemptions. (1) No tax exemption shall be granted if the exemption would create, in the judgment of the City Council, an unfair advantage for one business over another competing business within the City. (2) No tax exemption shall be granted to any business

which commenced operations prior to August 5, 1986, nor for the expansion of a business unless such expansion created new employment.

**Section 14. Amount of Tax Incentives.** The two primary objectives of the City in granting tax exemptions for economic development are to (1) provided needed jobs, and (2) expand the economic and tax base of the City. Property taxes may be abated for new improvements to real property and for newly acquired items of personal property used by an eligible business in connection with an expansion or relocation of the business' operations in Bel Aire. Land and existing buildings are not generally eligible for property tax-exemption incentive but may be considered for tax exemption-incentive. Motor vehicles are not eligible for property tax exemption-incentive under this policy.

An initial maximum term of ten (10) years can be granted subject to review and approval of the City Council. Recommended percentages of property tax exemption-incentives shall be based on new job creation and capital investment by the eligible business.

**Section 15. Application Required.** The City will not consider the issuance of IRBs or granting of any tax exemption-incentive or both unless the business submits a full and complete application and provides such additional information as may be requested by the City Council. The application is included in this policy, upon completion, will provide the City Council with adequate and sufficient information to determine whether IRB issuance or a tax incentive or both should be granted and the amount thereof. The accuracy of the information provided in the application shall be verified by the applicant. Any misstatement of or error in fact may render the application null and void and may be cause for the repeal of any ordinance or resolution adopted in reliance on said information.

**Section 16. Application and Renewal Fees.** Any business requesting IRB issuance or a tax exemption or both pursuant to this statement shall pay to the City an application fee of \$1,500, which shall cover administrative and professional costs by the City in processing this application, including any required cost-benefit analysis. The fee shall be submitted at the same time the application form required by Section 15 is submitted. In addition, any business which has been granted an IRB, or tax exemption or both, shall pay an annual, non-refundable administrative fee in the amount of \$2,500.

**Section 17. Initial Review Procedure.** On receipt of the completed application form and the required fee, the City Manager shall determine (a) whether the application is complete and sufficient for review, and (b) whether the applicant business is eligible for IRB issuance or an exemption, or both, under the Kansas Constitution, this statement, and any other applicable laws. If the application is incomplete, the City Manager shall immediately notify the applicant, noting the need for such changes or additions as deemed necessary. If questions arise as to whether the business is legally eligible for IRB issuance or an exemption or both, the matter shall be referred to the City Attorney, who shall consult with the applicant business. If the application is found complete and is for a purpose which appears to be authorized by law, the City Manager shall make a recommendation to the City Council for consideration.

**Section 18. Initial Governing Body Action.** Upon receiving the recommendations of the City Manager, the City Council shall first determine whether to reject the requested IRB issuance or exemption or both, or to further consider the request. Upon a favorable vote for further consideration, the City Council shall either (1) issue a letter of intent as provided by Section 20,

or (2) schedule any required public hearing to consider granting a tax exemption-incentive.

**Section 19. Notice and Hearing.** No tax exemption shall be granted by the City prior to notice and a public hearing as required by K.S.A. 12-1740 *et seq*, or KSA 1991 Supp. 79-251. Notice of the public hearing shall be published at least seven days prior to the hearing in the official City newspaper, giving the purpose, time and place, and the hearing may be held at a regular or special meeting of the City Council. The City Clerk shall thereupon notify in writing the Board of County Commissioners, the appropriate school district, and the clerk of any other taxing jurisdiction, excluding the state, which derives or could derive property taxes from the affected business, advising them of the scheduled public hearing and inviting their review and comment. Upon request, the City Clerk shall provide such public agency with a copy of the application. The applicant business shall be invited, but not required, to attend the public hearing.

**Section 20. Letters of Intent.** Upon receiving the recommendations of the City Manager, the City Council may issue a letter of intent, setting for in general terms its proposed plans for issuing IRBs or granting a tax exemption-incentive or both, and any conditions thereto. Such letters of intent shall be issued only with the approval of the City Council, and as an expression of good faith intent, but shall not in any way bind the City to IRB issuance or the granting of an exemption-incentive or both. Such letters of intent shall expire six months after issuance but may be renewed. A public hearing shall not be required prior to the issuance of letters of intent. No elected or appointed officer, employee or committee of the City, and no chamber of commerce, board, development council or other public or private body or individual, shall be authorized to speak for and commit the City Council to IRB issuance or the granting of a tax exemption-incentive or both.

**Section 21. Annual Renewal Subject to Review.** The extent and term of any tax exemptionincentive granted shall be subject to annual review by the City Council to ensure that the ownership and use of the property and any other qualifying criteria of the business for the tax exemption-incentive continue to exist. The review shall be completed by not later than February 1 of each year. The city may require an annual renewal application to be filed by the business. The annual renewal application shall include information from the business indicating compliance with any terms or conditions established by the City Council for the granting of the exemption, such as number, quality of jobs created, etc. Upon a finding that the property continues to meet all the terms and conditions established as a condition of granting the exemption, the City Clerk shall so certify to the owner for submission to the assessing officer, as provided by KSA 79-210a.

**Section 22. Transfer of Ownership or Use.** No exemption or tax incentives granted by the City shall be transferred as a result of a change in the majority ownership of the business. Any new owner shall file a new application for tax exemption-incentive. Further, the City shall be notified by the business of any substantive change in the use of tax-exempt property (see Section 26).

**Section 23. Distribution of Revenue.** The grating of tax exemptions-incentives by the City is herby declared to be a contract under the provisions of K.S.A. 12-1740 *et seq.* and KSA 12-147. The in lieu of taxes payment which may be required of a business granted a tax exemption under this statement shall be paid to the County Treasurer, with notice of the amount and date paid provided to the City. The County Treasurer is directed to apportion the payment, under the provisions of subsection (3) of KSA 12-148, to the general fund of all taxing subdivisions, excluding the state, which levy taxes on property where the business is situated. The

apportionment shall be based on the relative amount of taxes levied, for any and all purposes, by each of the applicable taxing subdivisions.

**Section 24. Origination Fee.** The applicant for IRB issuance or tax exemption-incentive or both shall pay to the City an origination fee in an amount equal to 1% of the par value of the IRB, if applicable, or, if IRBs are not issued, 1% of the value of the property to be exempted. The origination fee shall apply equally to for-profit as well as not-for-profit issuances. The origination fee shall be capped at \$100,000 per IRB issuance or tax exemption-incentive.

As authorized by K.S.A. 12-1742, origination fees collected by the City shall be used by the City for the purpose of promoting and furthering local economic development activities.

The fee is due and payable at the time of IRB issuance, or, if IRBs are not issued, at the time of a Board of Tax Appeals order exempting property under a tax exemption-incentive. The City will, upon the request of the applicant, allow the applicant to pay the origination fee over a ten-year period of time. If payable over time, the fee shall be treated as a loan, amortized at the rate of 5%, and paid in 20 equal installments due on the first day of January and June of each year.

**Section 25. Exemption Ordinance.** The City Clerk shall provide a copy of the ordinance, as published in the official City newspaper, granting an exemption from taxation and any other necessary documents to the applicant for use in filing an initial request for tax exemption as required by KSA 79-213, and by KSA 79-210 for subsequent years.

**Section 26. Exemption Forms.** A copy of the exemption applications required by KSA 79-213 and by 79-210, and the statement required by KSA 79-214 for the cessation of an exempt use of property, shall be filed with the City Clerk by the property owner.

Section 27. Waiver of Statement Requirements. The City Council reserves the right to grant or not to issue IRBs or grant a tax exemption-incentive or both under the circumstances beyond the scope of this statement, or to waive any procedural requirement. However, no such action or waiver shall be taken or made except upon a finding by the City Council that a compelling or imperative reason or emergency exists, and that such action or waiver is found and declared to be in the public interest. The City Council shall not waive any procedural requirements required by state law.

**Section 28. Definitions.** For the purposes of this statement, in application to this City, the words or phrases as used in either the Constitution, applicable state law, or this statement shall have meaning or be construed as follows:

- (a) "Applicant" shall mean and include the business, property owner or owners, and their officers, employees, and agents.
- (b) "Associated therewith" as used with respect to tangible personal property shall mean being located within, upon or adjacent to buildings or added improvements to buildings.
- (c) "Commenced operations" shall mean the start of the business activity housed in the building for which a tax exemption-incentive is requested.
- (d) "Economic development purposes" shall mean the establishment of a new business or the expansion of an existing business, engage in manufacturing articles of commerce, conducing research and development, or storing goods or commodities which are sold or traded in interstate commerce, which results in additional employment.
- (e) "Expansion" shall mean the enlargement of a building or buildings, construction of a new

building, the addition of tangible personal property, or an combination thereof, which increases the employment capaCity of a business eligible for a tax exemption-incentive and which results in the creation of new employment.

- (f) "Manufacturing articles of commerce" shall mean a business engaged in the mechanical or chemical transformation of materials or substances into new products, as defined in the North American Industry Classification System (NAICS) Manual.
- (g) "Research and development" shall mean the application of science or technology to the improvement of either the process of manufacturing or manufactured products or both.
- (h) "Storing goods or commodities which are sold or traded in interstate commerce" shall refer to the business or storing property which may be exempt from ad valorem taxation under the provisions of KSA 79-201f.
- (i) "Tangible personal property" shall mean machinery and equipment used during the term of the tax exemption which may be granted.
- (j) "Tax incentive" or "tax exemption-incentive", see Section 5.

<u>Section 29.</u> Sliding Scale for Tax Exemption-Incentives. New jobs and capital investment will be the main factors for tax exemption-incentives. New job creation will be based on Full-time Equivalent (FTE) jobs based on 2080 hours per year. A sliding scale system may be utilized as example below.

The City reserves the right to use whatever scale it deems appropriate to the development situation, but will generally follow the below schedule:

| SLIDING SCALE OF ABATEMENT BY PERCENTAGE |   |     |    |    |    |    |    |    |    |    |    |
|--|---|-----|----|----|----|----|----|----|----|----|----|
| Year                                     | - | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| Exemption (%)                            |   | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 |

# **APPLICATION FOR EXEMPTION**

# CITY OF BEL AIRE, KANSAS APPLICATION FOR IRB ISSUANCE OR PROPERTY TAX EXEMPTION OR BOTH FOR ECONOMIC DEVELOPMENT PURPOSES

Industrial Revenue Bond issuance, or abatement from Ad Valorem property taxation or both pursuant to K.S.A. 12-1740 *et seq.* or Article II, §13 of the Kansas Constitution is requested for all or any portion of facilities for agricultural, commercial, hospital, industrial, natural resources, recreational development and manufacturing purposes, with respect to issuance of industrial revenue bonds, or the appraised valuation of property used for the purpose of manufacturing articles of commerce, conducting research and development, or storing goods or commodities which are sold or traded in interstate commerce, with respect to other tax exemption-incentives, as described herein. This application is submitted in conformance with the applicable Statement of Policy and Procedures of the City and it is understood that the City may require in lieu of payments for property, which becomes tax-exempt. The attached sheets, if any, are submitted as a part of this application.

#### Part I. Applicant Identification

| Name of Applicant firm:          |       |     |  |  |  |
|----------------------------------|-------|-----|--|--|--|
| Contact Person (Name and Title): |       |     |  |  |  |
| Address:                         |       |     |  |  |  |
| Street or P.O.                   | Box   |     |  |  |  |
| City                             | State | Zip |  |  |  |
| Telephone Number:                |       |     |  |  |  |

Names and percent of ownership of all principal owners and officers of the Applicant

Firm:\_

#### **Part II. Property Identification**

List only taxable property for which IRB issuance or tax exemption-incentives or both is requested.

<u>Land</u>. Attach legal description of property and plat showing location of buildings, added improvements to buildings, or both.
<u>Building(s)</u>. Attach description.

<u>Added improvements to buildings</u>. Attach description and estimated cost.
 <u>Tangible personal property</u>. Attach list of each item with identifying nomenclature and cost. Proof of purchase after August 5, 1986 must be provided for each item on list.

# Part III. Business Information

| Type of business organization:   |
|--|
| (i.e. corporation, subsidiary, partnership, sole proprietorship, etc.)   |
| Date and place business organized or incorporated:   |
| Name and parent company, if applicable:  |
| Type of business:  |
| Line or lines or products manufactured or research and development conducted, or goods or commodities stored in buildings, for which IRB issuance or tax exemption or both is requested. |
|  |
| Business is (Please check one) New Existing  |
| If NEW Business:   |
| Date Operations will Commence:   |
| If business is relocated to this City, give previous location(s):  |
| If construction of a new building for a new business is involved, give anticipated date of completed construction:   |
| If EXISTING Business:  |
| Date expansion will be completed:  |
| Purpose of expansion:  |
| Does expansion involve?  |
| Acquisition of existing building<br>Enlargement of existing building<br>Construction of new building   |

Describe how property identified above facilitates the expansion of such existing business:

#### Part IV. Employment Data

Existing Business: Describe how expansion has or will create new employment include wage for each new position:

New Business: Describe how many new jobs will be created in total as well as over the 10 year period. Identify average wage for each new job:

#### Part V - Financial Responsibility

Attach a description of the businesses' financial situation. This may include a financial statement, audit and other relevant information to assess the stability of the business. Indicate whether there is any pending or threatening litigation affecting the viability of the business.

#### Part VI. Certification of Applicant

I, \_\_\_\_\_, hereby certify that the foregoing attached information is true and correct to the best of my knowledge.

Further, it is understood that additional information may be requested by the City to assist the Governing Body in its consideration of this matter.

Signed \_\_\_\_\_

Name

Title

#### Part VII. Acknowledgment of Receipt

Receipt of \$1,500.00 fee is hereby acknowledged:

Date: \_\_\_\_\_ City Manager: \_\_\_\_\_

| Section | XI. | ltem | G. |
|---------|-----|------|----|
| 000000  | ·,  |      | ٠. |

# PROJECT APPLICATION (CITY OF BEL AIRE, KS)

| Name of Corporation                         | n/Partnership                                       |                                      |                  |
|---|---|--------------------------------------|------------------|
| Date of Request                             |   |                                      |                  |
| Adduces                                     |   |                                      |                  |
|   |   |                                      |                  |
|   |   |                                      |                  |
| Phone                                       | Fax   | E-mail                               |                  |
| A. APPLICANT INFO                           | ORMATION  |                                      |                  |
|   | sses of all persons or c<br>onal guarantors of subs | orporations who would be obl<br>idy: | igated as either |
| Name:                                       |   |                                      |                  |
| Address:                                    |   |                                      |                  |
| Name:                                       |   |                                      |                  |
| Address:                                    |   |                                      |                  |
| Name:                                       |   |                                      |                  |
| Address:                                    |   |                                      |                  |
| C. Name and addres                          | sses of the principal offi                          | cers and directors of the appli      | icant:           |
| Name:                                       |   |                                      |                  |
| Address:                                    |   |                                      |                  |
| Name:                                       |   |                                      |                  |
| Address:                                    |   |                                      |                  |
| Name:                                       | E   |                                      |                  |
| Address:                                    |   |                                      |                  |
| D. Applicant's Attor                        | ney   |                                      |                  |
| Name  |   |                                      |                  |
| Phone Number                                |   |                                      |                  |
| E. Applicant's Finar<br>Name                | ncial Advisor                                       |                                      |                  |
| Phone Number                                | x   |                                      |                  |
| F. Applicant's Acco<br>Name<br>Phone Number | ountant   |                                      |                  |

## G. Requested Subsidy:

|    | Category:                          | Source/Type/Descript | tion:   | <b>Requested Amount:</b> |
|----|------------------------------------|----------------------|---------|--------------------------|
|    | Tax Increment Financing            |                      |         | \$                       |
|    | Tax Abatement                      |                      |         | \$                       |
|    | Industrial Revenue Bonds           |                      |         | \$                       |
|    | Other – Land Write-Down            |                      |         | \$                       |
|    | Other – Special Assessments        |                      |         | \$                       |
|    | Other – Public Improvements        |                      |         | \$                       |
| H. | Complete Project Sources and Use   | TO <sup>.</sup>      |         | \$                       |
|    | Sources:                           |                      |         |                          |
|    | Private Bank Loan                  |                      | \$      |                          |
|    | Private Equity                     |                      |         |                          |
|    | State/Local Loan/Grant Fund        | S                    | •       |                          |
|    | Tax Increment/Tax Abatemer         | nt                   |         |                          |
|    | Other (specify                     | )                    |         |                          |
|    |                                    | Total Sources:       | \$      | <i>a</i>                 |
|    | Uses:                              |                      |         |                          |
|    | Land Acquisition                   |                      | \$      |                          |
|    | Building Construction/Reconst      | truction             | ¢       |                          |
|    | Machinery/Equipment                |                      | \$      |                          |
|    | Site Improvements                  |                      | \$      |                          |
|    | Installation of Public Utilities   |                      | 2       |                          |
|    | Parking Improvements               |                      | \$      |                          |
|    | Legal/Financial Costs              |                      | <b></b> | 0 S                      |
|    | Surveying/Platting/Permitting      |                      | 2       |                          |
|    | Other (specify                     | )                    | \$      |                          |
|    |                                    | Total Uses:          |         |                          |
| Ι. | Use of Subsidy:                    |                      |         |                          |
|    | Amount requested for purchase of   | of land:             |         |                          |
|    | Amount requested for building:     |                      |         |                          |
|    | Amount requested for equipment     |                      |         |                          |
|    | Amount requested for site improv   |                      |         |                          |
|    | Amount requested for public utilit | ies:                 |         |                          |
|    | Working capital:                   |                      |         |                          |
|    | Other (specify):                   |                      |         |                          |
|    |                                    | TOTAL REQUEST        | \$      |                          |

#### J. Project Details:

1. Include the following project details on a separate sheet:

- breakdown of commercial square footage, i.e., office, retail, manufacturing, industrial, hospitality, entertainment, etc
- cost per square footage of construction of each type of housing unit and each type of commercial use
- commencement and completion for each project component, include site improvements and public infrastructure
- dates for sale or lease of units, occupancy start, and full occupancy, etc
- estimated appraised value of project when complete, separated by use
- describe how the property will be subdivided by uses
- estimated taxable sales per s.f. of retail, hospitality, etc.

# Name and address of Contractor

3. What type of equipment will be financed, if any?

#### K. Proposed Location/Timing of Construction:

1. Location of the project:

2. What percentage of the building will be occupied by the applicant?

3. Is the project properly zoned?

4. If a zoning change is pending, cite application number and present status. If application has not been made, briefly describe what change will be needed and plans for submitting application:

5. If unusual demands for water or sewer services or police or fire protection will be made, specify the demands:

#### L. Ownership and Management:

1. Describe the development company, ownership, affiliated/partner companies (identify membership entities):

2. What portion of the project is being financed from other affiliate or partner funds?

\_\_\_\_\_

\$

Please Explain

3. Will portions of the project be sold to other entities? If so, please explain

4. Describe all threatened or pending/outstanding litigation and legal claims or regulatory issues:

Disclosure items:

Has the applicant or any affiliated party defaulted on a real estate obligation?

Has the applicant or any affiliated party declared bankruptcy?

Has the applicant or any affiliated party had judgments recorded against them?

If the answer is yes to any of the above, please explain.

#### M. Job Creation Detail:

| Type of Job      | No. of this Type | Average Annual Wage |
|------------------|------------------|---------------------|
| Professional     |                  |                     |
| Technical        |                  |                     |
| Clerical         |                  |                     |
| General Labor    |                  |                     |
| Other: (specify) |                  |                     |
|                  |                  |                     |

#### What is the total Annual Payroll?

#### N. Financial Capacity:

1. Provide copies of applicant's financial statements (balance sheets and income statements) for the past three years certified as correct by the owner or an authorized officer (or audited) and current (year to date)

2. Provide current (year to date) and three years historical financial statements (balance sheets and income statements) for the affiliated/partner entities, to demonstrate financial capacity

3. Provide last three years income tax returns for development principals, if applicable.

4. Audited financials are required, and if not available, provide an explanation.

5. Letter from the primary lender(s) stating the amount of conventional financing available for the project

#### O. References and Relevant Experience:

1. Provide names and locations of recent comparable projects

2. Provide private, public, and non-profit sector references from comparable projects. Please include names of government contacts with which the developer worked, if applicable.

3. Include three relevant experiences.

I, \_\_\_\_\_, hereby certify that the foregoing attached information is true and correct to the best of my knowledge.

Further, it is understood that additional information may be requested by the City to assist the Governing Body in its consideration of this matter. A non-refundable application fee of \$1,500.00 will be paid upon submission of application.

Date\_\_\_\_\_

Signed \_\_\_\_\_

Name

Title

Receipt is hereby acknowledged:

Date:

City Manager:\_\_\_\_\_

| Adopted this _ | 74            | _day of _   | June               | , 2022 by the Bel Aire City Counci |
|----------------|---------------|-------------|--------------------|------------------------------------|
| Melissa Kre    | * Est. by the | THE FURTHER | TY OF<br>TORE SCI. | B<br>Jim Benage, Mayor             |

(Signature page to IRB Policy, revised 6/07/2022)

City of Bel Aire, Kansas

# **STAFF REPORT**

DATE: January 13, 2023

TO: Governing Body, City Manager

FROM: Planning Commission

RE: January 12, 2023, Planning Commission Meeting

#### <u>CON-22-02 Property owner has requested to allow for an accessory apartment in an R-1</u> <u>Residential Zoning district.</u>

The planning commission considered an application to allow for an Accessory Apartment to be placed at 4046 N Harding Ave in Aurora Park.

Before the hearing was opened, Chairman Schmidt read the Zoning Regulations for R-1 zoning to clarify allowable uses and uses that required a conditional use in that particular zoning area notating that Accessory Apartments were a part of the allowed uses through a conditional use permit. He emphasized that conditional uses "shall be permitted in the 'R-1' District if reviewed and approved by the Planning Commission…"

Chairman Schmidt opened the public hearing and allowed the applicant to present the need and use of the Accessory Apartment and the reason for applying. The applicant stated that there was an accessory structure, or detached garage, on the premises that had burned and expressed the desire to rebuild the garage and add living quarters for guests and/or aging parents.

After hearing from the applicant, several citizens requested a chance to speak (both in favor of and against the application). Each citizen was given their chance to speak with a three (3) minute time limit. Sylvia Forte, 4072 N Harding Ave, was the first to speak against the proposed usage. She was not concerned with the intentions of the applicant but was concerned with the future use of the structure and its possibility of becoming a rental property. Melanie Penner, 4100 N Battin St, was the next to speak and discussed changing existing zoning and the issue that arose with that change. (This specific request is not a change to the zoning.) She spoke to protective covenants that exist in Aurora Park. The next to speak was Mark Arrasmith of 4001 Harding St. He spoke of the importance of being involved and taking these matters seriously. He also made a statement or request to understand the future of conditional uses and if they have a time limit before they become void. Mary Malicoat, 4150 N Battin St, was the last to speak. She was speaking on behalf of her father Robert Malicoat. She explained that as a lawyer, she believes that the City is required to approve the request if the conditional use meets the requirements in the Code.

After closing the hearing, the Planning Commission discussed the conditional use request and the concerns that were mentioned. Commissioner Floyd wanted to answer one of the questions that arose in the public hearing of the time frame of the conditional use permit and if it ran with the property. It was explained by Planning Commission Secretary, Jay Cook, the process of the conditional use. He stated that if the Planning Commission recommended approval of the application, their would be a vote



by the Governing Body for approval or denial. He also stated that before being presented to the Governing Body, there would be the opportunity for a protest petition to be filed if the citizens of the Notification Area chose to disagree with the decision of the Commission. The vote would still go before the Governing Body but the parameters of the vote would change. After explaining this process, he stated that an ordinance would be drafted (if approved) and the ordinance would be registered with the register of deeds and stay with the property in perpetuity.

There was discussion about the size of the lot, which is 2.75 acres, and that an accessory apartment would not be a burden on the density of the R-1 lot. The protective covenants were mentioned. It was explained that the Protective Covenants are the responsibility of the property owners of the neighborhood and is a private document that should not be taken into consideration by the City or the decision to be made. The last concern that was mentioned was the wording of the Code that calls the use an "Accessory Apartment" because of the negative connotation of the word "Apartment."

After review, the Planning Commission voted (by passing a 6-0 motion) to **recommend to allow the** accessory apartment in an R-1 district for use exclusively by owner of 4046 Harding Ave or guests as presented without conditions.

#### **Staff Report**

There was nothing significant to report.

The Planning Commission voted unanimously to approve the next meeting date of 02/09/2023 at 6:30 in the Council Chambers.

CON-22 Section XI, Item H.

Conditional Use Application Page 3 of 5

#### **APPLICATION**

This form MUST be completed and filed at City Hall, Bel Aire, Kansas, 7651 E. Central Park, Bel Aire, Kansas 67226. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED. Check the appropriate box below for type of application being submitted. A separate application and filing fee is required for each application. A preapplication conference with City Staff is recommended before filing this application.

#### **BOARD OF ZONING APPEALS**

|   | To vary applicable requirements in Sections 10-107c1 through 5 in conjunction with a Conditional Use Application. |  |  |  |  |
|---|---|--|--|--|--|
|   | Conditions placed on permitted Conditional Use  |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   | Security bond is required   |  |  |  |  |
|   | Approved Rejected   |  |  |  |  |
| Name  | of ownerGary and Julie Breault  |  |  |  |  |
| Addre   | ss4046 Harding RdTelephone316.305.8944  |  |  |  |  |
| Agent   | representing the owner  |  |  |  |  |
| Addre   | ssTelephone   |  |  |  |  |
| <ol> <li>The application area is legally described as Lot(s) <u>9</u>;Block(s) <u>G</u>,<br/><u>Aurora Park Addition</u> Addition, Bel Aire, Kansas. If appropriate, a metes and<br/>bounds description may be attached.</li> </ol> |   |  |  |  |  |

2. The application area contains <u>2.75</u> acres.

3. This property is located at (address) <u>4046 Harding Rd</u> which is generally located at (relation to nearest streets) <u>39th St & Harding Rd</u>.

4. State why the proposed conditional Use will not cause substantial injury to the value of other property in the neighborhood, how it is to be designed within district regulations:

This structure previously existed. We are rebuilding the original garage and adding an additional 672 sf of floor space for an accessory apartment. The original structure received compliments from neighbors and will be rebuilt in the same manner. The apartment is intended for use by our family and friends. We have no intentions to rent to strangers while we own the property. It will be one bedroom and one bathroom with a loft for storage when eventually finished. The original building was 32' x 48' - the new building will be 48' x 48'.

5. County control number: 238527

6. NAMES OF OWNERS - For land inside the city limits, an ownership list of the names, addresses and zip codes of the owners of record of real property located within 200 feet of the exterior boundary of the area described in the application both within the city limits and extending outside the city limits when necessary.

If such area is located adjacent to but within the city limits, the ownership list, in addition to the 200 feet inside the city limits, shall provide similar information extending to 1,000 feet into the unincorporated area.

If such area is located outside the city limits, the ownership list shall extend for 1,000 feet in the unincorporated area and, if the latter extends into the city limits, then such owners for 200 feet inside the city must also be included on the list.

The names of the owners of all property included in this application MUST be listed as applicants. Contract purchasers, lessees or other directly associated with the property may also be listed if they desire to be advised of the proceedings.

| 1. Applicant<br>Address | * attached * | Phone<br>Zip Code |
|-------------------------|--------------|-------------------|
| Agent                   |              | Phone             |
| Address                 |              | Zip Code          |
| 2. Applicant            |              | Phone             |
| Address                 |              | Zip Code          |
| Agent                   |              | Phone             |
| Address                 |              | Zip Code          |
| 3. Applicant            |              | Phone             |

Conditional Use Application Page 5 of 5

| Address      | Zip Code |
|--------------|----------|
| Agent        | Phone    |
| Address      | Zip Code |
| 4. Applicant | Phone    |
| Address      | Zip Code |
| Agent        | Phone    |
| Address      | Zip Code |
| 5. Applicant | Phone    |
| Address      | Zip Code |
| Agent        | Phone    |
| Address      | Zip Code |
| 6. Applicant | Phone    |
| Agent        | Phone    |
| Address      | Zip Code |
| 7. Applicant |          |
| Agent        | Phone    |
| Address      | Zip Code |

The applicant certifies that the foregoing information is true and correct to the best of their knowledge and acknowledges that the Planning Commission and/or Governing Body shall have authority to impose such conditions as it deems necessary in order to serve) the public interest and welfare.

BY

Applicant's Signature

Authorized Agent (If Any)

The Petition must bear the signature(s) of the property owner(s). If an authorized agent signs on the owner's behalf, the agent shall sign his own name and attach the owner's written notarized authorization to this application.

Original Section XI, Item H.

#### **OWNERSHIP LIST**

#### PROPERTY DESCRIPTION

. .

#### PROPERTY OWNER

| Lot 9, Blk G, & 1/20 undivided<br>interest in Fawn Lake<br>Subject Property | Aurora Park Addition | Gary L. & Julie A. Breault<br>4046 N. Harding Ave.<br>Bel Aire, KS 67220                      |
|---|----------------------|---|
| Lot 7, Blk G, & 1/20 undiv<br>interest in Fawn Lake                         | "                    | Ronald W. & Melanie R.<br>Penner<br>4100 N. Battin<br>Bel Aire, KS 67220                      |
| Lot 8, Blk G, & 1/20 undiv<br>interest in Fawn Lake                         | "                    | Joseph E. & Sylvia M. Forte<br>4072 N. Harding<br>Bel Aire, KS 67220                          |
| Lot 10, Blk G, & 1/20 undiv<br>interest in Fawn Lake<br>AND<br>Lot 2, Blk C |                      | Sallie Olson &<br>Gary L. Olson<br>4171 N. Edgemoor<br>Bel Aire, KS 67220                     |
| Lot 11, Blk G, & 1/20 undiv<br>interest in Fawn Lake                        | "                    | Cecil & Susan R. Gardner<br>5110 E. 39 <sup>th</sup> St.<br>Bel Aire, KS 67220                |
| Lot 12, Blk G, & 1/20 undiv<br>interest in Fawn Lake                        |                      | Sarah A. Almquist &<br>Bradley M. Lewis<br>5116 E. 39 <sup>th</sup> St.<br>Bel Aire, KS 67220 |
| Lot 1, Blk B  |                      | Logan A. & Ashley D. Schrag<br>4071 N. Harding<br>Bel Aire, KS 67220                          |
| Lot 2, Blk B  | <i>cc</i>            | James A. Bender<br>4051 N. Harding<br>Bel Aire, KS 67220                                      |
| Lot 3, Blk B  | cc                   | David Ray Newman II<br>4031 N. Harding<br>Bel Aire, KS 67220                                  |
| Lot 4, Blk B  |                      | Mark & Richelle Arrasmith<br>4001 N. Harding<br>Bel Aire, KS 67220                            |

| Lot 5, Blk B | <i>cc</i> | Carlos Castro Rodriguez &<br>Aida Vargas<br>3901 N. Harding<br>Bel Aire, KS 67220                |
|--------------|-----------|--|
| Lot 1, Blk C | "         | Homecrest Trust<br>Wallace D. Cook &<br>Marlene G. Cook<br>3900 N. Harding<br>Bel Aire, KS 67220 |
| Lot 3, Blk C |           | Gary N. & Carolyn J.<br>Gunzelman<br>5029 E. 39 <sup>th</sup> St.<br>Bel Aire, KS 67220          |

We hereby certify the foregoing to be a true and correct list of the property owners of the herein before described lots within a 200 foot radius of:

Lot 9, Block G, in Aurora Park, an Addition to Bel Aire, Sedgwick County, Kansas, and a one/twentieth undivided interest in that portion of the Aurora Park surveyed and recorded as "Fawn Lake".

as shown by the last deed of record filed in the Office of the Register of Deeds, Sedgwick County, Kansas, on the 2nd day of November, 2022, at 7:00 A.M.

Security 1st Title, LLC

By: \_\_\_\_\_\_ Childers\_\_\_\_\_

Order: SG945 KJK

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Revised

#### OWNERSHIP LIST

#### PROPERTY DESCRIPTION

#### PROPERTY OWNER

| Lot 9, Blk G, & 1/20 undivided<br>interest in Fawn Lake<br><b>Subject Property</b> | Aurora Park Addition | Gary L. & Julie A. Breault<br>4046 N. Harding Ave.<br>Bel Aire, KS 67220                      |
|--|----------------------|---|
| Lot 4, Blk G, & 1/20 undiv<br>interest in Fawn Lake                                |                      | Jacqueline M. Malicoat<br>Revocable Trust<br>4150 N. Battin<br>Bel Aire, KS 67220             |
| Lot 5, Blk G, & 1/20 undiv<br>interest in Fawn Lake                                |                      | Lincoln D. Scott &<br>Stephanie Pulliam<br>4140 N. Battin<br>Bel Aire, KS 67220               |
| Lot 6, Blk G, & 1/20 undiv<br>interest in Fawn Lake                                | "                    | Jesus M. & Barbara M.<br>Gonzalez<br>4124 N. Battin<br>Bel Aire, KS 67220                     |
| Lot 7, Blk G, & 1/20 undiv<br>interest in Fawn Lake                                | "                    | Ronald W. & Melanie R.<br>Penner<br>4100 N. Battin<br>Bel Aire, KS 67220                      |
| Lot 8, Blk G, & 1/20 undiv<br>interest in Fawn Lake                                |                      | Joseph E. & Sylvia M. Forte<br>4072 N. Harding<br>Bel Aire, KS 67220                          |
| Lot 10, Blk G, & 1/20 undiv<br>interest in Fawn Lake<br>AND<br>Lot 2, Blk C        | "                    | Sallie Olson &<br>Gary L. Olson<br>4171 N. Edgemoor<br>Bel Aire, KS 67220                     |
| Lot 11, Blk G, & 1/20 undiv<br>interest in Fawn Lake                               | "                    | Cecil & Susan R. Gardner<br>5110 E. 39 <sup>th</sup> St.<br>Bel Aire, KS 67220                |
| Lot 12, Blk G, & 1/20 undiv<br>interest in Fawn Lake                               | دد                   | Sarah A. Almquist &<br>Bradley M. Lewis<br>5116 E. 39 <sup>th</sup> St.<br>Bel Aire, KS 67220 |

| Lot 13, Blk G, & 1/20 undiv<br>interest in Fawn Lake | cc | Richard & Cynthia Phinney<br>Family Trust<br>630 E. 61 <sup>st</sup> St.<br>Wichita, KS 67219 |
|--|----|---|
| Lot 14, Blk G, & 1/20 undiv<br>interest in Fawn Lake |    | Richard E. Harder &<br>Rose L. Harder<br>4025 N. Parkwood<br>Bel Aire, KS 67220               |
| Lot 15, Blk G, & 1/20 undiv<br>interest in Fawn Lake | "  | Thomas P. & Debra M. Jenkins<br>4037 N. Parkwood<br>Bel Aire, KS 67220                        |
| Lot 16, Blk G, & 1/20 undiv<br>interest in Fawn Lake |    | Sheryl A. Vandiver Revocable<br>Trust<br>4049 N. Parkwood Lane<br>Bel Aire, KS 67220          |
| Lot 17, Blk G, & 1/20 undiv<br>interest in Fawn Lake |    | Kevin & Jennifer Connell<br>Trust<br>4061 N. Parkwood Lane<br>Bel Aire, KS 67220              |
| Lot 18, Blk G, & 1/20 undiv<br>interest in Fawn Lake | ζζ | Martin P. Burger &<br>Toby D. Kennedy-Burger<br>4075 N. Parkwood<br>Bel Aire, KS 67220        |
| Lot 19, Blk G, & 1/20 undiv<br>interest in Fawn Lake |    | Philip R. Harms<br>4101 N. Parkwood<br>Bel Aire, KS 67220                                     |
| Lot 20, Blk G, & 1/20 undiv<br>interest in Fawn Lake | "  | Neill E. Bryan &<br>Catherine L. Bryan<br>4119 N. Parkwood<br>Bel Aire, KS 67220              |
| Lot 21, Blk G, & 1/20 undiv<br>interest in Fawn Lake |    | John & Barbara Kropf<br>Revocable Trust<br>4129 N. Parkwood<br>Bel Aire, KS 67220             |
| Lot 22, Blk G, & 1/20 undiv<br>interest in Fawn Lake | "  | Janet Diane Ralston<br>4141 N. Parkwood Lane<br>Bel Aire, KS 67220                            |
| Lot 23, Blk G, & 1/20 undiv<br>interest in Fawn Lake |    | Gary W. Sprague<br>4153 N. Parkwood<br>Bel Aire, KS 67220                                     |

| The common areas in that<br>portion of the Aurora Park<br>surveyed and recorded as<br>"Fawn Lake" are owned jointly<br>by the owners of the individual<br>Lots, each Lot owner receiving<br>an undivided interest in the<br>common areas at the same time<br>they acquire title to their Lot. |  |  |
|---|--|--|
| Lot 1, Blk B  | <c .<="" td=""><td>Logan A. &amp; Ashley D. Schrag<br/>4071 N. Harding<br/>Bel Aire, KS 67220</td></c>                           | Logan A. & Ashley D. Schrag<br>4071 N. Harding<br>Bel Aire, KS 67220                             |
| Lot 2, Blk B  |  | James A. Bender<br>4051 N. Harding<br>Bel Aire, KS 67220   |
| Lot 3, Blk B  |  | David Ray Newman II<br>4031 N. Harding<br>Bel Aire, KS 67220                                     |
| Lot 4, Blk B  |  | Mark & Richelle Arrasmith<br>4001 N. Harding<br>Bel Aire, KS 67220                               |
| Lot 5, Blk B  | ~~   | Carlos Castro Rodriguez &<br>Aida Vargas<br>3901 N. Harding<br>Bel Aire, KS 67220                |
| Lot 1, Blk C  | <c< td=""><td>Homecreșt Trust<br/>Wallace D. Cook &amp;<br/>Marlene G. Cook<br/>3900 N. Harding<br/>Bel Aire, KS 67220</td></c<> | Homecreșt Trust<br>Wallace D. Cook &<br>Marlene G. Cook<br>3900 N. Harding<br>Bel Aire, KS 67220 |
| Lot 3, Blk C  | sc   | Gary N. & Carolyn J.<br>Gunzelman<br>5029 E. 39 <sup>th</sup> St.<br>Bel Aire, KS 67220          |

We hereby certify the foregoing to be a true and correct list of the property owners of the herein before described lots within a 200 foot radius of:

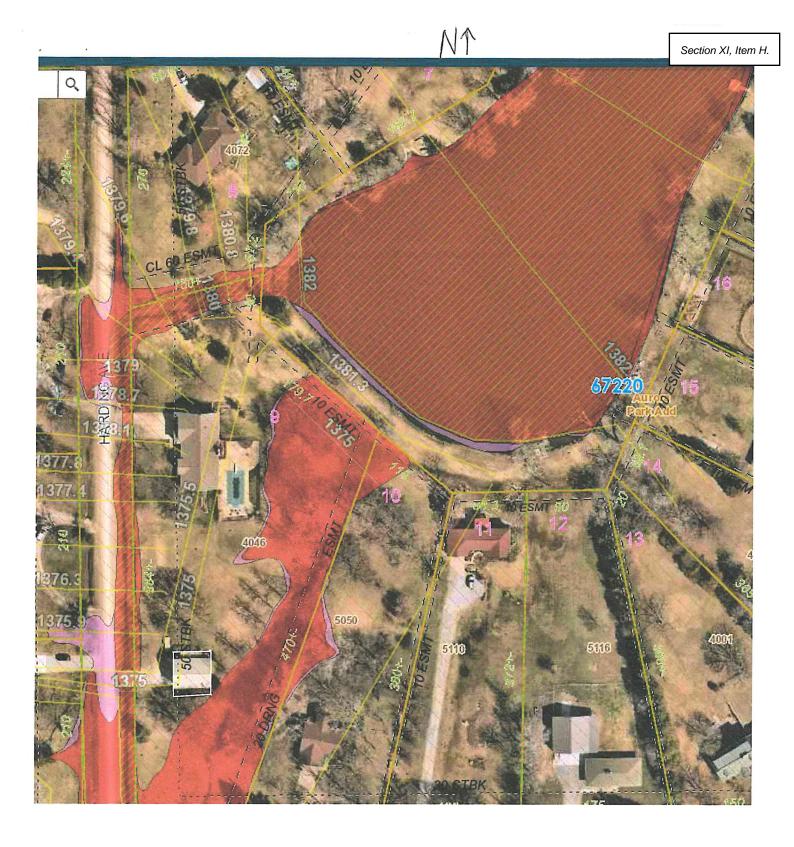
Lot 9, Block G, in Aurora Park, an Addition to Bel Aire, Sedgwick County, Kansas, and a one/twentieth undivided interest in that portion of the Aurora Park surveyed and recorded as "Fawn Lake".

as shown by the last deed of record filed in the Office of the Register of Deeds, Sedgwick County, Kansas, on the 1st day of December, 2022, at 7:00 A.M.

Security 1<sup>st</sup> Title, LLC

By: <u>Jo Cuilders</u> Licensed Abstracter

Order: SG945--Updated KJK



Flood Plain area around the site of the detached garage.

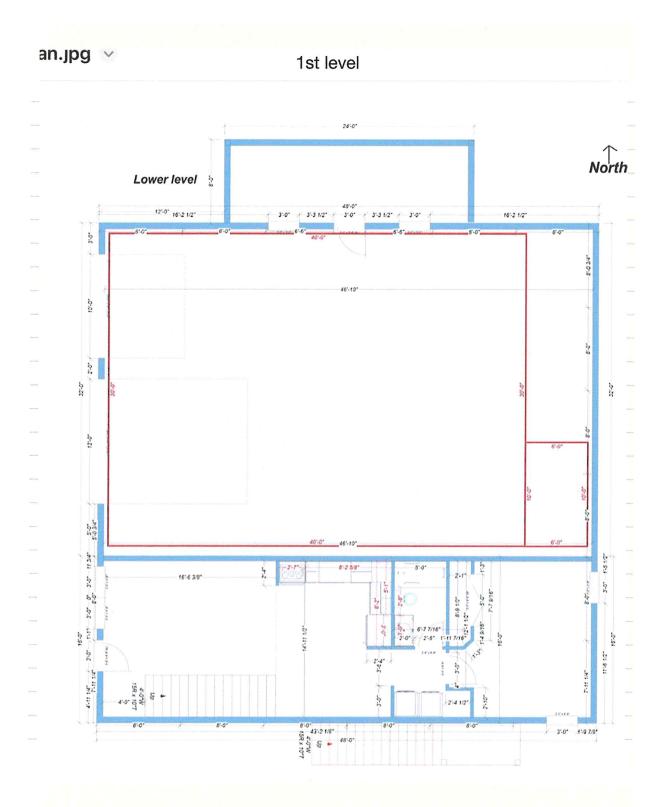
We have paid to have our property surveyed. They will mark the borders of the flood plain so we can be sure to keep the barn out of that area.



West Side Roof turned

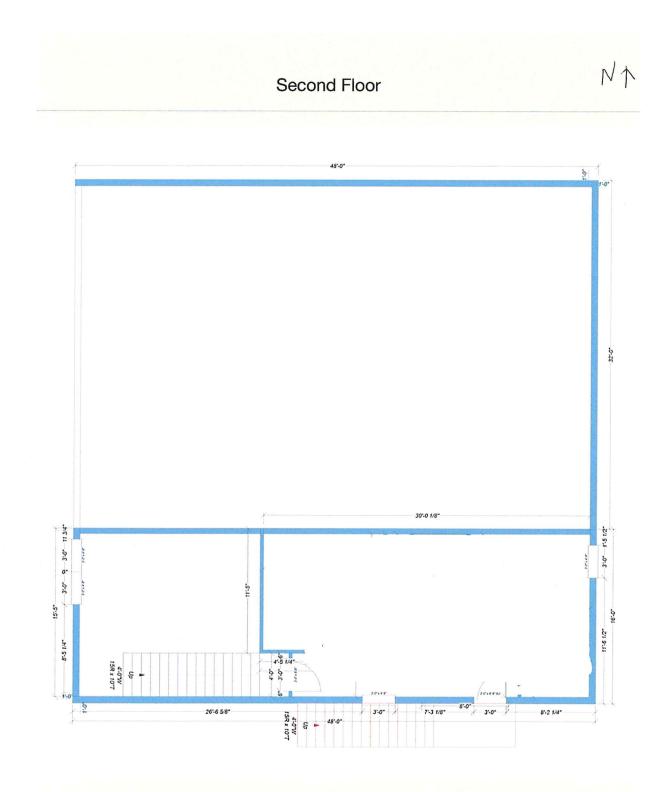






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Summary of Ordinance No. \_\_\_\_\_ City of Bel Aire, Kansas

On February 7, 2023, the City of Bel Aire, Kansas, adopted Ordinance No. \_\_\_\_, regarding approval of a Conditional Use allowing for an accessory apartment in an R-1 Residential Zoning district, Arura Park, all within the City of Bel Aire, Kansas. A complete copy of this ordinance is available online at http://www.belaireks.org under documents or during normal business hours at City Hall, located at 7651 East Central Park Ave., Bel Aire, KS 67226. The ordinance is not subject to a protest petition. Questions pertaining to this ordinance may be directed to Mr. Ty Lasher, City Manager, at (316) 744-2451. This summary has been reviewed and certified by Jacqueline Kelly, City Attorney.

(First Published in the Ark Valley News on the February 7, 2023.)

#### THE CITY OF BEL AIRE, KANSAS

## ORDINANCE NO.

### AN ORDINANCE APPROVING A CONDITIONAL USE ON CERTAIN PROPERTY ZONED R-1 LOCATED WITHIN THE CORPORATE CITY LIMITS OF THE CITY OF BEL AIRE, KANSAS.

**WHEREAS,** Notice of a public hearing to consider a special use request was published in the Ark Valley News on November 17, 2022, in conformance with Article Five of the Zoning Regulations of the City of Bel Aire, Kansas.

**WHEREAS,** A public hearing was convened on January 12, 2023 by the Planning Commission for the City of Bel Aire, Kansas, to consider the matter of permitting a conditional use upon a tract of land within the City of Bel Aire, Kansas, located at 4046 N Harding Ave in Aurora Park, in conformance with the requirements set forth in Article Five, Section Three (5.03), of the Zoning Regulations of the City of Bel Aire, Kansas;

**WHEREAS,** Following the public hearing, the Planning Commission found that the evidence supported recommending approval of this requested conditional use request based upon the guidelines set forth in Article Five, Section Three (5.03) of the Zoning Regulations of the City of Bel Aire, Kansas, in association with the owner's request to build an accessory apartment in conformance with the site plan provided to the Planning Commission, will not be contrary to the public interest or detract from the residential nature of the neighborhood;

**WHEREAS,** The Planning Commission for the City of Bel Aire, Kansas, recommends approval of the application by the owner, to allow for the conditional use upon the tract of land. Such granted use shall allow the property owner to install and maintain an accessory apartment according to applicant's site plan specifications at 4046 N Harding Ave in Aurora Park.

# BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF BEL AIRE, KANSAS:

**SECTION 1.** The Governing Body adopts the recommendation of the Bel Aire Planning Commission to permit by conditional use the installation of an accessory apartment according to applicant's site plan specifications at 4046 N Harding Ave in Aurora Park, Bel Aire, Kansas.

**SECTION 2.** In conformance with Section 5.03 (D) and (E) of the Zoning Regulations, the Governing Body finds that the request for an accessory apartment as described in the site plan does not detract from the residential nature of the neighborhood.

**SECTION 3.** All ordinances, parts of ordinances, or other regulations or policies in conflict herewith are hereby repealed.

**SECTION 4.** This Ordinance shall not take effect until filed with the Register of Deeds.

**SECTION 5.** This Ordinance shall take effect and be in force from and after appropriate filing and the publication of its summary in the official city newspaper.

Passed by the City Council this 7<sup>th</sup> Day of February, 2023.

Approved by the Mayor this 7<sup>th</sup> Day of February, 2023.

Jim Benage, MAYOR

ATTEST:

Melissa Krehbiel, CITY CLERK

SEAL

City of Bel Aire, Kansas

# **STAFF REPORT**

DATE: 1/27/2023

TO: City Council

FROM: Jay Cook

# Bel Aire

RE: Bid for Sidewalk Installment Between West Entrance of Central Park Ave and Isley School

<u>SUMMARY</u>: Asked and received bids from multiple concrete contractors to install new concrete walkway from the west entrance of Central Park Ave to the termination of sidewalk at Isley School.

#### **DISCUSSION:**

| Contractor                       | Amount                           |
|----------------------------------|----------------------------------|
| Ruiz Concrete                    | \$29,982                         |
| Rochel Concrete                  | \$29,982<br>\$30,750<br>\$25,700 |
| Calvin Opp Concrete              | \$25,700                         |
| South Central Sealing and Paving | \$31,962.50                      |

<u>FINANCIAL</u>: Funds have been allocated in the Capital Improvement Reserve Budget to achieve the goal from WAMPO and City Council to connect incomplete sidewalk along Woodlawn between Central Park Ave and Isley School.

<u>RECOMMENDATION</u>: All reported bids are reputable concrete companies that are licensed with the City and work throughout the City. Staff recommends taking the bid from Calvin Opp Concrete to complete the project.



#### CALVIN OPP CONCRETE, INC. 1375 S. BEBE ST. WICHITA KS 67209-2607

NOT RESPONSIBLE FOR SPRINKLER

| WICHITA, K   | (S 672   | 09-2607  |   | R SPRINKLER<br>DAMAGE |  | Estir  | nate           |  |  |
|--|--|--|---|-----------------------|--|--|----------------|--|--|
|  |  |  |   | )                     |  | 28193  | 1/19/2023      |  |  |
|  |  |  |   | Job N                 | lame   | N. Woodlawi  | n Project      |  |  |
| Name / Addres  | ss   |  |   | Job Lo                | cation   | North Woo  | odlawn         |  |  |
| City Of Bel Aire<br>ATTN: Keith Price<br>7651 E. Central F |  |  |   | Custome               | Customer Phone 316-744-245   |  |                |  |  |
| Bel Aire, KS 6722  |  |  |   |                       |  |  |                |  |  |
|  |  |  |   | Custom                | ner Fax  |  |                |  |  |
| Business Office Location:<br>1415 S. Bebe St.              |  |  |   |                       |  | RESIDENTIAL C<br>Ask Us About Spe<br>With Approve                | cial Financing |  |  |
| Item   |  |  | De  | escription            |  |  | Total          |  |  |
| Service  | Rebar &<br>Includes<br>TOTAL<br>For Info<br>Haul Of<br>Rebar A<br>Materia<br>NOTE:<br>property<br>* The al<br>are auth<br>DATE:<br>SIGNA | 1,030 Lineal Fett Of 5'<br>Wire Mesh Reinforcem<br>s Concrete Pump Renta<br>= \$25,700.00 CASH/CH<br>ormation Or Questions C<br>of Old Concrete (Where I<br>And/Or Wire Mesh Reinf<br>Is Included. Final Paym<br>If you should decide yo<br>y, please sign a copy of<br>bove prices, specificatio<br>horized to do the work as<br> | nent<br>I For Concrete<br>HECK PRICE<br>contact Bruce I<br>Necessary); S<br>forced; 1/2" Re<br>tent Is Due Up<br>u want Opp C<br>this estimate a<br>ns and conditi<br>s specified, ar | Placement             | act; 4" Of 4,000<br>Existing Concre<br>m the above wo<br>ir office.<br>ory and are her<br>s due upon con | ete; All Labor &<br>rk on your<br>eby accepted. You<br>apletion. | 25,700.00      |  |  |
| Thank You  | l  | Phone #  | F   | ax #                  | <b>T</b> . ( . )   |  |                |  |  |
|  |  | 316-944-4600   | 316-9   | 44-4602               | Total  |  | \$25,700.00    |  |  |

#### Ruiz Concrete

1145 N Main Wichita, KS 67203 US +1 3162991679 ruben23ruizo@gmail.com



## Estimate

| ADDRESS                  |                   | SHIP TO                               | ESTIMATE                 | 1028      |            |
|--------------------------|-------------------|---------------------------------------|--------------------------|-----------|------------|
| Billing Clty of Bel Aire |                   | Billing Clty of Bel Aire              | Billing Clty of Bel Aire |           | 11/01/2022 |
| City of Bel Aire         |                   | City of Bel Aire                      |                          |           |            |
| 7651 E Central Park      | Avenue            | 7651 E Central Park Avenue            |                          |           |            |
| Bel Aire, KS 67226 USA   |                   | Bel Aire, KS 67226 USA                |                          |           |            |
|                          |                   |                                       |                          |           |            |
| DATE                     | ACTIVITY          | DESCRIPTION                           | QTY                      | RATE      | AMOUNT     |
|                          | Job address       | Sidewalk 1025'x5'                     | 1                        | 0.00      | 0.00       |
|                          |                   |                                       |                          |           |            |
|                          | Sidewalk          | new side walk construct               | 1                        | 29,981.25 | 29,981.25  |
|                          | Concrete blankets | 0.75 per sq ft to cover concrete with | 1                        | 0.75      | 0.75       |

| Estimate :   | SUBTOTAL | 29,982.00   |
|--|----------|-------------|
| For the concrete services to be rendered at CITY of BEL AIRE<br>Ruiz concrete would like to submit an estimate of \$29,981.25.   | ТАХ      | 0.00        |
| Estimate is to include material as well. If you would like to accept the estimate and be placed on our calendar for services, please contact Ruben at (316)299-1679 or Ricardo | TOTAL    | \$29,982.00 |
| to (316)941-6229 you can also reach us by email at<br>Ruizconcrete28@gmail.com. Thank you for your   |          |             |

blanket

Accepted By

consideration!

Accepted Date



**3600 West Esthner Wichita Kansas 67213** (316) 613-3433 Fax (316) 613-3499

Submitted To: ATTN: Jay Cook 7651 E. Central Park Ave. Belaire, KS 67226

# **Proposal**

Date: Thursday, January 26, 2023 Project: City of Belaire Location: Various

#### **Concrete sidewalk**

- 1. We will install concrete sidewalk. Approx. 5,250 sqft. (1,050'x5').
- 2. Dirt work included in bid.
- 3. Base correction and sand will be used as needed.
- 4. Install 4" thick, 3,500 PSI concrete.

Bid Price for Concrete sidewalk.....\$31,962.50 tax exempt.

#### Cost surcharges:

Due to increases in material prices in FY 2022, we have had to add surcharges for increased costs. These increases have been entered in this proposal. South Central Sealing may need to adjust and add an additional surcharge if the cost increases further prior to completion of work. We will notify the Customer prior and request a change order be issued for further completion of work.

# NET DUE UPON RECEIPT OF INVOICE. AFTER 30 DAYS A LATE CHARGE WILL BE ASSESSED AT THE MAXIMUM LEGAL RATE ON ALL UNPAID INVOICES.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Signature

Alex Stephenson

NOTE: We may withdraw this proposal if not accepted within 30 days.

ACCEPTANCE:

The above prices, specifications, and conditions are satisfactory and are accepted. You are hereby authorized to do the work as specified. Payment will be made as outlined above. YOU, THE BUYER MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE YOU SIGN AND RETURN THIS PROPOSAL FORM.

DATE

\_\_\_\_\_SIGNATURE

Return One Copy Of Signed Proposal To South Central Sealing L.L.C.

#### Jay Cook

From: Sent: To: Cc: Subject: Keith Price Monday, November 7, 2022 7:50 AM Paulino Sigala Jay Cook RE: sidewalk bids

Paulino: I will get this to Jay for the process they have going. Thanks





From: Paulino Sigala <paulinosigala@yahoo.com> Sent: Sunday, November 6, 2022 7:52 PM To: Keith Price <bldginsp@belaireks.gov> Subject: Re: sidewalk bids

Paulino Sigala Rochel Concrete 2129 N Homestead Wichita, Ks. 67208

Hi Keith. Hope you are doing well. Here are the two estimates for concrete work.

First one it's approximately 1025 lineal ft of 5 ft wide sidewalk along Woodlawn just north of Central Park. Total price \$30,750.00.

Second project is approximately 770 sq ft of sidewalk at Central Park and Bel Aire Park. Total price \$9,740.00.

We will use:

- 4000 PSI concrete mix.
- Wire mesh for reinforcement.
- 4 inch thick.
- Light broom finish.

City of Bel Aire, Kansas

# **STAFF REPORT**

DATE: January 31, 2023

TO: Governing Body, City Manager

FROM: City Attorney

**RE:** Annual Recodification Ordinance

#### SUMMARY:

Bel Aire

K.S.A. 12-3015 provides that municipalities may compile and revise the general ordinances of the City, change sections deemed advisable, omit section deemed unnecessary, add new provisions, and adopt the whole by an adopting ordinance and publication in permanently bound or loose-leaf book form. Pursuant to that authority, it is recommended that the City of Bel Aire merge the ordinances passed this year into the municipal code to ensure the local laws are uniformly updated in accordance with State law and that local laws continue to meet the needs of the public in an organized and accessible manner. The proposed codification will incorporate the following ordinances passed since last codification into a new code edition titled, "*Code of the City of Bel Aire, Kansas, 2023*".

#### **DISCUSSION:**

Changes to the Code since last codification include ordinances passed related to the animal code, street parking in Prairie Preserve, detonation of fireworks, mayor and council terms, and other general changes and annual updates to the Standard Traffic Ordinances and the Uniform Public Offence Code. Since the City invested in publishing a current searchable version of the code online, these changes have been made in that online version in addition to the official code book at City hall. After the Governing Body adopts the all changes will go live on the City website.

#### **RECOMMENDATION:**

Approve the recodification ordinance, incorporating the changes as presented and publish to the City website.

(Published in the \_\_\_\_\_\_ on \_\_\_\_\_, 2023)

#### ORDINANCE NO.

#### AN ORDINANCE ADOPTING THE CODIFICATION OF ORDINANCES OF THE CITY OF BEL AIRE. KANSAS. PROVIDING FOR THE REPEAL OF CERTAIN OTHER ORDINANCES NOT INCLUDED THEREIN, EXCEPTING CERTAIN ORDINANCES FROM REPEAL AND SAVING CERTAIN ACCRUED RIGHTS AND LIABILITIES.

#### BE IT ORDAINED by the Governing Body of the City of Bel Aire, Kansas:

#### Section 1. Adoption of the Code of the City of Bel Aire, Kansas.

The codification of ordinances of the City of Bel Aire, Kansas, prepared by Citycode Financial LLC, Wichita, Kansas, as set out in the following chapters, Chapters 1 to 19 and Appendices A and B, all inclusive, and entitled the "Code of the City of Bel Aire, Kansas," is hereby authorized, adopted and ordained as the "Code of the City of Bel Aire, Kansas." The Code is authorized by ordinance and was made in conformity with K.S.A. 12-3014 and 12-3015 and amendments thereto. Said code shall be duly certified by the City Clerk. One copy of the code shall be filed in the office of the City Clerk and shall be designated as and shall constitute the official ordinance book. Three additional copies shall be filed in the office of the city clerk and shall be designated for use by the public.

#### Section 2. Repeal of general ordinances.

All ordinances and parts of ordinances of a general nature passed prior to February 7, 2023 are hereby repealed as of the date of publication of said code except as hereinafter provided.

#### Section 3. Same; excepting certain ordinances from repeal.

In construing this ordinance, the following ordinances shall not be considered or held to be ordinances of a general nature:

(a) Ordinances pertaining to the acquisition of property or interests in property by gift, purchase, devise, bequest, appropriation or condemnation;

(b) Ordinances opening, dedicating, widening, vacating or narrowing streets, avenues, alleys and boulevards:

- (c) Ordinances establishing and changing grades of streets, avenues, alleys and boulevards;
- (d) Ordinances naming or changing the names of streets, avenues and boulevards;
- (e) Ordinances authorizing or directing public improvements to be made;
- (f) Ordinances creating districts for public improvements of whatsoever kind or nature;

(g) Ordinances levying general taxes;

(h) Ordinances levying special assessments or taxes;

(i) Ordinances granting any rights, privileges, easements or franchises therein mentioned to any person, firm or corporation;

(j) Ordinances authorizing the issuance of bonds and other instruments of indebtedness by the city;

(k) Ordinances authorizing contracts;

(1) Ordinances establishing the limits of the city or pertaining to annexation or exclusion of territory;

(m) Ordinances relating to compensation of officials, officers and employees of the city;

(n) All charter ordinances;

(o) Any appropriation ordinance or ordinances relating to a specific transfer of funds;

(p) Any zoning ordinance or ordinances changing the zoning classification of any property within the city or amending the city's zoning map;

(q) Ordinances of a temporary nature;

(r) Any ordinance which is special, although permanent in effect;

(s) Any ordinance, the purpose of which has not been accomplished.

Provided, that the above enumeration of exceptions shall not be held or deemed to be exclusive, it being the purpose and intention to exempt from repeal any and all ordinances not of a general nature and general ordinances specifically excepted by this section. Ordinances which are not of a general nature shall be numbered consecutively, approved by the governing body, published, and filed with the city clerk, but such ordinances shall not be prepared for insertion in this code, nor be deemed a part hereof.

#### Section 4. Arrangement of and notations throughout the code.

The arrangement and classification of the several chapters, articles, and sections of the code adopted by section 1 of this ordinance and the headnotes and footnotes at the ends of the sections, are made for the purpose of convenience and orderly arrangement, and do not constitute a part of the ordinances, and therefore, no implication or presumption of legislative intent or construction is to be drawn therefrom.

#### Section 5. Accrued rights and liabilities.

The repeal of ordinances as provided in section 2 hereof, shall not affect any rights acquired, fines, penalties, forfeitures or liabilities incurred thereunder, or actions involving any of the

provisions of said ordinances or parts thereof. Said ordinances above repealed are hereby continued in force and effect after the passage, approval and publication of this ordinance for the purpose of such rights, fines, penalties, forfeitures, liabilities and actions therefor.

#### Section 6. Severability.

If for any reason any chapter, article, section, subsection, sentence, portion or part of the "Code of the City of Bel Aire, Kansas," or the application thereof to any person or circumstances is declared to be unconstitutional or invalid, such decision will not affect the validity of the remaining portions of this code.

#### Section 7. Effective date.

This ordinance shall be published in the official city newspaper and shall take effect and be in force from and after the publication of the "Code of the City of Bel Aire, Kansas" as provided in K.S.A. 12-3015.

**ADOPTED AND PASSED** by the governing body of the City on February 7, 2023 and **APPROVED AND SIGNED** by the Mayor.

JIM BENAGE, Mayor

ATTEST:

MELISSA KREHBIEL, City Clerk

#### CERTIFICATE OF THE CITY CLERK

State of Kansas ) Sedgwick County )

I, Melissa Krehbiel, City Clerk of the City of Bel Aire, Sedgwick County, Kansas do hereby certify that said city is a city of the second class of the mayor-council form of government under the statutes of Kansas; that this codification of the general ordinances of said city and the publication thereof in book form were ordered and authorized by the governing body by ordinance and in accordance therewith is entitled the "Code of the City of Bel Aire, Kansas," that said codification was adopted as the "Code of the City of Bel Aire, Kansas," by the governing body by Ordinance No.\_\_\_\_\_ passed on February 7, 2023 as authorized by K.S.A. 12-3015; that said ordinance and said codification of general ordinances as contained in this volume will take effect upon publication of 4 or more copies in book form; that the publication of 4 copies of this code in book form and said adoptive ordinance constitute due passage of this code and all general ordinances contained therein; that the codification and said adoptive ordinance as contained herein are true and correct copies; and that said publication imports absolute verity and is to be received in evidence in all courts and places without further proof as provided by K.S.A. 12-3015.

MELISSA KREHBIEL, City Clerk

DATE: \_\_\_\_\_, 2023.

City of Bel Aire, Kansas

# **STAFF REPORT**

DATE: January 25, 2023

TO: Ty Lasher, City Manager

FROM: Anne Stephens, PE, City Engineer

RE: Bristol Hollows, Phase 2 Paving Bids

#### BACKGROUND:

The Developer of Bristol Hollows is ready to move forward with the construction of the Paving Improvements for Phase 2 of the infrastructure to support new homes in the subdivision.

#### **DISCUSSION:**

Garver worked with the Developer to design the paving improvements for Bristol Hollows, Phase 2. Bids were accepted on January 18<sup>th</sup> for the project. Four contractors responded to the solicitation.

| Contractor          | Total Bid    |
|---------------------|--------------|
| Engineer's Estimate | \$555,060.00 |
| Andale              | \$626,000.00 |
| Dondlinger          | \$696,668.85 |
| Kansas Paving       | \$515,245.10 |
| Prado               | \$600,251.75 |



<u>FINANCIAL CONSIDERATIONS</u>: The cost of the improvements for these projects will be financed through a bond and spread as special assessments against the benefiting lots.

<u>POLICY DECISION:</u> Staff adhered to the purchasing policy in gathering a minimum of three bids for the project.





1

<u>RECOMENDATION:</u> Staff recommends that the City Council accept the bid from Kansas Paving for \$515,245.10.



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#### Briston Hollows Phase 2 Paving Bel Aire, Kansas - Bid Tabulations January 18, 2023

|          |  |          |      | Engineer's    | Estimate          | Andale Co   | nstruction   | Dond        | linger       | Kansas      | Paving                              | Prado Co    | nstruction   |
|----------|--|----------|------|---------------|-------------------|-------------|--------------|-------------|--------------|-------------|-------------------------------------|-------------|--------------|
| Item No. | Item                                   | Quantity | Unit | Price         | Extension         | Price       | Extension    | Price       | Extension    | Price       | Extension                           | Price       | Extension    |
| 1        | Site Clearing                          | 1        | LS   | \$30,000.00   | \$30,000.00       | \$20,376.75 | \$20,376.75  | \$99,000.00 | \$99,000.00  | \$40,450.00 | \$40,450.00                         | \$65,000.00 | \$65,000.00  |
| 2        | Site Restoration                       | 1        | LS   | \$5,000.00    | \$5,000.00        | \$12,114.85 | \$12,114.85  | \$58,000.00 | \$58,000.00  | \$1,500.00  | \$1,500.00                          | \$15,000.00 | \$15,000.00  |
| 3        | Excavation                             | 8671     | су   | \$3.00        | \$26,013.00       | \$2.94      | \$25,492.74  | \$3.00      | \$26,013.00  | \$5.00      | \$43,355.00                         | \$3.10      | \$26,880.10  |
| 4        | Compacted Fill (95 Density)            | 7901     | су   | \$1.00        | \$7,901.00        | \$2.45      | \$19,357.45  | \$1.50      | \$11,851.50  | \$1.00      | \$7,901.00                          | \$0.50      | \$3,950.50   |
| 5        | Borrow, Contractor Provided            | 100      | су   | \$15.00       | \$1,500.00        | \$22.18     | \$2,218.00   | \$14.00     | \$1,400.00   | \$26.00     | \$2,600.00                          | \$13.00     | \$1,300.00   |
| 6        | Concrete Pavement, 6"                  | 5440     | sy   | \$45.00       | \$244,800.00      | \$45.51     | \$247,574.40 | \$45.00     | \$244,800.00 | \$37.00     | \$201,280.00                        | \$46.00     | \$250,240.00 |
| 7        | Conc. Valley Gutter Pavement, 7"       | 105      | sy   | \$60.00       | \$6,300.00        | \$63.61     | \$6,679.05   | \$50.00     | \$5,250.00   | \$52.00     | \$5,460.00                          | \$50.00     | \$5,250.00   |
| 8        | Concrete Flume                         | 42       | lf   | \$25.00       | \$1,050.00        | \$64.98     | \$2,729.16   | \$20.00     | \$840.00     | \$25.00     | \$1,050.00                          | \$20.00     | \$840.00     |
| 9        | Reinforced Crushed Rock Base (5")      | 6817     | sy   | \$10.00       | \$68,170.00       | \$7.49      | \$51,059.33  | \$6.50      | \$44,310.50  | \$6.50      | \$44,310.50                         | \$6.70      | \$45,673.90  |
| 10       | Curb & Gutter, Combined (3 5/8")       | 3600     | lf   | \$10.00       | \$36,000.00       | \$11.62     | \$41,832.00  | \$12.00     | \$43,200.00  | \$8.00      | \$28,800.00                         | \$12.00     | \$43,200.00  |
| 11       | Curb, Monolithic (6 5/8" RL)           | 61       | lf   | \$5.00        | \$305.00          | \$9.29      | \$566.69     | \$3.00      | \$183.00     | \$3.00      | \$183.00                            | \$3.00      | \$183.00     |
| 12       | Wheelchair Ramp                        | 2        | ea   | \$750.00      | \$1,500.00        | \$757.50    | \$1,515.00   | \$600.00    | \$1,200.00   | \$450.00    | \$900.00                            | \$600.00    | \$1,200.00   |
| 13       | Sidewalk, 6" Concrete (AE)             | 7097     | sf   | \$4.50        | \$31,936.50       | \$4.40      | \$31,226.80  | \$4.25      | \$30,162.25  | \$3.50      | \$24,839.50                         | \$4.25      | \$30,162.25  |
| 14       | Sawcut Existing Pavement               | 102      | lf   | \$5.00        | \$510.00          | \$3.03      | \$309.06     | \$10.00     | \$1,020.00   | \$2.00      | \$204.00                            | \$1.00      | \$102.00     |
| 15       | Pipe, SWS 15"                          | 37       | lf   | \$40.00       | \$1,480.00        | \$62.84     | \$2,325.08   | \$61.00     | \$2,257.00   | \$61.00     | \$2,257.00                          | \$61.00     | \$2,257.00   |
| 16       | Pipe, SWS 18"                          | 460      | lf   | \$60.00       | \$27,600.00       | \$84.48     | \$38,860.80  | \$82.00     | \$37,720.00  | \$82.00     | \$37,720.00                         | \$82.00     | \$37,720.00  |
| 17       | Type 1A Inlet, (L=5' W=3')             | 3        | ea   | \$4,250.00    | \$12,750.00       | \$7,340.18  | \$22,020.54  | \$7,125.00  | \$21,375.00  | \$7,125.00  | \$21,375.00                         | \$7,125.00  | \$21,375.00  |
| 18       | Convert to Grated Driveway Inlet       | 1        | ea   | \$4,500.00    | \$4,500.00        | \$8,457.94  | \$8,457.94   | \$8,210.00  | \$8,210.00   | \$8,210.00  | \$8,210.00                          | \$8,210.00  | \$8,210.00   |
| 19       | 12" Perforated ADS N-12 Pipe with Sock | 439      | lf   | \$30.00       | \$13,170.00       | \$34.00     | \$14,926.00  | \$33.00     | \$14,487.00  | \$33.00     | \$14,487.00                         | \$33.00     | \$14,487.00  |
| 20       | 12" Drain Basin ADS Nyloplast          | 4        | ea   | \$1,800.00    | \$7,200.00        | \$2,565.20  | \$10,260.80  | \$2,490.00  | \$9,960.00   | \$2,490.00  | \$9,960.00                          | \$2,490.00  | \$9,960.00   |
| 21       | Rip Rap, Light Stone                   | 14       | sy   | \$85.00       | \$1,190.00        | \$89.29     | \$1,250.06   | \$90.00     | \$1,260.00   | \$395.00    | \$5,530.00                          | \$80.00     | \$1,120.00   |
| 22       | Sand Backfill, Jet & Vibrate           | 298      | lf   | \$15.00       | \$4,470.00        | \$1.03      | \$306.94     | \$1.00      | \$298.00     | \$1.00      | \$298.00                            | \$1.00      | \$298.00     |
| 23       | Inlet Hookup                           | 3        | ea   | \$500.00      | \$1,500.00        | \$303.00    | \$909.00     | \$350.00    | \$1,050.00   | \$450.00    | \$1,350.00                          | \$350.00    | \$1,050.00   |
| 24       | Inlet Underdrain                       | 60       | lf   | \$15.00       | \$900.00          | \$59.40     | \$3,564.00   | \$30.00     | \$1,800.00   | \$2.00      | \$120.00                            | \$20.00     | \$1,200.00   |
| 25       | Maintain Existing BMP's                | 1        | ls   | \$500.00      | \$500.00          | \$520.15    | \$520.15     | \$300.00    | \$300.00     | \$100.00    | \$100.00                            | \$50.00     | \$50.00      |
| 26       | BMP, Curlex Type 1 Blanket             | 3143     | sy   | \$1.50        | \$4,714.50        | \$1.77      | \$5,563.11   | \$1.20      | \$3,771.60   | \$0.10      | \$314.30                            | \$1.00      | \$3,143.00   |
| 27       | BMP, Drop Inlet Protection             | 5        | ea   | \$200.00      | \$1,000.00        | \$130.04    | \$650.20     | \$130.00    | \$650.00     | \$0.10      | \$0.50                              | \$50.00     | \$250.00     |
| 28       | BMP, Curb Inlet Protection             | 3        | ea   | \$200.00      | \$600.00          | \$104.03    | \$312.09     | \$120.00    | \$360.00     | \$0.10      | \$0.30                              | \$50.00     | \$150.00     |
| 29       | Project Signage                        | 1        | LS   | \$2,500.00    | \$2,500.00        | \$2,638.20  | \$2,638.20   | \$1,640.00  | \$1,640.00   | \$1,640.00  | \$1,640.00                          | \$1,000.00  | \$1,000.00   |
| 30       | Project Seeding                        | 1        | LS   | \$5,000.00    | \$5,000.00        | \$44,758.91 | \$44,758.91  | \$9,300.00  | \$9,300.00   | \$4,550.00  | \$4,550.00                          | \$5,000.00  | \$5,000.00   |
| 31       | Contractor Provided Testing            | 1        | LS   | \$5,000.00    | \$5,000.00        | \$5,624.90  | \$5,624.90   | \$15,000.00 | \$15,000.00  | \$4,500.00  | \$4,500.00                          | \$4,000.00  | \$4,000.00   |
|          |  |          |      |               |                   |             |              |             |              |             |                                     |             |              |
|          |  |          |      |               | <b>*FFF000</b> 00 |             | <b>*</b>     |             | <b>*</b>     |             | <b>*5</b> 4 <b>50</b> 4 <b>5</b> 40 |             | <b>****</b>  |
|          |  |          | F    | Project Total | \$555,060.00      |             | \$626,000.00 |             | \$696,668.85 | Low E       | \$515,245.10<br>Biddor              |             | \$600,251.75 |

#### Low Bidder

# Notice of 2023 Annual Meeting of Membership Kansas Rural Water Association Designation of Voting Delegate

**Notice is hereby given** that the 56th annual meeting of the membership of the Kansas Rural Water Association will be held on Thursday, March 30, 2023 beginning at 8:00 a.m. in Room 209 A at the Century II Convention Center in Wichita, Kansas. Active members of the Association (public and private water systems, current on dues) may appoint a voting delegate to the meeting of membership.

Please complete the form below and return it to KRWA to certify the appointment of your delegate and alternate. This form must be returned to KRWA by March 16 to ensure the registration of your delegate.

Agenda Reading and approval of minutes Report of officers Audit Report Report of Nominating Committee, election of directors Manager's report Unfinished business New business Adjournment

| Cut along this line — and return the form or entire brochure to: KRWA; PO Box 226, Seneca, KS 66538 by March 16 |
|---|
| YOU MAY ALSO FAX THE FORM TO KRWA AT 785-336-2751 or  |

scan and email to krwa@krwa net

| Name of System:                  | County:           |      |    |
|----------------------------------|-------------------|------|----|
| Name of Delegate:                |                   |      |    |
| Address:                         | City:             | Zip: |    |
| Email for delegate:              |                   |      |    |
| Name of Alternate Delegate:      |                   |      |    |
| Address:<br>Attest by Signature: | City:             | Zip: |    |
| Attest by Signature:             |                   |      | 20 |
| Chairman or Mayor:               | Clerk, Secretary: |      |    |
|                                  |                   |      |    |

Please print or type ---

City of Bel Aire, Kansas

# LAND BANK ANNUAL REPORT

DATE: January 23, 2023

TO: Land Bank

FROM: Finance Director, City Attorney

RE: 2022 Land Bank Ending Sales

#### SUMMARY:

Included in your packet is a report showing receipts and disbursements from funds under Bel Aire Land Bank control and including all Land Bank property transactions occurring in 2022.

#### **RECOMMENDATION:**

Land Bank recommend Governing Body accept and file the reports at their next meeting.



#### G/L REVENUE HISTORY REPORT FROM 01/2022 TO 12/2022

Section XI, Item M.

Page 1

|                       |                |   |                         |   |              | Section XI, Item |
|-----------------------|----------------|---|-------------------------|---|--------------|------------------|
| ACCOUNT NUM<br>DATE   | BER<br>Journal | ACCOUNT NAME<br>RECEIVED FROM/ALPHA ID          | (FISCAL 1<br>RECEIPT NO | /2022 TO 12/2022)<br>REF/DESCRIPTION                            | AMOUNT       |                  |
|                       |                | INTEREST ON INVESTMENTS<br>KMIP INVESTMENT POOL |                         | MIP INTEREST<br>MIP MONTHLY INTEREST 2022-10                    | 23,934.25    |                  |
|                       |                | ACCOUNT TOTAL                                   |                         |   | 23,934.25    |                  |
|                       |                | MISC. INCOME<br>SEDGWICK COUNTY                 | 612918                  | RES LOT SALE  | 16,588.19    |                  |
| 2/09/22               | RM6262         | SEDGWICK COUNTY                                 | 614778                  | LANDBNK SPECIALS OVERPAY<br>RES LOT SALE<br>TAX REFUND 30015273 | 132.58       |                  |
|                       |                | ACCOUNT TOTAL                                   |                         |   | 16,720.77    |                  |
| 10-00-4550            |                | RESIDENTIAL LOT SALES                           |                         |   |              |                  |
| 2/21/22               | RM6319         | SECURITY 1ST TITLE LLC                          | 615757                  | RES LOT SALE<br>K254 & ROCK #540931                             | 471,098.77   |                  |
| 4/19/22               | RM6658         | SECURITY 1ST TITLE                              | 621048                  | RES LOT SALE  | 7,500.00     |                  |
| 4/19/22               | RM6658         | SECURITY 1ST TITLE                              | 621049                  | CP LOT SALE<br>RES LOT SALE                                     | 7,500.00     |                  |
| 5/12/22               | RM6794         | SECURITY 1ST TITLE LLC                          | 623598                  | CP LOT SALE<br>RES LOT SALE                                     | 37,500.00    |                  |
| 6/03/22               | RM6915         | SECURITY 1ST TITLE LLC                          | 625284                  | 5 CP LOTS<br>RES LOT SALE                                       | 1,236,096.82 |                  |
| 7/22/22               | RM7146         | SECURITY 1ST TITLE                              | 630404                  | 2 80S ROCK/245 #1540930 & 29<br>RES LOT SALE                    | 22,500.00    |                  |
| 7/22/22               | RM7146         | SECURITY 1ST TITLE                              | 630405                  | ROW VACATION SCP BA IND<br>RES LOT SALE<br>LOT 2 BLOCK 1 CP ADD | 7,500.00     |                  |
|                       |                | ACCOUNT TOTAL                                   |                         |   | 1,789,695.59 |                  |
| 10-00-4551<br>2/09/22 |                | COMMERCIAL LOT SALES<br>SECURITY 1ST TITLE      | 614777                  | COMMERCIAL SALE   | 1,227,741.59 |                  |
| 3/15/22               | RM6451         | SECURITY 1ST TITLE LLC                          | 618195                  | LT7&8BLC SCP LT2BKA SCP2<br>COMMERCIAL SALE<br>SCP PH2          | 569,300.41   |                  |
|                       |                | ACCOUNT TOTAL                                   |                         |   | 1,797,042.00 |                  |
| 10-00-4600            |                | TRANSFER IN                                     |                         |   |              |                  |
|                       | GL5169         | TRSF GEN TO LAND BANK                           |                         |   | 135,000.00   |                  |
|                       |                | ACCOUNT TOTAL                                   |                         |   | 135,000.00   |                  |
|                       |                |   |                         | REPORT TOTAL  |              |                  |
|                       |                |   |                         |   | 3 762 392 61 |                  |

3,762,392.61

OP

#### G/L EXPENSE HISTORY REPORT FROM 01/2022 TO 12/2022

Section XI, Item M.

Page 1

| ACCOUNT NUMBER<br>DATE JRNL N  | ACCOUNT NAME<br>IAME/OTHER REFERENCE                                       | (FISCAL 1/2022 TO 12/2022)<br>PO NUMBER INVOICE | CHECK NO REF/DESCRIPTION  | AMOUNT                           |
|--------------------------------|--|---|---|----------------------------------|
| 10-00-5112<br>2/15/22 AP2109 # | CONTRACTUAL SERVICES<br>ARK VALLEY NEWS                                    | 2022-01   | 67549 BREEZE AD;LEGAL PUBLI   | CATIONS 64.48                    |
| 5/06/22 AP2197 S               | SECURITY 1ST TITLE LLC<br>SECURITY 1ST TITLE LLC<br>SECURITY 1ST TITLE LLC | 543824<br>VAC-22-01<br>VAC-22-01                | LAND BANK INVENTORY<br>67696 CITY VACATE PROCESS V<br>EFILING FEES<br>AP CHECK VOIDED<br>EFILING FEES | -22-01 285.00<br>38.00<br>38.00- |
| ļ                              | ACCOUNT TOTAL  |   |   | 349.48                           |
| 10-00-6132                     | REAL ESTATE TAXES  |   |   |                                  |
|                                | LAND BANK SPECIAL ASSESSME<br>SEDG CO TREASURER<br>SEDG CO TREASURER       | NTS<br>2022-02<br>2022-1 LB                     | 67772 2021 2ND HALF LANDBAN<br>68624 2022 1ST HALF LANDBK   |                                  |
| ŀ                              | ACCOUNT TOTAL  |   |   | 196,869.10                       |
| 10-00-7700                     | DEBT SERVICE PRINCIPAL   |   |   |                                  |
| 10-00-8000                     | TRANSFER TO GENERAL  |   |   |                                  |
| 10-00-8070                     | TRANSFER OUT   |   |   |                                  |
| 10-00-8705                     | LAND PURCHASE  |   |   |                                  |
| 10-99-9999<br>12/31/22 GL5187  | PROFIT HANDLER   |   | YEAR END ADJ.   | 3565174.03                       |
| ļ                              | ACCOUNT TOTAL  |   |   | 3,565,174.03                     |
|                                |  |   | REPORT TOTAL  |                                  |
|                                |  |   |   | 3,762,392.61                     |

OP



February 3, 2023

Mayor and Council,

I first want to thank you for allowing me to serve as your City Attorney for almost 6 years. I have thoroughly enjoyed being part of this growing community. It has been very rewarding to be involved in the many exciting projects going on in Bel Aire during my tenure.

I was recently offered the position of City Attorney with the City of Derby and feel it is the right time in my career to make this change. My last day with Bel Aire will be March 9<sup>th</sup> 2023. Though I am somewhat sad to go, I will look back fondly over my time in Bel Aire as a highlight of my career.

I have observed this group of elected officials to be deliberative, honorable, and truly concerned about the best interest of the people of Bel Aire. I have relished in the opportunities to advocate for Bel Aire alongside a team of some of the best professionals in local government. I cannot say enough about the admiration and respect I have for you all and the staff and I will always be a fan and supporter of Bel Aire, Kansas.

Respectfully,

Jacqueline Kelly

City Attorney

#### **STAFF REPORT**

| DATE: | January 25, 2023                                  |
|-------|---|
| TO:   | Ty Lasher, City Manager & Bel Aire Governing Body |
| FROM: | Brian Hayes, Recreation Director                  |
| RE:   | December Activities                               |

#### Recreation

- 97 participants began youth basketball practices compared to 104 last year. Games run thru late Feb.
- 15 kids attended the first ever School's Out Camp over the holiday break.
- Pickleball participation was steady with 236 compared to 232 participants last month.
- Taekwondo participation was steady with 16 students compared to 15 in November.
- 14 youngsters participated in Tippi Toes Dance compared to the same last month.
- Exercise classes were steady with 20 participants compared to 22 in November.
- November daily use was down with 409 compared to 480 last month.
- Park & Rec Master planning will begin next month with a site visit from Landworks Studio.
- Rec staff applied for a Phillips 66 Community Investment Grant for additional Alley Park improvements.
- Upcoming Rec programs include Youth Basketball, Indoor Soccer, & WHJBSL.

#### Seniors

- 512 seniors participated in bridge, line dance, exercise, Tai Chi, sewing, walking, book club, educational, and special activities compared to 541 last month.
- November highlights included Medicare counseling, several craft events, Annual Holiday Dinner, and an outing to Fulton Farms in Butler County.
- Upcoming Senior activities include several more craft events, Tai Chi, as well as the many ongoing programs, presentations, mailings and virtual activities.

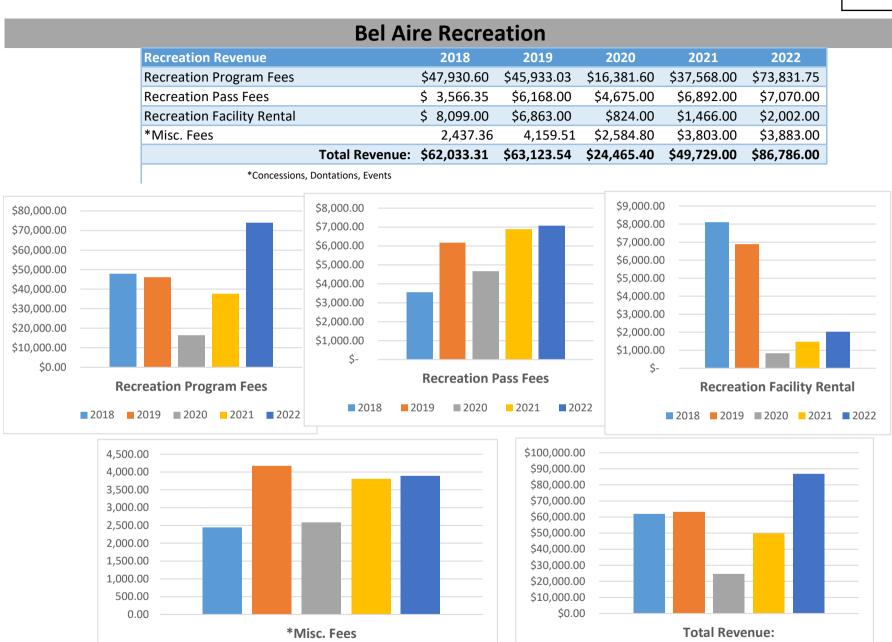
#### **Holiday Celebration**

• This year's Holiday Celebration was held on December 3<sup>rd</sup>. Hundreds came out to visit with Santa, decorate cookies, and enjoy some treats & the light show. Thanks to the Chamber of Commerce, Lions Club and all the sponsors for making this year's event a success. Earlier in the day several families also stopped by the Rec Center for the annual Holiday Hoops Free Throw Contest. Holiday Hams were awarded to the winning families.

#### **2022** Attachments

- Recreation/Pool Participation & Revenue
- Community Events Summary
- Senior Participation

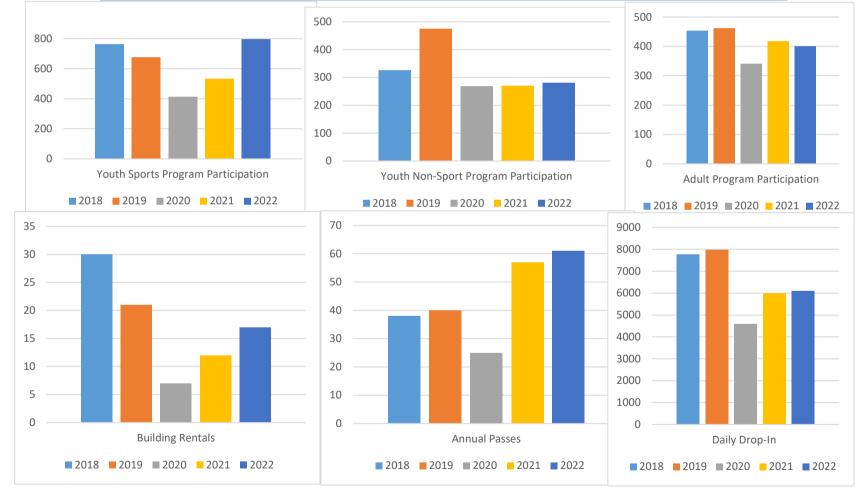
Section XIV, Item A.



■ 2018 ■ 2019 ■ 2020 ■ 2021 ■ 2022

#### Section XIV, Item A.

| Recreation Participation              | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Youth Sports Program Participation    | 762         | 676         | 413         | 532         | 795         |
| Youth Non-Sport Program Participation | 327         | 475         | 269         | 270         | 282         |
| Adult Program Participation           | 454         | 461         | 341         | 418         | 401         |
| Building Rentals                      | 30          | 21          | 7           | 12          | 17          |
| Annual Passes                         | 38          | 40          | 25          | 57          | 61          |
| Daily Drop-In                         | 7769        | 7976        | 4578        | 5994        | 6109        |



Section XIV, Item A.

| Youth Sports Programs                        | Drop-In Daily Usage                    |
|--|--|
| Basketball~                                  | Walking/Jogging                        |
| Baseball*~                                   | Basketball                             |
| Blastball*                                   | Weight Lifting                         |
| Camps/Clinics * ~                            | Fitness Equiptment                     |
| Flag Football*                               | Pickleball                             |
| Soccer~                                      |  |
| Softball*~                                   |  |
| Volleyball*~                                 |  |
| Youth Non-Sports Programs                    | Activities Not Tracked                 |
| Bel of the Ball*                             | Special Events*~                       |
| Cheer*~                                      | Spectators                             |
| Dance*~                                      | Outdoor Drop - In Usage                |
| Fishing Clinic                               | Ball Fields, Walking Trail, Playground |
| Tumbling*~                                   |  |
| Taekwondo                                    |  |
| Day Camp*~                                   |  |
| Spring Break Camp~                           |  |
| Girls On The Run*                            |  |
| Adult Programs                               |  |
| Active Aging*~                               |  |
| Chair Exercise * ~                           |  |
| Parent/Child Programs - Short Sports, Bel of | the Ball, Holiday Hoops*~              |
| Senior Aerobics <sup>*~</sup>                |  |
| Taekwondo                                    |  |
| Yoga   |  |
| Youth Sports Coaches                         |  |

\* Cancelled In 2020 ~Cancelled or reformatted in 2021 Rec Center closed 3/18 - 6/1, 2020

# **Central Park Swimming Pool**



| Revenue:              | \$47,914 | \$44,730.50 | \$30,423.00 | \$33,029.00 | \$33,131.30 |
|-----------------------|----------|-------------|-------------|-------------|-------------|
| Concessions           | 917      | 1,039       | 0           | 857         | 1,106       |
| Rentals               | 3,742    | 3,134       | 2,440       | 4,970       | 3,655       |
| Swim Lessons          | 5,770    | 6,510       | 3,260       | 7,680       | 6,370       |
| Community Memberships | 5,440    | 5,035       | 8,306       | 10,623      | 9,786       |
| Day Fees              | 6,635    | 8,882.50    | 11,997.00   | 8,899.00    | 12,214.00   |
| HOA Contributions     | 25,410   | 20,130      | 4,420       | 0           | 0           |
| Pool Revenue:         | 2018     | 2019        | 2020        | 2021        | 2022        |



# Event Statistics from 01/01/2022 to 12/31/2022 Filters:

| Category            | Duplicated | Unduplicated | Hours    |
|---------------------|------------|--------------|----------|
| Baseline            | 6302       | 2 221        | 11557.5  |
| Education           | 632        | 121          | 754.08   |
| Special Events      | 253        | 3 77         | 321      |
| Total Event Signins | 7180       | 5 268        | 12632.58 |

# Event Statistics from 01/01/2022 to 12/31/2022 Filters:

...

| Age:     | >=0                    |
|----------|------------------------|
| Site(s): | Bel Aire Senior Center |

| Baseline            |            |              |         |
|---------------------|------------|--------------|---------|
| Event Name          | Duplicated | Unduplicated | Hours   |
| Barn Quilt Painting | 10         | 6            | 30      |
| Book Club           | 88         | 10           | 88      |
| Bridge              | 541        | 20           | 1623    |
| Bunko               | 64         | 17           | 128     |
| Covered Dish Dinner | 98         | 35           | 98      |
| Folk Dance          | 219        | 8            | 219     |
| Jam Session         | 21         | 8            | 63      |
| Library Work Group  | 70         | 10           | 70      |
| Line Dance          | 803        | 45           | 803     |
| Pickleball          | 2411       | 65           | 6027.5  |
| Senior Aerobics     | 313        | 14           | 313     |
| Senior Walking      | 1463       | 31           | 1463    |
| Sequence            | 16         | 5            | 24      |
| Sew N So More       | 141        | 7            | 564     |
| Snack & Chat        | 44         | 22           | 44      |
| Total Event Signins | 6302       | 221          | 11557.5 |

# Event Statistics from 01/01/2022 to 12/31/2022 Filters:

|            | Age:       | >=0                    |
|------------|------------|------------------------|
|            | Site(s):   | Bel Aire Senior Center |
|            |            |                        |
| Education  |            |                        |
| Event Name | Duplicated | Unduplicated Hours     |
|            |            |                        |

Section XIV, Item A.

| Armchair Travel                                  | 2   | 2   | 2      |  |
|--|-----|-----|--------|--|
| Blood Pressure Checks                            | 133 | 30  | 133    |  |
| Botanica Trip (Guided Tour)                      | 6   | 6   | 18     |  |
| Chinese New Year                                 | 3   | 3   | 3      |  |
| Diabetes Presentation CPAAA                      | 6   | 6   | 6      |  |
| Dynamic Living (Fall Prevention)                 | 3   | 1   | 3      |  |
| Introduction to Mindfulness                      | 4   | 4   | 4      |  |
| Introduction to Watercolor Class                 | 6   | 6   | 6      |  |
| Making No-Bake Pumpkin Pie in a Cup              | 5   | 5   | 5      |  |
| Medicare Enrollment Assistance                   | 22  | 22  | 99     |  |
| Name that President                              | 2   | 2   | 2      |  |
| Orin Friesen: History of Country Music           | 21  | 21  | 31.5   |  |
| Ribbit Computers: Tech Presentation              | 3   | 3   | 3      |  |
| Sewing Museum Trip                               | 12  | 12  | 24     |  |
| Speaker/Animal Visit: Great Plains Nature Center | 2   | 2   | 2      |  |
| Speaker: Beauties & Beasts Animal Rescue         | 2   | 2   | 2      |  |
| Speaker: Bel Aire Home Planning & Code Resources | 25  | 25  | 12.5   |  |
| Speaker: Dr Visit Strategies for Pt & Caregivers | 2   | 2   | 2      |  |
| Speaker: Fraud & Scams                           | 27  | 27  | 27     |  |
| Speaker: Gary Breault DVM                        | 17  | 17  | 17     |  |
| Speaker: His Helping Hands                       | 9   | 9   | 9      |  |
| Speaker: Kansas Honor Flight                     | 3   | 3   | 3      |  |
| Speaker: Laura Knight Summer Flowers             | 21  | 21  | 21     |  |
| Speaker: Medication Management                   | 8   | 8   | 8      |  |
| Speaker: Passageways-Hope for Military Veterans  | 7   | 7   | 7      |  |
| Speaker: PRo Kansas Recycling                    | 10  | 10  | 13.33  |  |
| Speaker: Professional Organizer Rachel Murphy    | 14  | 14  | 14     |  |
| Speaker: Wichita Childrens Home                  | 8   | 8   | 8      |  |
| Speaker: Wichita Family Crisis Center            | 5   | 5   | 5      |  |
| Speaker: Wichita Genealogical Society            | 7   | 7   | 7      |  |
| Speaker: YMCA Nutritionist                       | 12  | 12  | 12     |  |
| Tai Chi for Arthritis                            | 94  | 10  | 94     |  |
| Tai Chi for Beginners                            | 117 | 11  | 117    |  |
| Trip to Meadowlark Farm                          | 8   | 8   | 28     |  |
| Trip to See Local Fossil Collection              | 3   | 3   | 3.75   |  |
| Where in the World?                              | 1   | 1   | 1      |  |
| World Poetry Day                                 | 1   | 1   | 1      |  |
| Total Event Signins                              | 631 | 121 | 754.08 |  |
|  |     |     |        |  |

# Event Statistics from 01/01/2022 to 12/31/2022 Filters:

|                | Age:       | >=0                    |
|----------------|------------|------------------------|
|                | Site(s):   | Bel Aire Senior Center |
|                |            |                        |
| Special Events |            |                        |
| Event Name     | Duplicated | Unduplicated Hours     |
|                |            |                        |

Section XIV, Item A.

| Afternoon Tea                  | 2   | 2  | 2    |  |
|--------------------------------|-----|----|------|--|
| Cards of Kindness              | 1   | 1  | 1    |  |
| Cookie Decorating Class        | 5   | 5  | 5    |  |
| Crafting Coasters              | 4   | 4  | 4    |  |
| Crafting Holiday Cards         | 6   | 6  | 6    |  |
| Crafting Holiday Ornaments     | 14  | 11 | 14   |  |
| Decoupage Easter Basket Craft  | 9   | 9  | 9    |  |
| Dinner & Singo!                | 12  | 12 | 18   |  |
| DIY: Flower Seed Bombs         | 3   | 3  | 3    |  |
| Flu Shot Clinic                | 11  | 11 | 11   |  |
| Geometric Painting Class       | 6   | 6  | 6    |  |
| Holiday Cookie Party           | 12  | 12 | 12   |  |
| Holiday Dinner & Singo!        | 27  | 27 | 54   |  |
| Ice Cream Social               | 16  | 16 | 16   |  |
| International Cat Day Activity | 3   | 3  | 3    |  |
| Jack-O-Lantern Cards           | 7   | 7  | 7    |  |
| Line Dance & Holiday Party     | 11  | 11 | 22   |  |
| Magnet Making Workshop         | 2   | 2  | 2    |  |
| Mah Jongg Presentation         | 8   | 8  | 12   |  |
| Making Homemade Heating Pads   | 3   | 3  | 3    |  |
| Mexican Train Dominos          | 1   | 1  | 1.5  |  |
| Minute to Win It Fitness       | 1   | 1  | 1    |  |
| Music Theater of Wichita Trip  | 4   | 4  | 13   |  |
| Mystery Craft                  | 3   | 3  | 3    |  |
| Painting Pumpkins              | 8   | 8  | 8    |  |
| Recipe Swap                    | 2   | 2  | 2    |  |
| Rock Painting                  | 5   | 5  | 5    |  |
| Scary Larry Scarecrows         | 3   | 3  | 3    |  |
| Scrapbook Class                | 2   | 2  | 2    |  |
| Senior Cookout                 | 25  | 25 | 25   |  |
| Senior Lunch                   | 21  | 21 | 31.5 |  |
| Share & Tell                   | 2   | 2  | 2    |  |
| Singo!                         | 9   | 9  | 9    |  |
| World Chocolate Day Activity   | 5   | 5  | 5    |  |
| Total Event Signins            | 253 | 77 | 321  |  |
|                                |     |    |      |  |

|                 |                | Total |
|-----------------|----------------|-------|
| County Required |                |       |
| Required        | Baseline       | 7     |
|                 | Special Events | 10    |
|                 | Educational    | 35    |
|                 | Participants   | 101   |
|                 |                |       |

2018

Baseline 19

| Special Events | 14  |
|----------------|-----|
| Educational    | 35  |
| Participants   | 173 |

#### 2019

| Baseline       | 15  |
|----------------|-----|
| Special Events | 11  |
| Educational    | 35  |
| Participants   | 179 |
|                |     |

#### 2020\*

| Baseline       | 17  |
|----------------|-----|
| Special Events | 18  |
| Educational    | 14  |
| Participants   | 158 |

#### 2021\*

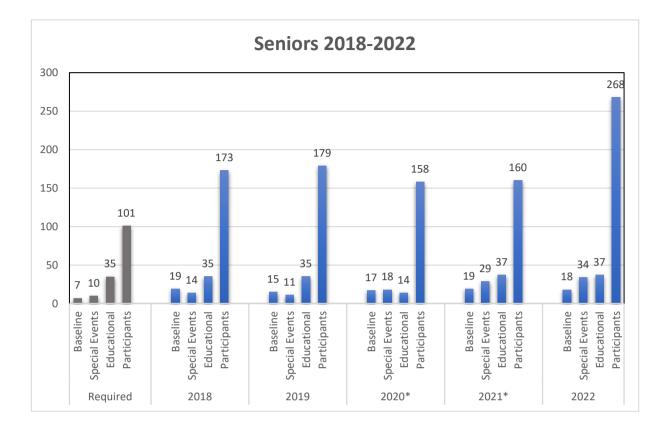
| Baseline       | 19  |
|----------------|-----|
| Special Events | 29  |
| Educational    | 37  |
| Participants   | 160 |

#### 2022

| Baseline       | 18  |
|----------------|-----|
| Special Events | 34  |
| Educational    | 37  |
| Participants   | 268 |

\*COVID years county did not enforce requirements

#### Section XIV, Item A.



#### \*COVID years county did not enforce requirements

#### **STAFF REPORT**

| DATE: | January 25, 2023                                  |
|-------|---|
| TO:   | Ty Lasher, City Manager & Bel Aire Governing Body |
| FROM: | Brian Hayes, Recreation Director                  |
| RE:   | December Activities                               |

#### Recreation

- 97 participants began youth basketball practices compared to 104 last year. Games run thru late Feb.
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#### **2022** Attachments

- Recreation/Pool Participation & Revenue
- Community Events Summary
- Senior Participation

# **MANAGERS REPORT**

**DATE:** February 2, 2023

**TO:** Mayor Benage and City Council

FROM: Ty Lasher, City Manager

**RE:** February 7, 2023 Agenda

# Bel Aire

#### **Consent Agenda (Item VI)**

The consent agenda contains the minutes of the regular City Council Meeting on January 17<sup>th</sup> and the special City Council Meeting on January 30<sup>th</sup>.

## Appropriations Ordinance (Item VII)

This reporting period includes one payroll period. The city paid annual Work Comp to KMIT in the amount of \$55,419 which is spread across funds based on the number of employees in each department. This report also shows December P-Card purchases for end of year expenses.

#### **City Requested Appearances (VIII):**

County Commissioner Pete Meitzner would like to have more dialogue with Bel Aire whom he represents. His plan is to attend a few meetings throughout the year and update Council on what is happening with Sedgwick County as well as answer any questions.

## **Reappointments of Yops and McCombs to the Tree Board (Item A)**

Both Hildegard "Hilde" Yops and Sylvia McCombs have served on the Tree Board for several years. Tree Board members volunteer their time to educate citizens about proper tree planting and care. Their work has contributed to the City's designation as a "Tree City USA" by the Arbor Day Foundation for several years now. Mayor Benage has asked Sylvia and Hilde if they would like to be reappointed and they both said yes. If confirmed, their new terms will last for two years.

## Appointment to the Sedgwick County Fire District #1 Steering Council (Item B)

The Sedgwick County Commission, acting as the Sedgwick County Fire District Board (SCFD), created a SCFD #1 Steering Council. The Council shall act in an advisory capacity to the SCFD Board as outlined in Resolution #913-2022. The composition shall consist of 9 members: One representative from the cities of Goddard, Maize, Bel Aire, Park City and Haysville respectively. Additionally, four members shall be at-large from within the SCFD. The term shall be four years with a maximum of two terms. The



commissioners would like to appoint members by the end of March. This topic was discussed at the January 10th workshop and Mayor Benage asked for a volunteer from city staff, chamber of commerce and others. No one expressed interest so he is volunteering for this committee.

## Paving Petition for Cozy Drive (Item C)

The City of Bel Aire engaged Garver Engineering to determine the best solution to upgrade the gravel road and remedy several drainage issues on Cozy. A letter and petition were sent to each property owner in the benefit district at the end of last year that detailed the work to be done, engineers estimate and how special assessments work. The city received the required number of returned petitions for the project to move forward. The city pledged \$100,000 towards the project reducing the cost of special assessments to roughly \$160 per month per lot. Kevin Cowan from Gilmore & Bell will be at the meeting to explain the petitions, required signatures and action being considered.



# Paving Petition for North Parkwood and 40th Street in Aurora Park (Item D)

The City of Bel Aire engaged Garver Engineering to determine the best solution to upgrade the gravel roads and remedy several drainage issues in Aurora Park. A letter and petition were sent to each property owner in the benefit district last year that detailed the work to be done, engineers estimate and how special assessments work. The city did not receive the required number of returned petitions for the project to move forward so the project ended. In December of 2022, several neighbors asked if a portion of the roads in Aurora Park could create a benefit district and still have the improvements. Garver stated this could occur



and created a new district with petitions. Those petitions were circulated by homeowners. The city pledged \$96,000 towards the project reducing the cost of special assessments to roughly \$160 per month per lot. Kevin Cowan from Gilmore & Bell will be at the meeting to explain the petitions, required signatures and action being considered.



#### **Resolution for Paving Improvements, Cozy Drive (Item E)**

Once petitions are accepted for public improvements, resolutions are required to authorize the work and allow for financing. This resolution approves paving and drainage improvements on Cozy Drive. The cost of these improvements will ultimately be bonded and spread as special assessments against the benefitting lots. Kevin Cowan will be at the meeting to answer any questions.

## **Resolution for Paving Improvements, North Parkwood and 40th Street (Item F)**

Once petitions are accepted for public improvements, resolutions are required to authorize the work and allow for financing. This resolution approves paving and drainage improvements on north Parkwood and 40<sup>th</sup> street. The cost of these improvements will ultimately be bonded and spread as special assessments against the benefitting lots. Kevin Cowan will be at the meeting to answer any questions.

## Letter of Intent to Issue IRB's for Spec Facilities, Bayside Development, LLC (Item G)

Bayside Development is looking to develop 120 acres into a warehouse park containing 10 warehouses ranging in size from 80,000 to 230,000 square feet. The exact location is on the north side of 53<sup>rd</sup>, right next to Epic Sports, and about halfway between Webb and Greenwich. Based on the value of the buildings, number of employees and IRB policy, staff has determined a 100% property tax exemption for 10 years could be warranted.

A cost benefit analysis was completed by Wichita State University and required by the State of Kansas before any tax abatements can be issued. We focus on pages 4 -7 to see the ratio of benefit for each taxing entity. You will see Bel Aire is at 1.04, Sedgwick County is 1.2, State of Kansas is 6.3 and USD 375 is 151. Our goal is to be above 1 meaning for every dollar in lost taxes we receive a dollar in benefit. In this case, every entity receives more than a dollar in return for each dollar given up. The Developer will be at the meeting to explain the project. Kevin Cowan and staff will be available for questions.





## Ordinance for a Conditional Use Accessory Apartment (Item H)

At their January meeting, the Planning Commission considered an application to allow for an Accessory Apartment to be placed at 4046 N Harding Ave in Aurora Park. At the hearing, the applicant stated that he wishes to rebuild a garage in the same location as one that burned down, and he would like to add living quarters for guests and/or aging parents. After hearing from the applicant, several citizens requested a chance to speak both in favor and against the application. After closing the hearing, the Planning Commission discussed the conditional use request, the definition of an "Accessory Apartment" in the Zoning Code, the size of the proposed structure in relation to the density regulations for the R-1 lot, and the concerns of those who spoke. After review, the Planning Commission voted (by passing a 6-0 motion) to



recommend allowing the accessory apartment in an R-1 district for use exclusively by the owner of 4046 Harding Ave or guests as presented without conditions. The Ordinance to approve the conditional use now comes before Council for consideration.

## Quote for Sidewalk Installment Project at Isely School on Woodlawn (Item I)

Woodlawn is an arterial street and as such sidewalks are often installed by the city unless a large landowner has agreed to pay for installation. The current sidewalk runs from 37<sup>th</sup> (once Woodlawn from 37<sup>th</sup> to 45<sup>th</sup> is complete) to 53<sup>rd</sup> street. The section from Central Park Avenue to Isely was never constructed. Council determined this to be #10 on the capital improvement projects list. Funding is available in the 2023 CIP budget to cover this cost. Three bids were received with Opp Concrete being the low bid at \$25,700. Staff recommends accepting the low bid and authorizing the work.





# Ordinance Adopting 2023 City Code (Item J)

As ordinances are approved throughout the year, the city's code book also needs updated. The ordinance on the agenda codifies, or updates, all the changes completed in 2022. Codification is typically done annually to bring City Codes in line with changes that may have occurred locally or at the state level which impact city codes. Ranson Citycode was hired to complete the codification project and will be at the meeting to answer questions.

# **Bid for Bristol Hollows Phase 2 Paving Improvements (Item K)**

The Developer of Bristol Hollows is ready to begin Phase 2 construction of paving improvements. The cost of the improvements for this project will be financed through a bond and spread as special assessments against the benefiting lots. Four contractors submitted bids, with Kansas Paving being the lowest bidder. Staff recommends Council accept the bid from Kansas Paving in the amount of \$515,245.10. Anne Stephens, City Engineer, will be at the meeting to discuss the project and answer question.



# Appoint Delegates to Kansas Rural Water Association annual meeting (Item L)

The City is a member of the Kansas Rural Water Association and has taken advantage of many services they offer such as GIS mapping assistance, map printing services, water meter testing, training events, etc. Their annual meeting will be held on Thursday, March 30th at 8:00 am during their annual conference March 28 – 30th at the Century II Convention Center in Wichita. Anne Stephens, City Engineer and Jon Stehman, Water Operator are currently registered to attend this conference. As a member, Bel Aire receives one vote at their annual business meeting. It is suggested that Council nominate Anne Stephens as Delegate, and Jon Stehman as Alternate Delegate unless any Council Members are interested in attending the conference.

## Bel Aire Land Bank 2022 Ending Sales and Financial Report (Item M)

The Land Bank Ordinance requires an annual inventory be taken as well as sales, revenues and expenses be reported. Included in your packet is a report detailing revenues and expenditures for 2022 by the Land Bank. Action is to simply receive and file.

# **<u>City Attorney Resignation (Item N)</u>**

Jaci has accepted the position of City Attorney for the City of Derby. She submitted her letter of resignation to Mayor Benage on February 3, 2023 with her last day being March 9, 2023. City policies required a letter of resignation be submitted and accepted.



#### **Executive Session (Item XII)**

Staff is requesting two separate executive sessions with details included in the motions.

## **Discussion And Future Issues (Item XIII)**

The next regularly scheduled workshop is on February 14<u>th</u> at 6:30 pm. That is Valentine's Day, so will that day still work or should it be moved?

