



AGENDA
CITY COUNCIL MEETING
7651 E. Central Park Ave, Bel Aire, KS
August 18, 2026 7:00 PM



I. CALL TO ORDER: Mayor Jim Benage

II. ROLL CALL

Greg Davied ____ Tyler Dehn ____ Emily Hamburg ____
Brandon McIntosh ____ Mike Proctor ____

III. OPENING PRAYER:

IV. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

V. DETERMINE AGENDA ADDITIONS

VI. CONSENT AGENDA

A. Approval of Minutes of the August 4, 2026 City Council meeting.

B. Receive, for information only, Change Order No. 5, for the 2026 Street Maintenance & Repairs Project with Kansas Paving.

Action: Motion to (approve / table / deny) the Consent Agenda as (listed / amended) and authorize the Mayor to sign.

Motion _____ Second _____ Vote _____

VII. DISCUSSION AND APPROVAL OF APPROPRIATIONS ORDINANCE

A. Consideration of Appropriations Ordinance No. 26-15 in the amount of \$673,121.94.

Action: Motion to (approve / deny / table) Appropriations Ordinance No. 26-15.

Motion _____ Second _____ Vote _____

VIII. CITY REQUESTED APPEARANCES

A. Traffic Study Analysis - 53rd & Oliver and 53rd & Webb (Tim Aziere from PEC)

IX. CITIZEN CONCERNS: *If you wish to speak, please fill out a "Request to Speak" card at the podium and give it to the City Clerk before the meeting begins. When you are called on by the*

Mayor, please go to the podium, speak into the microphone, and state your name and address before giving your comments. Please limit your comments to 3 minutes in the interest of time. If more time is needed, you may request an extension from the Mayor.

X. REPORTS

- A. Council Member Reports**
- B. Mayor's Report**
- C. City Attorney Report**
- D. City Manager Report**

XI. ORDINANCES, RESOLUTIONS AND FINAL ACTIONS

XII. EXECUTIVE SESSION

- A. No Executive Session**

XIII. DISCUSSION AND FUTURE ISSUES

- A. Discussion/Presentation on Court and Code Enforcement**
- B. Discussion/Presentation Draft Document on Short Term Rentals**
- C. (If Needed) Discussion/Presentation Final Draft of the 2027 Budget**

XIV. ADJOURNMENT

Action: Motion to adjourn.

Motion _____ Second _____ Vote _____

Additional Attachments:

- A. Public Works Report - July 2026**
- B. Rec and Senior Activities, June - July 2026**
- C. City Manager's Report - August 18, 2026**

Notice

It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the Council Chambers or the lobby of City Hall. No one is excluded from these areas during these times. Video of this meeting can be streamed at www.belaireks.gov and on YouTube. Please make sure all cell phones and other electronics are turned off and put away.