

## **AGENDA CITY COUNCIL MEETING** 7651 E. Central Park Ave, Bel Aire, KS March 15, 2022 7:00 PM



I. CALL TO ORDER: Mayor Jim Benage

#### II. **ROLL CALL**

Greg Davied \_\_\_\_Dr. Joel Schroeder \_\_\_\_Justin Smith \_\_\_\_John Welch \_\_\_\_Diane Wynn \_\_\_\_

III. **OPENING PRAYER:** John Barkett

#### IV. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

#### V. **DETERMINE AGENDA ADDITIONS**

VI. **CONSENT AGENDA** 

#### A. Minutes of the March 1, 2022 City Council meeting.

Action: Motion to (approve / table / deny) the Consent Agenda as (listed / amended) and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote\_\_\_\_\_

#### VII. DISCUSSION AND APPROVAL OF APPROPRIATIONS ORDINANCE

A. Consideration of Appropriations Ordinance 22-05 in the amount of \$593,153.94.

Action: Motion to (accept / deny / table) Appropriations Ordinance 22-05.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### VIII. CITY REQUESTED APPEARANCES

IX. **CITIZEN CONCERNS:** If you wish to speak, please fill out a "Request to Speak" card at the podium and give it to the City Clerk before the meeting begins. When you are called on by the Mayor, please go to the podium, speak into the microphone, and state your name and address before giving your comments. Please limit your comments to 3 minutes in the interest of time. If more time is needed, you may request an extension from the Mayor.



### X. REPORTS

- A. Council Member Reports
- B. Mayor's Report
- C. City Attorney Report
- D. City Manager Report

### XI. SPECIAL PRESENTATION

#### XII. ORDINANCES, RESOLUTIONS AND FINAL ACTIONS

A. Consideration of accepting a bid for Rock Spring 4<u>th</u> Paving Improvements. Three bids were received:

<b>Contractor</b>	<b>Paving</b>
Kansas Paving	\$728,675.80
Pearson	\$711,632.30
Prado	\$776,142.00
Engineer's Estimate	\$741,900.00

Action: Motion to (accept / deny / table) the bid from \_\_\_\_\_\_ in the amount of \$\_\_\_\_\_\_ for Rock Spring 4<u>th</u> Paving Improvements and authorize the Mayor to sign all related documents.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### B. Consideration of purchasing a new pump for the Rock Road Lift Station.

Action: Motion to (accept / deny / table) the quote from JCI in the amount of \$37,501.00 for a new pump for the Rock Road Lift Station and authorize the Mayor to sign all related documents.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### C. Consideration of A Resolution Of Support For A State-Owned Mental Health Hospital In Sedgwick County, Kansas.

Action: Motion to (accept / deny / table) A Resolution Of Support For A State-Owned Mental Health Hospital In Sedgwick County, Kansas and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_ Vote \_\_\_\_\_



# D. Consideration of a Farm Lease with Eldon and Harris Entz for Lots 6 & 7, Block B of the Sunflower Commerce Park.

Action: Motion to (approve / deny / table) the Farm Lease with Eldon and Harris Entz for Lots 6 & 7, Block B of the Sunflower Commerce Park and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### XIII. EXECUTIVE SESSION

Action: Motion to go into executive session for the sole purpose of discussion the subject of: (\_\_\_\_\_\_), pursuant to the KSA 75-4319 exception for: (\_\_\_\_\_). Invite the City Manager and the City Attorney. The meeting will be for a period of (\_\_) minutes, and the open meeting will resume in City Council Chambers at (\_\_\_\_) PM.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### XIV. DISCUSSION AND FUTURE ISSUES

### XV. ADJOURNMENT

Action: Motion to adjourn.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

### Additional Attachments:

- A. Recreation Activity Update March 2022
- **B.** Planning and Zoning staff report, March 2022
- C. Manager's Report March 15, 2022

### **Notice**

It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the Council Chambers or the lobby of City Hall. No one is excluded from these areas during these times. Cox Cable Channel 7 rebroadcasts of this meeting are scheduled daily or can be streamed on YouTube and at www.belaireks.gov. Please make sure all cell phones and other electronics are turned off and put away.

