



**AGENDA**  
**PLANNING COMMISSION**  
**7651 E. Central Park Ave, Bel Aire, KS**  
**August 08, 2024 6:30 PM**



**I. Call to Order: By Chairman James Schmidt (Time \_\_\_\_\_)**

**II. Roll Call**

James Schmidt \_\_\_\_\_ John Charleston \_\_\_\_\_ Edgar Salazar \_\_\_\_\_  
Phillip Jordan \_\_\_\_\_ Dee Roths \_\_\_\_\_ Deryk Faber \_\_\_\_\_ Paul Matzek \_\_\_\_\_

**III. Pledge of Allegiance**

**IV. Consent Agenda**

**A. Approval of Minutes from Previous Meeting**

**Action:** Motion to approve the minutes of July 11, 2024 (as presented / as amended).

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**V. Old Business/New Business**

**A. ZON2024-00031 (County).** The applicant is requesting a zone change from RR Rural Residential District (RR) to GC General Commercial District (GC) with Protective Overlay (PO) #439, to permit Construction Sales and Service (Tree Service/Lumber Yard), Event Center in the County, Community Assembly, and Single-Family residence on the property. The property is 10.79 acres in size and is located on the southwest corner of North 127<sup>th</sup> Street East and East 56<sup>th</sup> Street North (5601 North 127<sup>th</sup> Street East).

Open Hearing (Time \_\_\_\_\_)

Close Hearing (Time \_\_\_\_\_)

**Action:** Motion to (recommend approval / deny / table) the request for zone change from RR Rural Residential District (RR) to GC General Commercial District (GC) with Protective Overlay (PO) #439 (as presented / as amended).

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- B. **SD-24-02 Preliminary Plat, Chapel Landing 8th.** Platting of an R-5 Residential District. The subject property is approximately 24.09 acres generally located at East 53rd Street N and Woodlawn Blvd.

Open Hearing (Time \_\_\_\_)

Close Hearing (Time \_\_\_\_)

**Action:** Motion to (approve / deny / table) the Preliminary Plat of Chapel Landing 8th, SD-24-02, as presented (with / without) recommendations / conditions.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

#### **VI. Next Planning Commission Meeting**

**Action:** Motion to approve the date of the next meeting, August 8, 2024 at 6:30 p.m.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

#### **VII. Current Events**

#### **VIII. Adjournment**

**Action:** Motion to adjourn.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ (Time \_\_\_\_)

*Additional Attachments:*

- A. Planning Staff Report - August 8, 2024