



**AGENDA**  
**CITY COUNCIL MEETING**  
**7651 E. Central Park Ave, Bel Aire, KS**  
**June 02, 2026 7:00 PM**



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**I. CALL TO ORDER:** Mayor Jim Benage

**II. ROLL CALL**

Greg Davied \_\_\_\_ Tyler Dehn \_\_\_\_ Emily Hamburg \_\_\_\_  
Brandon McIntosh \_\_\_\_ Mike Proctor \_\_\_\_

**III. OPENING PRAYER:** Mark Posson

**IV. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**

**V. PROCLAMATION**

**A. National Flag Week - June 14-20, 2026**

**VI. DETERMINE AGENDA ADDITIONS**

**VII. CONSENT AGENDA**

**A. Approval of Minutes of the May 19, 2026 City Council meeting.**

**Action:** Motion to (approve / table / deny) the Consent Agenda as (listed / amended) and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**VIII. DISCUSSION AND APPROVAL OF APPROPRIATIONS ORDINANCE**

**A. Consideration of Appropriations Ordinance No. 26-10 in the amount of \$653,400.63.**

**Action:** Motion to (approve / deny / table) Appropriations Ordinance No. 26-10.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**IX. CITY REQUESTED APPEARANCES:** None.

**X. CITIZEN CONCERNS:** *If you wish to speak, please fill out a "Request to Speak" card at the podium and give it to the City Clerk before the meeting begins. When you are called on by the Mayor, please go to the podium, speak into the microphone, and state your name and address*

*before giving your comments. Please limit your comments to 3 minutes in the interest of time. If more time is needed, you may request an extension from the Mayor.*

**XI. REPORTS**

- A. Council Member Reports**
- B. Mayor's Report**
- C. City Attorney Report**
- D. City Manager Report**

**XII. ORDINANCES, RESOLUTIONS AND FINAL ACTIONS**

- A. Consideration of A First Amendment to the 2026 Funding Agreement with The Bel Aire Chamber Of Commerce that was Approved by Council on November 18, 2025.**

**Action:** Motion to (Approve / Deny / Table) First Amendment to the 2026 Funding Agreement with the Bel Aire Chamber of Commerce (As Presented / As Amended), and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- B. Consideration of an Ordinance Amending Chapter 17, Building Code Updates.**

**Action:** Motion to (Adopt / Deny / Table) An Ordinance Amending the Building Code (As Amended / As Presented) and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote:

Greg Davied \_\_\_\_\_ Tyler Dehn \_\_\_\_\_ Emily Hamburg \_\_\_\_\_

Brandon McIntosh \_\_\_\_\_ Mike Proctor \_\_\_\_\_ Mayor Jim Benage \_\_\_\_\_

- C. Consideration of Professional Engineering Consultants (PEC) Work Order No 26-20 for Woodlawn, 37th to 45th Regarding Construction Administration at \$162,500.00.**

**Action:** Motion to (Approve / Deny / Table) the PEC Work Order No 26-20 for Woodlawn Construction Administration in an amount not to exceed \$162,500, and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

- D. Consideration of A Purchase Contract with JCI Industries, Inc., for Goods and Services (New Submersible Pump at \$78,265 or Pump Repair at \$68,500.)**

**Action:** Motion to (Approve / Deny / Table) the Contract with JCI for a new submersible pump, in an amount not to exceed \$78,265.00, and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**E. Consideration of a Fireworks Display Agreement with Waz Up Fireworks, Inc., for a Fireworks Display as part the City's annual National Night Out celebration at \$10,000.**

**Action:** Motion to (Approve / Deny / Table) the Agreement with Waz Up Fireworks, in an amount not to exceed \$10,000, and authorize the Mayor to sign.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**XIII. EXECUTIVE SESSION: None.**

**XIV. DISCUSSION AND FUTURE ISSUES**

**A. City Council Workshop - June 9, 2026 at 7:00 p.m.**

**XV. ADJOURNMENT**

**Action:** Motion to adjourn.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

*Additional Attachments:*

**A.** Financial Report - April 2026

**B.** City Manager's Report - June 2, 2026

**Notice**

*It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the Council Chambers or the lobby of City Hall. No one is excluded from these areas during these times. Video of this meeting can be streamed at [www.belaires.gov](http://www.belaires.gov) and on YouTube. Please make sure all cell phones and other electronics are turned off and put away.*