

### CITY COUNCIL CLOSED & REGULAR SESSION

550 E. 6th Street, Beaumont, CA

Tuesday, March 16, 2021 Closed Session: 5:00 PM | Regular Meeting: 6:00 PM

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packets are available for public inspection in the City Clerk's office at 550 E. 6th Street during normal business hours.

### **AGENDA**

### MEETING PARTICIPATION NOTICE

This meeting will be conducted utilizing teleconference communications and will be recorded for live streaming as well as open to public attendance subject to social distancing and applicable health orders. All City of Beaumont public meetings will be available via live streaming and made available on the City's official YouTube webpage. Please use the following link during the meeting for live stream access.

### beaumontca.gov/livestream

Public comments will be accepted using the following options.

- 1. Written comments will be accepted via email and will be read aloud during the corresponding item of the meeting. Public comments shall not exceed three (3) minutes unless otherwise authorized by City Council. Comments can be submitted anytime prior to the meeting as well as during the meeting up until the end of the corresponding item. Please submit your comments to: nicolew@beaumontca.gov
- Phone-in comments will be accepted by joining a conference line prior to the corresponding item of the meeting. Public comments shall not exceed three (3) minutes unless otherwise authorized by City Council. Please use the following phone number to join the call (951) 922 - 4845.
- 3. In person comments subject to the adherence of the applicable health orders and social distancing requirements.

In compliance with the American Disabilities Act, if you require special assistance to participate in this meeting, please contact the City Clerk's office using the above email or call **(951) 572 - 3196**. Notification 48 hours prior to a meeting will ensure the best reasonable accommodation arrangements.

### **CLOSED SESSION - 5:00 PM**

A Closed Session of the City Council / Beaumont Financing Authority / Beaumont Utility Authority / Beaumont Successor Agency (formerly RDA)/Beaumont Parking Authority / Beaumont Public Improvement Authority may be held in accordance with state law which may include, but is not limited to, the following types of items: personnel matters, labor negotiations, security matters, providing instructions to real property negotiators and conference with legal counsel regarding pending litigation. Any public comment on Closed Session items will be taken prior to the Closed Session. Any required announcements or discussion of Closed Session items or actions following the Closed Session with be made in the City Council Chambers.

### **CALL TO ORDER**

Mayor Lara, Mayor Pro Tem White, Council Member Martinez, Council Member Fenn, Council Member Santos

**Public Comments Regarding Closed Session** 

- Conference with Real property Negotiator Pursuant to Government Code Section 54956.8 for Property Known as Portions of APNs 418-190-004, 418-190-005, and 418-190-006. Agency Negotiator: City Manager Todd Parton or his Designee. Negotiating Parties: City of Beaumont and Orum Capital. Under Negotiation: Price and Terms

Adjourn to Regular Session

### **REGULAR SESSION - 6:00 PM**

### **CALL TO ORDER**

Mayor Lara, Mayor Pro Tem White, Council Member Martinez, Council Member Fenn, Council Member Santos

Report out from Closed Session
Action on any Closed Session Items
Action of any Requests for Excused Absence
Pledge of Allegiance
Approval / Adjustments to the Agenda
Conflict of Interest Disclosure

### ANNOUNCEMENTS/ RECOGNITION / PROCLAMATIONS / CORRESPONDENCE

### PUBLIC COMMENT PERIOD (ITEMS NOT ON THE AGENDA)

Any one person may address the City Council on any matter not on this agenda. If you wish to speak, please fill out a "Public Comment Form" provided at the back table and give it to the City Clerk. There is a three (3) minute time limit on

public comments. There will be no sharing or passing of time to another person. State Law prohibits the City Council from discussing or taking actions brought up by your comments.

### CONSENT CALENDAR

Items on the consent calendar are taken as one action item unless an item is pulled for further discussion here or at the end of action items. Approval of all Ordinances and Resolutions to be read by title only.

### 1. Ratification of Warrants

### **Recommended Action:**

Ratify warrants dated December 10, 2020.

### 2. Approval of Minutes

### **Recommended Action:**

Approve Minutes dated March 2, 2021.

3. Resolution of the City of Beaumont Authorizing the City Manager to Accept an Offer of Dedication of Parcels for Street, Public Utility, Drainage, and Landscape Purposes; Approve and Record the Certificate of Acceptance from Cougar Ranch LLC to the City of Beaumont

### **Recommended Action:**

Waive the full reading and adopt by title only, "A Resolution of the City of Beaumont Authorizing the City manager to Accept the Offers of Dedication for Street, Public Utility, Drainage and Landscape Purposes Thereof," and

Authorize the City Manager to execute the Certificate of Acceptance.

4. A Resolution of the City Council of the City of Beaumont for Authorization of the Execution of the Certifications of Assurances and Authorized Agent Forms for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Video Camera Purchase and Install, \$40,000

### **Recommended Action:**

Waive the full reading and adopt by title only, "A Resolution of the City Council of the City of Beaumont for Authorization of the Execution of the Certifications of Assurances and Authorized Agent Forms for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Video Camera Purchase and Install, \$40,000," and

Authorize the Execution of the Certifications and Assurances.

### 5. Resolution Approving the 2020 General Plan Annual Progress Report

### **Recommended Action:**

Waive the full reading adopt by title only, "A Resolution of the City Council of the City of Beaumont Approving the 2020 General Plan Annual Progress Report," and

Authorize staff to file the Annual Progress Report with the State of California.

### **ACTION ITEMS**

Approval of all Ordinances and Resolutions to be read by title only.

**6.** Council Appointment to the Finance Audit Committee

### **Recommended Action:**

Consider the appointment of Cesar Marrufo to the Finance and Audit Committee.

7. FY2021 General Fund/ PEG Fund Budget Adjustments and Allocation of Unassigned General Fund Reserves (One-Time Allocation)

### **Recommended Action:**

Approve the proposed operating budget adjustments for the FY2021 General Funds as highlighted in this report,

Approve the proposed Public Education Government Fund budget adjustments as highlighted in this report, and

Approve the proposed allocations of Unassigned General Fund dollars as highlighted in this report through FY2021 budget amendments, allocation of funds to the Building Maintenance Internal Service Fund and commitment of funds to identified CIP projects and a future pension trust fund.

### **PUBLIC HEARINGS**

Approval of all Ordinances and Resolutions to be read by title only.

8. Public Hearing to Consider a Resolution for the Second Amendment of the Prior Year Capital Improvement Plan and the 5-Year FY21-25 Capital Improvement Plan

### **Recommended Action:**

Continue the Public Hearing opened on March 2, 2021, and receive any testimony, and

Waive the full reading and adopt by title only, "A Resolution of the City Council of the City of Beaumont Amending the Five-Year Capital Improvement Plan for Fiscal Years 2021/2022 – 2024/2025 and Related Prior Year CIP Project Lists."

9. Hold a Public Hearing and Consider Approval of the First Reading of an Ordinance Amending Beaumont Municipal Code Chapter 12.08 to Establish City Specific Supervisory Control and Data Acquisition, and Adopt East Valley Water District's Wet Weather Flow Criteria

### **Recommended Action:**

Hold a Public Hearing, and

Waive the full first reading and approve by title only, "An Ordinance of the City Council of the City of Beaumont Amending Section 12.08.010 of the Beaumont Municipal Code Concerning SCADA Design and Wet Weather Flow Calculation for Public Sewer Systems Within the City."

10. Hold A Public Hearing and Consider a Proposed Ordinance to Update the Local Development Mitigation Fee (LDMF) for Funding the Preservation of the Natural Ecosystems in Accordance with the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and Consider Adopting a Resolution Establishing the

# Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) Local Development Mitigation Fee Applicable to all Developments in the Plan Area

### **Recommended Action:**

Hold a Public Hearing,

Waive the full reading and approve by title only, "A Resolution of the City of Beaumont Establishing the Western Riverside County Multiple Species Habitat Conservation Plan Local Development Mitigation Fee Applicable to all Developments in the Plan Area," and

Waive the first full reading and approve by title only, "An Ordinance of the City Council of the City of Beaumont to Update the Local Development Mitigation Fee for Funding the Preservation of Natural Ecosystems in Accordance with the Western Riverside County Multiple Species Habitat Conservation Plan."

### CONTINUATION OF ACTION ITEMS

Approval of all Ordinances and Resolutions to be read by title only.

# 11. Approval of Invoice from Riverside County Fire Department for Second Quarter Fire Services

### **Recommended Action:**

Approve payment of the FY 2021 Second Quarter Fire Services invoice from Riverside County Fire Department in the amount of \$1,146,793.33.

# 12. Police Department Vehicle Purchases to Replace Five Patrol Vehicles and One Animal Control Truck

### **Recommended Action:**

Authorize City staff to purchase five Chevrolet Malibu LS sedans in the total amount of \$105,256 from Rotolo Chevrolet,

To purchase emergency equipment and installation thereof for the Chevrolet Malibu Sedans in the amount of \$22,646.25 from 10-8 Retrofit,

To purchase one Ford F-350 truck in the amount of \$32,423.18 from Ken Grody Ford,

To authorize payment for removal and reinstallation of current animal control equipment and box and reinstallation in the amount of \$10,400.50 to California Truck Equipment Co.,

To purchase and install graphics in the amount of 609.02. from Graphix Systems, Authorize the removal of equipment and auctioning of four vehicles in the amount of \$2,940, and

Approve the transfer of one 2009 Toyota Prius to the Community Services fleet.

### 13. Second Street Extension (CIP 2019-009) Project Update and Direction

### **Recommended Action:**

Receive and file the Second Street Extension (CIP 2019-009) Project update, and

Provide staff direction on whether to proceed with final engineering.

# 14. Consideration of an IH-10 Corridor Strategic Plan and Authorize Mayor Lara to Coordinate with Area Stakeholders

### **Recommended Action:**

City staff recommends that the City Council accept the IH-10 Corridor Strategic Plan concept and authorize Mayor Lara to coordinate with area stakeholders to secure formal support for this cooperative effort.

### 15. 2021 Legislation Tracking List

### **Recommended Action:**

Review and take action to establish formal positions on behalf of City Council on each bill.

### 16. Law Enforcement Legislative Update 2021

### **Recommended Action:**

Receive and file.

### 17. City Attorney Invoices for the Month of February 2021

### **Recommended Action:**

Approve invoices in the amount of \$79,714.70.

### 18. Direction to City Staff to Establish a Rotation List for City Council Meeting Invocation

### COUNCIL REPORTS

- Santos
- Fenn
- Martinez
- White
- Lara

### **ECONOMIC DEVELOPMENT UPDATE**

Economic Development Committee Report Out and City Council Direction

### CITY TREASURER REPORT

Finance and Audit Committee Report Out and City Council Direction

### CITY CLERK REPORT

### CITY ATTORNEY REPORT

19. Status of Litigation

### **CITY MANAGER REPORT**

### **FUTURE AGENDA ITEMS**

### **ADJOURNMENT**

The next regular meeting of the Beaumont City Council, Beaumont Financing Authority, the Beaumont Successor Agency (formerly RDA), the Beaumont Utility Authority, the Beaumont Parking Authority and the Beaumont Public Improvement Agency is scheduled for Tuesday, April 6, 2021, at 5:00 p.m., unless otherwise posted.

Beaumont City Hall - Online www.BeaumontCa.gov

AGENDA ITEM NO.



### WARRANTS TO BE RATIFIED

Thursday, December 10, 2020

| Printed Checks | 107749-107834        | \$<br>380,565.95    | FY 20/21                |
|----------------|----------------------|---------------------|-------------------------|
| ACH            | 358-360,362          | \$<br>1,870,053.10  | _                       |
|                | A/P Total            | \$<br>2,250,619.05  | •                       |
| Bank Draft     | Kaiser               | \$<br>178.00        | HSA Paydate 12/04/20    |
|                | Guardian             | \$<br>20,157.89     | July 2020               |
|                |                      | \$<br>20,157.89     | November 2020           |
|                | CalPERS              | \$<br>46,951.56     | 742 Classic             |
|                |                      | \$<br>44,347.15     | 743 Classic             |
|                |                      | \$<br>14,982.49     | 27308 PEPRA             |
| Ä              |                      | \$<br>10,855.15     | 25763 PEPRA             |
|                |                      | \$<br>11.81         | Retro Pay               |
|                | MG Trust             | \$<br>23,291.47     | 457 Paydate 12/4/2020   |
|                |                      | \$<br>5,273.32      | 401-A Paydate 12/4/2020 |
|                |                      | \$<br>607.53        | FICA Paydate 12/4/2020  |
|                | Returned bank drafts | \$<br>3,757.53      |                         |
| Wire           | LAIF                 | \$<br>14,000,000.00 |                         |

I DO HEREBY CERȚIFY THIS WARRANT LIST HAS BEEN COMPILED AND PREPARED TO MEET THE DAILY OPERATIONS FOR THE FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

SIGNATURE:

TITLE: CITY TREASURER

SIGNATURE:

TITLE: FINANCE DIRECTOR



### City of Beaumont, CA



Date Range: 12/05/2020 - 12/10/2020

| Vendor Number<br>Bank Code: APBNK-AP | Vendor Name                          | Payment Date | Payment Type | Discount Amount | Payment Amount                        | Number |
|--------------------------------------|--------------------------------------|--------------|--------------|-----------------|---------------------------------------|--------|
| 3229                                 | ICMA - RC                            | 12/10/2020   | EFT          | 0.00            | 18,435.17                             | 250    |
| 2264                                 | SEIU                                 | 12/10/2020   | EFT          | 0.00            | 4,398.81                              |        |
| 2725                                 | US BANK CORPORATE PAYMENT SYSTEMS    | 12/10/2020   | EFT          | 0.00            | 6,538.93                              |        |
| 3396                                 | W.M. LYLES CO.                       | 12/10/2020   | EFT          | . 0.00          | 1,840,680.19                          |        |
| 4287                                 | ALBERTO LEONEL MORENO                | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1050                                 | AMAZON CAPITAL SERVICES              | 12/10/2020   | Regular      | 0.00            | · ·                                   | 107750 |
| 1053                                 | AMERICAN FORENSIC NURSES             | 12/10/2020   | Regular      | 0.00            |                                       | 107751 |
| 4280                                 | ANGELICA PRECIADO                    | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1100                                 | AUTOZONE                             | 12/10/2020   | Regular      | 0.00            | •                                     | 107753 |
| 3129                                 | BC RENTALS, INC                      | 12/10/2020   | Regular      | 0.00            |                                       | 107754 |
| 1147                                 | BEAUMONT CHERRY VALLEY WATER DIST.   | 12/10/2020   | Regular      | 0.00            | 54,277.62                             |        |
| 1139                                 | BEAUMONT POLICE OFFICERS ASSOCIATION | 12/10/2020   | Regular      | 0.00            | 5,140.00                              |        |
| 1161                                 | BIO-TOX LABORATORIES                 | 12/10/2020   | Regular      | 0.00            | 1,803.00                              |        |
| 4286                                 | BRIAN PAYNE                          | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 3602                                 | BURRTEC WASTE GROUP, INC             | 12/10/2020   | Regular      | 0.00            | 45,677.37                             |        |
| 4288                                 | CASSANDRA QUINTON                    | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 3780                                 | CDCE INCORPORATED                    | 12/10/2020   | Regular      | 0.00            | 3,725.00                              |        |
| 1276                                 | CHRISTOPHER WALSH                    | 12/10/2020   | Regular      | 0.00            | 4,348.93                              |        |
| 1279                                 | CIGNA HEALTH CARE                    | 12/10/2020   | Regular      | 0.00            | 22,403.88                             |        |
| 1298                                 | CLASS ACTS AUTOBODY                  | 12/10/2020   | Regular      | 0.00            | 2,594.94                              |        |
| 1310                                 | COLONIAL LIFE                        | 12/10/2020   | Regular      | 0.00            | 1,089.72                              |        |
| 3299                                 | CONVERGEONE                          | 12/10/2020   | Regular      | 0.00            | •                                     | 107766 |
| 4273                                 | CYNTHIA REYES                        | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1237                                 | DANIEL WILLIAM DOPP                  | 12/10/2020   | Regular      | 0.00            | · ·                                   | 107768 |
| 1384                                 | DEANNA PLOEHN                        | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1402                                 | DEPARTMENT OF JUSTICE                | 12/10/2020   | Regular      | 0.00            | · · · · · · · · · · · · · · · · · · · | 107770 |
| 4275                                 | DIANA M CARDENAS                     | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1424                                 | DIRECTV                              | 12/10/2020   | Regular      | 0.00            |                                       | 107772 |
| 1468                                 | EMERGENCY RESPONSE CRIME SCENE       | 12/10/2020   | Regular      | 0.00            |                                       | 107773 |
| 3799                                 | ENKO SYSTEMS INC                     | 12/10/2020   | Regular      | 0.00            | 2,000.00                              |        |
| 1499                                 | EVIDENT                              | 12/10/2020   | Regular      | 0.00            | •                                     | 107775 |
| 1501                                 | FAIRVIEW FORD                        | 12/10/2020   | Regular      | 0.00            |                                       | 107776 |
| 1533                                 | FRONTIER COMMUNICATIONS              | 12/10/2020   | Regular      | 0.00            | 2,161.69                              |        |
| 1550                                 | G&G ENVIRONMENTAL COMPLIANCE, INC    | 12/10/2020   | Regular      | 0.00            | · ·                                   | 107778 |
| 1583                                 | GRAFIX SYSTEMS                       | 12/10/2020   | Regular      | 0.00            | 5,850.08                              |        |
| 4181                                 | HASA, INC                            | 12/10/2020   | Regular      | 0.00            | 2,769.21                              |        |
| 1628                                 | HINDERLITER, de LLAMAS, & ASSOC      | 12/10/2020   | Regular      | 0.00            | 6,633.90                              |        |
| 4185                                 | JACOB CASTRO MADRID                  | 12/10/2020   | Regular      | 0.00            |                                       | 107782 |
| 4269                                 | JASON D SHAW                         | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 4277                                 | JENNIFER BRUNING                     | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 2527                                 | JESUS CAMACHO                        | 12/10/2020   | Regular      | 0.00            | •                                     | 107785 |
| 4281                                 | JILLIAN DANAE BUCK-ROBINSON          | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 4276                                 | JOSE M VARGAS                        | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 4268                                 | K. CHRISTOPHER WALTERS               | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 4283                                 | KARA DUNCAN                          | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1806                                 | KONICA MINOLTA PREMIER FINANCE       | 12/10/2020   | Regular      | 0.00            | •                                     | 107790 |
| 4278                                 | LARRY C HILL                         | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1856                                 | LEXISNEXIS RISK SOLUTIONS            | 12/10/2020   | Regular      | 0.00            | · · · · · · · · · · · · · · · · · · · | 107792 |
| 3506                                 | LISA LEACH                           | 12/10/2020   | Regular      | 0.00            |                                       | 107793 |
| 1901                                 | MANNING & KASS, ELLROD, RAMIREZ      | 12/10/2020   | Regular      | 0.00            |                                       | 107794 |
| 4289                                 | MICHELLETT WHITNEY                   | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
| 1984                                 | NAPA AUTO PARTS                      | 12/10/2020   | Regular      | 0.00            | 1,212.49                              |        |
| 2009                                 | O'REILLY AUTO PARTS                  | 12/10/2020   | Regular      | 0.00            | 1,015.85                              |        |
| 4282                                 | OWEN ALAN KLAAS                      | 12/10/2020   | Regular      | 0.00            | 1,500.00                              |        |
|                                      | *                                    |              | •            |                 |                                       |        |

### **Check Report**

Item 1. Date Range: 12/05/202

|               |  |              |              | Da              | te hange: 12/05/204 |        |
|---------------|--|--------------|--------------|-----------------|---------------------|--------|
| Vendor Number | Vendor Name                            | Payment Date | Payment Type | Discount Amount | Payment Amount      | Number |
| 4170          | PACIFIC STAR CHEMICAL, LLC             | 12/10/2020   | Regular      | 0.00            | 3,775.56            | 107799 |
| 2039          | PARKHOUSE TIRE, INC.                   | 12/10/2020   | Regular      | 0.00            | 407.05              | 107800 |
| 2074          | PRE-PAID LEGAL SERVICES INC            | 12/10/2020   | Regular      | 0.00            | 1,322.10            | 107801 |
| 3455          | PRISTINE UNIFORMS, LLC                 | 12/10/2020   | Regular      | 0.00            | 949.41              | 107802 |
| 2083          | PROFORMA                               | 12/10/2020   | Regular      | 0.00            | 239.85              | 107803 |
| 3652          | PRUDENTIAL OVERALL SUPPLY              | 12/10/2020   | Regular      | 0.00            | 81.81               | 107804 |
| 4270          | RACQUEL REYNAGA                        | 12/10/2020   | Regular      | 0.00            | 1,500.00            | 107805 |
| 3681          | RIVERSIDE COUNTY DEPARTMENT OF WASTE R | 12/10/2020   | Regular      | 0.00            | 28.95               | 107806 |
| 2170          | RIVERSIDE COUNTY SHERIFF DEPARTMENT    | 12/10/2020   | Regular      | 0.00            | 460.00              | 107807 |
| 2196          | ROBERTSON'S                            | 12/10/2020   | Regular      | 0.00            | 52.93               | 107808 |
| 4199          | ROGERS, ANDERSON, MALODY & SCOTT, LLP  | 12/10/2020   | Regular      | 0.00            | 24,750.00           | 107809 |
| 2218          | RYAN BRIEDA                            | 12/10/2020   | Regular      | 0.00            | 150.00              | 107810 |
| 1113          | RYAN M. WESTBROOK INC                  | 12/10/2020   | Regular      | 0.00            | 764.78              | 107811 |
| 4279          | SANDI DVORAK                           | 12/10/2020   | Regular      | 0.00            | 1,500.00            | 107812 |
| 2267          | SGP DESIGN AND PRINT                   | 12/10/2020   | Regular      | 0.00            | 30.47               | 107813 |
| 4274          | SHERRY MANLEY                          | 12/10/2020   | Regular      | 0.00            | 1,500.00            | 107814 |
| 2289          | SIMPLIFILE                             | 12/10/2020   | Regular      | 0.00            | 849.00              | 107815 |
| 2311          | SOUTHERN CALIFORNIA EDISON             | 12/10/2020   | Regular      | 0.00            | 10,517.40           | 107816 |
| 4202          | SOUTHWEST MATERIAL HANDLING, INC.      | 12/10/2020   | Regular      | 0.00            | 24,319.18           | 107817 |
| 2344          | STATE WATER RESOURCES CONTROL BOARD    | 12/10/2020   | Regular      | 0.00            | 25,543.00           | 107818 |
| 2360          | STRADLING YOCCA CARLSON & RAUTH        | 12/10/2020   | Regular      | 0.00            | 3,920.00            | 107819 |
| 4271          | SUSAN A KELLY                          | 12/10/2020   | Regular      | 0.00            | 1,500.00            | 107820 |
| 4285          | TED GLENN SIZEMORE                     | 12/10/2020   | Regular      | 0.00            | 1,500.00            | 107821 |
| 2407          | THE GAS COMPANY                        | 12/10/2020   | Regular      | 0.00            | 27.90               | 107822 |
| 2430          | TIME WARNER CABLE                      | 12/10/2020   | Regular      | 0.00            | 2,883.46            | 107823 |
| 4284          | TONYA MARIE MOSS                       | 12/10/2020   | Regular      | 0.00            | 1,500.00            | 107824 |
| 4272          | TONYA SHERRICE GADSDEN-NELSON          | 12/10/2020   | Regular      | 0.00            | 1,500.00            | 107825 |
| 2873          | TPX COMMUNICATIONS                     | 12/10/2020   | Regular      | 0.00            | 469.51              | 107826 |
| 2484          | VERIZON                                | 12/10/2020   | Regular      | 0.00            | 7,218.07            | 107827 |
| 2490          | VERIZON BUSINESS SERVICE               | 12/10/2020   | Regular      | 0.00            | 1,540.46            | 107828 |
| 2516          | VOHNE LICHE KENNELS INC                | 12/10/2020   | Regular      | 0.00            | 125.00              | 107829 |
| 2520          | WALMART                                | 12/10/2020   | Regular      | 0.00            | 70.89               | 107830 |
| 2535          | WEAVER GRADING, INC                    | 12/10/2020   | Regular      | 0.00            | 60,000.00           | 107831 |
| 3254          | WOOD ENVIRONMENT & INFRASTRUCTURE SO   | 12/10/2020   | Regular      | 0.00            | 371.47              | 107832 |
| 2555          | XYLEM DEWATERING SOLUTIONS U.S.A INC   | 12/10/2020   | Regular      | 0.00            | 5,152.61            | 107833 |
| 3675          | ZENITH AMERICAN SOLUTIONS              | 12/10/2020   | Regular      | 0.00            | 23.56               | 107834 |
|               |  |              |              |                 |                     |        |

### **Bank Code APBNK Summary**

|                | Payable | Payment |          |              |
|----------------|---------|---------|----------|--------------|
| Payment Type   | Count   | Count   | Discount | Payment      |
| Regular Checks | 118     | 86      | 0.00     | 380,565.95   |
| Manual Checks  | 0       | 0       | 0.00     | 0.00         |
| Voided Checks  | 0       | 0       | 0.00     | 0.00         |
| Bank Drafts    | 0       | 0       | 0.00     | 0.00         |
| EFT's          | 39      | 4       | 0.00     | 1,870,053.10 |
|                | 157     | 90      | 0.00     | 2.250.619.05 |

### **All Bank Codes Check Summary**

|   | Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment      |
|---|----------------|------------------|------------------|----------|--------------|
|   | Regular Checks | 118              | 86               | 0.00     | 380,565.95   |
| • | Manual Checks  | 0                | 0                | 0.00     | 0.00         |
|   | Voided Checks  | 0                | 0                | 0.00     | 0.00         |
|   | Bank Drafts    | 0                | 0                | 0.00     | 0.00         |
|   | EFT's          | 39               | 4                | 0.00     | 1,870,053.10 |
|   |                | 157              | 90               | 0.00     | 2,250,619.05 |

### **Fund Summary**

| Fund | Name        | Period  | Amount       |
|------|-------------|---------|--------------|
| 999  | POOLED CASH | 12/2020 | 2,250,619.05 |
|      |             |         | 2,250,619.05 |

12/10/2020 3:03:30 PM P: 44



### CITY COUNCIL CLOSED & REGULAR SESSION

550 E. 6th Street, Beaumont, CA

Tuesday, March 02, 2021 Closed Session: 5:00 PM | Regular Meeting: 6:00 PM

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packets are available for public inspection in the City Clerk's office at 550 E. 6th Street during normal business hours

### **MINUTES**

### **CLOSED SESSION - 5:00 PM**

A Closed Session of the City Council / Beaumont Financing Authority / Beaumont Utility Authority / Beaumont Successor Agency (formerly RDA)/Beaumont Parking Authority / Beaumont Public Improvement Authority may be held in accordance with state law which may include, but is not limited to, the following types of items: personnel matters, labor negotiations, security matters, providing instructions to real property negotiators and conference with legal counsel regarding pending litigation. Any public comment on Closed Session items will be taken prior to the Closed Session. Any required announcements or discussion of Closed Session items or actions following the Closed Session with be made in the City Council Chambers.

### CALL TO ORDER at 5:05 p.m.

**Present:** Mayor Lara, Mayor Pro Tem White, Council Member Martinez, Council Member Fenn, Council Member Santos

Public Comments Regarding Closed Session

1. Conference with Legal Counsel Regarding Potential Initiation of Litigation Pursuant to Government Code Section 54956.9(d)(4) - One Potential Case

### No reportable action.

- Conference with Labor Negotiators Pursuant to Government Code Section 54957.6 City
  Designated Representatives City Manager Todd Parton and Administrative Services Director
  Kari Mendoza. Employee Organizations: Beaumont Police Officers Association and SEIU
  - No reportable action.
- 3. Conference with Legal Counsel Regarding Anticipated/Existing Litigation Pursuant to Government Code Section Page 1 of 271 54956.9(d)(1)and/or(2) and/or (3) (Worker's Compensation Case No. COBM-0084)

### No reportable action.

Adjourn to Regular Session

### **REGULAR SESSION - 6:00 PM**

### CALL TO ORDER at 6:37 p.m.

Present: Mayor Lara, Mayor Pro Tem White, Council Member Martinez, Council Member Fenn,

**Council Member Santos** 

Report out from Closed Session: **See above** Action on any Closed Session Items: **None** 

Action of any Requests for Excused Absence: None

Pledge of Allegiance

Approval / Adjustments to the Agenda: None

Conflict of Interest Disclosure: None

### ANNOUNCEMENTS/ RECOGNITION / PROCLAMATIONS / CORRESPONDENCE

### PUBLIC COMMENT PERIOD (ITEMS NOT ON THE AGENDA)

Any one person may address the City Council on any matter not on this agenda. If you wish to speak, please fill out a "Public Comment Form" provided at the back table and give it to the City Clerk. There is a three (3) minute time limit on public comments. There will be no sharing or passing of time to another person. State Law prohibits the City Council from discussing or taking actions brought up by your comments.

**S. Scissons -** Representing SEIU employees shared a petion of support for a fairness agreement.

### **CONSENT CALENDAR**

Items on the consent calendar are taken as one action item unless an item is pulled for further discussion here or at the end of action items. Approval of all Ordinances and Resolutions to be read by title only.

1. Approval of Minutes

### **Recommended Action:**

Approve minutes dated February 16, 2021, and February 23, 2021.

 Accept Performance Bonds and Security Agreements for Survey Monuments from Woodside 05S, LP and Final Approval of Tract Map Nos. 37697 and 37698, Located in the Oak Valley and SCPGA Golf Course Specific Plan

### **Recommended Action:**

Accept performance bonds and security agreements for survey monuments from Woodside 05S, LP;

Approve Tract Map No. 37697 as it is in substantial conformance with the approved tentative map; and

Approve Tract Map No. 37698 as it is in substantial conformance with the approved tentative map.

3. Authorize the Purchase of a Ford Fusion SEL Hybrid for Environmental Compliance Manager in the Amount of \$28,839.10 from Fairview Ford

### **Recommended Action:**

Approve and authorize the issue of a purchase order to Fairview Ford for one Ford Fusion SEL Hybrid in the amount of \$28,839.10.

4. Approve the Purchase of a Ford F150 Super Crew Work Truck for the Community Services Department in the Amount of \$28,019.44 from Fairview Ford

### **Recommended Action:**

Approve and authorize the issue of a purchase order to Fairview Ford for one F150 Super Crew in the amount of \$28,019.44.

5. FY 2021 General Fund and Wastewater Fund Budget to Actual through January 2021

### Recommended Action:

Receive and file the attached reports.

Motion by Council Member Martinez Second by Council Member Santos To approve the Consent Calendar

Approved by a unanimous vote.

### **PUBLIC HEARINGS**

Approval of all Ordinances and Resolutions to be read by title only.

6. Public Hearing Continued to March 16, 2021, Regarding Revisions to the Approved City Prior Year Capital Improvement Project Plan and the Fiscal Year 2021 – 2025 Capital Improvement Project Plans

Public Hearing opened and closed at 6:48 pm

Motion by Mayor Pro Tem White Second by Council Member Fenn

To continue to the City Council Meeting of March 16, 2021.

Approved by a unanimous vote.

### **ACTION ITEMS**

Approval of all Ordinances and Resolutions to be read by title only.

7. Authorize a Contract with Nth Generations in the Amount of \$179,897.12 for a Disaster Recovery and Backup Solution to Include Implementation and a 5-Year Support Service

Motion by Mayor Pro Tem White Second by Council Member Martinez

To authorize the City Manager to execute a contract with Nth Generation, Computing, Inc., in the amount of \$179,897.12 for a disaster recovery and backup solution to include implementation and a 5-year support service.

Approved by a unanimous vote.

8. Mayoral Appointment of Liaisons to Beaumont Basin Watermaster Board

Appointment of Mayor Pro Tem White and Council Member Martinez as liaisons and Council Member Fenn as the alternate.

 Consideration of Cooperative Agreements Between the City of Beaumont, City of Banning, Riverside County and State of California for the Provision of Fire Protection, Rescue, Fire Marshal and Emergency Medical Services

Consensus to direct the Mayor to formally request in writing Riverside County's basis for administrative overhead costs and budgetary forecasts associated with the fire protection, fire prevention, rescue, fire marshal and emergency medical services cooperative agreements.

### LEGISLATIVE UPDATES AND DISCUSSION

### **COUNCIL REPORTS**

**Santos -** Attended a first responders appreciation and the City employee appreciation.

Fenn - Attended the City's employee appreciation.

**Martinez -** Gave a report out from the RCA meeting.

White - Gave report out from a RCTC meeting.

Lara - Gave a report out from a WRCOG meeting and attended the City employee appreciation.

### **ECONOMIC DEVELOPMENT UPDATE**

**Economic Development Committee Report Out** 

### **CITY TREASURER REPORT**

No report

### **CITY CLERK REPORT**

Report of January Public Records Requests.

### **CITY ATTORNEY REPORT**

No report

### **CITY MANAGER REPORT**

10. February 2021 Department Project Updates

**FUTURE AGENDA ITEMS** 

**ADJOURNMENT at 7:43pm** 



### **Staff Report**

TO: City Council

FROM: Elizabeth Gibbs, Community Services Director

**DATE** March 16, 2021

SUBJECT: Resolution of the City of Beaumont Authorizing the City Manager to

Accept an Offer of Dedication of Parcels for Street, Public Utility, Drainage, and Landscape Purposes; Approve and Record the Certificate of Acceptance from Cougar Ranch LLC to the City of

**Beaumont** 

### **Background and Analysis:**

The City of Beaumont Parks and Recreation staff members have been systematically going through the tracts in the City of Beaumont to ensure that parcels dedicated and being maintained by the City are recorded in the City of Beaumont's legal name.

City staff has identified a parcel from Cougar Ranch, LLC that was dedicated to the City in 2006 but has not yet been recorded in the City's name (Attachment A). This parcel is part of the storm drain system more commonly referred to as Marshall Creek.

Government Code Section 27281 outlines the process for recording a certificate of acceptance and gives City Council the ability to adopt a resolution to authorize one or more officers to accept instruments conveying an interest in real property by executing a Certificate of Acceptance (Attachment B).

### Fiscal Impact:

City staff estimates that it cost approximately \$330 to prepare this report. All maintenance for these lots has been included in the current budget.

### **Recommended Action:**

Waive the full reading and adopt by title only, "A Resolution of the City of Beaumont Authorizing the City manager to Accept the Offers of Dedication for Street, Public Utility, Drainage and Landscape Purposes Thereof," and Authorize the City Manager to execute the Certificate of Acceptance.

### **Attachments:**

- A. Tract Map 30388
- B. Resolution
- C. Certificate of Acceptance

3981

4

SHEETS

19

# **TRACT** N O 30388

IN THE CITY OF BEAUMONT
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 2 SOUTH,
RANGE 1 WEST, S.B.M., IN CITY OF BEAUMONT, COUNTY OF
RIVERSIDE, CALIFORNIA.
W.J. McKEEVER, INC — CIVII FNOTO-

FILED THIS 3.20 DAY OF YOU PAGES 31-40
OF THE CLERK OF THE BOARD
NO. 2006-D155685
FEE: \$ 13.00 398 OF MAPS, AT THE REQUEST

LARRY WARD, COUNTY ASSESSOR-CLERK SUBDIVISION GUARANTEE: LAWYERS TITLE COMPANY LANDAN ETICA DEPUTY

# STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

- WE HEREBY DEDICATE FOR PUBLIC USE:

  1. FOR STREET, PUBLIC UTILITY, DRAINAGE AND LANDSCAPE PURPOSES,
  LOTS "A", "B" AND "C" INCLUSIVE.
- FOR DRAINAGE PURPOSES. TWENTY FOOT WIDE EASEMENTS NOTED BY THE SYMBOL  $\overline{\text{DE}}$
- FOR PUBLIC UTILITY PURPOSES A THIRTY FOOT WIDE EASEMENT NOTED BY THE SYMBOL PUE

COUGAR RANCH LLC, A CALIFORNIA LIMITED LIABILITY COMPANY BY SUN PACIFIC CORPORATION A DELAWARE CORPORATION MANAGING MEMBER

ROBIN STONE

BENEFICIARY: PFF BANK AND CORPORATION, DENE TRUST RECORDED INSTRUMENT NO. 2 DED JANUARY ر الم الم A CALIFORNIA

OF DEED OF

THE JOOK AS

OS OA O. R.

WILL A FABEL

THE JOHN THE JOHN

Mane: 152 TITLE: Vice President 7. Haby - No. 2006 - 06.05 بكابره President

STATE OF NOTARY ACKNOWLEDGMENT: CALIFORNIA

COUNTY OF 65

PERSONALLY APPEARED LOSIA BEFORE ME HOWING R. SABULET

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(3) WHOSE NAME(3) IS/ART SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (153), AND THAT BY HIS/HER/THEIR SIGNATURE(3), ON THE INSTRUMENT THE PERSON(8), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(6) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: SIGNATURE:

MY PRINCIPLE PLACE OF BUSINESS IS W LOS AMBELES

STATE OF CALIFORNIA 윾 SS.

PERSONALLY APPEARED

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AR AUTHORIZED CAPACITY (189), AND
), ON THE INSTRUMENT THE PERSON(3),
CH THE PERSON(3) ACTED, EXECUTED

NOTARY ACKNOWLEDGMENT:

COUNTY OF SAN BERNEY REFORE ME LORI G. WIKSTEN, ALDITARY
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EMBENOE) TO BE THE PERSON(S) WHOSE NAME(S) JOYARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SAME, THEIR SIGNATURE(S), ON THE INSTRUMENT THE PERSON(S).
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND , SIGNATURE: DELLE , Michielle

5 3

PRINCIPLE PLACE OF I 13.2009 8454655 85 ENBLOINS COUNTY

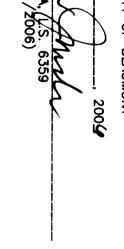
# CITY ENGINEER'S STATEMENT:

AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 3038B, APPROVED BY THE BEAUMONT CITY COUNCIL ON JANUARY 15, 2002, AND ANY APPROVED BY THE BEAUMONT COUNCIL ON JANUARY 15, 2002, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF TITLE 16 OF THE BEAUMONT MUNICIPAL COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOODS HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS FOR THE CONSTRUCTION OF ALL REQUIRED IMPROVEMENTS HAS BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN CHECKED AND APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF BEAUMONT COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING SAME.

FOR: DEEPAK MOORJANI, R.C.E. 51047 CITY ENGINEER, CITY OF BEAUMONT

BY:

DENN'S WAYNE JANDA, U.S. 6359
(LIC. EXPIRES 12/31/2006) 19 JAN



EXD **PEXT** No 6359

TAX COLLECTOR'S CERTIFICATE:

HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$116,000.

DATED: DATED: PAYABLE, ESTIMATED TO BE \$116,000.

MCDONNELL, COUNTY JAX COLLECTOR
DEPUTY

# BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 11000.

HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: ) | LA L . 200 L NANCY ROMERO CLERK OF THE BOURD OF SUPERVISORS

CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR DEPUTY Oxalic

**.**.. DEPUTY

CITY CLERK'S STATEMENT

HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY OF BEAUMONT AT A REGULAR MEETING THEREOF HELD OF THE 21 DAY OF ESPCHACY 2006 AND THAT THERE UPON SAID COUNCIL DID BY THE ORDER DULY PASSED AND ENTERED, APPROVED SAID MAP AND DID ACCEPT OF BEHALF OF THE PUBLIC, SUBJECT TO INPROVEMENTS, THE DEDICATION TO THE PUBLIC USE FOR STREET, PUBLIC UTILITY, DRAINAGE AND LANDSCAPE PURPOSES, LOTS "A", "B" AND "C" INCLUSIVE. ALSO DID ACCEPT FOR PUBLIC UTILITY PURPOSES, THE EASEMENT NOTED BY THE SYMBOL DESYMBOL PUE

BY: MY WASH - L. CHANCE CITY CLERK OF THE C CITY OF BEAU BEAUMONT •

# PRELIMINARY GEOTECHNICAL REPORT:

A PRELIMINARY GEOTECHNICAL REPORT FOR TENTATIVE TRACT NO. 30388 WAS PREPARED BY HILLTOP GEOTECHNICAL INC., DATED OCTOBER 10, 2001.

A COPY OF SAID REPORT IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

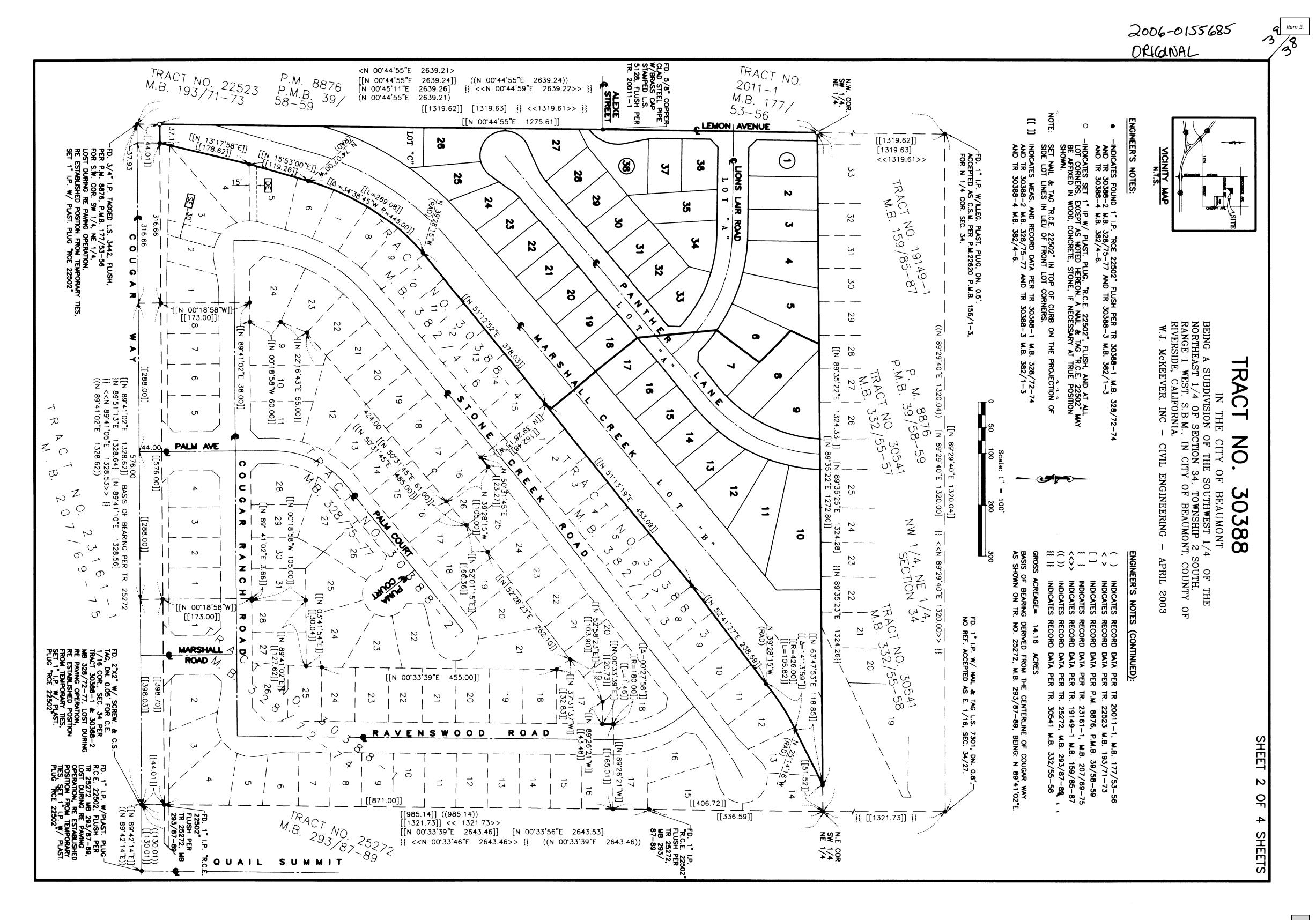
# ENGINEER'S STATEMENT:

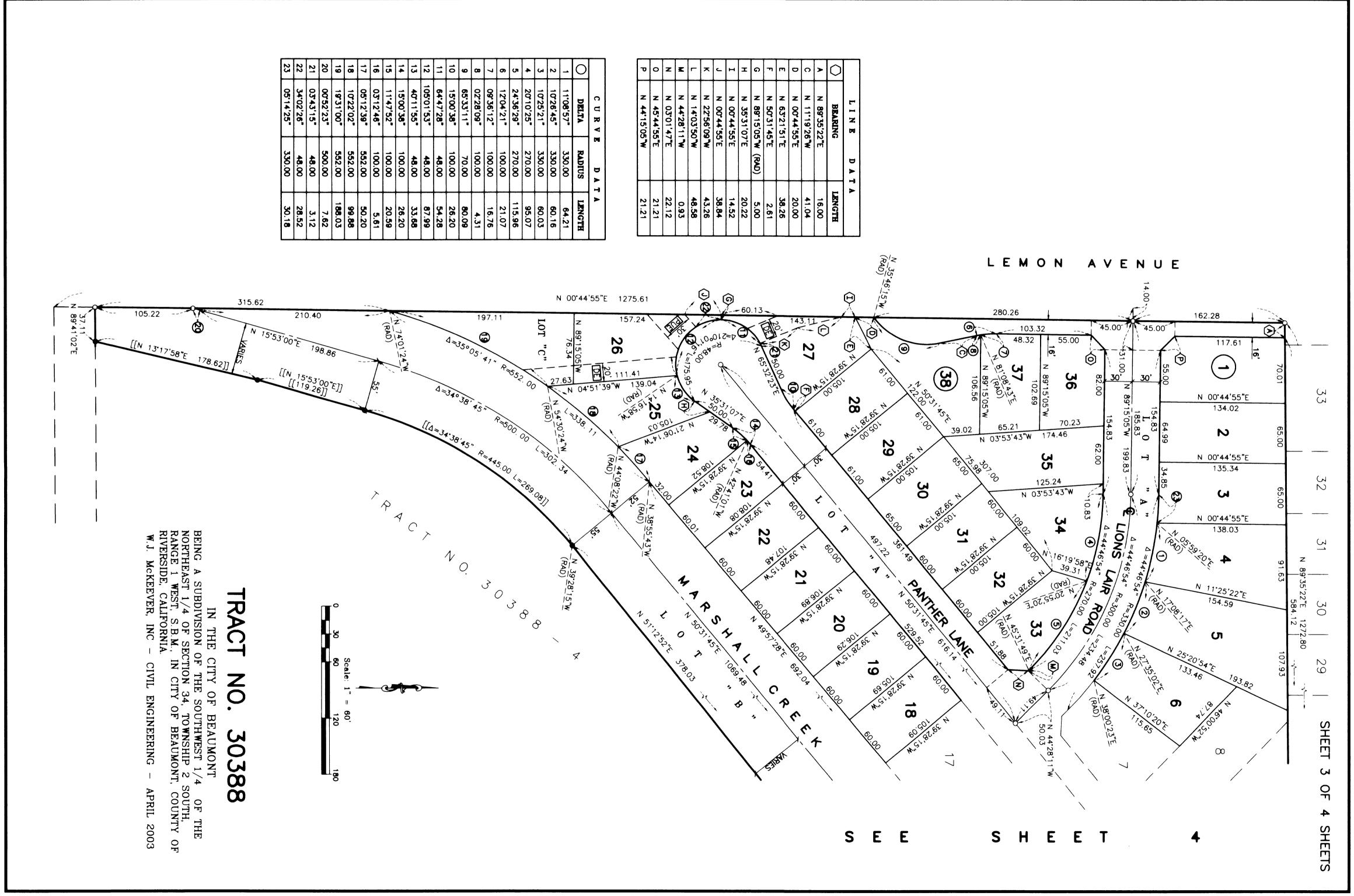
I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP, CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING APRIL, 2003; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

MM J. MCKEEVER, R.C.E. 22502

7/8/05







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### RESOLUTION NO.

### A RESOLUTION OF THE CITY OF BEAUMONT AUTHORIZING THE CITY MANAGER TO ACCEPT THE OFFERS OF DEDICATION FOR STREET, PUBLIC UTILITY, DRAINAGE, AND LANDSCAPE PURPOSES THEREOF

WHEREAS, Cougar Ranch LLC, A California Limited Liability Company by Sun Pacific Corporation, A Delaware Corporation Managing Member, executed offers of dedication by the following instrument: Tract Map Number 30388 filed March 3, 2006 in Book 398 of Maps at Pages 37-40 for street, public utility, drainage, and landscape purposes thereof with regards to lots "A, B, and C"; and

WHEREAS, the improvements have been completed and are ready to accept; and

WHEREAS, Government Code Section 27281 provides that instruments conveying an interest in real property to the City may not be recorded without a Certificate of Acceptance approved by the City Council; and

WHEREAS, Government Code Section 27281 also provides that the City Council may, by a resolution, authorize one or more officers to accept instruments conveying an interest in real property by executing a Certificate of Acceptance; and

WHEREAS, the City Council desires to delegate to the City Manager the authority to accept the within described real property interests on behalf of the City.

WHEREAS, a certificate of acceptance for accepting the aforementioned Lots will be recorded with the Riverside County Clerk Recorder's Office once this resolution is adopted by City Council; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Beaumont does authorize accepting offers of dedication under the following instrument: Tract Map Number 30388 filed March 3, 2006 in Book 398 of Maps at Pages 37-40 for street, public utility, drainage, and landscape purposes thereof with regards to lots "A, B and C":

**Provision 1**. Recordation of the aforementioned certificate of acceptance shall be executed by the City Manager and recorded with the Riverside County Clerk Recorder's Office.

| MOVED, PASSED AND ADOPTED this | day of March 2021.                 |
|--------------------------------|------------------------------------|
| AYES:                          |                                    |
| NOES:                          |                                    |
| ABSTAIN:                       |                                    |
| ABSENT:                        |                                    |
|                                |                                    |
|                                | By:                                |
| ATTEST:                        | Mike Lara, Mayor, City of Beaumont |
| Steven Mehlman<br>CITY CLERK   |                                    |
| By:                            |                                    |

# When Recorded Return Original To:

City Clerk City of Beaumont 550 East 6<sup>th</sup> Street Beaumont, CA 92223

NO RECORDING FEE REQUIRED PER GOVERNMENT CODE SECTIONS 6103 AND 27383

# CERTIFICATE OF ACCEPTANCE OF AN INTEREST IN REAL PROPERTY BY THE CITY OF BEAUMONT

(GOVERNMENT CODE SECTION 27281)

| 37-40 for street, public utility, drainage and B, and C" to the City of Beaumont, a generaccepted by order of City Council of the C Council Resolution No. 2021adop | I property conveyed by the following d March 3, 2006 in Book 398 of Maps at Pages d landscape purposes with regards to lots "A, ral law city in the State of California, is hereby ity, pursuant to the authority conferred by City ted on March, 2021, and the City as thereof by its duly authorized officer, the City |
|---|--|
|   | City of Beaumont, a general law city   |
| Dated   | By:<br>Todd Parton, City Manager   |
| ATTEST:   |  |
| Steven Mehlman, City Clerk  |  |
| APPROVED AS TO FORM:  |  |
| John Pinkney, City Attorney   |  |



### **Staff Report**

TO: City Council

FROM: Elizabeth Gibbs, Community Services Director

**DATE** March 16, 2021

SUBJECT: A Resolution of the City Council of the City of Beaumont for

Authorization of the Execution of the Certifications of Assurances and Authorized Agent Forms for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Video Camera Purchase

and Install, \$40,000

### **Background and Analysis:**

The City of Beaumont Transit Services is eligible for Low Carbon Transit Operations Program (LCTOP) grant funds for FY 2020/2021 in the amount of \$40,000 for the project of purchasing and installing video cameras on Beaumont Transit's public transportation fleet.

New camera technology has been installed on the four newest buses as part of the purchase within the past two years. Current, older buses have outdated and unreliable camera and DVR equipment installed on them. This grant funding will be used in combination with Capital Project Funding from RCTC to upgrade the remaining 16 buses with new reliable and updated equipment.

To proceed with securing funds for the project, the City must submit the following documents:

- 1. Authorized City Council Resolution (Attachment A)
- 2. Certifications and Assurances (Attachment B)

### Fiscal Impact:

City staff estimates that is cost approximately \$585 to prepare this report. Purchase and installation of the video camera system will be covered by grant dollars.

### **Recommended Action:**

Waive the full reading and adopt by title only "A Resolution of the City Council of the City of Beaumont for Authorization of the Execution of the Certifications of Assurances and Authorized Agent Forms for the Low Carbon Transit Operations Program (LCTOP) for the Following Project: Video Camera Purchase and Install, \$40,000," and

Authorize the Execution of the Certifications and Assurances.

### **Attachments:**

- A. Resolution
- B. Certificate and Assurances

### RESOLUTION #\_\_\_\_

### AUTHORIZATION FOR THE EXECUTION OF THE

# CERTIFICATIONS AND ASSURANCES FOR THE LOW CARBON TRANSIT OPERATIONS PROGRAM (LCTOP) FOR THE FOLLOWING PROJECT(S): VIDEO CAMERA PURCHASE AND INSTALLATION \$40,000

**WHEREAS**, the City of Beaumont is an eligible project sponsor and may receive state funding from the Low Carbon Transit Operations Program (LCTOP) for transit projects; and

**WHEREAS**, the statutes related to state-funded transit projects require a local or regional implementing agency to abide by various regulations; and

**WHEREAS**, Senate Bill 862 (2014) named the Department of Transportation (Department) as the administrative agency for the LCTOP; and

**WHEREAS**, the Department has developed guidelines for the purpose of administering and distributing LCTOP funds to eligible project sponsors (local agencies); and

**WHEREAS**, the City of Beaumont wishes to delegate authorization to execute these documents and any amendments thereto to the City Manager or his designee; and

**WHEREAS**, the City of Beaumont wishes to implement the following LCTOP project(s) listed above,

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Beaumont that the fund recipient agrees to comply with all conditions and requirements set forth in the Certification Assurances and the Authorized Agent documents and applicable statutes, regulations and guidelines for all LCTOP funded transit projects.

**NOW THEREFORE, BE IT FURTHER RESOLVED** that the City of Beaumont City Manager or his/her designee be authorized to execute all required documents of the LCTOP program and any Amendments thereto with the California Department of Transportation.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Beaumont that it hereby authorizes the submittal of the following project nomination(s) and allocation request(s)to the Department in FY 2020-2021 LCTOP funds:

**Project Name:** Video Camera Purchase and Installation

Amount of LCTOP funds requested: \$40,000

<u>Short description of project</u>: Purchase and install video cameras on Beaumont Transit vehicles to encourage increased transit ridership.

<u>Benefit to a Priority Population</u>: Project provides incentives to disadvantaged community, promotes the use of public transportation, and provides an increased safety and comfort for passengers.

| <b>MOVED, PASSED, and ADOPTED</b> this 16 <sup>th</sup> day of March, 2021 by the following roll call vote: |
|---|
| AYES:   |
| NOES:   |
| ABSTAIN:  |
| ABSENT:   |
|   |
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| Mike Lara, Mayor  |
|   |
|   |
| ATTEST:   |
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|   |
|   |
|   |
| Steven Mehlman, City Clerk  |

### Attachment B

### Certifications and Assurances

Lead Agency: <u>City of Beaumont</u>

Project Title: Video Camera Purchase and Install

Prepared by: Elizabeth Gibbs

The California Department of Transportation (Caltrans) has adopted the following Certifications and Assurances for the Low Carbon Transit Operations Program (LCTOP). As a condition of the receipt of LCTOP funds, Lead Agency must comply with these terms and conditions.

### A. General

- 1. The Lead Agency agrees to abide by the current LCTOP Guidelines and applicable legal requirements.
- 2. The Lead Agency must submit to Caltrans a signed Authorized Agent form designating the representative who can submit documents on behalf of the project sponsor and a copy of the board resolution appointing the Authorized Agent.

### B. Project Administration

- The Lead Agency certifies that required environmental documentation is complete before requesting an allocation of LCTOP funds. The Lead Agency assures that projects approved for LCTOP funding comply with Public Resources Code § 21100 and § 21150.
- 2. The Lead Agency certifies that a dedicated bank account for LCTOP funds only will be established within 30 days of receipt of LCTOP funds.
- 3. The Lead Agency certifies that when LCTOP funds are used for a transit capital project, that the project will be completed and remain in operation for its useful life.
- 4. The Lead Agency certifies that it has the legal, financial, and technical capacity to carry out the project, including the safety and security aspects of that project.
- 5. The Lead Agency certifies that they will notify Caltrans of pending litigation, dispute, or negative audit findings related to the project, before receiving an allocation of funds.
- The Lead Agency must maintain satisfactory continuing control over the use of project equipment and facilities and will adequately maintain project equipment and facilities for the useful life of the project.
- 7. Any interest the Lead Agency earns on LCTOP funds must be used only on approved LCTOP projects.
- 8. The Lead Agency must notify Caltrans of any changes to the approved project with a Corrective Action Plan (CAP).

9. Under extraordinary circumstances, a Lead Agency may terminate a project prior to completion. In the event the Lead Agency terminates a project prior to completion, the Lead Agency must (1) contact Caltrans in writing and follow-up with a phone call verifying receipt of such notice; (2) pursuant to verification, submit a final report indicating the reason for the termination and demonstrating the expended funds were used on the intended purpose; (3) submit a request to reassign the funds to a new project within 180 days of termination.

### C. Reporting

- 1. The Lead Agency must submit the following LCTOP reports:
  - a. Semi-Annual Progress Reports by May 15th and November 15th each year.
  - b. A Close Out Report within six months of project completion.
  - c. The annual audit required under the Transportation Development Act (TDA), to verify receipt and appropriate expenditure of LCTOP funds. A copy of the audit report must be submitted to Caltrans within six months of the close of the year (December 31) each year in which LCTOP funds have been received or expended.
  - d. Project Outcome Reporting as defined by CARB Funding Guidelines.
  - e. Jobs Reporting as defined by CARB Funding Guidelines.
- 2. Other Reporting Requirements: CARB develops and revises Funding Guidelines that will include reporting requirements for all State agencies that receive appropriations from the Greenhouse Gas Reduction Fund. Caltrans and project sponsors will need to submit reporting information in accordance with CARB's Funding Guidelines, including reporting on greenhouse gas reductions and benefits to disadvantaged communities.

### D. Cost Principles

- 1. The Lead Agency agrees to comply with Title 2 of the Code of Federal Regulations 225 (2 CFR 225), Cost Principles for State and Local Government, and 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.
- 2. The Lead Agency agrees, and will assure that its contractors and subcontractors will be obligated to agree, that:
  - Contract Cost Principles and Procedures, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31, et seq., shall be used to determine the allow ability of individual project cost items and
  - b. Those parties shall comply with Federal administrative procedures in accordance with 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments. Every sub-recipient receiving LCTOP funds as a contractor or sub-contractor shall comply with

Federal administrative procedures in accordance with 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.

3. Any project cost for which the Lead Agency has received funds that are determined by subsequent audit to be unallowable under 2 CFR 225, 48 CFR, Chapter 1, Part 31 or 2 CFR, Part 200, are subject to repayment by the Lead Agency to the State of California (State). All projects must reduce greenhouse gas emissions, as required under Public Resources Code section 75230, and any project that fails to reduce greenhouse gases shall also have its project costs submit to repayment by the Lead Agency to the State. Should the Lead Agency fail to reimburse moneys due to the State within thirty (30) days of demand, or within such other period as may be agreed in writing between the Parties hereto, the State is authorized to intercept and withhold future payments due the Lead Agency from the State or any third-party source, including but not limited to, the State Treasurer and the State Controller.

### E. Record Retention

- 1. The Lead Agency agrees and will assure that its contractors and subcontractors shall establish and maintain an accounting system and records that properly accumulate and segregate incurred project costs and matching funds by line item for the project. The accounting system of the Lead Agency, its contractors and all subcontractors shall conform to Generally Accepted Accounting Principles (GAAP) and enable the determination of incurred costs at interim points of completion. All accounting records and other supporting papers of the Lead Agency, its contractors and subcontractors connected with LCTOP funding shall be maintained for a minimum of three (3) years after the "Project Closeout" report or final Phase 2 report is submitted (per ARB Funding Guidelines, Vol. 3, page 3.A-16), and shall be held open to inspection, copying, and audit by representatives of the State and the California State Auditor. Copies thereof will be furnished by the Lead Agency, its contractors, and subcontractors upon receipt of any request made by the State or its agents. In conducting an audit of the costs claimed, the State will rely to the maximum extent possible on any prior audit of the Lead Agency pursuant to the provisions of federal and State law. In the absence of such an audit, any acceptable audit work performed by the Lead Agency's external and internal auditors may be relied upon and used by the State when planning and conducting additional audits.
- 2. For the purpose of determining compliance with Title 21, California Code of Regulations, Section 2500 et seq., when applicable, and other matters connected with the performance of the Lead Agency's contracts with third parties pursuant to Government Code § 8546.7, the project sponsor, its contractors and subcontractors and the State shall each maintain and make available for inspection all books, documents, papers, accounting records, and other evidence pertaining to the performance of such contracts, including, but not limited to, the costs of administering those various contracts. All of the above referenced parties shall make such materials available at their respective offices at all reasonable times

during the entire project period and for three (3) years from the date of final payment. The State, the California State Auditor, or any duly authorized representative of the State, shall each have access to any books, records, and documents that are pertinent to a project for audits, examinations, excerpts, and transactions, and the Lead Agency shall furnish copies thereof if requested.

3. The Lead Agency, its contractors and subcontractors will permit access to all records of employment, employment advertisements, employment application forms, and other pertinent data and records by the State Fair Employment Practices and Housing Commission, or any other agency of the State of California designated by the State, for the purpose of any investigation to ascertain compliance with this document.

### F. Special Situations

Caltrans may perform an audit and/or request detailed project information of the project sponsor's LCTOP funded projects at Caltrans' discretion at any time prior to the completion of the LCTOP.

I certify all of these conditions will be met.

| Todd Parton              | City Manager |
|--------------------------|--------------|
| (Print Authorized Agent) | (Title)      |
|                          |              |
|                          |              |
|                          |              |
| (Signature)              | (Date)       |



### Staff Report

TO: City Council

**FROM:** Christina Taylor, Community Development Director

**DATE** March 16, 2021

SUBJECT: Resolution Approving the 2020 General Plan Annual Progress Report

### **Background and Analysis:**

California Government Code Section 65300 requires each city and county to adopt a general plan for the physical development of the jurisdiction. The City of Beaumont General Plan establishes a vision for the City's long-term growth and enhancement and provides strategies and implementing actions to achieve this vision. State law requires that general plans include seven elements which must cover the following topics: Land Use, Circulation, Housing, Safety, Noise, Conservation, and Open Space.

The City of Beaumont adopted its General Plan in 2007; the Housing Element update was subsequently adopted in 2013. Section 65400 of the California Government Code requires the City to prepare an annual report addressing the status of the General Plan and progress made toward implementing its goals and policies, including the City's progress in meeting its share of regional housing needs. The progress report must be submitted to the City Council, the Governor's Office of Planning and Research (OPR), and the Housing and Community Development Department (HCD) by April 1, 2021.

The 2020 General Plan Annual Progress Report is attached for Council's review. The annual Housing Element report is included with the General Plan Annual Progress Report. Progress on the other General Plan elements is contained in the body of the report. The Governor's Office of Planning and Research requires that the City Council review and adopt a resolution approving the General Plan Annual Progress Report prior to staff submitting it to the State.

### **Fiscal Impact:**

Cost to prepare the staff report and progress report is estimated to be \$1,000.

### **Recommended Action:**

Waive the full reading adopt by title only, "A Resolution of the City Council of the City of Beaumont Approving the 2020 General Plan Annual Progress Report," and

Authorize staff to file the Annual Progress Report with the State of California.

### **Attachments:**

- A. Resolution
- B. 2020 General Plan Annual Progress Report

### **RESOLUTION 2021-**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BEAUMONT APPROVING THE 2020 GENERAL PLAN ANNUAL PROGRESS REPORT

WHEREAS Government Code 65400(a)(2) mandates that all cities and counties provide an annual report to their legislative bodies, the Office of Planning and Research (OPR), and the Department of Housing and Community Development (HCD) on the status of the General Plan and the progress of its implementation, including the progress on meeting its share of regional housing needs pursuant to Section 65584 and local efforts to remove governmental constraints to the maintenance, improvement, and development of housing pursuant to Government Code Section 65583(c)(3); and

**WHEREAS,** the report is not subject to the California Environmental Quality Act (CEQA) because the report does not meet the definition of a "project" per Section 21065 of the CEQA Guidelines; and

**WHEREAS,** on March 16, 2021 a public meeting was held by the Beaumont City Council; and

**WHEREAS**, the City Council has reviewed the 2020 General Plan Annual Progress Report and finds that it accurately reflects the status of the City's General Plan implementation.

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BEAUMONT, CALIFORNIA, RESOLVES AS FOLLOWS:

**Section 1.** The 2020 General Plan Annual Progress Report, as set forth in Exhibit "A" attached hereto, is hereby approved.

**Section 2.** The City Council directs staff to submit the Report to the Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD).

| MOVED, PASSED, and ADOPTED this 16th day of March | h 2021 by the following roll call vote: |
|---|---|
| AYES:   |   |
| NOES:   |   |
| ABSTAIN:  |   |
| ABSENT:   |   |
| -   |   |

Mike Lara, Mayor

| ATTEST:                    | APPROVED AS TO FORM:        |
|----------------------------|-----------------------------|
|                            |                             |
|                            |                             |
| G. M.H. G'. Cl. I          |                             |
| Steven Mehlman, City Clerk | John Pinkney, City Attorney |

## CITY OF BEAUMONT

# GENERAL PLAN ANNUAL PROGRESS REPORT

Calendar Year 2020

Prepared by the Community Development Department



Government Code Section 65400(b)(1) mandates that all cities and counties submit to their legislative bodies an annual report on the status of the general plan and progress in its implementation. This document satisfies the Government Code requirement.

## **City of Beaumont**

## General Plan Annual Progress Report Calendar Year 2020

### **City Council**

Mayor Mike Lara

Mayor Pro Tempore Lloyd White

Council Member Julio Martinez III

Council Member Rey Santos

Council Member David Fenn

### **City Manager**

**Todd Parton** 

### **Assistant City Manager**

Kristine Day

## **Community Development Director**

Christina Taylor

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Appendix A Government Code Section 65400

Appendix B Annual Housing Element Progress Report

### INTRODUCTION

Government Code Section 65400 (b)(1) mandates that all cities and counties submit to their legislative bodies an annual report (Progress Report) on the status of the general plan and progress in its implementation. Only charter cities are exempt from the requirement to prepare progress reports. A copy of this progress report must be sent to the Governor's Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD).

The General Plan Annual Progress Report summarizes the City of Beaumont's progress towards implementing the goals, policies and programs of the City's 2007 General Plan. This report covers the period of January 1, 2020, through December 31, 2020. This will be the final report based on the 2007 General Plan and the 5<sup>th</sup> Cycle Housing Element. Reporting on the 2040 General Plan and the 6<sup>th</sup> Cycle Housing Element will begin with calendar year 2021. This report also provides an overview of the activities of the Community Development Department which includes Planning, Building and Safety, Code Enforcement and Fire Inspections.

### Review and Acceptance by Local Legislative Body

The State of California Governor's Office of Planning and Research and the State Department of Housing and Community Development will also receive a copy of The City of Beaumont's General Plan progress report after it is reviewed and accepted by the Beaumont City Council. The City Council can accept this on consent, or as a discussion item.

### **BACKGROUND**

The City of Beaumont was incorporated on November 18, 1912. Beaumont is a General Law City under the Council/Manager form of government. Located in the Riverside County, Beaumont is located 110 miles north of San Diego, 50 miles east of Los Angeles, 50 miles northeast of the heart of Orange County and 15 miles west of the City of San Bernardino.

The City and its designated sphere of influence encompass approximately 48 square miles. The land area within the City's corporate boundaries is approximately 26 square miles. In the coming years, the City will likely be among the fastest growing areas of the Southern California region due to the availability of developable land, the relatively low housing costs, and its desirability as a retirement community. The City's location in relation to the major regional transportation facilities that include the I-10 and SR-60 freeway and the Union Pacific railroad, has also enhanced its desirability as an industrial location.

The geographic area governed by the Beaumont General Plan includes the City's corporate boundaries as they existed in 2005 and the City's established Sphere of Influence. Because there is considerable variation within the area governed by this General Plan, the larger Beaumont Planning Area has been subdivided into eight smaller Planning Areas. These planning areas are described below and this is the last annual report where these designations will be used:

Town Center Planning Area. This planning area corresponds to the original, older residential section of the City. The Planning Area is bounded by 8th Street on the south, Cherry Avenue on the east, Elm Avenue on the west, and Oak Valley Parkway on the north. Residential development within this Planning Area largely consists of single-family residential development with multiple family residential development occupying infill lots.

Oak Valley Planning Area. This Planning Area is dominated by the Oak Valley development, located north of the Oak Valley Parkway and east of the I-10Freeway and the Three Rings Ranch and Kirkwood developments located to the south of Oak Valley Parkway. The Planning Area is bounded by the I-10 Freeway on the west and south, Elm Avenue on the east, and Brookside Avenue on the north.

North Beaumont Planning Area. This Planning Area is also dominated by residential land uses generally characterized by newer single-family developments such as the Mountain

Meadows and Cougar Ranch developments. The Planning Area is bounded by Beaumont Avenue on the west, Cherry Avenue on the east, the Oak Valley Parkway on the south, and Brookside Avenue on the north.

East Beaumont Planning Area. This Planning Area includes the Sundance development. The Planning Area is generally bounded by Brookside Avenue on the north, Cherry Avenue on the west, 8<sup>th</sup> Street on the south, and Highland Springs Avenue on the east. The Highland Springs resort is also included in this Planning Area.

6th Street Corridor Planning Area. This Planning Area is bounded by 8th Street on the north, the I-10 Freeway on the south, Highland Springs Avenue on the east, and the I-10 and the SR-60 interchange on the west. Commercial and industrial uses located along the 6th Street frontage are the predominant land uses within this Planning Area. A large number of homes are also found in the Planning Area, south of 8<sup>th</sup> Street.

Southeast Beaumont Planning Area. This Planning Area is located to the south of the I-10 Freeway and east of Highway 79 (Beaumont Avenue) and contains large tracts of undeveloped land and farmland. Industrial development is located south of the I-10 Freeway and Union Pacific railroad. The Planning Area is bounded by the I-10 Freeway on the north and Highland Springs Road on the east.

Southwest Beaumont Planning Area. This Planning Area is located to the south of the I-10 Freeway and west of Highway 79 (Beaumont Avenue). This Planning Area contains large tracts of undeveloped land, farmland, and industrial development located south of the I-10 Freeway and Union Pacific railroad. The Planning Area is bounded by the I-10 and the SR-60 Freeways on the north.

West Beaumont Planning Area. This large Planning Area is located west of the I-10 Freeway and includes the areas located north of the SR-60 Freeway. The majority of the Planning Area is currently undeveloped though new residential projects are planned.

#### **PLANNING**

This section outlines the activities of the Planning Department from January 1, 2020, through December 31, 2020. The day-to-day planning activities include:

- Administrating the City's Zoning Ordinance
- Answering public inquiries on the telephone and over the public counter
- Processing planning applications for the Planning Commission and City Council
- Reviewing and approving business license applications
- Preparing reports for the Planning Commission and City Council
- Reviewing development plans for compliance with City standards
- Assisting other City Departments as needed

From October through December 2020, the City of Beaumont worked through the adoption of the City's General Plan Update. The City had no General Plan Amendments, no new specific plans and one completed specific plan amendment. The following list highlights some of the applications that were processed and completed through Planning during 2020:

- One (1) Parcel Map Application
- Ninety-nine (99) Home Occupation Permits
- Twelve (12) Conditional Use Permits
- Sixty-nine (69) Plot Plan Applications
- Eighteen (18) Variance Applications
- Twenty (23) Sign Permit/Program Applications

#### **BUILDING AND SAFETY**

Building and Safety is responsible for a variety of tasks that include issuing permits, processing plan check submittals, and inspections. The Building and Safety Department reviews all plans and permits for compliance with California building codes. New building construction and tenant improvements require plan check review for zoning and building code compliance.

During calendar year 2020, the City of Beaumont Building and Safety Department issued a total of 1,555 permits as follows:

- 109 New Non-Residential Construction Permits
- 1,446 Residential Permits which includes new single-family units, solar panel permits, patio covers, pools and other types of residential work

#### HOUSING ELEMENT REPORTING REQUIREMENTS

The State Department of Housing and Community Development (HCD) has standardized forms for addressing the Housing Element portion of this Annual Progress Report, which is contained in Appendix B.

#### **GENERAL PLAN IMPLEMENTATION**

The City's General Plan is made up of six (6) elements that include the seven (7) elements required by State Law:

- Community Development
  - Land Use
- Housing
- Transportation and Circulation
- Resource Management
  - o Open Space
  - Conservation
- Population and Housing
- Safety
  - Safety
  - Noise

### **Community Development - Land Use**

The Community Development-Land Use Element guides the City's land use policy and insures that appropriate development takes place, with adequate provision of public services and utilities. Land use designations are defined and mapped. The land use designations roughly correspond to the City's zoning designations.

The Community Development Element sets policies and priorities for how the City will develop and takes into account many facets involved in growing a community. The element goals include preserving existing residential neighborhoods and promoting the development of more housing; expanding the City's commercial, industrial and other employment generating land uses; and ensuring timely provision of services through maintenance and improvement of infrastructure.

As required by law, potential impacts from new development are assessed under CEQA. Additional conditions of approval and mitigation may be required if deemed necessary to provide for issues such as screening, habitat conservation, parking, noise-reduction (etc.), or otherwise address issues per the General Plan's direction.

### **Population and Housing**

The City of Beaumont Housing Element was certified by the State Department of Housing and Community Development on December 17, 2013, for the 2013-2021 planning period. The Housing Element was not amended during Calendar Year 2020.

Pursuant to Government Code Section 65400, the City Council is required to prepare an annual report on the status and progress in implementing the City's Housing Element using forms and definitions adopted by the Department of Housing and Community Development. This report has been submitted for 2020 and is required to be used for the Annual Progress Report. The completed forms for Calendar Year 2020 are attached as Appendix B to this report.

This is the last reporting year for the current Housing Element. The City is in the process of update the Housing Element for the 6<sup>th</sup> RHNA Cycle and anticipates this will be complete in October 2021. The City was awarded SB2 and LEAP Grant funds to fund the Housing Element Update and related documents.

### <u>Transportation and Circulation</u>

The Transportation and Circulation Element guides the City's decision making regarding transportation, roadways and performance standards. Through the goals and policies of

the Transportation and Circulation Element, the City strives to improve both local and regional transportation systems.

This element was not updated during the 2020 calendar year. Several major improvement projects were either started or completed this year including:

- Pennsylvania Avenue Widening
- Potrero Phase II
- Second Street Extension

The City provided repair and maintenance to local roads throughout the City and responded to resident requests:

- 325 Potholes, 225 SQFT Grind and cap, 632' LF of Asphalt Curve repair
- 247,047 SQFT Crack seal 6,750 LBS of Polyflex Type 4
- 212 system requests for streetlight maintenance
- Bridge Guardrail Installation 75 LF
- 3,074 total resident requests through the reposting system

The Public Works Department attended to the following Capital Improvement Projects:

- Crack Seal 17,000 LF / 3.2 Miles
- Slurry Seal 77,520 LF / 15 Miles / 42 Lane-miles
- Reconstruction 17,800 LF / 3.4 Miles / 7 Lane-miles
- Median Construction 600 LF
- Force Main Stabilization/ Channel Stabilization 1250 LF
- Seneca Lift Station Repair \$42,500 construction cost

#### Resource Management

The Resource Management Element indicates those policies that are relevant to the preservation, conservation, or management of important natural and man-made resources. The Element addresses soil, hydrology, biology, air quality, cultural resource management and open space. The Land Use Map was not updated in 2020. The Element

goals and policies for Resource Management focus on balancing the natural and the built environments. The City works toward achieving this balance through the following:

- Promoting the maintenance of open space and agricultural resources
- Implementing best practices for soil and water conservation
- Encouraging environmentally sensitive development
- Continuing work on local and regional parks and trails

The City continues working toward implementation of the Resource Management Element goals through management, preservation or protection of our resources while still providing a robust environment for our residents to enjoy.

The Community Services Department engaged in the following park projects during 2020:

- Rangel Park Phase II
- Stewart Park Pool Rehabilitation

Community Services staff also performed the following maintenance activities to ensure the City parks could be enjoyed by all:

- 3800 trees trimmed
- Mow, edge and blow 70 acres of park grass every week
- Installed over 3500 yards of mulch/wood chips
- Applied 20,000 lbs of fertilizer throughout the parks

#### **Safety and Noise**

The Safety and Noise Element was not amended during calendar year 2020.

Due to the nature of the policies of the Safety and Noise Element, efforts to implement this Element of the General Plan are on-going. Projects are reviewed on a case-by-case basis for adverse impacts to the environment and sensitive receptors.

The Safety Element establishes City policy relative to the reduction and mitigation of natural and manmade hazards that must be considered in future planning and decisionmaking. The public's health and safety is an important component of the General Plan due to the City's location in a seismically active region.

The Element is concerned with identifying existing hazards and ways to reduce the risk from the hazards on persons and on property. State law requires that every safety element include the following components:

- The identification, mapping, and appraisal of seismic hazards of concern to planning and future development, including areas subject to liquefaction, groundshaking, surface rupture, or seismic sea waves (Section 65302(f);
- An appraisal of mudslides, landslides, and slope stability that might occur as a result of a seismic disturbance (Section 65302(f); and,
- The identification of the potential for fires and other natural and manmade disasters and measures designed to reduce the loss of life, injury, and damage to property (Section 65302(i).

The State guidelines are also very specific as to the content of noise elements. Government Code Section 65302(f) indicates that the noise element should be prepared according to guidelines established by the State Department of Health Services. At a minimum, the Government Code requires that the Element analyzes and projects noise levels for:

- Highways and freeways;
- Primary arterials and major local streets;
- Passenger and freight on-line railroad operations and ground rapid transit systems;
- Commercial, general aviation, heliport, helistop, and military airport operations;
   aircraft over flights, jet engine test stands, and all other ground facilities and maintenance functions related to airport operations;
- Local industrial plants, including, but not limited to, railroad classification yards;
   and,
- Other ground stationary sources identified by local agencies as contributing to the community noise environment.

The City's Safety Element takes all of these requirements into account and adheres to the standards for safety and noise as identified in the General Plan and as required by law.

### **GENERAL PLAN UPDATE**

The General Plan is the guiding land development document and blueprint of the City. In 2016, the City sent out a Request for Proposals (RFP) to update the City's General Plan and in 2017 began the process of updating the General Plan. Although the 2007 General Plan has served the community well, the City has experienced tremendous growth within the past decade and new development patterns have evolved. Statewide, most developing cities update their general plans every ten to fifteen years to ensure their plans are up to date to better streamline development and protect themselves from legal challenges due to out of date planning documents. The General Plan update process began in 2016 in order to provide new comprehensive direction, relevant goals, policies, and implementation programs that can effectively guide the City forward for the next ten to twenty years. The City of Beaumont 2040 General Plan was adopted at the end of 2020 and took effect January 3, 2021.

### Appendix A

California Government Code Section 65400 states:

- (a) After the legislative body has adopted all or part of a general plan, the planning agency shall do both of the following:
- (1) Investigate and make recommendations to the legislative body regarding reasonable and practical means for implementing the general plan or element of the general plan, so that it will serve as an effective guide for orderly growth and development, preservation and conservation of open-space land and natural resources, and the efficient expenditure of public funds relating to the subjects addressed in the general plan.
- (2) Provide by April 1 of each year an annual report to the legislative body, the Office of Planning and Research, and the Department of Housing and Community Development that includes all of the following:
- (A) The status of the plan and progress in its implementation.
- (B) The progress in meeting its share of regional housing needs determined pursuant to <u>Section 65584</u> and local efforts to remove governmental constraints to the maintenance, improvement, and development of housing pursuant to paragraph (3) of subdivision (c) of Section 65583. The housing element portion of the annual report, as required by this paragraph, shall be prepared through the use of forms and definitions adopted by the Department of Housing and Community Development pursuant to the rulemaking provisions of the Administrative Procedure Act (Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2). Prior to and after adoption of the forms, the housing element portion of the annual report shall include a section that describes the actions taken by the local government towards completion of the programs and status of the local government's compliance with the deadlines in its housing element. That report shall be considered at an annual public meeting before the legislative body where members of the public shall be allowed to provide oral testimony and written comments. The report may include the number of units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved consistent with the standards set forth in paragraph (2) of

- subdivision (c) of Section 65583.1. The report shall document how the units meet the standards set forth in that subdivision.
- (C) The degree to which its approved general plan complies with the guidelines developed and adopted pursuant to <u>Section 65040.2</u> and the date of the last revision to the general plan.
- (b) If a court finds, upon a motion to that effect, that a city, county, or city and county failed to submit, within 60 days of the deadline established in this section, the housing element portion of the report required pursuant to subparagraph (B) of paragraph (2) of subdivision (a) that substantially complies with the requirements of this section, the court shall issue an order or judgment compelling compliance with this section within 60 days. If the city, county, or city and county fails to comply with the court's order within 60 days, the plaintiff or petitioner may move for sanctions, and the court may, upon that motion, grant appropriate sanctions. The court shall retain jurisdiction to ensure that its order or judgment is carried out. If the court determines that its order or judgment is not carried out within 60 days, the court may issue further orders as provided by law to ensure that the purposes and policies of this section are fulfilled. This subdivision applies to proceedings initiated on or after the first day of October following the adoption of forms and definitions by the Department of Housing and Community Development pursuant to paragraph (2) of subdivision (a), but no sooner than six months following that adoption.

Appendix B (attached excel spreadsheet)

## **Please Start Here**

| General Information     |                                |  |  |  |  |  |  |
|-------------------------|--------------------------------|--|--|--|--|--|--|
| Jurisidiction Name      | Beaumont                       |  |  |  |  |  |  |
| Reporting Calendar Year | 2020                           |  |  |  |  |  |  |
|                         | Contact Information            |  |  |  |  |  |  |
| First Name              | Christina                      |  |  |  |  |  |  |
| Last Name               | Taylor                         |  |  |  |  |  |  |
| Title                   | Community Development Director |  |  |  |  |  |  |
| Email                   | ctaylor@beaumontca.gov         |  |  |  |  |  |  |
| Phone                   | 9515723212                     |  |  |  |  |  |  |
|                         | Mailing Address                |  |  |  |  |  |  |
| Street Address          | 550 E. 6th Street              |  |  |  |  |  |  |
| City                    | Beaumont                       |  |  |  |  |  |  |
| Zipcode                 | 92223                          |  |  |  |  |  |  |

#### Beaumont

**Optional:** Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated.

Jurisdiction Beaumont

Reporting Year 2020 (Jan. 1 - Dec. 31)

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

CCR Title 25 §6202)

|                  | (CCR Title 25 §6202)                       |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              |   |  |   |   |                                |
|------------------|--|-------------------|---------------------------|--|--|-------------------------------|---|--|---|----------------------------------|--------------------------------------|--|---|------------------------------|---|--|---|---|--------------------------------|
|                  | Table A                                    |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              |   |  |   |   |                                |
|                  | Housing Development Applications Submitted |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              |   |  |   |   |                                |
|                  |  | Project Identifi  | ier                       |  | Unit Typ                                       | oes                           | Date<br>Application<br>Submitted                          |  | P   | roposed Ur                       | nits - Afforda                       | bility by Ho                           | usehold Inc                                   | omes                         |   | Total<br>Approved<br>Units by<br>Project     | Total Disapproved Units by Project              | Streamlining  | Notes                          |
|                  |  | 11                |                           |  | 2  | 3                             | 4   |  |   |                                  | 5                                    |  |   |                              | 6   | 7  | 8   | 9   | 10                             |
| Prior APN*       | Current APN                                | Street Address    | Project Name <sup>*</sup> | Local Jurisdiction<br>Tracking ID <sup>*</sup> | Unit Category<br>(SFA,SFD,2 to<br>4,5+,ADU,MH) | Tenure<br>R=Renter<br>O=Owner | Date<br>Application<br>Submitted<br>(see<br>instructions) | Very Low-<br>Income Deed<br>Restricted | Very Low-<br>Income Non<br>Deed<br>Restricted | Low-Income<br>Deed<br>Restricted | Low-Income<br>Non Deed<br>Restricted | Moderate-<br>Income Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Total <u>PROPOSED</u><br>Units by Project | Total<br><u>APPROVED</u><br>Units by project | Total<br><u>DISAPPROVED</u><br>Units by Project | Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining) | Notes⁺                         |
| Summary Row: Sta | art Data Entry Belov                       | /                 |                           |  |  |                               |   | 0                                      |   | 0                                | 0                                    |  | 5   | 0                            | 5   | 3  | 0   | 0   |                                |
| 414220003        | 414220003                                  | NA                | Duplex                    | PP2020-0262                                    | 2 to 4   | R                             | 1/29/2020   |  |   |                                  |                                      |  | 2   |                              | 2   | 0  | 0   | No  | Applicant withdrew application |
| 415312006        | 415312006                                  | 824 Palm Ave      | ADU                       | PP2020-0290                                    | ADU  | R                             | 7/1/2020  |  |   |                                  |                                      |  | 1   |                              | 1   | 1  | 0   | No  |                                |
| 415031007        | 415031007                                  | 1355 Beaumont Ave |                           | PP2020-0304                                    | ADU  | R                             | 8/12/2020   |  |   |                                  |                                      |  | 1   |                              | 1   | 1  | 0   | No  |                                |
| 404120019        | 404120019                                  | 1672 Quail Summit | ADU                       | PP2020-0308                                    | ADU  | R                             | 8/28/2020   |  |   |                                  |                                      |  | 1   |                              | 1   | 1  | 0   | No  |                                |
|                  |  |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              | 0   |  |   |   |                                |
|                  |  |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              | 0   |  |   |   |                                |
|                  |  |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              | 0   |  |   |   |                                |
|                  |  |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              | 0   |  |   |   |                                |
|                  |  |                   |                           |  |  |                               |   |  |   |                                  |                                      |  |   |                              | 0   |  |   |   |                                |
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|------------------------|----------------------|-------------------------------------|---------------------------|--|--|-------------------------------|--|--|--------------------------------|---------------------------------------|--|
|                        |                      |                                     |                           |  | Δ  | nnual Buildir                 | ng Activity Rep                        | ort Summarv -                              | Table A2                       | tion. Entitled                        | Permits and C                          |
|                        |                      |                                     |                           |  | 1  |                               |  |  |                                |                                       |  |
|                        |                      | Project Identifier                  |                           |  | Unit T   | ypes                          |  | A  | Affordability by               | Household Inc                         | comes - Comp                           |
|                        |                      | 1                                   |                           |  | 2  | 3                             |  |  |                                | 4                                     |  |
| Prior APN <sup>+</sup> | Current APN          | Street Address                      | Project Name <sup>+</sup> | Local Jurisdiction<br>Tracking ID <sup>+</sup> | Unit Category<br>(SFA,SFD,2 to<br>4,5+,ADU,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income Deed<br>Restricted | Very Low-<br>Income Non<br>Deed Restricted | Low- Income<br>Deed Restricted | Low- Income<br>Non Deed<br>Restricted | Moderate-<br>Income Deed<br>Restricted |
| Summary Row: St        | art Data Entry Below | V                                   |                           |  |  |                               | 0                                      | 0  | 0                              | 0                                     | 0                                      |
| _                      | 408202006            | 1639 KENDRICK DR TR31469-3, LOT 101 | BLDR2017-0686             | BLDR2017-0686                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        | 415100082            | 1236 MASSACHUSSETS AVE              | BLDR2017-1297             | BLDR2017-1297                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1372 BERGEN LN LOT 87               | BLDR2018-1384             | BLDR2018-1384                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        | 414172019            | 1131 EDGAR AVE                      | BLDR2018-1628             | BLDR2018-1628                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 970 BLUEBELL WAY LOT 84             | BLDR2018-3357             | BLDR2018-3357                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1238 MASSACHUSSETS AVE              | BLDR2018-3384             | BLDR2018-3384                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1543 VILLAGE GREEN WAY LOT 108      | BLDR2018-3518             | BLDR2018-3518                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1647 KENDRICK DR LOT 98             | BLDR2018-3664             | BLDR2018-3664                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        | 408212012            | 1396 BERGEN LN LOT 90               | BLDR2018-3665             | BLDR2018-3665                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1626 TIOGA TRL LOT 104              | BLDR2018-3674             | BLDR2018-3674                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1628 TIOGA TRL LOT 105              | BLDR2018-3676             | BLDR2018-3676                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1630 TIOGA TRL LOT 106              | BLDR2018-3677             | BLDR2018-3677                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1634 TIOGA TRL LOT 107              |                           | BLDR2018-3678                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1636 TIOGA TRL LOT 108              | BLDR2018-3679             | BLDR2018-3679                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1642 TIOGA TRL LOT 110              | BLDR2018-3681             | BLDR2018-3681                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1644 TIOGA TRL LOT 111              | BLDR2018-3682             | BLDR2018-3682                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1646 TIOGA TRL LOT 112              | BLDR2018-3683             | BLDR2018-3683                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 789 OAK VALLEY PKWY                 | BLDR2018-3813             | BLDR2018-3813                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1465 MARBLE WAY LOT 51              | BLDR2018-3866             | BLDR2018-3866                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1463 MARBLE WAY LOT 52              | BLDR2018-3867             | BLDR2018-3867                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 1486 MARBLE WAY LOT 5               | BLDR2018-3869             | BLDR2018-3869                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 14211 VOLTERRA WAY LOT 16           | BLDR2019-4105             | BLDR2019-4105                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 14215 VOLTERRA WAY LOT 17           | BLDR2019-4106             | BLDR2019-4106                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 14219 VOLTERRA WAY LOT 18           | BLDR2019-4107             | BLDR2019-4107                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 14216 VOLTERRA WAY LOT 30           | BLDR2019-4108             | BLDR2019-4108                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        |                      | 14212 VOLTERRA WAY LOT 31           | BLDR2019-4109             | BLDR2019-4109                                  | SFA  | 0                             |  |  |                                |                                       |  |
|                        | 414380026            | 14153 BOSANA LN LOT 26              | BLDR2019-4116             | BLDR2019-4116                                  | SFA  | 0                             |  |  |                                |                                       |  |

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|---------|---|--------------------------------|--------------------------------|------------|-----|---|--|--|
|         | 29 36583 PIENZA WAY LOT 29  | BLDR2019-4119                  | BLDR2019-4119                  | SFA        | 0   |   |  |  |
|         | 30 36587 PIENZA WAY LOT 30  | BLDR2019-4120                  | BLDR2019-4120                  | SFA        | 0   |   |  |  |
|         | 50 14150 BOSANA LN LOT 50   | BLDR2019-4121                  | BLDR2019-4121                  | SFA        | 0   |   |  |  |
|         | 56 1538 GREEN GLEN LN LOT 42                                      | BLDR2019-4428                  | BLDR2019-4428                  | SFA        | 0   |   |  |  |
|         | 05 11484 FORD ST LOT 5  | BLDR2019-4763                  | BLDR2019-4763                  | SFA        | 0   |   |  |  |
|         | 06 1455 ELLERG WAY LOT 63   | BLDR2019-4791                  | BLDR2019-4791                  | SFA        | 0   |   |  |  |
| 4080900 | 48 1443 ELLERG WAY LOT 62   | BLDR2019-4792                  | BLDR2019-4792                  | SFA        | 0   |   |  |  |
| 4197600 | 03 857 BLUE ORCHID LOT 15   | BLDR2019-4838                  | BLDR2019-4838                  | SFA        | 0   |   |  |  |
| 4107000 | BESE CHOIND EST 10  | DEDITEO 10 4000                | DEDITEO 10 4000                |            |     |   |  |  |
| 4197600 | 04 855 BLUE ORCHID LOT 16   | BLDR2019-4839                  | BLDR2019-4839                  | SFA        | 0   |   |  |  |
|         |   |                                |                                | 051        |     |   |  |  |
| 4197600 | 04 853 BLUE ORCHID LOT 17   | BLDR2019-4840                  | BLDR2019-4840                  | SFA        | 0   |   |  |  |
|         |   |                                |                                | CEA        | 0   |   |  |  |
| 4197600 | 04 851 BLUE ORCHID LOT 18   | BLDR2019-4841                  | BLDR2019-4841                  | SFA        | 0   |   |  |  |
|         |   |                                |                                | SFA        | 0   |   |  |  |
| 4197600 | 06 860 BLUE ORCHID LOT 29   | BLDR2019-4842                  | BLDR2019-4842                  | 31 A       | O   |   |  |  |
|         |   |                                |                                | SFA        | О   |   |  |  |
| 4197600 | 06 858 BLUE ORCHID LOT 28   | BLDR2019-4843                  | BLDR2019-4843                  | 0171       | Ŭ   |   |  |  |
|         |   |                                |                                | SFA        | 0   |   |  |  |
| 4197600 | 06 856 BLUE ORCHID LOT 27   | BLDR2019-4844                  | BLDR2019-4844                  | 0.71       |     |   |  |  |
| 140700  | AND AND THE ORIGINAL OF AN  | DI DD0040 4040                 | DI DD0040 4040                 | SFA        | 0   |   |  |  |
| 4197600 | 06 852 BLUE ORCHID LOT 25   | BLDR2019-4846                  | BLDR2019-4846                  |            |     |   |  |  |
| 4407000 | ACCUSED BLUE OF CALLIFORM OF CALL                                 | DI DD0040 4047                 | DI DD0040 4047                 | SFA        | 0   |   |  |  |
| 4197600 | 06 850 BLUE ORCHID LOT 24   | BLDR2019-4847                  | BLDR2019-4847                  |            |     |   |  |  |
| 4107600 | 004 837 BLUE ORCHID LOT 22  | BLDR2019-4849                  | BLDR2019-4849                  | SFA        | 0   |   |  |  |
| 4197000 | 104   037 BLUE ORCHID LOT 22                                      | DLDN2019-4049                  | DLDN2019-4049                  |            |     |   |  |  |
| 4197690 | 004 835 BLUE ORCHID LOT 19  | BLDR2019-4850                  | BLDR2019-4850                  | SFA        | 0   |   |  |  |
| 4197090 | 104 033 BLOE ONGTHE EOT 19  | DEDI\2019-4000                 | DEDIT2019-4000                 |            |     |   |  |  |
| 4197600 | 04 833 BLUE ORCHID LOT 20   | BLDR2019-4851                  | BLDR2019-4851                  | SFA        | 0   |   |  |  |
| 1.01.00 |   |                                |                                |            | _   |   |  |  |
| 4197600 | 04 831 BLUE ORCHID LOT 21   | BLDR2019-4852                  | BLDR2019-4852                  | SFA        | 0   |   |  |  |
| 4282800 | 38 312 ENCHANTED PARK LOT 39                                      | BLDR2019-4879                  | BLDR2019-4879                  | SFA        | 0   |   |  |  |
|         | 45 348 ENCHANTED PARK LOT 46                                      | BLDR2019-4880                  | BLDR2019-4880                  | SFA        | 0   |   |  |  |
|         | 46 351 ENCHANTED PARK LOT 47                                      | BLDR2019-4881                  | BLDR2019-4881                  | SFA        | 0   |   |  |  |
|         | 47 349 ENCHANTED PARK LOT 48                                      | BLDR2019-4882                  | BLDR2019-4882                  | SFA        | 0   |   |  |  |
|         | 48 345 ENCHANTED PARK LOT 49                                      | BLDR2019-4883                  | BLDR2019-4883                  | SFA        | 0   |   |  |  |
| -       | 150 331 ENCHANTED PARK LOT 51                                     | BLDR2019-4884                  | BLDR2019-4884                  | SFA        | 0   |   |  |  |
|         |   |                                |                                |            |     |   |  |  |
|         | 16 1743 LUNDY LN LOT 92   | BLDR2019-4933                  | BLDR2019-4933                  | SFA        | 0   |   |  |  |
|         | 67 36822 CASCINA LN LOT 107                                       | BLDR2019-4969                  | BLDR2019-4969                  | SFA        | 0   |   |  |  |
|         | 68 36818 CASCINA LN LOT 108                                       | BLDR2019-4970                  | BLDR2019-4970                  | SFA        | 0   |   |  |  |
|         | 41 36814 CASCINA LN LOT 109                                       | BLDR2019-4971                  | BLDR2019-4971                  | SFA        | 0   |   |  |  |
|         | 42 36810 CASCINA LN LOT 110                                       | BLDR2019-4972                  | BLDR2019-4972                  | SFA        | 0   |   |  |  |
|         | 43 36806 CASCINA LN LOT 111                                       | BLDR2019-4973                  | BLDR2019-4973                  | SFA        | 0   |   |  |  |
|         | 44   36802 CASCINA LN LOT 112<br>  19   14223 VOLTERRA WAY LOT 19 | BLDR2019-4974                  | BLDR2019-4974<br>BLDR2019-4975 | SFA<br>SFA | 0   |   |  |  |
|         | 120 14227 VOLTERRA WAY LOT 19                                     | BLDR2019-4975<br>BLDR2019-4976 | BLDR2019-4975<br>BLDR2019-4976 | SFA<br>SFA | 0   |   |  |  |
|         | 27 14228 VOLTERRA WAY LOT 20                                      | BLDR2019-4976<br>BLDR2019-4977 | BLDR2019-4977                  | SFA        | 0   |   |  |  |
|         | 128 14224 VOLTERRA WAY LOT 28                                     | BLDR2019-4978                  | BLDR2019-4978                  | SFA        | 0   |   |  |  |
| 7144000 | ZOJIIZZT VOLILINIVI VVAI LOI ZO                                   | DEDI (2010-4070                | DEDI (2010-4010                | J 01 A     |     |   |  |  |

| Jurisdiction   | Beaumont |                    |
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| 444400000 | 4 4000 VOLTEDDA WAYLLOT 00                           | IDI DD0040 4070                | IDI DD0040 4070                | 054        |          |  |  |  |
|-----------|--|--------------------------------|--------------------------------|------------|----------|--|--|--|
|           | 14220 VOLTERRA WAY LOT 29                            | BLDR2019-4979                  | BLDR2019-4979                  | SFA        | 0        |  |  |  |
|           | 36686 SEVILLA WAY LOT 49                             | BLDR2019-4980                  | BLDR2019-4980                  | SFA        | 0        |  |  |  |
|           | 36674 SEVILLA WAY LOT 52                             | BLDR2019-4981                  | BLDR2019-4981                  | SFA        | 0        |  |  |  |
| 414380047 | 36598 PIENZA WAY LOT 47                              | BLDR2019-4986                  | BLDR2019-4986                  | SFA        | 0        |  |  |  |
| 414380048 | 36594 PIENZA WAY LOT 48                              | BLDR2019-4987                  | BLDR2019-4987                  | SFA        | 0        |  |  |  |
| 408291015 | 1373 MELSTONE ST LOT 136                             | BLDR2019-4991                  | BLDR2019-4991                  | SFA        | 0        |  |  |  |
| 408291019 | 1378 BURHAM CT LOT 128                               | BLDR2019-4997                  | BLDR2019-4997                  | SFA        | 0        |  |  |  |
| 408291024 | 1375 BURHAM CT LOT 123                               | BLDR2019-5000                  | BLDR2019-5000                  | SFA        | 0        |  |  |  |
| 408370031 | 1567 TRAILVIEW DR LOT 73                             | BLDR2019-5019                  | BLDR2019-5019                  | SFA        | 0        |  |  |  |
| 408370033 | 1553 TRAILVIEW DR LOT 75                             | BLDR2019-5020                  | BLDR2019-5020                  | SFA        | 0        |  |  |  |
| 408360031 | 1526 VILLAGE GREEN WAY LOT 94                        | BLDR2019-5025                  | BLDR2019-5025                  | SFA        | 0        |  |  |  |
| 408370069 | 1513 SUMMERFIELD WAY LOT 166                         | BLDR2019-5027                  | BLDR2019-5027                  | SFA        | 0        |  |  |  |
| 408370008 | 1514 SUMMERFIELD WAY LOT 28                          | BLDR2019-5028                  | BLDR2019-5028                  | SFA        | 0        |  |  |  |
| 408370009 | 1516 SUMMERFIELD WAY LOT 29                          | BLDR2019-5029                  | BLDR2019-5029                  | SFA        | 0        |  |  |  |
|           | 1430 ELLERG WAY LOT 54                               | BLDR2019-5188                  | BLDR2019-5188                  | SFA        | 0        |  |  |  |
|           | 1422 ELLERG WAY LOT 55                               | BLDR2019-5189                  | BLDR2019-5189                  | SFA        | 0        |  |  |  |
| 408311021 | 1416 ELLERG WAY LOT 56                               | BLDR2019-5190                  | BLDR2019-5190                  | SFA        | 0        |  |  |  |
| 408311022 | 1408 ELLERG WAY LOT 57                               | BLDR2019-5191                  | BLDR2019-5191                  | SFA        | 0        |  |  |  |
| 408302004 | 1431 ELLERG WAY LOT 61                               | BLDR2019-5192                  | BLDR2019-5192                  | SFA        | 0        |  |  |  |
| 408302003 | 1425 ELLERG WAY LOT 60                               | BLDR2019-5193                  | BLDR2019-5193                  | SFA        | 0        |  |  |  |
| 408302002 | 1413 ELLERG WAY LOT 59                               | BLDR2019-5194                  | BLDR2019-5194                  | SFA        | 0        |  |  |  |
| 408302001 | 1405 ELLERG WAY LOT 58                               | BLDR2019-5195                  | BLDR2019-5195                  | SFA        | 0        |  |  |  |
| 419760009 | 971 BLUEBELL WAY LOT 42                              | BLDR2019-5237                  | BLDR2019-5237                  | SFA        | 0        |  |  |  |
| 419760009 | 969 BLUEBELL WAY LOT 43                              | BLDR2019-5238                  | BLDR2019-5238                  | SFA        | 0        |  |  |  |
| 419760009 | 967 BLUEBELL WAY LOT 44                              | BLDR2019-5239                  | BLDR2019-5239                  | SFA        | 0        |  |  |  |
| 419760009 | 965 BLUEBELL WAY LOT 45                              | BLDR2019-5240                  | BLDR2019-5240                  | SFA        | 0        |  |  |  |
| 419760009 | 963 BLUEBELL WAY LOT 46                              | BLDR2019-5241                  | BLDR2019-5241                  | SFA        | 0        |  |  |  |
|           | 961 BLUEBELL WAY LOT 47                              | BLDR2019-5242                  | BLDR2019-5242                  | SFA        | 0        |  |  |  |
| 408280001 | 1721 BOYSEN WAY LOT 55                               | BLDR2019-5286                  | BLDR2019-5286                  | SFA        | 0        |  |  |  |
| 408280002 | 1725 BOYSEN WAY LOT 56                               | BLDR2019-5287                  | BLDR2019-5287                  | SFA        | 0        |  |  |  |
|           | 1729 BOYSEN WAY LOT 57                               | BLDR2019-5288                  | BLDR2019-5288                  | SFA        | 0        |  |  |  |
|           | 1733 BOYSEN WAY LOT 58                               | BLDR2019-5289                  | BLDR2019-5289                  | SFA        | 0        |  |  |  |
|           | 1722 BOYSEN WAY LOT 68                               | BLDR2019-5290                  | BLDR2019-5290                  | SFA        | 0        |  |  |  |
|           | 1728 BOYSEN WAY LOT 67                               | BLDR2019-5291                  | BLDR2019-5291                  | SFA        | 0        |  |  |  |
|           | 1730 BOYSEN WAY LOT 66                               | BLDR2019-5292                  | BLDR2019-5292                  | SFA        | 0        |  |  |  |
|           | 1736 BOYSEN WAY LOT 65<br>1349 MELSTONE ST LOT 104   | BLDR2019-5293<br>BLDR2019-5294 | BLDR2019-5293<br>BLDR2019-5294 | SFA<br>SFA | 0        |  |  |  |
|           | 1343 MELSTONE ST LOT 104<br>1343 MELSTONE ST LOT 103 | BLDR2019-5294                  | BLDR2019-5295                  | SFA<br>SFA | 0        |  |  |  |
|           | 1339 MELSTONE ST LOT 102                             | BLDR2019-5296                  | BLDR2019-5296                  | SFA        | 0        |  |  |  |
|           | 1335 MELSTONE ST LOT 102                             | BLDR2019-5290                  | BLDR2019-5297                  | SFA        | 0        |  |  |  |
|           | 1331 MELSTONE ST LOT 101                             | BLDR2019-5297<br>BLDR2019-5298 | BLDR2019-5297<br>BLDR2019-5298 | SFA        | 0        |  |  |  |
| 408282010 | 1331 MELSTONE ST LOT 100                             | DLDK2019-5298                  | DLDK2019-5298                  | SFA        | <u> </u> |  |  |  |

| Jurisdiction   | Beaumont |                    |
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| 40000000  | 4000 MEL OTONE OT L OT 00      | DI DD0040 5000 | DI DD0040 5000 | OE A |   |  |  |  |
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|           | 1329 MELSTONE ST LOT 99        | BLDR2019-5299  | BLDR2019-5299  | SFA  | 0 |  |  |  |
|           | 14237 FORTUNATI CIR LOT 39     | BLDR2019-5310  | BLDR2019-5310  | SFA  | 0 |  |  |  |
|           | 14236 FORTUNATI CIR LOT 44     | BLDR2019-5311  | BLDR2019-5311  | SFA  | 0 |  |  |  |
|           | 1523 VILLAGE GREEN WAY LOT 114 | BLDR2019-5409  | BLDR2019-5409  | SFA  | 0 |  |  |  |
|           | 1519 VILLAGE GREEN WAY LOT 115 | BLDR2019-5410  | BLDR2019-5410  | SFA  | 0 |  |  |  |
|           | 1556 GLENBRIGHT DR LOT 39      | BLDR2019-5411  | BLDR2019-5411  | SFA  | 0 |  |  |  |
|           | 1540 GREEN GLEN LN LOT 41      | BLDR2019-5412  | BLDR2019-5412  | SFA  | 0 |  |  |  |
|           | 1652 TIELO ST LOT 21           | BLDR2019-5517  | BLDR2019-5517  | SFA  | 0 |  |  |  |
|           | 1660 TIELO ST LOT 20           | BLDR2019-5518  | BLDR2019-5518  | SFA  | 0 |  |  |  |
|           | 1664 TIELO ST LOT 19           | BLDR2019-5519  | BLDR2019-5519  | SFA  | 0 |  |  |  |
|           | 1668 TIELO ST LOT 18           | BLDR2019-5520  | BLDR2019-5520  | SFA  | 0 |  |  |  |
|           | 1672 TIELO ST LOT 17           | BLDR2019-5521  | BLDR2019-5521  | SFA  | 0 |  |  |  |
|           | 1661 TIELO ST LOT 22           | BLDR2019-5522  | BLDR2019-5522  | SFA  | 0 |  |  |  |
| 408201009 | 1665 TIELO ST LOT 23           | BLDR2019-5523  | BLDR2019-5523  | SFA  | 0 |  |  |  |
|           | 1325 MELSTONE ST LOT 98        | BLDR2019-5551  | BLDR2019-5551  | SFA  | 0 |  |  |  |
|           | 1321 MELSTONE ST LOT 97        | BLDR2019-5552  | BLDR2019-5552  | SFA  | 0 |  |  |  |
|           | 1315 MELSTONE ST LOT 96        | BLDR2019-5553  | BLDR2019-5553  | SFA  | 0 |  |  |  |
|           | 1795 BOYSEN WAY LOT 6          | BLDR2019-5554  | BLDR2019-5554  | SFA  | 0 |  |  |  |
| 408280007 | 1779 BOYSEN WAY LOT 5          | BLDR2019-5555  | BLDR2019-5555  | SFA  | 0 |  |  |  |
|           | 1761 BOYSEN WAY LOT 4          | BLDR2019-5556  | BLDR2019-5556  | SFA  | 0 |  |  |  |
| 408291004 | 1751 TIOGA TRL LOT 28          | BLDR2019-5671  | BLDR2019-5671  | SFA  | 0 |  |  |  |
| 408291003 | 1765 TIOGA TRL LOT 27          | BLDR2019-5672  | BLDR2019-5672  | SFA  | 0 |  |  |  |
| 408291002 | 1771 TIOGA TRL LOT 26          | BLDR2019-5673  | BLDR2019-5673  | SFA  | 0 |  |  |  |
| 408291001 | 1783 TIOGA TRL LOT 25          | BLDR2019-5674  | BLDR2019-5674  | SFA  | 0 |  |  |  |
| 414400021 | 14231 VOLTERRA WAY LOT 21      | BLDR2019-5753  | BLDR2019-5753  | SFA  | 0 |  |  |  |
| 414400022 | 14235 VOLTERRA WAY LOT 22      | BLDR2019-5754  | BLDR2019-5754  | SFA  | 0 |  |  |  |
| 414390031 | 14215 SONOMA CT LOT 31         | BLDR2019-5765  | BLDR2019-5765  | SFA  | 0 |  |  |  |
| 414390034 | 14226 SONOMA CT LOT 34         | BLDR2019-5766  | BLDR2019-5766  | SFA  | 0 |  |  |  |
| 414390050 | 36682 SEVILLA WAY LOT 50       | BLDR2019-5767  | BLDR2019-5767  | SFA  | 0 |  |  |  |
| 414390051 | 36678 SEVILLA WAY LOT 51       | BLDR2019-5768  | BLDR2019-5768  | SFA  | 0 |  |  |  |
| 408340054 | 1560 GLENBRIGHT DR LOT 40      | BLDR2019-5812  | BLDR2019-5812  | SFA  | 0 |  |  |  |
| 408180068 | 1648 TIOGA TRL LOT 113         | BLDR2019-5825  | BLDR2019-5825  | SFA  | 0 |  |  |  |
| 408180069 | 1650 TIOGA TRL LOT 114         | BLDR2019-5826  | BLDR2019-5826  | SFA  | 0 |  |  |  |
| 408201009 | 1675 OCALA LN LOT 5            | BLDR2019-5850  | BLDR2019-5850  | SFA  | 0 |  |  |  |
| 408201009 | 1679 OCALA LN LOT 6            | BLDR2019-5851  | BLDR2019-5851  | SFA  | 0 |  |  |  |
| 408201009 | 1683 OCALA LN LOT 7            | BLDR2019-5852  | BLDR2019-5852  | SFA  | 0 |  |  |  |
| 419020075 | 1318 TINSLEY WAY LOT 8         | BLDR2019-5853  | BLDR2019-5853  | SFA  | 0 |  |  |  |
| 419020075 | 1322 TINSLEY WAY LOT 9         | BLDR2019-5854  | BLDR2019-5854  | SFA  | 0 |  |  |  |
| 419020075 | 1328 TINSLEY WAY LOT 10        | BLDR2019-5855  | BLDR2019-5855  | SFA  | 0 |  |  |  |
| 408201009 | 1678 OCALA LN LOT 27           | BLDR2019-5856  | BLDR2019-5856  | SFA  | 0 |  |  |  |
| 408201009 | 1675 TIELO ST LOT 25           | BLDR2019-5857  | BLDR2019-5857  | SFA  | 0 |  |  |  |
| 408201009 | 1679 TIELO ST LOT 26           | BLDR2019-5858  | BLDR2019-5858  | SFA  | 0 |  |  |  |
| 408201009 | 1678 TIELO ST LOT 16           | BLDR2019-5859  | BLDR2019-5859  | SFA  | 0 |  |  |  |
| 408201009 | 1684 TIELO ST LOT 15           | BLDR2019-5860  | BLDR2019-5860  | SFA  | 0 |  |  |  |
| 408201009 | 1690 TIELO ST LOT 14           | BLDR2019-5861  | BLDR2019-5861  | SFA  | 0 |  |  |  |

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|-----------|----------------------------|---------------|---------------|-----|---|--|--|--|
|           | 1340 TINSLEY WAY LOT 13    | BLDR2019-5862 | BLDR2019-5862 | SFA | 0 |  |  |  |
|           | 1332 TINSLEY WAY LOT 11    | BLDR2019-5864 | BLDR2019-5864 | SFA | 0 |  |  |  |
|           | 1751 ARCUS CT LOT 73       | BLDR2019-5865 | BLDR2019-5865 | SFA | 0 |  |  |  |
|           | 1755 ARCUS CT LOT 74       | BLDR2019-5866 | BLDR2019-5866 | SFA | 0 |  |  |  |
|           | 1760 ARCUS CT LOT 80       | BLDR2019-5872 | BLDR2019-5872 | SFA | 0 |  |  |  |
|           | 1766 ARCUS CT LOT 79       | BLDR2019-5873 | BLDR2019-5873 | SFA | 0 |  |  |  |
|           | 1772 ARCUS CT LOT 78       | BLDR2019-5874 | BLDR2019-5874 | SFA | 0 |  |  |  |
|           | 1727 ARCUS CT LOT 69       | BLDR2019-5875 | BLDR2019-5875 | SFA | 0 |  |  |  |
| 408201009 | 1731 ARCUS CT LOT 70       | BLDR2019-5876 | BLDR2019-5876 | SFA | 0 |  |  |  |
|           | 1737 ARCUS CT LOT 71       | BLDR2019-5877 | BLDR2019-5877 | SFA | 0 |  |  |  |
|           | 1743 ARCUS CT LOT 72       | BLDR2019-5878 | BLDR2019-5878 | SFA | 0 |  |  |  |
|           | 1742 ARCUS CT LOT 83       | BLDR2019-5879 | BLDR2019-5879 | SFA | 0 |  |  |  |
| 408201009 | 1730 ARCUS CT LOT 85       | BLDR2019-5881 | BLDR2019-5881 | SFA | 0 |  |  |  |
| 408201009 | 1728 ARCUS CT LOT 86       | BLDR2019-5882 | BLDR2019-5882 | SFA | 0 |  |  |  |
| 414520002 | 14242 FORTUNATI CIR LOT 43 | BLDR2019-5887 | BLDR2019-5887 | SFA | 0 |  |  |  |
| 408360022 | 1509 TRAILVIEW DR LOT 85   | BLDR2019-5894 | BLDR2019-5894 | SFA | 0 |  |  |  |
| 408201009 | 1659 OCALA LN LOT 1        | BLDR2019-5924 | BLDR2019-5924 | SFA | 0 |  |  |  |
| 408201009 | 1671 OCALA LN LOT 4        | BLDR2019-5927 | BLDR2019-5927 | SFA | 0 |  |  |  |
| 408201009 | 1662 OCALA LN LOT 31       | BLDR2019-5928 | BLDR2019-5928 | SFA | 0 |  |  |  |
| 408201009 | 1670 OCALA LN LOT 29       | BLDR2019-5930 | BLDR2019-5930 | SFA | 0 |  |  |  |
| 408090020 | 1737 BOYSEN WAY LOT 59     | BLDR2019-5942 | BLDR2019-5942 | SFA | 0 |  |  |  |
| 408090020 | 1741 BOYSEN WAY LOT 1      | BLDR2019-5943 | BLDR2019-5943 | SFA | 0 |  |  |  |
| 408090020 | 1749 BOYSEN WAY LOT 2      | BLDR2019-5944 | BLDR2019-5944 | SFA | 0 |  |  |  |
| 408090020 | 1753 BOYSEN WAY LOT 3      | BLDR2019-5945 | BLDR2019-5945 | SFA | 0 |  |  |  |
| 408090020 | 1740 BOYSEN WAY LOT 64     | BLDR2019-5946 | BLDR2019-5946 | SFA | 0 |  |  |  |
| 408090020 | 1746 BOYSEN WAY LOT 63     | BLDR2019-5947 | BLDR2019-5947 | SFA | 0 |  |  |  |
| 408090020 | 1750 BOYSEN WAY LOT 62     | BLDR2019-5948 | BLDR2019-5948 | SFA | 0 |  |  |  |
| 408090020 | 1754 BOYSEN WAY LOT 61     | BLDR2019-5949 | BLDR2019-5949 | SFA | 0 |  |  |  |
| 408090020 | 1760 BOYSEN WAY LOT 60     | BLDR2019-5950 | BLDR2019-5950 | SFA | 0 |  |  |  |
| 408090020 | 1360 MELSTONE ST LOT 17    | BLDR2019-5979 | BLDR2019-5979 | SFA | 0 |  |  |  |
|           | 1354 MELSTONE ST LOT 16    | BLDR2019-5980 | BLDR2019-5980 | SFA | 0 |  |  |  |
| 408090020 | 1350 MELSTONE ST LOT 15    | BLDR2019-5981 | BLDR2019-5981 | SFA | 0 |  |  |  |
| 408090020 | 1346 MELSTONE ST LOT 14    | BLDR2019-5982 | BLDR2019-5982 | SFA | 0 |  |  |  |
| 408090020 | 1336 MELSTONE ST LOT 12    | BLDR2019-5984 | BLDR2019-5984 | SFA | 0 |  |  |  |
| 408090020 | 1326 MELSTONE ST LOT 10    | BLDR2019-5986 | BLDR2019-5986 | SFA | 0 |  |  |  |
|           | 1322 MELSTONE ST LOT 9     | BLDR2019-5987 | BLDR2019-5987 | SFA | 0 |  |  |  |
| 408090020 | 1318 MELSTONE ST LOT 8     | BLDR2019-5988 | BLDR2019-5988 | SFA | 0 |  |  |  |
| 408320001 | 1644 PARK RUN LN LOT 1     | BLDR2019-6071 | BLDR2019-6071 | SFA | 0 |  |  |  |
| 408090015 | 1640 PARK RUN LN LOT 2     | BLDR2019-6072 | BLDR2019-6072 | SFA | 0 |  |  |  |
| 408090037 | 1636 PARK RUN LN LOT 3     | BLDR2019-6073 | BLDR2019-6073 | SFA | 0 |  |  |  |
| 408090015 | 1645 PARK RUN LN LOT 96    | BLDR2019-6074 | BLDR2019-6074 | SFA | 0 |  |  |  |
| 408090015 | 1653 PARK RUN LN LOT 95    | BLDR2019-6075 | BLDR2019-6075 | SFA | 0 |  |  |  |
| 408090015 | 1659 PARK RUN LN LOT 94    | BLDR2019-6076 | BLDR2019-6076 | SFA | 0 |  |  |  |
| 408090015 | 1699 PARK RUN LN LOT 92    | BLDR2019-6077 | BLDR2019-6077 | SFA | 0 |  |  |  |
| 408350019 | 1548 SKY VISTA WAY LOT 91  | BLDR2019-6078 | BLDR2019-6078 | SFA | 0 |  |  |  |
|           |                            |               |               |     |   |  |  |  |

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| 40000040  | 4540 010/1/UOTA WAN/I OT 00    | DI DD0040 0070 | DI DD0040 0070 | OFA |   |  | 1 |  |
|-----------|--------------------------------|----------------|----------------|-----|---|--|---|--|
|           | 1546 SKY VISTA WAY LOT 90      | BLDR2019-6079  | BLDR2019-6079  | SFA | 0 |  |   |  |
|           | 1544 SKY VISTA WAY LOT 89      | BLDR2019-6080  | BLDR2019-6080  | SFA | 0 |  |   |  |
|           | 1540 SKY VISTA WAY LOT 87      | BLDR2019-6081  | BLDR2019-6081  | SFA | 0 |  |   |  |
|           | 1538 SKY VISTA DR LOT 86       | BLDR2019-6082  | BLDR2019-6082  | SFA | 0 |  |   |  |
|           | 1620 PARK RUN LN LOT 7         | BLDR2019-6083  | BLDR2019-6083  | SFA | 0 |  |   |  |
| +         | 1549 NEWLAND DR LOT 8          | BLDR2019-6084  | BLDR2019-6084  | SFA | 0 |  |   |  |
|           | 1545 NEWLAND DR LOT 10         | BLDR2019-6085  | BLDR2019-6085  | SFA | 0 |  |   |  |
| +         | 1625 PARK RUN LN LOT 100       | BLDR2019-6086  | BLDR2019-6086  | SFA | 0 |  |   |  |
|           | 1548 NEWLAND DR LOT 101        | BLDR2019-6087  | BLDR2019-6087  | SFA | 0 |  |   |  |
|           | 1544 NEWLAND DR LOT 102        | BLDR2019-6088  | BLDR2019-6088  | SFA | 0 |  |   |  |
|           | 1439 WHITE DWARF DR LOT 99     | BLDR2019-6165  | BLDR2019-6165  | SFA | 0 |  |   |  |
|           | 1469 WHITE DWARF DR LOT 103    | BLDR2019-6166  | BLDR2019-6166  | SFA | 0 |  |   |  |
|           | 1473 WHITE DWARF DR LOT 46     | BLDR2019-6167  | BLDR2019-6167  | SFA | 0 |  |   |  |
|           | 1495 WHITE DWARF DR LOT 42     | BLDR2019-6168  | BLDR2019-6168  | SFA | 0 |  |   |  |
|           | 1542 SKY VISTA WAY LOT 88      | BLDR2020-6206  | BLDR2020-6206  | SFA | 0 |  |   |  |
|           | 1661 PARK RUN LN LOT 93        | BLDR2020-6207  | BLDR2020-6207  | SFA | 0 |  |   |  |
|           | 1509 VILLAGE GREEN WAY LOT 118 | BLDR2020-6208  | BLDR2020-6208  | SFA | 0 |  |   |  |
| +         | 1520 GRANDVIEW DR LOT 184      | BLDR2020-6209  | BLDR2020-6209  | SFA | 0 |  |   |  |
| 408370091 | 1530 GRANDVIEW DR LOT 188      | BLDR2020-6210  | BLDR2020-6210  | SFA | 0 |  |   |  |
|           | 1532 GLENBRIGHT DR LOT 34      | BLDR2020-6211  | BLDR2020-6211  | SFA | 0 |  |   |  |
| 414390047 | 14216 AMEDEO PL LOT 47         | BLDR2020-6220  | BLDR2020-6220  | SFA | 0 |  |   |  |
| 414390042 | 14229 AMEDEO PL LOT 42         | BLDR2020-6221  | BLDR2020-6221  | SFA | 0 |  |   |  |
| 414390043 | 14232 AMEDEO PL LOT 43         | BLDR2020-6222  | BLDR2020-6222  | SFA | 0 |  |   |  |
| 414390045 | 14224 AMEDEO PL LOT 45         | BLDR2020-6223  | BLDR2020-6223  | SFA | 0 |  |   |  |
| 414390040 | 14221 AMEDEO PL LOT 40         | BLDR2020-6224  | BLDR2020-6224  | SFA | 0 |  |   |  |
| 414390041 | 14225 AMEDEO PL LOT 41         | BLDR2020-6225  | BLDR2020-6225  | SFA | 0 |  |   |  |
| 414390040 | 14228 AMEDEO PL LOT 44         | BLDR2020-6226  | BLDR2020-6226  | SFA | 0 |  |   |  |
| 414390038 | 14213 AMEDEO PL LOT 38         | BLDR2020-6227  | BLDR2020-6227  | SFA | 0 |  |   |  |
| 414390046 | 14220 AMEDEO PL LOT 46         | BLDR2020-6229  | BLDR2020-6229  | SFA | 0 |  |   |  |
| 414390048 | 14212 AMEDEO PL LOT 48         | BLDR2020-6230  | BLDR2020-6230  | SFA | 0 |  |   |  |
| 414520059 | 36850 CASCINA LN LOT 100       | BLDR2020-6452  | BLDR2020-6452  | SFA | 0 |  |   |  |
| 414520060 | 36846 CASCINA LN LOT 101       | BLDR2020-6453  | BLDR2020-6453  | SFA | 0 |  |   |  |
| 414520061 | 36842 CASCINA LN LOT 102       | BLDR2020-6454  | BLDR2020-6454  | SFA | 0 |  |   |  |
| 414520062 | 36838 CASCINA LN LOT 103       | BLDR2020-6455  | BLDR2020-6455  | SFA | 0 |  |   |  |
| 414520063 | 36834 CASCINA LN LOT 104       | BLDR2020-6456  | BLDR2020-6456  | SFA | 0 |  |   |  |
| 414520064 | 36830 CASCINA LN LOT 105       | BLDR2020-6457  | BLDR2020-6457  | SFA | 0 |  |   |  |
| 414520065 | 36826 CASCINA LN LOT 106       | BLDR2020-6458  | BLDR2020-6458  | SFA | 0 |  |   |  |
| 414400077 | 36706 SEVILLA WAY LOT 77       | BLDR2020-6467  | BLDR2020-6467  | SFA | 0 |  |   |  |
| 414400078 | 36704 SEVILLA WAY LOT 78       | BLDR2020-6468  | BLDR2020-6468  | SFA | 0 |  |   |  |
| 414400079 | 36702 SEVILLA WAY LOT 79       | BLDR2020-6469  | BLDR2020-6469  | SFA | 0 |  |   |  |
| 414400080 | 36698 SEVILLA WAY LOT 80       | BLDR2020-6470  | BLDR2020-6470  | SFA | 0 |  |   |  |
| 414400081 | 36694 SEVILLA WAY LOT 81       | BLDR2020-6471  | BLDR2020-6471  | SFA | 0 |  |   |  |
| 414400082 | 36690 SEVILLA WAY LOT 82       | BLDR2020-6472  | BLDR2020-6472  | SFA | 0 |  |   |  |
| 408350021 | 1641 PARK RUN LN LOT 97        | BLDR2020-6480  | BLDR2020-6480  | SFA | 0 |  |   |  |
| 408350021 | 1635 PARK RUN LN LOT 98        | BLDR2020-6481  | BLDR2020-6481  | SFA | 0 |  |   |  |

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| -   | 20004 1632 PARK RUN LN LOT 4        | BLDR2020-6482 BLDR2020-6482 | SFA | 0 |  |  |  |
|     | 70078 1547 GLENBRIGHT DR LOT 175    | BLDR2020-6483 BLDR2020-6483 | SFA | 0 |  |  |  |
|     | 70079 1559 GLENBRIGHT DR LOT 176    | BLDR2020-6484 BLDR2020-6484 | SFA | 0 |  |  |  |
|     | 70081 1548 TRAILVIEW DR LOT 178     | BLDR2020-6485 BLDR2020-6485 | SFA | 0 |  |  |  |
|     | 70067 1537 GRANDVIEW DR LOT 164     | BLDR2020-6486 BLDR2020-6486 | SFA | 0 |  |  |  |
|     | 70066 1535 GRANDVIEW DR LOT 163     | BLDR2020-6487 BLDR2020-6487 | SFA | 0 |  |  |  |
|     | 60028 1518 VILLAGE GREEN WAY LOT 91 | BLDR2020-6488 BLDR2020-6488 | SFA | 0 |  |  |  |
|     | 60029 1520 VILLAGE GREEN WAY LOT 92 | BLDR2020-6489 BLDR2020-6489 | SFA | 0 |  |  |  |
|     | 80038 36614 SEVILLA WAY LOT 38      | BLDR2020-6497 BLDR2020-6497 | SFA | 0 |  |  |  |
|     | 80039 36610 SEVILLA WAY LOT 39      | BLDR2020-6498 BLDR2020-6498 | SFA | 0 |  |  |  |
|     | 80040 36606 SEVILLA WAY LOT 40      | BLDR2020-6499 BLDR2020-6499 | SFA | 0 |  |  |  |
|     | 80041 36601 SEVILLA WAY LOT 41      | BLDR2020-6500 BLDR2020-6500 | SFA | 0 |  |  |  |
|     | 80042 36605 SEVILLA WAY LOT 42      | BLDR2020-6501 BLDR2020-6501 | SFA | 0 |  |  |  |
| -   | 80043 36609 SEVILLA WAY LOT 43      | BLDR2020-6502 BLDR2020-6502 | SFA | 0 |  |  |  |
|     | 80044 36613 SEVILLA WAY LOT 44      | BLDR2020-6503 BLDR2020-6503 | SFA | 0 |  |  |  |
|     | 50048 1675 CAPRI WAY LOT 120        | BLDR2020-6507 BLDR2020-6507 | SFA | 0 |  |  |  |
|     | 90037 1536 NEWLAND DR LOT 105       | BLDR2020-6508 BLDR2020-6508 | SFA | 0 |  |  |  |
| 408 | 60058 1511 WINDIN SUN DR            | BLDR2020-6513 BLDR2020-6513 | SFA | 0 |  |  |  |
| 414 | 80033 36627 SEVILLA WAY             | BLDR2020-6619 BLDR2020-6619 | SFA | 0 |  |  |  |
| 414 | 80034 36628 SEVILLA WAY             | BLDR2020-6620 BLDR2020-6620 | SFA | 0 |  |  |  |
| 414 | 80035 36626 SEVILLA WAY             | BLDR2020-6621 BLDR2020-6621 | SFA | 0 |  |  |  |
| 414 | 80036 36622 SEVILLA WAY             | BLDR2020-6622 BLDR2020-6622 | SFA | 0 |  |  |  |
| 414 | 80037 36618 SEVILLA WAY             | BLDR2020-6623 BLDR2020-6623 | SFA | 0 |  |  |  |
| 414 | 80038 36617 SEVILLA WAY             | BLDR2020-6624 BLDR2020-6624 | SFA | 0 |  |  |  |
| 414 | 80039 36621 SEVILLA WAY             | BLDR2020-6625 BLDR2020-6625 | SFA | 0 |  |  |  |
| 408 | 90018 1532 TRAILVIEW DR LOT 182     | BLDR2020-6665 BLDR2020-6665 | SFA | 0 |  |  |  |
| 408 | 60019 1521 TRAILVIEW DR             | BLDR2020-6666 BLDR2020-6666 | SFA | 0 |  |  |  |
| 408 | 60021 1511 TRAILVIEW DR             | BLDR2020-6667 BLDR2020-6667 | SFA | 0 |  |  |  |
| 408 | 40047 1530 GLENBRIGHT DR            | BLDR2020-6668 BLDR2020-6668 | SFA | 0 |  |  |  |
| 408 | 20009 1547 NEWLAND DR               | BLDR2020-6757 BLDR2020-6757 | SFA | 0 |  |  |  |
| 408 | 90037 1542 NEWLAND DR               | BLDR2020-6758 BLDR2020-6758 | SFA | 0 |  |  |  |
| 408 | 70061 1523 GRANDVIEW DR             | BLDR2020-6759 BLDR2020-6759 | SFA | 0 |  |  |  |
| 408 | 70074 1533 GLENBRIGHT DR            | BLDR2020-6760 BLDR2020-6760 | SFA | 0 |  |  |  |
| 408 | 70076 1541 GLENBRIGHT DR            | BLDR2020-6761 BLDR2020-6761 | SFA | 0 |  |  |  |
| 408 | 30031 1676 SPRING RUN LN            | BLDR2020-6762 BLDR2020-6762 | SFA | 0 |  |  |  |
| 414 | .00003 14219 GALEGA CT              | BLDR2020-6763 BLDR2020-6763 | SFA | 0 |  |  |  |
| 414 | 00004 14233 GALEGA CT               | BLDR2020-6764 BLDR2020-6764 | SFA | 0 |  |  |  |
| 414 | .00013 14227 GALEGA CT              | BLDR2020-6765 BLDR2020-6765 | SFA | 0 |  |  |  |
| 414 | .00014 14226 GALEGA CT              | BLDR2020-6766 BLDR2020-6766 | SFA | 0 |  |  |  |
| 414 | .00015 14222 GALEGA CT              | BLDR2020-6767 BLDR2020-6767 | SFA | 0 |  |  |  |
| 414 | .00001 14211 GALEGA CT              | BLDR2020-6768 BLDR2020-6768 | SFA | 0 |  |  |  |
| 4   | 40008 14218 GALEGA CT               | BLDR2020-6769 BLDR2020-6769 | SFA | 0 |  |  |  |
| 414 | 00002 14215 GALEGA CT               | BLDR2020-6770 BLDR2020-6770 | SFA | 0 |  |  |  |
| 414 | 00012 14214 GALEGA CT               | BLDR2020-6771 BLDR2020-6771 | SFA | 0 |  |  |  |
| 414 | 00015 14210 GALEGA CT               | BLDR2020-6772 BLDR2020-6772 | SFA | 0 |  |  |  |
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| 414110046 14231 GALEGA CT LOT 6 BLDR2020-6773 BLDR2020-6773 SFA O       |  |
|---|--|
| 414110046 14235 GALEGA CT LOT 7 BLDR2020-6774 BLDR2020-6774 SFA O       |  |
| 414110046 14238 GALEGA CT LOT 8 BLDR2020-6775 BLDR2020-6775 SFA O       |  |
| 414110046 14234 GALEGA CT LOT 9 BLDR2020-6776 BLDR2020-6776 SFA O       |  |
| 414110046 14230 GALEGA CT LOT 10 BLDR2020-6777 BLDR2020-6777 SFA O      |  |
| 414520005 14221 REVANA LN LOT 46 BLDR2020-6799 BLDR2020-6799 SFA O      |  |
| 414520006 14225 REVANA LN LOT 47 BLDR2020-6800 BLDR2020-6800 SFA O      |  |
| 414520007 14229 REVANA LN LOT 48 BLDR2020-6801 BLDR2020-6801 SFA O      |  |
| 414520008 14230 REVANA LN LOT 54 BLDR2020-6802 BLDR2020-6802 SFA O      |  |
| 414520009 14226 REVANA LN LOT 55 BLDR2020-6803 BLDR2020-6803 SFA O      |  |
| 414520010 14220 REVANA LN LOT 56 BLDR2020-6804 BLDR2020-6804 SFA O      |  |
| 408090018 1541 NEWLAND DR BLDR2020-6813 BLDR2020-6813 SFA O             |  |
| 408090018 1544 GLENBRIGHT DR BLDR2020-6814 BLDR2020-6814 SFA O O        |  |
| 408360026 1510 VILLAGE GREEN WAY BLDR2020-6815 BLDR2020-6815 SFA O      |  |
| 408360027 1516 VILLAGE GREEN WAY BLDR2020-6816 BLDR2020-6816 SFA O      |  |
| 408090018 1505 VILLAGE GREEN WAY BLDR2020-6818 BLDR2020-6818 SFA O      |  |
| 408360057 1507 WINDING SUN DR BLDR2020-6819 BLDR2020-6819 SFA O         |  |
| 408370071 1525 SUMMERFIELD WAY BLDR2020-6820 BLDR2020-6820 SFA O        |  |
| 408370073 1531 GLENBRIGHT DR BLDR2020-6821 BLDR2020-6821 SFA O          |  |
| 408370075 1537 GLENBRIGHT DR BLDR2020-6822 BLDR2020-6822 SFA O          |  |
| 408370090 1526 GRANDVIEW DR BLDR2020-6825 BLDR2020-6825 SFA O           |  |
| 414520008 14233 REVANA LN LOT 49 BLDR2020-6901 BLDR2020-6901 SFA O      |  |
| 414520009 14237 REVANA LN LOT 50 BLDR2020-6902 BLDR2020-6902 SFA O      |  |
| 414520010 14242 REVANA LN LOT 51 BLDR2020-6903 BLDR2020-6903 SFA O      |  |
| 414520011 14238 REVANA LN LOT 52 BLDR2020-6904 BLDR2020-6904 SFA O      |  |
| 414520012 14234 REVANA LN LOT 53 BLDR2020-6905 BLDR2020-6905 SFA O      |  |
| 408320006 1624 PARK RUN LN BLDR2020-6918 BLDR2020-6918 SFA O            |  |
| 408370035 1541 TRAILVIEW DR BLDR2020-6919 BLDR2020-6919 SFA O           |  |
| 408370038 1527 TRAILVIEW DR BLDR2020-6920 BLDR2020-6920 SFA O           |  |
| 408360020 1517 TRAILVIEW DR BLDR2020-6921 BLDR2020-6921 SFA O           |  |
| 408370065 1533 GRANDVIEW DR BLDR2020-6922 BLDR2020-6922 SFA O           |  |
| 408360060 1515 WINDING SUN DR BLDR2020-6923 BLDR2020-6923 SFA O         |  |
| 408090037 1631 PARK RUN LN LOT 99 BLDR2020-7005 BLDR2020-7005 SFA O     |  |
| 408090037 1540 NEWLAND DR LOT 104 BLDR2020-7006 BLDR2020-7006 SFA O     |  |
| 408350042 1656 CAPRI WAY LOT 114 BLDR2020-7007 BLDR2020-7007 SFA O      |  |
| 408370082 1544 TRAILVIEW DR LOT 179 BLDR2020-7008 BLDR2020-7008 SFA O   |  |
| 408370083 1542 TRAILVIEW DR LOT 180 BLDR2020-7009 BLDR2020-7009 SFA O   |  |
| 408370037 1533 TRAILVIEW DR LOT 79 BLDR2020-7010 BLDR2020-7010 SFA O    |  |
| 408370053 1536 WINDING SUN DR LOT 150 BLDR2020-7011 BLDR2020-7011 SFA O |  |
| 408370062 1525 GRANDVIEW DR LOT 159 BLDR2020-7012 BLDR2020-7012 SFA O   |  |
| 408370063 1527 GRANDVIEW DR LOT 160 BLDR2020-7013 BLDR2020-7013 SFA O   |  |
| 408370064 1531 GRANDVIEW DR LOT 161 BLDR2020-7014 BLDR2020-7014 SFA O   |  |
| 408320005 1628 PARK RUN LN BLDR2020-7015 BLDR2020-7015 SFA O            |  |
| 408360061 1519 WINDING SUN DR LOT 124 BLDR2020-7166 BLDR2020-7166 SFA O |  |
| 408360062 1521 WINDING SUN DR LOT 125 BLDR2020-7167 BLDR2020-7167 SFA O |  |

| Jurisdiction   | Beaumont |                    |
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|           | 1539 NEWLAND DR LOT 13        | BLDR2020-7182 | BLDR2020-7182 | SFA | 0 |  |  |  |
|           | 1652 CAPRI WAY LOT 113        | BLDR2020-7183 | BLDR2020-7183 | SFA | 0 |  |  |  |
|           | 1521 GRANDVIEW DR LOT 157     | BLDR2020-7305 | BLDR2020-7305 | SFA | 0 |  |  |  |
|           | 1575 VILLAGE GREEN WAY LOT 44 | BLDR2020-7306 | BLDR2020-7306 | SFA | 0 |  |  |  |
|           | 1534 WINDING SUN DR LOT 151   | BLDR2020-7309 | BLDR2020-7309 | SFA | 0 |  |  |  |
|           | 1543 NEWLAND DR LOT 11        | BLDR2020-7310 | BLDR2020-7310 | SFA | 0 |  |  |  |
|           | 1523 WINDING SUN DR LOT 126   | BLDR2020-7311 | BLDR2020-7311 | SFA | 0 |  |  |  |
|           | 14218 CORNELIA CIR LOT 82     | BLDR2020-7349 | BLDR2020-7349 | SFA | 0 |  |  |  |
|           | 14214 CORNELIA CIR LOT 83     | BLDR2020-7350 | BLDR2020-7350 | SFA | 0 |  |  |  |
|           | 14210 CORNELIA CIR LOT 84     | BLDR2020-7351 | BLDR2020-7351 | SFA | 0 |  |  |  |
|           | 1676 CAPRI WAY LOT 119        | BLDR2020-7405 | BLDR2020-7405 | SFA | 0 |  |  |  |
|           | 1671 CAPRI WAY LOT 121        | BLDR2020-7406 | BLDR2020-7406 | SFA | 0 |  |  |  |
|           | 1659 CAPRI WAY LOT 124        | BLDR2020-7407 | BLDR2020-7407 | SFA | 0 |  |  |  |
|           | 1536 SKY VISTA WAY LOT 85     | BLDR2020-7408 | BLDR2020-7408 | SFA | 0 |  |  |  |
|           | 1533 HOLLYGATE TRL LOT 106    | BLDR2020-7447 | BLDR2020-7447 | SFA | 0 |  |  |  |
|           | 1646 CAPRI WAY LOT 112        | BLDR2020-7448 | BLDR2020-7448 | SFA | 0 |  |  |  |
|           | 1665 CAPRI WAY LOT 122        | BLDR2020-7449 | BLDR2020-7449 | SFA | 0 |  |  |  |
|           | 1661 CAPRI WAY LOT 123        | BLDR2020-7450 | BLDR2020-7450 | SFA | 0 |  |  |  |
|           | 1647 CAPRI WAY LOT 126        | BLDR2020-7451 | BLDR2020-7451 | SFA | 0 |  |  |  |
| 408090017 | 1653 CAPRI WAY LOT 125        | BLDR2020-7452 | BLDR2020-7452 | SFA | 0 |  |  |  |
|           | 1586 VILLAGE GREEN WAY LOT 40 | BLDR2020-7464 | BLDR2020-7464 | SFA | 0 |  |  |  |
|           | 1582 VILLAGE GREEN WAY LOT 41 | BLDR2020-7465 | BLDR2020-7465 | SFA | 0 |  |  |  |
| 408090017 | 1580 VILLAGE GREEN WAY LOT 42 | BLDR2020-7466 | BLDR2020-7466 | SFA | 0 |  |  |  |
| 408090017 | 1576 VILLAGE GREEN WAY LOT 43 | BLDR2020-7467 | BLDR2020-7467 | SFA | 0 |  |  |  |
| 408090017 | 1577 VILLAGE GREEN WAY LOT 45 | BLDR2020-7468 | BLDR2020-7468 | SFA | 0 |  |  |  |
| 408090017 | 1581 VILLAGE GREEN WAY LOT 46 | BLDR2020-7469 | BLDR2020-7469 | SFA | 0 |  |  |  |
| 408090017 | 1585 VILLAGE GREEN WAY LOT 47 | BLDR2020-7470 | BLDR2020-7470 | SFA | 0 |  |  |  |
| 408360046 | 1537 HOLLYGATE TRL LOT 107    | BLDR2020-7484 | BLDR2020-7484 | SFA | 0 |  |  |  |
| 408360045 | 1541 HOLLYGATE TRL LOT 108    | BLDR2020-7485 | BLDR2020-7485 | SFA | 0 |  |  |  |
| 408360044 | 1545 HOLLYGATE TRL LOT 109    | BLDR2020-7486 | BLDR2020-7486 | SFA | 0 |  |  |  |
|           | 1549 HOLLYGATE TRL LOT 110    | BLDR2020-7487 | BLDR2020-7487 | SFA | 0 |  |  |  |
| 408350039 | 1640 CAPRI WAY LOT 111        | BLDR2020-7488 | BLDR2020-7488 | SFA | 0 |  |  |  |
| 408350043 | 1660 CAPRI WAY LOT 115        | BLDR2020-7489 | BLDR2020-7489 | SFA | 0 |  |  |  |
| 408350044 | 1664 CAPRI WAY LOT 116        | BLDR2020-7490 | BLDR2020-7490 | SFA | 0 |  |  |  |
| 408090017 | 1668 CAPRI WAY LOT 117        | BLDR2020-7491 | BLDR2020-7491 | SFA | 0 |  |  |  |
|           | 1672 CAPRI WAY LOT 118        | BLDR2020-7492 | BLDR2020-7492 | SFA | 0 |  |  |  |
| 408350055 | 1645 CAPRI WAY LOT 127        | BLDR2020-7493 | BLDR2020-7493 | SFA | 0 |  |  |  |
| 408330005 | 1535 NEWLAND DR LOT 15        | BLDR2020-7496 | BLDR2020-7496 | SFA | 0 |  |  |  |
| 408330006 | 1531 NEWLAND DR LOT 16        | BLDR2020-7497 | BLDR2020-7497 | SFA | 0 |  |  |  |
| 408330007 | 1529 NEWLAND DR LOT 17        | BLDR2020-7498 | BLDR2020-7498 | SFA | 0 |  |  |  |
| 408330008 | 1525 NEWLAND DR LOT 18        | BLDR2020-7499 | BLDR2020-7499 | SFA | 0 |  |  |  |
| 408330009 | 1523 NEWLAND DR LOT 19        | BLDR2020-7500 | BLDR2020-7500 | SFA | 0 |  |  |  |
| 408330023 | 1612 VILLAGE GREEN WAY LOT 33 | BLDR2020-7505 | BLDR2020-7505 | SFA | 0 |  |  |  |
| 408330024 | 1608 VILLAGE GREEN WAY LOT 34 | BLDR2020-7506 | BLDR2020-7506 | SFA | 0 |  |  |  |
| 408340003 | 1596 VILLAGE GREEN WAY LOT 37 | BLDR2020-7507 | BLDR2020-7507 | SFA | 0 |  |  |  |
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| Jurisdiction   | Beaumont |                    |
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|             | 04 1592 VILLAGE GREEN WAY LOT 38 | BLDR2020-7508 | BLDR2020-7508 | SFA | 0 |   |   |   |  |
|             | 5 1588 VILLAGE GREEN WAY LOT 39  | BLDR2020-7509 | BLDR2020-7509 | SFA | 0 |   |   |   |  |
| +           | 7 1591 VILLAGE GREEN WAY LOT 49  | BLDR2020-7510 | BLDR2020-7510 | SFA | 0 |   |   |   |  |
|             | 7 1597 VILLAGE GREEN WAY LOT 50  | BLDR2020-7511 | BLDR2020-7511 | SFA | 0 |   |   |   |  |
|             | 7 1601 VILLAGE GREEN WAY LOT 51  | BLDR2020-7512 | BLDR2020-7512 | SFA | 0 |   |   |   |  |
|             | 7 1607 VILLAGE GREEN WAY LOT 53  | BLDR2020-7513 | BLDR2020-7513 | SFA | 0 |   |   |   |  |
|             | 27 1656 SPRING RUN LN LOT 131    | BLDR2020-7514 | BLDR2020-7514 | SFA | 0 |   |   |   |  |
|             | 28 1660 SPRING RUN LN LOT 132    | BLDR2020-7515 | BLDR2020-7515 | SFA | 0 |   |   |   |  |
| 4083300     | 32 1680 SPRING RUN LN LOT 136    | BLDR2020-7577 | BLDR2020-7577 | SFA | 0 |   |   |   |  |
| +           | 66 1528 WINDING SUN DR LOT 153   | BLDR2020-7578 | BLDR2020-7578 | SFA | 0 |   |   |   |  |
|             | 04 1537 NEWLAND DR LOT 14        | BLDR2020-7579 | BLDR2020-7579 | SFA | 0 |   |   |   |  |
|             | 6 1644 SPRING RUN LN LOT 128     | BLDR2020-7642 | BLDR2020-7642 | SFA | 0 |   |   |   |  |
| 4083300     | 25 1648 SPRING RUN LN LOT 129    | BLDR2020-7643 | BLDR2020-7643 | SFA | 0 |   |   |   |  |
|             | 26 1652 SPRING RUN LN LOT 130    | BLDR2020-7644 | BLDR2020-7644 | SFA | 0 |   |   |   |  |
| 4083300     | 1672 SPRING RUN LN LOT 134       | BLDR2020-7645 | BLDR2020-7645 | SFA | 0 |   |   |   |  |
|             | 34 1677 SPRING RUN LN LOT 138    | BLDR2020-7646 | BLDR2020-7646 | SFA | 0 |   |   |   |  |
| 4083300     | 35 1669 SPRING RUN LN LOT 139    | BLDR2020-7647 | BLDR2020-7647 | SFA | 0 |   |   |   |  |
| 4083300     | 36 1661 SPRING RUN LN LOT 140    | BLDR2020-7648 | BLDR2020-7648 | SFA | 0 |   |   |   |  |
| 4083300     | 37 1657 SPRING RUN LN LOT 141    | BLDR2020-7649 | BLDR2020-7649 | SFA | 0 |   |   |   |  |
| 4083300     | 88 1653 SPRING RUN LN LOT 142    | BLDR2020-7650 | BLDR2020-7650 | SFA | 0 |   |   |   |  |
| 4083300     | 1649 SPRING RUN LN LOT 143       | BLDR2020-7651 | BLDR2020-7651 | SFA | 0 |   |   |   |  |
| 4083300     | 1 1639 SPRING RUN LN LOT 145     | BLDR2020-7652 | BLDR2020-7652 | SFA | 0 |   |   |   |  |
| 4083300     | 12 1633 SPRING RUN LN LOT 146    | BLDR2020-7653 | BLDR2020-7653 | SFA | 0 |   |   |   |  |
| 4083300     | 13 1627 SPRING RUN LN LOT 147    | BLDR2020-7654 | BLDR2020-7654 | SFA | 0 |   |   |   |  |
| 4083300     | 4 1621 SPRING RUN LN LOT 148     | BLDR2020-7655 | BLDR2020-7655 | SFA | 0 |   |   |   |  |
| 4083300     | 6 1613 SPRING RUN LN LOT 150     | BLDR2020-7656 | BLDR2020-7656 | SFA | 0 |   |   |   |  |
| 4083300     | 7 1609 SPRING RUN LN LOT 151     | BLDR2020-7657 | BLDR2020-7657 | SFA | 0 |   |   |   |  |
| 4083400     | 36 1504 SKY VISTA WAY LOT 70     | BLDR2020-7658 | BLDR2020-7658 | SFA | 0 |   |   |   |  |
| 4083400     | 37 1506 SKY VISTA WAY LOT 71     | BLDR2020-7659 | BLDR2020-7659 | SFA | 0 |   |   |   |  |
| 4083500     | 08 1524 SKY VISTA WAY LOT 80     | BLDR2020-7660 | BLDR2020-7660 | SFA | 0 |   |   |   |  |
| 4083500     | 9 1526 SKY VISTA WAY LOT 81      | BLDR2020-7661 | BLDR2020-7661 | SFA | 0 |   |   |   |  |
| 4083500     | 0 1530 SKY VISTA WAY LOT 82      | BLDR2020-7662 | BLDR2020-7662 | SFA | 0 |   |   |   |  |
| 4083500     | 2 1534 SKY VISTA WAY LOT 84      | BLDR2020-7663 | BLDR2020-7663 | SFA | 0 |   |   |   |  |
| 4080900     | 8 1611 VILLAGE GREEN WAY LOT 54  | BLDR2020-7665 | BLDR2020-7665 | SFA | 0 |   |   |   |  |
| 4080900     | 8 1619 VILLAGE GREEN WAY LOT 56  | BLDR2020-7666 | BLDR2020-7666 | SFA | 0 |   |   |   |  |
| 4080900     | 8 1606 VILLAGE GREEN WAY LOT 35  | BLDR2020-7667 | BLDR2020-7667 | SFA | 0 |   |   |   |  |
| 4080900     | 8 1600 VILLAGE GREEN WAY LOT 36  | BLDR2020-7668 | BLDR2020-7668 | SFA | 0 |   |   |   |  |
| 4080900     | 8 1589 VILLAGE GREEN WAY LOT 48  | BLDR2020-7669 | BLDR2020-7669 | SFA | 0 |   |   |   |  |
| 4080900     | 8 1605 VILLAGE GREEN WAY LOT 52  | BLDR2020-7670 | BLDR2020-7670 | SFA | 0 |   |   |   |  |
| 4083500     | 7 1522 SKY VISTA WAY LOT 79      | BLDR2020-7671 | BLDR2020-7671 | SFA | 0 |   |   |   |  |
| 4083500     | 1 1532 SKY VISTA WAY LOT 83      | BLDR2020-7672 | BLDR2020-7672 | SFA | 0 |   |   |   |  |
| 4083300     | 9 1666 SPRING RUN LN LOT 133     | BLDR2020-7673 | BLDR2020-7673 | SFA | 0 |   |   |   |  |
| 4083300     | 3 1685 SPRING RUN LN LOT 137     | BLDR2020-7674 | BLDR2020-7674 | SFA | 0 |   |   |   |  |
| 4083300     | 0 1645 SPRING RUN LN LOT 144     | BLDR2020-7675 | BLDR2020-7675 | SFA | 0 |   |   |   |  |
| 4083300     | 5 1617 SPRING RUN LN LOT 149     | BLDR2020-7676 | BLDR2020-7676 | SFA | 0 |   |   |   |  |

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|          | 1 1615 VILLAGE GREEN WAY LOT 55 | BLDR2020-7680 | BLDR2020-7680 | SFA | 0 |  |  |  |
|          | 8 1623 VILLAGE GREEN WAY LOT 57 | BLDR2020-7681 | BLDR2020-7681 | SFA | 0 |  |  |  |
|          | 8 1627 VILLAGE GREEN WAY LOT 58 | BLDR2020-7682 | BLDR2020-7682 | SFA | 0 |  |  |  |
| 4080900  |                                 | BLDR2020-7683 | BLDR2020-7683 | SFA | 0 |  |  |  |
|          | 8 1635 VILLAGE GREEN WAY LOT 60 | BLDR2020-7684 | BLDR2020-7684 | SFA | 0 |  |  |  |
|          | 8 1639 VILLAGE GREEN WAY LOT 61 | BLDR2020-7685 | BLDR2020-7685 | SFA | 0 |  |  |  |
| 4080900  |                                 | BLDR2020-7686 | BLDR2020-7686 | SFA | 0 |  |  |  |
| +        | 8 1647 VILLAGE GREEN WAY LOT 63 | BLDR2020-7687 | BLDR2020-7687 | SFA | 0 |  |  |  |
|          | 8 1655 VILLAGE GREEN WAY LOT 64 | BLDR2020-7688 | BLDR2020-7688 | SFA | 0 |  |  |  |
|          | 8 1661 VILLAGE GREEN WAY LOT 65 | BLDR2020-7689 | BLDR2020-7689 | SFA | 0 |  |  |  |
| <u> </u> | 8 1667 VILLAGE GREEN WAY LOT 66 | BLDR2020-7690 | BLDR2020-7690 | SFA | 0 |  |  |  |
|          | 8 1675 VILLAGE GREEN WAY LOT 67 | BLDR2020-7691 | BLDR2020-7691 | SFA | 0 |  |  |  |
| 4080900  | 8 1677 VILLAGE GREEN WAY LOT 68 | BLDR2020-7692 | BLDR2020-7692 | SFA | 0 |  |  |  |
| 4080900  | 8 1679 VILLAGE GREEN WAY LOT 69 | BLDR2020-7693 | BLDR2020-7693 | SFA | 0 |  |  |  |
|          | 6 1595 TRAILVIEW DR LOT 68      | BLDR2020-7694 | BLDR2020-7694 | SFA | 0 |  |  |  |
| 4083700  | 7 1589 TRAILVIEW DR LOT 69      | BLDR2020-7695 | BLDR2020-7695 | SFA | 0 |  |  |  |
| 4083700  | 8 1583 TRAILVIEW DR LOT 70      | BLDR2020-7696 | BLDR2020-7696 | SFA | 0 |  |  |  |
| 4083700  | 9 1579 TRAILVIEW DR LOT 71      | BLDR2020-7697 | BLDR2020-7697 | SFA | 0 |  |  |  |
| 4083600  | 4 1525 WINDING SUN DR LOT 127   | BLDR2020-7698 | BLDR2020-7698 | SFA | 0 |  |  |  |
| 4083600  | 5 1527 WINDING SUN DR LOT 128   | BLDR2020-7699 | BLDR2020-7699 | SFA | 0 |  |  |  |
| 4083600  | 6 1529 WINDING SUN DR LOT 129   | BLDR2020-7700 | BLDR2020-7700 | SFA | 0 |  |  |  |
| 4083600  | 7 1531 WINDING SUN DR LOT 130   | BLDR2020-7701 | BLDR2020-7701 | SFA | 0 |  |  |  |
| 4083600  | 9 1537 WINDING SUN DR LOT 132   | BLDR2020-7702 | BLDR2020-7702 | SFA | 0 |  |  |  |
| 4083600  | 0 1541 WINDING SUN DR LOT 133   | BLDR2020-7703 | BLDR2020-7703 | SFA | 0 |  |  |  |
| 4083600  | 1 1543 WINDING SUN DR LOT 134   | BLDR2020-7704 | BLDR2020-7704 | SFA | 0 |  |  |  |
| 4083600  | 2 1545 WINDING SUN DR LOT 135   | BLDR2020-7705 | BLDR2020-7705 | SFA | 0 |  |  |  |
| 4083600  | 3 1547 WINDING SUN DR LOT 136   | BLDR2020-7706 | BLDR2020-7706 | SFA | 0 |  |  |  |
| 4083700  | 0 1546 WINDING SUN DR LOT 147   | BLDR2020-7707 | BLDR2020-7707 | SFA | 0 |  |  |  |
| 4083700  | 1 1544 WINDING SUN DR LOT 148   | BLDR2020-7708 | BLDR2020-7708 | SFA | 0 |  |  |  |
|          | 2 1540 WINDING SUN DR LOT 149   | BLDR2020-7709 | BLDR2020-7709 | SFA | 0 |  |  |  |
| 4083700  | 5 1530 WINDING SUN DR LOT 152   | BLDR2020-7711 | BLDR2020-7711 | SFA | 0 |  |  |  |
|          | 7 1526 WINDING SUN DR LOT 154   | BLDR2020-7712 | BLDR2020-7712 | SFA | 0 |  |  |  |
|          | 8 1524 WINDING SUN DR LOT 155   | BLDR2020-7713 | BLDR2020-7713 | SFA | 0 |  |  |  |
|          | 9 1522 WINDING SUN DR LOT 156   | BLDR2020-7714 | BLDR2020-7714 | SFA | 0 |  |  |  |
|          | 6 35540 SMITH AVE               | BP2015-01890  | BP2015-01890  | SFA | 0 |  |  |  |
|          | 7 35536 SMITH AVE               | BP2015-01894  | BP2015-01894  | SFA | 0 |  |  |  |
|          | 0 1477 WHITE DWARF DRIVE        | BP2017-00456  | BP2017-00456  | SFA | 0 |  |  |  |
| 4082700  | 9 1483 WHITE DWARF DRIVE        | BP2017-00457  | BP2017-00457  | SFA | 0 |  |  |  |
| 4082700  | 8 1491 WHITE DWARF DRIVE        | BP2017-00458  | BP2017-00458  | SFA | 0 |  |  |  |
|          | 7 1461 WHITE DWARF DR           | BP2017-00459  | BP2017-00459  | SFA | 0 |  |  |  |
| 4082600  | 5 1447 WHITE DWARF DR           | BP2017-00461  | BP2017-00461  | SFA | 0 |  |  |  |
|          |                                 |               |               |     |   |  |  |  |
|          |                                 |               |               |     |   |  |  |  |
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Note: "+" indicates an optional field

|  | omi | oleted | Units |
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| leted Entitlemer                           | nt                           |                                     | Affordability by Household Incomes - Building Permits |  |  |                                   |                                       |  |  |                              |  |                                       |
|--|------------------------------|-------------------------------------|---|--|--|-----------------------------------|---------------------------------------|--|--|------------------------------|--|---------------------------------------|
|  |                              | 5                                   | 6   |  |  |                                   | 7                                     |  |  |                              | 8                                      | 9                                     |
| Moderate-<br>Income Non<br>Deed Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date Approved</u> | # of Units issued<br>Entitlements                     | Very Low-<br>Income Deed<br>Restricted | Very Low-<br>Income Non<br>Deed Restricted | Low- Income<br>Deed<br>Restricted | Low- Income<br>Non Deed<br>Restricted | Moderate-<br>Income Deed<br>Restricted | Moderate-<br>Income Non<br>Deed Restricted | Above<br>Moderate-<br>Income | Building Permits<br><u>Date Issued</u> | # of Units Issued<br>Building Permits |
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|          |   | 0 |   |          |   |   | 1             | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | <u>.</u><br>1 | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | <u>.</u><br>1 | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | 1             | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | <u> </u>      | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | <u> </u>      | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | 1             | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | <u>·</u><br>1 | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | <u>'</u><br>1 | 12/21/2020 | 1 |
|          |   | 0 |   |          |   |   | 1             | 12/21/2020 | 1 |
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|          |   | 0 |   |          |   |   | 1             | 12/21/2020 | 1 |
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|          |   | 0 | - |          |   |   | 1             |            | 1 |
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|          |   | 0 |   | <u>l</u> |   | j | I             | 12/21/2020 | 1 |

# Note: "+" indicates an optional field

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|  | 0 |  |          |  |   |            | 1 |
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|  | 0 |  |          |  |   |            | 0 |
|  | 0 |  |          |  |   |            | 0 |
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|  |   | Afford                            | ability by Ho          | usehold Inco                           | mes - Certifica                            | tes of Occupa | ncy  |  |  | Streamlining  | Infill                            | Housing with Finar and/or Deed R                                  |
|--|---|-----------------------------------|------------------------|--|--|---------------|--|--|--|---|-----------------------------------|---|
|  |   |                                   | 10                     |  |  |               | 11   | 12   | 13   | 14  | 15                                | 16  |
| Very Low-<br>Income Deed<br>Restricted | Very Low-<br>Income Non<br>Deed<br>Restricted | Low- Income<br>Deed<br>Restricted | Non Deed<br>Restricted | Moderate-<br>Income Deed<br>Restricted | Moderate-<br>Income Non<br>Deed Restricted |               | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date</u> <u>Issued</u> | Certificates of<br>Occupancy or<br>other forms of<br>readiness | How many of the<br>units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project <u>APPROVED</u> using  GC 65913.4(b)? (SB 35 Streamlining)  Y/N | Infill Units?<br>Y/N <sup>+</sup> | Assistance Programs<br>for Each Development<br>(see instructions) |
| 0                                      | 0   | 0                                 | 0                      | 0                                      | 20   |               |  | 273  | 0  | 0   |                                   |   |
|  |   |                                   |                        |  |  | 1             | 9/30/2020  | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  | 1             | 11/18/2020   | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  | 1             | 11/16/2020   | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  | 1             | 6/23/2020  | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  | 1  |               | 9/22/2020  | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 11/18/2020   | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  | 1             | 2/24/2020  | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  | 1             | 12/29/2020   | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 12/15/2020   | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 4/21/2020  | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 7/23/2020  | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 6/30/2020  | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 5/13/2020  | 1  |  | N   | N                                 | ļ   |
|  |   |                                   |                        |  |  | 1             | 6/10/2020  | 1  |  | N<br>N  | N                                 |   |
|  |   |                                   |                        |  |  | <u> </u>      | 6/5/2020<br>6/3/2020   | 1  |  | N<br>N  | N<br>N                            |   |
|  |   |                                   |                        |  |  |               | 6/22/2020  | 1  |  | N<br>N  |                                   |   |
|  |   |                                   |                        |  |  |               | 6/17/2020  | 1  |  | N<br>N  | N<br>N                            |   |
|  |   |                                   |                        |  |  |               | 2/24/2020  | 1  |  | N N   | N N                               | <del>                                     </del>                  |
|  |   |                                   |                        |  |  |               | 2/18/2020  | 1  |  | N   | N                                 | <del>                                     </del>                  |
|  |   |                                   |                        |  |  | 1             | 1/6/2020   | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  | ·             | 2/3/2020   | 1  |  | N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 2/24/2020  | 1  |  | N N   | N                                 |   |
|  |   |                                   |                        |  |  |               | 2/18/2020  | 1  |  | N N   | N N                               |   |
|  |   |                                   |                        |  |  |               | 2/18/2020  | 1  |  | N N   | N N                               |   |
|  |   |                                   |                        |  |  |               | 2/24/2020  | 1  |  | N N   | N N                               |   |
|  |   |                                   |                        |  |  |               | 1/10/2020  | 1  |  | N   | N N                               | <del>                                     </del>                  |

| T            | <br>, |   |   | Luciona   | _ |   | 1 | , |
|--------------|-------|---|---|-----------|---|---|---|---|
|              |       |   | 1 | 1/10/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/10/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/15/2020 | 1 | N | N |   |
|              |       |   | 1 | 3/19/2020 | 1 | N | N |   |
|              |       |   | 1 | 4/9/2020  | 1 | N | N |   |
|              |       |   | 1 | 1/6/2020  | 1 | N | N |   |
|              |       |   | 1 | 1/6/2020  | 1 | N | N |   |
|              |       | 1 |   | 5/27/2020 | 1 | N | N |   |
|              |       | 1 |   | 5/29/2020 | 1 | N | N |   |
|              |       | 1 |   | 5/5/2020  | 1 | N | N |   |
|              |       | 1 |   | 5/27/2020 | 1 | N | N |   |
|              |       | 1 |   | 5/5/2020  | 1 | N | N |   |
|              |       | 1 |   | 5/14/2020 | 1 | N | N |   |
|              |       | 1 |   | 5/19/2020 | 1 | N | N |   |
|              |       | 1 |   | 5/19/2020 | 1 | N | N |   |
|              |       | 1 |   | 5/6/2020  | 1 | N | N |   |
|              |       | 1 |   | 6/17/2020 | 1 | N | N |   |
|              |       | 1 |   | 6/19/2020 | 1 | N | N |   |
|              |       | 1 |   | 6/17/2020 | 1 | N | N |   |
|              |       | 1 |   | 6/4/2020  | 1 | N | N |   |
|              |       |   | 1 | 1/30/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/30/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/30/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/30/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/30/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/14/2020 | 1 | N | N |   |
|              |       |   | 1 | 1/8/2020  | 1 | N | N |   |
|              |       |   | 1 | 4/1/2020  | 1 | N | N |   |
|              |       |   | 1 | 3/19/2020 | 1 | N | N |   |
|              |       |   | 1 | 3/3/2020  | 1 | N | N |   |
| <del> </del> |       |   | 1 | 4/6/2020  | 1 | N | N |   |
|              |       |   | 1 | 3/18/2020 | 1 | N | N |   |
|              |       |   | 1 | 3/24/2020 | 1 | N | N |   |
|              |       |   | 1 | 2/12/2020 | 1 | N | N |   |
|              |       |   | 1 | 2/27/2020 | 1 | N | N |   |
|              |       |   | 1 | 2/18/2020 | 1 | N | N |   |
|              |       |   | 1 | 2/24/2020 | 1 | N | N |   |

|  |  |   | 1   | 3/18/2020  | 1 | N   | N  |  |
|--|--|---|-----|------------|---|-----|----|--|
|  |  |   | 1   | 6/22/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 6/22/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 5/19/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 5/22/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 1/6/2020   | 1 | N   | N  |  |
|  |  |   | 1   | 1/7/2020   | 1 | N   | N  |  |
|  |  |   | 1   | 2/19/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 1/30/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 2/18/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 2/24/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 1/23/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/26/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/11/2020  | 1 | N   | N  |  |
|  |  |   | 1 1 | 3/26/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/20/2020  | 1 | N N | N  |  |
|  |  |   | 1 1 | 3/3/2020   | 1 | N   | N  |  |
|  |  |   | 1   | 3/12/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/9/2020   | 1 | N   | N  |  |
|  |  |   | 1   | 3/18/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/26/2020  | 1 | N   | N  |  |
|  |  |   | 1 1 | 3/24/2020  | 1 | N   | N  |  |
|  |  |   |     | 5.2 1/2020 |   |     | †  |  |
|  |  | 1 |     | 7/23/2020  | 1 | N   | N  |  |
|  |  | 1 |     |            | 1 | N   | N  |  |
|  |  |   |     | 7/2/2020   |   |     |    |  |
|  |  | 1 |     | 7/14/2020  | 1 | N   | N  |  |
|  |  |   |     | .,         |   | N.  |    |  |
|  |  | 1 |     | 7/14/2020  | 1 | N   | N  |  |
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|  |  | ' |     | 7/31/2020  | , | 1.4 | 11 |  |
|  |  | 1 |     | 7/2/2020   | 1 | N   | N  |  |
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|  |  |   | 1   | 4/23/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/27/2020  | 1 | N   | N  |  |
|  |  |   | 1 1 | 4/8/2020   | 1 | N   | N  |  |
|  |  |   | 1 1 | 3/3/2020   | 1 | N   | N  |  |
|  |  |   | 1   | 3/18/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/24/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/26/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 3/24/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 6/22/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 2/3/2020   | 1 | N   | N  |  |
|  |  |   | 1   | 3/27/2020  | 1 | N   | N  |  |
|  |  |   | 1   | 6/15/2020  | 1 | N   | N  |  |

|     |     | 1 | 3/27/2020              | 1   | N      | N   |  |
|-----|-----|---|------------------------|-----|--------|-----|--|
|     |     | 1 | 4/9/2020               | 1   | N      | N   |  |
|     |     | 1 | 3/20/2020              | 1   | N      | N   |  |
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|     |     | 1 | 2/27/2020              | 1   | N      | N   |  |
|     |     |   | 2/18/2020              | 1   | N      | N   |  |
|     |     |   | 3/27/2020              | 1   | N      | N   |  |
|     |     |   | 3/3/2020               | 1   | N      | N   |  |
|     |     |   | 4/1/2020               | 1   | N      | N   |  |
|     |     | 1 | 4/1/2020               | 1   | N      | N   |  |
|     |     | 1 | 4/7/2020               | 1   | N      | N   |  |
|     |     |   | 4/17/2020              | 1   | N      | N   |  |
|     |     | 1 | 4/2/2020               | 1   | N      | N   |  |
|     |     | 1 | 4/23/2020              | 1   | N      | N   |  |
|     |     | 1 | 6/25/2020              | 1   | N      | N   |  |
|     |     |   | 3/27/2020              | 1   | N      | N   |  |
|     |     | 1 | 3/3/2020               | 1   | N      | N   |  |
|     |     | 1 | 6/5/2020               | 1   | N      | N   |  |
|     |     |   | 3/3/2020               | 1   | N      | N   |  |
|     |     |   | 5/14/2020              | 1   | N      | N   |  |
|     |     |   | 6/29/2020              | 1   | N      | N   |  |
|     |     |   | 6/18/2020              | 1   | N      | N   |  |
|     |     |   | 6/24/2020              | 1   | N      | N   |  |
|     |     |   | 6/2/2020               | 1   | N      | N   |  |
|     |     | 1 | 5/27/2020              | 1   | N      | N   |  |
|     |     |   | 5/6/2020               | 1   | N      | N   |  |
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|     |     | 1 | 6/10/2020              | 1   | N      | N   |  |
|     |     | 1 | 6/17/2020              | 1   | N      | N   |  |
|     |     | 1 | 6/24/2020              | 1   | N      | N   |  |
|     |     |   | 5/21/2020              | 1   | N      | N   |  |
|     |     |   | 6/29/2020              | 1   | N      | N   |  |
|     |     | 1 | 6/25/2020              | 1   | N      | N   |  |
|     |     |   | 11/12/2020             | 1   | N      | N   |  |
|     |     |   | 11/12/2020             | 1   | N      | N   |  |
|     |     |   | 11/12/2020             | 1   | N      | N   |  |
|     |     |   | 11/13/2020             | 1   | N      | N   |  |
|     |     |   | 11/13/2020             | 1   | N      | N   |  |
|     |     |   | 11/13/2020             | 1   | N      | N   |  |
|     |     |   | 11/13/2020             | 1   | N      | N   |  |
|     |     |   | 5/15/2020              | 1   | N      | N   |  |
|     |     |   | 5/26/2020              | 1   | N      | N   |  |
|     | i i |   |                        | ,   | N.I.   | NI  |  |
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|---|---|---|--|---|----------|------------|---|--------|--------|--|
|   |   |   |  |   | 1        | 6/19/2020  | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 6/19/2020  | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 9/4/2020   | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 9/1/2020   | 1 | N      | N      |  |
|   |   |   |  |   |          | 9/24/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 9/30/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 9/30/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 6/11/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 6/4/2020   | 1 | N      | N      |  |
|   |   |   |  |   |          | 6/9/2020   | 1 | N      | N      |  |
|   |   |   |  |   |          | 6/10/2020  | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 6/29/2020  | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 6/22/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 6/5/2020   | 1 | N      | N      |  |
|   |   |   |  |   |          | 5/22/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 5/20/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 9/24/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 9/29/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 9/30/2020  | 1 | N      | N      |  |
|   |   |   |  |   |          | 7/2/2020   | 1 | N      | N      |  |
|   |   |   |  |   |          | 12/22/2020 | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 12/22/2020 | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 12/22/2020 | 1 | N      | N      |  |
|   |   |   |  |   |          | 12/23/2020 | 1 | N      | N      |  |
|   |   |   |  | + | <u></u>  | 12/23/2020 | 1 | N      | N      |  |
|   |   |   |  |   | 1        | 12/29/2020 | 1 | N      | N      |  |
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|   |   |   |  |   | 1<br>1   | 12/23/2020 | 1 | N      | N      |  |
|   |   |   |  |   | <u></u>  | 12/23/2020 | 1 | N      | N      |  |
|   |   |   |  |   | <u></u>  | 12/15/2020 | 1 | N      | N      |  |
|   |   |   |  |   | 1<br>1   | 11/17/2020 | 1 | N      | N      |  |
|   |   |   |  |   | <u>'</u> | 11/3/2020  | 1 | N N    | N      |  |
|   |   |   |  |   |          | 11/10/2020 | 1 | N N    | N      |  |
|   |   |   |  |   |          |            | 1 | N N    | N      |  |
|   |   |   |  |   | <u></u>  | 12/17/2020 | 1 | N N    | N N    |  |
|   |   |   |  |   | <u> </u> | 12/17/2020 | 1 | N N    | N N    |  |
|   |   |   |  |   |          | 12/17/2020 | 1 | N N    | N<br>N |  |
|   |   |   |  |   | 1        | 11/9/2020  | 1 | N N    | N<br>N |  |
| - |   |   |  |   |          | 6/5/2020   | 1 |        |        |  |
|   |   |   |  |   |          | 6/18/2020  | 1 | N N    | N      |  |
|   |   |   |  |   | 1        | 9/23/2020  | 0 | N<br>N | N      |  |
|   |   |   |  |   |          |            | 0 |        | N      |  |
|   |   |   |  |   |          |            | U | N      | N      |  |
|   |   |   |  |   |          |            | 0 | N      | N      |  |
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|  |  | 1 | 7/2/2020   | 1 | N | N |  |
|  |  | 1 | 7/14/2020  | 1 | N | N |  |
|  |  | 1 | 9/21/2020  | 1 | N | N |  |
|  |  | 1 | 9/21/2020  | 1 | N | N |  |
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|  |  |   |            | 0 | N | N |  |
|  |  |   |            | 0 | N | N |  |
|  |  |   |            | 0 | N | N |  |
|  |  | 1 | 11/19/2020 | 1 | N | N |  |
|  |  | 1 | 11/20/2020 | 1 | N | N |  |
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|  |  | 1 | 9/30/2020  | 1 | N | N |  |
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|  |  | 1 | 7/2/2020   | 1 | N | N |  |
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|   |  |   |   |     | 1             | 12/20/2020 | 0 | N     | N          |  |
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|   |  |   |   |     |               |            | 0 | N     | N          |  |
|   |  |   |   |     | 1             | 4/22/2020  | 1 | N     | N          |  |
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|   |  |   |   |     |               |            | 0 | N     | N          |  |
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|   |  |   |   |     |               |            | 0 | N     | N          |  |
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|  |  | 1 | 12/7/2020  | 1 | N | N |  |
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| ncial Assistance<br>lestrictions               | Housing without Financial Assistance or Deed Restrictions  | Term of Affordability or Deed Restriction  | Demoli   | shed/Destroyed                                | d Units   | Notes  |
|--|--|--|--|---|---|--------|
| 17   | 18   | 19   |  | 20  |   | 21     |
| Deed Restriction<br>Type<br>(see instructions) | For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions) | Term of Affordability or<br>Deed Restriction (years)<br>(if affordable in perpetuity<br>enter 1000) <sup>+</sup> | Number of<br>Demolished/Destr<br>oyed Units <sup>+</sup> | Demolished or<br>Destroyed Units <sup>†</sup> | Demolished/Des<br>troyed Units<br>Owner or<br>Renter <sup>+</sup> | Notes⁺ |
|  |  |  | 0  | 0   | 0   |        |
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|  | 2020 affordability calculator<br>worksheet   |  |  |   |   |        |
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|          | 2020 affordability calculator |   |      | -            |
|          | 2020 allordability calculator |   |      |              |
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| Jurisdiction   | Beaumont |                    |
|----------------|----------|--------------------|
| Reporting Year | 2020     | (Jan. 1 - Dec. 31) |

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

(CCR Title 25 §6202)

|                                 |   |      |  |  |             | Table E        | }              |        |      |     |                                    |   |      |
|---------------------------------|---|------|--|--|-------------|----------------|----------------|--------|------|-----|------------------------------------|---|------|
|                                 |   |      |  |  | Regional Ho | using Needs A  | Allocation Pro | ogress |      |     |                                    |   |      |
|                                 |   |      |  |  | Permitted   | l Units Issued | by Affordabi   | lity   |      |     |                                    |   |      |
|                                 |   | 1    |  |  |             |                | 2              |        |      |     |                                    | 3                                       | 4    |
| Inco                            | Income Level RHNA Allocation by Income Level 2013 2014 2015 2016 2017 2018 2019 2020 2021 |      |  |  |             |                |                |        |      |     | Total Units to<br>Date (all years) | Total Remaining RHNA<br>by Income Level |      |
|                                 |   |      |  |  |             |                |                |        |      |     |                                    |   |      |
|                                 | Deed Restricted   | 1267 |  |  |             |                |                |        |      |     |                                    |   | 1267 |
| Very Low                        | Non-Deed Restricted   | 1201 |  |  |             |                |                |        |      |     |                                    |   | 1207 |
|                                 | Deed Restricted   | 854  |  |  |             |                |                |        |      |     |                                    |   | 854  |
| Low                             | Non-Deed Restricted   | 034  |  |  |             |                |                |        |      |     |                                    |   | 004  |
|                                 | Deed Restricted   | 969  |  |  |             |                |                |        |      |     |                                    | 324                                     | 645  |
| Moderate                        | Non-Deed Restricted   | 909  |  |  |             |                | 323            |        |      | 1   |                                    | 324                                     | 040  |
| Above Moderate 2160 423 343 528 |   |      |  |  |             |                |                |        | 1294 | 866 |                                    |   |      |
| Total RHNA                      |   | 5250 |  |  |             |                |                |        |      |     |                                    |   |      |
| Total Units                     |   |      |  |  |             |                | 746            | 343    | 528  | 1   |                                    | 1618                                    | 3632 |

Note: units serving extremely low-income households are included in the very low-income permitted units totals

| Jurisdiction   | Beaumont |                    |
|----------------|----------|--------------------|
| Reporting Year | 2020     | (Jan. 1 - Dec. 31) |

### ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

|        | (0011 1100 20 \$0202)   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|--------|---|-----------------|---------------------------|--|----------------|-----------------|--------------------|---------------------|---------------------------|-------------------|------------------------|-----------------------------|--------|----------------------------|----------------------------|--------------------|------------------|------------------------------|
|        | Table C   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        | Sites Identified or Rezoned to Accommodate Shortfall Housing Need |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        |   | Project Iden    | ifier                     |  | Date of Rezone | RHN             | A Shortfall by Hou | usehold Income Cate | gory                      | Type of Shortfall | Sites Description      |                             |        |                            |                            |                    |                  |                              |
|        |   | 1               |                           |  | 2              |                 |                    | 3                   |                           | 4                 | 5                      | 6                           | 7      |                            | 8                          | 9                  | 10               | 11                           |
|        | APN   | Street Address  | Project Name <sup>+</sup> | Local Jurisdiction<br>Tracking ID <sup>+</sup> | Date of Rezone | Very Low-Income | Low-Income         | Moderate-Income     | Above Moderate-<br>Income | Type of Shortfall | Parcel Size<br>(Acres) | General Plan<br>Designation | Zoning | Minimum<br>Density Allowed | Maximum<br>Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| Summar | y Row: Start Da   | ata Entry Below |                           | *  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  | ļ                            |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  | <b></b>                      |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  | <del> </del>                 |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  | +                            |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  | <b> </b>                     |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  | <b> </b>                     |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  |                              |
|        |   |                 |                           |  |                |                 |                    |                     |                           |                   |                        |                             |        |                            |                            |                    |                  | <b>+</b>                     |
|        |   |                 |                           |  | I              |                 |                    |                     |                           |                   |                        | l                           |        | I                          | l                          | 1                  |                  |                              |

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

| Jurisdiction   | Beaumont |                    |
|----------------|----------|--------------------|
| Reporting Year | 2020     | (Jan. 1 - Dec. 31) |
|                |          | <b>T</b> 11 D      |

#### Table D

# **Program Implementation Status pursuant to GC Section 65583**

#### **Housing Programs Progress Report**

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1  | 2  | 3                | 4                                |
|--|--|------------------|----------------------------------|
| Name of Program                                | Objective  | Timeframe in H.E | Status of Program Implementation |
| RHNA Housing Sites<br>Implementation Program   | Identify and allow sites for implementation of RHNA  | 2013-2021        | Ongoing                          |
| Large Sites for Housing for<br>Lower Housholds | To facilitate the development of housing for lower income households (i.e., 2,160 units), in the Urban Village Overlay the City will encourage land divisions and specific plans resulting in parcels sizes that facilitate multifamily developments affordable to lower income households in light of state, federal and local financing programs (i.e., Low Income Housing Tax Credits, HOME funds, and other funding programs to be enacted during the eight-year planning period | 2013-2021        | Ongoing                          |
|  |  |                  |                                  |

| Jurisdiction     | Beaumont |                    |
|------------------|----------|--------------------|
| Reporting Period | 2020     | (Jan. 1 - Dec. 31) |

# **ANNUAL ELEMENT PROGRESS REPORT** Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation

|                   | Table E  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|-------------------|--|---------------------------|--|--------------------|----------------|-----------------------|--|--|---|--|--|--|--|
|                   | Commercial Development Bonus Approved pursuant to GC Section 65915.7 |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   | Project  | ldentifier                |  |                    | Units Construc | cted as Part of Agree | ement  | Description of Commercial<br>Development Bonus | Commercial Development Bonus<br>Date Approved |  |  |  |  |
|                   |  | 1                         |  |                    |                | 2                     |  | 3  | 4   |  |  |  |  |
| APN               | Street Address   | Project Name <sup>⁺</sup> | Local Jurisdiction<br>Tracking ID <sup>+</sup> | Very Low<br>Income | Low<br>Income  | Moderate<br>Income    | Description of Commercial<br>Development Bonus | Commercial Development Bonus<br>Date Approved  |   |  |  |  |  |
| Summary Row: Star | rt Data Entry Below  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  | _   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |
|                   |  |                           |  |                    |                |                       |  |  |   |  |  |  |  |

| Jurisdiction     | Beaumont |                    |  |
|------------------|----------|--------------------|--|
| Reporting Period | 2020     | (Jan. 1 - Dec. 31) |  |

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Cells in grey contain auto-calculation formulas

Note: "+" indicates an optional field

(CCR Title 25 §6202)

#### Table F

#### Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hostel rooms or other structures that are converted from non-residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type                 |                | Units that Do Not Co<br>Listed for Informati | ount Towards RHNA<br>onal Purposes Only | rposes Only counted, please contact HCD to receive the password that will enable you |                                       | unit complies with subsection (c) of Government code |                         |              |                              |
|-------------------------------|----------------|--|---|--|---------------------------------------|--|-------------------------|--------------|------------------------------|
|                               | Extremely Low- | Very Low-Income <sup>+</sup>                 | Low-Income <sup>+</sup>                 | TOTAL UNITS <sup>†</sup>   | Extremely Low-<br>Income <sup>†</sup> | Very Low-<br>Income <sup>+</sup>                     | Low-Income <sup>+</sup> | TOTAL UNITS* | Section 65583.1 <sup>+</sup> |
| Rehabilitation Activity       |                |  |   |  |                                       |  |                         |              |                              |
| Preservation of Units At-Risk |                |  |   |  |                                       |  |                         |              |                              |
| Acquisition of Units          |                |  |   |  |                                       |  |                         |              |                              |
| Mobilehome Park Preservation  |                |  |   |  |                                       |  |                         |              |                              |
| Total Units by Income         |                |  | _                                       |  |                                       |  |                         |              |                              |

| Jurisdiction     | Beaumont |                    |
|------------------|----------|--------------------|
| Reporting Period | 2020     | (Jan. 1 - Dec. 31) |

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year.

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

|                   | Table G   |                           |  |  |                                     |                       |  |  |
|-------------------|---|---------------------------|--|--|-------------------------------------|-----------------------|--|--|
|                   | Locally Owned Lands Included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of |                           |  |  |                                     |                       |  |  |
|                   | Project l   | dentifier                 |  |  |                                     |                       |  |  |
|                   | ,   | 1                         |  | 2  | 3                                   | 4                     |  |  |
| APN               | Street Address  | Project Name <sup>†</sup> | Local Jurisdiction<br>Tracking ID <sup>+</sup> | Realistic Capacity<br>Identified in the<br>Housing Element | Entity to whom the site transferred | Intended Use for Site |  |  |
| Summary Row: Star | t Data Entry Below  |                           |  |  |                                     |                       |  |  |
|                   |   |                           |  |  |                                     |                       |  |  |
|                   |   |                           |  |  |                                     |                       |  |  |
|                   |   |                           |  |  |                                     |                       |  |  |
|                   |   |                           |  |  |                                     |                       |  |  |

| Jurisdiction     | Beaumont |                       |  |
|------------------|----------|-----------------------|--|
| Reporting Period | 2020     | (Jan. 1 - Dec.<br>31) |  |

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

|  | Table H                     |              |                    |                        |                        |       |
|--|-----------------------------|--------------|--------------------|------------------------|------------------------|-------|
| Locally Owned Surplus Sites  Parcel Identifier |                             |              | Designation        | Size                   | Notes                  |       |
| 1  | 2                           | 3            | 4                  | 5                      | 6                      | 7     |
| APN  | Street Address/Intersection | Existing Use | Number of<br>Units | Surplus<br>Designation | Parcel Size (in acres) | Notes |
| Summary Row: Start                             | Data Entry Below            | <u> </u>     |                    |                        |                        |       |
|  |                             |              |                    |                        |                        |       |
|  |                             |              |                    |                        |                        |       |
|  |                             |              |                    |                        |                        |       |
|  |                             |              |                    |                        |                        |       |
|  |                             |              |                    |                        |                        |       |
|  |                             |              |                    |                        |                        |       |
|  |                             |              |                    |                        |                        |       |

| Jurisdiction   | Beaumont |                    |
|----------------|----------|--------------------|
| Reporting Year | 2020     | (Jan. 1 - Dec. 31) |

| Building Permits Issued by Affordability Summary |                     |              |  |  |
|--|---------------------|--------------|--|--|
| Income L   | evel                | Current Year |  |  |
| Very Low   | Deed Restricted     | 0            |  |  |
| Very Low   | Non-Deed Restricted | 0            |  |  |
| Low  | Deed Restricted     | 0            |  |  |
|  | Non-Deed Restricted | 0            |  |  |
| Moderate   | Deed Restricted     | 0            |  |  |
| Moderate   | Non-Deed Restricted | 1            |  |  |
| Above Moderate                                   |                     | 264          |  |  |
| Total Units                                      |                     | 265          |  |  |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Housing Applications Summary                           |   |
|--|---|
| Total Housing Applications Submitted:                  | 4 |
| Number of Proposed Units in All Applications Received: | 5 |
| Total Housing Units Approved:                          | 3 |
| Total Housing Units Disapproved:                       | 0 |

| Use of SB 35 Streamlining Provisions          |   |  |  |  |
|---|---|--|--|--|
| Number of Applications for Streamlining       | 0 |  |  |  |
| Number of Streamlining Applications Approved  | 0 |  |  |  |
| Total Developments Approved with Streamlining | 0 |  |  |  |
| Total Units Constructed with Streamlining     | 0 |  |  |  |

| Units Constructed - SB 35 Streamlining Permits |        |           |       |  |  |
|--|--------|-----------|-------|--|--|
| Income   | Rental | Ownership | Total |  |  |
| Very Low                                       | 0      | 0         | 0     |  |  |
| Low  | 0      | 0         | 0     |  |  |
| Moderate                                       | 0      | 0         | 0     |  |  |
| Above Moderate                                 | 0      | 0         | 0     |  |  |
| Total  | 0      | 0         | 0     |  |  |

| Jurisdiction   | Beaumont |                    |
|----------------|----------|--------------------|
| Reporting Year | 2020     | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT

Local Early Action Planning (LEAP) Reporting

(CCR Title 2.5 \$6.02)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section \$50515.02 or \$5051.03, as applicable.

| Total Award Amount | \$ 150,000.00 | Total award amount is auto-populated based on amounts entered in rows 15-26. |
|--------------------|---------------|--|
|--------------------|---------------|--|

| Task                   | \$ Amount Awarded | \$ Cumulative Reimbursement<br>Requested | Task Status | Other<br>Funding | Notes      |
|------------------------|-------------------|--|-------------|------------------|------------|
| Housing Element Update | \$150,000.00      | 0  | In Progress | Other            | SB2 Fundng |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |
|                        |                   |  |             |                  |            |

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary |                     |   |  |  |  |  |
|---|---------------------|---|--|--|--|--|
| Income Le   | Current Year        |   |  |  |  |  |
| Very Low  | Deed Restricted     | 0 |  |  |  |  |
| Very Low  | Non-Deed Restricted | 0 |  |  |  |  |
| Low   | Deed Restricted     | 0 |  |  |  |  |
| Low   | Non-Deed Restricted | 0 |  |  |  |  |
| Moderate  | Deed Restricted     | 0 |  |  |  |  |
| Woderate  | Non-Deed Restricted | 0 |  |  |  |  |
| Above Moderate  |                     | 0 |  |  |  |  |
| Total Units   |                     | 0 |  |  |  |  |

| Building Permits Issued by Affordability Summary |                     |     |  |  |  |  |  |
|--|---------------------|-----|--|--|--|--|--|
| Income Lev                                       | Current Year        |     |  |  |  |  |  |
| Venuleur   | Deed Restricted     | 0   |  |  |  |  |  |
| Very Low   | Non-Deed Restricted | 0   |  |  |  |  |  |
| Lew  | Deed Restricted     | 0   |  |  |  |  |  |
| Low  | Non-Deed Restricted | 0   |  |  |  |  |  |
| Moderate   | Deed Restricted     | 0   |  |  |  |  |  |
| Moderate   | Non-Deed Restricted | 1   |  |  |  |  |  |
| Above Moderate                                   |                     | 264 |  |  |  |  |  |
| Total Units                                      |                     | 265 |  |  |  |  |  |

| Certificate of Occupancy Issued by Affordability Summary |                     |    |  |  |  |  |
|--|---------------------|----|--|--|--|--|
| Income Level   | Current Year        |    |  |  |  |  |
| Very Low   | 0                   |    |  |  |  |  |
| Very Low   | Non-Deed Restricted | 0  |  |  |  |  |
| Low  | Deed Restricted     | 0  |  |  |  |  |
| Low  | Non-Deed Restricted | 0  |  |  |  |  |
| Moderate   | Deed Restricted     | 0  |  |  |  |  |
| Moderate   | Non-Deed Restricted | 20 |  |  |  |  |
| Above Moderate   | 253                 |    |  |  |  |  |
| Total Units  | 273                 |    |  |  |  |  |



### **Staff Report**

TO: City Council

**FROM:** Nicole Wheelwright, Deputy City Clerk

**DATE:** March 16, 2021

**SUBJECT: Council Appointment to the Finance Audit Committee** 

### **Background and Analysis:**

The Beaumont Finance and Audit Committee currently has one (1) vacancy on the committee as the Resident/Business Owner Representative. The City has received one (1) application and has been verified to meet the criteria for the resident/business owner seat. The eligible application has been attached for review and consideration for appointment.

### **Fiscal Impact:**

Estimated cost to prepare this report is \$120.

#### **Recommended Action:**

Consider the appointment of Cesar Marrufo to the Finance and Audit Committee.

#### **Attachments:**

A. Application

From: noreply@civicplus.com
To: Nicole Wheelwright

Subject: Online Form Submittal: Finance & Audit Committee Appointment 2021 - Resident / Business Owner Member seat

**Date:** Monday, February 22, 2021 2:14:57 PM

# Finance & Audit Committee Appointment 2021 - Resident / Business Owner Member seat

Applications to fill a vacant seat of the City of Beaumont Finance & Audit Committee will be accepted until filled.

| •  |  |
|--|--|
| First Name   | Cesar  |
| Last Name  | Marrufo  |
| Primary Phone  |  |
| Alternate Phone  | Field not completed.   |
| Home Address   |  |
| Address 2  | Field not completed.   |
| Email  | cesar@elitefinancialcredit.com   |
| Occupation/Profession  | Realtor/Small business owner   |
| Employer Name  | Cesar Marrufo  |
| Are you 18 year of age or older?   | Yes  |
| Do you reside in the City of Beaumont?   | Yes  |
| Questions  |  |
| Are you aware of any conflicts, financial or otherwise, which could affect your appointment as a Finance & Audit Committee member? | No   |
| If you answer "Yes",<br>please explain   | None   |
| Qualifications - Briefly state your  | I am a small business owner of a credit company. I have been a credit analyst for consumer nationally and help to direct a path for homeownership. I help local consumers with building credit |

qualifications, including any education, skill, or background related to finance & audit functions

and establishing a sound financial base to thrive from.

| Additional Information |                      |  |  |  |  |
|------------------------|----------------------|--|--|--|--|
| Resume                 | Field not completed. |  |  |  |  |
| Additional Information | Field not completed. |  |  |  |  |

Email not displaying correctly? View it in your browser.



### Staff Report

TO: City Council

**FROM:** Jeff Mohlenkamp, Finance Director

**DATE** March 16, 2021

SUBJECT: FY2021 General Fund/ PEG Fund Budget Adjustments and Allocation

of Unassigned General Fund Reserves (One-Time Allocation)

### **Background and Analysis:**

This report requests adjustments to the General Fund budget, the Public Education Government Fund (PEG) budget and seeks approval to allocate Unassigned General Fund Reserve balance.

The City Council approved the FY2021 budget on June 2, 2020. That budget was built as the COVID-19 pandemic was in its earliest stages and the original budget assumptions anticipated a severe economic retraction. Actual economic performance exceeded the original forecast and the City Council adjusted the budget accordingly on November 3, 2020. That amendment provided for increases in revenue estimates and restoration of service costs that had been frozen or reduced. City staff is now recommending a second set of adjustments to the General Fund.

#### **General Fund Operating Budget Adjustments**

As the fiscal year progresses, City staff has re-evaluated revenue estimates and are recommending some additional upward adjustments. City staff has also reviewed the budgets of the various City departments and recommend a few adjustments to ensure each department has sufficient resources to meet expenditure requirements. City staff recommend adjustments to the General Fund Operating budget as outlined in the following tables.

# Revenue Adjustments

| Type of Revenue           | Increase/<br>(Decrease) | Explanation                                 |
|---------------------------|-------------------------|---|
| Sales Tax                 | \$650,000               | Revenues continue to out preform            |
|                           |                         | estimates.                                  |
| Motor Vehicle In-Lieu Tax | \$400,000               | Initial of two equal payments was higher    |
|                           |                         | than budgeted.                              |
| Transfer-In to Gen Fund   | \$26,800                | The Police Department received a grant      |
|                           |                         | for \$26,800 from the Bureau of Justice     |
|                           |                         | Assistance to purchase a handheld device    |
|                           |                         | for handling narcotics. These funds will be |
|                           |                         | received in a fund designed to collect      |
|                           |                         | grant awards and transferred to the         |
|                           |                         | General Fund to support the purchase.       |
| Total                     | \$1,076,800             |   |

### Expense Adjustments

| Department/ Type          | Increase/   | Explanation                                 |
|---------------------------|-------------|---|
|                           | (Decrease)  |   |
| Finance Dept/ Credit      | \$89,028    | Due to the COVID-19 pandemic and            |
| Card Fees                 |             | business model changes credit card use is   |
|                           |             | double that of prior year's activity.       |
| Risk Management/          | \$108,434   | Insurance premiums exceeded budget          |
| Insurance Cost            |             | estimates.                                  |
| Police Department         | \$29,815    | Covers the cost of purchasing the           |
|                           |             | handheld narcotics device that is primarily |
|                           |             | funded with a recently awarded grant.       |
| Building and Safety/ Plan | (\$190,000) | Due to use of internal staff and a slow-    |
| Check Expense             |             | down in development activity, less need     |
|                           |             | for contracted plan check services.         |
| Community                 | (\$50,000)  | Department was able to secure grant         |
| Development/ Housing      |             | funds to cover costs and will not need this |
| Element Cost              |             | GF appropriation.                           |
| Total                     | (\$12,723)  | Overall Expense reduction                   |

The net result of these adjustments is an increase in the budgeted General Fund surplus by \$1,089,523 from \$1,635,833 to \$2,725,356. Attachment A provides a

summary of recommended General Fund budget adjustments with the impacted department and accounting codes.

#### Public Education Government Fund (PEG) Budget Adjustments

Due to COVID-19 and the need to expand/modify the use of technology to conduct City Council and committee meetings, the City needed to utilize PEG funds to purchase equipment and to contract for services such as Zoom meetings. Additionally, City staff is looking to use some additional funds over the next few months to further modernize camera and broadcast equipment.

This adjustment seeks \$12,000 for computer supplies and \$12,800 for services and maintenance of equipment for a total of \$24,800 in expenditure authority using PEG funds. Attachment A includes the recommended adjustments to PEG Fund spending for FY2021.

### Allocation of Unassigned General Fund Reserves (One-Time Allocation)

As of June 30, 2020, due to positive operating results for the past few years and a \$5 million one-time payment received during FY2020, the City has an Unassigned General Fund balance of \$19,775,458. This represents the audited, unassigned General Fund balance.

The City Council has a policy to maintain a minimum of 25% of General Fund expenditures in its reserves to address financial downturns or unplanned needs for financial resources. The estimated General Fund expense for FY2022 is approximately \$36 million. The necessary reserve is \$9 million.

Further, the Council also set aside an amount of \$2 million as an insurance reserve to address any unforeseen claim expenses. After these amounts are deducted from funds available for Council action, the City Council has \$8,775,458 available for one-time allocations. Attachment B provides for the computations regarding Unassigned General Fund reserves and funds available for Council action.

One-time allocations are those that do not have a future obligation. As a result, changes in pay or new positions should not be funded using one-time resources as there may not be sufficient funds to continue those types of expenditures.

City staff has made recommendations for allocations of available General Fund reserves. These recommendations include purchase of replacement vehicles, new and replacement equipment to maintain parks, information technology equipment, building maintenance projects, infrastructure projects and an investment in a pension trust to

address the pension liability. The total recommended allocation of General Fund reserves is summarized in the table below.

| Type of Allocation       | Amount      | Council Action Requested              |
|--------------------------|-------------|---------------------------------------|
| Replacement Vehicles     | \$314,775   | Amend FY 2021 Budget                  |
| Parks and Ground Equip   | \$37,000    | Amend FY 2021 Budget                  |
| Information Tech Equip   | \$115,000   | Amend FY 2021 Budget                  |
| Park Maintenance         | \$109,500   | Transfer funds to Building            |
|                          |             | Maintenance/Facility Internal Service |
|                          |             | Fund                                  |
| Building Maintenance     | \$250,000   | Commit Funds to Future Capital        |
|                          |             | Improvement Projects                  |
| Infrastructure Projects  | \$2,500,000 | Commit Funds to Future Capital        |
|                          |             | Improvement Projects                  |
| Pension Trust Allocation | \$2,500,000 | Commit Funds to Future transfer to a  |
|                          |             | Pension Trust Fund                    |
| Total                    | \$5,826,275 |                                       |

As noted in the schedule above, if the City Council decides to move forward with the recommended allocations, three different type actions are needed. First, the vehicle and equipment requests would require an amendment to the FY2021 budget to allow departments to move forward with these purchases.

Second, the Park Maintenance project would require the Council to approve a further allocation to the Building Maintenance internal service fund to specifically move this project forward.

Third, the allocation of funds for capital improvement projects and to a pension reserve program represents a commitment by the City Council for these uses. The actual movement of funds and direct allocation to the projects will be implemented through a CIP adjustment and the establishment of a pension reserve program.

Detail regarding these proposed one-time allocations of General Fund surplus is included as Attachment C to this report.

#### **Fiscal Impact:**

The impact of these adjustments for the General Fund is an increase in the revenue budget of \$1,076,800 and a decrease in the expenditure budget of \$12,723 for a net increase in the budgeted surplus of \$1,089,523.

The impact of PEG Fund adjustments is to increase expenditure authority by \$24,800. This will reduce the fund balance in the PEG fund by this same amount.

The allocation of General Fund Unassigned funds totaling \$5,826,275 would effectively reduce the unassigned (reserve) balance by this same amount. It should be noted that the reserve balances reported here do not include reserves that may exist at the close of the current fiscal year.

#### **Recommended Action:**

Approve the proposed operating budget adjustments for the FY2021 General Funds as highlighted in this report,

Approve the proposed Public Education Government Fund budget adjustments as highlighted in this report, and

Approve the proposed allocations of Unassigned General Fund dollars as highlighted in this report through FY2021 budget amendments, allocation of funds to the Building Maintenance Internal Service Fund and commitment of funds to identified CIP projects and a future pension trust fund.

#### **Attachments:**

- A. General Fund and PEG Fund Recommended Operating Budget Adjustments
- B. Computation of Available Unassigned General Funds for Allocation
- C. Recommended Allocation of Available Unassigned General Fund

# FY 2020-21 General Fund - Proposed Mid-Year Budget Adjustments

| Account Type         | Department                         | Type of Expense                    | Acct Number   | Current<br>Budget | Proposed<br>Budget | Increase/<br>(Decrease) | Explanation   |
|----------------------|------------------------------------|------------------------------------|---------------|-------------------|--------------------|-------------------------|---|
| Revenue              | Non-Dept                           | Sales Tax                          | 100-0000-4050 | \$<br>5,599,316   | \$<br>6,249,316    | \$<br>650,000           | Sales Taxes are coming higher than budgeted This tax, which is based on property taxes is coming in higher than expected as the first of two payments   |
| Revenue              | Non-Dept                           | Motor Vehicle In- Lieu Tax         | 100-0000-4060 | \$<br>5,247,745   | \$<br>5,647,745    | \$<br>400,000           |   |
| Revenue              | Non-Dept                           | Transfer in from Grants (Fund 215) | 100-0000-9950 | \$<br>7,980,851   | \$<br>8,007,651    | \$<br>26,800            | the purchase.   |
| Total Revenue Adju   | ustments                           |                                    |               |                   |                    | \$<br>1,076,800         |   |
|                      |                                    |                                    |               |                   |                    |                         | Due both to Covid-19 and overall process adjustments,   |
| Expense              | Finance Dept Human Resources/ Risk | Credit Card Fees                   | 100-1225-7052 | \$<br>63,071      | \$<br>152,099      | \$<br>89,028            | online and phone credit card activity has essentially doubled Insurance costs were increased resulting in this  |
| Expense              | Management                         | Insurance                          | 100-1240-7080 | \$<br>1,366,566   | \$<br>1,475,000    | \$<br>108,434           | expense item being over budget  This covers the cost of purchasing the handheld  narcotics device that is primarily funded with a recently  |
| Expense              | Police Department                  | Equipment                          | 100-2050-7090 | \$<br>-           | \$<br>29,815       | \$<br>29,815            | awarded grant.  |
| Expense              | Building and Safety                | Plan Check Fees                    | 100-2150-7063 | \$<br>323,820     | \$<br>133,820      | \$<br>(190,000          | More plan check efforts continue to be done by staff rather than outsourced. Further, demands for plan check services has declined. This expense item is ) projected to have significant savings. |
|                      |                                    |                                    |               |                   |                    |                         | Funds were budgeted for the housing element. A grant has been obtained to complete this work. As a result,  |
| Expense              | Community Development              | Contractual Services               | 100-1350-7068 | \$<br>150,000     | \$<br>100,000      | \$<br>(50,000           | ) this allocation of General Fund is not needed   |
| Total Expense Adju   | stments                            |                                    |               |                   |                    | \$<br>(12,723           | <u>)</u>  |
| Overall General Fund | Changes                            |                                    |               |                   |                    | \$<br>1,089,523         |   |
| General Fund Budgete | ed Surplus Before Proposed Ad      | justments                          |               |                   |                    | \$<br>1,635,833         |   |
| General Fund Budgete | ed Surplus After Proposed Adju     | stments                            |               |                   |                    | \$<br>2,725,356         | _<br>_  |

# **Public Education Government Fund (PEG)**

| Expense | City Clerk                | Computer Supplies     | 210-0000-7072 | \$<br>- \$ | 12,00 | 0 \$ | This reflects computers and equipment needed to 12,000 support a virtual environment due to Covid-19   |
|---------|---------------------------|-----------------------|---------------|------------|-------|------|--|
| Expense | City Clerk                | Equip Supplies/ Maint | 210-0000-7090 | \$<br>- \$ | 12,80 | 0 \$ | This represents supplies and costs of services to 12,800 support a virtual environment due to Covid-19 |
|         | Total Expense Adjustments |                       |               |            |       | \$   | 24,800   |

# **City of Beaumont**

| General Fund Unassigned Balance Analysis (June   | 30, 20         | 20)                                    |   |
|--|----------------|--|---|
| General Fund Balance (June 30, 2020) Audited Less: Non Spendable Less: Committed to capital projects (adjusted for CC actions subsequent to June 30, 2020) | \$<br>\$<br>\$ | 24,065,174<br>(224,671)<br>(4,065,045) | Loans Receivable  Fire Station \$565,045 and Streets  Maintenance \$3.5 million                                     |
| Unassigned GF Balance (Audited)  | \$             | 19,775,458                             | _   |
| Required Reserve (25% of Expenses)   | \$             | 9,000,000                              | \$36 million estimated GF Expense for FY 2022/ these funds will remain in the General Fund in a "Unassigned" status |
| Funds set aside for Legal Reserve  | ς .            | 2 000 000                              | Fund 120/ these funds will remain in the General Fund but assigned to the Legal Reserve in Fund 120                 |
| Funds Available for Council Action   | \$             | 8,775,458                              | -   |

#### Allocations of One-Time General Fund Unassigned Surplus

| Account Type                        | Department                              | Type of Expense                      | Acct Number        | Action Requested of the<br>City Council                  | Curre | nt Budget | Prop | osed Budget |      | ease/<br>crease) | Explanation   |
|-------------------------------------|---|--------------------------------------|--------------------|--|-------|-----------|------|-------------|------|------------------|---|
| Vehicle Purchases                   |   |                                      |                    |  |       |           |      |             |      |                  |   |
| Expense                             | Parks and Grounds                       | Vehicles                             | 100-0000-8060      | Budget Amendment to increase expenditure authority       | \$    | -         | \$   | 140,500     | \$   | 140,500          | Replaces 5 - F150 Trucks at a cost of \$28,100 each. These trucks range from 2005 to 2008 and one is totaled. This is recommended to get ahead of the planned FY 2022 budget replacement schedule.  |
| Expense                             | Police Department                       | Vehicles                             | 100-2050-8060      | Budget Amendment to increase expenditure authority       | \$    | 235,484   | \$   | 409,759     | \$   | 174,275          | Provides for the purchase of 5 Chevy Malibu's to support Police Department operations. Three are used vehicles that need to be replaced and 2 of these are new vehicles. It also provides for one replacement Ford F-350 to support Animal Control operations. This increase in budget also provides the costs necessary to outfit all of the vehicles with the needed equipment. Theses purchases will allow the Police Department to get replace older vehicles and reduce the number of vehicles necessary to be acquired in the FY 2022 budget request. |
|                                     | Subtotal for Vehicles                   |                                      |                    |  |       |           |      |             | \$   | 314,775          |   |
|                                     | 1                                       | ı                                    | 1                  |  | 1     |           | ī    |             | ī    |                  |   |
| <u>Equipment</u>                    |   |                                      |                    |  |       |           |      |             |      |                  |   |
|                                     |   |                                      |                    | Budget Amendment to increase expenditure                 |       |           |      |             |      |                  |   |
| Expense                             | Parks and Grounds                       | Equipment                            | 100-6050-8040      | authority  | \$    | 98,000    | \$   | 110,000     | \$   | 12,000           | This provides for the purchase of replacement Graffiti Rig - Hydro Tech   |
| Expense                             | Parks and Grounds                       | Equipment                            | 100-6050-8040      | Budget Amendment to<br>increase expenditure<br>authority | Ś     | 219,500   | Ś    | 244,500     | Ś    | 25 000           | This pays for a Sand Pro 5040 that will allow for maintenance of baseball fields and Stewart Park and eliminate the need to borrow equipment from the parks district.   |
| Expense                             | Administration - Information Technology | Equipment                            | 100-1230-7090-6040 | Budget Amendment to increase expenditure authority       | ė     |           | Ś    | 90,000      | Ś    | 90,000           | This is the estimated cost to complete upgrades to the PD server room to address cabeling needs, uniformity of power supply and new server  |
|                                     | Administration - Information            |                                      |                    | Budget Amendment to increase expenditure                 |       |           |      | ,           |      | ·                | This pays for an upgrade to Switch Capacity at Vmware cluster and   |
| Expense                             | Technology                              | Equipment                            | 100-1230-7090-6025 | authority  | \$    | -         | \$   | 25,000      | \$   | 25,000           | provides for redundancy to reduce system downtime   |
|                                     | Subtotal for Equipment                  |                                      |                    |  |       |           |      |             | \$   | 152,000          |   |
| Capital Projects/<br>Infrastructure |   |                                      |                    |  |       |           |      |             |      |                  |   |
| Parks Maintenance                   | Capital Projects                        | Transfer to Internal<br>Service Fund |                    | Transfer GF to the Building<br>Maintenance ISF           |       |           | \$   | 109,500     | \$   | 109,500          | This provides for the installation of Smart Irrigation at all remaining parks and palm avenue - 35 controllers  |
| Capital Maintenance                 | Building Maintenance ISF                | Transfer to CIP                      |                    | Commit Funds to CIP                                      |       |           | \$   | 250,000     | \$   | 250,000          | New Landscaping/Painting City Hall  |
| Infrastucture                       | Capital Projects                        | Transfer to CIP                      |                    | Commit Funds to CIP                                      |       |           | Ś    | 2,000,000   | Š :  | 2.000 000.       | Street/ Roadway - Construction, Rehabilitation and Maintenance projects - CIP amendment   |
| Infrastucture                       | Capital Projects                        | Transfer to CIP                      |                    | Commit Funds to CIP                                      |       |           | \$   | 500,000     | \$   |                  | Line Cherry Channel - CIP amendment   |
|                                     | Subtotal Capital Maintenance            |                                      |                    |  |       |           |      | ,           | \$ 2 | ,859,500         | ,   |
|                                     |   |                                      |                    |  |       |           |      |             |      |                  |   |
| Pension Trust Fund                  |   |                                      |                    |  |       |           |      |             | \$   | -                |   |

Item 7.

| Newly Created Pension Trust<br>Fund | Transfer to Pension<br>Trust Fund |                         | Commit Funds for future<br>transfer to a Pension Trust<br>Fund | \$ - | \$<br>2,500,000 | \$ 2,500 |      | This commits funds from the General Fund for future transfer to a newly created Pension Trust Fund. The City Council will still need to approve the creation of a Section 115 Trust at a future meeting. |
|-------------------------------------|-----------------------------------|-------------------------|--|------|-----------------|----------|------|--|
|                                     |                                   |                         |  |      |                 | \$       | -    |  |
| <b>Total Recommended Allocati</b>   | on of Unassigned Gene             | ral Fund Surplus (One-T | ime Allocations)   |      |                 | \$ 5,826 | ,275 |  |



## **Staff Report**

TO: City Council

FROM: Kristine Day, Assistant City Manager

**DATE** March 16, 2021

**SUBJECT:** Public Hearing to Consider a Resolution for the Second Amendment

of the Prior Year Capital Improvement Plan and the 5-Year FY21-25

**Capital Improvement Plan** 

## **Background and Analysis:**

During the fiscal year, City staff brings amendments to the Capital Improvement Program back to the City Council which close completed projects, add new projects associated with budget amendments or new grants and/or adjust certain projects. Below is a summary of the Second Amendment to the prior year Capital Improvement Plan and the five-year FY21-25 Capital Improvement Plan.

## **Prior Year Capital Improvement Plan Summary**

**General Plan Update Project (2016-004)** – Adjust final amount of the project from \$850,000 to \$858,761. Final invoices have been submitted and paid. This project will be closed.

**Slurry Seal 18-19 (2018-001)** – This project is completed. The project allocation was \$600,000 funded 50/50 from Measure A and SB1 funds. The project balance is \$180,796.41 of Measure A funds. Once closed, \$180,796.41 will be moved to project R-03.

**Street Rehab-Alley (2018-003)** – This project is completed and ready to be closed. No additional funds to be moved.

**Beaumont Avenue Reconstruction (2018-004)** – This project is completed. The allocation was \$1,953,000 funded 50/50 from Measure A and SB1 funds. The project balance is \$164,902.78 of Measure A funds. Once closed, \$164,902.78 will be moved to project R03.

**Rangel Park Phase 1 (2018-005)** – This project is completed. Remaining CDBG funds of \$221,212.66 are available and will be moved to phase 2 project P-11.

**Seneca Springs Lift Station Design and Construction (2018-010)** – This project is completed. Remaining wastewater funds of \$157,483.24 will be returned to unallocated fund balance in wastewater.

**Slurry Seal 19-20 (2019-001)** – This project is completed. The allocation was \$1,000,000 funded 50/50 from Measure A and SB1 funds. The project balance is \$708,566.96 of Measure A and SB1 funds. Once closed, \$354,283.48 will be moved to project R03 and \$354,283.48 will be moved to project R-04.

**Street Rehab 19-20 (2019-002)** – This project is completed. The allocation was \$466,647 funded 50/50 from Measure A and SB1 funds. The project balance is \$2,328.92 of Measure A and SB funds. Once closed, \$1,164.46 will be moved to project R-03 and \$1,164.46 will be moved to project R-04.

**EV Charging Station (2019-016)** – This project is completed. This was a grant funded project and no funds are remaining.

## Five Year FY21-25 Capital Improvement Plan Summary

Annual Citywide Street Rehabilitation and Maintenance 20/21 (R-03) – This project combines all rehabilitation and maintenance street enhancement methods in one project for the funding source of Measure A. This project allocation is being increased to capture updated estimates provided by the State which originally anticipated greater impacts resulting from the COVID-19 pandemic and to account for funds being moved from closed projects as well as previously collected revenues not yet programmed. The new allocation for this project will be \$2,141,201 (New 20/21 estimate of \$1,005,000, \$164,902.78 from Project 2018-004, \$180,796.41 from Project 2018-001, \$354,283.48 from Project 2019-001, \$1,164.46 from Project 2019-002, and \$435,054.61 of unprogrammed funds collected).

Annual Citywide Street Rehabilitation and Maintenance 20/21 (R-04) – This project combines all rehabilitation and maintenance street enhancement methods into one project for the funding source of SB1. This project allocation is being increased to capture updated estimates provided by the State which originally anticipated greater impacts resulting from the COVID-19 pandemic and to account for funds being moved from closed projects as well as previously collected revenues not yet programmed. The new allocation for this project will be \$1,436,733 (New 20/21 estimate of \$863,763, \$354,283.48 from Project 2019-001, \$1,164.46 from Project 2019-002, and \$217,523.02 of unprogrammed funds collected).

**Three Rings Ranch Park Improvements (P-13)** – This is a new project approved by the City Council on January 19, 2021. This project has an allocation of \$177,952 which are grants funds from the Prop 68 Per Capita.

Rangel Park Phase 2 (P-11) – The original allocation for this project was \$130,000. This project allocation is being increased by \$221,212.66 from the closure of the Rangel Phase 1 project 2018-005. Additionally, City staff received notification one recipient (Life Lifters) is no longer going to be able to accept their grant and City staff is requesting CDBG allow the city to move \$16,000 from that grant to this project. This would make the total project allocation \$367,213.

**2021 Mid-Year Street Enhancement (R-06)** – This is a new project associated with the one-time general fund allocations presented to City Council prior to this item. This allocation is \$2,000,000 of General Fund unobligated reserves to enhance the Fiscal Year 20/21 street program.

Cherry Channel Drainage Project (R-07) – This is a new project associated with the one-time General Fund allocations presented to the City Council prior to this item. This allocation is \$500,000 of General Fund unobligated reserves to slip line the Cherry Channel in order to reduce expensive mowing maintenance and preserve appropriate drainage capacity.

City Hall Painting and New Landscaping (F-01) – This is a new project associated with the one-time General Fund allocations presented to the City Council tonight. This allocation is \$250,000 of General Fund unobligated reserves to paint the exterior of City Hall and completely replace the landscaping on the site.

## **Fiscal Impact:**

Financial impacts are outlined above and in the exhibits to the resolution.

#### **Recommended Action:**

Continue the Public Hearing opened on March 2, 2021, and receive any testimony, and

Waive the full reading and adopt by title only, "A Resolution of the City Council of the City of Beaumont Amending the Five-Year Capital Improvement Plan for Fiscal Years 2021/2022 – 2024/2025 and Related Prior Year CIP Project Lists."

#### **Attachments:**

- A. Resolution
- B. Capital Projects Update

## RESOLUTION NO. \_\_\_\_\_

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BEAUMONT FOR THE SECOND AMENDMENT TO THE FIVE-YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2021/2022-2024/2025 AND RELATED PRIOR YEAR CIP PROJECT LIST

**WHEREAS**, the City Council of the City of Beaumont adopted the City's Five-Year Capital Improvement Plan for Fiscal Years 2021/2022 through 2024/2025 ("CIP") and the Prior Year CIP Project List on June 2, 2020 at a duly noticed public hearing, as defined below;

**WHEREAS,** the Prior Year CIP Project List is a culmination of the prior years' CIP projects, status and funding sources;

**WHEREAS**, the City Council amended the City's Five-Year Capital Improvement Plan for Fiscal Years 2021/2022 through 2024/2025 ("CIP") and the Prior Year CIP Project List by Resolution on October 6, 2020;

**WHEREAS**, the City Council desires to further amend the City's Five-Year Capital Improvement Plan for Fiscal Years 2021/2022 through 2024/2025 ("CIP") and the Prior Year CIP Project List by Resolution;

# WHEREAS, the proposed amendments to the Prior Year CIP Project List are summarized below:

General Plan Update Project (2016-004) – Adjust final amount of the project from \$850,000 to \$858,761. Final invoices have been submitted and paid. This project will be closed.

Slurry Seal 18-19 (2018-001) – This project is completed. The project allocation was \$600,000 funded 50/50 from Measure A and SB1 funds. The project balance is \$180,796.41 of Measure A funds. Once closed, \$180,796.41 will be moved to project R-03.

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Rangel Park Phase 1 (2018-005) – This project is completed. Remaining CDBG funds of \$221,212.66 are available and will be moved to phase 2 project P-11.

Seneca Springs Lift Station Design and Construction (2018-010) — This project is completed. Remaining wastewater funds of \$157,483.24 will be returned to unallocated fund balance in wastewater.

Slurry Seal 19-20 (2019-001) – This project is completed. The allocation was \$1,000,000 funded 50/50 from Measure A and SB1 funds. The project balance is \$708,566.96 of Measure A and SB1 funds. Once closed, \$354,283.48 will be moved to project R03 and \$354,283.48 will be moved to project R-04.

Street Rehab 19-20 (2019-002) – This project is completed. The allocation was \$466,647 funded 50/50 from Measure A and SB1 funds. The project balance is \$2,328.92 of Measure A and SB funds. Once closed, \$1,164.46 will be moved to project R-03 and \$1,164.46 will be moved to project R-04.

EV Charging Station (2019-016) – This project is completed. This was a grant funded project and no funds are remaining.

**WHEREAS**, these amendments to the Prior Year CIP Project List are detailed in **Exhibit** "A", attached hereto and made a part hereof;

# WHEREAS, the proposed amendments to the the City's Five-Year Capital Improvement Plan for Fiscal Years 2021/2022 through 2024/2025 are summarized below:

Annual Citywide Street Rehabilitation and Maintenance 20/21 (R-03) — This project combines all rehabilitation and maintenance street enhancement methods in one project for the funding source of Measure A. This project allocation is being increased to capture updated estimates provided by the State which originally anticipated greater impacts resulting from the Covid-19 pandemic and to account for funds being moved from closed projects as well as previously collected revenues not yet programmed. The new allocation for this project will be \$2,141,201 (New 20/21 estimate of \$1,005,000, \$164,902.78 from Project 2018-004, \$180,796.41 from Project 2018-001, \$354,283.48 from Project 2019-001, \$1,164.46 from Project 2019-002, and \$435,054.61 of unprogrammed funds collected).

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Cherry Channel Drainage Project (R-07) – This is a new project associated with the one-time general fund allocations presented to the City Council tonight. This allocation is \$500,000 of general fund monies to slip line the Cherry Channel in order to reduce expensive mowing maintenance and maintain appropriate drainage capacity.

City Hall Painting and New Landscaping (F-01) – This is a new project associated with the one-time general fund unobligated reserves presented to the City Council prior to this item. This allocation is \$250,000 of general fund monies to paint the exterior of City Hall and completely replace the landscaping on the site.

**WHEREAS,** these amendments to the City's Five-Year Capital Improvement Plan for Fiscal Years 2021/2022 through 2024/2025 are detailed in **Exhibit "B"** attached hereto and made a part hereof;

**WHEREAS**, pursuant to Government Code, section 66002, the City duly gave public notice of the public hearing of the proposed amendments to the CIP and Prior Year CIP Project List, a copy of which has been on file with the City Clerk Board at least 10 calendar days prior to the City Council's commencement of such public hearing; and

**WHEREAS**, the City Council desires to amend the CIP and Prior Year CIP Project List as set forth herein;

## NOW, THEREFORE BE IT RESOLVED BY THE BEAUMONT CITY COUNCIL AS FOLLOWS:

**Section 1.** The City Council hereby approves and adopts the second amendment to the Capital Improvement Plan for Fiscal Years 2021/2022 through 2024/2025, a copy of which is attached hereto as Exhibit "A" and made a part hereof by this reference.

**Section 2.** The City Council hereby approves and adopts the second amendment to the Prior Year CIP Project List, a copy of which is attached hereto as Exhibit "B" and made a part hereof by this reference.

**Section 3.** The Capital Improvement Plan shall be updated annually by the City Council pursuant to California Government Code, section 66002, or as otherwise provided by law.

## Section 4. This Resolution shall take effect immediately upon its passage and adoption.

MOVED, PASSED, and ADOPTED this 16<sup>th</sup> day of March, 2021, by the following vote:

| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT:           |     |                                      |  |
|---|-----|--------------------------------------|--|
|   | Ву: | Mike Lara, Mayor<br>City of Beaumont |  |
| ATTEST:   |     |                                      |  |
| By:  Steve Mehlman, City Clerk City of Beaumont |     |                                      |  |

## **EXHIBIT A**

## **EXHIBIT B**

#### City of Beaumont Prior Year CIP Projects

| Project # | Project Name                                      | Budget Allocation | Status                | Funding Source                         |
|-----------|---|-------------------|-----------------------|--|
| 104       | CF104 City Hall and BLDG B                        | \$<br>1,000,000   | Construction          | Basic Services DIF                     |
|           |   |                   | Phase 1 Complete,     |  |
| 2016-003  | Potrero Interchange- Phase 1 & 2                  | \$<br>66,600,664  | Phase 2 Seeking Funds | Grants/ Developer Contributions        |
| 2016-004  | General Plan Update                               | \$<br>850,000     | Close                 | General Fund/ GP DIF                   |
| 2017-001  | Pennsylvania Avenue/Ramp Additions                | \$<br>3,950,000   | In design             | Road & Bridge DIF                      |
| 2017-005  | WWTP Exp PH 1 & Advanced R                        | \$<br>67,235,187  | In construction       | Bonds, WW DIF, Recycled Water DIF, CFD |
| 2017-006  | Brine Pipeline to San Bernardino                  | \$<br>40,572,639  | In construction       | Bonds, WW DIF, Recycled Water DIF, CFD |
| 2017-009  | Pennsylvania Widening                             | \$<br>4,018,000   | In Design             | TUMF, Road & Bridge DIF                |
| 2017-012  | Pennsylvania Ave/UPR Grade Seperation             | \$<br>1,500,000   | In Design             | Railroad DIF                           |
| 2017-027  | Oak Valley/I-10 Interchange Design                | \$<br>7,000,000   | Design                | TUMF, Grants                           |
| 2017-028  | Potrero Fire Station                              | \$<br>8,650,000   | Design                | Fire Station DIF, General Fund, Bonds  |
| 2018-001  | Slurry Seal 18-19                                 | \$<br>600,000     | Close                 | SB1, Measure A                         |
| 2018-003  | Street Rehab - Alley                              | \$<br>34,476      | Close                 | Alley DIF                              |
| 2018-004  | Beaumont Ave Reconstruction                       | \$<br>1,953,000   | Close                 | SB1, Measure A                         |
| 2018-005  | Rangel Park                                       | \$<br>521,470     | Close                 | CDBG                                   |
| 2018-010  | Seneca Springs Lift Station Design & Construction | \$<br>200,000     | Close                 | Wastewater Fund                        |
| 2019-001  | Slurry Seal 19-20                                 | \$<br>1,000,000   | Close                 | SB1, Measure A                         |
| 2019-002  | Street Rehab 19-20                                | \$<br>466,647     | Close                 | SB1, Measure A                         |
| 2019-004  | CNG Station                                       | \$<br>1,941,795   | Design                | Grants                                 |
| 2019-009  | 2nd Street Extension Feasibility / Design         | \$<br>200,000     | Design                | Road & Bridge                          |
| 2019-010  | PLC Upgrade Construction                          | \$<br>700,000     | Construction          | WW Funds, CFD                          |
| 2019-012  | WQMP & WWTP Permit                                | \$<br>50,000      | In process            | WW Funds                               |
| 2019-013  | Wastewater Master Plan                            | \$<br>350,000     | In process            | WW Funds                               |
| 2019-016  | EV Charging Station                               | \$<br>371,870     | Close                 | Grants                                 |
| 2019-018  | PLC Upgrade Design                                | \$<br>50,000      | Design                | WW Funds                               |
| 2019-019  | Beaumont Master Drainage Plan - Line 2 Stage 1    | \$<br>5,000,000   | Design                | Grant                                  |

#### Five Year Capital Improvement Plan FY 21-25 Amendment 2

Funding Source: TUMF

| · unumg course. · cm |                |         |         |         |         |         |                |       |
|----------------------|----------------|---------|---------|---------|---------|---------|----------------|-------|
| Project Name         | Project Number | FY20/21 | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL |
|                      |                |         |         |         |         |         |                |       |
|                      |                |         |         |         |         |         |                |       |
| TOTAL                |                | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$ -  |

Funding Source: Basic Services DIF

| Project Name  | Project Number | FY20/21 | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL         |
|---------------|----------------|---------|---------|---------|---------|---------|----------------|---------------|
| New City Hall |                |         |         |         |         |         | \$ 18,000,000  | \$ 18,000,000 |
|               |                |         |         |         |         |         |                |               |
|               |                |         |         |         |         |         |                |               |
| TOTAL         |                | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ 18,000,000  | \$ 18,000,000 |

Funding Source: Road & Bridge DIF

| · anang course read a zinage zin                               |                |    |         |         |         |         |         |                |                 |
|--|----------------|----|---------|---------|---------|---------|---------|----------------|-----------------|
| Project Name   | Project Number | ı  | FY20/21 | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL           |
| Oak Valley Parkway Expansion I10-Desert Lawn Phase 2           | R-01           | \$ | 600,000 |         |         |         |         |                | \$<br>600,000   |
| 2nd Street Extension Construction                              |                |    |         |         |         |         |         | \$ 5,000,000   | \$<br>5,000,000 |
| 1st Street Widening Penn to Beaumont Ave Design & Construction |                |    |         |         |         |         |         | \$ 1,600,000   | \$<br>1,600,000 |
|  |                |    |         |         |         |         |         |                |                 |
|  |                |    |         |         |         |         |         |                |                 |
| TOTAL  |                | \$ | 600,000 | \$ -    | \$ -    | \$ -    | \$ -    | \$ 6,600,000   | \$<br>7,200,000 |

Funding Source: Traffic Signal DIF

| Project Name   | Project Number | FY20/21       | F  | FY21/22 | FY22/23       | FY23/24    | FY24/25       | Future Funding | TOTAL         |
|--|----------------|---------------|----|---------|---------------|------------|---------------|----------------|---------------|
| Citywide Traffic Signal Upgrade & Capacity Improvement Phase 1 | R-02           | \$<br>150,000 |    |         |               |            |               |                | \$<br>150,000 |
| Citywide Traffic Signal Upgrade & Capacity Improvement Phase 2 |                |               | \$ | 150,000 |               |            |               |                | \$<br>150,000 |
| Citywide Traffic Signal Upgrade & Capacity Improvement Phase 3 |                |               |    |         | \$<br>150,000 |            |               |                | \$<br>150,000 |
| Citywide Traffic Signal Upgrade & Capacity Improvement Phase 4 |                |               |    |         |               | \$ 150,000 |               |                | \$<br>150,000 |
| Citywide Traffic Signal Upgrade & Capacity Improvement Phase 5 |                |               |    |         |               |            | \$<br>150,000 |                | \$<br>150,000 |
|  |                | ·             |    | •       |               |            | -             |                |               |
| TOTAL  |                | \$<br>150,000 | \$ | 150,000 | \$<br>150,000 | \$ 150,000 | \$<br>150,000 | \$ -           | \$<br>750,000 |

Funding Source: Community Park DIF

| · and ing courses community : and zin |                |                 |         |         |         |         |                |                 |
|---------------------------------------|----------------|-----------------|---------|---------|---------|---------|----------------|-----------------|
| Project Name                          | Project Number | FY20/21         | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL           |
| Stewart Park Splash Park              | P-01           | \$<br>1,145,000 |         |         |         |         |                | \$<br>1,145,000 |
|                                       |                |                 |         |         |         |         |                |                 |
|                                       |                |                 |         |         |         |         |                |                 |
|                                       |                |                 |         |         |         |         |                |                 |
| TOTAL                                 |                | \$<br>1,145,000 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$<br>1,145,000 |

Funding Source: Neighborhood Park DIF

| Project Name              | Project Number | F  | -Y20/21   | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL           |
|---------------------------|----------------|----|-----------|---------|---------|---------|---------|----------------|-----------------|
| Rangel Park Splash Park   | P-02           | \$ | 500,000   |         |         |         |         |                | \$<br>500,000   |
| Nicklaus Park Splash Park | P-03           | \$ | 850,000   |         |         |         |         |                | \$<br>850,000   |
|                           |                |    |           |         |         |         |         |                |                 |
|                           |                |    |           |         |         |         |         |                |                 |
| TOTAL                     |                | \$ | 1,350,000 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$<br>1,350,000 |

Funding Source: Regional Park DIF

| - and and great are a second                   |                |                 |         |         |         |         |                |                 |
|--|----------------|-----------------|---------|---------|---------|---------|----------------|-----------------|
| Project Name                                   | Project Number | FY20/21         | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL           |
| Sports Park Field Lighting & Field Expansion   | P-04           | \$<br>1,000,000 |         |         |         |         |                | \$<br>1,000,000 |
| Nicklaus Park Field Lighting & Field Expansion | P-05           | \$<br>900,000   |         |         |         |         |                | \$<br>900,000   |
|  |                |                 |         |         |         |         |                |                 |
|  |                |                 |         |         |         |         |                |                 |
| TOTAL  |                | \$<br>1,900,000 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$<br>1,900,000 |

Funding Source: Recreation Facilities DIF

| r analing Course: Recreation r admitted Bil |                |               |         |         |         |         |                |               |
|---|----------------|---------------|---------|---------|---------|---------|----------------|---------------|
| Project Name                                | Project Number | FY20/21       | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL         |
| Sports Park Support Building for Leagues    | P-06           | \$<br>300,000 |         |         |         |         |                | \$<br>300,000 |
| Nicklaus Park Support Building for Leagues  | P-07           | \$<br>300,000 |         |         |         |         |                | \$<br>300,000 |
| Nicklaus Park Skate Park                    | P-08           | \$<br>300,000 |         |         |         |         |                | \$<br>300,000 |
|   |                |               |         |         |         |         |                |               |
| TOTAL                                       |                | \$<br>900,000 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$<br>900,000 |

Funding Source: Fire Station DIF

| Project Name | Project Number | FY20/21 | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL |
|--------------|----------------|---------|---------|---------|---------|---------|----------------|-------|
|              |                |         |         |         |         |         |                |       |
|              |                |         |         |         |         |         |                |       |
|              |                |         |         |         |         |         |                |       |
|              |                |         |         |         |         |         |                |       |
| TOTAL        |                | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$    |

Funding Source: Police Facilities Mitigation DIF

| r unumg cource: r once r ucinties witigution bir |                |               |         |         |         |         |                |      |         |
|--|----------------|---------------|---------|---------|---------|---------|----------------|------|---------|
| Project Name                                     | Project Number | FY20/21       | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding |      | TOTAL   |
| New Police Station Feasibiliity Study            | PS-01          | \$<br>250,000 |         |         |         |         |                | \$   | 250,000 |
|  |                |               |         |         |         |         |                |      |         |
|  |                |               |         |         |         |         |                |      |         |
|  |                |               |         |         |         |         |                |      |         |
| TOTAL  |                | \$<br>250,000 | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | . \$ | 250,000 |

Funding Source: Public Safety CFD

| Tananig Course: Tablic Calcty C. E |                |         |         |         |         |         |                |       |
|------------------------------------|----------------|---------|---------|---------|---------|---------|----------------|-------|
| Project Name                       | Project Number | FY20/21 | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL |
|                                    |                |         |         |         |         |         |                |       |
|                                    |                |         |         |         |         |         |                |       |
|                                    |                |         |         |         |         |         |                |       |
|                                    |                |         |         |         |         |         |                |       |
|                                    |                | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$ -  |

Funding Source: CFD

| Project Name   | Project Number | FY20/21         | F١ | Y21/22  | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL           |
|--|----------------|-----------------|----|---------|---------|---------|---------|----------------|-----------------|
| Stewart Park Redevelopment                                 | P-10           | \$<br>2,000,000 |    |         |         |         |         |                | \$<br>2,000,000 |
| Police Station Renovations - Roof, HVAC, Carpet            | PS-02          | \$<br>250,000   |    |         |         |         |         |                | \$<br>250,000   |
| Fire Station Rehab   | PS-03          | \$<br>250,000   |    |         |         |         |         |                | \$<br>250,000   |
| Playground Shade Covers - Phase 1                          | P-09           | \$<br>250,000   |    |         |         |         |         |                | \$<br>250,000   |
| Stewart Park Skate Park                                    | P-10           | \$<br>250,000   |    |         |         |         |         |                | \$<br>250,000   |
| Rangel Park - Ball Field Lights, Electrical and Playground | P-11           | \$<br>500,000   |    |         |         |         |         |                | \$<br>500,000   |
| Playground Shade Covers - Phase 2                          |                |                 | \$ | 250,000 |         |         |         |                | \$<br>250,000   |

| Downtown Plaza |    |           |               | \$<br>1,500,000 |      |            | \$   | 1,500,000 |
|----------------|----|-----------|---------------|-----------------|------|------------|------|-----------|
| TOTAL          | \$ | 1,500,000 | \$<br>250,000 | \$<br>1,500,000 | \$ - | \$<br>- \$ | - \$ | 5,250,000 |

Funding Source: Measure A

| Project Name  | Project Number | ı  | -Y20/21   | F  | Y21/22  | FY22/23       | FY23/24    | F  | Y24/25  | Future Funding |      | TOTAL     |
|---|----------------|----|-----------|----|---------|---------------|------------|----|---------|----------------|------|-----------|
| Annual Citywide Street Rehabilitation and Maintenance 20/21 | R-03           | \$ | 2,141,201 |    |         |               |            |    |         |                | \$   | 2,141,201 |
| Annual Slurry Seal 21/22                                    |                |    |           | \$ | 400,000 |               |            |    |         |                | \$   | 400,000   |
| Annual Citywide Street Rehab 21/22                          |                |    |           | \$ | 400,000 |               |            |    |         |                | \$   | 400,000   |
| Annual Slurry Seal 22/23                                    |                |    |           |    |         | \$<br>160,000 |            |    |         |                | \$   | 160,000   |
| Annual Citywide Street Rehab 22/23                          |                |    |           |    |         | \$<br>160,000 |            |    |         |                | \$   | 160,000   |
| Annual Slurry Seal 23/24                                    |                |    |           |    |         |               | \$ 160,000 |    |         |                | \$   | 160,000   |
| Annual Citywide Street Rehab 23/24                          |                |    |           |    |         |               | \$ 160,000 |    |         |                | \$   | 160,000   |
| Annual Slurry Seal 24/25                                    |                |    |           |    |         |               |            | \$ | 160,000 |                | \$   | 160,000   |
| Annual Citywide Street Rehab 24/25                          |                |    |           |    |         |               |            | \$ | 160,000 |                | \$   | 160,000   |
|   |                |    |           |    |         |               |            |    |         |                |      |           |
|   |                |    |           |    |         |               |            |    |         |                |      | ,         |
| TOTAL   |                | \$ | 2,141,201 | \$ | 800,000 | \$<br>320,000 | \$ 320,000 | \$ | 320,000 | \$             | - \$ | 3,901,201 |

Funding Source: RMRA/SB 1

| Funding Source: RMRA/SB 1                                   | In             | E) (0.0 (0.1 |       | E) (0.1 (0.0 | E) (00 (00 | E) (00 (0 ( | E) (0.4 (0.5 | F . F .:       |      | T0T11     |
|---|----------------|--------------|-------|--------------|------------|-------------|--------------|----------------|------|-----------|
| Project Name  | Project Number |              |       | FY21/22      | FY22/23    | FY23/24     | FY24/25      | Future Funding |      | TOTAL     |
| Annual Citywide Street Rehabilitation and Maintenance 20/21 | R-04           | \$ 1,436,7   | 33    |              |            |             |              |                | \$   | 1,436,733 |
| Annual Slurry Seal 21/22                                    |                |              | \$    | 430,000      |            |             |              |                | \$   | 430,000   |
| Annual Citywide Street Rehab 21/22                          |                |              | \$    | 300,000      |            |             |              |                | \$   | 300,000   |
| Annual Slurry Seal 22/23                                    |                |              |       |              | \$ 430,000 |             |              |                | \$   | 430,000   |
| Annual Citywide Street Rehab 22/23                          |                |              |       |              | \$ 300,000 |             |              |                | \$   | 300,000   |
| Annual Slurry Seal 23/24                                    |                |              |       |              |            | \$ 430,000  |              |                | \$   | 430,000   |
| Annual Citywide Street Rehab 23/24                          |                |              |       |              |            | \$ 300,000  |              |                | \$   | 300,000   |
| Annual Slurry Seal 24/25                                    |                |              |       |              |            |             | \$ 430,000   |                | \$   | 430,000   |
| Annual Citywide Street Rehab 24/25                          |                |              |       |              |            |             | \$ 300,000   |                | \$   | 300,000   |
|   |                |              |       |              |            |             |              |                |      |           |
|   |                |              |       |              |            |             |              |                |      |           |
| TOTAL   |                | \$ 1,436,7   | 33 \$ | 730,000      | \$ 730,000 | \$ 730,000  | \$ 730,000   | \$             | - \$ | 4,356,733 |

Funding Source: Grants

|   | In             | E) (00 (0 )   | E) (0 ( 10 0 | E) (00 (00 | E) (00 (0 ( | E) (0.1/0.E | _  |               | TOTAL             |
|---|----------------|---------------|--------------|------------|-------------|-------------|----|---------------|-------------------|
| Project Name  | Project Number | FY20/21       | FY21/22      | FY22/23    | FY23/24     | FY24/25     | F  | uture Funding | TOTAL             |
| SB2 Grant - Housing Code Updates                      | CD-01          | \$<br>160,000 |              |            |             |             |    |               | \$<br>160,000     |
| LEAP Grant - Housing Element Update                   | CD-02          | \$<br>150,000 |              |            |             |             |    |               | \$<br>150,000     |
| Pennsylvania Ave/UPRR Grade Separation - Construction |                |               |              |            |             |             | \$ | 34,000,000    | \$<br>34,000,000  |
| California Ave/UPRR Grade Separation - Construction   |                |               |              |            |             |             | \$ | 34,000,000    | \$<br>34,000,000  |
| Oak Valley/I-10 Interchange - Construction            |                |               |              |            |             |             | \$ | 65,000,000    | \$<br>65,000,000  |
| Three Rings Ranch Park Improvements                   | P-13           | \$<br>177,952 |              |            |             |             |    |               |                   |
|   |                |               |              |            |             |             |    |               |                   |
| TOTAL   |                | \$<br>487,952 | \$ -         | \$ -       | \$ -        | \$ -        | \$ | 133,000,000   | \$<br>133,487,952 |

**Funding Source: Transit Grants** 

| Project Name  | Project Number | FY20/21    | FY21/22    | FY22/23    | FY23/24 | FY24/25 | Future Funding | TOTAL        |
|---|----------------|------------|------------|------------|---------|---------|----------------|--------------|
| Fleet Maintenance and Operations Facility- Construction |                |            |            |            |         |         | \$ 3,000,000   | \$ 3,000,000 |
| SGR- Bus Stop Rehabilitation & Passenger Amenities      |                |            |            |            |         |         | \$ 150,000     | \$ 150,000   |
| 2 Electric Shuttle Vehicles- STA & Volkswagen           | T-01           | \$ 300,000 |            |            |         |         |                | \$ 300,000   |
| Bus Wraps-STA   |                |            | \$ 100,000 |            |         |         |                | \$ 100,000   |
| Vehicle Replacements - STA                              |                |            | \$ 700,000 | \$ 700,000 |         |         |                | \$ 1,400,000 |

| Measure A- Commuter Link Farebox Recovery |    |         | \$<br>16,000  | \$<br>41,480  |      |      |                 | \$<br>57,480    |
|---|----|---------|---------------|---------------|------|------|-----------------|-----------------|
|   |    |         |               |               |      |      |                 |                 |
| TOTAL                                     | \$ | 300,000 | \$<br>816,000 | \$<br>741,480 | \$ - | \$ - | \$<br>3,150,000 | \$<br>5,007,480 |

Funding Source: Asset Forfeiture

| · unumg courses record contains |                |         |         |         |         |         |                |       |
|---------------------------------|----------------|---------|---------|---------|---------|---------|----------------|-------|
| Project Name                    | Project Number | FY20/21 | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL |
|                                 |                |         |         |         |         |         |                |       |
|                                 |                |         |         |         |         |         |                |       |
|                                 |                |         |         |         |         |         |                |       |
| TOTAL                           |                | \$ -    | \$ -    | \$ -    | \$ -    | \$ -    | \$ -           | \$    |

Funding Source: CDBG Grants

| Project Name                              | Project Number | F` | Y20/21  | FY21/22   |    | FY22/23 | FY23/24    | F  | Y24/25  | Future Funding | _  | TOTAL   |
|---|----------------|----|---------|-----------|----|---------|------------|----|---------|----------------|----|---------|
| Rangel Park Improvement Project Phase 2   | P-11           | \$ | 367,213 |           |    |         |            |    |         |                | \$ | 367,213 |
| Citywide Street Improvements 21/22 - CDBG |                |    |         | \$ 130,00 | 00 |         |            |    |         |                | \$ | 130,000 |
| Citywide Street Improvements 22/23 - CDBG |                |    |         |           | \$ | 130,000 |            |    |         |                | \$ | 130,000 |
| Citywide Street Improvements 23/24 - CDBG |                |    |         |           |    |         | \$ 130,000 |    |         |                | \$ | 130,000 |
| Citywide Street Improvements 24/25 - CDBG |                |    |         |           |    |         |            | \$ | 130,000 |                | \$ | 130,000 |
|   |                |    |         |           |    |         |            |    |         |                |    |         |
| TOTAL                                     |                | \$ | 367,213 | \$ 130,00 | 90 | 130,000 | \$ 130,000 | \$ | 130,000 | \$ -           | \$ | 887,213 |

Funding Source: General Fund

| Project Name                       | Project Number | FY20/21         | FY21/22 | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL           |
|------------------------------------|----------------|-----------------|---------|---------|---------|---------|----------------|-----------------|
| 2020 Mid Year Street Enhancement   | R-05           | \$<br>3,500,000 |         |         |         |         |                | \$<br>3,500,000 |
| 2021 Mid Year Street Enhancement   | R-06           | \$<br>2,000,000 |         |         |         |         |                | \$<br>2,000,000 |
| Cherry Channel Drainage Project    | R-07           | \$<br>500,000   |         |         |         |         |                | \$<br>500,000   |
| Storm Drain Facilities             |                |                 |         |         |         |         | \$ 1,000,000   | 1,000,000       |
| Storm Drain Master Plan            |                |                 |         |         |         |         | \$ 500,000     | \$<br>500,000   |
| City Hall Landscaping and Painting | F-01           | \$<br>250,000   |         |         |         |         |                | \$<br>250,000   |
| TOTAL                              |                | \$<br>6,250,000 | \$ -    | \$ -    | \$ -    | \$ -    | \$ 1,500,000   | \$<br>7,750,000 |

Funding Source: Wastewater

| Project Name                         | Project Number | FY20/21       | F  | FY21/22 | F  | FY22/23 | FY23/24 | FY24/25 | Future Funding | TOTAL         |
|--------------------------------------|----------------|---------------|----|---------|----|---------|---------|---------|----------------|---------------|
| I&I Rehabilitation Project - Phase 1 | WW-01          | \$<br>200,000 |    |         |    |         |         |         | v              | \$<br>200,000 |
| I&I Rehabilitation Project - Phase 2 |                |               | \$ | 200,000 |    |         |         |         |                | \$<br>200,000 |
| I&I Rehabilitation Project - Phase 3 |                |               |    |         | \$ | 200,000 |         |         |                | \$<br>200,000 |
| Wastewater Rate Study                |                |               | \$ | 200,000 |    |         |         |         |                | \$<br>200,000 |
|                                      |                |               |    |         |    |         |         |         |                |               |
|                                      |                |               |    |         |    |         |         |         |                |               |
| TOTAL                                |                | \$<br>200,000 | \$ | 400,000 | \$ | 200,000 | \$ -    | \$ -    | \$ -           | \$<br>800,000 |

Streets/Roads R
Parks P
Public Safety PS
Community Development CD
Transit T
Wastewater WW
Facilities F

## City of Beaumont Completed Projects - FY2017 to Current

| 1  |          |                         |
|--|----------|-------------------------|
| Completed Projects:                            | Cost     | <b>Funding Source</b>   |
| Public Facilities                              |          |                         |
| CNG Land Purchase                              | \$ 2,508 | ,900 RCTC Grant, WW     |
| Police Annex                                   | \$ 41    | ,300 Grants, Forfiture  |
| City Hall Council Chambers                     | \$ 325   | ,000 PEG Funds          |
| Security Infrastructure Upgrades               | \$ 40    | ,000 General            |
|  |          | General, Public Safety  |
| PD Server Room                                 | \$ 54    | ,000 CFD                |
| <u>City</u> Hall Campus Plan                   | \$ 200   | ,000 Basic Services DIF |
| Sub-Total                                      | \$ 3,169 | ,200                    |
| Recreational Facilities                        |          |                         |
| Swimming Pool Renovations                      | \$ 20    | ,477 CFD Capital        |
|  |          |                         |
| Sub-Total                                      | \$ 20    | ,477                    |
| Wastewater Utilities                           |          |                         |
| Seneca Springs Lift Station- Feasibility Study | \$ 100   | ,000 WW Fund            |
|  |          |                         |
| Sub-Total                                      | \$ 100   | ,000                    |
| Street and Drainage                            |          |                         |
| Xenia Ave Street Rehabilitation                | \$ 393   | ,337 Gas Tax            |
| Brookside Slurry Seal                          | \$ 115   | ,380 SB1                |
| 8th Street Rehabilitation                      | \$ 440   | ,912 Gas Tax, Grant     |
| Sidewalk Improvements                          | \$ 219   | ,185 CDBG               |
|  |          | R&B DIF, Traffic Signal |
| Oak Valley/ I-10 Traffic Signals               | \$ 1,490 | ,500 DIF, Grant         |
| Oak Valley Pkwy Rehabilitation                 | \$ 1,191 | ,660 R&B DIF            |
| California Grade Sep Prelim Design             | \$ 1,500 | ,000 Railroad DIF       |
| Sub-Total                                      | \$ 5,350 | ,974                    |
| GRAND TOTAL                                    | \$ 8,640 |                         |



## **Staff Report**

TO: City Council

**FROM:** Jeff Hart, Director of Public Works

**DATE** March 16, 2021

SUBJECT: Hold a Public Hearing and Consider Approval of the First Reading of

an Ordinance Amending Beaumont Municipal Code Chapter 12.08 to Establish City Specific Supervisory Control and Data Acquisition, and Adopt East Valley Water District's Wet Weather Flow Criteria

## **Background and Analysis:**

Chapter 12.08 of the Beaumont Municipal Code addresses Public Works Construction Standards. More specifically, Beaumont Municipal Code Section 12.08.010 formally adopts the Eastern Municipal Water District 's (EMWD) standards for sanitary sewer facilities. Staff is recommending two modifications to this chapter; first is a modification from EWMD's Supervisory Control and Data Acquisition (SCADA) system, and the second is the addition of wet weather design flow criteria utilizing factors established in the East Valley Water District's (EVWD) master plan.

As part of the City's Programmable Logic Controller (PLC) project awarded by Council in April 2020, SKM Engineering evaluated ten of the City's lift stations and provided recommendations to upgrade the PLC and communications systems. This evaluation provided recommendations for a uniform SCADA system between the City's lift stations and the newly constructed wastewater treatment plant (see Attachment A). Among several minor technical deviations from EMWD's SCADA standard, City staff is also recommending a more robust communication system which will consist of both cellular and radio communication for redundancy and reliability. Many of the City's lift station facilities have limited capacity and time is of the essence during any unplanned shutdowns or power outages.

As part of the Sewer System Master Plan project (Master Plan), 14 flow meters were placed throughout the City's collection system in order determine sanitary sewer flows at various locations, as well as to assess the amount of infiltration into the system from either rainfall or elevated groundwater. The determination of peak wet weather flow allows the City to pursue a more conservative design criteria for future development, as

well as more accurately establish rehabilitation and replacement criteria for existing infrastructure.

EMWD's design criteria does not utilize wet weather flow due to challenges in obtaining pertinent rainfall in Southern California's arid climate. In order to combat this lack of data EMWD utilizes a more conservative allowable depth of flow in its pipe sizing criteria. Since the City was able to collect data during several significant rain events, City staff feels it is beneficial to the health of the collection system to utilize wet weather flow as one of its design criteria.

EVWD has a similar climate and has established wet weather flow criteria that are consistent the City's environment. Utilizing EVWD's wet weather flow design criteria allows the City to ensure that both the existing and future collection system is adequately sized.

## **Fiscal Impact:**

The cost to prepare this staff report is estimated to be \$750.

#### **Recommended Action:**

Hold a Public Hearing, and

Waive the full first reading and approve by title only, "An Ordinance of the City Council of the City of Beaumont Amending Section 12.08.010 of the Beaumont Municipal Code Concerning SCADA Design and Wet Weather Flow Calculation for Public Sewer Systems Within the City."

#### Attachments:

A. Lift Stations SCADA System Assessment

#### ORDINANCE NO. \_\_\_\_

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BEAUMONT AMENDING SECTION 12.08.010 OF THE BEAUMONT MUNICIPAL CODE CONCERNING SCADA DESIGNS AND WET WEATHER FLOW CALCULATIONS FOR PUBLIC SEWER SYSTEMS WITHIN THE CITY

WHEREAS, Section 12.08.010 of the Beaumont Municipal Code provides, in pertinent part, that the Eastern Municipal Water District's ("EMWD") standards apply to the construction of sanitary sewer facilities.

WHEREAS, the City Council wishes to amend Section 12.08.010 of the Beaumont Municipal Code to provide that the Supervisory Control and Data Acquisition (SCADA) system shall meet City provided guidelines;

WHEREAS, the City Council wishes to amend Section 12.08.010 of the Beaumont Municipal Code to provide for more conservative wet weather design flow criteria utilizing the factors established in the East Valley Water District's (EVWD) master plan.

NOW, THEREFORE, be it ordained by the City Council of the City of Beaumont as follows:

SECTION 1. CEQA. The City Council finds that the actions contemplated by this Ordinance are exempt from the California Environmental Quality Act ("CEQA") pursuant to, 15060(c)(2), 15061(b)(2), 15061(b)(3) CEQA review is not required because there is no possibility that this Ordinance may have a significant effect upon the environment and the proposed text amendments constitute a minor alteration in a land use limitation under CEQA Guidelines 15305, and 15301 (Existing Facilities), 15321, (Enforcement Actions by Regulatory Agencies).

SECTION 2. Severability. The City Council hereby declares that if any provision, section, paragraph, sentence, or word of this Ordinance is rendered or declared to be invalid or unconstitutional by any final court action in a court of competent jurisdiction, or by reason of any preemptive legislation, such invalidity shall not affect the other provisions, sections, paragraphs, sentences, or words of this Ordinance, and to this end the provisions of this Ordinance are severable. The City Council declares that it would have adopted this Ordinance irrespective of the invalidity of any particular portion thereof and intends that the invalid portions should be severed, and the balance of the Ordinance enforced.

SECTION 3. Prosecution of Prior Ordinances. Neither the adoption of this Ordinance nor the repeal of any other ordinance of this City shall in any manner affect the prosecution of any violation of any City ordinance or provision of the City of Beaumont Municipal Code, committed prior to the effective date hereof, nor be

construed as a waiver of any penalty or the penal provisions applicable to any violation thereof.

- 1. Sections 12.08.010 of the Beaumont Municipal Code is hereby amended in its entirety to read as provided in **Exhibit "A"** attached hereto and made a part hereof by this reference.
- 2. <u>SECTION 6.</u> <u>Effective Date and Publication.</u> The Mayor shall sign and the City Clerk shall certify to the passage of this Ordinance and cause the same or a summary thereof to be published within 15 days after adoption in accordance with Government Code Section 36933. This Ordinance shall take effect 30 days after adoption in accordance with Government Code Section 36937.

NOW, THEREFORE, BE IT ORDAINED that the City Council of the City of Beaumont, California, approves an amendment to the City Code.

| meeting of the City Council of the City of Beaumont, California, held on the day of, 2021, by the following roll call vote: |
|---|
| AYES:   |
| NOES:   |
| ABSENT:   |
| ABSTAIN:  |
| PASSED, APPROVED AND ADOPTED at a regular meeting of the City Council of the  |
| City of Beaumont, California, held on the day of, 2021.   |
| AYES:   |
| NOES:   |
| ABSENT:   |
| ABSTAIN:  |
| <del></del>   |
| Lara, Mayor   |
| A 44.5.44.  |
| Attest: Steven Mehlman, City Clerk  |
| Steven Meniman, City Clerk  |
| Approved as to form:  |
| John O. Pinkney, City Attorney  |

**EXHIBIT "A"** 

# 12.08.010 - Adoption of standard specifications and submission of improvement plans and technical studies.

The most current editions of the following specifications are hereby adopted as the standard specifications for all public works within the City:

- A. For Streets: Riverside County Ordinance No. 461:
- B. For Flood Control Facilities: The Riverside County Flood Control and Water Conservation District's Standards for Flood Control Facilities.
- C. For Sanitary Sewer Facilities: The Eastern Municipal Water District's Standards for Sanitary Sewer Facilities. Notwithstanding anything to the contrary in this subsection "C", the Supervisory Control and Data Acquisition (SCADA) system design criteria shall be per City provided guidelines. Notwithstanding anything to the contrary in this subsection "C", the wet weather design flow criteria shall utilize the factors established in the East Valley Water District's (EVWD) master plan.
- D. For All Other Public Works: The Standard Specifications for Public Works Construction, edited by the Southern California Chapter of the American Public Works Association and the Associated General Contractors of America:

Each and all of the regulations, provisions, penalties, conditions and terms of the above-listed standard specifications, most current editions thereof, are hereby referred to, adopted and made part of this Chapter, as though fully set forth herein.

Improvement Plans and Technical Studies for Public Works shall be subject to the following expiration terms:

- A. Street Improvement Plans: If a permit for street improvement plans is not secured within 12 months of plan approval by the City, such plans shall expire, and no permit shall be issued based on such expired plans. Once street improvement plans so expire, new or revised plans shall be submitted by the applicant which shall, notwithstanding anything to the contrary, strictly comply with all of the requirements applicable to new street improvement plan applications under the Beaumont Municipal Code at the time of resubmission including, but not limited, specifications, design guidelines and criteria, plan check and approval by the City and payment of all application and other fees.
- B. Storm Drain Improvement Plans: If a permit for storm drain improvement plans is not secured within 12 months of plan approval by the City, such plans shall expire, and no permit shall be issued based on such expired plans. Once storm drain improvement plans so expire, new or revised plans shall be submitted by the applicant which shall, notwithstanding anything to the contrary, strictly comply with all of the requirements applicable to new storm drain improvement plan applications under the Beaumont Municipal Code at the time of resubmission including, but not limited to, specifications, design guidelines and criteria, plan check and approval by the City and payment of all application and other fees.

- C. Sewer Improvement Plans: Expiration of sewer improvement plans shall be as provided in the Eastern Municipal Water District's Standards for Sanitary Sewer Facilities. Once sewer improvement plans so expire, new or revised plans shall be submitted by the applicant which shall, notwithstanding anything to the contrary, strictly comply with all of the requirements applicable to sewer improvement plans applications under the Beaumont Municipal Code and Eastern Municipal Water District Standards for Sanitary Sewer Facilities in effect at the time of resubmission including, but not limited to, specifications, design guidelines and criteria, plan check and approval by the City and payment of all application and other fees.
- D. Technical Studies: Hydrologic and hydraulic studies, sewer studies, traffic studies, and estimates of probable cost shall be valid for a period of one year from the date of approval of the same by the City after which they shall expire and no entitlement, permit or approval shall be issued based on such an expired study or estimate. Once hydrologic and hydraulic studies, sewer studies, traffic studies, and estimates of probable cost so expire, new or revised studies or estimates shall be submitted by the applicant which shall, notwithstanding anything to the contrary, strictly comply with all of the requirements applicable to the same under the Beaumont Municipal Code in effect at the time of resubmission including, but not limited to, design guidelines and criteria, review and approval by the City and payment of all application and other fees.



## Staff Report

TO: City Council

**FROM:** Christina Taylor, Community Development Director

**DATE** March 16, 2021

SUBJECT: Hold A Public Hearing and Consider a Proposed Ordinance to

Update the Local Development Mitigation Fee (LDMF) for Funding the Preservation of the Natural Ecosystems in Accordance with the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) and Consider Adopting a Resolution Establishing the

Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) Local Development Mitigation Fee Applicable to all

**Developments in the Plan Area** 

## **Background and Analysis:**

The City of Beaumont is a Member Agency of the Western Riverside County Regional Conservation Authority (RCA), a joint powers authority comprised of the County of Riverside and the eighteen (18) cities located in western Riverside County. The RCA was formed to acquire, administer, operate, and maintain land and facilities to establish habitat reserves for the conservation and protection of species covered by the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP or Plan).

The Western Riverside County MSHCP, originally adopted in 2004, is a comprehensive, multi-jurisdictional Habitat Conservation Plan (HCP) focusing on the permanent conservation of 500,000 acres and the protection of 146 species, including 33 that are currently listed as threatened or endangered. The MSHCP was developed in response to the need for future growth opportunities in western Riverside County, from housing developments to transportation and infrastructure, while addressing the requirements of the State and federal Endangered Species Acts (ESA). The MSHCP serves as an HCP pursuant to Section 10(a)(1)(B) of the federal Endangered Species Act of 1973 as well as a Natural Communities Conservation Plan (NCCP) under California's NCCP Act of 2001. The MSHCP streamlines environmental permitting processes by allowing the participating cities to authorize "take" of plant and wildlife species identified within the Plan Area. Without the MSHCP, each development and transportation project would

need to conduct an individual assessment and mitigation for impacts to endangered species, an approach that would be less efficient and effective, and more costly.

The City of Beaumont's receipt of local Measure A sales tax funds for local streets and roads is conditioned upon the City's participation in the MSHCP. This condition of funding is memorialized in the voter-adopted ordinance that authorizes Measure A. In the previous fiscal-year the City of Beaumont received \$1,000,098.56 in Measure A funding for local transportation projects.

The MSHCP required a nexus study under the Mitigation Fee Act (Gov. Code §§ 66000 *et seq.*) to establish a Local Development Mitigation Fee (LDMF) that would then be adopted by each jurisdiction participating in the MSHCP. The LDMF pays for acquisition of Additional Reserve Lands (ARL) to meet the target conservation acreage that local governments are responsible to acquire per the plan. The original nexus study was completed in 2003 coinciding with the adoption of the MSHCP Implementing Agreement and signing of the permits. Section 8.5.1 of the MSHCP allows the fee to be reevaluated and revised should it be found to insufficiently cover mitigation of new development. Based on the 2003 nexus study, the City of Beaumont adopted and implemented an ordinance authorizing the imposition of the LDMF.

Pursuant to the Mitigation Fee Act, RCA prepared a new nexus study ("2020 Nexus Study") to update the fees for the first time since original adoption. On December 7, 2020, the RCA Board of Directors adopted the 2020 Nexus Study. On December 31, 2020, RCA transmitted a model ordinance and model resolution to all participating cities. The RCA Board of Directors also approved the use of the MSHCP Mitigation Fee Implementation Manual to assist Member Agencies with LDMF collection questions.

An updated nexus study was needed to ensure adequate funding to complete reserve acquisition to fulfill local governments' responsibilities under the MSHCP. Over the last 16 years, many of the assumptions underlying the original nexus study were not borne out by reality. Forces contributing to the unmet expectation include the Great Recession, less acreage dedicated to RCA by private landowners, and less state and federal funding than expected. The 2020 Nexus Study calculated the expected costs to complete ARL acquisition, manage the conservation lands in perpetuity via an endowment, and administration of the MSHCP. The Nexus Study extended the reserve acquisition period by an additional fifteen years. Currently, the acquisition period ends in 2029. By extending the acquisition period, the LDMF increase is lower because it covers more development over a longer period. The RCA Board also adopted a phased increase of the new fee, with 50 percent of the fee increase taking effect on July 1, 2021, and the remainder of the increase taking effect on January 1, 2022. Public

deliberation over the 2020 Nexus Study stretched more than a year and included multiple public meetings.

The proposed ordinance provides the legal basis for a revised MSHCP LDMF schedule. The actual MSHCP LDMF schedule will be established through the resolution.

In accordance with the Mitigation Fee Act, the proposed ordinance and 2020 Nexus Study: (i) identifies the purpose of the revised fees; (ii) identifies the use to which the revised fees is to be put, including identification of any facilities to be financed; (iii) determines how there is a reasonable relationship between the fee's use and the type of development project on which the fee is imposed; (iv) determines how there is a reasonable relationship between the need for the public facilities and the type of development project upon which the fee is imposed; and (v) determines how there is a reasonable relationship between the amount of the fee and the cost of the public facility or portion or the public facility attributable to the development on which the fee is imposed.

The ordinance will establish the fee schedule for the MSHCP LDMF as described in the two right-hand columns of the table provided below.

| Category                   | Current Fee | July 1, 2021 -<br>December 31, 2021 | January 1, 2022 -<br>June 30, 2022 |
|----------------------------|-------------|-------------------------------------|------------------------------------|
| Residential, density less  |             |                                     |                                    |
| than 8.0 dwelling units    |             |                                     |                                    |
| per acre (fee per dwelling | •           | •                                   |                                    |
| unit)                      | \$2,234     | \$2,935                             | \$3,635                            |
| Residential, density       |             |                                     |                                    |
| between 8.0 and 14.0       |             |                                     |                                    |
| dwelling units per acre    |             |                                     |                                    |
| (fee per dwelling unit)    | \$1,430     | \$1,473                             | \$1,515                            |
| Residential density        |             |                                     |                                    |
| greater than 14.0 dwelling |             |                                     |                                    |
| units per acre (fee per    |             |                                     |                                    |
| dwelling unit)             | \$1,161     | \$670                               | \$670                              |
| Commercial (fee per        |             |                                     |                                    |
| acre)                      | \$7,606     | \$11,982                            | \$16,358                           |
| Industrial (fee per acre)  | \$7,606     | \$11,982                            | \$16,358                           |

Beginning July 1, 2022, there will be a CPI update annually until the next time a nexus study is completed.

## **Fiscal Impact:**

Cost to prepare this staff report and attachments is estimated to be \$500.

#### **Recommended Action:**

Hold a Public Hearing,

Waive the full reading and approve by title only, "A Resolution of the City of Beaumont Establishing the Western Riverside County Multiple Species Habitat Conservation Plan Local Development Mitigation Fee Applicable to all Developments in the Plan Area," and

Waive the first full reading and approve by title only, "An Ordinance of the City Council of the City of Beaumont to Update the Local Development Mitigation Fee for Funding the Preservation of Natural Ecosystems in Accordance with the Western Riverside County Multiple Species Habitat Conservation Plan."

### **Attachments:**

- A. Resolution
- B. Ordinance
- C. Nexus Study Fact Sheet
- D. 2020 Nexus Study
- E. MSHCP Mitigation Fee Implementation Manual

#### RESOLUTION NO.

# A RESOLUTION OF THE CITY OF BEAUMONT ESTABLISHING THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN LOCAL DEVELOPMENT MITIGATION FEE APPLICABLE TO ALL DEVELOPMENTS IN THE PLAN AREA

WHEREAS, the City of BEAUMONT ("City") is a member agency of the Western Riverside County Regional Conservation Authority ("RCA"), a joint powers agency comprised of the County of Riverside and the 18 cities located in western Riverside County; and

WHEREAS, the member agencies of RCA recognized that a habitat conservation plan is necessary to provide special protections for vegetation communities and natural areas containing habitat values to prevent future endangerment of the plant and animal species impacted by new development in western Riverside County; and

WHEREAS, in order to address these issues, the member agencies formulated a plan called the Western Riverside County Multiple Species Habitat Conservation Plan (the "MSHCP") whereby a mitigation fee would be assessed on new development and would be used to fund the implementation of the MSHCP; and

WHEREAS, in furtherance of the MSHCP, the City is approving and adopting the updated "Western Riverside County Multiple Species Habitat Conservation Plan Nexus Fee Study", dated December 2020 (the "2020 Nexus Study") attached hereto and incorporated herein by this reference as Exhibit "A;" and

WHEREAS, based on the 2020 Nexus Study, the City adopted Ordinance 2021-\_\_\_\_ on MARCH 16, 2021, (the "2021 Local Development Mitigation Fee Ordinance") pursuant to California Government Code sections 66000 *et seq.* authorizing the County to impose the Local Development Mitigation Fee upon new development; and

WHEREAS, section 4.A. of the 2021 Local Development Mitigation Fee Ordinance authorizes the City to adopt an applicable Local Development Mitigation Fee schedule by resolution; and

WHEREAS, the fees collected pursuant to this Resolution shall be used to finance the public facilities described or identified in the 2020 Nexus Study; and

WHEREAS, the levying of Local Development Mitigation Fee has been reviewed by the City Council and staff in accordance with the California Environmental Quality Act ("CEQA") and the State CEQA Guidelines and it has been determined that the adoption of this resolution is exempt from CEQA pursuant to Section 21080(b)(8) of the California Public Resources Code and Sections 15273 and 15378(b)(4) of the State CEQA Guidelines.

NOW, THEREFORE, the City Council does resolve as follows:

SECTION 1. Findings. The City Council finds and determines as follows:

A. The preservation of vegetation communities and natural areas within western Riverside County which support species covered by the MSHCP is necessary to protect and promote the health, safety, and welfare of all the residents of the City by reducing the adverse

direct, indirect, and cumulative effects of urbanization and development and providing for permanent conservation of habitat for species covered by the MSHCP.

- B. It is necessary to establish a mitigation fee to ensure that all new development within the City pays its fair share of the costs of acquiring and preserving vegetation communities and natural areas within the City and the region which are known to support plant and wildlife species covered by the MSHCP.
- C. A proper funding source to pay the costs associated with mitigating the direct, indirect and cumulative impacts of development to the natural ecosystems within the City and the region, as identified in the MSHCP, is a development impact fee for residential, commercial, and industrial development. The amount of the fee is determined by the nature and extent of the impacts from the development to the identified natural ecosystems and or the relative cost of mitigating such impacts.
- D. The MSHCP and the 2020 Nexus Study, a copy of which is on file in the City Clerk's office, provides a basis for the imposition of development impact fees on new construction.
- E. The use of the development impact fees to mitigate the impacts to the City's and the region's natural ecosystems is reasonably related to the type and extent of impacts caused by development within the City.
- F. The costs of funding the proper mitigation of natural ecosystems and biological resources impacted by development within the City and the region are apportioned relative to the type and extent of impacts caused by the development.
- G. The facts and evidence provided to the City establish that there is a reasonable relationship between the need for preserving the natural ecosystems in the City and the region, as defined in the MSHCP, and the direct, indirect and cumulative impacts to such natural ecosystems and biological resources created by the types of development on which the fee will be imposed, and that there is a reasonable relationship between the fee's use and the types of development for which the fee is charged. This reasonable relationship is described in more detail in the MSHCP and the 2020 Nexus Study.
- H. The cost estimates for mitigating the impact of development on the City's and the region's natural ecosystem and biological resources, as set forth in the MSHCP, are reasonable and will not exceed the reasonably estimated total of these costs.
- I. The fee set forth herein does not reflect the entire cost of the lands which need to be acquired in order to implement the MSHCP and mitigate the impact caused by new development. Additional revenues will be required from other sources. The City Council finds that the benefit to each development project is greater than the amount of the fee to be paid by the project.
- J. The fees collected pursuant to this Resolution shall be used to finance the acquisition and perpetual conservation of the natural ecosystems and certain improvements necessary to implement the goals and objectives of the MSHCP.
- SECTION 2. <u>Local Development Mitigation Fee</u>. There is hereby adopted the Local Development Mitigation Fee schedule as set forth below:

| MSHCP Local Development Mitigation Fee Schedule  |                        |  |  |  |  |
|--|------------------------|--|--|--|--|
| Effective July 1, 2021 thro  | ough December 31, 2021 |  |  |  |  |
| Fee Category   | Fee                    |  |  |  |  |
| Residential density less than 8.0 dwelling units per acre (fee per dwelling unit)        | \$2,935                |  |  |  |  |
| Residential density between 8.0 and 14.0 dwelling units per acre (fee per dwelling unit) | \$1,473                |  |  |  |  |
| Residential density greater than 14.0 dwelling units per acre (fee per dwelling unit)    | \$670                  |  |  |  |  |
| Non-Residential/Commercial (fee per acre)  | \$11,982               |  |  |  |  |
| Industrial (fee per acre)  | \$11,982               |  |  |  |  |

| MSHCP Local Development Mitigation Fee Schedule  |              |  |  |  |  |
|--|--------------|--|--|--|--|
| Effective Jan  | uary 1, 2022 |  |  |  |  |
| Fee Category   | Fee          |  |  |  |  |
| Residential density less than 8.0 dwelling units per acre (fee per dwelling unit)        | \$3,635      |  |  |  |  |
| Residential density between 8.0 and 14.0 dwelling units per acre (fee per dwelling unit) | \$1,515      |  |  |  |  |
| Residential density greater than 14.0 dwelling units per acre (fee per dwelling unit)    | \$670        |  |  |  |  |
| Non-Residential/Commercial (fee per acre)  | \$16,358     |  |  |  |  |
| Industrial (fee per acre)  | \$16,358     |  |  |  |  |

SECTION 3. <u>Collection Fee Schedule</u>. The City may also add an additional cost to the Local Development Mitigation Fee schedule to cover the costs of collecting and remitting the fees from project proponents.

SECTION 4: <u>Periodic Fee Adjustment</u>. The Local Development Mitigation Fee schedule set forth above may be periodically reviewed and the amounts adjusted as set forth in the MSHCP Mitigation Fee Implementation Manual adopted pursuant to the Local Development Mitigation Fee Ordinance

SECTION 5. <u>Automatic Annual Fee Adjustment.</u> In addition to the Periodic Fee Adjustment mentioned above, the RCA shall provide the City with an automatic annual fee adjustment for the Local Development Mitigation Fee established by this Ordinance as set forth in the MSHCP Mitigation Fee Implementation Manual adopted pursuant to the Local Development Mitigation Fee Ordinance.

SECTION 6. <u>Adoption of 2020 Nexus Study</u>. The City Council hereby adopts the 2020 Nexus Study and its findings.

SECTION 7. <u>CEQA Findings</u>. The City Council hereby finds that in accordance with CEQA and the State CEQA Guidelines the adoption of this Resolution is exempt from CEQA pursuant to Section 21080(b)(8) of the California Public Resources Code and Sections 15273 and 15378(b)(4) of the State CEQA Guidelines.

SECTION 8. <u>SEVERABILITY</u>. This Resolution and the various parts, sections, and clauses thereof, are hereby declared to be severable. If any part, sentence, paragraph, section, or clause is adjudged unconstitutional or invalid, the remainder of this Resolution shall not be affected thereby. If any part, sentence, paragraph, section, or clause of this Resolution, or its application to any person entity is adjudged unconstitutional or invalid, such unconstitutionality or invalidity shall affect only such part, sentence, paragraph, section, or clause of this Resolution, or person or entity; and shall not affect or impair any of the remaining provision, parts, sentences, paragraphs, sections, or clauses of this Resolution, or its application to other persons or entities. The Board of Supervisors hereby declares that this Resolution would have been adopted had such unconstitutional or invalid part, sentence, paragraph, section, or clause of this Resolution not been included herein; or had such person or entity been expressly exempted from the application of this Resolution.

If the fees collected for the conservation of the land, including the monitoring and management thereof, are later adjudged by a final unappealable judgment of a court of competent jurisdiction to be unconstitutional or invalid, the prior Local Development Mitigation Fee adopted under the prior 2003 Local Development Mitigation Fee Nexus Study and the corresponding shall each be revived and shall continue for the life of the MSHCP.

| SECTION 9. Effective Date. This Resolution shall become effective on July 1, 2021. |
|--|
| ADOPTED this <u>16th</u> day of <u>March</u> 2021.                                 |
|  |
| By:<br>Mike Lara, Mayor  |
| ATTEST:  |
| By:Steven Mehlman, City Clerk  |

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF THE CITY OF BEAUMONT TO UPDATE THE LOCAL DEVELOPMENT MITIGATION FEE FOR FUNDING THE PRESERVATION OF NATURAL ECOSYSTEMS IN ACCORDANCE WITH THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN

**WHEREAS**, the City Council of the City of BEAUMONT ("City") finds that the ecosystems of the City and western Riverside County, and the vegetation communities and sensitive species they support are fragile, irreplaceable resources that are vital to the general welfare of all residents;

**WHEREAS**, these vegetation communities and natural areas contain habitat value which contributes to the City's and the region's environmental resources;

**WHEREAS**, special protections for these vegetation communities and natural areas are being established to prevent future endangerment of the plant and animal species that are dependent upon them;

WHEREAS, adoption and implementation of this Ordinance will help to enable the City to achieve the conservation goals set forth in the Western Riverside County Multiple Species Habitat Conservation Plan ("MSHCP"), adopted by the City Council on <u>October 7</u>, 2003, to implement the associated Implementing Agreement executed by the City Council on <u>October 19</u>, 2004, and to preserve the ability of affected property owners to make reasonable use of their land consistent with the requirements of the National Environmental Policy Act ("NEPA"), the California Environmental Quality Act ("CEQA"), the Federal Endangered Species Act ("FESA"), the California Endangered Species Act ("CESA"), the California Natural Community Conservation Planning Act ("NCCP Act"), and other applicable laws;

WHEREAS, the purpose and intent of this Ordinance is to update its Local Development Mitigation Fee to assist in the maintenance of biological diversity and the natural ecosystem processes that support this diversity; the protection of vegetation communities and natural areas within the City and western Riverside County which are known to support threatened, endangered, or key sensitive populations of plant and wildlife species; the maintenance of economic development within the City by providing a streamlined regulatory process from which development can proceed in an orderly process; and the protection of the existing character of the City and the region through the implementation of a system of reserves which will provide for permanent open space, community edges, and habitat conservation for species covered by the MSHCP;

**WHEREAS**, the findings set forth herein are based on the MSHCP and the 2020 Nexus Study, and the estimated implementation costs of the MSHCP as set forth in the 2020 Nexus Study, a copy of which is on file in the City Clerk's office;

WHEREAS, The Western Riverside County Regional Conservation Authority ("RCA") has prepared an updated nexus study entitled "WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN NEXUS FEE STUDY UPDATE" (2020 Nexus Study") pursuant to California Government code sections 66000 et seq. for the purpose of updating the Local Development Mitigation Fee ("LDMF"). On December 7, 2020, the RCA Board of Directors reviewed the 2020 Nexus Study and directed RCA Permittees to adopt this updated MSHCP fee ordinance.

**WHEREAS**, pursuant to Article 11, Section 7 of the California Constitution, the City[County] is authorized to enact measures that protect the health, safety, and welfare of its citizens;

**WHEREAS**, pursuant to Government Code sections 66000 et seq., the City is empowered to impose fees and other exactions to provide necessary funding and public facilities required to mitigate the negative effect of new development projects;

**WHEREAS**, the City Council took action on the MSHCP and the associated Implementing Agreement and adopted the original LDMF, and made appropriate findings pursuant to CEQA;

**WHEREAS**, the levying of LDMF has been reviewed by the City Council and staff in accordance with the California Environmental Quality Act ("CEQA") and the State CEQA Guidelines and it has been determined that the adoption of this ordinance is exempt from CEQA pursuant to Section 21080(b)(8) of the California Public Resources Code and Sections 15273 and 15378(b)(4) of the State CEQA Guidelines; and

WHEREAS, pursuant to Government Code sections 66016, 66017, and 66018, the City[County] has: (a) made available to the public, at least ten (10) days prior to its public hearing, data indicating the estimated cost required to provide the facilities and infrastructure for which these development fees are levied and the revenue sources anticipated to provide those facilities and infrastructure; (b) mailed notice at least fourteen (14) days prior to this meeting to all interested parties that have requested notice of new or increased development fees; and (c) held a duly noticed, regularly scheduled public hearing at which oral and written testimony was received regarding the proposed fees.

# NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF BEAUMONT DOES ORDAIN AS FOLLOWS:

**SECTION 1. FINDINGS.** The City Council finds and determines as follows:

**A.** The preservation of vegetation communities and natural areas within the City and western Riverside County which support species covered by the MSHCP is necessary to protect and promote the health, safety, and welfare of all the citizens of the City by reducing the adverse direct, indirect, and cumulative effects of urbanization and development and providing for permanent conservation of habitat for species covered by the MSHCP.

- **B.** It is necessary to update certain development impact fees to ensure that all new development within the City pays its fair share of the costs of acquiring and preserving vegetation communities and natural areas within the City and the region which are known to support plant and wildlife species covered by the MSHCP.
- C. A proper funding source to pay the costs associated with mitigating the direct, indirect, and cumulative impacts of development to the natural ecosystems within the City and the region, as identified in the MSHCP, is a development impact fee for residential, commercial, and industrial development. The amount of the fee is determined by the nature and extent of the impacts from the development to the identified natural ecosystems and or the relative cost of mitigating such impacts.
- **D.** The MSHCP and the 2020 Nexus Study, a copy of which is on file in the City Clerk's office, provides a basis for the imposition of development impact fees on new construction.
- **E.** The use of the development impact fees to mitigate the impacts to the City's and the region's natural ecosystems is reasonably related to the type and extent of impacts caused by development within the City.
- **F.** The costs of funding the proper mitigation of natural ecosystems and biological resources impacted by development within the City and the region are apportioned relative to the type and extent of impacts caused by the development.
- G. The facts and evidence provided to the City establish that there is a reasonable relationship between the need for preserving the natural ecosystems in the City and the region, as defined in the MSHCP, and the direct, indirect, and cumulative impacts to such natural ecosystems and biological resources created by the types of development on which the fee will be imposed, and that there is a reasonable relationship between the fee's use and the types of development for which the fee is charged. This reasonable relationship is described in more detail in the MSHCP and the 2020 Nexus Study.
- **H.** The cost estimates for mitigating the impact of development on the City's and the region's natural ecosystem and biological resources, as set forth in the MSHCP, are reasonable and will not exceed the reasonably estimated total of these costs.
- I. The fee set forth herein does not reflect the entire cost of the lands which need to be acquired in order to implement the MSHCP and mitigate the impact caused by new development. Additional revenues will be required from other sources. The City Council finds that the benefit to each development project is greater than the amount of the fee to be paid by the project.
- **J.** The fees collected pursuant to this Ordinance shall be used to finance the acquisition and perpetual conservation of the natural ecosystems and certain improvements necessary to implement the goals and objectives of the MSHCP.

SECTION 2. ADMINISTRATIVE RESPONSIBILITY. The RCA is hereby reaffirmed as the Administrator of this Ordinance. The RCA is hereby authorized to receive all fees generated from the Local Development Mitigation Fee within the City, and to invest, account for, and expend such fees in accordance with the provisions of the MSHCP, MSHCP Implementing Ordinance, this Ordinance, and the MSHCP Mitigation Fee Implementation Manual. The detailed administrative procedures concerning the implementation of this Ordinance shall be contained in the MSHCP Mitigation Fee Implementation Manual adopted December 7, 2020 and as may be amended from time to time. The RCA Board of Directors may adopt a policy that will allow the City[County] to authorize the RCA to calculate the fees due and collect those amounts directly from property owners. If such a policy is adopted, it will be included in the MSHCP Mitigation Fee Implementation Manual.

**SECTION 3. DEFINITIONS.** As used in this Ordinance, the following terms shall have the following meanings:

"Accessory Dwelling Unit" means an accessory dwelling unit as defined by California Government Code section 65852.2(j)(1), or as defined in any successor statute.

"Board of Supervisors" means the Board of Supervisors of the County of Riverside, California.

"City" means the City of BEAUMONT, County of Riverside, California.

"City Council" means the City Council of the City of BEAUMONT, California.

"Credit" means a credit allowed pursuant to Section 10 of this Ordinance, which may be applied against the development impact fee paid.

"Development" means a human-created change to improved or unimproved real estate, including buildings or other structures, mining, dredging, filing, grading, paving, excavating, and drilling.

"Development Project" or "Project" means any project undertaken for the purpose of development pursuant to the issuance of a building permit by the City pursuant to all applicable ordinances, regulations, and rules of the City and state law.

"Junior Accessory Dwelling Unit" means a junior accessory dwelling unit as defined by California Government Code section 65852.22(h)(1), or as defined in any successor statute.

"Local Development Mitigation Fee" or "Fee" means the development impact fee imposed pursuant to the provisions of this Ordinance.

"Multiple Species Habitat Conservation Plan" or "MSHCP" means the Western Riverside County Multiple Species Habitat Conservation Plan, adopted by the City Council.

"MSHCP Conservation Area" has the same meaning and intent as such term is defined and utilized in the MSHCP.

"Ordinance" means this Ordinance No. 2021-\_\_\_\_ of the City of BEAUMONT, California.

"Project Area" means the area, measured in acres, within the Development Project including, without limitation, any areas to be developed as a condition of the Development Project. Except as otherwise provided herein, the Project Area is the area upon which the project will be assessed the Local Development Mitigation Fee. See the MSHCP Mitigation Fee Implementation Manual for additional guidance for calculating the Project Area.

"Revenue" or "Revenues" means any funds received by the City pursuant to the provisions of this Ordinance for the purpose of defraying all or a portion of the cost of acquiring and preserving vegetation communities and natural areas within the City and the region which are known to support threatened, endangered, or key sensitive populations of plant and wildlife species.

"Western Riverside County Regional Conservation Authority" or "RCA" means the governing body established pursuant to the MSHCP that is delegated the authority to oversee and implement the provisions of the MSHCP.

Any capitalized term not otherwise defined herein shall carry the same meaning and definition as that term is used and defined in the MSHCP.

# SECTION 4. LOCAL DEVELOPMENT MITIGATION AND LOCAL INFRASTRUCTURE FEE.

- **A.** Adoption of Local Development Mitigation Fee Schedule. The City Council [Board of Supervisors] shall adopt an applicable Local Development Mitigation Fee schedule provided by the RCA through a separate resolution, which may be amended from time to time.
- **B.** Public Projects. The City is required to mitigate the impacts of Public Projects pursuant to the MSHCP and the MSHCP Implementing Agreement. The definition of Public Project and the method for mitigating Public Projects will be set forth in the MSHCP Mitigation Fee Implementation Manual.
- **C. Periodic Fee Adjustment**. The Local Development Mitigation Fee schedule set forth in the fee resolution referenced above may be periodically reviewed and the amounts adjusted as set forth in the MSHCP Mitigation Fee Implementation Manual.
- **D.** Automatic Annual Fee Adjustment. In addition to the Periodic Fee Adjustment mentioned above, the RCA shall provide the City with an automatic annual fee adjustment for the Local Development Mitigation Fee established by this Ordinance as set forth in the MSHCP Mitigation Fee Implementation Manual.

# SECTION 5. IMPOSITION OF THE LOCAL DEVELOPMENT MITIGATION FEE.

- **A.** The Local Development Mitigation Fee will be paid no later than at the issuance of a building permit. Notwithstanding any other provision of the City's Municipal Code, no building permit shall be issued for any Development Project unless the Local Development Mitigation Fee applicable to such Development Project has been paid. The amount of the Fee shall be calculated in accordance with the MSHCP Mitigation Fee Implementation Manual.
- **B.** In lieu of the payment of the Local Development Mitigation Fee as provided above, the Fee for a Development may be paid through a Community Facilities District, provided that such arrangement is approved by the RCA in writing.

#### SECTION 6. PAYMENT OF LOCAL DEVELOPMENT MITIGATION FEE.

- **A.** The Local Development Mitigation Fee shall be paid in full in accordance with applicable law.
- **B.** The Local Development Mitigation Fee required to be paid under this Ordinance shall be the fee in effect at the time the permit is issued [or at the time the fee is paid] for which the Local Development Mitigation Fee is assessed; provided, however, that Housing Development Projects as defined by California Government Code section 65589.5(h)(2) may be entitled to pay the fee in effect at the time of the preliminary application was submitted.
- **C.** Notwithstanding anything in the City's Municipal Code, or any other written documentation to the contrary, the Local Development Mitigation Fee shall be paid whether or not the Development Project is subject to conditions of approval by the City imposing the requirement to pay the fee.
- **D.** If all or part of the Development Project is sold prior to payment of the Local Development Mitigation Fee, the Project shall continue to be subject to the requirement to pay the fee as provided herein.
- **E.** The fee title owner(s) of the Property is responsible for the payment of the Local Development Mitigation Fee.

#### **SECTION 7. REFUNDS.**

Under certain circumstances, such as double payment, expiration of a building permit, or fee miscalculation due to clerical error, an applicant may be entitled to a refund. Refunds will be reimbursed by the end of the fiscal year on a first come, first served basis, depending upon the net revenue stream. Refunds will only be considered reimbursable if requested within 3 years of the original LDMF payment. In all cases, the applicant must promptly submit a refund request with proof of LDMF payment to the RCA if RCA collected the LDMF, or if collected by a local

jurisdiction, the refund request shall be submitted to that local jurisdiction, which will subsequently forward the request to RCA for verification, review, and possible action.

- 1. Expiration Of Building Permits If a building permit should expire, is revoked, or is voluntarily surrendered and is, therefore voided and no construction or improvement of land has commenced, then the applicant may be entitled to a refund of the LDMF collected which was paid as a condition of approval, less administration costs. Any refund must be requested within three (3) years of the original payment. The applicant shall pay the current LDMF in effect at the time in full if s/he reapplies for the permit.
- 2. Double Payments on occasion due to a clerical error, a developer has paid all or a portion of the required LDMF for project twice. In such cases, a refund of the double payment may be required.
- 3. Balance Due when LDMF is incorrectly calculated due to City clerical error, it is the City's responsibility to remit the balance due to RCA. The error must be discovered within three (3) years of the original payment for the City to be held accountable. The amount due can be remitted through alternate methods agreed to by the RCA Executive Committee. If first approved through RCA staff in writing, the calculation is not subject to additional review.

# SECTION 8. ACCOUNTING AND DISBURSEMENT OF COLLECTED LOCAL DEVELOPMENT MITIGATION FEES.

- **A.** All fees paid pursuant to this Ordinance shall be deposited, invested, accounted for, and expended in accordance with Section 66006 of the Government Code and all other applicable provisions of law.
- **B.** Subject to the provisions of this section, all fees collected pursuant to this Ordinance shall be remitted to the Western Riverside County Regional Conservation Authority at least quarterly.
- **C.** In the resolution mentioned in Section 4.A, the City may also add an additional cost to the Local Development Mitigation Fee schedule to cover the costs of collecting the fees from project proponents. Any amounts collected by the City shall not reduce the amount collected and remitted to the RCA under this Ordinance.

**SECTION 9. EXEMPTIONS.** The following types of construction shall be exempt from the provisions of this Ordinance:

- **A.** Reconstruction or improvements that were damaged or destroyed by fire or other natural causes, provided that the reconstruction or improvements do not result in additional usable square footage.
- **B.** Rehabilitation or remodeling to an existing Development Project, provided that the rehabilitation or remodeling does not result in additional usable square footage.

- C. Accessory Dwelling Units, but only to the extent such fee is exempted under state law.
- **D**. Junior Accessory Dwelling Units, but only to the extent such fee is exempted under state law.
- **E.** Existing structures where the use is changed from an existing permitted use to a different permitted use, provided that no additional improvements are constructed and does not result in additional usable square footage.
- **F**. Certain Agricultural Operations as allowed by the MSHCP, as amended.
- G. Vesting Tentative Tract Maps entered into pursuant to Government Code section 66452 et seq. (also, Government Code section 66498.1 et seq.) and Development Projects which are the subject of a development agreement entered into pursuant to Government Code section 65864 et seq., prior to the effective date of Ordinance No. 2021-\_\_\_\_\_, wherein the imposition of new fees are expressly prohibited, provided that if the term of such a vesting map or development agreement is extended by amendment or by any other manner after the effective date of Ordinance No. 2021-\_\_\_\_\_, the MSHCP Fee shall be imposed.

Except as exempted above, all projects are required to make a mitigation payment/contribution and where no mitigation payment process is specified, the project will pay the updated per acre mitigation fee.

**SECTION 10. FEE CREDITS.** Any Local Development Mitigation Fee credit that may be applicable to a Development Project shall be determined by the City and approved by the RCA. All Fee Credits shall comply with the resolutions, ordinances, Implementing Agreement, and policies of the Western Riverside County Regional Conservation Authority including, without limitation, the MSHCP Mitigation Fee Implementation Manual.

SECTION 11. SEVERABILITY. This Ordinance and the various parts, sections, and clauses thereof, are hereby declared to be severable. If any part, sentence, paragraph, section, or clause is adjudged unconstitutional or invalid, the remainder of this Ordinance shall be affected thereby. If any part, sentence, paragraph, section, or clause of this Ordinance, or its application to any person entity is adjudged unconstitutional or invalid, such unconstitutionality or invalidity shall affect only such part, sentence, paragraph, section, or clause of this Ordinance, or person or entity; and shall not affect or impair any of the remaining provision, parts, sentences, paragraphs, sections, or clauses of this Ordinance, or its application to other persons or entities. The City Council hereby declares that this Ordinance would have been adopted had such unconstitutional or invalid part, sentence, paragraph, section, or clause of this Ordinance not been included herein; or had such person or entity been expressly exempted from the application of this Ordinance.

SECTION 12. CEQA FINDINGS. The City Council hereby finds that in accordance with CEQA and the CEQA Guidelines the adoption of this Ordinance is exempt from CEQA pursuant to Section 21080(b)(8) of the California Public Resources Code and Sections 15273 and 15378(b)(4) of the State CEQA Guidelines.

SECTION 13. ORDINANCE SUPERSEDED. This Ordinance supersedes the provisions of Resolution No. 2004-58 and Resolution 2003-28 provided this Ordinance is not declared invalid or unenforceable by a court of competent jurisdiction. If, for whatever reason, this Ordinance is declared invalid or unenforceable by a court of competent jurisdiction, Resolution No. 2004-58 and Resolution 2003-28 and all other related ordinances and policies shall remain in full force and effect.

SECTION 14. EFFECTIVE DATE. The Mayor shall sign this Ordinance and the City Clerk shall attest thereto and shall within fifteen (15) days of its adoption cause it, or a summary of it, to be published in the Press Enterprise, a newspaper published and circulated in the City of BEAUMONT, and thereupon and thereafter this Ordinance shall take effect and be in force according to law. Pursuant to Section 13.2(A) of the MSHCP Implementing Agreement, the City[County] Clerk shall send a copy of this Ordinance to RCA within 30 days of the date of adoption.

| PASSED, APPROVED, AND A the following: | <b>DOPTED</b> , this _ | <u>16th</u> da | ay of | March | 2021 by |
|--|------------------------|----------------|-------|-------|---------|
|  |                        |                |       |       |         |
|  | Mike                   | Lara, Mayo     | or    |       |         |
| ATTEST:                                |                        |                |       |       |         |
| Steven Mehlman, City Clerk             | _                      |                |       |       |         |



# **Nexus Study Background Summary**

February 1, 2021

For more information, contact:

Anne Mayer (amayer@rctc.org) or Aaron Hake (ahake@rctc.org)

Item 10.

<u>Multiple Species Habitat Conservation Plan (MSHCP)</u> – Originally adopted in 2004, the MSHCP is a comprehensive plan focusing on permanent conservation of 500,000 acres and protection of 146 species in Western Riverside County.

<u>Contribute to the economy</u> – Implementation of the MSHCP accelerates construction of infrastructure and development, reduces project costs, and provides permitting efficiencies that lead to economic growth.

Ensure financial stability - The MSHCP fee has not been increased (other than CPI adjustments) since inception in 2004.

- Several assumptions in the original 2004 nexus study did not occur, causing a revenue gap that would only get wider by further delaying the implementation of a new nexus study.
- RCA must demonstrate full funding of the MSHCP to the state and federal wildlife agencies who provide the
  permits for the MSHCP. Without these permits, the MSHCP cannot provide coverage for private development and
  public infrastructure projects under the federal and state Endangered Species Acts. Without this coverage, each
  project would be responsible for mitigating their own impacts pursuant to these laws, which could be very costly
  and uncertain.

<u>Mindful implementation</u> – Recognizing the current economic situation, the RCA Board, in consultation with the BIA, adopted the lowest possible fee evaluated in the Nexus Study, along with a phase-in of the increase. 50% of the increase will take effect on July 1, 2021, with the remaining 50% taking effect on January 1, 2022.

 The lower fee increase is made possible by extending the land acquisition period by an additional 15 years. Adding this time for development to occur spreads the fee and mitigates the increase.

| Nexus Study LDMF Fee Schedule |                                  |                           |                              |  |  |
|-------------------------------|----------------------------------|---------------------------|------------------------------|--|--|
| Category                      | Current fee per unit or per acre | Effective July<br>1, 2021 | Effective January 1,<br>2022 |  |  |
| Residential: Up to 8.0        | \$2,234                          | \$2,935                   | \$3,635                      |  |  |
| dwelling units/acre (DUAC)    |                                  |                           |                              |  |  |
| Residential: 8.0-14 DUAC      | \$1,430                          | \$1,473                   | \$1,515                      |  |  |
| Residential: 14.0+ DUAC       | \$1,161                          | \$670                     | \$670                        |  |  |
| Commercial (per acre)         | \$7,606                          | \$11,982                  | \$16,358                     |  |  |
| Industrial (per acre)         | \$7,606                          | \$11,982                  | \$16,358                     |  |  |

• The Nexus Study identified an equitable distribution of the fee where each acre developed is treated roughly the same.

<u>Prepayment allowed</u> – Cities and the County may accept prepayment of fees at their own discretion for applicants wishing to pay current fee levels prior to July 1, 2021.

<u>Transparent decision making</u> – The RCA Board, consisting of elected officials representing 18 cities and the County Board of Supervisors, adopted the Nexus Study on December 7, 2020 at its public meeting. The RCA Executive Committee discussed the Nexus Study in six Brown Act public meetings over the course of a year (November 2019-November 2020). On November 2, 2020, the draft Nexus Study was posted on the RCA website, more than 30 days before the full Board of Directors' consideration, in excess of minimum transparency requirements.

<u>Meeting the commitment</u> – Cities and the County must adopt the updated MSHCP fee before May 2, 2021 to remain compliant with the MSHCP and be eligible to receive the Plan's benefits.

 RCA has transmitted the model ordinance and resolution to adopt the updated fee to city and county staffs. RCA staff is available to assist with implementation questions.

<u>New management, enhanced services</u> – RCA is now under the management of RCTC. RCTC is committed to enhancing its service to the private sector through joint project reviews and to public agencies seeking to build infrastructure.

# **Final Report**

Western Riverside County Multiple Species Habitat Conservation Plan Nexus Fee Study Update

Prepared for:

Western Riverside County Regional Conservation Authority

Prepared by:

Economic & Planning Systems, Inc.

October 2020

EPS #171034

The Economics of Land Use



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## 1. Introduction and Key Findings

This Updated Nexus Study (2020 Nexus Study) provides the technical justification for changes to the Local Development Mitigation Fee schedule that applies to Local Permittee participants in the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP or Plan). These changes are necessary to ensure adequate funding of the obligations of the Local Permittees under the MSHCP and the associated Incidental Take Permit and Implementing Agreement. The resulting increased fee revenues will support the continued implementation of the MSHCP and the streamlining of endangered species incidental take permitting for new Western Riverside County development provided under the MSHCP. This Nexus Study is consistent with the requirements of California Government Code 66000 et seq. (the Mitigation Fee Act) that requires specific findings (as well as administration and implementation procedures) for "any action establishing, increasing, or imposing a fee as a condition of approval of a development project by a local agency."

#### Background

The Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP or Plan), originally adopted in 2004, is a comprehensive, multi-jurisdictional Habitat Conservation Plan (HCP) focusing on the conservation of species and their associated habitats in Western Riverside County. The MSHCP was developed in response to the need for future growth opportunities in Western Riverside County while addressing the requirements of the State and federal Endangered Species Acts. The MSHCP serves as an HCP pursuant to Section 10(a)(1)(B) of the federal Endangered Species Act of 1973 as well as a Natural Communities Conservation Plan under the NCCP Act of 2001. The MSHCP streamlines these environmental permitting processes by allowing the participating jurisdictions to authorize "take" of plant and wildlife species identified within the Plan Area. At the same time, Plan implementation provides a coordinated MSHCP Conservation Area and implementation program to preserve biological diversity and maintain the region's quality of life.

The MSHCP and the associated Implementing Agreement and Incidental Take Permit collectively determine a set of conservation actions that must be taken to meet the terms of the Incidental Take Permit and benefit from the regulatory streamlining and other benefits of the MSHCP. This includes the identification of the responsible parties, including the responsibilities of the Local Permittees. One of the key requirements of the MSHCP, Implementing Agreement, and Incidental Take Permit (consistent with the requirements of the federal Endangered Species Act) is the provision of adequate funding by Local Permittees to the Implementing Entity (the Western Riverside County Regional Conservation Authority<sup>2</sup>) to conduct their portion of the conservation actions identified in the MSHCP.

<sup>&</sup>lt;sup>1</sup> Local Permittees include the Western Riverside cities, the County of Riverside, County Flood Control and Water Conservation District, County Regional Park and Open-Space District, County Department of Waste Resources, and Riverside County Transportation Commission.

<sup>&</sup>lt;sup>2</sup> The Western Riverside County Regional Conservation Agency is a Joint Powers Authority established in 2004 to implement the MSHCP.

Section 8.0 of the MSHCP outlines the MSHCP funding/financing approach. It also identified best estimates of Plan implementation costs at the time of Plan adoption, including the local funding commitment that represents a portion of the overall land acquisition, management and monitoring, and Plan administration costs. The Local Funding Program included a mix of funding sources to provide "an equitable distribution of the cost for local mitigation under the MSHCP." The proposed funding sources included Local Development Mitigation Fees (and land dedications), regional infrastructure project public contributions (including contributions to mitigate for transportation infrastructure, regional utility projects, local public capital construction projects, and regional flood control projects), and landfill tipping fees.

Participating cities and the County were each required to implement a Local Development Mitigation Fee under California Government Code Section 66000 et seq. (the "Mitigation Fee Act") and supported by the separate "Final Mitigation Fee Nexus Study Report for the Western Riverside County Multiple Species Habitat Conservation Plan," July 1, 2003 (Original or 2003 Nexus Study). The MSHCP funding chapter notes the need for frequent evaluations of the performance of the funding mechanisms and assessments of the funding plan and the need to make any necessary modifications to the funding mechanisms. The MSHCP also notes that the mitigation fee will need to be "reevaluated and revised should it be found to insufficiently cover mitigation of new development."

In addition to the common practice of updating mitigation fees periodically to account for changing circumstances, the Western Riverside County Regional Conservation Authority (RCA) has determined that significant changes have occurred and/or circumstances have arisen that justify an update to the mitigation fees. These changes include, but are not limited to, the following:

- The need to acquire more land than originally forecast due to the lower than expected land dedication.
- The lower-than-expected levels of non-fee funding from local and regional funding sources.
- The lower than expected levels of residential development.
- The need to diversify land acquisitions away from a focus on the larger, more remote parcels to also acquiring parcels closer to urbanized areas, consistent with the reserve assembly requirements of the MSHCP.

# Original and Existing Fee Schedule

All local jurisdictions participating in the MSHCP and obtaining coverage for public and private take in their jurisdictions were required to adopt and implement the 2004 Mitigation Fee Schedule through ordinance and resolution and then to pass through the fee funding (except for any additional administrative charges added by the jurisdictions) to the RCA to fund MSHCP implementation. The ordinances allowed for periodic inflationary increases based on the annual change in the Consumer Price Index for the Los Angeles-Anaheim-Riverside area. In 2018 the Bureau of Labor Statistics implemented a geographic revision, establishing Riverside as its own Core Based Statistical Area. As a result, Riverside was removed from the Consumer Price Index encompassing Los Angeles and Anaheim. Going forward, inflationary increases will be based on the annual change in the Consumer Price Index for the newly established Riverside-San

Bernardino-Ontario area. As outlined in the 2003 Nexus Study (Original Nexus Study), all new development in Western Riverside County is required to pay the mitigation fee.

**Table 1** shows the original 2004 Local Development Mitigation Fee schedule and the current 2021 Fee Schedule that reflects periodic inflationary fee adjustments using the indexing process that collectively increased the fees by 35 percent between 2004 and 2020 (this was below the overall inflation index increase over this period).

Table 1 2004 and 2021 MSHCP Fee Schedule

| Fee Category  | 2004 Fee per unit or per acre | 2021 Fee per<br>unit or per acre <sup>3</sup> |
|---|-------------------------------|---|
| Residential: Up to 8.0 dwelling units per acre (DUAC) | \$1,651                       | \$2,234                                       |
| Residential: 8.0-14.0 DUAC                            | \$1,057                       | \$1,430                                       |
| Residential: 14.0+ DUAC                               | \$859                         | \$1,161                                       |
| Commercial (per acre)                                 | \$5,620                       | \$7,606                                       |
| Industrial (per acre)                                 | \$5,620                       | \$7,606                                       |

#### **Updated Mitigation Fee Schedules**

This 2020 Nexus Study has estimated the increased fee level that would be required to provide sufficient revenues, based on the best available forecasts of future growth, to support the full implementation of the MSHCP, including the completion of all land acquisition and the establishment of the necessary endowment, by 2029 (Year 25 of Plan implementation). Because, as shown below, this would require a major increase in the fee levels, three other scenarios are also considered where different time extensions provide more time for land acquisition. These extensions allow for the costs of Plan implementation (including land acquisitions) to be spread across more development and, as a result, moderate the level of mitigation fee increase required. In addition, the longer extension scenarios require a pace of land acquisition that is more consistent with what has proven to be achievable. All of these fee

<sup>&</sup>lt;sup>3</sup> Note it is RCA procedure to refer to fees during, for example, Fiscal Year 2020/2021, as the 2021 fee. The 2021 fee became effective July 1, 2020, and applies for the fiscal year of 2020-21 (i.e., until June 30, 2021 when the 2022 Fee begins).

<sup>&</sup>lt;sup>4</sup> The MSHCP provided a 25-year period of the required land acquisition with the larger 75-year permit term. This is labelled the "No Extension" or "Baseline Scenario" in this Update Study.

<sup>&</sup>lt;sup>5</sup> The baseline scenario as well as the extension scenarios assume that all land acquisition as well as the full endowment will be completed/ established by the end of the specified implementation/ land acquisition period. Interest from the non-depleting endowment will fund all ongoing costs thereafter.

increases would be consistent with the Mitigation Fee Act and the MSHCP and associated Incidental Take Permit and Implementing Agreement.

The mitigation fee levels shown for each extension scenario are the fee levels required to cover the appropriate portion of the Local Permittee MSHCP implementation costs based on the best information available at this time. The revised mitigation fee levels reflect changes in estimated costs, expected levels of land dedication, and non-fee funding. Consistent with the MSHCP and Original Nexus Study, it is assumed that all new development in Western Riverside County will pay the mitigation fee because, as noted in the MSHCP, "new development affects the environment through construction activity and cumulatively through population bases that result from such development." Importantly, the revised mitigation fee levels also reflect the decision to determine the mitigation fee that applies to different land uses on a consistent per gross acre basis. This approach is considered to provide a clear, consistent, and proportionate method for determining mitigation fees on new development. The 2020 Nexus Study does convert the overarching per gross acre fee into per unit residential fees for different density ranges; this conversion was conducted to provide implementation/administrative consistency for member jurisdictions.

Table 2 Updated MSHCP Implementation Costs and Per Acre Mitigation Fees

| Fee Per Acre            | No Extension  | 5-Year<br>Extension | 10-Year<br>Extension | 15-Year<br>Extension |
|-------------------------|---------------|---------------------|----------------------|----------------------|
| Net Cost                | \$912,756,583 | \$902,353,150       | \$892,767,438        | \$883,987,805        |
| Acres of Development    |               |                     |                      |                      |
| Residential             | 14,026        | 21,818              | 29,611               | 37,403               |
| Nonresidential          | 6,239         | 9,705               | 13,171               | 16,637               |
| Total                   | 20,265        | 31,523              | 42,782               | 54,040               |
| Mitigation Fee per Acre | \$45,041      | \$28,625            | \$20,868             | \$16,358             |

Sources: Southern California Association of Governments; Western Riverside County RCA; Economic & Planning Systems, Inc.

<sup>&</sup>lt;sup>6</sup> Consistent with the Original Nexus Study and the technical analysis in this study update (and as described in more detail in the Fee Implementation Handbook), certain types of public improvements/infrastructure projects will make mitigation payments calculated as a percent of total improvement cost. All projects are required to make a mitigation payment/contribution (except where exempted as specified in the Ordinance); where no mitigation payment process is specified, the project will pay the updated per acre mitigation fee.

<sup>&</sup>lt;sup>7</sup> This is the approach taken by the majority of regional Habitat Conservation Plans in California, including the Coachella Valley Multiple Species Habitat Conservation Plan mitigation fee.

As shown in **Table 2**, the required mitigation fee per gross acre of development varies substantially based on level of extension as follows:

- No Extension. Under the current structure, where all land acquisition must occur by the
  end of Year 25 of MSHCP implementation (2029), a mitigation fee of \$45,041 per acre of
  development would be required.
- **5-Year Extension**. With a 5-year extension, where all land acquisition must occur by the end of Year 30 of MSHCP implementation (2034), a mitigation fee of **\$28,625 per acre** of development would be required.
- **10-Year Extension**. With a 10-year extension, where all land acquisition must occur by the end of Year 35 of MSHCP implementation (2039), a mitigation fee of **\$20,868 per acre** of development would be required.
- **15-Year Extension**. With a 15-year extension, where all land acquisition must occur by the end of Year 40 of MSHCP implementation (2044), a mitigation fee of **\$16,358 per acre** of development would be required.

For residential development, the per gross acre fee is translated into per residential unit fees by density category to provide for a fee framework that is consistent with the current fee structure. The per residential unit fees are calculated by dividing the per gross acre fee by an assumed typical/ average density for each of the three density ranges (low, medium, and high). The full mitigation fee schedule (for each extension scenario) is shown in **Table 3**, including the per unit residential fees by density category and per gross acre fees for non-residential development. The typical/ average residential densities used to calculate the per-unit residential fees are the same as the density assumptions in the Original Nexus Study.

<sup>&</sup>lt;sup>8</sup> For example, the \$3,635 per unit Residential – Low fee under the 15-year extension is derived by dividing the overall per gross acre mitigation fee of \$16,358 (shown in Figure 2) by the assumed typical/average density of Residential Low of 4.5 units/acre.

<sup>&</sup>lt;sup>9</sup> The Fee Implementation Handbook provides more specifics on how to determine a project's residential density and therefore the appropriate per unit residential fee that applies.

Table 3 Updated Mitigation Fee Schedule by Extension Scenario

| Fee Per Unit  | Current Fee       | No        | 5-Year    | 10-Year   | 15-Year   |
|---|-------------------|-----------|-----------|-----------|-----------|
|   | 2021 <sup>1</sup> | Extension | Extension | Extension | Extension |
| Residential - Low (Up to 8.0 DUAC) <sup>23</sup> Residential - Medium (8.0-14.0 DUAC) <sup>23</sup> Residential - High (14.0+ DUAC) <sup>23</sup> | \$2,234           | \$10,009  | \$6,361   | \$4,637   | \$3,635   |
|   | \$1,430           | \$4,170   | \$2,650   | \$1,932   | \$1,515   |
|   | \$1,161           | \$1,846   | \$1,173   | \$855     | \$670     |
| Commercial / Industrial (per acre)  | \$7,606           | \$45,041  | \$28,625  | \$20,868  | \$16,358  |

<sup>1.</sup> Western Riverside County Multiple Species Conservation. Local Development Mitigation Fee Schedule for FY 2020-21 (Effective July 1, 2020 - June 30, 2021), annually adjusted using the Consumer Price Index.

Sources: Southern California Association of Governments; Western Riverside County RCA; Economic & Planning Systems, Inc.

#### **Key Drivers of Fee Change**

The change in Local Development Mitigation Fee is the result of a number of different contributing factors ("moving parts"), fully documented and detailed in Chapters 2 through 7. This Nexus Study is based on the most current information available including, for some inputs, recent years of experience from MSHCP implementation. The factors that have had the most significant effect on the Local Development Mitigation Fee calculations are summarized below.

1. Lower-than-expected land dedications substantially increase the Local Permittee habitat acquisition cost component of MSHCP implementation. The MSHCP assumed that 41,000 of the 97,000 acres (42 percent) to be conserved by Local Permittee action/funding would be provided at no cost through land dedication associated with development inside the Criteria Cells. Through the first sixteen years of Plan implementation, less than 1,000 acres of the Local Permittee habitat conservation obligations have been generated through these dedications. An additional 10,000 acres of land dedication requirements have been required as part of proposed developments that have yet to occur. Beyond the dedication associated with previously proposed projects, additional land dedication is not expected. 10 As a result, the 2020 Nexus Study assumes the noted 10,000 acres of land dedication is formalized over the next eight years (an average annual land dedication of 1,250 acres per year) prior to the end of the current land acquisition period. No additional land dedication is assumed, even if the acquisition period is extended. As a result, at the end of the current habitat acquisition period (Year 25 of Plan

<sup>2.</sup> Per acre mitigation fees translated into per unit fees based on the following residential densities: for low density, 4.5 units per acre; for medium density, 10.8 units per acre; for high density, 24.4 units per acre, consistent with the assumptions used in Appendix E of the original Nexus Study.

<sup>3.</sup> DUAC stands for Dwelling Units per Acre.

<sup>&</sup>lt;sup>10</sup> In September 2016, the RCA revised its fee credit and waiver policy, limiting the likelihood of projects paying fees and dedicating land.

implementation), total land dedication is expected to represent about 11,000 acres and about 11 percent of the Local Permittee land conservation requirement. The RCA therefore needs to directly acquire an additional 30,000 acres of land relative to the expectations of the Original Nexus Study.

- 2. Lower than expected regional infrastructure public contributions have reduced the non-fee funding available, increasing the costs to be funded through the mitigation fee. The MSHCP assumed a substantial level of funding from regional infrastructure project public contributions, including transportation infrastructure, regional utility projects, local public capital construction projects, and regional flood control projects, as well as from landfill tipping fees. While the Measure A sales tax has provided substantial funding as expected, other revenue sources, on aggregate, have provided (and are expected to continue to provide) substantially less funding than forecast in the 2003 Nexus Study. As a result, mitigation fees will need to cover about 91 percent of Local Permittee MSHCP implementation costs relative to the original assumption of about 56 percent.
- 3. The change towards a consistent "per gross developed acre" fee basis provides a more consistent approach for all land use development types. The 2003 Nexus Study used an "Equivalent Benefit Unit" approach to distributing mitigation costs between different land use categories. This Nexus Study adjusts the fee calculation to the more commonly used per gross acre basis. Under this approach, the new Local Development Mitigation Fees are all based on one "across the board" per gross acre fee determination. Non-residential development then pays this per acre fee, while per unit residential fees by density category are derived from this common per gross acre fee. <sup>11</sup> This change evens out some of the prior differences in mitigation fee levels.
- 4. The estimates of average per acre land values have not changed substantially, so they have had a limited effect on the change in mitigation fees. The original MSHCP implementation cost estimate was based on an average land value of about \$13,100 per acre. This was based on research on land transactions of parcels with different land use designations and sizes in 2001/2002. The land valuation analysis conducted for this Nexus Study estimated a planning-level land value of about \$14,300 per acre based on land transactions primarily in the 2014 to 2017 period (inflated to 2019-dollar terms). As a result, land value estimates have not changed substantially in nominal dollar terms since the Original Nexus Study. This estimated per acre land value is above the cost of most RCA transactions to date, though the average land values of future RCA land acquisition are expected to increase due to the increasing need to purchase more expensive land in "linkage" areas.

<sup>11</sup> Similar to the Original Nexus Study, all new development in Western Riverside County is required to pay the mitigation fee (or otherwise provide the necessary mitigation). The conversion from per gross acre to per unit fees for residential development is conducted to provide administrative continuity for member agencies.

Item 10.

#### Organization of Report

This Nexus Study includes several chapters. Chapter 1, this chapter, describes the purpose and need for this Nexus Study, the recommended changes in the Local Development Mitigation Fee, and the key drivers of these changes. Chapters 2 through 7 provide the technical analysis that supports the updated fees and nexus findings. Chapter 2 summarizes the purpose of and basis for the MSHCP, the conservation requirements of the MSHCP, and the financing strategy and approach developed to implement the MSHCP in 2004. Chapter 3 describes the conservation achievements to date, identifies the remaining conservation requirements, and identifies expected land dedication. Chapter 4 provides the development forecast used in the calculation of the updated mitigation fees. Chapter 5 provides the estimates of MSHCP implementation costs, including land acquisition, management and monitoring, program administration, and endowment. Chapter 6 describes the historical levels of non-fee revenues available to help fund Local Permittee MSHCP implementation costs. Chapter 7 brings together the technical analysis in Chapters 2 through 6 to estimate the updated 2020 Local Development Mitigation Fees. Chapter 8 provides the nexus findings required under the Mitigation Fee Act as require to establish the updated fees. Finally, Chapter 9 highlights some of the administration and implementation requirements under the Mitigation Fee Act, recognizing that the Fee Implementation Handbook provides more specific guidance to the RCA and its partner agencies on the implementation of the mitigation fee program.

# 2. MSHCP POLICIES, GOALS, AND FINANCING STRATEGY

#### MSHCP Purpose, Basis, and Goals

In response to the need to maintain future growth opportunities in Western Riverside County while addressing the requirements of the state and federal Endangered Species Acts, the County and the Riverside County Transportation Commission initiated the Riverside County Integrated Project (RCIP) in 1999. The Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) is one part of the RCIP that includes:

- Updated County General Plan. Addresses the required general plan elements such as land use, circulation, housing and open space, and conservation and includes programs to implement the MSHCP, enhance transit alternatives, and encourage development of mixeduse centers.
- Community and Environment Transportation Acceptability Process. Identifies future transportation corridors in Western Riverside and provides needed environmental documentation to allow preservation of future right-of-ways.
- MSHCP. The Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP or Plan) is a comprehensive, multi-jurisdictional Habitat Conservation Plan (HCP) focusing on the conservation of species and their associated habitats in Western Riverside County. The MSHCP conserves vulnerable plant and animal species and their associated habitats in Western Riverside County and supports economic development.

The MSHCP was adopted in 2003 by the Riverside County Board of Supervisors. Subsequently, all of the Western Riverside cities, the County of Riverside, County Flood Control and Water Conservation District, County Regional Parks and Open-Space District, County Department of Waste Resources, Riverside County Transportation Commission, California Department of Transportation, California Department of Parks and Recreation, California Department of Fish and Game, the US Fish and Wildlife Service and the RCA signed an Implementing Agreement for the MSHCP. The Implementing Agreement includes terms to ensure MSHCP-implementation, defines remedies and recourses should any of the parties of the Agreement fail to perform obligations, and provides assurances that, as long as the MSHCP is being implemented, the Wildlife Agencies will not require additional mitigation from the Permittees. 12

The MSHCP serves as an HCP pursuant to Section 10(a)(1)(B) of the federal Endangered Species Act of 1973 as well as a Natural Communities Conservation Plan under the NCCP Act of 2001. The MSHCP streamlines these environmental permitting processes by allowing the participating jurisdictions to authorize "take" of plant and wildlife species identified within the Plan Area. At the same time, Plan implementation provides a coordinated MSHCP Conservation Area and implementation program to preserve biological diversity and maintain the region's quality of life.

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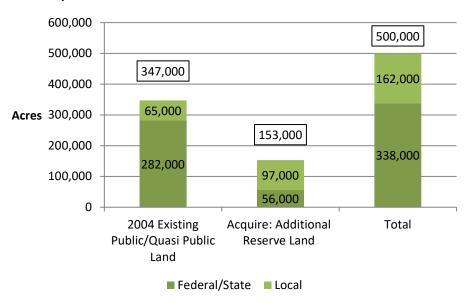
<sup>&</sup>lt;sup>12</sup> The Wildlife Agencies include the US Fish and Wildlife Service and the California Department of Fish and Wildlife and the Permittees include all of the other parties to the Implementing Agreement.

The MSHCP and the associated Implementing Agreement and Incidental Take Permit collectively determine a set of conservation actions, and the associated responsible parties, that must be taken to meet the terms of the Incidental Take Permit and benefit from the regulatory streamlining and other benefits of the MSHCP. This includes the identification of the responsibilities of the Local Permittees. 13

#### **MSHCP Conservation Requirements**

The goal of the MSHCP is to enhance and maintain biological diversity and ecosystems processes while allowing future economic growth. The MSHCP calls for an MSHCP Conservation Area of 500,000 acres and focuses on the conservation of 146 species.

Figure 1 State of Conservation in 2003: Conserved Land, Additional Reserve Land to be Acquired, and Total MSHCP Conservation Area Needed



As shown in **Figure 1**, when the MSHCP was adopted, existing public and quasi-public conservation lands covered 347,000 acres, leaving a need for 153,000 acres of land, called Additional Reserve Land (ARL), to meet the goals of the MSHCP (see **Figure 1**). The MSHCP specifies that responsibility for the conservation of the 153,000-acre Additional Reserve Lands is shared by the local development process (97,000 acres) and state and federal purchases (56,000).

<sup>&</sup>lt;sup>13</sup> Local Permittees include the Western Riverside cities, the County of Riverside, County Flood Control and Water Conservation District, County Regional Park and Open Space District, County Department of Waste Resources, and Riverside County Transportation Commission.

Table 4 MSHCP Goals by Area Plan

| Area Plan                     | Total Area of<br>Criteria Cells | v End of Goal | High End of<br>Goal | Midpoint |
|-------------------------------|---------------------------------|---------------|---------------------|----------|
| Cities of Riverside and Norco | 1,756                           | 90            | 240                 | 165      |
| Eastvale                      | 665                             | 145           | 290                 | 220      |
| Elsinore                      | 28,946                          | 11,700        | 18,515              | 15,110   |
| Harvest Valley / Winchester   | 820                             | 430           | 605                 | 515      |
| Highgrove                     | 1,452                           | 345           | 675                 | 510      |
| Jurupa                        | 5,476                           | 890           | 1,870               | 1,380    |
| Lake Mathews / Woodcrest      | 11,673                          | 3,215         | 5,470               | 4,340    |
| Lakeview / Nuevo              | 14,682                          | 6,650         | 10,235              | 8,445    |
| Mead Valley                   | 7,703                           | 1,885         | 3,635               | 2,760    |
| Reche Canyon / Badlands       | 26,000                          | 10,520        | 15,610              | 13,065   |
| REMAP                         | 78,423                          | 41,400        | 58,470              | 49,935   |
| San Jacinto Valley            | 32,828                          | 11,540        | 19,465              | 15,500   |
| Southwest Area                | 66,076                          | 22,500        | 36,360              | 29,430   |
| Sun City / Menifee Valley     | 2,059                           | 1,120         | 1,585               | 1,355    |
| Temescal Canyon               | 10,007                          | 3,485         | 5,800               | 4,645    |
| The Pass                      | 22,652                          | 8,540         | 13,925              | 11,230   |
| Total                         | 311,218                         | 124,455       | 192,750             | 158,605  |

The MSHCP includes methods to determine whether the goals of the Plan are being met. One of the methods is measuring the extent to which conservation acquisitions are moving toward acquisition goals by each Area Plan. <sup>14</sup> Area Plans are established in the County's General Plan and are used in the MSHCP as a common geographic unit in Western Riverside County. The MSHCP established low, high, and midpoint acquisition goals for each Area Plan based on biological needs. The midpoint acquisition goals for each Area Plan range from 165 to nearly 49,935 acres, as shown in **Table 4**. The midpoint goals sum to 158,605 which represents 5,605 acres more than are needed to fulfill the MSHCP goals. As a result, acquisitions in some Area Plans can fall below the mid-point targets while the total ARL can still achieve the 153,000-acre goal.

# **MSHCP Financing Strategy**

One of the key requirements of the MSHCP, Implementing Agreement, and Incidental Take Permit (consistent with the requirements of the federal Endangered Species Act) is the provision of adequate funding by Local Permittees to the Implementing Entity (the Regional Conservation Authority) to conduct the conservation actions identified in the MSHCP as the responsibility of the Local Permittees.

<sup>14</sup> Other geographic units include Rough Steps, city jurisdictions, and Area Plan subunits. For the purposes of this analysis, Area Plans have been selected as the primary unit of analysis because they are the middle-sized unit (smaller than Rough Steps and larger than Area Plan subunits) and have not changed over time (unlike jurisdictions, several of which have incorporated since the adoption of the MSHCP.

Section 8.0 of the MSHCP addresses "MSHCP Funding/Financing of Reserve Assembly and Management." This section provides best estimates of Plan implementation costs at the time of Plan adoption, including the local funding commitment – the portion of Plan implementation costs that represents the Local Permittees' portion of the overall land acquisition, management, monitoring, adaptive management, and Plan administration costs. Section 8.5 describes the Local Funding Program. The Local Funding Program included a mix of funding sources to provide "an equitable distribution of the cost for local mitigation under the MSHCP." The proposed funding sources included Local Development Mitigation Fees, density bonus fees, regional infrastructure project public contributions (including transportation infrastructure, regional utility projects, local public capital construction projects, and regional flood control projects), and landfill tipping fees. Key components of the overall MSHCP implementation and funding strategy are highlighted below:

- The Regional Conservation Authority would implement the MSHCP with funding from different sources.
- The permanent protection of 97,000 acres in Additional Reserve Lands by Year 25 of the Plan (2029) would be achieved through direct purchase of habitat lands by the RCA using local funding and through the HANS dedication process.<sup>15</sup>
- Local funding sources would fund the ongoing management and maintenance costs of the local portion of the Additional Reserve Lands acquired through local funding (97,000 acres by end of acquisition period).
- Local funding sources would fund monitoring activities on the pre-Plan local conservation and all the new Additional Reserve Lands (500,000 acers by end of acquisition period).
- The permanent protection of 56,000 acres in Additional Reserve Lands by Year 25 would be achieved using state/federal funding sources or contributions.
- State and federal funding sources would fund the management and maintenance costs of the State/federal portion of the required Additional Reserve Lands.
- Local Development Mitigation Fees (on private development) would fund the Local Permittee MSHCP implementation costs that were not funded by other local/regional funding sources or public contributions for public development project mitigation.
- The overall permit period was set at 75 years. Once habitat acquisition was completed by Year 25, remaining funds along with newly created revenue sources were to be used to fund

<sup>&</sup>lt;sup>15</sup> Section 6.1.1 of the MSHCP describes the HANS process. The Habitat Evaluation and Acquisition Negotiation Strategy (HANS) process applied to any property owner applying for a discretionary permit for land within a Criteria Area/Criteria Cell. Under the process, the County determined whether portions of the property are needed for conservation and then may send their evaluation to the RCA for Joint Project Review (JPR). During JPR, the project applicant negotiated the terms of the development and conservation of the project. The applicant also paid fees on the new development. This approach was refined when a new fee credit policy, adopted in 2016, provided for fee credits where appropriate lands are dedicated.

monitoring and management as well as to fund the establishment of an endowment to cover ongoing post-permit costs (beyond Year 75).

Importantly, the MSHCP funding chapter notes that frequent evaluations of the performance of the funding mechanisms and assessments of the funding plan will occur and that any necessary modifications to the funding mechanisms will be developed.

#### MSHCP Implementation Costs and Funding Sources

The original estimated costs and proposed funding sources were documented in the MSHCP and are summarized in **Table 5**. These were developed based on research and analysis conducted as part of MSHCP development.

As shown, Plan implementation costs over the first 25 years of implementation were estimated at about \$950 million in 2004-dollar terms. Key assumptions driving the implementation cost estimates included:

- **Dedications**. Direct acquisition using local funding sources would be required to acquire 56,000 acres, with 41,000 acres (or 42 percent) of the required local habitat protection coming through HANS dedication.
- Land Cost. Average land value of \$13,100 per acre for Additional Reserve Lands purchased by the RCA.
- Management and Monitoring: Management and monitoring costs included three key components as follows: Reserve Management, Adaptive Management, and Biological Monitoring.<sup>16</sup>
- Program Administration. RCA program administration costs would average about \$1.2 million each year in 2004 dollars during the 25-year period where land acquisition was required.
- **Cost Distribution**. Overall, land acquisition costs were estimated at 77 percent of total implementation costs, with management and monitoring at 20 percent, and program administration at 3 percent (see **Figure 2**).

<sup>&</sup>lt;sup>16</sup> See Chapter 5 of the MSHCP for a description of these activities.

Table 5 2004 Estimates: MSHCP Implementation Costs and Funding Sources

| item                                | Total for<br>2004 - 2028<br>(Years 1 - 25) | Average<br>Annual  | % of<br>Total Cost/<br>Funding Need |
|-------------------------------------|--|--------------------|-------------------------------------|
| Local Permittee Land Requirements   | 3  |                    |                                     |
| Preservation Requirement            | 97,000 acres                               | 3,880 acres        | na                                  |
| HANS Dedication                     | 41,000 acres                               | <u>1,640</u> acres | na                                  |
| Local Permittee Acquisition         | 56,000 acres                               | 2,240 acres        | na                                  |
| Local Permittee MSHCP Implementa    | ation Costs                                |                    |                                     |
| Land (1)                            | \$733,600,000                              | \$29,344,000       | 76.91%                              |
| Management & Monitoring             | \$190,200,000                              | \$7,608,000        | 19.94%                              |
| RCA Staff                           | \$30,000,000                               | \$1,200,000        | 3.15%                               |
| Other Costs                         | na   | na                 | na                                  |
| Endowment                           | not included                               | not included       | na                                  |
| Total Costs                         | \$953,800,000                              | \$38,152,000       | 100.0%                              |
| Local Revenues                      |  |                    |                                     |
| Private Development Mitigation Fees | \$539,600,000                              | \$21,584,000       | 50.1%                               |
| Density Bonus Fees                  | \$66,000,000                               | \$2,640,000        | 6.1%                                |
| Regional Transportation Infra. (2)  | \$250,000,000                              | \$10,000,000       | 23.2%                               |
| Local Roads (Measure A)             | \$121,000,000                              | \$4,840,000 (3)    | 11.2%                               |
| Tipping Fees (4)                    | \$100,000,000                              | \$4,000,000        | 9.3%                                |
| Miscellaneous Revenues (5)          | <u>\$0</u>                                 | <u>\$0</u>         | 0.0%                                |
| Total Revenues                      | \$1,076,600,000                            | \$43,064,000       | 100%                                |

<sup>(1)</sup> Average land value per acre assumed to be \$13,100 per acre.

Source: Chapter 8 of MSHCP; Economic & Planning Systems.

<sup>(2)</sup> Public contributions at specificed % of new road construction.

<sup>(3) \$121</sup> million to be provided over 10 years, so \$12.1 million annually over that period.

<sup>(4)</sup> Includes \$90 million from El Sobrante Landfill and \$10 million from other County landfills.

<sup>(5)</sup> Other potential revenues, including public contributions from other public projects, tipping fees from Eagle Mountain Landfill, and potential new voter-approved regional funding were noted but not estimated.

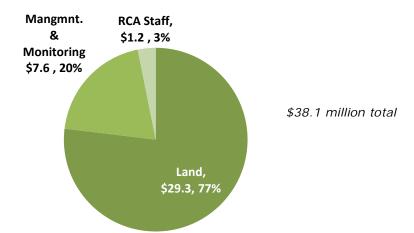


Figure 2 MSHCP Estimated Annual Costs in Millions, 2004 Dollars

As also shown in **Table 5**, MSHCP funding from local/regional sources was estimated to be about \$1.0 billion in 2004 dollars through Year 25, sufficient to cover the implementation costs over this period. Key assumptions driving the funding estimates included:

- Measure A. Measure A (local sales tax transportation funding measure) would provide \$121 million over 10 years in 2004-dollar terms.
- **Regional Transportation Funding**. Public contributions from regional transportation infrastructure projects would provide an average of \$10 million each year or \$250 million through Year 25.
- **Tipping Fees**. Landfill tipping fees would provide about \$100 million in revenue over 25 years, about \$4 million each year, primarily from the El Sobrante landfill.
- Mitigation Fees. Private development fees, including private development mitigation fees
  and density bonus fees, would generate over \$600 million over the first 25 years, about \$24
  million annually.
- Development Forecast and Participation. The forecast of private development fees was based on a preliminary fee schedule and the forecast of 336,000 new residential units (13,440 units each year) and 371 acres each year of commercial and industrial development. All new development was assumed to pay the private development mitigation fee with a portion paying the density bonus fee.
- Other Funding Options. Potential additional funding might come through contributions from other local/regional public entities, other landfills, or new voter-approved funding initiatives.
- **Funding Distribution**. Overall, about 55 percent of the estimated funding was expected to be generated by private development fees, with 45 percent from other funding sources.

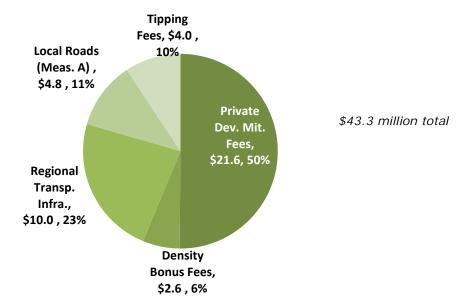


Figure 3 MSHCP Estimated Annual Revenues in Millions, 2004 Dollars

#### **Development Mitigation Fees and Calculation**

The MSHCP notes that "new development affects the environment directly through construction activity and cumulatively through population bases that result from Development." As a result, the cities and County are required to implement a Local Development Mitigation Fee that was expected to represent one of the primary sources of funding for the implementation of the MSHCP. The MSHCP indicates that the Local Development Mitigation Fee will be adopted under California Government Code Section 66000 et seq. (the "Mitigation Fee Act") that "allows cities and counties to charge new development for the costs of mitigating the impacts of new development."

The MSHCP identified preliminary estimates of Local Development Mitigation Fees and indicated that these mitigation fees were expected to generate the majority of funding for Local Permittee obligations. The MSHCP noted that, under the Mitigation Fee Act, "a nexus study is required to demonstrate that the proposed fee is proportionate to the impacts of new development." The Mitigation Fee Act also includes a number of reviewing and reporting requirements. The MSHCP also notes that the fee will need to be "reevaluated and revised should it be found to insufficiently cover mitigation of new development."

A nexus study entitled "Final Mitigation Fee Nexus Study Report for the Western Riverside County Multiple Species Habitat Conservation Plan" was completed on July 1, 2003 (2003/Original Nexus Study). This nexus study conducted a detailed analysis of the costs of implementing the Plan, identified the Local Permittee funding obligations, determined the portion to be funded through the Local Development Mitigation Fee, and made the necessary nexus findings under the Mitigation Fee Act. The MSHCP and 2003 Nexus Study both indicated that all new development in the Western Riverside County Plan Area affects covered species and habitat and so the Local Development Mitigation Fees would apply to all new development in participating jurisdictions in Western Riverside County.

#### Mitigation Fee Schedule and Adjustments

All local jurisdictions participating in the MSHCP and obtaining coverage for public and private take in their jurisdictions were required to adopt and implement this mitigation fee schedule through ordinance and resolution and then to pass through the fee funding (minus any additional administrative charges) to the RCA to fund MSHCP implementation. Indexed-increases based on the annual change in the Consumer Price Index for the Los Angeles-Anaheim-Riverside area were provided for in the ordinances to allow modest adjustments in mitigation fees to respond to inflationary cost increases. Due to the geographic revision implemented by the Bureau of Labor Statistics, going forward indexed-adjustments will be based on the annual change in the Consumer Price Index for the Riverside-San Bernardino-Ontario area.

**Table 6** shows the original 2004 Local Development Mitigation Fee schedule and current 2021 Fee schedule that reflects periodic inflationary fee adjustments using the indexing process.

Table 6 2004 and 2021 MSHCP Fee Schedule

| Fee Category  | 2004 Fee per unit or<br>per acre | 2021 Fee per unit or per acre |
|---|----------------------------------|-------------------------------|
| Residential: Up to 8.0 dwelling units per acre (DUAC) | \$1,651                          | \$2,234                       |
| Residential: 8.0-14.0 DUAC                            | \$1,057                          | \$1,430                       |
| Residential: 14.0+ DUAC                               | \$859                            | \$1,161                       |
| Commercial (per acre)                                 | \$5,620                          | \$7,606                       |
| Industrial (per acre)                                 | \$5,620                          | \$7,606                       |

# 3. HABITAT PROTECTION TO DATE AND FUTURE CONSERVATION SCENARIO

The RCA has achieved substantial levels of habitat protection to date using the funding sources established and the associated variable flows of incoming revenues. The level of habitat protection achieved, because of lower levels of funding and land dedication than expected, has however fallen behind the pace of protection forecast in the Original Nexus Study. This chapter summarizes the achieved protection to (1) establish both the scale of future acquisitions required to meet the overall Additional Reserve Land (ARL) goals, (2) consider the annual pace of habitat protection through acquisitions and dedications in absolute terms and relative to the original MSHCP forecasts, and (3) inform the development of the Conservation Scenario that forms the baseline (project description) for estimating future MSHCP implementation costs and associated funding requirements and updated mitigation fees.

### Habitat Protection Accomplishments Through 2019

Between the start of the MSHCP program and the end of 2019, the most recent full calendar year, about 40 percent of the 153,000-acre ARL target has been achieved, totaling almost 62,000 acres in acquisitions, easements, or dedications (see **Table 7**). <sup>17</sup> As shown of the 97,000 acres in Local Permittee ARL obligation about 40,200 acres had been protected by the end of 2019. Of the 56,000 acres in State/Federal ARL obligation, about 21,600 acres have been protected to date.

Table 7 Conservation Through End of 2019

| Party       | Need    | Conserved<br>2000-2003 | Conserved<br>2004 - 2019 | Total<br>Conserved<br>2000 - 2019 | Remaining Need<br>2020-2043 |
|-------------|---------|------------------------|--------------------------|-----------------------------------|-----------------------------|
| Local       | 97,000  | 4,531                  | 35,681                   | 40,212                            | 56,788                      |
| State + Fed | 56,000  | 12,408                 | 9,200                    | 21,608                            | 34,392                      |
| Total       | 153,000 | 16,939                 | 44,881                   | 61,820                            | 91,180                      |

Sources: Western Riverside County Regional Conservation Authority MSHCP Annual Reports; RCA information on 2019 purchases; Economic & Planning Systems, Inc.

## Conservation Goals and Progress

The MSHCP anticipated that acquisition would take place for 25 years, through the end of 2029, with 97,000 acres conserved through local means and 56,000 acres conserved with State/federal funding. To achieve this goal, an average of 6,120 acres of conservation is required each year,

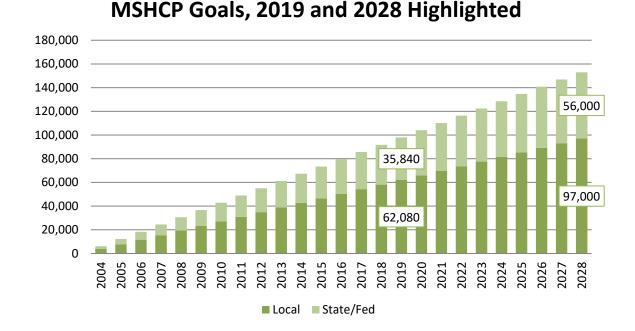
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<sup>&</sup>lt;sup>17</sup> Note that while the MSHCP was adopted in 2004, certain conservation which took place between 2000 and 2003 was counted toward the MSHCP reserve.

including an average of 3,880 annually from local funding sources/dedications and 2,240 annually from State and federal conservation.

**Figure 4** illustrates how steady progress would result in achievement of the ARL goals by 2029. **Figure 5** shows actual progress toward the goals, through 2019. More than 21,000 acres have been conserved through State/federal means, and over 40,000 acres have been conserved through local actions. These totals sum to about 40 percent of the total ARL goal of 153,000 acres. As shown in **Figure 5**, with 16 years of the 25-year acquisition period completed, the ARL acquisitions have fallen behind the pace forecast in the Original Nexus Study. Protection through the end of 2019 represents 63 percent of the original forecast (65 percent for Local obligations and 60 percent for State/federal obligations). For the Local Permittee obligations, as discussed further below, the lower level of land dedication relative to the original forecasts account for much of the habitat protection gap that has emerged over the last 16 years.

Figure 4 MSHCP Conservation Goals, 2019 and 2029 Goals Highlighted



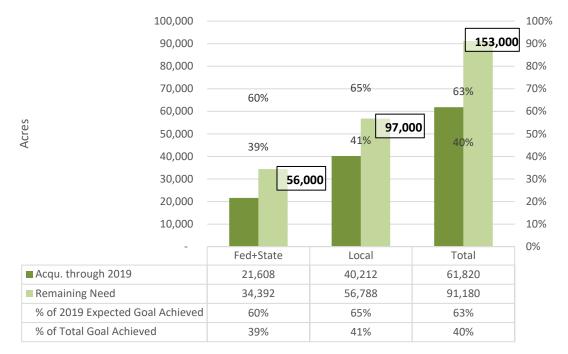


Figure 5 Progress Towards ARL Through End of 2019

Sources: Western Riverside County Regional Conservation Authority; Economic & Planning Systems, Inc.

#### Land Dedications

The MSHCP envisioned a conservation program where land and easements would be purchased by the RCA and land would be dedicated to the RCA through the development process. <sup>18</sup> In addition, the potential for no-cost and low-cost donations for tax benefit purposes was also created. The MSHCP did not assume donations or conservation easement acquisitions as part of its financial analysis (this is appropriate given the limited number of such transactions). The MSHCP did, however, anticipate that 41,000 acres would be conserved through dedications, 56,000 acres through purchases on behalf of local permittees, and 56,000 acres through purchases conducted by or funded by federal and State agencies/sources for a total of 153,000 acres.

For the local portion of the goal (97,000 acres), this translates into about 42 percent of the goal conserved via dedications associated with the development review process—called Habitat Evaluation and Acquisition Negotiation Strategy (HANS)—and the other 58 percent purchased by the RCA from willing sellers. The level of dedication is a key assumption for the MSHCP implementation cost estimate as each acre dedicated through HANS is one fewer acre which must be conserved through land acquisitions at market values.

The HANS process was established to apply to developments proposed within the Criteria Cells of the MSHCP Study Area. The Criteria Cells represent areas with high conservation values relative to the areas outside of the Criteria Cells. The HANS process was designed to indicate what conservation (dedication) may be needed from new development from a biological needs

<sup>&</sup>lt;sup>18</sup> This process is known as the Habitat Evaluation and Acquisition Negotiation Strategy (HANS).

perspective. Subsequent to that technical analysis, applicants could then proceed to the Joint Project Review (JPR) process during which the parties negotiate an implementation plan for the project, consistent with the HANS findings. The applicants would also pay mitigation fees on the actual development. To date, a modest amount of land (less than 1,000 acres) has been conserved via the HANS/JPR method compared to the 26,000 acres that was forecast to have occurred by this point in the MSHCP implementation.

While very little land has been dedicated to the RCA through HANS/JPR, several projects went through the HANS/JPR process and have agreements in place for dedication/conservation of lands, but the start date (if any) for these projects is unknown (i.e., may be far in the future). These projects cover about 35,000 acres in the Criteria Cells and, under the JPR agreements, have set aside about 30 percent of that total or about 10,000 acres for conservation/dedication.

The adoption of Resolution No. 2016-003 in September 2016 revised the RCA's fee credit and waiver policy. This resolution indicated that MSHCP fee credit should be provided in exchange for land that contributes to reserve assembly. As a result, after the adoption of this resolution, new development is not be expected to pay mitigation fees and dedicate land in the manner originally envisioned in the MSHCP limiting the likelihood of the types of dedications envisioned in the Original Nexus Study.

#### **Future Conservation Scenario**

This updated financial analysis, nexus study, and mitigation fees estimate require a base description of the additional habitat protection required. In subsequent chapters, cost estimates are developed in reference to, and in application to, this conservation scenario to develop the overall implementation costs and the associated funding required, both in aggregate and through time during the land acquisition period of the program. Four questions are of particular importance:

- 1. **Remaining Habitat Protection.** The amount of habitat protection required to meet the MSHCP requirements.
- Dedications. The amount of land dedication assumed to occur through the HANS/JPR process over the habitat protection period and the associated amount of habitat that must be acquired.
- 3. **Time Frame.** The period over which habitat protection goals must be met.
- 4. **Land Characteristics.** The characteristics of the land to be protected to meet MSHCP requirements (e.g., goals by Area Plan, habitat cores and linkages etc., land use designations and parcel sizes).

The answers to question 1 are provided in the data above (see **Table 7**). The answer to question 4 is provided in the subsequent chapter on land costs, with illustrative answers coming from RCA data and GIS analysis. The answer to question 2 is addressed below and is based on information on accomplishments to date (described above), discussions with RCA staff, the current Fee Waiver and Credit Policy, and an assessment of realistic opportunities and expectations. Finally, question 3 raises the issue of whether an extension to the MSHCP land acquisition implementation period should be provided. As described below, three different

extension scenarios (5-, 10-, and 15-year extension scenarios) are evaluated, as well as the baseline, "No Extension Scenario," to indicate the outcomes under different scenarios.

#### Habitat Protection, Land Dedication, and Conservation Scenarios

As shown in **Table 8**, there is a total of about <u>91,200 acres</u> of land protection still required to complete the land protection obligations under the MSHCP and to bring the Additional Reserve Lands to 153,000 acres. Of this, the State/federal requirements is for about <u>34,400 acres</u>, while the Local Permittee requirement is for about <u>56,800 acres</u>.

The experience of the last 16 years indicates that the MSHCP was overly optimistic in terms of land dedications, assuming that 41,000 acres would be dedicated to the RCA. As noted above, about 10,000 acres of potential future land dedication is associated with a range of previously proposed projects. Based on historical information on actual, dedications agreements on proposed projects, current RCA policy, and consultations with RCA staff, minimal additional dedication is expected or assumed. This analysis, therefore, assumes that the prior agreement concerning dedications, summing to about 10,000 acres, will be secured over the next eight years and prior to the end of the current habitat protection period. Even if the implementation period were extended, no extra land dedication is forecast to occur.

As a result, and as shown in **Table 8**, a total of about <u>46,800 acres</u> of Additional Reserve Land acquisition is required by Local Permittees for MSHCP implementation once the forecast of dedications is incorporated. As shown in **Table 8**, the required average annual pace of habitat protection varies considerably under the different acquisition period extension scenarios, as described below: <sup>19</sup>

- Baseline/No Extension Scenario. As currently structured, RCA is required to complete land acquisition by the end of Year 25 of Plan implementation in 2029. This provides nine (9) years to protect the 47,000 acres through direct land acquisition (distinct from the assumed dedications), an average annual acquisition pace of about 5,200 acres each year.
- **5-Year Extension.** With a 5-year extension to the acquisition period, the RCA would be required to complete land acquisitions by the end of Year 30 of Plan implementation in 2034. This provides fourteen (14) years to protect the 47,000 acres through direct land acquisition (distinct from the assumed dedications), an average annual acquisition pace of about 3,300 acres each year.
- 10-Year Extension. With a 10-year extension to the acquisition period, the RCA would be required to complete land acquisitions by the end of Year 35 of Plan implementation in 2039. This provides nineteen (19) years to protect the 47,000 acres through direct land acquisition (distinct from the assumed dedications), an average annual acquisition pace of about 2,500 acres each year.

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<sup>19</sup> As a point of reference, the historical pace of Local Permittee-driven habitat protection has been somewhat above 2,000 acres each year with availability of funding being an important determinant of the pace of acquisition. The pace of State/federal-driven acquisition has averaged about 1,000 acres each year.

• **15-Year Extension.** With a 15-year extension to the acquisition period, the RCA would be required to complete land acquisitions by the end of Year 40 of Plan implementation in 2044. This provides twenty-four (24) years to protect the 47,000 acres through direct land acquisition (distinct from the assumed dedications), an average annual acquisition pace of about 2,000 acres each year.

Table 8 Required Acquisition Acres to Achieve ARL Goals

| Entity/Itom                           | Through 2010 | 2020-End of<br>Acquisition<br>Period | Years<br>Remaining | Annual<br>Conservation<br>Acres Required | Total Acres              |
|---------------------------------------|--------------|--------------------------------------|--------------------|--|--------------------------|
| Entity/Item                           | Through 2019 | Period -                             | Kemaining          | Acres Required                           | Total Acres              |
|                                       | NO           | EXTENSION                            |                    |  |                          |
| State/Federal                         | 21,608       | 34,392                               | 9                  | 3,821                                    | 56,000                   |
| Local                                 |              |                                      |                    |  |                          |
| HANS Dedication (1)                   | 715          | 10,000                               | 9                  | 1,111                                    | 10,715                   |
| Net Local Acquisition                 | 39,497       | 46,788                               | 9                  | 5,199                                    | 86,285                   |
| Total Local Conservation              | 40,212       | 56,788                               | 9                  | 6,310                                    | 97,000                   |
| State/Federal + Local = ARL Goal      | 61,820       | 91,180                               | 9                  | 10,131                                   | 153,000                  |
|                                       | 5 YEA        | R EXTENSION                          |                    |  |                          |
| State/Federal                         |              |                                      | 14                 | 2,457                                    | 56,000                   |
| Local                                 |              |                                      |                    |  |                          |
| HANS Dedication                       | See above    |                                      | 14                 | 714                                      | 10,715                   |
| Net Local Acquisition                 |              |                                      | 14                 | 3,342                                    | 86,285                   |
| Total Local Conservation              |              |                                      | 14                 | 4,056                                    | 97,000                   |
| State/Federal + Local = ARL Goal      |              |                                      | 14                 | 6,513                                    | 153,000                  |
|                                       | 10 YEA       | AR EXTENSION                         |                    |  |                          |
| State/Federal                         |              |                                      | 19                 | 1,810                                    | 56,000                   |
| Local                                 |              |                                      |                    |  |                          |
| HANS Dedication                       | See al       | bove                                 | 19                 | 526                                      | 10,715                   |
| Net Local Acquisition                 |              |                                      | 19                 | 2,463                                    | 86,285                   |
| Total Local Conservation              |              |                                      | 19                 | 2,989                                    | 97,000                   |
| State/Federal + Local = ARL Goal      |              |                                      | 19                 | 4,799                                    | 153,000                  |
|                                       | 15 YE        | AR EXTENSION                         |                    |  |                          |
| State/Federal                         |              |                                      | 24                 | 1,433                                    | 56,000                   |
| Local                                 |              |                                      | 0.4                |  | 10.715                   |
| HANS Dedication Net Local Acquisition | See al       | bove                                 | 24<br>24           | 417<br>1,950                             | 10,715                   |
| Total Local Conservation              |              |                                      | 24                 |  | 86,285                   |
| State/Federal + Local = ARL Goal      |              |                                      | 24<br><b>24</b>    | 2,366<br><b>3,799</b>                    | 97,000<br><b>153,000</b> |
|                                       |              |                                      |                    | .,                                       |                          |
| State/Federal                         | 20 YE        | AR EXTENSION                         | 29                 | 1,186                                    | 56,000                   |
|                                       |              |                                      |                    | ,  | ,                        |
| Local HANS Dedication                 | See al       | hove                                 | 29                 | 345                                      | 10,715                   |
| Net Local Acquisition                 | See al       | 0070                                 | 29                 | 1,613                                    | 86,285                   |
| Total Local Conservation              |              |                                      | 29                 | 1,958                                    | 97,000                   |
| State/Federal + Local = ARL Goal      |              |                                      | 29                 | 3,144                                    | 153,000                  |

<sup>1.</sup> About 10,000 acres of potential future land dedication is associated with a range of previously proposed projects. Based on historical information on actual, dedications agreements on proposed projects, current RCA policy, and consultations with RCA staff, minimal additional dedication is expected or assumed beyond these agreements. This analysis, therefore, assumes that the prior agreements concerning dedications will occur with future dedications summing to about 10,000 acres. The precise timing of these dedications is uncertain, but are assumed to occur over the next eight years. Average annual numbers in this table are shown distributed across the full remaining acquisition period of each extension scenario.

Shading indicates acreage to be acquired with fee revenue.

Sources: Western Riverside County Regional Conservation Authority; and Economic & Planning Systems, Inc.

# 4. FORECASTS OF DEVELOPMENT, DEDICATION, FEE PAYMENT

Future development within Western Riverside County will both reduce land available for conservation while also serving as a primary funding mechanism for habitat acquisitions. This chapter identifies forecasts of future growth in Western Riverside County and develops an associated forecast of land development that is a key component of the fee calculation.

#### Historic Development and HCP Fees

The MSHCP anticipated that 13,000 to 14,000 residential units and about 370 commercial and industrial acres would be developed on average annually. Specifically, between 2005 and 2019, 206,000 residential units were expected in the Plan Area. A review of new units in the Plan Area indicates about 130,000 units were developed over the period (see **Figure 6**), about 37 percent below the forecast. <sup>20</sup> While the substantial volatility in the real estate market over the period (including the housing boom, deep recession, and modest recovery) may explain some of this difference, the slower pace of development means that fee revenues have been similarly constrained relative to the original revenue projections.

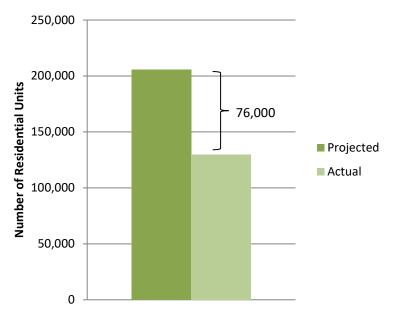


Figure 6 Residential Unit Development, Western Riverside County, 2005-2019

Source: California Department of Finance; MSHCP Projections

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<sup>&</sup>lt;sup>20</sup> Actual units developed have been derived from the California Department of Finance (DOF), Demographics Unit information through January 1, 2019. Note that the DOF reports data by city and for the entire Riverside County unincorporated area. Western Riverside's portion of the total unincorporated area has been derived based on the area's historic share of unincorporated County, taking into account the incorporations of new cities that occurred in Western Riverside County since MSHCP Plan adoption (Eastvale, Jurupa Valley, Menifee, and Wildomar).

#### **Growth Projections**

#### **SCAG Forecasts in Context**

The Southern California Association of Governments (SCAG) is a Metropolitan Planning Organization (MPO)<sup>21</sup> representing six counties, 191 cities and more than 18 million residents. MPOs, such as SCAG are charged under California Senate Bill 375 with developing Sustainable Community Strategies (SCSs) as part of regional transportation plans. SCAG's SCS includes population, household, and job projections through 2040 by city and unincorporated area. SCAG consults with local governments within the region, including the Western Riverside Council of Governments (WRCOG) which represents Western Riverside County, to develop the projections. SCAG adopted the 2012-2040 Regional Transportation Plan/Sustainable Community Strategy (RTP/SCS) in 2016. The 2016 RTP/SCS forms the basis of the SCAG projections; EPS extrapolated an annual growth rate from the SCAG projections and, assuming consistent development trends through 2050, applied the rate in order to estimate development projections through 2050.

SCAG forecasts for the future, on an annualized basis, were compared with the MSHCP's original forecast along with historical information (when available) as described further below:

- Residential Development Forecast. Figure 7 shows, for Western Riverside County, the annual residential unit count for SCAG projections through 2050, MSHCP projections through 2029, and residential units produced in Western Riverside County between 2005 and 2019. As shown, the SCAG projections suggest about 8,750 units each. This is similar to the average annual historic pace of growth between 2005 and 2019 of about 9,260 units, but well below the original MSHCP projections of about 13,400 units each year. Based on the similarity between the historical average and the SCAG forecast, the SCAG forecast is considered a reasonable basis for determining the future pace of residential development and associated residential land development (based on assumed densities of development).
- year was converted into an annual gross amount of commercial/industrial development using the employment density and FAR assumptions used in the most recent Transportation Uniform Mitigation Fee (TUMF) update documents. As shown in **Figure 8**, this results in a forecast of about 690 acres of commercial/industrial land development each year (representing an overall average of about 21 jobs per acre of development), considerably above the original MSHCP projections of about 370 acres each year. The higher SCAG number, however, appears reasonable given recent and ongoing trends in Western Riverside County where substantial amounts of new logistics/distribution development have occurred covering substantial land areas and, as such, is considered reasonable as the basis of the future forecast of commercial/industrial land development.

<sup>&</sup>lt;sup>21</sup> Federal law requires that an urbanized area with a population of at least 50,000 be guided by a regional entity known as an MPO. California's Senate Bill 375 expands the role of the State's 18 MPOs to include regional plans that help the State reach its greenhouse gas reduction targets by encouraging compact development and new development near public transit.

Figure 7 New Housing Units per Year, SCAG and MSHCP Projections and Historic Production (2005-2019)

SCAG (2012-2040) and MSHCP Projections (2004-2029) and Historic Production (2005-2019)

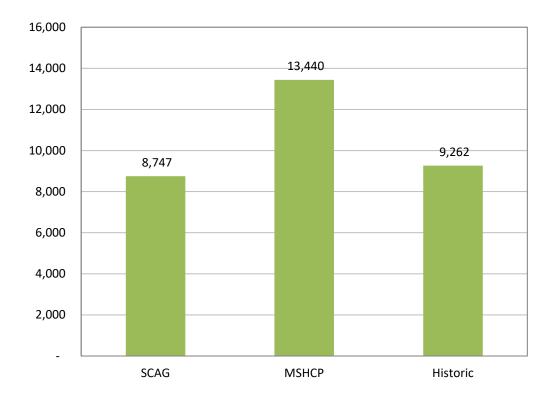


Figure 8 Newly Developed Commercial Acres per Year

SCAG (2012-2040) and MSHCP Projections



Note: SCAG job projections converted into acres by EPS

#### Forecasts for Fee Calculation

For this fee program update, the SCAG projections are considered a reasonable basis for forecasting future land development. Because all new development is expected to pay the mitigation fee, all of the forecasted household and job growth is converted into a land development forecast that is, in turn, used to calculate the mitigation fees. **Table 9** shows SCAG's overall projections for households and employment in Western Riverside County between 2012 and 2050, and **Table 10** shows the implied average annual land development rates, and, in turn, the overall level of residential and commercial/industrial land development that would be expected to occur through the end of the land acquisition period for each of the extension scenarios. As shown, all scenarios assume an overall average annual land development of 2,252 acres each year, including 693 acres in commercial/industrial land development and 1,558 acres in annual residential land development. As acres in annual residential land development.

- Baseline/No Extension Scenario. Under the no extension scenario, a total of 20,265 acres of land development is expected to occur during the remaining Plan implementation period of nine (9) years and would pay the mitigation fees.
- **5-Year Extension**. Under the 5-year extension to the acquisition period, a total of <u>31,523</u> <u>acres</u> of land development is expected to occur during the remaining Plan implementation period of 14 years and would pay the mitigation fees.
- **10-Year Extension**. Under the 10-year extension to the acquisition period, a total of <u>42,782 acres</u> of land development is expected to occur during the remaining Plan implementation period of 19 years and would pay the mitigation fees.
- **15-Year Extension**. Under the 15-year extension to the acquisition period, a total of <u>54,040 acres</u> of land development is expected to occur during the remaining Plan implementation period of 24 years and would pay the mitigation fees.

<sup>&</sup>lt;sup>22</sup> Under the MSHCP, all new development is required to pay the mitigation fee and contribute to funding the implementation of the MSHCP except where specifically exempted in the Ordinance.

<sup>&</sup>lt;sup>23</sup> The 1,558 acres of residential land development was derived based on the forecasted 8,747 residential units each year and assumptions concerning distribution by density category and an average density level. More specifically, consistent with the recent TUMF analysis assumptions, 70 percent of new residential units are assumed to be in the low density category (less than 8 units per acre) with an average of 4.5 units/acre, 20 percent are assumed to be the medium density category (8 to 16 units per acre) with an average of 10.8 units/acre, and 10 percent are assumed to be the high density category (over 16 units per acre) with an average of 24.4 units/acre. The unit per acre factors are consistent with those indicated in the Original Nexus Study. The overall implied average residential density is 5.6 units/gross acre.

Table 9 Projected Growth in Western Riverside County, through 2050

| SCAG   | Western Riverside MSHCP Plan Ar                   |  |  |
|--|---|--|--|
|  | Households  | Employment   |  |
| 2012<br>2040 Projection<br>2050 Projection (1)<br>New Households/Jobs Expected by 2050<br>Average Annual | 530,970<br>775,882<br>863,350<br>332,380<br>8,747 | 463,833<br>869,792<br>1,014,777<br>550,944<br>14,499 |  |

<sup>(1)</sup> SCAG projections forecast growth through 2040. EPS assumes the annual growth rate from 2012 to 2040 remains constant through 2050 and applies the rate to an additional 10 years in order to project growth through 2050.

Sources: Southern California Association of Governments; Economic & Planning Systems, Inc.

Table 10 Projected Developed Acres in Western Riverside County, by Extension Scenario

| 2010                                       | Western Riverside MSHCP Plan Area |            |                 |       |        |       |
|--|-----------------------------------|------------|-----------------|-------|--------|-------|
| SCAG ·                                     | Residential                       |            | Non Residential |       | Tota   | al    |
|  | No Ex                             | tension    |                 |       |        |       |
| Proportionate Share 2020-2028 <sup>1</sup> | 78,722                            | Households | 130,487         | Jobs  |        |       |
| New Development to Acres <sup>2</sup>      |                                   |            |                 |       |        |       |
| Acres of New Development Through 2028      | 14,026                            | Acres      | 6,239           | Acres | 20,265 | Acres |
| Acres per Year                             | 1,558                             | Acres      | 693             | Acres | 2,252  | Acres |
|  | 5 Year E                          | Extension  |                 |       |        |       |
| Proportionate Share 2020-2034 <sup>1</sup> | 122,456                           | Households | 202,979         | Jobs  |        |       |
| New Development to Acres <sup>2</sup>      |                                   |            |                 |       |        |       |
| Acres of New Development Through 2034      | 21,818                            | Acres      | 9,705           | Acres | 31,523 | Acres |
| Acres per Year                             | 1,558                             | Acres      | 693             | Acres | 2,252  | Acres |
|  | 10 Year                           | Extension  |                 |       |        |       |
| Proportionate Share 2020-2038 <sup>1</sup> | 166,190                           | Households | 275,472         | Jobs  |        |       |
| New Development to Acres <sup>2</sup>      |                                   |            |                 |       |        |       |
| Acres of New Development Through 2038      | 29,611                            | Acres      | 13,171          | Acres | 42,782 | Acres |
| Acres per Year                             | 1,558                             | Acres      | 693             | Acres | 2,252  | Acres |
|  | 15 Year                           | Extension  |                 |       |        |       |
| Proportionate Share 2020-2043 <sup>1</sup> | 209,924                           | Households | 347,965         | Jobs  |        |       |
| New Development to Acres <sup>2</sup>      |                                   |            |                 |       |        |       |
| Acres of New Development Through 2043      | 37,403                            | Acres      | 16,637          | Acres | 54,040 | Acres |
| Acres per Year                             | 1,558                             | Acres      | 693             | Acres | 2,252  | Acres |

<sup>(1)</sup> SCAG forecasts from the 2016 Report have been used for all cities in Western Riverside County. The projections for the entire unincorporated area in Riverside have been split into just the Western part of the County through a review of WRCOG's recent proportion of unincorporated growth, compared to the whole County.

Sources: California Department of Finance; US Census Bureau; Southern California Association of Governments; Economic & Planning Systems, Inc.

<sup>(2)</sup> Conversion from household projections to residential acres of developed land is based on expected development mix and average residential density by land use type, with an average residential density of 5.6 DUAC. Similarly, conversion from job projections to nonresidential acres of developed land is based on distribution of jobs by workspace type and average employment density by land use type, with an average nonresidential density of 21 jobs per land acre. Residential density assumptions are based on data from the Census and California Department of Finance; Employment density assumptions are based on SCAG data

# 5. MSHCP IMPLEMENTATION COSTS

This chapter describes the analysis and assumptions that underpin the estimation of the total remaining MSHCP implementation costs in 2019 dollars. Key cost factors evaluated include land costs, management and monitoring costs, administration and professional services costs, and endowment costs. Together these cost components form the total MSHCP implementation costs. Because the duration allowed for land acquisition and endowment establishment affect several of these cost items, distinct total implementation cost estimates are provided for all scenarios (i.e., Baseline/ No Extension and the three extension scenarios).

#### **Land Costs**

Planning-level estimates of the per acre values associated with potential Additional Reserve Land (ARL) acquisitions are a critical input into the estimation of total land acquisition costs associated with Plan implementation. Land acquisition costs represented the majority of the original estimates of MSHCP implementation costs. This chapter provides planning-level estimates of per acre land conservation costs in 2019-dollar terms based on available information. In combination with assumptions concerning the characteristics of the Additional Reserve Lands to be acquired and potential levels of dedication, the per acre land value estimates drive the estimate of overall land acquisition costs.

Actual per acre habitat conservation costs may vary from the average planning-level estimates presented in this chapter for a number of reasons, including differences in the specific characteristics of the actual parcels acquired as well as fluctuations in economic, real estate, and land market conditions over time. Individual transactions will require appraisals to establish their value at the time of acquisition based on parcel characteristics and pertinent market conditions at the time of appraisal. Over time, per acre and overall cost estimates typically change for a number of reasons as discussed further in **Chapter 9**.

#### MSHCP/Original Nexus Study

The initial adoption of the mitigation fees was based on a nexus study completed in July 2003 that included a land valuation analysis that was completed in December 2002. The land valuation analysis assumed the acquisition of vacant and unentitled lands in the Criteria Cells. The land value analysis provided planning-level estimates of per acre land values by grouped land use designation and by Area Plan. Planning-level land value estimates were based on sales comparables. The land value estimates indicated per acre land values that were primarily driven by differentiation in land use category. The land use designation categories represent groupings of the broad number of land use designations present in the Study Area. **Table 11** summarizes the per-acre land value ranges and resulting averages. Based on this analysis, an overall weighted average of \$13,100 per acre was applied in the MSHCP financial sections in the Original Nexus Study.

Table 11 Per-Acre Land Value Estimates—2003 Dollars (2003 Nexus Study)

| Land Use Designation  | Value Range                   | Resulting Average * |
|-----------------------|-------------------------------|---------------------|
| Open Space            | \$2,500 to \$10,000 per acre  | \$ 8,000 per acre   |
| Rural/Agricultural    | \$5,000 to \$25,000 per acre  | \$11,000 per acre   |
| Community Development | \$20,000 to \$80,000 per acre | \$45,000 per acre   |
| Overall (1)           | \$2,500 to \$80,000 per acre  | Varied (1)          |

<sup>\*</sup> Per acre values rounded to the nearest 1,000.

Source: Original 2003 Nexus Study

#### **RCA Experience to Date**

**Table 12** summarizes average RCA land acquisition costs to date. Including land purchased shortly before the MSHCP was adopted through the end of 2018, costs for Local Permittee land acquisitions summed to \$352.5 million in nominal dollar terms, an average of \$9,400 per acre. However, for the year 2018, about 2,100 acres were acquired at the higher average per acre cost of \$13,200 per acre.

Table 12 Local Conservation Costs Through 2018

| Item                        | Pre-MSHCP<br>through 2018 | 2018     |
|-----------------------------|---------------------------|----------|
| Total Acres Acquired (1)    | 37,547                    | 2,066    |
| Total Cost (millions)       | \$352.5                   | \$27.4   |
| Cost per Acre (Nominal \$s) | \$9,400                   | \$13,200 |

<sup>(1)</sup> Includes all acres purchased; does not include acres conserved via easement.

Sources: Western Riverside County Regional Conservation Authority MSHCP Annual Report 2018; Economic & Planning Systems, Inc.

To date, the overall historical level of per acre land acquisition expenditures is well below the original 2004 per acre land value estimates. The cost of RCA acquisitions during this timeframe were kept relatively low by concentrating more on lower cost parcels (larger parcels in remote areas with limited development potential). In 2018, as in the future, the average cost per acre is expected to be higher than this historical average due to the characteristics of land still needing to be acquired.

#### **New Land Value Analysis and Conclusions**

New 2019 per acre land value estimates were developed based on recent historical transactions as reported in the sales comparables sections of appraisals conducted for RCA acquisitions. This data set provided a substantial inventory of over 150 land sales between 2012 and 2017 that supported conclusions concerning per acre land values by key land value characteristic.

<sup>(1)</sup> Reported overall average land value per acre depends on mix of land types. Number varies by documents, though \$13,100 per acre was overall value applied in the MSHCP financing sections.

Similar to the Original Nexus Study, land values were determined to be substantially affected by land use designation and by parcel size. Land values were developed for twelve different value categories based on combinations of three land use designations and four different size ranges.

Based on the land valuation data and detailed GIS analysis by RCA staff, parcels were divided into three groups of development potential based on their land use designation: <sup>24</sup>

- **Open Space.** Low development potential land use designations included open space, rural mountainous, and rural residential.
- **Rural**. Medium development potential land use designations include agriculture and rural communities land use designations.
- **Community Development**. High development potential land use designations include all community development designations, including residential, non-residential, and other community development designations.

In addition to these three land use designation groupings reflecting different levels of development potential, parcels were also divided by parcel size. The land value information indicated a per acre value distinction between the following parcels sizes:

- Parcels less than 5 acres.
- Parcels between 5 and 20 acres.
- Parcels between 20 and 80 acers.
- Parcels over 80 acres.

Based on the analysis of the sales comparables, **Table 13** shows the planning level per acre land value by land use designation grouping/size range in 2017 dollars.

Table 13 Planning Level Per Acre Land Value Estimates by Category

|                       | Per Acre Land Value (\$ / Acre) <sup>1</sup> |                 |                  |            |  |  |
|-----------------------|--|-----------------|------------------|------------|--|--|
| Land Use Designation  | Less than 5<br>Acres                         | 5 - 19.99 Acres | 20 - 79.99 Acres | 80 + Acres |  |  |
| Open Space            | \$11,761                                     | \$5,091         | \$3,949          | \$1,866    |  |  |
| Rural                 | \$33,363                                     | \$11,553        | \$8,337          | \$5,531    |  |  |
| Community Development | \$177,414                                    | \$76,050        | \$72,369         | \$24,335   |  |  |

<sup>1.</sup> Most land sale comparables used for pricing are from 2013 to 2017 and were converted to 2017 dollars using BLS CPI adjustments for the Los Angeles-Riverside-Orange County area.

Sources: Economic & Planning Systems, Inc.

<sup>&</sup>lt;sup>24</sup> RCA staff developed a consistent set of land use designation categories across different jurisdictions in the Study Area for the purposes of this study. These formed the basis of the development potential categories.

The average land value per acre for future RCA acquisitions is dependent on the different land values per acre as well as the expected distribution of future acquisitions. The actual land to be acquired is uncertain and is dependent on the availability of land through willing sellers. However, based on the conservation needs by Area Plan, the suitable land available for protection, as well as the specific linkages that must be created between the core reserve areas, RCA staff provided sufficient information for EPS to develop a general expression of parcels by characteristic to support the land value analysis. An illustration of the expected distribution of acres by land use designation and size range is provided in **Table 14**.

Table 14 Illustrative Distribution of Land Acquisitions by Land Use and Size

| Conservation Scenario (Acres) (1) |                      |                 |                  |              |        |
|-----------------------------------|----------------------|-----------------|------------------|--------------|--------|
| Land Use Designation              | Less than 5<br>Acres | 5 - 19.99 Acres | 20 - 79.99 Acres | 80 + Acres   | Total  |
| Open Space                        | 535                  | 1,531           | 3,626            | 4,654        | 10,346 |
| Rural                             | 1,901                | 17,241          | 26,802           | 29,428       | 75,371 |
| Community Development             | <u>638</u>           | <u>1,707</u>    | <u>3,613</u>     | <u>4,384</u> | 10,342 |
| Total Purchases by Acreage        | 3,074                | 20,479          | 34,041           | 38,466       | 96,059 |

<sup>1.</sup> Conservation scenario analysis was conducted in 2017 so overall acres acquired more than those required as of end of 2019.

Sources: RCA; Economic & Planning Systems, Inc.

Applying the per acre land values in **Table 13** to the illustrative land conservation distribution in **Table 14** provides an estimate of the aggregate land value, supporting the estimate of the average planning level land value per acre in 2017-dollar terms (see **Table 15**).

Table 15 Aggregate Land Value of Remaining Areas (2017 dollars)

| Land Use Designation    | Less than 5<br>Acres | 5 - 19.99 Acres      | 20 - 79.99 Acres     | 80 + Acres           | Total                |
|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Open Space              | \$6,292,633          | \$7,795,633          | \$14,319,467         | \$8,682,942          | \$37,090,674         |
| Rural                   | \$63,411,345         | \$199,183,566        | \$223,437,526        | \$162,777,034        | \$648,809,470        |
| Community Development   | <u>\$113,198,910</u> | <u>\$129,817,405</u> | <u>\$261,456,200</u> | <u>\$106,682,740</u> | <u>\$611,155,254</u> |
| Total Cost of Purchases | \$182,902,887        | \$336,796,603        | \$499,213,192        | \$278,142,716        | \$1,297,055,399      |
| % of Total              | 14%                  | 26%                  | 38%                  | 21%                  | 100%                 |
|                         |                      |                      |                      |                      |                      |

<sup>1.</sup> This table is the average land value per acre multiplied by the Conservation Scenario. See Table E-1 and E-2.

Sources: RCA; Economic & Planning Systems, Inc.

As shown in **Table 15**, the aggregate land value of the approximately 96,000 acres remaining to be protected as part of the MSHCP as of 2017 is estimated at about \$1.3 billion in 2017 dollars. This represents an average land value of about \$13,500 per acre. To convert this land value into 2019 dollars terms (similar to the rest of the analysis), EPS indexed the value to about \$14,300 per acre in 2019-dollar terms.<sup>25</sup>

# Other Costs—Administration, Management, and Monitoring

Program administration, reserve management, and reserve monitoring are required functions that require annual funding. The forecasts for each of these cost categories are described below.

#### **Administration and Professional Service Costs**

The Western Riverside County Regional Conservation Authority is responsible for implementing the MSHCP. Since 2004, RCA staff members have directed the acquisition, management, and monitoring of the local portion of the Additional Reserve Land (ARL) required by the MSHCP, monitored State and federal Public/Quasi-Public lands and the State and federal portions of the ARL, and undertook all of the administrative tasks associated with maintaining the permit.

Costs categorized in this fee study under MSHCP administration include all RCA staff costs and other costs like building rents and average expenditures on non-acquisition related professional services that are not anticipated to vary as the size of the ARL increases. The forecast for the acquisition period assumes that these costs will remain at approximately \$4.2 million in constant 2019 dollars, increasing with inflation but not increasing as the size of the ARL grows (see **Table 16**). This includes salaries and benefits of about \$2.3 million annually and about \$1.5 million in professional services, supplies, and other costs.

<sup>&</sup>lt;sup>25</sup> Two years of inflation (2017 – 2019) based on by BLS CPI adjustment for Riverside-San Bernardino-Ontario Metro Area.

Table 16 Administrative and Professional Services Costs

| Expenditures   | RCA FY16/17- 18/19<br>3-Year Average of<br>Actuals                       | CPI Adjusted to   |
|--|--|---|
| Total Salaries and Employee Benefits   | \$2,219,261  | \$2,288,495   |
| Professional Services and Supplies Environmental Legal Auditing, Accounting & Financial Services GIS Services Personnel Services Real Estate Services Other Services | \$394,320<br>\$101,717<br>\$10,000<br>\$13,920<br>\$653,774<br>\$247,979 | \$406,621<br>\$104,891<br>\$10,312<br>\$14,354<br>\$674,169<br><u>\$255,715</u> |
| Subtotal   | \$1,421,710  | \$1,466,062   |
| Other Charges  | <u>\$388,145</u>   | <u>\$400,254</u>  |
| Total  | \$4,029,116  | \$4,154,811   |

<sup>(1)</sup> Three year average CPI-adjusted by one year, the average of the annual CPI adjustments for the three years.

Sources: Western Riverside County Regional Conservation Authority: Bureau of Labor Statistics;

#### Management and Monitoring

#### Reserve Management

The MSHCP describes reserve management activities focused on maintaining and improving habitat conditions and ecosystem functions including habitat and landscape-based activities and species-specific activities. For the purposes of this analysis, the average per acre cost estimate for Reserve Management as reported in the RCA actual spending for FY 2018-19 has been used to inform cost projections through the full acquisition period. Because RCA staff and relevant contractors have indicated that the current spending on staff capacity is not adequate to accomplish necessary management with existing land holdings, additional staffing and associated expenditures have been added to the current reserve management expenditures. Specifically, three new full time equivalent (FTE) positions are added to the current 2019 spending for reserve management. Overall, the 2019 per acre reserve management cost of \$25.39 per acre was adjusted to \$32.70 per acre (2019 dollars) to account for three new mid-level park ranger FTEs. While as of the end of 2019 about 40,200 acres were under management, ultimately, reserve management activities will cover the entire 97,000 acres to be acquired by the RCA.

#### **Biological Monitoring**

The purpose of biological monitoring is to provide Reserve Managers with information and data upon which reserve management decisions will be made. According to the MSHCP, the monitoring program must provide "sufficient, scientifically reliable data for Reserve Managers to assess the MSHCP's effectiveness at meeting resource objectives and achieving or maintaining a

healthy MSHCP Conservation Area in perpetuity." Unlike the RCA's reserve management activities which are limited to local ARL acres, the RCA will ultimately be responsible for monitoring all 500,000 acres of the reserve lands mandated under the MSHCP. The acreage currently being monitored totals roughly 408,000 acres. For the purposes of this analysis, the \$1.1 million annual cost estimate based on FY 2018-19 actual spending was used to inform cost projections through the full acquisition period. Because current staff capacity is not adequate to accomplish necessary biological monitoring with existing land holdings, to address the additional land acquisitions, two new full time equivalent (FTE) positions are added to the current 2019 spending for reserve monitoring. The 2019 per acre reserve monitoring cost of \$2.67 was adjusted to \$3.01 (2019 dollars) to account for two new entry-level biologist FTEs. (see **Table 17**). This constant dollar per acre cost was assumed to apply throughout the period of implementation.

#### Reserve Management and Biological Monitoring Costs

**Table 17** summarizes estimated per acre costs for reserve management and monitoring in 2019 dollars. Applying these per acre costs (in 2019 dollars) to current acreage under management and monitoring projects results in annual costs of \$1.32 million and \$1.23 million, respectively. The annual reserve management and biological monitoring costs increase as new acquisitions occur.

Table 17 Management and Monitoring Anticipated Costs in 2004 and 2019 Dollars

| ltem  | Actual FY 2019<br>Spending |
|---|----------------------------|
| Reserve Management <sup>1</sup>                 |                            |
| Acres under Management                          | 40,212                     |
| Existing Reserve Management Expenses            | \$1,021,000                |
| Additional Staff Capacity Required <sup>3</sup> | \$294,000                  |
| Total Reserve Management Expenses               | \$1,315,000                |
| \$/Acre   | \$32.70                    |
| \$/Acre without additional staff capacity       | \$25.39                    |
| Biological Monitoring <sup>2</sup>              |                            |
| Acres being Monitored                           | 408,820                    |
| Existing Biological Monitoring Expenses         | \$1,092,000                |
| Additional Staff Capacity Required <sup>3</sup> | \$140,000                  |
| Total Biological Monitoring Expenses            | \$1,232,000                |
| \$/Acre   | \$3.01                     |
| \$/Acre without additional staff capacity       | \$2.67                     |

- 1. Reserve Management costs include Parks & Open Space contract fees, maintenance of motor vehicles, and HOA dues.
- 2. Biological Monitoring costs include SAWA contract fees, office and computer supplies, training, private mileage reimbursement, building rent, and rental vehicles/fuel.
- 3. Current staff capacity is not sufficient to accomplish necessary management and monitoring. An Expanded staff capacity scenario envisions adding 3 FTE midlevel park rangers to Reserve Management and 2 FTE entry-level biologists to Reserve Monitoring, with salaries and benfits of \$98,000 and \$70,000

Sources: Western Riverside County Regional Conservation Authority; and Economic & Planning Systems, Inc.

# **Endowment Funding**

The overall permit period was set at 75 years, ending in 2079. To cover ongoing management and monitoring costs beyond the duration when mitigation fees will be collected, the establishment of a non-depleting endowment is required. In other words, the endowment must be sufficient such that expected average interest revenues (after inflation and transaction costs) can cover the ongoing costs associated with administration, management and monitoring in perpetuity. This section summarizes the estimated cost of establishing this endowment under the different scenarios. A key assumption is that the endowment must be fully established by

the end of the land acquisition period as it is assumed that no more mitigation fees will be collected at that time. <sup>26</sup>

For the purposes of this analysis, we have assumed that habitat management and habitat monitoring costs continue in full, while administration costs are reduced by half following the end of the land acquisition period. All of these costs then continue in perpetuity. As a result and as shown in **Table 18**, the endowment is sized to cover the expected annual management and monitoring costs and 50 percent of the administration costs, totaling \$6.8 million (2019 dollars) once all lands have been acquired.

Table 18 Annual Implementation Cost Estimate (2019\$)

| Cost Categories             | Annual Cost<br>by Last Year of<br>Land Acquisition<br>Period | Adjustment | Annual Post-Land<br>Acquisition Cost |
|-----------------------------|--|------------|--------------------------------------|
| Ongoing Habitat Management  | \$3,172,063  | 100%       | \$3,172,063                          |
| Ongoing Habitat Monitoring  | \$1,506,776  | 100%       | \$1,506,776                          |
| Administration <sup>1</sup> | \$4,154,811  | 50%        | \$2,077,406                          |
| Total                       | \$8,833,650  |            | \$6,756,244                          |

<sup>1.</sup> Adminsitration includes salaries and benefits, accounting, auditing and reporting, contracts, etc.. Assumes less administration is needed following the land acquisition period; ongoing adminsitrative needs include oversight, auditing and reporting, and board staffing.

Sources: Western Riverside County Regional Conservation Authority; and Economic & Planning Systems, Inc.

Consistent with many regional habitat conservations plans, the average annual net, real (allowing for inflation and institutional fees) interest rate is assumed to be three (3) percent. The under all extension scenarios, the total required endowment funding is \$225.2 million. Because the longer extension periods provide more time for the accrual of interest revenues, the net endowment cost (that must be funded by mitigation fees) is different for each scenario. Table 19 shows the consistent total endowment funding required by scenario as well as the different levels of aggregate endowment interest and associated net endowment funding requirement. For a detailed time-series accounting of endowment funding by extension scenario, see Appendix II.

<sup>&</sup>lt;sup>26</sup> It is important to note that the RCA has collected a distinct set of endowment funds for situations where specific conservation activities are required over-and-above the core activities covered by this endowment calculation.

<sup>&</sup>lt;sup>27</sup> This assumes that the implementing entity can use investment vehicles that may be not be typical for Riverside County.

Table 19 Endowment Funding (2019\$), by Extension Scenario

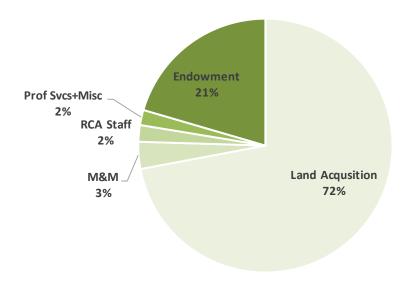
| ltem  | No Extension   | 5-Year<br>Extension | 10-Year<br>Extension | 15-Year<br>Extension |
|---|----------------|---------------------|----------------------|----------------------|
| Total Endowment Funding Required (Less) Endowment Interest Net Endowment Funding Required | \$225,208,133  | \$225,208,133       | \$225,208,133        | \$225,208,133        |
|   | (\$25,695,187) | (\$40,679,628)      | (\$54,846,349)       | (\$68,206,990)       |
|   | \$199,512,947  | \$184,528,506       | \$170,361,785        | \$157,001,144        |

Sources: Western Riverside County Regional Conservation Authority; and Economic & Planning Systems, Inc.

# **Total Implementation Costs**

Implementation costs include land costs, administrative and professional services expenses, management and monitoring costs, and the required net endowment funding. The remaining MSHCP implementation costs, as described in detail in the preceding sections, are all estimated in 2019 constant dollar terms. Under the Baseline/ No Extension scenario, as shown in **Figure 9**, the \$702 million in estimated land acquisition costs make up 72 percent of the total implementation cost of \$974 million. Administrative costs total about 4 percent of total costs, management and monitoring sum to 3 percent of total implementation costs, and the endowment constitutes 21 percent of total costs.

Figure 9 Comparison of Costs by Category



Total implementation costs vary by extension scenario. Land acquisition costs are the same for all scenarios. Administrative, management and monitoring costs increase the longer the acquisition period is extended, but the endowment funding required decreases the longer the

acquisition period is extended. As shown in **Table 20**, total implementation costs range from \$890 million to \$967 million depending on the extension period. Although total costs over time increase with longer extension periods the per-year implementation costs decrease with longer extension periods, as shown in **Table 21**. For a detailed time-series of all implementation costs excepting the endowment, see **Appendix I**.

Table 20 Total Implementation Costs (2019\$\*), by Extension Scenario

| Local Permittee MSHCP Implementation Costs      | Total for<br>2020 - 2028<br>No Extension | Total for<br>2020 - 2033<br>5-Yr Extension | Total for<br>2020 - 2038<br>10-Yr Extension | Total for<br>2020 - 2043<br>15-Yr Extension |
|---|--|--|---|---|
| Land <sup>1</sup>                               | \$701,931,902                            | \$701,931,902                              | \$701,931,902                               | \$701,931,902                               |
| Management & Monitoring                         | \$33,582,193                             | \$51,646,790                               | \$69,711,387                                | \$87,775,983                                |
| RCA Staff <sup>2</sup>                          | \$20,596,453                             | \$32,038,927                               | \$43,481,401                                | \$54,923,875                                |
| Professional Services and Supplies <sup>2</sup> | \$13,194,561                             | \$20,524,873                               | \$27,855,185                                | \$35,185,497                                |
| Loan Repayment <sup>3</sup>                     | \$2,000,000                              | \$2,000,000                                | \$2,000,000                                 | \$2,000,000                                 |
| Other Costs 24                                  | \$3,602,285                              | \$5,603,554                                | \$7,604,824                                 | \$9,606,093                                 |
| Net Endowment Funding Required                  | \$199,512,947                            | \$184,528,506                              | \$170,361,785                               | \$157,001,144                               |
| Total Costs                                     | \$974,420,341                            | \$998,274,552                              | \$1,022,946,483                             | \$1,048,424,494                             |

<sup>1.</sup> Land value estimates at \$14,288 per acre in 2019 dollar terms.

NOTE: In some cases numbers may not perfectly sum due to rounding.

Sources: Western Riverside County RCA; Economic & Planning Systems, Inc.

<sup>2.</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars

<sup>3.</sup> RCA has "Other Long Term Obligations" totaling \$5 million, which was a loan received from the County in FY 2012/13 and is now payable in increments of \$1 million starting in FY 2018.

<sup>4.</sup> Includes rents and all other miscellaneous expenses.

<sup>\*</sup> All costs are provided in constant 2019 dollar terms. Costs will change over time due to inflation and other factors. These changes will be addressed through the fee indexing/ updating process that will include automatic inflation-indexed fee changes annually based on the regional Consumer Price Index and periodic comprehensive updates to the Nexus Study.

Table 21 Average Annual Implementation Costs (2019\$), by Extension Scenario

| Land Damillon MCUCD                             | Average Annual              |                               |                                |                                |  |  |  |  |  |  |  |  |
|---|-----------------------------|-------------------------------|--------------------------------|--------------------------------|--|--|--|--|--|--|--|--|
| Local Permittee MSHCP Implementation Costs      | 2020 - 2028<br>No Extension | 2020 - 2033<br>5-Yr Extension | 2020 - 2038<br>10-Yr Extension | 2020 - 2043<br>15-Yr Extension |  |  |  |  |  |  |  |  |
| Land <sup>1</sup>                               | \$77,992,434                | \$50,137,993                  | \$36,943,784                   | \$29,247,163                   |  |  |  |  |  |  |  |  |
| Management & Monitoring                         | \$3,731,355                 | \$3,689,056                   | \$3,669,020                    | \$3,657,333                    |  |  |  |  |  |  |  |  |
| RCA Staff <sup>2</sup>                          | \$2,288,495                 | \$2,288,495                   | \$2,288,495                    | \$2,288,495                    |  |  |  |  |  |  |  |  |
| Professional Services and Supplies <sup>2</sup> | \$1,466,062                 | \$1,466,062                   | \$1,466,062                    | \$1,466,062                    |  |  |  |  |  |  |  |  |
| Loan Repayment 3                                | \$222,222                   | \$142,857                     | \$105,263                      | \$83,333                       |  |  |  |  |  |  |  |  |
| Other Costs <sup>2 4</sup>                      | \$400,254                   | \$400,254                     | \$400,254                      | \$400,254                      |  |  |  |  |  |  |  |  |
| Net Endowment Funding Required                  | <u>\$22,168,105</u>         | <u>\$13,180,608</u>           | \$8,966,410                    | \$6,541,714                    |  |  |  |  |  |  |  |  |
| Total Costs                                     | \$108,268,927               | \$71,305,325                  | \$53,839,289                   | \$43,684,354                   |  |  |  |  |  |  |  |  |

<sup>1.</sup> Land value estimates at \$14,288 per acre in 2019 dollar terms.

NOTE: In some cases numbers may not perfectly sum due to rounding.

Sources: Western Riverside County RCA; Economic & Planning Systems, Inc.

<sup>2.</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>3.</sup> RCA has "Other Long Term Obligations" totaling \$5 million, which was a loan received from the County in FY 2012/13 and is now payable in increments of \$1 million starting in FY 2018.

<sup>4.</sup> Includes rents and all other miscellaneous expenses.

# 6. RCA Non-Fee Revenues

#### MSHCP Forecast of Non-Fee Revenues

The MSHCP forecast an array of revenue sources, in addition to fee revenue, supporting the conservation program. These sources were anticipated to total about 44 percent of the revenue for the program, including:

- Transportation funding includes the Measure A sales tax which is authorized through 2039 and other transportation funding sources such as the Transportation Uniform Mitigation Fees (TUMF) charged on new development. Note that the MSHCP envisioned up to \$121 million of Measure A money to the HCP.
- Other infrastructure projects funding from this source was not quantified in the MSHCP but reflected the expectation that local public construction projects such as schools, administrative facilities, libraries, jails, and other projects like flood control and utility projects would mitigate the construction through the payment of a per-acre fee.<sup>28</sup> Since MSHCP adoption, the standard contribution has been three to five percent of total project costs.
- Landfill contributions Landfill tipping fees have been used in the County since the 1990 for conservation programs. Under county permitting of landfills, the County has committed to divert portions of tipping fees to MSHCP implementation.

**Table 22** and **Figure 10** summarizes the revenue forecasts under the MSHCP. Including the fee revenues, these sources totaled \$1.07 billion or an estimated average almost \$43 million per year for 25-years (in 2004 dollars). Excluding fee revenues, a total of \$18.84 million in annual revenues were forecast, including Measure A funding, \$10 million each year from other transportation projects, and \$4.0 million from land fill contributions.

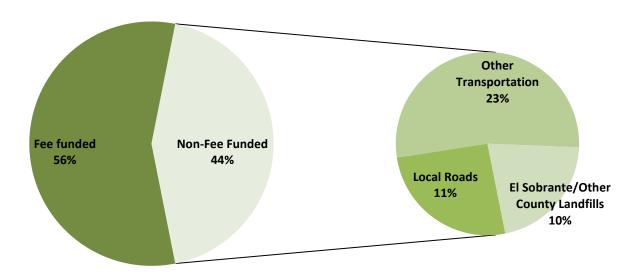
As described further below, at this point, the average annual funding from non-fee revenues sources are well below the MSCHP forecast. Measure A, a voter-approved ½ cent sales tax measure did provide substantial funding as envisioned (though is now fully used/ allocated) and, collectively, the other non-fee funding sources are well beyond what was originally envisioned.

<sup>&</sup>lt;sup>28</sup> See Chapter 8.5.1 Funding Sources in the MSHCP.

Table 22 2004 MSHCP Anticipated Funding Sources

| MCUCD Auticipated Funding Course              | Estimate       |       | /Yr (millions over 25 |
|---|----------------|-------|-----------------------|
| MSHCP Anticipated Funding Source              | (millions)     | Total | years)                |
| Fee Funded Sources:                           |                |       |                       |
| Cities and County Development Mitigation Fees | \$539.6        | 50%   | \$21,584,000          |
| Density Bonus Fees                            | <u>\$66.0</u>  | 6%    | \$2,640,000           |
| Non-Fee Funded Sources                        | \$605.6        |       | \$24,224,000.0        |
| Public Funding Sources                        |                |       |                       |
| Local Roads (Measure A)                       | \$121.0        | 11%   | \$4,840,000           |
| Other Transportation                          | \$250.0        | 23%   | \$10,000,000          |
| Other infrastructure Projects                 | unknown        | 0%    | \$0                   |
| El Sobrante Landfill                          | \$90.0         | 8%    | \$3,600,000           |
| County Landfills                              | \$10.0         | 1%    | \$400,000             |
| Eagle Mountain Landfill                       | unknown        | 0%    | \$0                   |
| New Regional funding                          | <u>unknown</u> | 0%    | <u>\$0</u>            |
| Non-Fee Funded Sources                        | \$471.0        |       | \$18,840,000          |
| Total, Local Funds                            | \$1,076.6      | 100%  | \$43,064,000          |

Figure 10 2004 MSHCP Anticipated Funding Sources



### New Forecast of Non-Fee Revenues

Non-fee revenues to the RCA are projected to be \$6.85 million annually in 2019 dollars. This estimate was derived from a line by line review of the major revenue items for a 3-year period from FY 2016-17 to FY 2018-19, projections by collection entities (e.g., TUMF revenue), and recent dynamics likely to affect the revenue source (e.g., greater diversion of trash to recycling

will likely reduce tipping fees). The estimates have been inflated from a three-year average to 2019 dollars, as detailed in **Table 23**.

Table 23 Annual Non-Fee Revenue Projection (2019\$s)

| Non-Fee Revenue Item   | RCA FY16/17- 18/19<br>3-Year Average of<br>Actuals                  | CPI Adjusted to 2019\$  |
|--|---|---|
| Transportation Mitigation <sup>1</sup> TUMF Revenue-Developer Fees Subtotal  | \$950,000<br><b>\$950,000</b>                                       | \$979,637<br><b>\$979,637</b>   |
| Tipping Fee  | \$3,865,728   | \$3,986,326   |
| Public Project Mitigation  PSE Mitigation Fee <sup>2</sup> Other Gov MSHCP Infrastructure Other Gov MSHCP Civic Projects Flood Control District Subtotal | NA<br>\$284,570<br>\$93,629<br><u>\$293,084</u><br><b>\$671,283</b> | \$500,000<br>\$293,448<br>\$96,550<br>\$302,227<br><b>\$1,192,225</b> |
| Other Revenue Interest and Other Sources Rents Joint Project Review Fees Subtotal  | \$467,073<br>\$80,531<br><u>\$124,762</u><br><b>\$672,365</b>       | \$481,644<br>\$83,043<br><u>\$128,654</u><br><b>\$693,341</b>         |
| Total Revenue  | NA  | \$6,851,529   |

<sup>1.</sup> All Measure A funding was provided prior to 2020 and the associated obligations have been met.

Sources: Western Riverside County Regional Conservation Authority; Economic & Planning Systems, Inc.

<sup>2.</sup> Participating Special Entities fees. This does not include Developer Mitigation Fees. These fees vary widely year over year, \$500,000 is used as an annual average per the recommendation of RCA staff.

# 7. MITIGATION FEE CALCULATION

The revised Local Development Mitigation Fee is based on a generally similar methodology to the Original Nexus Study that ensures the fee level is proportional to the development impact. This methodology looks at the remaining conservation requirements associated with Local Permittee obligations under the MSHCP and associated Incidental Take Permit and Implementing Agreement, determines the remaining Local Permittee implementation cost, subtracts out reasonable estimates of non-fee revenues and other contributions, to determine the overall feefunding obligation. This obligation is then divided among the new development forecast to determine the required mitigation fee. In others words, the original 2003 and updated 2020 Local Development Mitigation Fee estimates are the outcome of the following formula (the 2003 and 2020 Nexus Studies differ in their process of allocating funding required between land uses):

# 1. Implementation Costs

minus

# 2. Non-Fee Funding

equals

### 3. Outstanding Funding Required

divided by

# 4. Development Forecast

equals

#### 5. Local Development Mitigation Fee Schedule

**Table 24** summarizes the estimated Net Implementation Costs, Expected Acres of Development, and the associated per gross acre mitigation fee. As shown, the average mitigation fee per gross acre decreases with each extension as similar levels of net implementation costs are spread across more development. **Tables 25** through **28** provide the detailed calculations that determine the total net MSHCP implementation costs shown in **Table 24**. As noted in **Chapter 1**, for residential development, the per-gross-acre fee is translated into a per-unit fee schedule for administrative continuity.

Table 24 MSHCP Implementation Costs and Per Acre Mitigation Fees

| Fee Per Acre            | No Extension  | 5-Year<br>Extension | 10-Year<br>Extension | 15-Year<br>Extension |
|-------------------------|---------------|---------------------|----------------------|----------------------|
| Net Cost                | \$912,756,583 | \$902,353,150       | \$892,767,438        | \$883,987,805        |
| Acres of Development    |               |                     |                      |                      |
| Residential             | 14,026        | 21,818              | 29,611               | 37,403               |
| Nonresidential          | 6,239         | 9,705               | 13,171               | 16,637               |
| Total                   | 20,265        | 31,523              | 42,782               | 54,040               |
| Mitigation Fee per Acre | \$45,041      | \$28,625            | \$20,868             | \$16,358             |

Sources: Southern California Association of Governments; Western Riverside County RCA; Economic & Planning Systems, Inc.

Table 25 Recommended Fee Level—No Extension

|   | Total for   |   | % of   |
|---|---|---|--|
|   | 2020 - 2029   | Average   | 76 01<br>Total Cost/                               |
| tem   | <b>(Years 17 - 25)</b> 9 yr   |   | Funding Nee  |
| ocal Permittee Land Requirements  | (10ano 11 20 <b>)</b>   |   |  |
| ·   |   |   |  |
| Preservation Requirement  | 56,788 acres  | 6,310 acres   | na   |
| (less) HANS Dedication  | <u>10,000</u> acres   | <u>1,111</u> acres  | na   |
| Local Permittee Acquisition   | 46,788 acres  | 5,199 acres   | na   |
| ocal Permittee MSHCP Implementation Costs   |   |   |  |
| and (1)   | \$701,931,902   | \$77,992,434  | 72.0%  |
| Management & Monitoring   | \$33,582,193  | \$3,731,355   | 3.4%   |
| RCA Staff (2)   | \$20,596,453  | \$2,288,495   | 2.1%   |
| Professional Services and Supplies (2)  | \$13,194,561  | \$1,466,062   | 1.4%   |
| oan Repayment (3)   | \$2,000,000   | \$222,222   | 0.2%   |
| Other Costs (2) (4)   | \$3,602,285   | \$400,254   | 0.4%   |
| let Endowment Funding Required  | \$199,512,947   | \$22,168,105  | 20.5%  |
| otal Costs  | \$974,420,341   | \$108,268,927   | 100.0%   |
|   |   |   |  |
| ransportation Mitigation (7)<br>ripping Fees<br>Other Revenues (8)  | \$10,730,025<br>\$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758  | \$1,192,225<br>\$979,637<br>\$3,986,326<br>\$693,341<br>\$6,851,529                               | 1.4%<br>1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b> |
| Public Project Mitigation (6) Fransportation Mitigation (7) Fipping Fees Other Revenues (8) Fotal Selected Revenues Funding Required from Private Development Mi  | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758  | \$979,637<br>\$3,986,326<br>\$693,341   | 1.1%<br>4.6%<br><u>0.8%</u>                        |
| Transportation Mitigation (7) Tipping Fees Other Revenues (8) Total Selected Revenues  Funding Required from Private Development Mit  | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758  | \$979,637<br>\$3,986,326<br>\$693,341   | 1.1%<br>4.6%<br><u>0.8%</u>                        |
| Transportation Mitigation (7) Tipping Fees Other Revenues (8) Total Selected Revenues   | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758<br>itigation<br>\$912,756,583  | \$979,637<br>\$3,986,326<br>\$693,341<br><b>\$6,851,529</b>                                       | 1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b>         |
| ransportation Mitigation (7) ripping Fees Other Revenues (8) Otal Selected Revenues Funding Required from Private Development Millet Cost  Mitigation Fee Estimates (per gross acre of development)   | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758<br>itigation<br>\$912,756,583  | \$979,637<br>\$3,986,326<br>\$693,341<br><b>\$6,851,529</b>                                       | 1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b>         |
| ransportation Mitigation (7) ripping Fees Other Revenues (8) rotal Selected Revenues Funding Required from Private Development Millet Cost Mitigation Fee Estimates (per gross acre of development Projection:  | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758<br>itigation<br>\$912,756,583  | \$979,637<br>\$3,986,326<br>\$693,341<br><b>\$6,851,529</b>                                       | 1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b>         |
| Transportation Mitigation (7) Tipping Fees Other Revenues (8) Total Selected Revenues  Funding Required from Private Development Millet Cost  Mitigation Fee Estimates (per gross acre of development Projection:  Development                                  | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758<br>itigation<br>\$912,756,583  | \$979,637<br>\$3,986,326<br>\$693,341<br>\$6,851,529<br>\$101,417,398                             | 1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b>         |
| ransportation Mitigation (7) ripping Fees Other Revenues (8) Otal Selected Revenues Funding Required from Private Development Millet Cost  Mitigation Fee Estimates (per gross acre of development Projection: Development Residential Units                    | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758<br>itigation<br>\$912,756,583  | \$979,637<br>\$3,986,326<br>\$693,341<br>\$6,851,529<br>\$101,417,398                             | 1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b>         |
| ransportation Mitigation (7) ripping Fees Other Revenues (8) Otal Selected Revenues Funding Required from Private Development Millet Cost  Mitigation Fee Estimates (per gross acre of development Projection:  Development Residential Units Residential Acres | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758<br>itigation<br>\$912,756,583<br>lopment)                                    | \$979,637<br>\$3,986,326<br>\$693,341<br>\$6,851,529<br>\$101,417,398<br>Annual<br>8,778          | 1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b>         |
| Transportation Mitigation (7) Tipping Fees Other Revenues (8) Total Selected Revenues Tunding Required from Private Development Mills Telected Revenues   | \$8,816,731<br>\$35,876,934<br>\$6,240,068<br>\$61,663,758<br>itigation<br>\$912,756,583<br>lopment)<br>2020 - 2028<br>79,000<br>14,026 | \$979,637<br>\$3,986,326<br>\$693,341<br>\$6,851,529<br>\$101,417,398<br>Annual<br>8,778<br>1,558 | 1.1%<br>4.6%<br><u>0.8%</u><br><b>8.0%</b>         |

<sup>(1)</sup> Land value estimates at \$14,288 per acre in 2019 dollar terms plus a 5% transaction cost.

<sup>(2)</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(3)</sup> RCA has "Other Long Term Obligations" totaling \$2 million, which was a loan received from the County in FY 2012/13 and is now payable in increments of \$1 million over the course of two years.

<sup>(4)</sup> Includes rents and all other miscellaneous expenses.

<sup>(5)</sup> RCA Revenues are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(6)</sup> Includes Flood Control District, PSE mitigation payments, and other government MSHCP infrastructure & civic project revenues.

<sup>(7)</sup> Includes TUMF fees.

<sup>(8)</sup> Includes interest and other sources, rents, and joint project review fees.

Table 26 Recommended Fee Level—5-Year Extension

|  | Total for  |  |                              | % of                                |
|--|--|--|------------------------------|-------------------------------------|
|  | 2020 - 2034  | Ave  | rage                         | Total Cost/                         |
| em   | (Years 17 - 30)  | 14 yrs Anı   | nual                         | Funding Nee                         |
| ocal Permittee Land Requirements   |  |  |                              |                                     |
| Preservation Requirement   | 56,788 acr   | es 4,0   | 056 acres                    | na                                  |
| (less) HANS Dedication   | <u>10,000</u> acr  | es   | 714 acres                    | na                                  |
| Local Permittee Acquisition  | 46,788 acr   | es 3,3   | 342 acres                    | na                                  |
| ocal Permittee MSHCP Implementation Costs  |  |  |                              |                                     |
| and (1)  | \$701,931,902  | \$50,137,9   | 993                          | 70.3%                               |
| Management & Monitoring  | \$51,646,790   | \$3,689,0  | 056                          | 5.2%                                |
| CA Staff (2)   | \$32,038,927   | \$2,288,4  | 195                          | 3.2%                                |
| rofessional Services and Supplies (2)  | \$20,524,873   | \$1,466,0  |                              | 2.1%                                |
| oan Repayment (3)  | \$2,000,000  | \$142,8  |                              | 0.2%                                |
| Other Costs (2) (4)  | \$5,603,554  | \$400,2  |                              | 0.6%                                |
| let Endowment Funding Required   | \$184,528,506  | \$13,180,6   |                              | 18.5%                               |
| otal Costs   | \$998,274,552  | \$71,305,3   | 325                          | 100.0%                              |
| Public Project Mitigation (6)  Transportation Mitigation (7)  Tipping Fees  Other Revenues (8)  Total Selected Revenues  | \$16,691,150<br>\$13,714,915<br>\$55,808,564<br><u>\$9,706,772</u><br><b>\$95,921,402</b>  | \$1,192,;<br>\$979,;<br>\$3,986,;<br><u>\$693,;</u><br><b>\$6,851,</b> ; | 537<br>326<br>341            | 2.1%<br>1.7%<br>6.9%<br><u>1.2%</u> |
| otal Selected Revenues   |  | φυ,υυ 1,.  |                              | 11.8%                               |
| Funding Required from Private Development M  |  | <b>ФО,031,</b>   |                              | 11.8%                               |
|  |  | \$64,453,7   | 796                          | 90.4%                               |
| Funding Required from Private Development M  | <b>litigation</b> \$902,353,150  |  | 796                          |                                     |
| Funding Required from Private Development M  | <b>litigation</b> \$902,353,150  |  | 796                          |                                     |
| Funding Required from Private Development Malet Cost  Mitigation Fee Estimates (per gross acre of development Malet Projection:  | <b>litigation</b> \$902,353,150  |  |                              |                                     |
| let Cost  litigation Fee Estimates (per gross acre of development)  let Cost   | \$902,353,150 lopment)   | \$64,453,7   | ual                          |                                     |
| unding Required from Private Development M let Cost litigation Fee Estimates (per gross acre of deve irowth Projection: levelopment esidential Units (4.2 DU/Acres)                      | \$902,353,150 Sopment)   | \$64,453,7<br>Annu   | ual<br>47                    |                                     |
| funding Required from Private Development M let Cost  Mitigation Fee Estimates (per gross acre of development Projection: Development Residential Units (4.2 DU/Acres) Residential Acres | \$902,353,150   Special Research   Special Research | \$64,453,7<br><b>Annu</b><br>8,7<br>1,5                                  | ual<br>47                    |                                     |
| Funding Required from Private Development M  Net Cost  Nitigation Fee Estimates (per gross acre of deve  | \$902,353,150<br>\$902,353,150<br>Iopment)  2020 - 2033<br>122,456<br>21,818   | \$64,453,7<br><b>Annu</b><br>8,7<br>1,5                                  | <b>ual</b><br>47<br>58<br>93 |                                     |

<sup>(1)</sup> Land value estimates at \$14,288 per acre in 2019 dollar terms plus a 5% transaction cost.

<sup>(2)</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(3)</sup> RCA has "Other Long Term Obligations" totaling \$2 million, which was a loan received from the County in FY 2012/13 and is now payable in increments of \$1 million over the course of two years.

<sup>(4)</sup> Includes rents and all other miscellaneous expenses.

<sup>(5)</sup> RCA Revenues are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(6)</sup> Includes Flood Control District, PSE mitigation payments, and other government MSHCP infrastructure & civic project revenues.

<sup>(7)</sup> Includes TUMF fees.

 $<sup>\</sup>begin{tabular}{ll} (8) Includes interest and other sources, rents, and joint project review fees. \end{tabular}$ 

Table 27 Recommended Fee Level—10-Year Extension

|  | Total for   |   | % of                                  |
|--|---|---|---------------------------------------|
|  | 2020 - 2039   | Average   | Total Cost/                           |
| Item   | (Years 17 - 35)   | 19 yrs <b>Annual</b>  | Funding Need                          |
| Local Permittee Land Requirements  |   |   |                                       |
| Preservation Requirement   | 56,788 acres  | 2,989 acres   | na                                    |
| (less) HANS Dedication   | <u>10,000</u> acres   | <u>526</u> acres  | na                                    |
| Local Permittee Acquisition  | 46,788 acres  | 2,463 acres   | na                                    |
| Local Permittee MSHCP Implementation Costs   |   |   |                                       |
| Land (1)   | \$701,931,902   | \$36,943,784  | 68.6%                                 |
| Management & Monitoring  | \$69,711,387  | \$3,669,020   | 6.8%                                  |
| RCA Staff (2)  | \$43,481,401  | \$2,288,495   | 4.3%                                  |
| Professional Services and Supplies (2)   | \$27,855,185  | \$1,466,062   | 2.7%                                  |
| Loan Repayment (3)   | \$2,000,000   | \$105,263   | 0.2%                                  |
| Other Costs (2) (4)  | \$7,604,824   | \$400,254   | 0.7%                                  |
| Net Endowment Funding Required   | \$170,361,785   | \$8,966,410   | 16.7%                                 |
| Total Costs  | \$1,022,946,483   | \$53,839,289  | 100.0%                                |
| (exc. Private Development Mitigation)  Public Project Mitigation (6)  Transportation Mitigation (7)  Tipping Fees  Other Revenues (8)  Total Selected Revenues | \$22,652,275<br>\$18,613,099<br>\$75,740,195<br>\$13,173,476<br>\$130,179,045 | \$1,192,225<br>\$979,637<br>\$3,986,326<br>\$693,341<br>\$6,851,529 | 2.7%<br>2.2%<br>8.9%<br>1.5%<br>15.3% |
| Funding Required from Private Development N  | litigation  |   |                                       |
| Net Cost   | \$892,767,438   | \$46,987,760  | 87.3%                                 |
| Mitigation Fee Estimates (per gross acre of deve<br>Growth Projection:   | elopment)   |   |                                       |
| Development  | 2020 - 2038   | Annual  |                                       |
| Residential Units (4.2 DU/Acres)   | 166,000   | 8,737   |                                       |
| Residential Acres  | 29,611  | 1,558   |                                       |
| Non-Residential Acres  | 13,171  | 693   |                                       |
| Total Acres  | 42,782  | 2,252   |                                       |
| Mitigation Fee   | \$20,868 per ad   | cre   |                                       |

<sup>(1)</sup> Land value estimates at \$14,288 per acre in 2019 dollar terms plus a 5% transaction cost.

<sup>(2)</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(3)</sup> RCA has "Other Long Term Obligations" totaling \$2 million, which was a loan received from the County in FY 2012/13 and is now payable in increments of \$1 million over the course of two years.

<sup>(4)</sup> Includes rents and all other miscellaneous expenses.

<sup>(5)</sup> RCA Revenues are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(6)</sup> Includes Flood Control District, PSE mitigation payments, and other government MSHCP infrastructure & civic project revenues.

<sup>(7)</sup> Includes TUMF fees.

<sup>(8)</sup> Includes interest and other sources, rents, and joint project review fees.

Table 28 Recommended Fee Level—15-Year Extension

|   | Total for        |        |                  | % of         |
|---|------------------|--------|------------------|--------------|
|   | 2020 - 2044      |        | Average          | Total Cost/  |
| Item  | (Years 17 - 40)  | 24 yrs | Annual           | Funding Need |
| Local Permittee Land Requirements                             |                  |        |                  |              |
| Preservation Requirement                                      | 56,788 ad        | cres   | 2,366 acres      | na           |
| (less) HANS Dedication  | <u>10,000</u> ad | cres   | <u>417</u> acres | na           |
| Local Permittee Acquisition                                   | 46,788 ad        | cres   | 1,950 acres      | na           |
| Local Permittee MSHCP Implementation Costs                    | 5                |        |                  |              |
| Land (1)  | \$701,931,902    |        | \$29,247,163     | 67.0%        |
| Management & Monitoring                                       | \$87,775,983     |        | \$3,657,333      | 8.4%         |
| RCA Staff (2)   | \$54,923,875     |        | \$2,288,495      | 5.2%         |
| Professional Services and Supplies (2)                        | \$35,185,497     |        | \$1,466,062      | 3.4%         |
| Loan Repayment (3)  | \$2,000,000      |        | \$83,333         | 0.2%         |
| Other Costs (2) (4)   | \$9,606,093      |        | \$400,254        | 0.9%         |
| Net Endowment Funding Required                                | \$157,001,144    |        | \$6,541,714      | 15.0%        |
| Total Costs   | \$1,048,424,494  |        | \$43,684,354     | 100.0%       |
| Offsetting Revenues (5) (exc. Private Development Mitigation) |                  |        |                  |              |
| Public Project Mitigation (6)                                 | \$28,613,400     |        | \$1,192,225      | 3.2%         |
| Transportation Mitigation (7)                                 | \$23,511,283     |        | \$979,637        | 2.6%         |
| Tipping Fees  | \$95,671,825     |        | \$3,986,326      | 10.7%        |
| Other Revenues (8)  | \$16,640,181     |        | \$693,341        | 1.9%         |
| Total Selected Revenues                                       | \$164,436,689    |        | \$6,851,529      | 18.4%        |
| Funding Required from Private Development I                   | Mitigation       |        |                  |              |
| Net Cost  | \$883,987,805    |        | \$36,832,825     | 84.3%        |
| Mitigation Fee Estimates (per gross acre of dev               | elopment)        |        |                  |              |
| Growth Projection:  |                  |        |                  |              |
| Development   | 2020 - 2043      |        | Annual           |              |
| Residential Units   | 210,000          |        | 8,750            |              |
| Residential Acres   | 37,403           |        | 1,558            |              |
| Non-Residential Acres   | 16,637           |        | 693              |              |
| Total Acres   | 54,040           |        | 2,252            |              |
| Total Acres   | - ,              |        |                  |              |

<sup>(1)</sup> Land value estimates at \$14,288 per acre in 2019 dollar terms plus a 5% transaction cost.

<sup>(2)</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(3)</sup> RCA has "Other Long Term Obligations" totaling \$2 million, which was a loan received from the County in FY 2012/13 and is now payable in increments of \$1 million over the course of two years.

<sup>(4)</sup> Includes rents and all other miscellaneous expenses.

<sup>(5)</sup> RCA Revenues are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>(6)</sup> Includes Flood Control District, PSE mitigation payments, and other government MSHCP infrastructure & civic project revenues.

<sup>(7)</sup> Includes TUMF fees.

<sup>(8)</sup> Includes interest and other sources, rents, and joint project review fees.

# 8. MITIGATION FEE ACT (NEXUS) FINDINGS

Mitigation fees are utilized in California to finance public facilities necessary to mitigate impacts stemming from new development. In 1987, the California Legislature adopted the Mitigation Fee Act to provide a framework for the application and administration of such fees. Current prevailing practice among the majority of approved and permitted regional multiple-species Habitat Conservation Plans is that any habitat mitigation fees are to be adopted by the relevant jurisdictions (cities and Counties) consistent with the Mitigation Fee Act. <sup>29</sup> As discussed further in **Chapter 9**, the adoption of fees under the Mitigation Fee Act includes a number of auditing and reporting requirements.

The Mitigation Fee Act, defined in California Government Code Sections 66000 to 66025, requires all public agencies to document five findings when establishing or increasing a fee as a condition for new development. These findings were made when the Western Riverside County MSHCP Local Development Mitigation Fees were first justified and established.<sup>30</sup>

This Chapter of the Western Riverside Habitat Conservation Plan Nexus Fee Study was prepared to describe how the proposed increase in the Local Development Mitigation Fee satisfies the five statutory findings required by the Mitigation Fee Act and is based on the appropriate nexus between new development and the imposition of a mitigation fee. The five statutory findings required for the establishment of a mitigation fee are summarized in the sections below and supported by the technical analysis in the prior chapters of this Study.

# Purpose of Fee

Identify the purpose of the fee. (66001(a)(1))

The purpose of the Local Development Mitigation Fee is to contribute to the funding required to implement the MSCHP and, as a result, help maintain the incidental take permits for new private and public development in Western Riverside County under the federal and State Endangered Species Acts. Maintaining the incidental take permit is necessary to allow for future development, and without the development community paying for the cost of the MSHCP, individual applicants will need to apply independently for development approval under federal and State law if the project impacts a threaten or endangered species. The federal Endangered Species Act specifically requires that the applicant for incidental take permit "ensure that adequate funding for the plan will be provided." In addition, the Local Development Mitigation Fee helps provide the regional benefit of streamlined economic development in Western Riverside County as well as

<sup>&</sup>lt;sup>29</sup> In addition to the current Western Riverside County habitat mitigation fee, see also the Coachella Valley habitat mitigation fee, the San Joaquin County Multi-Species Habitat Conservation and Open Space Fee, and the East Contra Costa County HCP/NCCP mitigation fee.

<sup>&</sup>lt;sup>30</sup> See the Final Mitigation Nexus Report for the Western Riverside County Multiple Species Habitat Conservation Plan, published July 1, 2003.

<sup>31</sup> See Section 1539(a)(2)Biii of the federal Endangered Species Act.

the provision of contiguous open spaces that will serve as a community amenity to residents, workers, and visitors.

#### Use of Fee Revenues

Identify the use to which the fee is to be put. If the use is financing public facilities, the facilities shall be identified. That identification may, but need not, be made by reference to a capital improvement plan as specific in Section 65403 or 66002, may be made in applicable general or specific plan requirements, or may be made in other public documents that identify the public facilities for which the fee is charged. (66001(a)(2)).

The MSHCP is the public document that outlines the actions required as a whole and the particular set of actions required by the Local Permittees (and the Regional Conservation Agency as their agent) to obtain incidental take permits—associated with State and federal Endangered Species Act requirements—for new public and private development in Western Riverside County. Failure to meet the requirements of the MSHCP will result in an inability to obtain or maintain incidental take permits through the MSHCP, which would require future development to secure individual take authorization if the project impacts a threaten or endangered species.

Revenues from the Local Development Mitigation Fee will be used, in conjunction with other local and regional funding sources, to fund the conservation actions identified as the responsibility of Local Permittees in the MSHCP. The revenue from the Local Development Mitigation Fee will be used to help fund the appropriate habitat acquisition (land acquisition and associated transaction costs), maintenance and monitoring of habitat land (preserve management, monitoring, and adaptive management), and program management, administration, and oversight activities and costs. <sup>32</sup> **Chapter 3** of this report describes the Local Permittee conservation requirements, progress to date, and the remaining actions required under the MSHCP.

#### Relationship

Determine how there is a reasonable relationship between the fee's use and the type of development project on which the fee is imposed. (66001(a)(3)).

The implementation of the MSHCP, and the mitigation fee as a fundamental part of it, will benefit all new development by mitigating their collective impacts on covered species and associated habitat. All new public and private development in the Plan area will affect habitat and species either directly, indirectly, or as a cumulative effect. New infrastructure development, for example, in addition to its direct effects, will support new development on other parcels and other locations in the Plan Area. Similarly, new private development will require new infrastructure and also result in additional demand for new developments through linkages—for

<sup>32</sup> Consistent with the interpretation applied to the majority of permitted and approved regional, multiple-species Habitat Conservation Plans in California and guidance from RCA Counsel, the Local Development Mitigation Fee is assumed to fund its proportionate share (as determined by the technical analysis and constrained by the statutory requirements) of applicable MSHCP implementation costs including, but also limited to, habitat acquisition costs (and associated transaction costs), the costs of managing and monitoring the habitat preserves in perpetuity, and the administrative and other costs of managing the overall program.

example, the need for new housing to accommodate new workers at commercial developments or the need for new retail developments to serve new residents at residential developments. In other words, all new development in Western Riverside County will benefit from the incidental take permits obtained through the MSHCP and via the use of the mitigation fee revenues.

In addition, the incidental take permits are necessary to permit any future development within the Plan Area, and in order to obtain or maintain such incidental take permits, the MSHCP must be fully funded. Because funding the MSHCP is required in order to allow for future development under the MSHCP, there is a direct relationship between the proposed use of the mitigation fee and development within the Plan Area.

#### Need

Determine how there is a reasonable relationship between the need for the public facility and the type of development project on which the fee is imposed. (66001(a)(4)).

Without new development, no MSHCP would be necessary and no further habitat conservation would be required under the federal and State Endangered Species Acts. To allow for any future development under the Plan, the MSHCP must be fully funded. New development in the Plan Area, as noted above, will directly, indirectly, or cumulatively affect species and habitat in Western Riverside County. Because of this, development of the MSHCP was undertaken to provide a regional, streamlined approach to benefit future development of all types in Western Riverside County, including the development and improvements envisioned under the numerous General Plans and the Regional Transportation Improvement Program. The requirements of the MSHCP (habitat acquisition, management and monitoring, program administration) are a direct result of the regional approach to mitigation that is engendered by all new development in the Plan Area under the pertinent environmental regulations. Meeting the requirements of the MSHCP is necessary to obtain the necessary federal authorization to develop within the Plan Area.

# Proportionality

Determine how there is a reasonable relationship between the amount of the fee and the cost of the public facility or portion of the public facility attributable to the development on which the fee is imposed. (66001(b)).

The MSHCP includes detailed conservation requirements based on the scientific evaluations that form the basis of the MSHCP. Based on these evaluations, conservation responsibilities were allocated between the Local Permittees and other agencies, such as the State and federal governments. The Local Development Mitigation Fee appropriately provides funding towards the fulfillment of the Local Permittee conservation requirements. Furthermore, the Local Permittee obligations are not fully funded through the Local Development Mitigation Fee revenues. Other local and regional funding sources, such as the Measure A sales tax and tipping fees, provide additional mitigation and/or offsetting revenues that reduce the overall cost allocation to the Local Development Mitigation Fee Program. In addition, consistent with the relationship between new development in Western Riverside County and the need for the public facilities (conservation program) described above, proportional attribution between new development is ensured

through the determination of a consistent per gross acre Local Development Mitigation Fee. <sup>33</sup> As a result, the Local Development Mitigation Fee level calculations are carefully determined to fund only the proportionate (or less than) conservation costs attributable to the new development on which the fee is imposed and to allocate the fee levels proportionally across all new development. It is this process of careful calculation based on the requirements of the MSHCP that is the subject of a substantial portion of this Nexus Study (see **Chapters 2** through **7**).

<sup>&</sup>lt;sup>33</sup> Determining habitat mitigation fees on a gross acre basis is the clearest way of ensuring proportionate cost allocations among new developments and is a common practice among adopted Habitat Conservation Plans. For purposes of implementation/administrative consistency, for residential uses, the per-gross-acre fee is translated into per unit fees for different density categories.

## 9. FEE IMPLEMENTATION

The revised Local Development Mitigation Fee must be implemented consistent with the MSHCP (and associated Incidental Take Permit and Implementing Agreement) as well as the California Mitigation Fee Act. A detailed set of guidance is included in the Fee Implementation Handbook to support clarity and specificity in the implementation of the updated fee program by Local Permittees. The sections below summarize some of the key implementation and administration actions to be consistent with the requirements.

# Adoption of Revised LDMF

- Consistent with the MSHCP and associated documents, each Local Permittee (i.e., all participating jurisdictions) must adopt an updated LDMF ordinance and a fee resolution establishing the revised fee level as prescribed by the Mitigation Fee Act.
- Consistent with the Mitigation Fee Act, the revised ordinance and associated fee resolution will become effective after a public hearing and 60 days.
- RCA Legal Counsel will prepare a Fee Update Ordinance and Resolution to facilitate the consistent adoption of the updated LDMF by Local Permittees.

# Securing Supplemental Funding

The revised Local Development Mitigation Fee is set at the level that would cover the Local Permittee cost obligations once expected non-fee revenues are subtracted out. To the extent any discounts/exemptions are provided to new Western Riverside County development below the updated fee level, additional funding will be required to backfill the fee revenue losses. To the extent, these revenues do not make up for any fee discounts provided, other sources of funding will need to be sought by the RCA and the Local Permittees to fulfill their Plan obligations. At the same time, if new substantial funding sources become available to the RCA for Local Permittee obligations, the funding required through fees may decrease, in turn reducing the required fee levels through a new update.

#### **Annual Review**

The Mitigation Fee Act (at Gov. C. §§ 66001(c), 66006(b)(1)) stipulates that each local agency that requires payment of a fee make specific information available to the public annually within 180 days of the last day of the fiscal year. In this case, the RCA can play this role on behalf of the Local Permittees. This information includes the following:

- A description of the type of fee in the account.
- The amount of the fee (the mitigation fee schedule).
- The beginning and ending balance of the fund.
- The amount of fees collected and interest earned.
- Identification of the improvements constructed.
- The total cost of the improvements constructed.
- The fees expended to construct the improvement.
- The percentage of total costs funded by the fee.

If sufficient fees have been collected to fund specific improvement cost, the agency must specify the approximate date for the cost of that improvement. Because of the dynamic nature of growth and MSHCP implementation costs and consistent with current practice, the RCA should continue to monitor progress towards MSHCP goals. The overall adequacy of the fee revenues and other available funding in meeting these goals should be reviewed annually.

### Surplus Funds

The Mitigation Fee Act also requires that if any portion of a fee remains unexpended or uncommitted in an account for 5 years or more after deposit of the fee, the RCA, acting for the Local Permittees, shall make findings once each year (1) to identify the purpose to which the fee is to be put, (2) to demonstrate a reasonable relationship between the fee and the purpose for which it was charged, (3) to identify all sources and amounts of funding anticipated to complete financing of incomplete improvements, and (4) to designate the approximate dates on which the funding identified in (3) is expected to be deposited into the appropriate fund (§66001(d)).

If adequate funding has been collected for specific investments, an approximate date must be specified as to when the cost of the investment will be incurred. If the findings show no need for the unspent funds, or if the conditions discussed above are not met, and the administrative costs of the refund do not exceed the refund itself, the local agency that has collected the funds must refund them (Gov. C §66001(e)(f)).

# **Annual and Periodic Updates**

Consistent with the current practice, the Fee Ordinance should allow an automatic annual adjustment to the fees based on the Riverside-San Bernardino-Ontario, CA Consumer Price Index (CPI) or a similar inflation factor. In addition, a more comprehensive update should be conducted required periodically. The Nexus Study and the technical information it contains should be reviewed periodically by the RCA (every five years is recommended) to identify any necessary refinements to the Local Development Mitigation Fees to ensure adequate funding to implement the MSHCP. Under certain circumstances, the RCA may wish to conduct a Nexus Study update sooner than after five years. For example, to the extent there are significant and unexpected changes in implementation costs, in the level of non-fee funding, and/ or the level of fee-paying private development over time, a more immediate fee update may be appropriate.

# APPENDIX I:

Detailed Time Series of Implementation Costs



## All Implementation Costs Over Time – No Extension

|  |                |                                     |                                |                             |                                |                             | End of:                     |                             |                             |                             |                             |
|--|----------------|-------------------------------------|--------------------------------|-----------------------------|--------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| Habitat Lands/                                 | Factors        |                                     | 17                             | 18                          | 19                             | 20                          | 21                          | 22                          |                             | 24                          | 25                          |
| Cost Items                                     |                |                                     | 2020                           | 2021                        | 2022                           | 2023                        | 2024                        | 2025                        | 2026                        | 2027                        | 2028                        |
| ACRES  |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Land Acuisition Costs                          |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Land Acquisition (Annual)                      |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Local  |                |                                     | 6,310                          | 6,310                       | 6,310                          | 6,310                       | 6,310                       | 6,310                       | 6,310                       | 6,310                       | 6,310                       |
| (less) HANS/JPR Dedications<br>Total Local     |                |                                     | <u>-1,250</u><br>5,060         | <u>-1,250</u><br>5,060      | <u>-1,250</u><br>5,060         | <u>-1,250</u><br>5,060      | <u>-1,250</u><br>5,060      | <u>-1,250</u><br>5,060      | <u>-1,250</u>               | <u>-1,250</u><br>5,060      | <u>0</u><br>6 210           |
| Total Local                                    |                |                                     | 5,060                          | 5,000                       | 5,060                          | 5,060                       | 5,060                       | 5,060                       | 5,060                       | 5,060                       | 6,310                       |
| State/Fed                                      |                |                                     | 3,821                          | 3,821                       | 3,821                          | 3,821                       | <u>3,821</u>                | <u>3,821</u>                | <u>3,821</u>                | <u>3,821</u>                | <u>3,821</u>                |
| Total  |                |                                     | 8,881                          | 8,881                       | 8,881                          | 8,881                       | 8,881                       | 8,881                       | 8,881                       | 8,881                       | 10,131                      |
| Land Acquisition (Cumulative)                  |                |                                     | 45.070                         | 50.000                      | 55.004                         | 00.454                      | 05.544                      | 70.574                      | 75.000                      | 00.000                      | 07.000                      |
| Local <sup>1</sup><br>State/Fed                |                |                                     | 45,272<br>25,429               | 50,332<br>29,251            | 55,391<br>33,072               | 60,451<br>36,893            | 65,511<br>40,715            | 70,571<br>44,536            | 75,630<br>48,357            | 80,690<br>52,179            | 87,000<br>56,000            |
| Local - HANS/JPR Dedications                   |                |                                     | 1,250                          | 2,500                       | 3,750                          | 5,000                       | 6,250                       | 7,500                       | 8,750                       | 10,000                      | 10,000                      |
| Total  |                |                                     | 71,951                         | 82,082                      | 92,213                         | 102,344                     | 112,476                     | 122,607                     | 132,738                     | 142,869                     | 153,000                     |
|  |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Management and Monitoring Cost Reserve Summary |                | Responsibility                      |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Neserve Summary                                | Monitoring     | Management                          |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| State/ Federal                                 |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| PQP  | RCA            | State/ Fed                          | 282,000                        | 282,000                     | 282,000                        | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     |
| ARL  | RCA            | State                               | <u>25,429</u>                  | <u>29,251</u>               | 33,072                         | <u>36,893</u>               | 40,715                      | 44,536                      | 48,357                      | 52,179                      | <u>56,000</u>               |
| Total<br><u>Local</u>                          |                |                                     | 307,429                        | 311,251                     | 315,072                        | 318,893                     | 322,715                     | 326,536                     | 330,357                     | 334,179                     | 338,000                     |
| PQP  | RCA            | Non-RCA Local                       | 65,000                         | 65,000                      | 65,000                         | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      |
| ARL  | RCA            | RCA                                 | 46,522                         | 52,832                      | <u>59,141</u>                  | <u>65,451</u>               | 71,761                      | 78,071                      | 84,380                      | 90,690                      | 97,000                      |
| Total  |                |                                     | 111,522                        | 117,832                     | 124,141                        | 130,451                     | 136,761                     | 143,071                     | 149,380                     | 155,690                     | 162,000                     |
| Total Acres under RCA Manageme                 | ent            |                                     | 46,522                         | 52,832                      | 59,141                         | 65,451                      | 71,761                      | 78,071                      | 84,380                      | 90,690                      | 97,000                      |
| Total Acres under RCA Monitoring               |                |                                     | 418,951                        | 429,082                     | 439,213                        | 449,344                     | 459,476                     | 469,607                     | 479,738                     | 489,869                     | 500,000                     |
| COSTS (all constant 2019 dollars)              |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Land Acquisition Costs                         | <b>#</b> 14.00 | Φ/Δ                                 | <b>#70.004.005</b>             | <b>#70.004.005</b>          | <b>#70.004.005</b>             | <b>#70.004.005</b>          | Ф <b>7</b> 0 004 005        | <b>#</b> 00 454 055         |
| Local, ARL, Annual<br>Land Transaction Costs   |                | 8 \$/Acre<br>% of acquisition costs | \$72,294,065<br>\$3,614,703    | \$72,294,065<br>\$3,614,703 | \$72,294,065<br>\$3,614,703    | \$72,294,065<br>\$3,614,703 | \$72,294,065<br>\$3,614,703 | \$72,294,065<br>\$3,614,703 | \$72,294,065<br>\$3,614,703 | \$72,294,065<br>\$3,614,703 | \$90,154,055<br>\$4,507,703 |
| Total, Land Acquisition Costs                  | 3              | 70 or acquisition costs             | \$75,908,768                   | \$75,908,768                | \$75,908,768                   | \$75,908,768                | \$75,908,768                | \$75,908,768                | \$75,908,768                | \$75,908,768                | \$94,661,758                |
| Local, ARL, Cumulative                         |                |                                     | \$75,908,768                   | \$151,817,536               | \$227,726,304                  | \$303,635,072               | \$379,543,840               | \$455,452,608               | \$531,361,376               | \$607,270,144               | \$701,931,902               |
| Management and Monitoring Cost                 | _              |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Management, Annual                             | \$32.7         | 0 \$/Acre                           | \$1,521,340                    | \$1,727,681                 | \$1,934,021                    | \$2,140,361                 | \$2,346,702                 | \$2,553,042                 | \$2,759,382                 | \$2,965,723                 | \$3,172,063                 |
| Management Cumulative                          |                |                                     | \$1,521,340                    | \$3,249,021                 | \$5,183,042                    | \$7,323,403                 | \$9,670,105                 | \$12,223,147                | \$14,982,530                | \$17,948,252                | \$21,120,315                |
| Monitoring, Annual                             | \$3.0          | 1 \$/Acre                           | \$1,262,531                    | \$1,293,061                 | \$1,323,592                    | \$1,354,122                 | \$1,384,653                 | \$1,415,184                 | \$1,445,714                 | \$1,476,245                 | \$1,506,776                 |
| Monitoring Cumulative                          |                |                                     | \$1,262,531                    | \$2,555,592                 | \$3,879,184                    | \$5,233,306                 | \$6,617,959                 | \$8,033,143                 | \$9,478,857                 | \$10,955,102                | \$12,461,878                |
| Endowment Costs                                |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| Net Endowment Funding, Annual                  |                |                                     | \$22,168,105                   | \$22,168,105                | \$22,168,105                   | \$22,168,105                | \$22,168,105                | \$22,168,105                | \$22,168,105                | \$22,168,105                | \$22,168,105                |
| Net Endowment Funding, Cumulative              | е              |                                     | \$22,168,105                   | \$44,336,210                | \$66,504,316                   | \$88,672,421                | \$110,840,526               | \$133,008,631               | \$155,176,736               | \$177,344,842               | \$199,512,947               |
| Administrative Costs <sup>2</sup>              |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| RCA Staff Costs                                |                |                                     | \$2,288,495                    | \$2,288,495                 | \$2,288,495                    | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 |
| Professional Services                          |                |                                     | \$1,466,062                    | \$1,466,062                 | \$1,466,062                    | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 |
| Loan Repayment <sup>3</sup> Other              |                |                                     | \$1,000,000<br>\$400,254       | \$1,000,000<br>\$400,254    | \$0<br>\$400,254               | \$0<br>\$400,254            | \$0<br>\$400,254            | \$0<br>\$400,254            | \$0<br>\$400,254            | \$0<br>\$400,254            | \$0<br>\$400,254            |
| Total Annual                                   |                |                                     | \$400,254<br>\$5,154,811       | \$5,154,811                 | \$4,154,811                    | \$4,154,811                 | \$4,154,811                 | \$4,154,811                 | \$4,154,811                 | \$4,154,811                 | \$4,154,811                 |
| Cumulative Costs                               |                |                                     | \$5,154,811                    | \$10,309,622                | \$14,464,433                   | \$18,619,244                | \$22,774,055                | \$26,928,866                | \$31,083,677                | \$35,238,488                | \$39,393,299                |
| TOTAL ALL COSTS                                |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |
| TOTAL Cumulative                               |                |                                     | \$106,015,555<br>\$106,015,555 | \$106,252,426               | \$105,489,297<br>\$317,757,370 | \$105,726,168               | \$105,963,039               | \$106,199,910               | \$106,436,781               | \$106,673,652               | \$125,663,513               |
| TOTAL Cumulative                               |                |                                     | \$106,015,555                  | \$212,267,981               | \$317,757,279                  | \$423,483,447               | \$529,446,486               | \$635,646,396               | \$742,083,177               | \$848,756,829               | \$974,420,341               |
|  |                |                                     |                                |                             |                                |                             |                             |                             |                             |                             |                             |

<sup>1.</sup> All local land conserved to date, including all HANS dedications to date, are captured in the year 17 number.

<sup>2.</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>3.</sup> Annual administrative costs decrease in year 19 due to assumption that loan repayment is completed.

| ·  |            |                      |                              |                              |                               |                               |                               |                               |                               | End of:                       |                               |                               |                               |                               |                               |                               |
|--|------------|----------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Habitat Lands/                                       | Factors    |                      | 17                           | 18                           | 19                            | 20                            | 21                            | 22                            |                               | 24                            | 25                            | 26                            | 27                            | 28                            |                               | 30                            |
| Cost Items   |            |                      | 2020                         | 2021                         | 2022                          | 2023                          | 2024                          | 2025                          | 2026                          | 2027                          | 2028                          | 2029                          | 2030                          | 2031                          | 2032                          | 2033                          |
| ACRES  |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Land Acuisition Costs                                |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Land Acquisition (Annual)                            |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Local  |            |                      | 4,056                        | 4,056                        | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         |
| (less) HANS/JPR Dedications                          | 3          |                      | <u>-1,250</u><br>2,806       | <u>-1,250</u><br>2,806       | <u>-1,250</u><br>2,806        | <u>-1,250</u><br>2,806        | <u>-1,250</u><br>2,806        | <u>-1,250</u><br>2,806        | <u>-1,250</u><br>2,806        | <u>-1,250</u><br>2,806        | <u>0</u>                      | <u>0</u><br>4,056             | <u>0</u>                      | <u>0</u><br>4,056             | <u>0</u><br>4,056             | <u>0</u><br>4,056             |
| Total Local  |            |                      | 2,806                        | 2,806                        | 2,806                         | 2,806                         | 2,806                         | 2,806                         | 2,806                         | 2,806                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         | 4,056                         |
| State/Fed  |            |                      | <u>2,457</u>                 | <u>2,457</u>                 | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  | <u>2,457</u>                  |
| Total  |            |                      | 5,263                        | 5,263                        | 5,263                         | 5,263                         | 5,263                         | 5,263                         | 5,263                         | 5,263                         | 6,513                         | 6,513                         | 6,513                         | 6,513                         | 6,513                         | 6,513                         |
| Land Acquisition (Cumulati                           | ive)       |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Local <sup>1</sup><br>State/Fed                      |            |                      | 43,018<br>24,065             | 45,825<br>26,521             | 48,631<br>28,978              | 51,437<br>31,434              | 54,243<br>33,891              | 57,050<br>36,347              | 59,856<br>38,804              | 62,662<br>41,261              | 66,719<br>43,717              | 70,775<br>46,174              | 74,831<br>48,630              | 78,887<br>51,087              | 82,944<br>53,543              | 87,000<br>56,000              |
| Local - HANS/JPR Dedication                          | ns         |                      | 1,250                        | 2,500                        | 3,750                         | 5,000                         | 6,250                         | 7,500                         | 8,750                         | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        |
| Total  |            |                      | 68,333                       | 74,846                       | 81,359                        | 87,871                        | 94,384                        | 100,897                       | 107,410                       | 113,923                       | 120,436                       | 126,949                       | 133,461                       | 139,974                       | 146,487                       | 153,000                       |
|  | _          |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Management and Monitorin                             | ig Costs   |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Reserve Summary                                      | Financi    | al Responsibility    |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
|  | Monitoring | Management           |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| State/ Federal                                       |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| PQP<br>ARL   | RCA<br>RCA | State/ Fed<br>State  | 282,000                      | 282,000                      | 282,000                       | 282,000                       | 282,000                       | 282,000                       | 282,000                       | 282,000<br>41,261             | 282,000                       | 282,000<br>46,174             | 282,000                       | 282,000                       | 282,000                       | 282,000                       |
| Total  | RCA        | State                | 24,065<br>306,065            | <u>26,521</u><br>308,521     | <u>28,978</u><br>310,978      | 31,434<br>313,434             | 33,891<br>315,891             | 36,347<br>318,347             | 38,804<br>320,804             | 323,261                       | 43,717<br>325,717             | 328,174                       | 48,630<br>330,630             | <u>51,087</u><br>333,087      | <u>53,543</u><br>335,543      | <u>56,000</u><br>338,000      |
| <u>Local</u>   |            |                      | 300,003                      | 300,321                      | 310,370                       | 313,434                       | 313,031                       | 310,347                       | 320,004                       | 020,201                       | 525,717                       | 320,174                       | 330,030                       | 333,007                       | 330,543                       | 330,000                       |
| PQP  | RCA        | Non-RCA Local        | 65,000                       | 65,000                       | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        | 65,000                        |
| ARL  | RCA        | RCA                  | 44,268                       | 48,325                       | 52,381                        | 56,437                        | 60,493                        | 64,550                        | 68,606                        | 72,662                        | 76,719                        | 80,775                        | 84,831                        | 88,887                        | 92,944                        | 97,000                        |
| Total  |            |                      | 109,268                      | 113,325                      | 117,381                       | 121,437                       | 125,493                       | 129,550                       | 133,606                       | 137,662                       | 141,719                       | 145,775                       | 149,831                       | 153,887                       | 157,944                       | 162,000                       |
| Total Acres under RCA Mar                            | nagement   |                      | 44,268                       | 48,325                       | 52,381                        | 56,437                        | 60,493                        | 64,550                        | 68,606                        | 72,662                        | 76,719                        | 80,775                        | 84,831                        | 88,887                        | 92,944                        | 97,000                        |
| Total Acres under RCA Mor                            | nitoring   |                      | 415,333                      | 421,846                      | 428,359                       | 434,871                       | 441,384                       | 447,897                       | 454,410                       | 460,923                       | 467,436                       | 473,949                       | 480,461                       | 486,974                       | 493,487                       | 500,000                       |
| COSTS (all constant 2019 d                           | lollare)   |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Land Acquisition Costs                               | ioliais)   |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Local, ARL, Annual                                   | \$14,288   | \$/Acre              | \$40,096,188                 | \$40,096,188                 | \$40,096,188                  | \$40,096,188                  | \$40,096,188                  | \$40,096,188                  | \$40,096,188                  | \$40,096,188                  | \$57,956,178                  | \$57,956,178                  | \$57,956,178                  | \$57,956,178                  | \$57,956,178                  | \$57,956,178                  |
| Land Transaction Costs                               |            | of acquisition costs | \$2,004,809                  | \$2,004,809                  | \$2,004,809                   | \$2,004,809                   | \$2,004,809                   | \$2,004,809                   | \$2,004,809                   | \$2,004,809                   | \$2,897,809                   | \$2,897,809                   | \$2,897,809                   | \$2,897,809                   | \$2,897,809                   | \$2,897,809                   |
| Total, Land Acquisition Costs Local, ARL, Cumulative | i          |                      | \$42,100,997<br>\$42,100,997 | \$42,100,997<br>\$84,201,995 | \$42,100,997<br>\$126,302,992 | \$42,100,997<br>\$168,403,990 | \$42,100,997<br>\$210,504,987 | \$42,100,997<br>\$252,605,985 | \$42,100,997<br>\$294,706,982 | \$42,100,997<br>\$336,807,979 | \$60,853,987<br>\$397,661,967 | \$60,853,987<br>\$458,515,954 | \$60,853,987<br>\$519,369,941 | \$60,853,987<br>\$580,223,928 | \$60,853,987<br>\$641,077,915 | \$60,853,987<br>\$701,931,902 |
| Local, ARL, Cumulative                               |            |                      | <b>φ42,100,997</b>           | <b>Ф</b> 04,201,995          | \$120,302,992                 | \$166,403,990                 | φ210,504,967                  | \$252,605,965                 | \$294,700,962                 | <del>4330,007,979</del>       | φ397,001,907                  | <b>Ф456,515,954</b>           | <b></b> ФЭ19,369,941          | φ360,223,926                  | \$041,077,915                 | \$701,931,902                 |
| Management and Monitorin                             |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Management, Annual                                   | \$32.70    | \$/Acre              | \$1,447,647                  | \$1,580,295                  | \$1,712,942                   | \$1,845,589                   | \$1,978,237                   | \$2,110,884                   | \$2,243,532                   | \$2,376,179                   | \$2,508,826                   | \$2,641,474                   | \$2,774,121                   | \$2,906,768                   | \$3,039,416                   | \$3,172,063                   |
| Management Cumulative                                |            |                      | \$1,447,647                  | \$3,027,942                  | \$4,740,884                   | \$6,586,474                   | \$8,564,710                   | \$10,675,595                  | \$12,919,126                  | \$15,295,305                  | \$17,804,131                  | \$20,445,605                  | \$23,219,726                  | \$26,126,494                  | \$29,165,910                  | \$32,337,973                  |
| Monitoring, Annual                                   | \$3.01     | \$/Acre              | \$1,251,627                  | \$1,271,254                  | \$1,290,880                   | \$1,310,507                   | \$1,330,134                   | \$1,349,761                   | \$1,369,388                   | \$1,389,015                   | \$1,408,641                   | \$1,428,268                   | \$1,447,895                   | \$1,467,522                   | \$1,487,149                   | \$1,506,776                   |
| Monitoring Cumulative                                |            |                      | \$1,251,627                  | \$2,522,880                  | \$3,813,761                   | \$5,124,268                   | \$6,454,402                   | \$7,804,163                   | \$9,173,551                   | \$10,562,566                  | \$11,971,207                  | \$13,399,476                  | \$14,847,371                  | \$16,314,893                  | \$17,802,041                  | \$19,308,817                  |
| Endowment Costs                                      |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Net Endowment Funding, Ani                           | nual       |                      | \$13,180,608                 | \$13,180,608                 | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  | \$13,180,608                  |
| Net Endowment Funding, Cu                            | mulative   |                      | \$13,180,608                 | \$26,361,215                 | \$39,541,823                  | \$52,722,430                  | \$65,903,038                  | \$79,083,645                  | \$92,264,253                  | \$105,444,860                 | \$118,625,468                 | \$131,806,076                 | \$144,986,683                 | \$158,167,291                 | \$171,347,898                 | \$184,528,506                 |
| Administrative Contra                                |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| Administrative Costs 2 RCA Staff Costs               |            |                      | \$2,288,495                  | \$2,288,495                  | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   | \$2,288,495                   |
| Professional Services                                |            |                      | \$1,466,062                  | \$1,466,062                  | \$1,466,062                   | \$1,466,062                   | \$1,466,062                   | \$1,466,062                   | \$1,466,062                   | \$2,266,495<br>\$1,466,062    | \$1,466,062                   | \$1,466,062                   | \$2,266,495<br>\$1,466,062    | \$1,466,062                   | \$2,266,495<br>\$1,466,062    | \$2,266,495<br>\$1,466,062    |
| Loan Repayment <sup>3</sup>                          |            |                      | \$1,000,000                  | \$1,000,000                  | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           |
| Other  |            |                      | \$400,254                    | \$400,254                    | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     | \$400,254                     |
| Total Annual Costs                                   |            |                      | \$5,154,811                  | \$5,154,811                  | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   | \$4,154,811                   |
| Cumulative Costs                                     |            |                      | \$5,154,811                  | \$10,309,622                 | \$14,464,433                  | \$18,619,244                  | \$22,774,055                  | \$26,928,866                  | \$31,083,677                  | \$35,238,488                  | \$39,393,299                  | \$43,548,111                  | \$47,702,922                  | \$51,857,733                  | \$56,012,544                  | \$60,167,355                  |
| TOTAL ALL COSTS                                      |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |
| TOTAL Annual   |            |                      | \$63,135,690                 | \$63,287,964                 | \$62,440,239                  | \$62,592,513                  | \$62,744,787                  | \$62,897,061                  | \$63,049,335                  | \$63,201,610                  | \$82,106,873                  | \$82,259,148                  | \$82,411,422                  | \$82,563,696                  | \$82,715,970                  | \$82,868,244                  |
| TOTAL Cumulative                                     |            |                      | \$63,135,690                 | \$126,423,655                | \$188,863,893                 | \$251,456,406                 | \$314,201,193                 | \$377,098,254                 | \$440,147,590                 | \$503,349,199                 | \$585,456,073                 | \$667,715,220                 | \$750,126,642                 | \$832,690,338                 | \$915,406,308                 | \$998,274,552                 |
|  |            |                      |                              |                              |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |

<sup>1.</sup> All local land conserved to date, including all HANS dedications to date, are captured in the year 17 number.

<sup>2.</sup> RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>3.</sup> Annual administrative costs decrease in year 19 due to assumption that loan repayment is completed.

Item 10.

|   |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             | End of:                     |                             |                             |                             |                             |                             |                             |                             |                             |                             |
|---|--------------|----------------------|--|----------------------------|----------------------------|----------------------------|----------------------------|--|----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| Habitat Lands/                                      | Factors      | _                    | 17   | 18                         | 19                         | 20                         | 21                         | 22   | 23                         | 24                          | 25                          | 26                          | 27                          | 28                          | 29                          | 30                          | 31                          | 32                          |                             | 34                          | 35                          |
| Cost Items  |              |                      | 2020   | 2021                       | 2022                       | 2023                       | 2024                       | 2025   | 2026                       | 2027                        | 2028                        | 2029                        | 2030                        | 2031                        | 2032                        | 2033                        | 2034                        | 2035                        | 2036                        | 2037                        | 2038                        |
| ACRES   |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| Land Acuisition Costs                               |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| Land Acquisition (Annu                              | ıal)         |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| Local   | urobooo      |                      | 2,989  | 2,989                      | 2,989                      | 2,989                      | 2,989                      | 2,989  | 2,989                      | 2,989                       | 2,989<br>0                  | 2,989                       | 2,989                       | 2,989                       | 2,989                       | 2,989                       | 2,989<br>0                  | 2,989                       | 2,989                       | 2,989<br>0                  | 2,989<br>0                  |
| (less) Anheuser Busch pu<br>(less) HANS/JPR Dedicat |              |                      | <u>-1,250</u>                                  | <u>-1,250</u>              | -1,250                     | -1,250                     | -1,250                     | <u>-1,250</u>                                  | <u>-1,250</u>              | -1,250                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | <u>0</u>                    |
| Total Local   |              |                      | 1,739  | 1,739                      | 1,739                      | 1,739                      | 1,739                      | 1,739  | 1,739                      | 1,739                       | 2,989                       | 2,989                       | 2,989                       | _                           | 2,989                       | 2,989                       | 2,989                       | 2,989                       | 2,989                       | 2,989                       | 2,989                       |
|   |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| State/Fed<br>Total                                  |              |                      | <u>1,810</u><br>3,549                          | <u>1,810</u><br>3,549      | <u>1,810</u><br>3,549      | <u>1,810</u><br>3,549      | <u>1,810</u><br>3,549      | <u>1,810</u><br>3,549                          | <u>1,810</u><br>3,549      | <u>1,810</u><br>3,549       | <u>1,810</u><br>4,799       | <u>1,810</u><br>4,799       | <u>1,810</u><br>4,799       |                             | <u>1,810</u><br>4,799       | <u>1,810</u><br>4,799       | <u>1,810</u><br>4,799       | <u>1,810</u><br>4,799       |                             | <u>1,810</u><br>4,799       | <u>1.810</u><br>4,799       |
| Land Acquisition (Cumu                              | ulative)     |                      | 3,349  | 3,349                      | 3,349                      | 3,349                      | 3,349                      | 3,349  | 3,349                      | 3,349                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       | 4,799                       |
| Local 1   |              |                      | 41,951   | 43,690                     | 45,429                     | 47,167                     | 48,906                     | 50,645   | 52,384                     | 54,123                      | 57,112                      | 60,100                      | 63,089                      | 66,078                      | 69,067                      | 72,056                      | 75,045                      | 78,033                      | 81,022                      | 84,011                      | 87,000                      |
| State/Fed   |              |                      | 23,418   | 25,228                     | 27,038                     | 28,848                     | 30,659                     | 32,469   | 34,279                     | 36,089                      | 37,899                      | 39,709                      | 41,519                      | ,                           | 45,139                      | 46,949                      | ,                           | ,                           | ,                           | 54,190                      | 56,000                      |
| Local - HANS/JPR Dedica                             | ations       |                      | <u>1,250</u>                                   | <u>2,500</u>               | <u>3,750</u>               | <u>5,000</u>               | <u>6,250</u>               | <u>7,500</u>                                   | <u>8,750</u>               | 10,000                      | <u>10,000</u>               | 10,000                      | 10,000                      | 10,000                      | 10,000                      | 10,000                      | 10,000                      | <u>10,000</u>               | 10,000                      | <u>10,000</u>               | 10,000                      |
| Total   |              |                      | 66,619   | 71,418                     | 76,217                     | 81,016                     | 85,815                     | 90,614   | 95,413                     | 100,212                     | 105,011                     | 109,809                     | 114,608                     | 119,407                     | 124,206                     | 129,005                     | 133,804                     | 138,603                     | 143,402                     | 148,201                     | 153,000                     |
| Management and Monit                                | toring Costs |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| Reserve Summary                                     |              | Responsibility       |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| State/ Federal                                      | Monitoring   | Management           |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| PQP   | RCA          | State/ Fed           | 282,000  | 282,000                    | 282,000                    | 282,000                    | 282,000                    | 282,000  | 282,000                    | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     | 282,000                     |
| ARL   | RCA          | State                | 23,418   | 25,228                     | 27,038                     | 28,848                     | 30,659                     | 32,469   | 34,279                     | 36,089                      | 37,899                      | 39,709                      | 41,519                      | 43,329                      | 45,139                      | 46,949                      | 48,760                      | 50,570                      | 52,380                      | 54,190                      | 56,000                      |
| Total   |              |                      | 305,418  | 307,228                    | 309,038                    | 310,848                    | 312,659                    | 314,469  | 316,279                    | 318,089                     | 319,899                     | 321,709                     | 323,519                     | 325,329                     | 327,139                     | 328,949                     | 330,760                     | 332,570                     | 334,380                     | 336,190                     | 338,000                     |
| <u>Local</u><br>PQP                                 | RCA          | Non-RCA Local        | 65,000   | 65,000                     | 65,000                     | 65,000                     | 65,000                     | 65,000   | 65,000                     | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      | 65,000                      |
| ARL   | RCA          | RCA                  | 43,201   | 46,190                     | 49,179                     | 52,167                     | <u>55,156</u>              | 58,145   | 61,134                     | 64,123                      | 67,112                      | 70,100                      | 73,089                      | 76,078                      | 79,067                      | 82,056                      | <u>85,045</u>               | 88,033                      | 91,022                      | 94,011                      | 97,000                      |
| Total   |              |                      | 108,201  | 111,190                    | 114,179                    | 117,167                    | 120,156                    | 123,145  | 126,134                    | 129,123                     | 132,112                     | 135,100                     | 138,089                     | 141,078                     | 144,067                     | 147,056                     | 150,045                     | 153,033                     | 156,022                     | 159,011                     | 162,000                     |
| Total Acres under RCA                               | Managament   |                      | 43,201   | 46,190                     | 49,179                     | 52,167                     | 55,156                     | 58,145   | 61,134                     | 64,123                      | 67,112                      | 70,100                      | 73,089                      | 76,078                      | 79,067                      | 82,056                      | 85,045                      | 88,033                      | 91,022                      | 94,011                      | 97,000                      |
| Total Acres under RCA                               | •            |                      | 413,619  | 418,418                    | 423,217                    | 428,016                    | 432,815                    | 437,614  | 442,413                    | 447,212                     | 452,011                     | 456,809                     | 461,608                     | 466,407                     | 471,206                     | 476,005                     | 480,804                     | 485,603                     | 490,402                     | 495,201                     | 500,000                     |
|   |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             | ·                           |                             |                             |                             | · ·                         |
| COSTS (all constant 201                             | •            |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| Land Acquisition Costs Local, ARL, Annual           | \$14,288     | \$/Acre              | \$24,844,562                                   | \$24,844,562               | \$24,844,562               | \$24,844,562               | \$24,844,562               | \$24,844,562                                   | \$24,844,562               | \$24,844,562                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                | \$42,704,552                |
| Land Transaction Costs                              |              | of acquisition costs | \$1,242,228                                    | \$1,242,228                | \$1,242,228                | \$1,242,228                | \$1,242,228                | \$1,242,228                                    | \$1,242,228                | \$1,242,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 | \$2,135,228                 |
| Total, Land Acquisition Co                          |              | costs                | \$26,086,790                                   | \$26,086,790               | \$26,086,790               | \$26,086,790               | \$26,086,790               | \$26,086,790                                   | \$26,086,790               | \$26,086,790                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                | \$44,839,780                |
| Local, ARL, Cumulative                              |              |                      | \$26,086,790                                   | \$52,173,581               | \$78,260,371               | \$104,347,161              | \$130,433,952              | \$156,520,742                                  | \$182,607,532              | \$208,694,323               | \$253,534,102               | \$298,373,882               | \$343,213,662               | \$388,053,442               | \$432,893,222               | \$477,733,002               | \$522,572,782               | \$567,412,562               | \$612,252,342               | \$657,092,122               | \$701,931,902               |
| Managament and Manit                                | tarina Caata |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| Management and Monite Management, Annual            | \$32.70      | \$/Acre              | \$1,412,740                                    | \$1,510,480                | \$1,608,220                | \$1,705,961                | \$1,803,701                | \$1,901,441                                    | \$1,999,181                | \$2,096,921                 | \$2,194,661                 | \$2,292,402                 | \$2,390,142                 | \$2,487,882                 | \$2.585.622                 | \$2,683,362                 | \$2,781,102                 | \$2,878,843                 | \$2,976,583                 | \$3,074,323                 | \$3,172,063                 |
| Management Cumulative                               |              | ψ,, τοι σ            | \$1,412,740                                    | \$2,923,220                | \$4,531,441                | \$6,237,402                | \$8,041,102                | \$9,942,543                                    | \$11,941,725               | \$14,038,646                | \$16,233,307                | \$18,525,709                | \$20,915,851                | \$23,403,733                | \$25,989,355                | \$28,672,717                | \$31,453,819                | \$34,332,662                | \$37,309,245                | \$40,383,568                | \$43,555,631                |
|   | 40.04        | 0.4                  | <b>*</b> • • • • • • • • • • • • • • • • • • • |                            | <b>*</b>                   | <b>.</b>                   |                            | <b>*</b> • • • • • • • • • • • • • • • • • • • | <b>A</b>                   | <b>^.</b>                   | <b>^</b>                    | <b>^</b>                    |                             | <b>^.</b>                   |                             |                             |                             |                             | <b>^.</b>                   |                             | <b>4.</b>                   |
| Monitoring, Annual Monitoring Cumulative            | \$3.01       | \$/Acre              | \$1,246,462<br>\$1,246,462                     | \$1,260,924<br>\$2,507,386 | \$1,275,386<br>\$3,782,771 | \$1,289,847<br>\$5,072,619 | \$1,304,309<br>\$6,376,928 | \$1,318,771<br>\$7,695,699                     | \$1,333,233<br>\$9,028,932 | \$1,347,695<br>\$10,376,627 | \$1,362,157<br>\$11,738,784 | \$1,376,619<br>\$13,115,403 | \$1,391,081<br>\$14,506,484 | \$1,405,542<br>\$15,912,026 | \$1,420,004<br>\$17,332,030 | \$1,434,466<br>\$18,766,497 | \$1,448,928<br>\$20,215,425 | \$1,463,390<br>\$21,678,815 | \$1,477,852<br>\$23,156,667 | \$1,492,314<br>\$24,648,980 | \$1,506,776<br>\$26,155,756 |
| Monitoring Cumulative                               |              |                      | ψ1,240,402                                     | Ψ2,307,300                 | ψ3,702,771                 | ψ5,072,019                 | ψ0,370,320                 | ψ1,095,099                                     | ψ9,020,932                 | ψ10,570,027                 | ψ11,730,704                 | ψ13,113,403                 | ψ14,500,404                 | ψ13,912,020                 | ψ17,552,050                 | ψ10,700,497                 | Ψ20,213,423                 | Ψ21,070,013                 | Ψ23, 130,007                | ψ24,040,900                 | Ψ20,100,700                 |
| Endowment Costs                                     |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| Net Endowment Funding,                              |              |                      | \$8,966,410                                    | \$8,966,410                | \$8,966,410                | \$8,966,410                | \$8,966,410                | \$8,966,410                                    | \$8,966,410                | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 | \$8,966,410                 |
| Net Endowment Funding,                              | , Cumulative |                      | \$8,966,410                                    | \$17,932,819               | \$26,899,229               | \$35,865,639               | \$44,832,049               | \$53,798,458                                   | \$62,764,868               | \$71,731,278                | \$80,697,687                | \$89,664,097                | \$98,630,507                | \$107,596,917               | \$116,563,326               | \$125,529,736               | \$134,496,146               | \$143,462,556               | \$152,428,965               | \$161,395,375               | \$170,361,785               |
| Administrative Costs <sup>2</sup>                   |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| RCA Staff Costs                                     |              |                      | \$2,288,495                                    | \$2,288,495                | \$2,288,495                | \$2,288,495                | \$2,288,495                | \$2,288,495                                    | \$2,288,495                | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 | \$2,288,495                 |
| Professional Services                               |              |                      | \$1,466,062                                    | \$1,466,062                | \$1,466,062                | \$1,466,062                | \$1,466,062                | \$1,466,062                                    | \$1,466,062                | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 | \$1,466,062                 |
| Loan Repayment <sup>3</sup>                         |              |                      | \$1,000,000<br>\$400,354                       | \$1,000,000                | \$0<br>\$400.354           | \$0<br>\$400.354           | \$0<br>\$400.354           | \$0<br>\$400.254                               | \$0<br>\$400.354           | \$0<br>\$400.354            | \$0<br>\$400.254            | \$0<br>\$400.254            | \$0<br>\$400.254            | \$0<br>\$400.354            | \$0<br>\$400.354            | \$0<br>\$400.354            | \$0<br>\$400.354            | \$0<br>\$400.254            | \$0<br>\$400.354            | \$0<br>\$400.254            | \$0<br>\$400.254            |
| Other<br>Total Annual Costs                         |              |                      | \$400,254<br>\$5,154,811                       | \$400,254<br>\$5,154,811   | \$400,254<br>\$4,154,811   | \$400,254<br>\$4,154,811   | \$400,254<br>\$4,154,811   | \$400,254<br>\$4,154,811                       | \$400,254<br>\$4,154,811   | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    | \$400,254<br>\$4,154,811    |
| Cumulative Costs                                    |              |                      | \$5,154,811                                    | \$10,309,622               | \$14,464,433               | \$18,619,244               | \$22,774,055               | \$26,928,866                                   | \$31,083,677               | \$35,238,488                | \$39,393,299                | \$43,548,111                | \$47,702,922                | \$51,857,733                | \$56,012,544                | \$60,167,355                | \$64,322,166                | \$68,476,977                | \$72,631,788                | \$76,786,599                | \$80,941,410                |
| TOTAL ALL COSTS                                     |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |
| TOTAL ALL COSTS TOTAL Annual                        |              |                      | \$42,867,213                                   | \$42,979,415               | \$42,091,617               | \$42,203,819               | \$42,316,021               | \$42,428,223                                   | \$42,540,425               | \$42,652,627                | \$61,517,819                | \$61,630,021                | \$61,742,223                | \$61,854,425                | \$61,966,627                | \$62,078,829                | \$62,191,031                | \$62,303,233                | \$62,415,435                | \$62,527,637                | \$62,639,839                |
| TOTAL Cumulative                                    |              |                      | \$42,867,213                                   | \$85,846,628               |                            | \$170,142,065              | \$212,458,086              | \$254,886,309                                  | \$297,426,735              | \$340,079,362               | \$401,597,181               | \$463,227,202               | \$524,969,425               | . , ,                       | \$648,790,477               | \$710,869,307               | \$773,060,338               | \$835,363,571               | \$897,779,006               | \$960,306,644               | \$1,022,946,483             |
|   |              |                      |  |                            |                            |                            |                            |  |                            |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |

All local land conserved to date, including all HANS dedications to date, are captured in the year 17 number.
 RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.

<sup>3.</sup> Annual administrative costs decrease in year 19 due to assumption that loan repayment is completed.

|  |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            | _                             |                                 |
|--|---------------------|----------------------------|----------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|---------------------------------|
| Habitat Lands/ Factors                               |                     | 17                         | 18                         | 19                         | 20                            | 21                            | 22                            | 23                         | 24                            | 25                            | 26                            | 27                            | 28                            | End of:<br>29                 | 30                            | 31                            | 32                            | 33                            | 34                            | 35                            | 36                         | 37                            | 38                         | 39                            | 40                              |
| Cost Items   |                     | 2020                       | 2021                       | 2022                       | 2023                          | 2024                          | 2025                          | 2026                       | 2027                          | 2028                          | 2029                          | 2030                          | 2031                          | 2032                          | 2033                          | 2034                          | 2035                          | 2036                          | 2037                          | 2038                          | 2039                       | 2040                          | 2041                       | 2042                          | 2043                            |
| ACRES  |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Land Acuisition Costs                                |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Land Acquisition (Annual) Local                      |                     | 2,366                      | 2,366                      | 2,366                      | 2,366                         | 2,366                         | 2,366                         | 2,366                      | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                      | 2,366                         | 2,366                      | 2,366                         | 2,366                           |
| (less) HANS/JPR Dedications                          |                     | <u>-1,250</u>              | -1,250                     | -1,250                     | <u>-1,250</u>                 | <u>-1,250</u>                 | <u>-1,250</u>                 | -1,250                     | <u>-1,250</u>                 | <u>0</u>                      | <u>0</u>                   | <u>0</u>                      | <u>0</u>                   | <u>0</u>                      | <u>0</u>                        |
| Total Local  |                     | 1,116                      | 1,116                      | 1,116                      | 1,116                         | 1,116                         | 1,116                         | 1,116                      | 1,116                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                         | 2,366                      | 2,366                         | 2,366                      | 2,366                         | 2,366                           |
| State/Fed  |                     | 1,433                      | 1,433                      | 1,433                      |                               | 1,433                         | 1,433                         | 1,433                      | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                         | 1,433                      | 1,433                         |                            | 1,433                         | 1,433                           |
| Total  Land Acquisition (Cumulative)                 |                     | 2,549                      | 2,549                      | 2,549                      | 2,549                         | 2,549                         | 2,549                         | 2,549                      | 2,549                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                         | 3,799                      | 3,799                         | 3,799                      | 3,799                         | 3,799                           |
| Local <sup>1</sup><br>State/Fed                      |                     | 41,328<br>23,041           | 42,444<br>24,474           | 43,561<br>25,907           | 44,677<br>27,340              | 45,793<br>28,773              | 46,909<br>30,206              | 48,025<br>31,639           | 49,141<br>33,072              | 51,508<br>34,505              | 53,874<br>35,938              | 56,240<br>37,371              | 58,606<br>38,804              | 60,972<br>40,237              | 63,338<br>41,670              | 65,705<br>43,103              | 68,071<br>44,536              | 70,437<br>45,969              | 72,803<br>47,402              | 75,169<br>48,835              | 77,535<br>50,268           | 79,902<br>51,701              | 82,268<br>53,134           | 84,634<br>54,567              | 87,000<br>56,000                |
| Local - HANS/JPR Dedications                         |                     | 1,250                      | 24,474<br>2,500            | 3,750                      |                               | 6,250                         | 7,500                         | 8,750                      | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                        | 10,000                     | 10,000                        | 10,000                     | 10,000                        | 10,000                          |
| Total  |                     | 65,619                     | 69,418                     | 73,218                     | 77,017                        | 80,816                        | 84,615                        | 88,414                     | 92,213                        | 96,013                        | 99,812                        | 103,611                       | 107,410                       | 111,209                       | 115,008                       | 118,808                       | 122,607                       | 126,406                       | 130,205                       | 134,004                       | 137,803                    | 141,603                       | 145,402                    | 149,201                       | 153,000                         |
| Management and Monitoring Co                         | osts .              |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Reserve Summary Financial Resp Monitoring M          | -                   |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| State/ Federal                                       | -                   |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| PQP RCA<br>ARL RCA                                   | State/ Fed<br>State | 282,000<br>23,041          | 282,000<br>24,474          | 282,000<br>25,907          | 282,000<br>27,340             | 282,000<br>28,773             | 282,000<br>30,206             | 282,000<br>31,639          | 282,000<br>33,072             | 282,000<br>34,505             | 282,000<br>35,938             | 282,000<br>37,371             | 282,000<br>38,804             | 282,000<br>40,237             | 282,000<br>41,670             | 282,000<br>43,103             | 282,000<br>44,536             | 282,000<br>45,969             | 282,000<br>47,402             | 282,000<br>48,835             | 282,000<br>50,268          | 282,000<br>51,701             | 282,000<br>53,134          | 282,000<br>54,567             | 282,000<br><u>56,000</u>        |
| Total  |                     | 305,041                    | 306,474                    | 307,907                    | 309,340                       | 310,773                       | 312,206                       | 313,639                    | 315,072                       | 316,505                       | 317,938                       | 319,371                       | 320,804                       | 322,237                       | 323,670                       | 325,103                       | 326,536                       | 327,969                       | 329,402                       | 330,835                       | 332,268                    | 333,701                       | 335,134                    | 336,567                       | 338,000                         |
| Local<br>PQP RCA                                     | Non-RCA             | 65,000                     | 65.000                     | 65,000                     | 65,000                        | 65,000                        | 65,000                        | 6E 000                     | 65.000                        | 6E 000                        | 65,000                        | 65.000                        | 65.000                        | 65,000                        | 65,000                        | 65,000                        | 65.000                        | 65.000                        | 65.000                        | 65,000                        | 6E 000                     | 65.000                        | 65,000                     | 65,000                        | 65,000                          |
| ARL RCA  | Local<br>RCA        | 42,578                     | 65,000<br>44,944           | 47,311                     | 49,677                        | 52,043                        | 54,409                        | 65,000<br>56,775           | 65,000<br>59,141              | 65,000<br>61,508              | 63,874                        | 65,000<br><u>66,240</u>       | 65,000<br>68,606              | 70,972                        | 73,338                        | 75,705                        | 65,000<br>78,071              | 65,000<br>80,437              | 65,000<br>82,803              | 85,169                        | 65,000<br>87,535           | 65,000<br><u>89,902</u>       | 92,268                     | 94,634                        | 97,000                          |
| Total  |                     | 107,578                    | 109,944                    | 112,311                    | 114,677                       | 117,043                       | 119,409                       | 121,775                    | 124,141                       | 126,508                       | 128,874                       | 131,240                       | 133,606                       | 135,972                       | 138,338                       | 140,705                       | 143,071                       | 145,437                       | 147,803                       | 150,169                       | 152,535                    | 154,902                       | 157,268                    | 159,634                       | 162,000                         |
| Total Acres under RCA Manager                        | ment                | 42,578                     | 44,944                     | 47,311                     | 49,677                        | 52,043                        | 54,409                        | 56,775                     | 59,141                        | 61,508                        | 63.874                        | 66,240                        | 68,606                        | 70,972                        | 73,338                        | 75,705                        | 78,071                        | 80,437                        | 82,803                        | 85,169                        | 87,535                     | 89,902                        | 92,268                     | 94,634                        | 97,000                          |
| Total Acres under RCA Monitorin                      |                     | 412,619                    | 416,418                    | 420,218                    |                               | 427,816                       | 431,615                       | 435,414                    | 439,213                       | 443,013                       | 446,812                       | 450,611                       | 454,410                       | 458,209                       | 462,008                       | 465,808                       | 469,607                       | 473,406                       | 477,205                       | 481,004                       | 484,803                    | 488,603                       | 492,402                    | 496,201                       | 500,000                         |
| COSTS (all constant 2019 dollars                     | s)                  |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Local, ARL,  | /A                  | C45 047 700                | C45 047 700                | £45.047.700                | £45.047.700                   | ¢45.047.700                   | P45 047 700                   | P45 047 700                | P45 047 700                   | <b>#00 007 774</b>            | f00 007 774                   | 600 007 774                   | <b>#00.007.774</b>            | COO 007 774                   | £00 007 774                   | \$00,007,774                  | £00 007 774                   | ©00 007 774                   | £00 007 774                   | \$00,007,774                  | <b>#00.007.774</b>         | <b>#20.007.774</b>            | 600 007 774                | COO 007 774                   | \$00,007,774                    |
| Annual \$14,288 \$/                                  | Acre                | \$15,947,780               | \$15,947,780               | \$15,947,780               | \$15,947,780                  | \$15,947,780                  | \$15,947,780                  | \$15,947,780               | \$15,947,780                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771                  | \$33,807,771               | \$33,807,771                  | \$33,807,771               | \$33,807,771                  | \$33,807,771                    |
| Land Transaction Costs  5% of co                     | acquisition         | \$797,389                  | \$797,389                  | \$797,389                  | \$797,389                     | \$797,389                     | \$797,389                     | \$797,389                  | \$797,389                     | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                   | \$1,690,389                | \$1,690,389                   | \$1,690,389                | \$1,690,389                   | \$1,690,389                     |
| Total, Land Acquisition Costs                        |                     | \$16,745,170               | \$16,745,170               | \$16,745,170               | \$16,745,170                  | \$16,745,170                  | \$16,745,170                  | \$16,745,170               | \$16,745,170                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159                  | \$35,498,159               | \$35,498,159                  | \$35,498,159               | \$35,498,159                  | \$35,498,159                    |
| Local, ARL,<br>Cumulative                            |                     | \$16,745,170               | \$33,490,339               | \$50,235,509               | \$66,980,678                  | \$83,725,848                  | \$100,471,017                 | \$117,216,187              | \$133,961,356                 | \$169,459,515                 | \$204,957,674                 | \$240,455,833                 | \$275,953,992                 | \$311,452,152                 | \$346,950,311                 | \$382,448,470                 | \$417,946,629                 | \$453,444,788                 | \$488,942,947                 | \$524,441,106                 | \$559,939,265              | \$595,437,424                 | \$630,935,583              | \$666,433,743                 | \$701,931,902                   |
| Cumulative   |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Management and Monitoring Co Management, \$22.70 \$6 | osts .              |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Annual \$32.70 \$/                                   | /Acre               | \$1,392,378                | \$1,469,755                | \$1,547,133                | \$1,624,511                   | \$1,701,888                   | \$1,779,266                   | \$1,856,643                | \$1,934,021                   | \$2,011,399                   | \$2,088,776                   | \$2,166,154                   | \$2,243,532                   | \$2,320,909                   | \$2,398,287                   | \$2,475,664                   | \$2,553,042                   | \$2,630,420                   | \$2,707,797                   | \$2,785,175                   | \$2,862,553                | \$2,939,930                   | \$3,017,308                | \$3,094,685                   | \$3,172,063                     |
| Management<br>Cumulative                             |                     | \$1,392,378                | \$2,862,133                | \$4,409,266                | \$6,033,776                   | \$7,735,664                   | \$9,514,930                   | \$11,371,574               | \$13,305,595                  | \$15,316,993                  | \$17,405,770                  | \$19,571,923                  | \$21,815,455                  | \$24,136,364                  | \$26,534,651                  | \$29,010,315                  | \$31,563,357                  | \$34,193,777                  | \$36,901,574                  | \$39,686,749                  | \$42,549,302               | \$45,489,232                  | \$48,506,540               | \$51,601,225                  | \$54,773,288                    |
|  |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Monitoring, \$3.01 \$/<br>Annual                     | /Acre               | \$1,243,449                | \$1,254,898                | \$1,266,347                | \$1,277,796                   | \$1,289,245                   | \$1,300,694                   | \$1,312,143                | \$1,323,592                   | \$1,335,041                   | \$1,346,490                   | \$1,357,939                   | \$1,369,388                   | \$1,380,837                   | \$1,392,286                   | \$1,403,735                   | \$1,415,184                   | \$1,426,633                   | \$1,438,082                   | \$1,449,531                   | \$1,460,980                | \$1,472,429                   | \$1,483,878                | \$1,495,327                   | \$1,506,776                     |
| Monitoring<br>Cumulative                             |                     | \$1,243,449                | \$2,498,347                | \$3,764,694                | \$5,042,490                   | \$6,331,735                   | \$7,632,429                   | \$8,944,572                | \$10,268,163                  | \$11,603,204                  | \$12,949,694                  | \$14,307,633                  | \$15,677,021                  | \$17,057,857                  | \$18,450,143                  | \$19,853,878                  | \$21,269,062                  | \$22,695,694                  | \$24,133,776                  | \$25,583,307                  | \$27,044,286               | \$28,516,715                  | \$30,000,593               | \$31,495,919                  | \$33,002,695                    |
|  |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Net Endowment  |                     | **                         | **                         |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               | **                            |                               |                               |                            |                               |                            |                               | ******                          |
| Funding, Annual                                      |                     | \$6,541,714                | \$6,541,714                | \$6,541,714                | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                   | \$6,541,714                | \$6,541,714                   | \$6,541,714                | \$6,541,714                   | \$6,541,714                     |
| Net Endowment<br>Funding,                            |                     | \$6,541,714                | \$13,083,429               | \$19,625,143               | \$26,166,857                  | \$32,708,572                  | \$39,250,286                  | \$45,792,000               | \$52,333,715                  | \$58,875,429                  | \$65,417,143                  | \$71,958,858                  | \$78,500,572                  | \$85,042,286                  | \$91,584,001                  | \$98,125,715                  | \$104,667,429                 | \$111,209,144                 | \$117,750,858                 | \$124,292,572                 | \$130,834,286              | \$137,376,001                 | \$143,917,715              | \$150,459,429                 | \$157,001,144                   |
| Cumulative   |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| Administrative Costs <sup>2</sup>                    |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| RCA Staff Costs Professional Services                |                     | \$2,288,495<br>\$1,466,062 | \$2,288,495<br>\$1,466,062 | \$2,288,495<br>\$1,466,062 |                               | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062 | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062 | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062 | \$2,288,495<br>\$1,466,062    | \$2,288,495<br>\$1,466,062      |
| Loan Repayment 3                                     |                     | \$1,000,000                | \$1,000,000                | \$0                        | \$0                           | \$0                           | \$0                           | \$0                        | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                           | \$0                        | \$0                           | \$0                        | \$0                           | \$0                             |
| Other<br>Total Annual Costs                          |                     | \$400,254<br>\$5,154,811   | \$400,254<br>\$5,154,811   | \$400,254<br>\$4,154,811   |                               | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811   | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811   | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811   | \$400,254<br>\$4,154,811      | \$400,254<br>\$4,154,811        |
| Cumulative Costs                                     |                     |                            |                            |                            | \$18,619,244                  | \$22,774,055                  | \$26,928,866                  | \$31,083,677               | \$35,238,488                  | \$39,393,299                  | \$43,548,111                  | \$47,702,922                  | \$51,857,733                  | \$56,012,544                  | \$60,167,355                  | \$64,322,166                  | \$68,476,977                  | \$72,631,788                  | \$76,786,599                  | \$80,941,410                  | \$85,096,221               | \$89,251,032                  |                            | \$97,560,654                  | \$101,715,465                   |
| TOTAL ALL COSTS                                      |                     |                            |                            |                            |                               |                               |                               |                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                            |                               |                            |                               |                                 |
| TOTAL Annual   |                     | * - 1 - 1 -                | * - / / -                  | ,                          | \$30,344,001<br>\$122,843,046 | \$30,432,828<br>\$153,275,874 | \$30,521,655<br>\$183,797,528 |                            | \$30,699,308<br>\$245,107,317 | \$49,541,124<br>\$294,648,441 | \$49,629,951<br>\$344,278,392 | \$49,718,777<br>\$393,997,169 | \$49,807,604<br>\$443,804,773 | \$49,896,430<br>\$493,701,203 | \$49,985,257<br>\$543,686,460 | \$50,074,084<br>\$503,760,544 | \$50,162,910<br>\$643,923,454 | \$50,251,737<br>\$604,175,101 | \$50,340,563<br>\$744,515,754 | \$50,429,390<br>\$794,945,144 |                            | \$50,607,043<br>\$896,070,404 |                            | \$50,784,697<br>\$997,550,971 | \$50,873,523<br>\$1,048,424,494 |
| TOTAL Cumulative                                     |                     | \$31,077,521               | \$62,243,870               | φ9∠,499,044                | φ122,643,U46                  | φ100,275,874                  | φ100,/9/,528                  | φ∠14,408,009               | φ240, 107,317                 | φ∠94,048,441                  | \$344,278,392                 | \$393,997,169                 | \$443,804,773                 | \$493,701,203                 | \$543,686,460                 | \$593,760,544                 | φ043,923,454                  | \$694,175,191                 | φ/44,515,/54                  | \$794,945,144                 | \$040,463,361              | \$896,070,404                 | \$946,766,274              | \$997,550,971                 | \$1,048,424,494                 |

All local land conserved to date, including all HANS dedications to date, are captured in the year 17 number.
 RCA Administrative Costs are based on a three year average of FY 2016-17 through FY 2018-19 actual costs, adjusted to 2019 dollars.
 Annual administrative costs decrease in year 19 due to assumption that loan repayment is completed.

# APPENDIX II:

Detailed Time Series of Endowment Funding



| ltem | 10 |
|------|----|

| Cost Categories             | Annual Cost<br>by Last Year of<br>Land Acquisition<br>Period | Adjustment | Annual Post-Land<br>Acquisition Cost |
|-----------------------------|--|------------|--------------------------------------|
| Ongoing Habitat Management  | \$3,172,063  | 100%       | \$3,172,063                          |
| Ongoing Habitat Monitoring  | \$1,506,776  | 100%       | \$1,506,776                          |
| Administration <sup>1</sup> | \$4,154,811  | 50%        | \$2,077,406                          |
| Total                       | \$8,833,650  |            | \$6,756,244                          |

<sup>1.</sup> Adminsitration includes salaries and benefits, accounting, auditing and reporting, contracts, etc.. Assumes less administration is needed following the land acquisition period; ongoing adminsitrative needs include oversight, auditing and reporting, and board staffing.

Sources: Western Riverside County Regional Conservation Authority; and Economic & Planning Systems, Inc.

| Item                                | 1            | 2            | 3            | 4            | 5             | 6             | 7             | 8             | 9             | Post-Permit |
|-------------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|-------------|
| New Impact Acres (avg. annual)      | 2,252        | 2,252        | 2,252        | 2,252        | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         |             |
| Average Per Acre<br>Endowment Fee   | \$9,845      | \$9,845      | \$9,845      | \$9,845      | \$9,845       | \$9,845       | \$9,845       | \$9,845       | \$9,845       |             |
| Annual Endowment Funding            | \$22,168,105 | \$22,168,105 | \$22,168,105 | \$22,168,105 | \$22,168,105  | \$22,168,105  | \$22,168,105  | \$22,168,105  | \$22,168,105  |             |
| Endowment Balance                   | \$22,168,105 | \$44,336,210 | \$67,169,359 | \$90,687,502 | \$114,911,189 | \$139,861,586 | \$165,560,496 | \$192,030,373 | \$219,294,346 |             |
| Annual Interest                     | \$0          | \$665,043    | \$1,350,038  | \$2,055,582  | \$2,782,293   | \$3,530,804   | \$4,301,772   | \$5,095,868   | \$5,913,787   |             |
| Cumulative Interest Earnings        | \$0          | \$665,043    | \$2,015,081  | \$4,070,663  | \$6,852,955   | \$10,383,760  | \$14,685,531  | \$19,781,399  | \$25,695,187  |             |
| Total Endowment                     | \$22,168,105 | \$45,001,254 | \$68,519,396 | \$92,743,083 | \$117,693,481 | \$143,392,391 | \$169,862,268 | \$197,126,241 | \$225,208,133 |             |
| Average Annual Post Permit Interest |              |              |              |              |               |               |               |               |               | \$6,756,244 |

<sup>(1)</sup> Endowment fee set to ensure that, at the end of the permit term, the total endowment (Including endowment fee revenues and interest) are sufficient to provide annual interest revenues equal to the post-permit annual cost. The real interest rate is assumed to be 3 percent annually.

# <u>Assumptions</u>

20,265 impact acres developed

9 year plan

3% interest rate (real, net)

\$6,756,244 annual post-permit cost estimate

\$9,845 Endowment Funding Per Acre of Conservation

| Item                               | 1            | 2            | 3            | 4            | 5            | 6            | 7             | 8             | 9             | 10            | 11            | 12            | 13            | 14            | Post-Permit |
|------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|
| New Impact Acres (avg. annual)     | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         |             |
| Average Per Acre<br>Endowment Fee  | \$5,854      | \$5,854      | \$5,854      | \$5,854      | \$5,854      | \$5,854      | \$5,854       | \$5,854       | \$5,854       | \$5,854       | \$5,854       | \$5,854       | \$5,854       | \$5,854       |             |
| Annual Endowment Funding           | \$13,180,608 | \$13,180,608 | \$13,180,608 | \$13,180,608 | \$13,180,608 | \$13,180,608 | \$13,180,608  | \$13,180,608  | \$13,180,608  | \$13,180,608  | \$13,180,608  | \$13,180,608  | \$13,180,608  | \$13,180,608  |             |
| Endowment Balance                  | \$13,180,608 | \$26,361,215 | \$39,937,241 | \$53,920,547 | \$68,323,353 | \$83,158,243 | \$98,438,180  | \$114,176,514 | \$130,386,999 | \$147,083,799 | \$164,281,502 | \$181,995,136 | \$200,240,180 | \$219,032,574 |             |
| Annual Interest                    | \$0          | \$395,418    | \$802,699    | \$1,222,198  | \$1,654,282  | \$2,099,329  | \$2,557,727   | \$3,029,877   | \$3,516,192   | \$4,017,096   | \$4,533,027   | \$5,064,436   | \$5,611,787   | \$6,175,559   |             |
| Cumulative Interest Earnings       | \$0          | \$395,418    | \$1,198,117  | \$2,420,315  | \$4,074,598  | \$6,173,927  | \$8,731,654   | \$11,761,531  | \$15,277,723  | \$19,294,819  | \$23,827,846  | \$28,892,281  | \$34,504,069  | \$40,679,628  |             |
| Total Endowment                    | \$13,180,608 | \$26,756,633 | \$40,739,940 | \$55,142,746 | \$69,977,636 | \$85,257,572 | \$100,995,907 | \$117,206,392 | \$133,903,191 | \$151,100,894 | \$168,814,529 | \$187,059,572 | \$205,851,967 | \$225,208,133 |             |
| Average Annual Post Permit Interes | t            |              |              |              |              |              |               |               |               |               |               |               |               |               | \$6,756,24  |

(1) Endowment fee set to ensure that, at the end of the permit term, the total endowment (Including endowment fee revenues and interest) are sufficient to provide annual interest revenues equal to the post-permit annual cost. The real interest rate is assumed to be 3 percent annually.

# Assumptions

31,523 impact acres developed

14 year plan

3% interest rate (real, net)

\$6,756,244 annual post-permit cost estimate

\$5,854 Endowment Funding Per Acre of Conservation

| Item                                | 1           | 2            | 3            | 4            | 5            | 6            | 7            | 8            | 9            | 10            | 11            | 12            | 13            | 14            | 15            | 16            | 17            | 18            | 19            | Post-Permit |
|-------------------------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|
| New Impact Acres (avg. annual)      | 2,252       | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         |             |
| Average Per Acre<br>Endowment Fee   | \$3,982     | \$3,982      | \$3,982      | \$3,982      | \$3,982      | \$3,982      | \$3,982      | \$3,982      | \$3,982      | \$3,982       | \$3,982       | \$3,982       | \$3,982       | \$3,982       | \$3,982       | \$3,982       | \$3,982       | \$3,982       | \$3,982       |             |
| Annual Endowment Funding            | \$8,966,410 | \$8,966,410  | \$8,966,410  | \$8,966,410  | \$8,966,410  | \$8,966,410  | \$8,966,410  | \$8,966,410  | \$8,966,410  | \$8,966,410   | \$8,966,410   | \$8,966,410   | \$8,966,410   | \$8,966,410   | \$8,966,410   | \$8,966,410   | \$8,966,410   | \$8,966,410   | \$8,966,410   |             |
| Endowment Balance                   | \$8,966,410 | \$17,932,819 | \$27,168,221 | \$36,680,686 | \$46,478,524 | \$56,570,297 | \$66,964,823 | \$77,671,185 | \$88,698,738 | \$100,057,118 | \$111,756,249 | \$123,806,354 | \$136,217,962 | \$149,001,918 | \$162,169,393 | \$175,731,892 | \$189,701,266 | \$204,089,722 | \$218,909,831 |             |
| Annual Interest                     | \$0         | \$268,992    | \$546,054    | \$831,428    | \$1,125,363  | \$1,428,117  | \$1,739,952  | \$2,061,143  | \$2,391,970  | \$2,732,721   | \$3,083,695   | \$3,445,198   | \$3,817,547   | \$4,201,065   | \$4,596,089   | \$5,002,964   | \$5,422,046   | \$5,853,699   | \$6,298,303   |             |
| Cumulative Interest Earnings        | \$0         | \$268,992    | \$815,047    | \$1,646,475  | \$2,771,838  | \$4,199,955  | \$5,939,907  | \$8,001,051  | \$10,393,020 | \$13,125,742  | \$16,209,437  | \$19,654,635  | \$23,472,182  | \$27,673,247  | \$32,269,336  | \$37,272,301  | \$42,694,347  | \$48,548,046  | \$54,846,349  |             |
| Total Endowment                     | \$8,966,410 | \$18,201,812 | \$27,714,276 | \$37,512,114 | \$47,603,887 | \$57,998,413 | \$68,704,775 | \$79,732,328 | \$91,090,708 | \$102,789,839 | \$114,839,944 | \$127,251,552 | \$140,035,508 | \$153,202,983 | \$166,765,482 | \$180,734,856 | \$195,123,312 | \$209,943,421 | \$225,208,133 |             |
| Average Annual Post Permit Interest |             |              |              |              |              |              |              |              |              |               |               |               |               |               |               |               |               |               |               | \$6,756,244 |

<sup>(1)</sup> Endowment fee set to ensure that, at the end of the permit term, the total endowment (Including endowment fee revenues and interest) are sufficient to provide annual interest revenues equal to the post-permit annual cost. The real interest rate is assumed to be 3 percent annually.

Assumptions 42,782 impact acres developed 19 year plan
3% interest rate (real, net)
\$6,756,244 annual post-permit cost estimate
\$3,982 Endowment Funding Per Acre of Conservation

| ltem   | 10 |
|--------|----|
| ILCIII | 10 |

| Item                              | 1           | 2            | 3            | 4            | 5            | 6            | 7            | 8            | 9            | 10           | 11           | 12           | 13            | 14            | 15            |
|-----------------------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|
| New Impact Acres (avg. annual)    | 2,252       | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252        | 2,252         | 2,252         | 2,252         |
| Average Per Acre<br>Endowment Fee | \$2,905     | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905      | \$2,905       | \$2,905       | \$2,905       |
| Annual Endowment Funding          | \$6,541,714 | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714  | \$6,541,714   | \$6,541,714   | \$6,541,714   |
| Endowment Balance                 | \$6,541,714 | \$13,083,429 | \$19,821,394 | \$26,761,499 | \$33,909,807 | \$41,272,564 | \$48,856,204 | \$56,667,353 | \$64,712,836 | \$72,999,684 | \$81,535,138 | \$90,326,655 | \$99,381,917  | \$108,708,838 | \$118,315,566 |
| Annual Interest                   | \$0         | \$196,251    | \$398,390    | \$606,594    | \$821,043    | \$1,041,925  | \$1,269,435  | \$1,503,769  | \$1,745,134  | \$1,993,739  | \$2,249,803  | \$2,513,548  | \$2,785,206   | \$3,065,014   | \$3,353,216   |
| Cumulative Interest Earnings      | \$0         | \$196,251    | \$594,642    | \$1,201,235  | \$2,022,278  | \$3,064,204  | \$4,333,638  | \$5,837,407  | \$7,582,541  | \$9,576,280  | \$11,826,083 | \$14,339,631 | \$17,124,837  | \$20,189,851  | \$23,543,067  |
| Total Endowment                   | \$6,541,714 | \$13,279,680 | \$20,219,785 | \$27,368,093 | \$34,730,850 | \$42,314,490 | \$50,125,639 | \$58,171,122 | \$66,457,970 | \$74,993,424 | \$83,784,941 | \$92,840,203 | \$102,167,123 | \$111,773,852 | \$121,668,781 |

Average Annual Post Permit Interest

| 16            | 17            | 18            | 19            | 20            | 21            | 22            | 23            | 24            | Post-Permit |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|
| 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         | 2,252         |             |
| \$2,905       | \$2,905       | \$2,905       | \$2,905       | \$2,905       | \$2,905       | \$2,905       | \$2,905       | \$2,905       |             |
| \$6,541,714   | \$6,541,714   | \$6,541,714   | \$6,541,714   | \$6,541,714   | \$6,541,714   | \$6,541,714   | \$6,541,714   | \$6,541,714   |             |
| \$128,210,496 | \$138,402,273 | \$148,899,805 | \$159,712,262 | \$170,849,092 | \$182,320,028 | \$194,135,092 | \$206,304,607 | \$218,839,209 |             |
| \$3,650,063   | \$3,955,817   | \$4,270,743   | \$4,595,116   | \$4,929,221   | \$5,273,349   | \$5,627,801   | \$5,992,887   | \$6,368,925   |             |
| \$27,193,130  | \$31,148,947  | \$35,419,689  | \$40,014,806  | \$44,944,027  | \$50,217,377  | \$55,845,178  | \$61,838,065  | \$68,206,990  |             |
| \$131,860,559 | \$142,358,090 | \$153,170,547 | \$164,307,378 | \$175,778,314 | \$187,593,377 | \$199,762,893 | \$212,297,494 | \$225,208,133 |             |

\$6,756,244

# Assumptions

54,040 impact acres developed

24 year plan

3% interest rate (real, net)

\$6,756,244 annual post-permit cost estimate

\$2,905 Endowment Funding Per Acre of Conservation

<sup>(1)</sup> Endowment fee set to ensure that, at the end of the permit term, the total endowment (Including endowment fee revenues and interest) are sufficient to provide annual interest revenues equal to the post-permit annual cost. The real interest rate is assumed to be 3 percent annually.



# MSHCP Mitigation Fee Implementation Manual

December 2020



# RCA'S MSHCP MITIGATION FEE IMPLEMENTATION MANUAL

The Western Riverside County Regional Conservation Authority ("RCA") was formed in 2004 to achieve one of America's most ambitious environmental efforts, the Western Riverside County Multiple Species Habitat Conservation Plan ("MSHCP" or the "Plan"). As the nation's largest habitat conservation plan of its kind, the MSHCP strengthens the sustainability and quality of life in western Riverside County by nurturing economic development opportunities, alleviating traffic congestion, protecting natural resources, and improving air quality.

This MSHCP Mitigation Fee Implementation Manual ("Manual") provides direction to Local Jurisdictions under the MSHCP concerning their obligations under the MSHCP and Permits regarding the imposition, collection, accounting, remittance and calculation of the Local Development Mitigation Fee. The Local Development Mitigation Fee Program is administered by the RCA. The instructions in this Manual are intended to be consistent with and based on the MSHCP, the Implementing Agreement (IA), and the 2020 Nexus Study. The Manual is also intended to provide direction to Member Agencies concerning their Fee Ordinances and any related Resolutions. For questions and clarifications, please contact the RCA.

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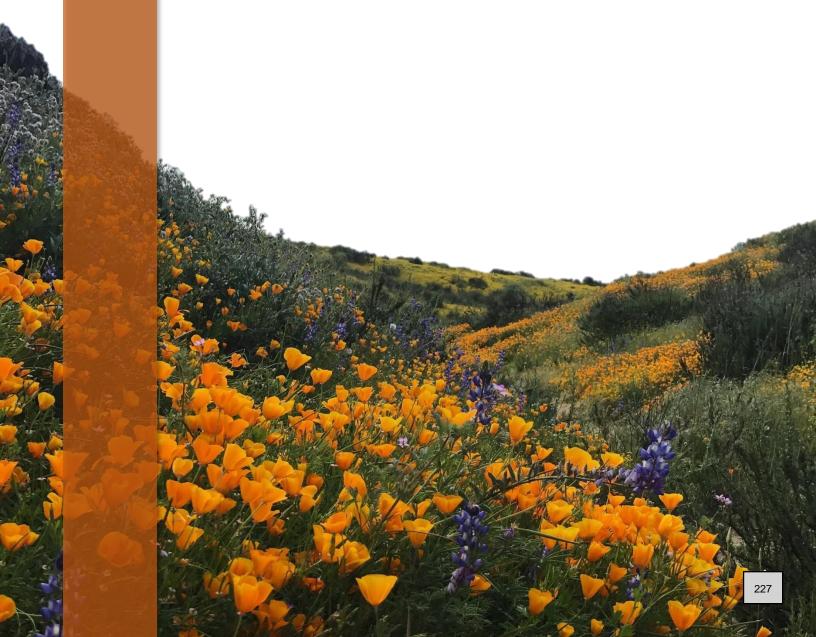
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# I. Introduction



## CHAPTER I. INTRODUCTION

# A. Background on MSHCP and Implementation Agreements

The MSHCP, originally adopted in 2004, is a comprehensive, multi-jurisdictional Habitat Conservation Plan focusing on the permanent conservation of 500,000 acres and the protection of 146 species, including 33 that are currently listed as threatened or endangered. The MSHCP was developed in response to the need for future growth opportunities in western Riverside County while addressing the requirements of the State and federal Endangered Species Acts. The MSHCP serves as an HCP pursuant to Section 10(a)(1)(B) of the federal Endangered Species Act of 1973 as well as a Natural Communities Conservation Plan under the NCCP Act of 2001. The MSHCP streamlines these environmental permitting processes by allowing the participating jurisdictions to authorize "take" of plant and wildlife species identified within the Plan Area and has saved taxpayers more than \$500 million by expediting the construction of more than 30 major freeway and road improvements in Riverside County valued at more than \$5 billion. At the same time, Plan implementation provides a coordinated MSHCP Conservation Area and implementation program to preserve biological diversity and maintain the region's quality of life.

The MSHCP and the associated Implementing Agreement ("IA") and Incidental Take Permit collectively determine a set of conservation actions that must be taken to meet the terms of the Incidental Take Permit and benefit from the regulatory streamlining and other benefits of the MSHCP. This includes the identification of the responsible parties, including the responsibilities of the Local Permittees.¹ One of the key requirements of the MSHCP, IA, and Incidental Take Permit (consistent with the requirements of the federal Endangered Species Act) is the provision of adequate funding by Local Permittees to the Implementing Entity (the Western Riverside County Regional Conservation Authority²) ("RCA") to conduct their portion of the conservation actions identified in the MSHCP.

# B. Purpose of MSHCP and Local Development Mitigation Fee

The purpose of the Local Development Mitigation Fee ("LDMF") is to contribute to the funding required to implement the MSHCP and, as a result, help maintain the Incidental Take Permit for new private and public development in western Riverside County under the federal and State Endangered Species Acts. Maintaining the Incidental Take Permit is necessary to allow for future development, and without the development community paying for the cost of the MSHCP, individual applicants would need to apply

<sup>&</sup>lt;sup>1</sup>Local Permittees include the western Riverside Cities, the County of Riverside, County Flood Control and Water Conservation District, County Regional Park and Open-Space District, County Department of Waste Resources, and Riverside County Transportation Commission.

**<sup>2</sup>**The Western Riverside County Regional Conservation Authority is a joint powers authority established in 2004 to implement the MSHCP.

independently for development approval under federal and State law if the project impacts a threatened or endangered species. The Federal Endangered Species Act specifically requires that the applicant for Incidental Take Permit "ensure that adequate funding for the [MSHCP] will be provided." In addition, the LDMF helps provide the regional benefit of streamlined economic development in western Riverside County as well as the provision of contiguous open spaces that will serve as a community amenity to residents, workers, and visitors.

New development in the MSHCP Area will directly, indirectly, or cumulatively affect species and habitat in western Riverside County. Because of this, the County of Riverside along with several other agencies prepared and adopted the MSHCP to provide a regional, streamlined approach to benefit future development of all types in western Riverside County, including the development and improvements envisioned under the numerous General Plans and the Regional Transportation Improvement Program. The requirements of the MSHCP (habitat acquisition, management and monitoring, and program administration) are a direct result of the regional approach to mitigation that is engendered by all new development in the Plan Area under the pertinent environmental regulations. Consequently, the LDMF applies to all new development in western Riverside County whether or not the development is within a Criteria Cell.

The overall permit period was set at 75 years, ending in 2079. To cover ongoing management and monitoring costs beyond the duration when mitigation fees will be collected, the establishment of a non-depleting endowment is required. In other words, the endowment must be sufficient such that expected average interest revenues (after inflation and transaction costs) can cover the ongoing costs associated with management and monitoring in perpetuity. The endowment must be fully established by the end of the land acquisition period as it is assumed that no more mitigation fees will be collected after that time.

Finally, the LDMF is required by the MSHCP and the IA (IA §13.2(A); MSHCP § 8.5.1).

# C. Public Projects

A number of Public Projects also pay fees related to the MSHCP in order to mitigate the impact of public projects in accordance with the terms of the IA. These different types of Public Projects and the fees related to them are discussed more in the later chapters of this Manual.

# D. RCA Administration of Fee Program

Section 2 of the Member Agencies' Fee Ordinance provides that the RCA is appointed as the Administrator of the Fee Ordinance. The RCA is authorized to receive all fees generated from the LDMF within the Cities or County, and to invest, account for, and expend such fees in accordance with the provisions of the Plan, IA, and Fee Ordinances.

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<sup>3</sup>See Section 1539(a)(2)(B)(iii) of the federal Endangered Species Act.

The RCA's Executive Director or his/her designee is authorized to act on behalf of the RCA as the Administrator of the LDMF Program. Furthermore, the RCA shall have the final determination regarding collection of the fee, the appropriate methodology to calculate the fee based on the information provided, and the interpretation of this Manual.

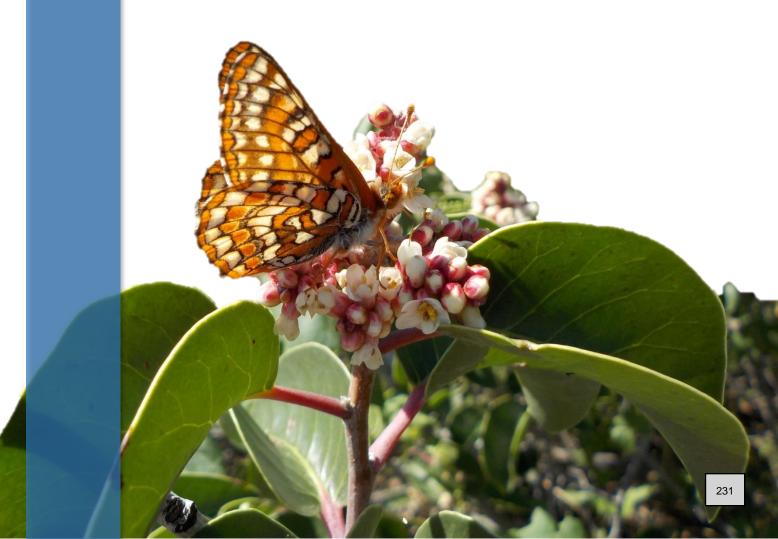
# E. Purpose of Implementation Manual

The purpose of this Manual is to provide those jurisdictions and agencies that are participants in the MSHCP and IA with direction and policies for implementation of the LDMF Ordinance and Resolution adopted by each of the member jurisdictions. The Manual specifies implementation and responsibilities for the LDMF Ordinance and Resolution. The instructions in this Manual shall control the administration of the Local Development Mitigation Fee except where directly in conflict with the adopting Ordinance. Capitalized terms in this Manual shall have the same meaning as in the adopting Ordinance.

The RCA may, from time to time, amend this Manual as necessary to add additional direction, clarification, or guidance regarding implementation of the LDMF Ordinance.



# II. Local Jurisdiction Instructions



#### CHAPTER II. LOCAL JURISDICTION INSTRUCTIONS

# A. Legal Authority

Any capitalized terms used within this Manual which are not defined herein are the same as those defined in the LDMF Ordinances.

The MSHCP notes that "new development affects the environment directly through construction activity and cumulatively through population bases that result from Development." As a result, the Member Agencies are required to implement a LDMF that was expected to represent one of the primary sources of funding for the implementation of the MSHCP. The LDMF has been developed in accordance with California Government Code Section 66000 et seq. (the "Mitigation Fee Act") that "allows cities and counties to charge new development for the costs of mitigating the impacts of new development." Fees charged to Public Projects have been imposed pursuant to the MSHCP IA.

# B. Member Agency Obligations under MSHCP and Implementation Agreements.

As set forth in Section 11.1 of the MSHCP Implementing Agreement, the Member Agencies and the RCA have selected legal mechanisms to ensure implementation of the terms of the MSHCP and the IA.

 Enactment of Fee Ordinance and Resolution. Pursuant to Sections 11.1.1 and 11.1.2 of the MSHCP IA, the Member Agencies shall adopt an Ordinance imposing the LDMF in substantially the form proposed by the RCA and the related Resolution within 90 days' notice from the RCA. The Member Agencies shall also adopt any updated Fee Ordinance or Resolution within 90 days' notice from the RCA.

# 2. Imposition of Fee.

- a. The LDMF will be paid no later than at the issuance of a building permit. Notwithstanding any other provision of the Municipal or County Ordinance, as relevant, no building permit shall be issued for any Development Project unless the LDMF applicable to such Development Project has been paid. The amount of the Fee shall be calculated in accordance with this Manual.
- b. In lieu of the payment of the LDMF as provided above, the Fee for a Development may be paid through a Community Facilities District, provided that such arrangement is approved by the RCA in writing.

#### 3. Remittance of Fees to the RCA

- a. <u>Timing</u>. The Member Agencies shall remit all LDMFs which are collected or should have been collected for any Development, as defined in the MSHCP, and contributions for Public Projects to the RCA on a monthly basis to be expended to fulfill the terms of the MSHCP. Payment to the RCA shall be made no later than 90 days after the LDMFs were collected. Payment to the RCA shall be made no later than 90 days after the construction contract for the Public Project is approved by the Member Agency.
- b. <u>Documentation and Records Requirements</u>. The Member Agencies shall maintain complete and accurate records with respect to all LDMF revenues collected under their LDMF Ordinances and the calculation of contributions for all Public Projects. All such records shall be clearly identifiable.
- c. <u>Annual audits</u>. The Member Agencies shall allow a representative of the RCA during normal business hours to examine, audit, and make transcripts or copies of such records.

# 4. Imposition of CPI increases and other Fee Adjustments

- a. <u>Automatic Annual Fee Adjustment</u>. The RCA will provide the Member Agencies with an automatic annual fee adjustment for the fee established by Resolution based on the average percentage change over the previous calendar year set forth in the Consumer Price Index for the Riverside-San Bernardino-Ontario metropolitan area or a replacement CPI index issued by the federal government. The Member Agencies shall adopt a resolution implementing the fee adjustment no later than 60 days after receiving notice from the RCA.
- b. Periodic Fee Adjustment. The fee schedule may be periodically reviewed, and the amounts adjusted by the RCA Board of Directors. By amendment to the fee Resolution referenced in the Fee Ordinance, the fees may be increased or decreased to reflect the changes in actual and estimated costs of the MSHCP including, but not limited to, management and monitoring, endowment, and acquisition costs. The adjustment of the fees may also reflect changes in the facilities required to be acquired, in estimated revenues received pursuant to the Fee Ordinances, as well as the availability or lack thereof of other funds with which to

implement the MSHCP. The Member Agencies shall adopt a resolution implementing the fee adjustment no later than 60 days after receiving notice from the RCA.

# C. Fee Credits and Fee Credit Agreements

#### 1. Fee Credits

When a Member Agency determines that a request for a fee credit ("Fee Credit") is appropriate for on-site conservation which meets the standards in Section II below, the Member Agency shall notify the RCA's Executive Director ("Executive Director") in writing as part of the Joint Project Review ("JPR") Application. This notification shall include all relevant documentation related to the project, including project description, map, criteria cells, and designation of land proposed for conservation.

Fee Credits shall be applied only to the Project they are associated with in the JPR. Fee Credits shall only be provided to the underlying property owner or development company at the time the LDMF applies and are not transferrable to other entities, individuals, or development projects. Fee Credits shall not be applied retroactively. Fee Credits shall not be granted for on-site conservation that would not be considered developable land in the absence of the MSHCP. Some examples of such undevelopable land include that which could not be developed under the California Environmental Quality Act, land with topography consisting of 50% or greater slopes, land that is in a flood way, or land that could not be developed due to other local ordinance restrictions. In cases where both developable and undevelopable land are included in on-site conservation, only that land that is developable in the absence of the MSHCP shall be considered for Fee Credit.

- 2. STANDARDS. Fee credits shall meet the following standards:
  - a. Proposed conservation land must be within Criteria Cells and contribute to Reserve Assembly;
  - Conservation land must be of a size, configuration, and location such that it can be managed as part of the MSHCP Conservation Area;
  - c. In addition to the exclusions identified in Section I above, fuel modification/hazardous vegetation areas, manufactured slopes, storm drain or detention basin outfalls, constructed slope protection, utility easement areas, and Best Management Practices such as bioswales, infiltration trenches, and basins will be excluded from Fee Credits and will not be accepted for management by the RCA.

#### APPRAISAL

- a. The RCA or Member Agency will obtain an appraisal for the property being offered in exchange for the Fee Credit. The cost of the appraisal will be borne by the entity that commissions the appraisal.
- b. The appraisal shall be prepared by a licensed appraiser and meet the standards in Section 6.1.1 of the MSHCP. The property owner may select the appraiser from an approved list of appraisers used by the RCA.

#### DECISION.

- Member Agency Approval Authority up to \$200,000 A a. Member Agency may approve Fee Credits up to \$200,000. The RCA will assist Member Agency in making a determination on the Fee Credits if requested. Notwithstanding the above, the RCA is authorized to review and audit a Member Agency's approval of Fee Credits hereunder. In the event of a disagreement between RCA and a Member Agency regarding Fee Credits provided under this Section IV.A, the matter shall be referred to the RCA Board of Directors for consideration and further action.
- b. Board of Directors Approval Authority Over \$200,000 All Fee Credits over \$200,000 require approval of the RCA Board of Directors. The Executive Director shall place the Fee Credit request on the agenda for the next regularly scheduled meeting of the RCA Board of Directors for which an agenda has not been posted.
- REPORTING. The Member Agency will provide the RCA with a copy of all Fee Credit agreements within 30 days of execution. The Executive Director shall provide monthly reports to the RCA Board of Directors of all notifications concerning Fee Credits.
- 6. CONVEYANCE OF CONSERVATION LAND. Conservation land associated with approved Fee Credits shall be conveyed in fee title to the RCA or another entity or organization lawfully authorized to acquire and hold conservation easements pursuant to Civil Code Section 815.3. The conservation land shall be free of encumbrances that could adversely impact the ability to manage the conservation land in accordance with the MSHCP. Conveyance of the conserved land must occur prior to the point in time when MSHCP Fee payment is due for the Project, and the Member Agency shall not issue occupancy permits for the Project until such time as the conservation

land has been conveyed and any Fee balance has been paid to the RCA. If a non-member agency holds title to the land, the entity must enter into a Management MOU with the RCA agreeing to manage the land in accordance with the MSHCP prior to issuance of a grading permit for the Project.

# D. Fee Exemptions.

The following types of construction shall be exempt from the provisions of this Ordinance:

- Reconstruction or improvements that were damaged or destroyed by fire or other natural causes, provided that the reconstruction or improvements do not result in additional usable square footage.
- 2. Rehabilitation or remodeling to an existing Development Project, provided that the rehabilitation or remodeling does not result in additional usable square footage.
- 3. Accessory Dwelling Units, but only to the extent such fee is exempted under state law.
- 4. Junior Accessory Dwelling Units, but only to the extent such fee is exempted under state law.
- 5. Existing structures where the use is changed from an existing permitted use to a different permitted use, provided that no additional improvements are constructed and does not result in additional usable square footage.
- 6. Certain Agricultural Operations as allowed by the MSHCP, as amended.
- 7. Vesting Tentative Tract Maps entered into pursuant to Government Code section 66452 et seq. (also, Government Code section 66498.1 et seq.) and Development Projects which are the subject of a development agreement entered into pursuant to Government Code section 65864 et seq., prior to the effective date of a Member Agency's original LMDF Ordinance, wherein the imposition of new fees are expressly prohibited, provided that if the term of such a vesting map or development agreement is extended by amendment or by any other manner after the effective date of the Member Agency's original LDMF Ordinance, the Fee shall be imposed.

Except as exempted above, all projects are required to make a mitigation payment/contribution and where no mitigation payment process is specified, the project will pay the updated per acre mitigation fee.

# E. Project Area.

As defined in the Fee Ordinance, the "Project Area" means the area, measured in acres, within the Development Project including, without limitation, any areas to be developed as a condition of the Development Project. The Project Area shall be calculated in accordance with the following guidelines:

- 1. The Project Area shall be determined by the Member Agency staff based on the subdivision map, plot plan, and other information submitted to or required by the Member Agency.
- 2. An applicant may elect, at his or her own expense, to have a Project Area dimensioned, calculated, and certified by a registered civil engineer or licensed land surveyor. The engineer or land surveyor shall prepare a wet-stamped letter of certification of the Project Area dimensions and a plot plan exhibit thereto that clearly delineates the Project Area. Upon receipt of the letter of certification and plot plan exhibit, the Member Agency shall calculate the LDMF required to be paid based on the certified Project Area.
- Where construction or other improvements on Project Area are prohibited due to legal restrictions on the Project Area, such as Federal Emergency Management Agency designated floodways or areas legally required to remain in their natural state, that portion of the Project Area so restricted shall be excluded for the purpose of calculating the LDMF.

## F. Developer Refunds and Appeals

Under certain circumstances, such as double payment, expiration of a building permit, or fee miscalculation due to clerical error, an applicant may be entitled to a refund. Refunds will be reimbursed by the end of the fiscal year on a first come, first served basis, depending upon the net revenue stream. Refunds will only be considered reimbursable if requested within three (3) years of the original LDMF payment. In all cases, the applicant must promptly submit a refund request with proof of LDMF payment to the RCA if the RCA collected the LDMF, or if collected by a local jurisdiction, the refund request shall be submitted to that local jurisdiction, which will subsequently forward the request to the RCA for verification, review, and possible action.

1. **Expiration of Building Permits** If a building permit should expire, be revoked, or is voluntarily surrendered and is, therefore voided and no construction or improvement of land has commenced, then the applicant may be entitled to a refund of the LDMF collected which was paid as a condition of approval, less administration costs. Any refund must be requested within three (3) years of the original payment. The applicant shall pay the current LDMF in effect at the time in full if s/he reapplies for the permit.

- 2. **Double Payments** On occasion due to a clerical error, a developer has paid all or a portion of the required LDMF for project twice. In such cases, a refund of the double payment may be required if the request in made within three (3) years of the original payment.
- 3. **Balance Due** When LDMF is incorrectly calculated due to a Member Agency's clerical error, it is the Member Agency's responsibility to remit the balance due to the RCA. The error must be discovered within three (3) years of the original payment for the Member Agency to be held accountable. The amount due can be remitted through alternate methods agreed to by the RCA Executive Committee. If first approved through RCA staff in writing, the calculation is not subject to additional review.

# G. Options for Administrative Add-On Costs to Fees

In the Fee Resolution mentioned in the Fee Ordinance, the Member Agencies are permitted to add an additional cost to the LDMF schedule to cover the Member Agency's costs of imposing, administering, collecting, and remitting the fees.

# H. Public Project Fees

- 1. **City/County Roadways** The Member Agencies shall contribute 5% of the facility construction costs for city/County roads for impacts related to City/County roadways to the RCA as set forth herein.
  - a. The 5% contribution shall apply to the construction of new roads, the widening of existing roads, or other improvements which increase roadway throughput.
  - b. Maintenance projects, as defined herein, are exempt from the 5% contribution.
  - c. The 5% does not apply to:
    - Projects, or portions thereof, paid for by the existing Measure A (contribution already paid directly by RCTC); and
    - ii. Projects, or portions thereof, paid for by TUMF (contribution already paid directly by WRCOG).
  - d. The Member Agency will include the payment of MSHCP fees within its grant applications to the Federal Highway Administration.
  - e. Only contributions for the Caltrans-funded portion of a Caltrans highway project shall be exempted from the Public

Project fee. Caltrans contributions are covered pursuant to MSHCP section 8.4.4 (pages 8-11 & 8-12).

- 2. **City/County Civic Projects** The Member Agency will contribute a per acre mitigation fee based upon the current commercial/industrial fee for these types of facilities.
- 3. Riverside County Flood Control District Projects. Riverside County Flood Control District will contribute mitigation through payment of 3% of total capital costs for a Covered Activity. Such payment may be offset through acquisition of replacement habitat or creation of new habitat for the benefit of Covered Species, as appropriate. Such mitigation shall be implemented prior to impacts to Covered Species and their habitats.

# I. Monthly Payment.

Pursuant to Section 8.5 of the MSHCP, Sections 12.2.1 and 12.2.2 of the IA, and Sections 19.A and 19.B of the Joint Powers Agreement (JPA), the Member Agencies shall remit all LDMFs which are collected or should have been collected for any Development, as defined in the MSHCP, and contributions for Public Projects to the RCA on a monthly basis to be expended to fulfill the terms of the MSHCP.

- 1. Payment to the RCA shall be made no later than 90 days after the LDMFs were collected.
- 2. Payment to the RCA shall be made no later than 90 days after the construction contract for the Public Project is approved by the County or the City/County.

# J. No Withholding.

The Member Agencies may not recover the costs of administering the provisions of their LDMF Ordinance using the LDMF revenues generated by them through said Ordinance.

#### K. Audit.

Pursuant to the JPA, the Member Agencies shall maintain complete and accurate records with respect to all LDMFs collected under their LDMF Ordinance and the calculation of contributions for all Public Projects. All such records shall be clearly identifiable. The Member Agencies shall allow a representative of the RCA during normal business hours to examine, audit, and make transcripts or copies of such records.

## L. Late Payments.

Starting January 1, 2008, if a Member Agency fails to remit the monthly payment within 90 days as required in Section 2.0 above, any delinquent amounts will be assessed interest at the rate of the RCA's prevailing rate for invested funds. Notwithstanding the

prior sentence, no interest shall be assessed on delinquent fees remitted prior to January 1, 2008.

#### M. No Effect on Withdrawal.

The obligations imposed under this Article on the Member Agencies shall not affect any more strict obligation imposed on each of them under Section 22.1 of the I A pertaining to withdrawal from the MSHCP.

# N. Periodic Fee Adjustment.

The fee schedule may be periodically reviewed, and the amounts adjusted by the RCA Board of Directors; the LDMF may be increased or decreased to reflect the changes in actual and estimated costs of the MSHCP including, but not limited to, debt service, lease payments, and acquisition costs. The adjustment of the fees may also reflect changes in the facilities required to be acquired, in estimated revenues received pursuant to this Ordinance, as well as the availability or lack thereof of other funds with which to implement the MSHCP.

# O. Automatic Annual Fee Adjustment.

In addition to the Periodic Fee Adjustment mentioned above, the RCA will provide the Member Agencies with an automatic annual fee adjustment for the fee established by this Ordinance based on the average percentage change over the previous calendar year set forth in the Construction Price Index for the Riverside-San Bernardino-Ontario metropolitan area.

## P. Authority.

The RCA shall have final determination regarding the appropriate methodology to calculate the fee based on the information provided.



# **III. Mitigation Payment Requirements**



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#### CHAPTER III. MITIGATION PAYMENT REQUIREMENTS

New private, public, and other development activity in western Riverside County must comply with the MSHCP, IA, Ordinances, and Resolutions to obtain permits and make the appropriate mitigation payment. This Chapter describes the mitigation payment mechanisms and formulae that apply to different types of projects. It first defines three broad project categories and then provides more detail on the different mitigation payment calculations that apply to different types of projects under these broad categories. The subsequent **Chapter IV** provides illustrative fee calculations for Private and Public Project examples to clarify the appropriate calculation of mitigation payments.<sup>4</sup> RCA staff is available to answer questions if there are questions about mitigation payment requirements for a specific project.

# A. General Project Categories

All projects fall into one of three (3) general categories as described below. Local Permittees should first determine which general category any project falls under.

# 1. Private Projects

Private Projects include projects where the primary project purpose is for use by households, businesses, or other private entities (i.e. not accessible to the public except where allowed by private owner/ renter). These projects include homes, apartments, offices, industrial buildings, and retail stores, among others. This category also includes Private Projects that receive public support (e.g., support through direct public investments in infrastructure, ground leases of publicly owned land, or direct investment of public dollars in projects such as affordable housing).

Private Projects often require the development of public infrastructure, improvements, and amenities (e.g., streets, parks, and community buildings) by the project developer. In these cases, the Private Project developer will be responsible for making payments for the private and public components of the project. As discussed in more detail in subsequent sections, the mitigation fee payment calculation for privately developed public infrastructure, improvements, and amenities depends on the type of project (residential versus non-residential) and the nature and role of the improvements (whether they solely serve project residents or serve a broader community).

# 2. Public Projects

Public Projects include projects whose primary goal is to provide publicly accessible/ useable infrastructure, improvements, or other amenities. Public Projects include a broad range of project types, including transportation, flood control, water, wastewater, stormwater, parks, community centers and other public buildings, among others.

**<sup>4</sup>**All projects are required to make mitigation payments, except where specifically exempted in the Fee Ordinance.

Some Public Projects will involve the private sector. Private sector involvement could be through design, construction, operation, and/or funding. For mitigation purposes, these projects are considered Public Projects and are treated the same from a mitigation perspective.<sup>5</sup>

# 3. Participating Special Entities (PSE) Projects

Some types of projects can obtain the MSHCP benefits of permit streamlining by participating as Participating Special Entities ("PSE's"). This is a third category of project and its mitigation payment requirements are described separately, though in many ways PSE projects are treated similarly to Public Projects.

# B. Private Projects

This section categorizes the different types of Private Projects and the associated mitigation payment requirements. Private project mitigation payments are determined by the MSHCP LDMF for the current fiscal year and project characteristics. Chapter IV provides illustrative examples of different types of Private Projects to further clarify and support the calculation of the appropriate mitigation payment.

# 1. Private Project Types

Private Projects are further distinguished into three (3) types (along with some sub-types). In all cases, mitigation occurs through mitigation fee payment, though as described further below the mitigation fee type and calculation varies for these different types.

#### Non-Residential

The non-residential category of Private Projects encompasses the full and broad range of Private Projects that do not incorporate residential development. Uses include all commercial, industrial, and any other private non-residential projects.

#### b. Residential

The residential category of Private Projects covers the full range of residential development projects, including, but not limited to, residential subdivisions, apartment complexes, infill residential projects, affordable housing projects, single homesite developments, and Accessory Dwelling Units ("ADUs"). Mixed-use Private Projects (projects that combine residential and commercial/ industrial uses) are addressed distinctly, as described below.

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<sup>&</sup>lt;sup>5</sup>As described above under Private Projects and explained in more detail below, when public infrastructure/ improvements/ amenities are part of a Private Project, the mitigation for the public part of the Private Project is incorporated into the Private Project mitigation requirement.

Because of the variation in the type and extent of public infrastructure, improvements, and amenities developed as part of private residential projects, distinctions between different types of residential projects are required. Distinctions are also required as State law limits and specifies the application of mitigation fees to ADUs.

- Type I. Residential Development with Resident-Serving Public Improvements Only. Residential projects whose public infrastructure, improvements, and amenities only serve project residents (e.g., in-tract roads, resident clubhouses, pocket parks, and parking for project resident/ guest use) and do not provide broader community access or benefits.
- Type II. Residential Development with Community-Serving Public Improvements. Residential projects that include the development of public infrastructure, improvements, and amenities that serve more than project residents alone; e.g., backbone infrastructure such as roads that serve beyond the project residents or parks and amenities that serve more than just the new residential units.
- Type III. Accessory Dwelling Units. State law restricts the imposition of mitigation fees on ADUs of less than 750 square feet and provides a formula for ADUs above this size.

## c. Mixed-Use Projects

The mixed-use category of Private Projects encompasses projects that include private residential and private non-residential uses. The mixed-use project category is divided into two types because of the two distinct mixed-use project forms – horizontally mixed-use and vertically mixed-use.

- Type I. Horizontally Mixed-Use Projects. Mixed-use projects where a distinct
  portion of the project land area is developed as residential and a distinct portion
  as non-residential. For example, a project that includes a residential subdivision
  and neighborhood shopping center.
- Type II. Vertically Mixed-Use Projects. Mixed-use projects where one or more land use is developed vertically above another. For example, a project where apartment units are developed above ground floor retail.
  - 2. Private Project Mitigation Fee Schedule

The updated 2020 Nexus Study developed a consistent per gross acre mitigation fee. For residential projects, this per gross acre fee was then translated into per residential unit fees for three different residential development density categories (to allow for a continuation of the existing fee structure). The mitigation fee schedule is shown in Table 3-1 and includes the mitigation fees provided under the updated 2020 Nexus Study (actual fee levels will vary with fee phase-in and annual adjustments).

Table 3-1: Updated Fee Levels (effective January 1, 2022)

| oss Residential Project Acre) \$3,635 | per Unit   |
|---------------------------------------|--|
| dential Project Acre) \$1,515         | per Unit   |
| Project Acre) \$670                   | per Unit   |
|                                       |  |
| \$16,358                              | per Gross Project Acre                               |
| (                                     | dential Project Acre) \$1,515<br>Project Acre) \$670 |

# **Private Project Mitigation Fee Calculations by Project Type**

# The table below shows the mitigation payment approach for residential projects.

# Table 3-2: Mitigation Payment Approach for Residential Projects

#### MITIGATION PAYMENT FORMULA FOR DIFFERENT TYPES OF RESIDENTIAL PROJECTS \*

#### Residential Developments - Type I

Residential Development with Resident-Serving Public Improvements Only

#### Fee Calculation:

Fee Payment = Number of Residential Units x Per Unit Mitigation Fee for Appropriate Density Category

#### Notes:

- 1. Density Category = Total Number of Residential Units / Gross Residential Project Acres
- 2. Type I Residential Development cannot include any public improvements that serve beyond the project residents (i.e. only resident-serving public improvements; not "community-serving" public improvements)

#### **Residential Developments - Type II**

Residential Development with Community-Serving Public Improvements

#### Fee Calculation:

Fee Payment = Number of Residential Units x Per Unit Mitigation Fee for Appropriate Density Category plus Gross Acres of community-serving Public Improvements x Per Gross Acre Fee

#### Notes:

- 1. Density Category = Total Number of Residential Units / Gross Residential Project Acres
- 2. Type II Residential Development includes "Community-serving" Public Improvements that serve beyond the project residents and are not covered by the per residential unit mitigation fee
- 3. Gross Project Acres = Gross Residential Project Acres + Gross Community-Serving Public Improvement Acres

#### **Residential Developments - Type III**

Development of an Accessory Dwelling Unit (ADU)

#### Fee Calculation:

Fee Payment for ADUs of less than 750 square feet

= \$0

Fee Payment for ADUs of more than 750 square feet

= Per Unit Mitigation Fee for Low Density Category x (ADU square feet / Primary Residence square feet)

#### Notes:

- 1. State Law does not allow charging of mitigation fees to ADUs of less than 750 square feet
- 2. State law provides the formula for calculating fee payments by larger ADUs

<sup>\*</sup> The term "Public Improvements" is used as a collective term for all Public Infrastructure, Improvement, and Amenities.

The table below shows the approach for non-residential projects and mixed-use projects.

# Table 3-3: Mitigation Payment Approach for Non-Residential and Mixed-Use Projects

#### MITIGATION PAYMENT FORMULA FOR NON-RESIDENTIAL AND MIXED USE PROJECTS \*

#### **Non Residential Projects**

All Non-Residential Projects

#### Fee Calculation:

Fee Payment = Gross Project Acres x Per Gross Acre Fee

#### Notes:

1. Gross Project Acres include all project acres including non-residential development areas and all associated project acreage (i.e. including all parking, landscaping, public improvements etc.)

#### Mixed-Use Project - Type I

Horizontally mixed-use project with residential and non-residential private development

#### Fee Calculation:

Fee Payment = Number of Residential Units x Per Unit Mitigation Fee for Appropriate Density Category <u>plus</u> Gross Acres of Community-serving Public Improvements x Per Gross Acre Fee <u>plus</u> Gross Acres of Non-Residential Development x Per Gross Acre Fee

#### Notes:

- 1. Density Category = Total Number of Residential Units / Gross Residential Project Acres
- 2. All gross project acres outside of the Gross Residential Project Acres contribute through the per gross acre fee

## Mixed-Use Project - Type II

Vertically mixed-use project with residential and non-residential private development

Fee Payment is the higher of two (2) calculations:

<u>Calculation 1</u>: Fee Payment = Gross Project Acres x Per Gross Acre Fee

#### Calculation 2:

Fee Payment = Number of Residential Units x Per Unit Mitigation Fee for Appropriate Density Category plus Gross Acres of Community-serving Public Improvements x Per Gross Acre Fee

#### Notes:

1. Density Category = Total Number of Residential Units / Gross Project Residential Acres (Gross Residential Acres = Gross Project Acres minus Community-serving Public Improvements Acres)

<sup>\*</sup> The term "Public Improvements" is used as a collective term for all Public Infrastructure, Improvement, and Amenities.

Key definitions associated with the above mitigation formula table include:

- Gross Project Area/ Acres. This is the total or gross areas of the project. This overall acreage can only be reduced under unique circumstances.6
- **Gross Residential Area/ Acres**. This is the total area of the project dedicated to residential land uses and includes residential buildings as well as "Project Resident-Serving" Infrastructure/ Improvements/ Amenities.
- Project Resident-Serving Infrastructure/ Improvements/ Amenities.
  Infrastructure/ improvements, and amenities that only serve project residents and
  include, but are not limited to, roads, parks, and non-residential buildings that only
  serve project residents.
- Gross "Community-Serving" Area/ Acres. This is the area of residential projects that provide infrastructure, improvements, and amenities that go beyond only serving project residents and hence are "community-serving". This includes, but is not limited to, roads that serve multiple projects, parks that serve more than one residential project, parking that serves other uses/ developments etc. The acreage associated with these improvements/ amenities are part of the gross project acreage but distinct from project resident-serving improvements/ amenities and the gross residential area.

For further clarification, mitigation fee payment calculations for illustrative Private Projects are provided in **Chapter IV**.

# C. Public Projects

This section categorizes the different types of Public Projects and the associated mitigation payment requirements. The MSHCP, Implementing Agreement, and other documents established the mitigation system for Public Projects that includes a mix of approaches typically tied to a percent of capital cost or the adopted per gross acre mitigation fee for non-residential uses. The mitigation payments for road projects are more complex as certain funding sources (Measure A and TUMF) provide direct mitigation payments for the portions of transportation projects they fund. **Chapter IV** provides illustrative examples of selected Public Projects to further clarify and support the calculation of the appropriate mitigation payment.

# 1. Public Project Types

Public Projects include the full range of projects that provide public infrastructure, improvements, or amenities. This includes, but is not limited to, public roads, parks, libraries, administrative facilities, jails, courts, and flood control projects among others. As

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<sup>&</sup>lt;sup>6</sup>Specifically, the MSHCP exempts flood control areas that cannot be developed from mitigation fee calculations.

described in the following section, certain public/ quasi-public improvements are covered as Participating Special Entity projects (the third major project category type). These include public (and private) utility districts/ companies, School Districts, Special Districts, and other quasi-public entities.

Per the MSHCP, Implementing Agreement, and other documents, the mitigation payment requirement/ obligation varies between the following Public Project types.

- City/ County Road Projects. Includes all City and County road projects.
- City/County Civic Projects. Includes all non-road City and County projects, including City/ County administrative facilities, jails, courts, juvenile facilities, parks, libraries, and all other facilities that serve the public.
- Riverside County Flood Control District Projects. Includes all Riverside County Flood Control District projects.

As noted in the MSHCP and the Implementing Agreement, mitigation contributions for Caltrans Projects are intended to be covered through a combination of Measure A funds, 3,000 acres of land dedication, and support for the endowment and ongoing positions. Mitigation for federal projects (e.g., development of a federal building) occurs through the Section 7 consultation process of the Federal Endangered Species Act; in some cases, these projects might be required to provide mitigation similar to those of other Public Projects under the MSHCP.

2. Mitigation Requirements and Transportation Funding Sources

For transportation projects, the mitigation payment calculations are more complicated due to the distinct mitigation payments/ contributions directly incorporated into certain types of transportation funding, as described below:

- TUMF Funding. The TUMF includes a small component tied to the mitigation of the portions of projects funded by TUMF revenues. This portion of the TUMF is passed directly from WRCOG to the RCA. As a result, the proportion of transportation projects that are funded by TUMF revenues are netted out from transportation project mitigation payments (described in more detail below).
- Measure A Funding. A portion of the Measure A sales tax revenues was collected
  and provided to the RCA to support MSHCP implementation. This contribution
  represented the mitigation payment for the portions of projects funded with
  Measure A dollars. As a result, the proportion of transportation projects that are
  funded by Measure A funds are netted out from transportation project mitigation
  payments (described in more detail below).
- Federal Funding. Unlike TUMF and Measure A funding, direct mitigation funding
  has not been provided for the portions of transportation projects that are federally
  funded. As a result, federal funding is not excluded from the mitigation payment

calculation. It is recommended that Local Permittees incorporate the mitigation payment associated with federally funded portions of their transportation projects into any grant applications for federal transportation funding.

3. Public Project Mitigation Payment Approaches

There are two primary approaches that underlie the calculation of Public Project mitigation payments, including:

- Per Gross Acre Fee Payments. For some Public Projects, the required mitigation
  payment is based on the application of the per gross acre fee to the gross project
  acres. The per gross acre fee is the same fee that applies to Private Projects. The
  fee will vary each year/ periodically and is calculated at \$16,358 per Gross Project
  Acre in the updated 2020 Nexus Study.
- **Percent of Construction Costs**. For some Public Projects, the mitigation payment requirement is three (3) percent or five (5) percent of total construction costs (described in more detail below).
  - 4. Public Project Mitigation Fee Calculations by Project Type

The table below shows fee calculations for different Public Projects types.

# Table 3-4: Mitigation Payment Approach for Public Projects

#### MITIGATION PAYMENT FORMULA FOR DIFFERENT TYPES OF PUBLIC PROJECTS

#### City/ County Road Projects

All City and County Road Projects

#### Fee Calculation:

Fee Payment = 5% x Total Construction Costs

#### Notes:

- Applies to all new road projects, all road widening projects, and other road investments that are not maintenance efforts.
- The proportion of total project costs covered by TUMF funding and Measure A funding is discounted from the total construction costs (where applicable) prior to fee payment calculation.
- Total construction costs are a portion of total project costs. Total construction costs include all direct/ hard costs, including contingencies and change orders. ROW acquisition costs and soft costs are not included in total construction costs.

#### City/ County Civic Projects

All City and County (non-road) public projects, including City/ County administrative facilities, jails, courts, juvenile facilities, parks, libraries, or other facilities that serve the public.

#### Fee Calculation:

Fee Payment = Gross Project Acres x Per Gross Acre Fee

#### Notes:

- 1. No exceptions unless specifically noted in the Ordinance.
- 2. School District, Special District, and certain other public projects are covered as PSE's.

#### Riverside County Flood Control District Projects

All Riverside County Flood Control District projects

#### Fee Calculation

Fee Payment = 3% x Total Construction Costs

#### Notes

 Total construction costs are a portion of total project costs. Total construction costs include all direct/ hard costs, including contingencies and change orders. ROW acquisition costs and soft costs are not included in total construction costs.

# D. Participating Special Entity Projects

Participating Special Entities ("PSE's") are entities that are not formally covered under the MSHCP but are allowed to obtain the same MSHCP streamlined permitting by making the appropriate mitigation payments. This section categorizes the different types of PSE projects and the associated mitigation payment requirements. The mitigation payment system for PSE projects is similar to the one for public projects and includes a mix of approaches typically tied to percent of construction costs or the adopted per gross acre mitigation fee for non-residential uses.

# 1. PSE Project Types

Participating Special Entities includes entities/ agencies such as public and private utility districts/ companies, School Districts, Special Districts, and Quasi-Public entities, among others. Public water districts, private water companies, telecommunication companies, Investor Owned Utilities (IOU's), Schools, Colleges, and Universities would all fall in this project category.

The mitigation payment requirement/ obligation varies between the following Public Project types.

- Non-Linear Projects. Includes all projects that are non-linear in form.
- Linear Projects. Includes all linear projects with differentiation in payment amount between permanent and temporary projects.
  - 2. PSE Mitigation Payment Approaches

There are two primary approaches that underlie the calculation of Public Project mitigation payments, including:

- Per Gross Acre Fee Payments. For non-linear Public Projects, the required mitigation payment is based on the application of the per gross acre fee to the gross project acres. The per gross acre fee is the same fee that applies to Private Projects. The fee will vary each year/ periodically and is calculated at \$16,358 per Gross Project Acre in the updated 2020 Nexus Study.
- Percent of Construction Costs. For linear projects, the mitigation payment requirement is 5 percent of total construction costs for permanent impacts and three (3) percent of total construction costs for temporary impacts.
  - PSE Project Mitigation Fee Calculations by Project Type

The table below shows fee calculations for different PSE project types.

# **Table 3-5: Mitigation Payment Approach for PSE Projects**

#### MITIGATION PAYMENT FORMULA FOR DIFFERENT TYPES OF PSE PROJECTS

#### **Non-Linear Projects**

All PSE projects that are not linear in form

#### Fee Calculation:

Fee Payment = Gross Project Acres x Per Gross Acre Fee

## **Linear Projects - Permanent Impacts**

All PSE projects that are linear in form and permanent

#### Fee Calculation

Fee Payment = 5% x Total Construction Costs

## **Linear Projects - Temporary Impacts**

All PSE projects that are linear in form and temporary

### **Fee Calculation**

Fee Payment = 3% x Total Construction Costs

#### Notes

1. Total construction costs are a portion of total project costs. Total construction costs include all direct/ hard costs, including contingencies and change orders. ROW acquisition costs and soft costs are not included in total construction costs.



# IV. Mitigation Payment Examples



### CHAPTER IV. MITIGATION PAYMENT EXAMPLES

This chapter provides illustrative fee calculations for examples of Private and Public Projects. Building off the comprehensive description of mitigation requirements and formulae by project type in **Chapter III**, this chapter provides fee calculations for an illustrative set of projects. Illustrative examples were developed for a range of circumstances and are designed to help Local Permittees identify the appropriate approach for estimating mitigation payments. The examples included in this chapter are for illustration purposes only. In the event of a conflict between these examples and the Fee Ordinance of the applicable City/County, the Fee Ordinance shall control the administration of the Local Development Mitigation Fee. Please contact RCA staff if you are unclear on how to conduct the mitigation payment calculation for a particular project.

# A. Private Projects: Residential/Mixed Use Examples

This section contains six (6) examples of private development projects, including four (4) residential projects and two (2) mixed-use projects. More specifically, the include:

- Example 1: All Residential Low Density
- Example 2: All Residential Low Density including Backbone Road Construction
- Example 3: All Residential High Density including Backbone Road Construction
- Example 4: All Residential Combination of Densities
- Example 5: Horizontal Mixed Use Residential/ Commercial including Backbone Road Construction
- Example 6: Vertical Mixed Use Residential/ Commercial

These examples are not intended to be all inclusive but rather give permittees guidance on calculating the mitigation fee payment given different project types and characteristics. Included in each example is a narrative of the example project, a figure representation of the project layout, the development program description, and the mitigation fee calculation. No stand-alone commercial project examples are included as the application of the per gross acre mitigation fee to the gross project acres is universal for all non-residential Private Projects.

### Example 1 - All Residential – Low Density

Residential project to be developed on a total of ten acres (area inside red boundary). The project will include residential units, a community building/ area for the residents of the development (project residents only), and streets within the development (in-tract streets). All roads leading to the development have already been built and do not require investments by the developer. A total of 50 residential units are planned within the ten gross acres, resulting in an average residential density of five units per acre. This represents a low-density residential project for the purpose of the fee program. Please

see the visual representation of the project layout (Figure 1-1), the development program data (Table 1-1), and mitigation payment calculation (Table 1-2) below.

Figure 1-1: Illustrative Project Layout

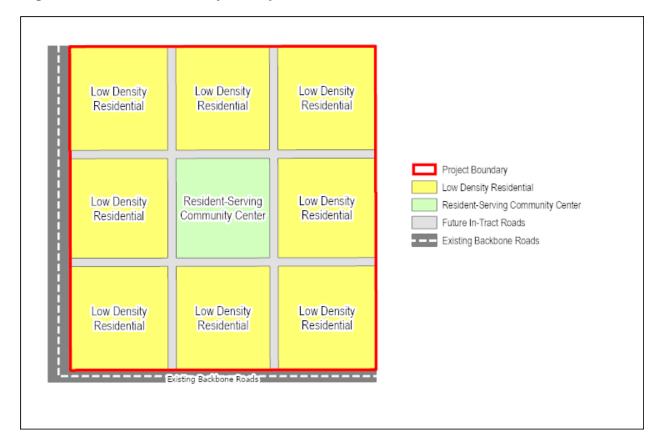


Table 1-1: Illustrative Development Program

| Item   | Amount        |
|--|---------------|
| Gross Project Area                               | 10 acres      |
| Residential Development Area                     |               |
| Residential Development Area                     | 8.25          |
| In-Tract/ Project Resident Serving (Residential) | <u>1.75</u>   |
| Total/ Gross Residential Acres                   | 10.00         |
| All Other Development                            |               |
| Non-Residential Development Area                 | 0             |
| Backbone/ Area-Serving                           | <u>0</u>      |
| Total Non-Residential Development                | <u>0</u><br>0 |
| Residential Development                          |               |
| Low Density (1)                                  | 50            |
| Medium Density (1)                               | 0             |
| High Density (1)                                 | <u>0</u>      |
| Total Units                                      | 50 units      |
| Residential Project Density                      |               |
| Residential Project Density                      | 5 units/acre  |
| Residential Fee Density Category (1)             | LOW           |

- Low Density less than or equal to 8 residential units/ gross residential acre.
- Medium Density greater than 8 and less than 16 residential units/ gross residential acre.
- High Density greater than 16 residential units/ gross residential acre.

Table 1-2: Mitigation Fee Payment Calculation

| Item                             | Units/ Acres | Per Unit/ Per Acre<br>Mitigaiton Fee (1) | Mitigation<br>Fee Payment |
|----------------------------------|--------------|--|---------------------------|
| Residential Development (2)      | 50 units     | \$3,635 (low density)                    | \$181,750                 |
| Non-Residential Development (3)  | 0 acres      | \$16,358                                 | \$0                       |
| Backbone/ Community-Serving (4)  | 0 acres      | \$16,358                                 | \$0                       |
| Total Mitigation Fee Payment (5) |              |  | \$181,750                 |

# Residential Development

| Low Density (on average)    | \$3,635  | per unit       |
|-----------------------------|----------|----------------|
| Medium Density (on average) | \$1,515  | per unit       |
| High Density (on average)   | \$670    | per unit       |
| All Other Development       | \$16,358 | per gross acre |

- (2) Residential mitigation fee payment covers residential units and associated in-tract infrastructure/ improvements and project resident-serving amenities. All infrastructure, improvements, and amenities that serve beyond the projet residents is covered in separate component of the fee calculation.
- (3) Includes land area associated with non-residential development, such as commercial/industrial buildings, parking, and landscaping, among other components.
- (4) All infrastructure/ improvements/ amenities that serve beyong the project/ project residents and that are not included in the non-residential development fee payment calculation included here.
- (5) Mitigation fee payment calculation does not include any additional member jurisdiction adminstrative charges.

# Example 2 – All Residential – Low Density – Including Backbone Road Construction

Residential project to be developed on a total of 12.5 acres (inside red boundary). The project will include residential units, a community building/ area for the residents of the development (project residents only), streets within the development (in-tract streets), and new streets leading to the project (backbone/ community-serving streets). The member agency has required the builder to construct backbone roads as a condition of the permit. The backbone roads will be built on an additional 2.5 acres of land distinct from the 10 acres that will incorporate the residential development and project resident-serving improvements/ amenities. A total of 50 residential units are planned within the 10 gross acres (gross residential acres) that exclude the backbone/community-serving infrastructure. This results in an average residential density of five units per acre and represents a low-density residential project for the purpose of the fee program. Please see the visual representation of the project layout (Figure 2-1), the development program data (Table 2-1), and the mitigation payment calculation (Table 2-2) below.

Figure 2-1: Illustrative Project Layout

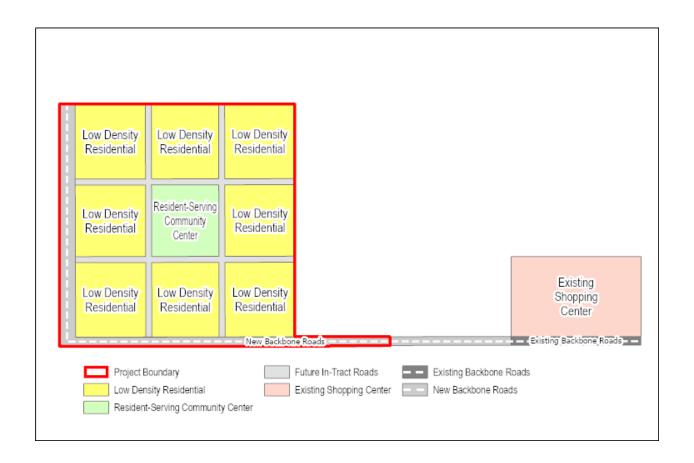


Table 2-1: Illustrative Development Program

| Item   | Amount            |
|--|-------------------|
| Gross Project Area                               | <b>12.5</b> acres |
| Residential Development Area                     |                   |
| Residential Development Area                     | 8.25              |
| In-Tract/ Project Resident Serving (Residential) | <u>1.75</u>       |
| Total/ Gross Residential Acres                   | 10.00             |
|  |                   |
| All Other Development                            |                   |
| Non-Residential Development Area                 | 0                 |
| Backbone/ Area-Serving                           | <u>2.5</u>        |
| Total Non-Residential Development                | 2.5               |
| Residential Development                          |                   |
| Low Density (1)                                  | 50                |
| Medium Density (1)                               | 0                 |
| High Density (1)                                 | <u>0</u>          |
| Total Units                                      | 50 units          |
| Residential Project Density                      |                   |
|  | 5 units/acre      |
| Residential Project Density                      | •                 |
| Residential Fee Density Category (1)             | LOW               |
|  |                   |

- Low Density less than or equal to 8 residential units/ gross residential acre.
- Medium Density greater than 8 and less than 16 residential units/ gross residential acre.
- High Density greater than 16 residential units/ gross residential acre.

Table 2-2: Mitigation Payment Calculation

| ltem                             | Units/ Acres | Per Unit/ Per Acre<br>Mitigaiton Fee (1) | Mitigation<br>Fee Payment |
|----------------------------------|--------------|--|---------------------------|
| Residential Development (2)      | 50 units     | \$3,635 (low density)                    | \$181,750                 |
| Non-Residential Development (3)  | 0 acres      | \$16,358                                 | \$0                       |
| Backbone/ Community-Serving (4)  | 2.5 acres    | \$16,358                                 | \$40,895                  |
| Total Mitigation Fee Payment (5) |              |  | \$222,645                 |

# Residential Development

| Low Density (on average)    | \$3,635  | per unit       |
|-----------------------------|----------|----------------|
| Medium Density (on average) | \$1,515  | per unit       |
| High Density (on average)   | \$670    | per unit       |
| All Other Development       | \$16,358 | per gross acre |

- (2) Residential mitigation fee payment covers residential units and associated in-tract infrastructure/ improvements and project resident-serving amenities. All infrastructure, improvements, and amenities that serve beyond the projet residents is covered in separate component of the fee calculation.
- (3) Includes land area associated with non-residential development, such as commercial/industrial buildings, parking, and landscaping, among other components.
- (4) All infrastructure/ improvements/ amenities that serve beyong the project/ project residents and that are not included in the non-residential development fee payment calculation included here.
- (5) Mitigation fee payment calculation does not include any additional member jurisdiction adminstrative charges.

# Example 3 – All Residential – High Density – Including Backbone Road Construction

Residential project to be developed on a total of 12.5 acres (inside red boundary). The project will include residential units, a community building/area for the residents of the development (project residents only), streets within the development (in-tract streets), and new streets leading to the project (backbone/ community-serving streets). The member agency has required the builder to construct backbone roads as a condition of the permit. The backbone roads will be built on an additional 2.5 acres of land distinct from the 10 acres that will incorporate the residential development and project resident-serving improvements/ amenities. A total of 200 residential units are planned within the 10 gross acres that exclude the backbone/ community-serving infrastructure. This results in an average residential density of 20 units per acre and represents a high-density residential project for the purpose of the fee program. Please see the visual representation of the project layout (Figure 3-1), the illustrative development program data (Table 3-1), and the mitigation payment calculation (Table 3-2) below.

Figure 3-1: Project Layout

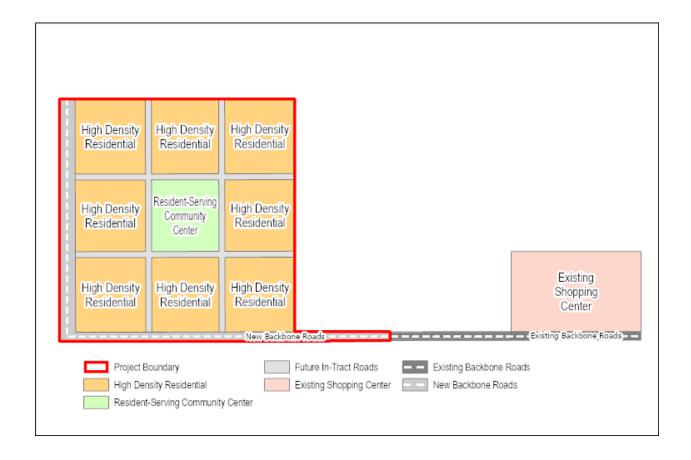


Table 3-1: Illustrative Development Program

| Item  | Amount            |
|---|-------------------|
| Gross Project Area  | 12.5 acres        |
| Residential Development Area                                      |                   |
| Residential Development Area                                      | 8.00              |
| In-Tract/ Project Resident Serving (Residential)                  | <u>2.00</u>       |
| Total/ Gross Residential Acres                                    | 10.00             |
| All Other Development   |                   |
| Non-Residential Development Area                                  | 0                 |
| ·   | •                 |
| Backbone/ Area-Serving  | <u>2.5</u><br>2.5 |
| Total Non-Residential Development                                 | 2.5               |
| Residential Development   |                   |
| Low Density (1)   | 0                 |
| Medium Density (1)  | 0                 |
| High Density (1)  | <u>200</u>        |
| Total Units   | 200 units         |
| Residential Project Density                                       |                   |
| Residential Project Density                                       | 20 units/ acre    |
| Residential Froject Density  Residential Fee Density Category (1) | HIGH              |
| nesidential ree Delisity Category (1)                             | HIGH              |

- Low Density less than or equal to 8 residential units/ gross residential acre.
- Medium Density greater than 8 and less than 16 residential units/ gross residential acre.
- High Density greater than 16 residential units/ gross residential acre.

Table 3-2: Mitigation Payment Calculation

| Item                             | Units/ Acres | Per Unit/ Per Acre<br>Mitigaiton Fee (1) | Mitigation<br>Fee Payment |
|----------------------------------|--------------|--|---------------------------|
| Residential Development (2)      | 200 units    | \$670 (high density)                     | \$134,000                 |
| Non-Residential Development (3)  | 0 acres      | \$16,358                                 | \$0                       |
| Backbone/ Community-Serving (4)  | 2.5 acres    | \$16,358                                 | \$40,895                  |
| Total Mitigation Fee Payment (5) |              |  | \$174,895                 |

|       |        |      | _       |
|-------|--------|------|---------|
| Resid | ential | Deve | lopment |

| Low Density (on average)    | \$3,635  | per unit       |
|-----------------------------|----------|----------------|
| Medium Density (on average) | \$1,515  | per unit       |
| High Density (on average)   | \$670    | per unit       |
| All Other Development       | \$16,358 | per gross acre |

- (2) Residential mitigation fee payment covers residential units and associated in-tract infrastructure/ improvements and project resident-serving amenities. All infrastructure, improvements, and amenities that serve beyond the projet residents is covered in separate component of the fee calculation.
- (3) Includes land area associated with non-residential development, such as commercial/industrial buildings, parking, and landscaping, among other components.
- (4) All infrastructure/ improvements/ amenities that serve beyong the project/ project residents and that are not included in the non-residential development fee payment calculation included here.
- (5) Mitigation fee payment calculation does not include any additional member jurisdiction adminstrative charges.

# Example 4 - All Residential - Combination of Densities

Residential project to be developed on a total of 7.25 acres (area inside red boundary). The project will include residential units, a community building/area for the residents of the development (project residents only), and streets within the development (in-tract streets). All roads leading to the development have already been built and do not require investments by the developer. A total of 50 residential units are planned within the 7.25 gross acres, including a mix of low- and high-density development. The 50 residential units planned on 7.5 gross acres result in an average residential density of 6.9 units per acre. This represents a low-density residential project for the purpose of the fee program. Please see the visual representation of the project layout (Figure 4-1), the illustrative development program data (Table 4-1), and the mitigation payment calculation (Table 4-2) below.

Figure 4-1: Illustrative Project Layout

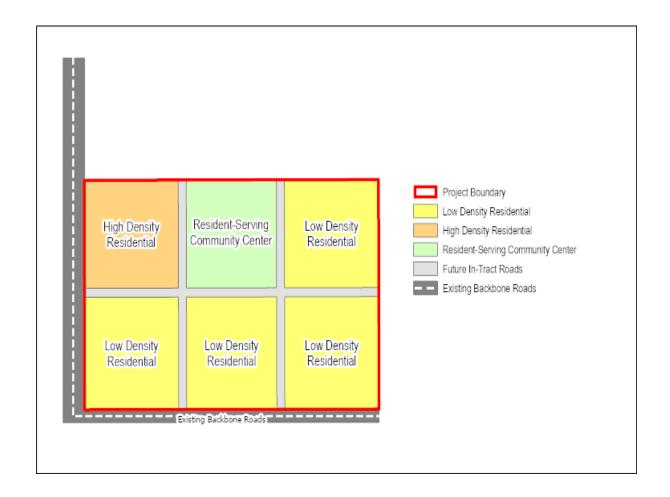


Table 4-1: Illustrative Development Program

| Item Amount                                      |                 |
|--|-----------------|
| Gross Project Area                               | 7.25 acres      |
| Residential Development Area                     |                 |
| Residential Development Area                     | 5.75            |
| In-Tract/ Project Resident Serving (Residential) | <u>1.50</u>     |
| Total/ Gross Residential Acres                   | 7.25            |
| All Other Development                            |                 |
| Non-Residential Development Area                 | 0               |
| Backbone/ Area-Serving                           | <u>0</u>        |
| Total Non-Residential Development                | <u>0</u><br>0   |
| Residential Development                          |                 |
| Low Density (1)                                  | 25              |
| Medium Density (1)                               | 0               |
| High Density (1)                                 | <u>25</u>       |
| Total Units                                      | 50 units        |
| Residential Project Density                      |                 |
| Residential Project Density                      | 6.9 units/ acre |
| Residential Fee Density Category (1)             | LOW             |

- Low Density less than or equal to 8 residential units/ gross residential acre.
- Medium Density greater than 8 and less than 16 residential units/ gross residential acre.
- High Density greater than 16 residential units/ gross residential acre.

Table 4-2: Mitigation Payment Calculation

| Item                             | Units/ Acres | Per Unit/ Per Acre<br>Mitigaiton Fee (1) | Mitigation<br>Fee Payment |
|----------------------------------|--------------|--|---------------------------|
| Residential Development (2)      | 50 units     | \$3,635 (low density)                    | \$181,750                 |
| Non-Residential Development (3)  | 0 acres      | \$16,358                                 | \$0                       |
| Backbone/ Community-Serving (4)  | 0 acres      | \$16,358                                 | \$0                       |
| Total Mitigation Fee Payment (5) |              |  | \$181,750                 |

| Low Density (on average)    | \$3,635  | per unit       |
|-----------------------------|----------|----------------|
| Medium Density (on average) | \$1,515  | per unit       |
| High Density (on average)   | \$670    | per unit       |
| All Other Development       | \$16,358 | per gross acre |

- (2) Residential mitigation fee payment covers residential units and associated in-tract infrastructure/ improvements and project resident-serving amenities. All infrastructure, improvements, and amenities that serve beyond the projet residents is covered in separate component of the fee calculation.
- (3) Includes land area associated with non-residential development, such as commercial/industrial buildings, parking, and landscaping, among other components.
- (4) All infrastructure/ improvements/ amenities that serve beyong the project/ project residents and that are not included in the non-residential development fee payment calculation included here.
- (5) Mitigation fee payment calculation does not include any additional member jurisdiction adminstrative charges.

# Example 5 – Horizontal Mixed Use – Residential and Commercial – Including Backbone Road Construction

Mixed use project to be developed on a total of 22.5 acres (inside red boundary). Residential project to be developed on ten acres. The project will include three components: (1) residential units, a community building/area for the residents of the development (project residents only), and streets within the residential development (intract streets); (2) a commercial development (e.g. shopping center) and project -serving improvements (e.g. parking, landscaping, and any other component that is not restricted to use by the residents only); and, (3) backbone/community serving roads on 2.5 acres of land that the member agency has required the builder to construct as a condition of the permit. A total of 50 residential units are planned within the 10 gross residential acres that exclude the backbone/community-serving infrastructure and the commercial development. This results in an average residential density of five units per acre, meaning that the residential component of the project is low density for the purpose of the fee program. Please see the visual representation of the project layout (Figure 5-1), the

illustrative development program data (Table 5-1), and the mitigation payment calculation (Table 5-2) below.

Figure 5-1: Illustrative Project Layout

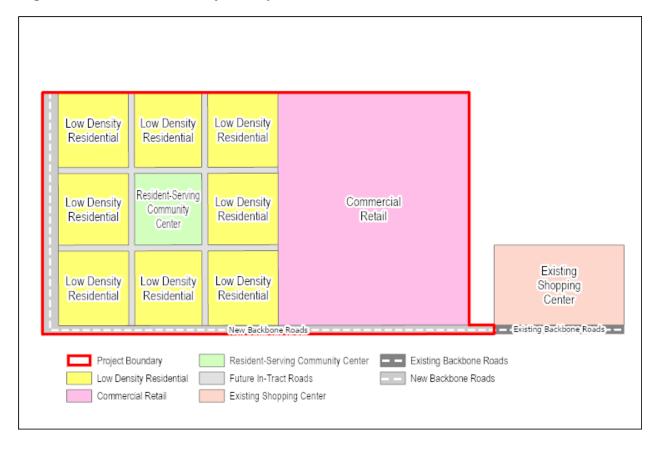


Table 5-1: Illustrative Development Program

| Item   | Amount          |
|--|-----------------|
| Gross Project Area                               | 22.5 acres      |
| Residential Development Area                     |                 |
| Residential Development Area                     | 8.25            |
| In-Tract/ Project Resident Serving (Residential) | <u>1.75</u>     |
| Total/ Gross Residential Acres                   | 10.00           |
| All Other Development                            |                 |
| Non-Residential Development Area                 | 10.0            |
| Backbone/ Area-Serving                           | <u>2.5</u>      |
| Total Non-Residential Development                | 12.5            |
| Residential Development                          |                 |
| Low Density (1)                                  | 50              |
| Medium Density (1)                               | 0               |
| High Density (1)                                 | <u>0</u>        |
| Total Units                                      | 50 units        |
| Residential Project Density                      |                 |
| Residential Project Density                      | 5.0 units/ acre |
| Residential Fee Density Category (1)             | LOW             |

- Low Density less than or equal to 8 residential units/ gross residential acre.
- Medium Density greater than 8 and less than 16 residential units/ gross residential acre.
- High Density greater than 16 residential units/ gross residential acre.

Table 5-2: Mitigation Fee Payment Calculation

| Item                             | Units/ Acres | Per Unit/ Per Acre<br>Mitigaiton Fee (1) | Mitigation<br>Fee Payment |
|----------------------------------|--------------|--|---------------------------|
| Residential Development (2)      | 50 units     | \$3,635 (low density)                    | \$181,750                 |
| Non-Residential Development (3)  | 10 acres     | \$16,358                                 | \$163,580                 |
| Backbone/ Community-Serving (4)  | 2.5 acres    | \$16,358                                 | \$40,895                  |
| Total Mitigation Fee Payment (5) |              |  | \$386,225                 |

#### **Residential Development**

| Low Density (on average)    | \$3,635  | per unit       |
|-----------------------------|----------|----------------|
| Medium Density (on average) | \$1,515  | per unit       |
| High Density (on average)   | \$670    | per unit       |
| All Other Development       | \$16,358 | per gross acre |

- (2) Residential mitigation fee payment covers residential units and associated in-tract infrastructure/ improvements and project resident-serving amenities. All infrastructure, improvements, and amenities that serve beyond the projet residents is covered in separate component of the fee calculation.
- (3) Includes land area associated with non-residential development, such as commercial/industrial buildings, parking, and landscaping, among other components.
- (4) All infrastructure/ improvements/ amenities that serve beyong the project/ project residents and that are not included in the non-residential development fee payment calculation included here.
- (5) Mitigation fee payment calculation does not include any additional member jurisdiction adminstrative charges.

## Example 6 - Vertical Mixed Use - Residential and Commercial

Mixed use project to be developed on a total of 3 acres (inside red boundary). The project will include a podium at street level that will include commercial/ retail as well as parking, residential units in the stories above the podium, as well as streets within the project area (in-tract streets). A total of 90 residential units are planned within the 3-acre project area. This results in an average residential density of 30 units per acre, meaning that the residential component of the project is high density for the purpose of the fee program. Please see the visual representations of the project layout (Figures 6-1 and 6-2), the illustrative development program data (Table 6-1), and the mitigation payment calculations (Tables 6-2 and 6-3) below. Two calculations must be conducted for mixed-use vertical projects and the higher of the two calculations must be used. One calculation treats the project like a residential project and the other calculation treats it like a commercial project. In the example below, the mitigation payment is \$60,300 under the first method and \$49,300 under the second method, so \$60,300 payment applies.





Figure 6-2: Illustrative Project Layout – Residential and Commercial Horizontal View

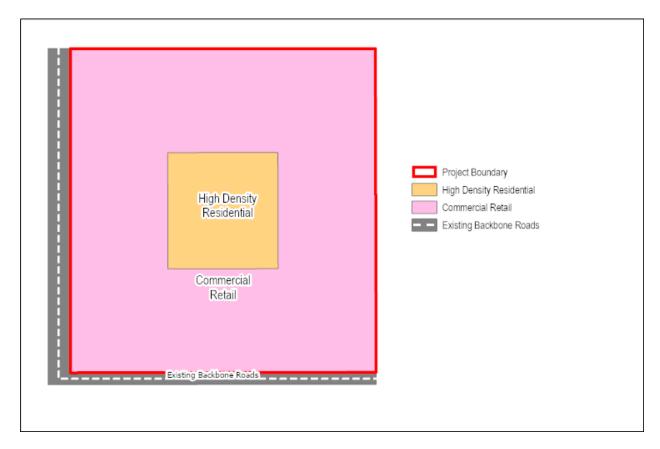


Table 6-1: Illustrative Development Program

| Item   | Amount           |
|--|------------------|
| Gross Project Area                               | 3 acres          |
| Residential Development Area                     |                  |
| Residential Development Area                     | 2.75             |
| In-Tract/ Project Resident Serving (Residential) | <u>0.25</u>      |
| Total/ Gross Residential Acres                   | 3.00             |
| All Other Development                            |                  |
| Non-Residential Development Area                 | 0.0              |
| Backbone/ Area-Serving                           | 0                |
| Total Non-Residential Development                | <u>0</u><br>0    |
| Residential Development                          |                  |
| Low Density (1)                                  | 0                |
| Medium Density (1)                               | 0                |
| High Density (1)                                 | 90               |
| Total Units                                      | 90 units         |
| Residential Project Density                      |                  |
| Residential Project Density                      | 30.0 units/ acre |
| Residential Fee Density Category (1)             | HIGH             |

- Low Density less than or equal to 8 residential units/ gross residential acre.
- Medium Density greater than 8 and less than 16 residential units/ gross residential acre.
- High Density greater than 16 residential units/ gross residential acre.

Table 6-2: Mitigation Fee Payment Calculation – Method 1 (Residential Focus)

| Item                             | Units/ Acres | Per Unit/ Per Acre<br>Mitigaiton Fee (1) | Mitigation<br>Fee Payment |
|----------------------------------|--------------|--|---------------------------|
| Residential Development (2)      | 90 units     | \$670 (high density)                     | \$60,300                  |
| Non-Residential Development (3)  | 0 acres      | \$16,358                                 | \$0                       |
| Backbone/ Community-Serving (4)  | 0 acres      | \$16,358                                 | \$0                       |
| Total Mitigation Fee Payment (5) |              |  | \$60,300                  |

| Residential | Development |
|-------------|-------------|
|             |             |

| Low Density (on average)    | \$3,635  | per unit       |
|-----------------------------|----------|----------------|
| Medium Density (on average) | \$1,515  | per unit       |
| High Density (on average)   | \$670    | per unit       |
| All Other Development       | \$16,358 | per gross acre |

- (2) Residential mitigation fee payment covers residential units and associated in-tract infrastructure/ improvements and project resident-serving amenities. All infrastructure, improvements, and amenities that serve beyond the projet residents is covered in separate component of the fee calculation.
- (3) Includes land area associated with non-residential development, such as commercial/ industrial buildings, parking, and landscaping, among other components.
- (4) All infrastructure/ improvements/ amenities that serve beyong the project/ project residents and that are not included in the non-residential development fee payment calculation included here.
- (5) Mitigation fee payment calculation does not include any additional member jurisdiction adminstrative charges.

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<u>Table 6-3: Mitigation Fee Payment Calculation – Method 2 (Commercial/ Project Area Focus)</u>

|   | Item                             | Units/ Acres | Per Unit/ Per Acre<br>Mitigaiton Fee (1) | Mitigation<br>Fee Payment |
|---|----------------------------------|--------------|--|---------------------------|
| Non-Residential Development (3) 3 acres \$16,358 \$49,074 | Residential Development (2)      | 0 units      | \$670 (high density)                     | \$0                       |
|   | Non-Residential Development (3)  | 3 acres      | \$16,358                                 | \$49,074                  |
| Backbone/ Community-Serving (4) 0 acres \$16,358 \$0      | Backbone/ Community-Serving (4)  | 0 acres      | \$16,358                                 | \$0                       |
| Total Mitigation Fee Payment (5) \$49,074                 | Total Mitigation Fee Payment (5) |              |  | \$49,074                  |

#### **Residential Development**

| Low Density (on average)    | \$3,635  | per unit       |
|-----------------------------|----------|----------------|
| Medium Density (on average) | \$1,515  | per unit       |
| High Density (on average)   | \$670    | per unit       |
| All Other Development       | \$16,358 | per gross acre |

<sup>(2)</sup> Residential mitigation fee payment covers residential units and associated in-tract infrastructure/ improvements and project resident-serving amenities. All infrastructure, improvements, and amenities that serve beyond the projet residents is covered in separate component of the fee calculation.

# **B.** Public Project Examples

This section contains four (4) examples of public development projects, including one (1) Member Agency Civic Project and three (3) transportation/ road projects. These examples are not intended to be all inclusive but rather give permittees guidance on calculating the mitigation fee payment given different project types, characteristics, and, in the case of road/ transportation projects, different sources of funding. The Member Agency Civic project example provides a brief narrative, a representation of the project layout, the development program description, and the mitigation payment calculation. The road/ transportation examples provide a brief narrative of the project, cost estimates, key funding source information, and the mitigation payment calculation. Graphic layouts for the public road projects are not provided as the mitigation payment calculation is tied to costs and funding sources (not the specific layout of the project.)

<sup>(3)</sup> Includes land area associated with non-residential development, such as commercial/industrial buildings, parking, and landscaping, among other components.

<sup>(4)</sup> All infrastructure/ improvements/ amenities that serve beyong the project/ project residents and that are not included in the non-residential development fee payment calculation included here.

<sup>(5)</sup> Mitigation fee payment calculation does not include any additional member jurisdiction adminstrative charges.

As described in Chapter III and illustrated in the private project examples provided above in this chapter, mitigation payments for road and Member Agency Civic Projects that are developed by a private developer as part of a Private Project are calculated and made as part of the Private Project development mitigation payment.

# **Example 7 – Member Agency Civic Project**

Member Agency Civic Projects includes the development of a library and park with adjacent parking lot. The parking lot will also serve as a park and ride location. The total acreage of the project is 6 acres (area inside red boundary). Please see the visual representation of the project layout (Figure 7-1), the development program data (Table 7-1), and mitigation payment calculations (Table 7-2) below.

Figure 7-1: Project Layout

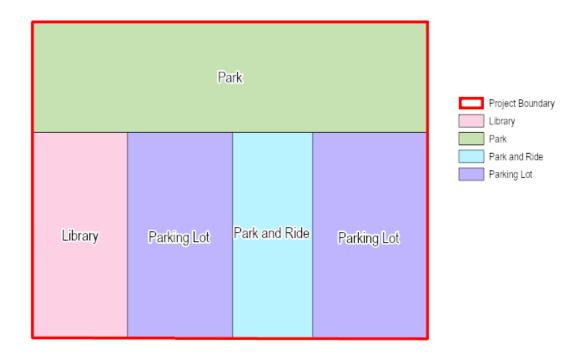


Table 7-1: Illustrative Development Program

| Item  | Amount                                     |
|---|--|
| Library Area  | 1.0 acres                                  |
| Park  | 2.0 acres                                  |
| Parking Area Park and Ride Area General Parking Lot Subotal - Parking | 1.0 acres<br><u>2.0</u> acres<br>3.0 acres |
| Gross Project Area  | 6.0 acres                                  |

Table 7-2: Mitigation Payment Calculation

| Item                              | Amount    |
|-----------------------------------|-----------|
| Gross Project Acres               | 6.0 acres |
| Mitigation Fee per Gross Acre (2) | \$16,358  |
| Total Mitigation Payment          | \$98,148  |

<sup>(1)</sup> Fee schedule will be updated periodically. Fee schedule used for Example Calculations as follows:

Commerical/Industrial\*

\$16,358 per gross acre

# Example 8 – Road Widening with No Measure A or TUMF Funding

Road widening project with no Measure A or TUMF funding. Whole project is required to mitigate as project falls into the "new road, road widening, and other non-maintenance road projects" category that are required to mitigate (only maintenance projects costs such as road rehabilitation, restriping, and resealing are not required to mitigate). Total project cost is estimated at \$5.5 million, including total direct construction costs of \$4.4 million (including the construction cost contingency), \$1.1 million in soft costs, and no land/ ROW acquisition costs. Please see the example road project cost estimates data

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<sup>\*</sup> Per gross acre fee for Local Public Capital Projects is the same as for commerical/industrial development.

(Table 8-1), the funding source information (Table 8-2), and the mitigation payment calculations (Table 8-3) below.

Table 8-1: Illustrative Project Costs

| Cost Item  | Cost                   |  |  |
|--|------------------------|--|--|
| NEW ROAD, ROAD WIDENING, OR OTHER NON-MAINTENANCE PROJECTS (1) |                        |  |  |
| Construction Costs   |                        |  |  |
| Base Construction Costs  | \$4,000,000            |  |  |
| Changes Orders/ Contingency                                    | \$400,000 (3)          |  |  |
| <b>Total Construction Costs</b>                                | \$4,400,000            |  |  |
| Soft Costs   | <b>\$1,100,000</b> (4) |  |  |
| Land Acquisition/ ROW Costs                                    | \$0                    |  |  |
| Total Capacity-Increasing Cost                                 | \$5,500,000            |  |  |
| MAINTENANCE PROJECTS (2)                                       |                        |  |  |
| Total Construction Costs                                       | \$0                    |  |  |
| Total Soft Costs   | \$0                    |  |  |
|  | • -                    |  |  |
| <b>Total Non-Capacity-Increasing Cost</b>                      | \$0                    |  |  |
| TOTAL PROJECT COSTS/ USES                                      | \$5,500,000            |  |  |

- (1) Total Construction costs for new roads, road widening, and other non-maintenance projects are included in the mitigation fee payment calculation (see Table 8-3).
- (2) Examples of maintenance projects include road rehabilitation, re-striping, and resealing. See Ordinance for full list of maintenance projects that are not required to mitigate.
- (3) Initial fee payment calculations made on construction cost and construction contigency cost estimates. Additional fee payments also due on any change orders that add net costs above-and-beyond the initial construction cost contigency estimates
- (3) For illustrative purposes shown as 10% of base construction cost. Contigency (and future Change Orders) will vary by project.
- (4) For illustrative purposes shown as 25% of total construction costs.

Table 8-2: Illustrative Funding Sources

| Cost Item                      | Amount % of Total |
|--------------------------------|-------------------|
| TUMF/ Measue A Funding         |                   |
| TUMF Fee Revenues              | \$0 0%            |
| Meaure A Funding               | <u>\$0</u>        |
| Subtotal                       | \$0 0%            |
| Other Funding                  | \$5,500,000 100%  |
| TOTAL PROJECT FUNDING/ SOURCES | \$5,500,000 100%  |
|                                |                   |

Table 8-3: Mitigation Payment Calculation

| Cost Item   | Amount      | Source/    | Calculation   |
|---|-------------|------------|---------------|
| TOTAL PROJECT COSTS                                     | \$5,500,000 | а          | See Table 8-1 |
| TOTAL NON-MAINTENANCE CONSTRUCTION COSTS                | \$4,400,000 | b          | See Table 8-1 |
| % of FUNDING FROM OTHER FUNDING SOURCES (1)             | 100%        | С          | See Table 8-2 |
| ELIGIBLE COST BASIS FOR MITIGATION PAYMENT CALCULCATION | \$4,400,000 | d = b *c   | Calculation   |
| MITIGATION FEE PAYMENT DUE FROM LOCAL JURISDICTION (2)  | \$220,000   | e = d * 5% | Calculation   |

<sup>(1)</sup> Other funding sources includes all costs not funded by TUMF or Measue A revenues as calculated in Table 8-2.

# Example 9 - Road Widening Project with 20% Measure A/ TUMF Funding

Road widening project with 20% of funding from Measure A and TUMF funding. Whole project is required to mitigate as project - new road, road widening, and other non-maintenance road projects are required to mitigate (only maintenance costs are not required to mitigate). However, 20 percent of the project will be mitigated separately through TUMF or Measure A funding. Total projects cost is estimated at \$5.5 million, including total direct construction costs of \$4.4 million (including the construction cost contingency), \$1.1 million in soft costs, and no land/ ROW acquisition costs. Please see the example road project cost estimates data (Table 9-1), the funding source information (Table 9-2), and the mitigation payment calculations (Table 9-3) below.

<sup>(2)</sup> Mitigation fee paymet by permitting agency is 5% of eligible construction cost.

Table 9-1: Illustrative Project Costs

| Cost Item                          | Cost                         |  |
|------------------------------------|------------------------------|--|
| NEW ROAD, ROAD WIDENING, OR OTHER  | NON-MAINTENANCE PROJECTS (1) |  |
| Construction Costs (2)             |                              |  |
| Base Construction Costs            | \$4,000,000                  |  |
| Changes Orders/ Contingency        | \$400,000 (3)                |  |
| <b>Total Construction Costs</b>    | \$4,400,000                  |  |
| Soft Costs                         | <b>\$1,100,000</b> (4)       |  |
| Land Acquisition/ ROW Costs        | \$0                          |  |
| Total Capacity-Increasing Cost     | \$5,500,000                  |  |
| MAINTENANCE PROJECTS (2)           |                              |  |
| Total Construction Costs           | \$0                          |  |
| Total Soft Costs                   | \$0                          |  |
| Total Non-Capacity-Increasing Cost | \$0                          |  |
| TOTAL PROJECT COSTS/ USES          | \$5,500,000                  |  |

- (1) Total Construction costs for new roads, road widening, and other non-maintenance projects are included in the mitigation fee payment calculation (see Table 8-3).
- (2) Examples of maintenance projects include road rehabilitation, re-striping, and resealing. See Ordinance for full list of maintenance projects that are not required to mitigate.
- (3) Initial fee payment calculations made on construction cost and construction contigency cost estimates. Additional fee payments also due on any change orders that add net costs above-and-beyond the initial construction cost contigency estimates
- (4) For illustrative purposes shown as 10% of base construction cost. Contigency (and future Change Orders) will vary by project.
- (5) For illustrative purposes shown as 25% of total construction costs.

Table 9-2: Funding Sources

| Cost Item                      | Amount      | % of Total |
|--------------------------------|-------------|------------|
| TUMF/ Measue A Funding         |             |            |
| TUMF Fee Revenues              | \$800,000   | 15%        |
| Meaure A Funding               | \$300,000   | <u>5%</u>  |
| Subtotal                       | \$1,100,000 | 20%        |
| Other Funding                  | \$4,400,000 | 80%        |
| TOTAL PROJECT FUNDING/ SOURCES | \$5,500,000 | 100%       |
|                                |             |            |

Table 9-3: Mitigation Fee Payment Calculation

| Cost Item   | Amount      | Source/    | Calculation |
|---|-------------|------------|-------------|
| TOTAL PROJECT COSTS                                     | \$5,500,000 | a          | See Table 1 |
| TOTAL NON-MAINTENANCE CONSTRUCTION COSTS                | \$4,400,000 | b          | See Table 1 |
| % of FUNDING FROM OTHER FUNDING SOURCES (1)             | 80%         | С          | See Table 2 |
| ELIGIBLE COST BASIS FOR MITIGATION PAYMENT CALCULCATION | \$3,520,000 | d = b *c   | Calculation |
| MITIGATION FEE PAYMENT DUE FROM LOCAL JURISDICTION (2)  | \$176,000   | e = d * 5% | Calculation |

<sup>(1)</sup> Other funding sources includes all costs not funded by TUMF or Measue A revenues as calculated in Table 9-2. In cases where Measue A/ TUMF funding is allocated for specifc project cost categories, additional calculations and allocations may be appropriate. In these cases, please contact RCA staff and provide documentation of funding restrictions for support on the appriorate mitigation fee payment calcuation.

# Example 10 - Combined New Road/ Road Rehabilitation Project with 50% Measure A / TUMF Funding

Road project that includes the development of a new segment of road along with rehabilitation of a segment of existing roadway. Road project is 50% funded through Measure A or TUMF funds. Total project costs are \$8 million. About \$6 million is associated with the new road, including \$4.4 million in direct construction costs (including the construction cost contingency), \$1.1 million in soft costs, and \$500,000 in land acquisition costs. About \$2 million (25% of overall project cost) is associated with rehabilitation of the existing roadway, including \$1.6 million in direct construction costs (including the construction cost contingency) and \$400,000 in soft costs. Please see the

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<sup>(2)</sup> Mitigation fee paymet by permitting agency is 5% of eligible construction cost.

example road project cost estimates data (Table 10-1), the funding source information (Table 10-2), and the mitigation payment calculations (Table 10-3) below.

Table 10-1: Cost Estimates

| Cost Item                            | Cost                        |
|--------------------------------------|-----------------------------|
| NEW ROAD, ROAD WIDENING, OR OTHER NO | ON-MAINTENANCE PROJECTS (1) |
| Construction Costs (2)               |                             |
| Base Construction Costs              | \$4,000,000                 |
| <b>Changes Orders/ Contingency</b>   | \$400,000 (3)               |
| <b>Total Construction Costs</b>      | \$4,400,000                 |
| Soft Costs                           | <b>\$1,100,000</b> (4)      |
| Land Acquisition/ ROW Costs          | \$500,000                   |
| Total Capacity-Increasing Cost       | \$6,000,000                 |
| MAINTENANCE PROJECTS (2)             |                             |
| Total Construction Costs             | \$1,600,000                 |
| Total Soft Costs                     | \$400,000 (4)               |
| Total Non-Capacity-Increasing Cost   | \$2,000,000                 |
| TOTAL PROJECT COSTS/ USES            | \$8,000,000                 |
|                                      |                             |

<sup>(1)</sup> Total Construction costs for new roads, road widening, and other non-maintenance projects are included in the mitigation fee payment calculation (see Table 8-3).

<sup>(2)</sup> Examples of maintenance projects include road rehabilitation, re-striping, and resealing. See Ordinance for full list of maintenance projects that are not required to mitigate.

<sup>(3)</sup> Initial fee payment calculations made on construction cost and construction contigency cost estimates. Additional fee payments also due on any change orders that add net costs above-and-beyond the initial construction cost contigency estimates

<sup>(4)</sup> For illustrative purposes shown as 10% of base construction cost. Contigency (and future Change Orders) will vary by project.

<sup>(5)</sup> For illustrative purposes shown as 25% of total construction costs.

Table 10-2: Funding Sources

| Cost Item                      | Amount % of Tota |
|--------------------------------|------------------|
| TUMF/ Measue A Funding         |                  |
| TUMF Fee Revenues              | \$2,000,000 25   |
| Meaure A Funding               | \$2,000,000 25   |
| Subtotal                       | \$4,000,000 50   |
| Other Funding                  | \$4,000,000 50   |
| TOTAL PROJECT FUNDING/ SOURCES | \$8,000,000 100  |
|                                |                  |

Table 10-3: Mitigation Payment Calculation

| Cost Item   | Amount      | Source/ Calculation    |
|---|-------------|------------------------|
| TOTAL PROJECT COSTS                                     | \$8,000,000 | a See Table 1          |
| TOTAL NON-MAINTENANCE CONSTRUCTION COSTS                | \$4,400,000 | b See Table 1          |
| % of FUNDING FROM OTHER FUNDING SOURCES (1)             | 50%         | c See Table 2          |
| ELIGIBLE COST BASIS FOR MITIGATION PAYMENT CALCULCATION | \$2,200,000 | d = b *c Calculation   |
| MITIGATION FEE PAYMENT DUE FROM LOCAL JURISDICTION (2)  | \$110,000   | e = d * 5% Calculation |

<sup>(1)</sup> Other funding sources includes all costs not funded by TUMF or Measue A revenues as calculated in Table 10-2. In cases where Measue A/ TUMF funding is allocated for specifc project cost categories, additional calculations and allocations may be appropriate. In these cases, please contact RCA staff and provide documentation of funding restrictions for support on the appriorate mitigation fee payment calcuation.

<sup>(2)</sup> Mitigation fee paymet by permitting agency is 5% of eligible construction cost.



# V. Definitions



#### **DEFINITIONS**

## (Including Definitions defined in the Fee Ordinances):

"Accessory Dwelling Unit" means an accessory dwelling unit as defined by California Government Code section 65852.2(j)(1), or as defined in any successor statute.

"City/County Civic Projects" means all non-road City and County projects, including City/ County administrative facilities, jails, courts, juvenile facilities, parks, libraries, and all other facilities that serve the public.

"City/ County Road Projects" means all City and County road projects.

"Construction Cost" means and includes the cost of the entire construction of the roadway project, including all supervision, materials, supplies, labor, tools, equipment, transportation and/or other facilities furnished, used or consumed, without deduction on account of penalties, liquidated damages or other amounts withheld from payment to the contractor or contractors, but such cost shall not include the Consulting Engineer/Architect's fee, or other payments to the Consulting Engineer/Architect and shall not include cost of land or Rights-of-Way and Easement acquisition.

"Credit" means a credit allowed pursuant to Section 10 of this Ordinance, which may be applied against the development impact fee paid.

"**Development**" means a human-created change to improved or unimproved real estate, including buildings or other structures, mining, dredging, filing, grading, paving, excavating, and drilling.

"Development Project" or "Project" means any project undertaken for the purpose of development pursuant to the issuance of a building permit by the City/County pursuant to all applicable ordinances, regulations, and rules of the City/County and state law.

**"Fuel modification area"** means an area established adjacent to structures or roads in which highly combustible native plants, invasive introduced, or ornamental plants are modified and/or totally replaced with fire resistant or drought resistant alternatives; or areas subject to hazardous abatement orders.

"Gross "Community-Serving" Area/ Acres" means the area of residential projects that provide infrastructure, improvements, and amenities that go beyond only serving project residents and hence are "community-serving". This includes, but is not limited to, roads that serve multiple projects, parks that serve more than one residential project, parking that serves other uses/ developments etc. The acreage associated with these improvements/ amenities are part of the gross project acreage but distinct from project resident-serving improvements/ amenities and the gross residential area.

- "Gross Project Area/ Acres" means is the total or gross areas of the project. This overall acreage can only be reduced under unique circumstances.
- "Gross Residential Area/ Acres" means the total area of the project dedicated to residential land uses and includes residential buildings as well as "Project Resident-Serving" Infrastructure/ Improvements/ Amenities.
- "Hazardous vegetation" means vegetation that is flammable and endangers the public safety by creating a fire hazard, including, but not limited to, seasonal and recurrent weeds, stubble, brush, dry leaves, and tumbleweeds.
- "Junior Accessory Dwelling Unit" means a junior accessory dwelling unit as defined by California Government Code section 65852.22(h)(1), or as defined in any successor statute.
- "Linear Projects" means all linear PSE projects with differentiation in payment amount between permanent and temporary projects.
- "Local Development Mitigation Fee" or "Fee" means the development impact fee imposed pursuant to the provisions of this Ordinance.
- "Maintenance Projects" means projects that include, but are not limited to, pavement repairs, tree trimming, bridge maintenance, and pavement restriping and roadway reconstruction which do not add new lanes.
- "Manufactured slope" means a slope created by natural landform alteration (grading), by cutting or filling a natural slope, or importing fill material to create a slope.
- "Member Agency" or "Member Agencies" means those Cities and Counties that are signatories to the RCA Joint Powers Agreement.
- "Multiple Species Habitat Conservation Plan" or "MSHCP" means the Western Riverside County Multiple Species Habitat Conservation Plan
- "MSHCP Conservation Area" has the same meaning and intent as such term is defined and utilized in the MSHCP.
  - "Non-Linear Projects" means all PSE projects that are non-linear in form.
- "Ordinance" means the Fee Ordinance adopted by the Cities and the County to implement the MSHCP Local Development Mitigation Fee.
- "Private Projects" means those projects where the primary project purpose is for use by households, business, or other private entities (i.e. not accessible to the public except where allowed by private owner/ renter). This category also includes Private Projects that receive public support (e.g., support through direct public investments in infrastructure, ground leases of publicly owned land, or direct investment of public dollars in projects such as affordable housing).

"Project Area" means the area, measured in acres, within the Development Project including, without limitation, any areas to be developed as a condition of the Development Project. Except as otherwise provided herein, the Project Area is the area upon which the project will be assessed the Local Development Mitigation Fee. See the RCA Mitigation Fee Implementation Handbook Manual for additional guidance for calculating the Project Area.

"Project Resident-Serving Infrastructure/ Improvements/ Amenities" means Infrastructure/ improvements, and amenities that only serve project residents and include, but are not limited to, roads, parks, and non-residential buildings that only serve project residents.

**"Public Projects"** means all City/County Civic Projects and all City/County Road Projects. These Public Projects include infrastructure projects, civic projects and Riverside County Flood Control District projects.

"Revenue" or "Revenues" means any funds received by the City/County pursuant to the provisions of this Ordinance for the purpose of defraying all or a portion of the cost of acquiring and preserving vegetation communities and natural areas within the City/County and the region which are known to support threatened, endangered, or key sensitive populations of plant and wildlife species.

"Riverside County Flood Control District Projects" means all Riverside County Flood Control District projects.

"Western Riverside County Regional Conservation Authority" or "RCA" means the governing body established pursuant to the MSHCP that is delegated the authority to oversee and implement the provisions of the MSHCP.

Any capitalized term not otherwise defined herein shall carry the same meaning and definition as that term is used and defined in the MSHCP.



# **Staff Report**

TO: Mayor, and City Council Members

**FROM:** Jeff Mohlenkamp, Finance Director

**DATE** March 16, 2021

**SUBJECT:** Approval of Invoice from Riverside County Fire Department for

**Second Quarter Fire Services** 

# **Background and Analysis:**

The City of Beaumont maintains a contract with Riverside County for fire protection services provided through The California Department of Forestry and Fire Protection ("Cal Fire"). Riverside County and Cal Fire provide an estimate of costs for the year during the budgeting process, which is evaluated against the actual invoices as they are received. Invoices are presented to the City on a quarterly basis and are based on actual costs except for support services which follow the budgeted cost estimate.

The City has received the invoice for October 1, 2020, through December 31, 2020, in the amount of \$1,146,793.33. The invoice has been reviewed by staff and is in compliance with the contract. The invoice summary has been included as Attachment A.

For FY2021 the City budgeted \$4,565,808 for the Cal Fire contract. The total of first and second quarter invoices represent 45.2% of the budget for FY2021.

### **Fiscal Impact:**

The cost for this contract is included in the budget and the expenditures were within budget authority for FY2021. City staff estimates that it costs approximately \$195 to prepare this report.

#### **Recommended Action:**

Approve payment of the FY 2021 Second Quarter Fire Services invoice from Riverside County Fire Department in the amount of \$1,146,793.33.

### **Attachments:**

A. FY2021 Second Quarter Fire Services Invoice from Riverside County Fire Department



#### RIVERSIDE COUNTY FIRE DEPARTMENT

IN COOPERATION WITH

THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION

Bill Weiser ~ Fire Chief

210 West San Jacinto Avenue • Perris, California 92570 • (951) 940-6900 • Fax (951) 657-2662 • www.rvcfire.org

February 17, 2021

PROUDLY SERVING THE UNINCORPORATED AREAS OF RIVERSIDE COUNTY AND THE CITIES OF:

BANNING

**BEAUMONT** 

CANYON LAKE

COACHELLA

**DESERT HOT SPRINGS** 

EASTVALE

INDIAN WELLS

INDIO

JURUPA VALLEY

LAKE ELSINORE

LA QUINTA

MENIFEE

MORENO VALLEY

Norco

PALM DESERT

**PERRIS** 

RANCHO MIRAGE

RUBIDOUX CSD

SAN JACINTO

**TEMECULA** 

WILDOMAR

BOARD OF SUPERVISORS:

KEVIN JEFFRIES
DISTRICT 1

KAREN SPIEGEL DISTRICT 2

CHARLES WASHINGTON DISTRICT 3

V. MANUEL PEREZ DISTRICT 4

JEFF HEWITT
DISTRICT 5

City of Beaumont Attn: City Manager 550 E. Sixth Street Beaumont, CA 92223

RE:

Fire Protection Services

2<sup>nd</sup> Qtr. FY 20/21

Please find enclosed invoice #233802 in the amount of \$1,146,793.33 for Fire Protection services provided for the period of October 1, through December 31, 2020.

An increase /decrease in this billing is due to the following:

- o November has AO-17 Paramedics Retention Pay
- December has 2 Pay Periods

Payments can also be made via Wire Transfer or ACH, information as follows:

Union Bank 1980 Saturn Street Monterey Park, CA 91755

Wionierey Park, CA 91/33

Account Name: Riverside County Treasurer

ABA #: 122000496 Account #: 0050173925

Reference information to be included on check, wire transfer or ACH:

FPARC - City abbreviation, Invoice #, FY, Q# (ie: FPARC-BM, 233802,20/21,Q2)

If you have any questions regarding this billing, please contact Karen Gipson at (951) 940-6333.

Sincerely, Bill Weiser

Riverside County Fire Chief

Konen byson

by:

Karen Gipson

Administrative Services Officer

KG: mrm Enclosures

cc: DC Todd Hopkins Chief Smith Chief Otterman Item 11.





# **Riverside County Fire Department**

210 West San Jacinto Avenue Perris, CA 92570

Ph: (951) 940-6900 Fx: (951) 657-2662

City of Beaumont Attn: City Manager 550 E. Sixth Street Beaumont, CA 92223

### Invoice

FIRE PROTECTION SERVICES

| Date      | Invoice # |
|-----------|-----------|
| 2/12/2021 | 233802    |

#### Make Remittance Payable to:

County of Riverside Fire Department 210 W. San Jacinto Ave. Perris, CA 92570

## FIRE PROTECTION SERVICES FURNISHED FOR THE PERIOD OF: OCT - DEC FY 20/21 Q2

| **************************************   | Amour        |
|--|--------------|
|  |              |
|  |              |
| SAFETY STAFFING COST INCLUDING BENEFITS (CAL-Fire Employees):  |              |
| AO17 for the month of: OCTOBER 2020 AO17 for the month of: NOVEMBER 2020   | 173,809.96   |
| Market Control of the | 303,404.97   |
| AO17 for the month of: DECEMBER 2020   | 174,291.21   |
| Subtotal   | 651,506.14   |
| State's Administrative Charge Pass Thru: 0.1196  | 77,920.13    |
| Total Safety Staffing Cost   | 729,426.27   |
| NON-SAFETY STAFFING COSTS (County Employees):  |              |
| For FY 20/21 QTR 2   | 31,093.69    |
| HR Overhead Charges  | 548.25       |
| Subtotal   | 31,641.94    |
| SUPPORT SERVICES (Cooperative Agreement):  |              |
| Quarterly Service Delivery Costs (\$793,151.00 Yearly)   | 100 207 75   |
| Subtotal   | 198,287.75   |
|  | 198,287.75   |
| FIRE ENGINE USE AGREEMENT:   |              |
| Fire Engine - 2 (\$25,800.00 Each)   | 12,900.00    |
| Subtotal   | 12,900.00    |
| TAX CREDIT:  | 2-,2 00:00   |
| NOT APPLICABLE   | 0.00         |
| Subtotal   | 0.00         |
| MISCELLANEOUS COSTS & DIRECT CHARGES:  |              |
| Banning - Sta # 20 Cooperative Agreement PCA # 37129   | 167,043.59   |
| 2ND Qtr Direct Charges   | 7,493.78     |
| 2ND Qtr Direct Journals  | 0.00         |
| AMR Transport Costs Reimb.: FY 20/21 QTR 2   | 0.00         |
| Subtotal   | 174,537.37   |
| INVOICE SUBTOTAL   |              |
| INVOICE SUBTOTAL   | 1,146,793.33 |
|  |              |

# Please Pay this Amount

\$1,146,793.33

| 27002 | \$ |
|-------|----|
| 25004 |    |

FOR INTERNAL USE ONLY:

2700200000-230100- \$\_\_\_\_\_\_ FP\_HAZMAT\_VEH

#### A017

#### California Department of Forestry and Fire Protection



Billing Period: 10/1/2020

| RRU | SOUTHERN REGION  | INDEX 3100 | PCA 37101 | RIVERSIDE COUNTY-BEAUMONT |
|-----|------------------|------------|-----------|---------------------------|
| •   |                  |            |           |                           |
|     | Gross Expenditu  | res:       |           | \$173,809.96              |
|     | Administrative C | harge:     | .0700     | 12,166.70                 |
|     | Statewide Pro Ra | ta:        | .0496     | 8,620.97                  |
|     | GR/              | AND TOTAL: |           | \$194,597.63              |

| Prepared by: Maria Silva | Date Sent to Accounting: |
|--------------------------|--------------------------|
| Approved by: Bay Oven    | Date: 1/7/2021           |

Print Date: 01/06/2021 3:32PM Ver 1.8

Billing Period: L

| RRU          | SOUTHERN REGION         |        | INDEX 3100     | PCA 37101   | RIVERSIDE COUNTY-BEAUMONT |          |               |              |               |
|--------------|-------------------------|--------|----------------|-------------|---------------------------|----------|---------------|--------------|---------------|
| Safety - Bl  |                         |        |                |             |                           |          |               |              |               |
| PERSONN      | IEL SALARIES            |        |                |             |                           |          |               |              |               |
| <u>CLASS</u> | 9                       | SERIAL | <u>NAME</u>    |             | <u>%</u>                  | SALARY   | <u>DAYS</u>   | <u>HOURS</u> | <u>AMOUNT</u> |
| FIRE APP     | ARATUS ENGINEER         | 200    | ROHRABAUGH     | , JOHN R    | 100.00                    | 4,464.97 | 22.00         | 0.00         | 4,464.97      |
| FIRE APP     | ARATUS ENGINEER         | 659    | WOYCHAK, MA    | TTHEW S     | 100.00                    | 4,018.20 | 22.00         | 0.00         | 4,018.20      |
| FIRE APP     | ARATUS ENGINEER (PARAME | 642    | DUTTON, RYAN   | I           | 100.00                    | 4,925.62 | 22.00         | 0.00         | 4,925.62      |
| FIRE APP     | ARATUS ENGINEER (PARAME | 646    | JUAREZ II, GU  | ADALUPE     | 100.00                    | 4,925.62 | 22.00         | 0.00         | 4,925.62      |
| FIRE CAP     | TAIN                    | 624    | GHILONI, RICHA | ARD M       | 100.00                    | 5,459.70 | 22.00         | 0.00         | 5,459.70      |
| FIRE FIGH    | HTER II                 | 739    | BRENNAN, NIC   | HOLAS L     | 100.00                    | 3,679.65 | 22.00         | 0.00         | 3,679.65      |
| FIRE FIGH    | ITER II                 | 762    | CLIFFORD, EDI  | DIE D       | 100.00                    | 4,536.58 | 22.00         | 0.00         | 4,536.58      |
| FIRE FIGH    | ITER II                 | 758    | HOLMES, JACC   | OB B        | 100.00                    | 4,147.70 | 22.00         | 0.00         | 4,147.70      |
| FIRE FIGH    | HTER II (PARAMEDIC)     | 638    | HAYS, DEVON    | D           | 100.00                    | 4,560.19 | 22.00         | 0.00         | 4,560.19      |
| FIRE FIGH    | HTER II (PARAMEDIC)     | 710    | MEZA, RENEE    |             | 100.00                    | 4,269.80 | 22.00         | 0.00         | 4,269.80      |
| FIRE FIGH    | HTER II (PARAMEDIC)     | 203    | OCONNOR, CH    | RISTOPHER J | 100.00                    | 4,437.22 | 22.00         | 0.00         | 4,437.22      |
| FIRE FIGH    | HTER II (PARAMEDIC)     | 739    | WADLUND, JAN   | MES E       | 100.00                    | 3,688.90 | 22.00         | 0.00         | 3,688.90      |
|              |                         |        |                |             |                           |          |               | Total:       | 53,114.15     |
|              |                         |        |                |             |                           | 8        | Staff Benefit | s 0.6701:    | 35,591.79     |
|              |                         |        |                |             |                           |          | Total with    | Benefits:    | \$88,705.94   |
| COBEN E      | XCESS                   |        |                |             |                           |          |               |              |               |
| CLASS        | <u>s</u>                | SERIAL | <u>NAME</u>    |             | <u>%</u>                  | SALARY   | <u>DAYS</u>   | <u>HOURS</u> | <u>AMOUNT</u> |
| FIRE APP     | ARATUS ENGINEER         | 200    | ROHRABAUGH     | , JOHN R    | 100.00                    | 4,464.97 | 22.00         | 0.00         | 155.00        |
| FIRE FIGH    | HTER II (PARAMEDIC)     | 710    | MEZA, RENEE    |             | 100.00                    | 4,269.80 | 22.00         | 0.00         | 155.00        |
| FIRE FIGH    | HTER II (PARAMEDIC)     | 739    | WADLUND, JAN   | MES E       | 100.00                    | 3,688.90 | 22.00         | 0.00         | 155.00        |
|              |                         |        |                |             |                           |          |               | Total:       | 465.00        |
|              |                         |        |                |             |                           | 5        | Staff Benefit | s 0.0145:    | 6.74          |
|              |                         |        |                |             |                           |          | Total with    | Benefits:    | \$471.74      |

Billing Period: L

| RRU | SOUTHERN REGION | INDEX 3100 | PCA 37101 | RIVERSIDE COUNTY-BEAUMONT |
|-----|-----------------|------------|-----------|---------------------------|
|-----|-----------------|------------|-----------|---------------------------|

| UNIFORM - SAFETY               |                        |                           |                  |          |               |
|--------------------------------|------------------------|---------------------------|------------------|----------|---------------|
| CLASS                          | <u>NAME</u>            | DESCRIPTION               | RATE             | <u>%</u> | <u>AMOUNT</u> |
| FIRE APPARATUS ENGINEER        | ROHRABAUGH, JOHN R     | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER        | WOYCHAK, MATTHEW S     | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER (PARAN | DUTTON, RYAN           | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER (PARAN | JUAREZ II, GUADALUPE   | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE CAPTAIN                   | GHILONI, RICHARD M     | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE FIGHTER II                | BRENNAN, NICHOLAS L    | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE FIGHTER II                | CLIFFORD, EDDIE D      | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE FIGHTER II                | HOLMES, JACOB B        | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | HAYS, DEVON D          | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | MEZA, RENEE            | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | OCONNOR, CHRISTOPHER J | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | WADLUND, JAMES E       | Permanent Fulltime Wearer | 177.50           | 100.00   | 177.50        |
|                                |                        |                           |                  | Total:   | 2,130.00      |
|                                |                        |                           | Staff Benefits : | 0.0145   | 30.89         |
|                                |                        |                           | Total with Be    | enefits: | \$2,160.89    |

Billing Period: 10/1/2020

RRU SOUTHERN REGION INDEX 3100 PCA 37101 RIVERSIDE COUNTY-BEAUMONT

| EVENDED DUTY WEEK COMP.      | SAFETY        |                        |           |               |                |             |              |
|------------------------------|---------------|------------------------|-----------|---------------|----------------|-------------|--------------|
| EXTENDED DUTY WEEK COMP - S  |               |                        |           |               |                |             |              |
| CLASS                        | SERIAL        | <u>NAME</u>            | <u>WP</u> | <u>SALARY</u> | <u>HOURS</u>   | RATE        | AMOUNT       |
| FIRE APPARATUS ENGINEER      | 200           | ROHRABAUGH, JOHN R     | 423       | 4,982.00      | 76.00          | 32.57       | 2,475.32     |
| FIRE APPARATUS ENGINEER      | 659           | WOYCHAK, MATTHEW S     | 423       | 4,344.00      | 76.00          | 28.40       | 2,158.40     |
| FIRE APPARATUS ENGINEER (PAF | 642           | DUTTON, RYAN           | 423       | 5,825.00      | 76.00          | 38.07       | 2,893.32     |
| FIRE APPARATUS ENGINEER (PAF | 646           | JUAREZ II, GUADALUPE   | 423       | 5,825.00      | 76.00          | 38.07       | 2,893.32     |
| FIRE CAPTAIN                 | 624           | GHILONI, RICHARD M     | 423       | 5,878.20      | 76.00          | 38.42       | 2,919.92     |
| FIRE FIGHTER II              | 739           | BRENNAN, NICHOLAS L    | 423       | 3,978.00      | 76.00          | 26.00       | 1,976.00     |
| FIRE FIGHTER II              | 762           | CLIFFORD, EDDIE D      | 423       | 4,872.88      | 76.00          | 31.85       | 2,420.60     |
| FIRE FIGHTER II              | 758           | HOLMES, JACOB B        | 423       | 4,484.00      | 76.00          | 29.31       | 2,227.56     |
| FIRE FIGHTER II (PARAMEDIC)  | 638           | HAYS, DEVON D          | 423       | 5,419.97      | 76.00          | 35.43       | 2,692.68     |
| FIRE FIGHTER II (PARAMEDIC)  | 710           | MEZA, RENEE            | 423       | 5,271.00      | 76.00          | 34.46       | 2,618.96     |
| FIRE FIGHTER II (PARAMEDIC)  | 203           | OCONNOR, CHRISTOPHER J | 423       | 5,297.00      | 76.00          | 34.62       | 2,631.12     |
| FIRE FIGHTER II (PARAMEDIC)  | 739           | WADLUND, JAMES E       | 423       | 4,443.00      | 76.00          | 29.04<br>—— | 2,207.04     |
|                              |               |                        |           |               |                | Total:      | 30,114.24    |
|                              |               |                        |           | ;             | Staff Benefits |             | 13,256.29    |
|                              |               |                        |           |               | Total with Be  | enefits:    | \$43,370.53  |
| OVERTIME - SAFETY            |               |                        |           |               |                |             |              |
| CLASS                        | <u>SERIAL</u> | NAME                   | <u>WP</u> | SALARY        | <u>HOURS</u>   | <u>RATE</u> | <u>AMOUN</u> |
| FIRE APPARATUS ENGINEER      | 728           | FOX, JASON E           | 423       | 4,339.00      | 24.00          | 28.37       | 680.88       |
| FIRE APPARATUS ENGINEER      | 708           | MCINNIS, SHAUN P       | 423       | 5,090.03      | 24.00          | 33.27       | 798.48       |
| FIRE APPARATUS ENGINEER      | 693           | OCONNELL, DAVID A      | 423       | 5,049.00      | 51.00          | 33.00       | 1,683.00     |
| FIRE APPARATUS ENGINEER      | 200           | ROHRABAUGH, JOHN R     | 423       | 4,982.00      | 44.50          | 32.57       | 1,449.37     |
| FIRE APPARATUS ENGINEER      | 746           | VASQUEZ, CARLOS A      | 423       | 5,023.74      | 7.00           | 32.84       | 229.88       |
| FIRE APPARATUS ENGINEER      | 631           | WEIDEMANN, KRISTOFER T | 423       | 4,708.00      | 48.00          | 30.78       | 1,477.44     |
| FIRE APPARATUS ENGINEER      | 659           | WOYCHAK, MATTHEW S     | 423       | 4,344.00      | 24.00          | 28.40       | 681.60       |
| FIRE APPARATUS ENGINEER (PAF | 629           | BEVERLIN, TIMOTHY M    | 423       | 5,953.25      | 48.00          | 38.91       | 1,867.68     |
| FIRE APPARATUS ENGINEER (PAF | 642           | DUTTON, RYAN           | 423       | 5,825.00      | 120.00         | 38.07       | 4,568.40     |
| FIRE APPARATUS ENGINEER (PAF | 633           | KATULS, JUSTIN A       | 423       | 6,128.03      | 96.00          | 40.05       | 3,844.80     |
| FIRE APPARATUS ENGINEER (PAF | 612           | MEDICUS, BRYCE D       | 423       | 5,372.00      | 50.50          | 36.68       | 1,852.34     |
| FIRE APPARATUS ENGINEER (PAF | 650           | MURRAY, STEVEN D       | 423       | 5,825.00      | 33.00          | 38.07       | 1,256.31     |
| FIRE CAPTAIN                 | 624           | GHILONI, RICHARD M     | 423       | 5,878.20      | 72.00          | 38.42       | 2,766.24     |
| FIRE CAPTAIN                 | 907           | JOHNSON, ADAM W        | 423       | 5,655.00      | 26.00          | 36.96       | 960.96       |
| FIRE FIGHTER II              | 721           | ALAMILLA, WAYNE H      | 423       | 4,137.00      | 48.00          | 27.05       | 1,298.40     |
| FIRE FIGHTER II              | 758           | HOLMES, JACOB B        | 423       | 4,484.00      | 24.00          | 29.31       | 703.44       |
| FIRE FIGHTER II              | 615           | JACKIW, PAUL T         | 423       | 4,559.00      | 7.00           | 29.81       | 208.67       |
| FIRE FIGHTER II              | 873           | LANKENAU-RAY, ERIC T   | 423       | 4,484.00      | 24.00          | 29.31       | 703.44       |
| FIRE FIGHTER II              | 761           | MORGAN, ALADDIN K      | 423       | 4,484.00      | 48.00          | 29.31       | 1,406.88     |
|                              |               |                        |           |               |                |             |              |

\$39,100.86

Total with Benefits:

Billing Period: 407 172

| RRU          | SOUTHERN REGIO      | N II          | NDEX 3100   | PCA 37101 |           | RIVERSIDE | COUNTY-I       | BEAUMONT |               |
|--------------|---------------------|---------------|-------------|-----------|-----------|-----------|----------------|----------|---------------|
| OVERTIN      | TE - SAFETY         |               |             |           |           |           |                |          |               |
| OVERVINA     | IL OAILII           |               |             |           |           |           |                |          |               |
| <u>CLASS</u> |                     | <u>SERIAL</u> | <u>NAME</u> |           | <u>WP</u> | SALARY    | <u>HOURS</u>   | RATE     | <u>AMOUNT</u> |
| FIRE FIGH    | HTER II             | 686           | VERWIEL, MA | TTHEW T   | 423       | 4,028.03  | 24.00          | 26.33    | 631.92        |
| FIRE FIGH    | HTER II (PARAMEDIC) | 775           | CRUZ, FREDY | ,         | 423       | 4,537.00  | 24.00          | 29.66    | 711.84        |
| FIRE FIGH    | HTER II (PARAMEDIC) | 275           | DALU, DEAN  | J. A      | 423       | 4,692.00  | 24.00          | 30.68    | 736.32        |
| FIRE FIGH    | HTER II (PARAMEDIC) | 602           | DOMINGUEZ,  | GEORGE M  | 423       | 5,147.00  | 24.00          | 33.65    | 807.60        |
| FIRE FIGH    | HTER II (PARAMEDIC) | 733           | GOODBAN, D. | ALE J     | 423       | 5,447.00  | 41.00          | 35.61    | 1,460.01      |
| FIRE FIGH    | HTER II (PARAMEDIC) | 638           | HAYS, DEVON | N D       | 423       | 5,419.97  | 98.00          | 35.43    | 3,472.14      |
| FIRE FIGH    | HTER II (PARAMEDIC) | 659           | LABELLA, KO | RY N      | 423       | 4,288.00  | 24.00          | 28.02    | 672.48        |
| FIRE FIGH    | HTER II (PARAMEDIC) | 281           | MORRIS, JUS | TIN L     | 423       | 5,372.00  | 15.00          | 35.12    | 526.80        |
| FIRE FIGH    | HTER II (PARAMEDIC) | 623           | STEARNS, CO | DREY R    | 423       | 4,388.00  | 12.00          | 28.68    | 344.16        |
| FIRE FIGH    | HTER II (PARAMEDIC) | 739           | WADLUND, JA | AMES E    | 423       | 4,443.00  | 25.50          | 29.04    | 740.52        |
|              |                     |               |             |           |           |           |                | Total:   | 38,542.00     |
|              |                     |               |             |           |           | S         | Staff Benefits | s .0145: | 558.86        |

#### A017

#### California Department of Forestry and Fire Protection



Billing Period: 11/1/2020

| RRU | SOUTHERN REGION  | INDEX 3100   | PCA 37101 | RIVERSIDE COUNTY-BEAUMONT |
|-----|------------------|--------------|-----------|---------------------------|
|     |                  |              |           |                           |
|     | Gross Expenditu  | res:         |           | \$303,404.97              |
|     | Administrative C | harge:       | .0700     | 21,238.35                 |
|     | Statewide Pro Ra | 15,048.89    |           |                           |
|     | GRA              | \$339,692.21 |           |                           |

| Prepared by: Maria Silva | Date Sent to Accounting: |
|--------------------------|--------------------------|
| Approved by: Burn Owen   | Date: 11712021           |

Print Date: 01/06/2021 4:52PM Ver 1.8

Billing Period.

| RRU  | SOUTHERN REGION  |  | INDEX 3100  | PCA 37101           |  | RIVERSID   | E COUNTY   | '-BEAUMONT  |   |
|--|--|--|---|---------------------|--|--|--|---|---|
| Safety - BU<br>PERSONN   | J (08)<br>EL SALARIES  |  |   |                     |  |  |  |   |   |
| <u>CLASS</u>   | <u>s</u>   | <u>ERIAL</u>                           | <u>NAME</u>   |                     | <u>%</u>   | SALARY   | <u>DAYS</u>  | <u>HOURS</u>  | AMOUNT  |
| FIRE APPA  | ARATUS ENGINEER  | 200                                    | ROHRABAUGH,   | JOHN R              | 100.00   | 4,464.97   | 22.00  | 0.00  | 4,464.97  |
| FIRE APPA  | ARATUS ENGINEER  | 659                                    | WOYCHAK, MA   | TTHEW S             | 100.00   | 4,018.20   | 22.00  | 0.00  | 4,018.20  |
| FIRE APPA  | ARATUS ENGINEER (PARAME  | 642                                    | DUTTON, RYAN  |                     | 100.00   | 4,925.62   | 22.00  | 0.00  | 4,925.62  |
| FIRE APPA  | ARATUS ENGINEER (PARAME  | 646                                    | JUAREZ II, GUA  | ADALUPE             | 100.00   | 4,925.62   | 22.00  | 0.00  | 4,925.62  |
| FIRE CAPT  | TAIN   | 624                                    | GHILONI, RICHA  | ARD M               | 100.00   | 5,459.70   | 22.00  | 0.00  | 5,459.70  |
| FIRE FIGH  | TER II   | 739                                    | BRENNAN, NICH   | HOLAS L             | 100.00   | 3,679.65   | 22.00  | 0.00  | 3,679.65  |
| FIRE FIGH  | TER II   | 762                                    | CLIFFORD, EDD   | IE D                | 100.00   | 4,536.58   | 22.00  | 0.00  | 4,536.58  |
| FIRE FIGH  | TER II   | 758                                    | HOLMES, JACO  | ВВ                  | 100.00   | 4,147.70   | 22.00  | 0.00  | 4,147.70  |
| FIRE FIGH  | TER II (PARAMEDIC)   | 638                                    | HAYS, DEVON D   | )                   | 100.00   | 4,560.19   | 22.00  | 0.00  | 4,560.19  |
| FIRE FIGH  | TER II (PARAMEDIC)   | 710                                    | MEZA, RENEE   |                     | 100.00   | 4,269.80   | 22.00  | 0.00  | 4,269.80  |
| FIRE FIGH  | TER II (PARAMEDIC)   | 203                                    | OCONNOR, CHE  | RISTOPHER J         | 100.00   | 4,437.22   | 22.00  | 0.00  | 4,437.22  |
| FIRE FIGH  | TER II (PARAMEDIC)   | 739                                    | WADLUND, JAM  | ES E                | 100.00   | 3,688.90   | 22.00  | 0.00  | 3,688.90  |
|  |  |  |   |                     |  | 5  | Staff Benefil<br>Total with  |   | 53,114.15<br>35,591.79<br>\$88,705.94   |
|  |  |  |   |                     |  |  |  |   |   |
| PARAMED  | IC RETENTION PAY   |  |   |                     |  |  |  |   |   |
| PARAMEDI<br>CLASS  |  | ERIAL                                  | NAME  |                     | <u>%</u>   | SALARY   | <u>DAYS</u>  | <u>HOURS</u>  | AMOUNT  |
| <u>CLASS</u>   |  | ERIAL<br>642                           | NAME<br>DUTTON, RYAN  |                     | <u>%</u><br>100.00   | <u>SALARY</u><br>4,925.62  | <u>DAYS</u><br>22.00   | HOURS<br>0.00   | <u>AMOUNT</u><br>6,000.00   |
| CLASS<br>FIRE APPA   | <u>SI</u>  |  |   | DALUPE              |  |  |  |   |   |
| CLASS<br>FIRE APPA<br>FIRE APPA  | <u>SI</u><br>RATUS ENGINEER (PARAME  | 642                                    | DUTTON, RYAN  |                     | 100.00   | 4,925.62   | 22.00  | 0.00  | 6,000.00  |
| CLASS FIRE APPA FIRE APPA FIRE FIGHT   | <u>SI</u><br>RATUS ENGINEER (PARAME<br>RATUS ENGINEER (PARAME  | 642<br>646                             | DUTTON, RYAN JUAREZ II, GUA   |                     | 100.00   | 4,925.62<br>4,925.62   | 22.00<br>22.00   | 0.00  | 6,000.00<br>6,000.00  |
| CLASS FIRE APPA FIRE APPA FIRE FIGHT   | <u>SI</u><br>RATUS ENGINEER (PARAME<br>RATUS ENGINEER (PARAME<br>TER II (PARAMEDIC)  | 642<br>646<br>638                      | DUTTON, RYAN JUAREZ II, GUA HAYS, DEVON D   | )                   | 100.00<br>100.00<br>100.00   | 4,925.62<br>4,925.62<br>4,560.19   | 22.00<br>22.00<br>22.00  | 0.00<br>0.00<br>0.00  | 6,000.00<br>6,000.00<br>6,000.00  |
| CLASS  FIRE APPA  FIRE FIGHT  FIRE FIGHT  FIRE FIGHT                                 | SI RATUS ENGINEER (PARAME RATUS ENGINEER (PARAME TER II (PARAMEDIC) TER II (PARAMEDIC)   | 642<br>646<br>638<br>710               | DUTTON, RYAN JUAREZ II, GUA HAYS, DEVON D MEZA, RENEE   | RISTOPHER J         | 100.00<br>100.00<br>100.00<br>100.00                                 | 4,925.62<br>4,925.62<br>4,560.19<br>4,269.80   | 22.00<br>22.00<br>22.00<br>22.00   | 0.00<br>0.00<br>0.00<br>0.00                                | 6,000.00<br>6,000.00<br>6,000.00<br>6,000.00  |
| CLASS  FIRE APPA  FIRE FIGHT  FIRE FIGHT  FIRE FIGHT                                 | SI RATUS ENGINEER (PARAME RATUS ENGINEER (PARAME TER II (PARAMEDIC)                          | 642<br>646<br>638<br>710<br>203        | DUTTON, RYAN JUAREZ II, GUA HAYS, DEVON D MEZA, RENEE OCONNOR, CHE                                | RISTOPHER J         | 100.00<br>100.00<br>100.00<br>100.00<br>100.00                       | 4,925.62<br>4,925.62<br>4,560.19<br>4,269.80<br>4,437.22<br>3,688.90                       | 22.00<br>22.00<br>22.00<br>22.00<br>22.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total:<br>s 0.3755: | 6,000.00<br>6,000.00<br>6,000.00<br>6,000.00  |
| CLASS FIRE APPA FIRE FIGHT FIRE FIGHT FIRE FIGHT FIRE FIGHT                          | SI RATUS ENGINEER (PARAME RATUS ENGINEER (PARAME TER II (PARAMEDIC)                          | 642<br>646<br>638<br>710<br>203        | DUTTON, RYAN JUAREZ II, GUA HAYS, DEVON D MEZA, RENEE OCONNOR, CHE                                | RISTOPHER J         | 100.00<br>100.00<br>100.00<br>100.00<br>100.00                       | 4,925.62<br>4,925.62<br>4,560.19<br>4,269.80<br>4,437.22<br>3,688.90                       | 22.00<br>22.00<br>22.00<br>22.00<br>22.00<br>22.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>Total:<br>s 0.3755: | 6,000.00<br>6,000.00<br>6,000.00<br>6,000.00<br>3,150.00<br>33,150.00<br>12,447.83                |
| CLASS  FIRE APPA  FIRE FIGHT  FIRE FIGHT  FIRE FIGHT  FIRE FIGHT  COBEN EX           | SI RATUS ENGINEER (PARAME RATUS ENGINEER (PARAME TER II (PARAMEDIC)                          | 642<br>646<br>638<br>710<br>203<br>739 | DUTTON, RYAN JUAREZ II, GUA HAYS, DEVON D MEZA, RENEE OCONNOR, CHE WADLUND, JAM                   | RISTOPHER J<br>ES E | 100.00<br>100.00<br>100.00<br>100.00<br>100.00                       | 4,925.62<br>4,925.62<br>4,560.19<br>4,269.80<br>4,437.22<br>3,688.90                       | 22.00 22.00 22.00 22.00 22.00 22.00 21.00 Staff Benefit Total with       | 0.00 0.00 0.00 0.00 0.00 Total: s 0.3755: Benefits:         | 6,000.00<br>6,000.00<br>6,000.00<br>6,000.00<br>3,150.00<br>33,150.00<br>12,447.83<br>\$45,597.83 |
| CLASS FIRE APPA FIRE FIGHT FIRE FIGHT FIRE FIGHT FIRE FIGHT COBEN EX CLASS FIRE APPA | SI RATUS ENGINEER (PARAME RATUS ENGINEER (PARAME TER II (PARAMEDIC)  CESS  SE RATUS ENGINEER | 642<br>646<br>638<br>710<br>203<br>739 | DUTTON, RYAN JUAREZ II, GUA HAYS, DEVON D MEZA, RENEE OCONNOR, CHE WADLUND, JAM  NAME ROHRABAUGH, | RISTOPHER J<br>ES E | 100.00<br>100.00<br>100.00<br>100.00<br>100.00<br><u>%</u><br>100.00 | 4,925.62<br>4,925.62<br>4,560.19<br>4,269.80<br>4,437.22<br>3,688.90<br>SALARY<br>4,464.97 | 22.00 22.00 22.00 22.00 22.00 22.00 Staff Benefit Total with  DAYS 22.00 | 0.00 0.00 0.00 0.00 0.00 Total: s 0.3755: Benefits:         | 6,000.00<br>6,000.00<br>6,000.00<br>6,000.00<br>3,150.00<br>33,150.00<br>12,447.83<br>\$45,597.83 |
| CLASS FIRE APPA FIRE FIGHT FIRE FIGHT FIRE FIGHT COBEN EX CLASS FIRE APPA FIRE FIGHT | SI RATUS ENGINEER (PARAME RATUS ENGINEER (PARAME TER II (PARAMEDIC)                          | 642<br>646<br>638<br>710<br>203<br>739 | DUTTON, RYAN JUAREZ II, GUA HAYS, DEVON D MEZA, RENEE OCONNOR, CHE WADLUND, JAM                   | JOHN R              | 100.00<br>100.00<br>100.00<br>100.00<br>100.00                       | 4,925.62<br>4,925.62<br>4,560.19<br>4,269.80<br>4,437.22<br>3,688.90                       | 22.00 22.00 22.00 22.00 22.00 22.00 21.00 Staff Benefit Total with       | 0.00 0.00 0.00 0.00 0.00 Total: s 0.3755: Benefits:         | 6,000.00<br>6,000.00<br>6,000.00<br>6,000.00<br>3,150.00<br>33,150.00<br>12,447.83<br>\$45,597.83 |

| RRU | SOUTHERN REGION | INDEX 3100 | PCA 37101 | RIVERSIDE COUNTY-BEAUMONT |
|-----|-----------------|------------|-----------|---------------------------|
|-----|-----------------|------------|-----------|---------------------------|

#### **COBEN EXCESS**

<u>CLASS</u> <u>SERIAL</u> <u>NAME</u> <u>% SALARY DAYS HOURS AMOUNT</u>

Total: 465.00

Staff Benefits 0.0145: 6.74

Total with Benefits: \$471.74

\$2,160.89

Total with Benefits:

RRU SOUTHERN REGION INDEX 3100 PCA 37101 RIVERSIDE COUNTY-BEAUMONT

| UNIFORM - SAFETY               |                        |                           |                   |          |          |
|--------------------------------|------------------------|---------------------------|-------------------|----------|----------|
| CLASS                          | <u>NAME</u>            | DESCRIPTION               | <u>RATE</u>       | <u>%</u> | AMOUNT   |
| FIRE APPARATUS ENGINEER        | ROHRABAUGH, JOHN R     | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE APPARATUS ENGINEER        | WOYCHAK, MATTHEW S     | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE APPARATUS ENGINEER (PARAN | DUTTON, RYAN           | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE APPARATUS ENGINEER (PARAN | JUAREZ II, GUADALUPE   | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE CAPTAIN                   | GHILONI, RICHARD M     | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE FIGHTER II                | BRENNAN, NICHOLAS L    | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE FIGHTER II                | CLIFFORD, EDDIE D      | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE FIGHTER II                | HOLMES, JACOB B        | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE FIGHTER II (PARAMEDIC)    | HAYS, DEVON D          | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE FIGHTER II (PARAMEDIC)    | MEZA, RENEE            | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE FIGHTER II (PARAMEDIC)    | OCONNOR, CHRISTOPHER J | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
| FIRE FIGHTER II (PARAMEDIC)    | WADLUND, JAMES E       | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50   |
|                                |                        |                           |                   | Total:   | 2,130.00 |
|                                |                        |                           | Staff Benefits :0 | 0.0145   | 30.89    |

RRU SOUTHERN REGION INDEX 3100 PCA 37101 RIVERSIDE COUNTY-BEAUMONT

**EXTENDED DUTY WEEK COMP - SAFETY** 

| CLASS                        | SERIAL | <u>NAME</u>            | WP        | SALARY   | HOURS         | RATE     | AMOUNT               |
|------------------------------|--------|------------------------|-----------|----------|---------------|----------|----------------------|
| FIRE APPARATUS ENGINEER      | 200    | ROHRABAUGH, JOHN R     | 425       | 4,982.00 | 76.00         | 32.57    | 2,475.32             |
| FIRE APPARATUS ENGINEER      | 200    | ROHRABAUGH, JOHN R     | 424       | 4,982.00 | 76.00         | 32.57    | 2,475.32             |
| FIRE APPARATUS ENGINEER      | 659    | WOYCHAK, MATTHEW S     | 425       | 4,344.00 | 76.00         | 28.40    | 2,158.40             |
| FIRE APPARATUS ENGINEER      | 659    | WOYCHAK, MATTHEW S     | 424       | 4,344.00 | 76.00         | 28.40    | 2,158.40             |
| FIRE APPARATUS ENGINEER (PAF | 642    | DUTTON, RYAN           | 425       | 5,825.00 | 76.00         | 38.07    |                      |
| FIRE APPARATUS ENGINEER (PAF | 642    | DUTTON, RYAN           | 424       | 5,825.00 | 76.00         | 38.07    | 2,893.32             |
| FIRE APPARATUS ENGINEER (PAF | 646    | JUAREZ II, GUADALUPE   | 425       | 5,825.00 | 76.00         | 38.07    | 2,893.32<br>2,893.32 |
| FIRE APPARATUS ENGINEER (PAF | 646    |                        | 424       | 5,825.00 | 76.00         |          |                      |
| FIRE CAPTAIN                 | 624    | JUAREZ II, GUADALUPE   | 425       |          |               | 38.07    | 2,893.32             |
| FIRE CAPTAIN                 | 624    | GHILONI, RICHARD M     | 423       | 5,878.20 | 76.00         | 38.42    | 2,919.92             |
| FIRE FIGHTER II              | 739    | GHILONI, RICHARD M     | 424       | 5,878.20 | 76.00         | 38.42    | 2,919.92             |
| FIRE FIGHTER II              | 739    | BRENNAN, NICHOLAS L    |           | 3,978.00 | 76.00         | 26.00    | 1,976.00             |
| FIRE FIGHTER II              |        | BRENNAN, NICHOLAS L    | 424       | 3,978.00 | 76.00         | 26.00    | 1,976.00             |
|                              | 762    | CLIFFORD, EDDIE D      | 425       | 4,872.88 | 76.00         | 31.85    | 2,420.60             |
| FIRE FIGHTER II              | 762    | CLIFFORD, EDDIE D      | 424       | 4,872.88 | 76.00         | 31.85    | 2,420.60             |
| FIRE FIGHTER II              | 758    | HOLMES, JACOB B        | 425       | 4,484.00 | 76.00         | 29.31    | 2,227.56             |
| FIRE FIGHTER II              | 758    | HOLMES, JACOB B        | 424       | 4,484.00 | 76.00         | 29.31    | 2,227.56             |
| FIRE FIGHTER II (PARAMEDIC)  | 638    | HAYS, DEVON D          | 425       | 5,419.97 | 76.00         | 35.43    | 2,692.68             |
| FIRE FIGHTER II (PARAMEDIC)  | 638    | HAYS, DEVON D          | 424       | 5,419.97 | 76.00         | 35.43    | 2,692.68             |
| FIRE FIGHTER II (PARAMEDIC)  | 710    | MEZA, RENEE            | 425       | 5,271.00 | 76.00         | 34.46    | 2,618.96             |
| FIRE FIGHTER II (PARAMEDIC)  | 710    | MEZA, RENEE            | 424       | 5,271.00 | 76.00         | 34.46    | 2,618.96             |
| FIRE FIGHTER II (PARAMEDIC)  | 203    | OCONNOR, CHRISTOPHER J | 425       | 5,297.00 | 76.00         | 34.62    | 2,631.12             |
| FIRE FIGHTER II (PARAMEDIC)  | 203    | OCONNOR, CHRISTOPHER J | 424       | 5,297.00 | 76.00         | 34.62    | 2,631.12             |
| FIRE FIGHTER II (PARAMEDIC)  | 739    | WADLUND, JAMES E       | 425       | 4,443.00 | 76.00         | 29.04    | 2,207.04             |
| FIRE FIGHTER II (PARAMEDIC)  | 739    | WADLUND, JAMES E       | 424       | 4,443.00 | 76.00         | 29.04    | 2,207.04             |
|                              |        |                        |           |          |               | Total:   | 60,228.48            |
|                              |        |                        |           | S        | taff Benefits | .4402:   | 26,512.58            |
|                              |        |                        |           |          | Total with Be | enefits: | \$86,741.06          |
| OVERTIME - SAFETY            |        |                        |           |          |               |          |                      |
| <u>CLASS</u>                 | SERIAL | NAME                   | <u>WP</u> | SALARY   | <u>HOURS</u>  | RATE     | <u>AMOUNT</u>        |
| FIRE APPARATUS ENGINEER      | 510    | COLLINS, JARED S       | 425       | 5,049.00 | 24.00         | 33.00    | 792.00               |
| FIRE APPARATUS ENGINEER      | 743    | HERNANDEZ, ANGEL A     | 424       | 4,283.04 | 7.00          | 27.99    | 195.93               |
| FIRE APPARATUS ENGINEER      | 657    | HOPKINS, SCOTT B       | 424       | 4,974.00 | 24.00         | 32.51    | 780.24               |
| FIRE APPARATUS ENGINEER      | 712    | LIEBERUM, CHASE P      | 425       | 5,089.04 | 39.00         | 33.27    | 1,297.53             |
| FIRE APPARATUS ENGINEER      | 712    | LIEBERUM, CHASE P      | 424       | 5,089.04 | 24.00         | 33.27    | 798.48               |
| FIRE APPARATUS ENGINEER      | 798    | LOZANO, JOVAN R        | 424       | 4,783.00 | 24.00         | 31.26    | 750.24               |
| FIRE APPARATUS ENGINEER      | 648    | MARODI, REBECCA A      | 424       | 5,447.70 | 8.00          | 35.61    | 284.88               |
|                              |        |                        |           |          |               |          |                      |

**RRU** SOUTHERN REGION **INDEX 3100** PCA 37101 RIVERSIDE COUNTY-BEAUMONT **OVERTIME - SAFETY CLAS**S **SERIAL** NAME <u>WP</u> **SALARY HOURS RATE AMOUNT** FIRE APPARATUS ENGINEER 693 425 OCONNELL, DAVID A 5,049.00 48.00 33.00 1,584.00 FIRE APPARATUS ENGINEER 200 ROHRABAUGH, JOHN R 425 4,982.00 72.00 32.57 2,345.04 FIRE APPARATUS ENGINEER 624 RYE, TRAVIS J 424 5,351.68 48.00 34.98 1,679.04 FIRE APPARATUS ENGINEER 746 VASQUEZ, CARLOS A 424 5,023.74 96.00 32.84 3.152.64 FIRE APPARATUS ENGINEER 631 WEIDEMANN, KRISTOFER T 425 4,708.00 72.00 30.78 2,216.16 FIRE APPARATUS ENGINEER 4,708.00 631 WEIDEMANN, KRISTOFER T 424 48.00 30.78 1,477,44 FIRE APPARATUS ENGINEER 699 424 WILLIAMS, TYLER L 5.199.00 24.00 33.98 815.52 FIRE APPARATUS ENGINEER 659 424 WOYCHAK, MATTHEW S 4,344.00 43.50 28.40 1,235.40 FIRE APPARATUS ENGINEER 750 ZAVALA, ENRIQUE R 425 4,783.00 24.00 31.26 750.24 FIRE APPARATUS ENGINEER 750 ZAVALA. ENRIQUE R 424 4,783.00 48.00 31.26 1.500.48 FIRE APPARATUS ENGINEER (PAF 629 BEVERLIN, TIMOTHY M 424 5.953.25 64.00 38.91 2,490.24 FIRE APPARATUS ENGINEER (PAF 629 425 5.953.25 24.00 38.91 BEVERLIN, TIMOTHY M 933.84 FIRE APPARATUS ENGINEER (PAF 629 424 BEVERLIN, TIMOTHY M 5.953.25 8.00 38.91 311.28 FIRE APPARATUS ENGINEER (PAF 642 DUTTON, RYAN 425 5,825.00 52.50 38.07 1,998.68 FIRE APPARATUS ENGINEER (PAF 642 DUTTON, RYAN 424 5,825.00 3,026.57 79.50 38.07 FIRE APPARATUS ENGINEER (PAF 636 GEBHARDT, JACOB E 425 5,825.00 1.00 38.07 38.07 FIRE APPARATUS ENGINEER (PAF 633 KATULS, JUSTIN A 424 6,128.03 72 00 40.05 2.883.60 FIRE APPARATUS ENGINEER (PAF 650 425 MURRAY, STEVEN D 5,825.00 24.00 38.07 913.68 FIRE APPARATUS ENGINEER (PAF 650 MURRAY, STEVEN D 424 5,825.00 24.00 38.07 913.68 FIRE APPARATUS ENGINEER (PAF 620 425 5,723.00 24.00 37.41 897.84 TURLEY, NATHAN E FIRE CAPTAIN 601 BUCKLEY, SEAN P 424 5,655.00 48.00 36.96 1,774.08 FIRE CAPTAIN 524 425 5.453.00 24.00 35.64 855.36 BURRIS, SHAWN T FIRE CAPTAIN 218 424 24.00 887.04 5.655.00 36.96 DELEON, JUAN R FIRE CAPTAIN 515 EARLS, RONALD D 425 5,965.63 48.00 39.00 1,872.00 FIRE CAPTAIN 707 424 5,714.00 24.00 37.35 896.40 EGAN, JOSHUA P FIRE CAPTAIN 624 GHILONI, RICHARD M 425 5,878.20 24.00 38.42 922.08 FIRE CAPTAIN 755 HINMAN, JOSHUA A 425 5,805.00 24.00 37.95 910.80 FIRE CAPTAIN 907 425 5,298.00 24.00 34.64 831.36 JOHNSON, LAWRENCE C FIRE CAPTAIN 907 424 5,298.00 48.00 34.64 1,662.72 JOHNSON, LAWRENCE C FIRE CAPTAIN 756 LOMELI, JORGE 425 5,655.00 24.00 36.96 887.04 FIRE CAPTAIN 702 424 5,878.20 24.00 38.42 922.08 MCNALLY, KEVIN J FIRE CAPTAIN (PARAMEDIC) 625 425 1,027.20 DAVIS. KRISTOFER L 6,548.00 24.00 42.80 FIRE FIGHTER II 281 ALVAREZ, PABLO 425 4,484.00 24.00 29.31 703.44 FIRE FIGHTER II 281 19.50 29.31 424 4 484 00 571.55 ALVAREZ, PABLO FIRE FIGHTER II 26.00 739 425 3,978.00 72.00 1,872.00 BRENNAN, NICHOLAS L FIRE FIGHTER II 739 BRENNAN, NICHOLAS L 424 3,978.00 20.00 26.00 520.00 FIRE FIGHTER II 866 CLASS, TAYLOR M 424 4,625.66 24.00 30.24 725.76

Billing Period: 17/1/2020

RIVERSIDE COUNTY-BEAUMONT

| OVERTIME - SAFETY           |        |                        |           |          |              |             |          |
|-----------------------------|--------|------------------------|-----------|----------|--------------|-------------|----------|
| <u>CLASS</u>                | SERIAL | <u>NAME</u>            | <u>WP</u> | SALARY   | <u>HOURS</u> | <u>RATE</u> | AMOUNT   |
| FIRE FIGHTER II             | 762    | CLIFFORD, EDDIE D      | 425       | 4,872.88 | 48.00        | 31.85       | 1,528.80 |
| FIRE FIGHTER II             | 762    | CLIFFORD, EDDIE D      | 424       | 4,872.88 | 1.00         | 31.85       | 31.85    |
| FIRE FIGHTER II             | 761    | MORGAN, ALADDIN K      | 425       | 4,484.00 | 24.00        | 29.31       | 703.44   |
| FIRE FIGHTER II             | 601    | VARGAS, LUIS A         | 425       | 4,177.00 | 48.00        | 27.30       | 1,310.40 |
| FIRE FIGHTER II (PARAMEDIC) | 703    | CADENA, MATTHEW G      | 425       | 4,288.00 | 24.00        | 28.02       | 672.48   |
| FIRE FIGHTER II (PARAMEDIC) | 242    | COBB, RYAN C           | 424       | 5,297.00 | 24.00        | 34.62       | 830.88   |
| FIRE FIGHTER II (PARAMEDIC) | 722    | CORLETT, DAVID T       | 424       | 5,191.02 | 24.00        | 33.93       | 814.32   |
| FIRE FIGHTER II (PARAMEDIC) | 680    | DEHART, JOSHUA C       | 424       | 4,537.00 | 24.50        | 29.66       | 726.67   |
| FIRE FIGHTER II (PARAMEDIC) | 725    | DYER, CHRISTOPHER B    | 424       | 4,288.00 | 48.00        | 28.02       | 1,344.96 |
| FIRE FIGHTER II (PARAMEDIC) | 638    | HAYS, DEVON D          | 425       | 5,419.97 | 1.00         | 35.43       | 35.43    |
| FIRE FIGHTER II (PARAMEDIC) | 638    | HAYS, DEVON D          | 424       | 5,419.97 | 6.00         | 35.43       | 212.58   |
| IRE FIGHTER II (PARAMEDIC)  | 659    | LABELLA, KORY N        | 425       | 4,288.00 | 52.00        | 28.02       | 1,457.04 |
| FIRE FIGHTER II (PARAMEDIC) | 659    | LABELLA, KORY N        | 424       | 4,288.00 | 24.00        | 28.02       | 672.48   |
| FIRE FIGHTER II (PARAMEDIC) | 748    | MARTIN, DYLAN L        | 424       | 4,288.00 | 48.00        | 28.02       | 1,344.96 |
| FIRE FIGHTER II (PARAMEDIC) | 710    | MEZA, RENEE            | 425       | 5,271.00 | 48.00        | 34.46       | 1,654.08 |
| IRE FIGHTER II (PARAMEDIC)  | 710    | MEZA, RENEE            | 424       | 5,271.00 | 72.00        | 34.46       | 2,481.12 |
| FIRE FIGHTER II (PARAMEDIC) | 203    | OCONNOR, CHRISTOPHER J | 425       | 5,297.00 | 48.00        | 34.62       | 1,661.76 |
| FIRE FIGHTER II (PARAMEDIC) | 203    | OCONNOR, CHRISTOPHER J | 424       | 5,297.00 | 82.00        | 34.62       | 2,838.84 |
| FIRE FIGHTER II (PARAMEDIC) | 690    | SERRANO, DAVID G       | 424       | 4,896.00 | 24.00        | 32.00       | 768.00   |
| FIRE FIGHTER II (PARAMEDIC) | 213    | VILLA, JASON M         | 425       | 5,297.00 | 24.00        | 34.62       | 830.88   |
| FIRE FIGHTER II (PARAMEDIC) | 739    | WADLUND, JAMES E       | 425       | 4,443.00 | 72.00        | 29.04       | 2,090.88 |
| FIRE FIGHTER II (PARAMEDIC) | 773    | WALLACE, ANDREW M      | 424       | 4,288.00 | 24.00        | 28.02       | 672.48   |

PCA 37101

**INDEX 3100** 

RRU

SOUTHERN REGION

Total: 78,587.98

Staff Benefits .0145:

1,139.53

Total with Benefits:

\$79,727.51

#### A017

#### California Department of Forestry and Fire Protection



Billing Period: 12/1/2020

| RRU | SOUTHERN REGION  | INDEX 3100 | PCA 37101 | RIVERSIDE COUNTY-BEAUMONT |
|-----|------------------|------------|-----------|---------------------------|
|     |                  |            |           |                           |
|     | Gross Expenditu  | res:       |           | \$174,291.21              |
|     | Administrative C | harge:     | .0700     | 12,200.38                 |
|     | Statewide Pro Ra | ta:        | .0496     | 8,644.84                  |
|     | GRA              | IND TOTAL: |           | <b>\$195,136.43</b>       |

| Prepared by: | Maria Silva | Date Sent to Accounting: |
|--------------|-------------|--------------------------|
| Approved by: | By Quem     | Date: 1 \ 20 ( 202)      |

Print Date: 01/15/2021 2:21PM Ver 1.8

| RRU                    | SOUTHERN REGION         |       | INDEX 3100     | PCA 37101   |          | RIVERSIDE | E COUNTY-                   | BEAUMONT     |                                       |
|------------------------|-------------------------|-------|----------------|-------------|----------|-----------|-----------------------------|--------------|---------------------------------------|
| Safety - BI<br>PERSONN | U (08)<br>EL SALARIES   |       |                |             |          |           |                             |              |                                       |
| <u>CLASS</u>           | <u>s</u>                | ERIAL | NAME           |             | <u>%</u> | SALARY    | <u>DAYS</u>                 | <u>HOURS</u> | <u>AMOUNT</u>                         |
| FIRE APPA              | ARATUS ENGINEER         | 200   | ROHRABAUGH     | , JOHN R    | 100.00   | 4,464.97  | 22.00                       | 0.00         | 4,464.97                              |
| FIRE APPA              | ARATUS ENGINEER         | 659   | WOYCHAK, MA    | TTHEW S     | 100.00   | 4,018.20  | 22.00                       | 0.00         | 4,018.20                              |
| FIRE APPA              | ARATUS ENGINEER (PARAME | 642   | DUTTON, RYAN   | I           | 100.00   | 4,925.62  | 22.00                       | 0.00         | 4,925.62                              |
| FIRE APPA              | ARATUS ENGINEER (PARAME | 646   | JUAREZ II, GUA | ADALUPE     | 100.00   | 4,925.62  | 0.00                        | 0.00         | -4,925.62                             |
| FIRE APPA              | ARATUS ENGINEER (PARAME | 646   | JUAREZ II, GUA | ADALUPE     | 100.00   | 4,925.62  | 22.00                       | 0.00         | 4,925.62                              |
| FIRE CAP               | TAIN                    | 624   | GHILONI, RICHA | ARD M       | 100.00   | 5,459.70  | 22.00                       | 0.00         | 5,459.70                              |
| FIRE FIGH              | ITER II                 | 739   | BRENNAN, NIC   | HOLAS L     | 100.00   | 3,679.65  | 22.00                       | 0.00         | 3,679.65                              |
| FIRE FIGH              | ITER II                 | 762   | CLIFFORD, EDI  | DIE D       | 100.00   | 4,536.58  | 22.00                       | 0.00         | 4,536.58                              |
| FIRE FIGH              | ITER II                 | 758   | HOLMES, JACC   | ВВ          | 100.00   | 4,147.70  | 22.00                       | 0.00         | 4,147.70                              |
| FIRE FIGH              | ITER II (PARAMEDIC)     | 638   | HAYS, DEVON I  | )           | 100.00   | 4,919.97  | 13.00                       | 0.00         | 2,907.26                              |
| FIRE FIGH              | ITER II (PARAMEDIC)     | 710   | MEZA, RENEE    |             | 100.00   | 4,269.80  | 22.00                       | 0.00         | 4,269.80                              |
| FIRE FIGH              | ITER II (PARAMEDIC)     | 203   | OCONNOR, CH    | RISTOPHER J | 100.00   | 4,437.22  | 22.00                       | 0.00         | 4,437.22                              |
| FIRE FIGH              | ITER II (PARAMEDIC)     | 739   | WADLUND, JAN   | MES E       | 100.00   | 3,688.90  | 22.00                       | 0.00         | 3,688.90                              |
| FIRE FIGH              | ITER II (PARAMEDIC)     | 773   | WALLACE, AND   | REW M       | 100.00   | 3,688.90  | 4.00                        | 0.00         | 670.71                                |
|                        |                         |       |                |             |          | \$        | Staff Benefit<br>Total with |              | 47,206.31<br>31,632.95<br>\$78,839.26 |
| COBEN EX               | KCESS                   |       |                |             |          |           |                             |              |                                       |
| <u>CLASS</u>           | <u>s</u>                | ERIAL | <u>NAME</u>    |             | <u>%</u> | SALARY    | <u>DAYS</u>                 | <u>HOURS</u> | <u>AMOUNT</u>                         |
| FIRE APP               | ARATUS ENGINEER         | 200   | ROHRABAUGH     | , JOHN R    | 100.00   | 4,464.97  | 22.00                       | 0.00         | 250.18                                |
| FIRE FIGH              | ITER II (PARAMEDIC)     | 638   | HAYS, DEVON    | D           | 100.00   | 4,919.97  | 13.00                       | 0.00         | 467.40                                |
| FIRE FIGH              | ITER II (PARAMEDIC)     | 739   | WADLUND, JAN   | MESE        | 100.00   | 3,688.90  | 22.00                       | 0.00         | 242.23                                |
|                        |                         |       |                |             |          | c         | Staff Benefit               | Total:       | 959.81<br>13.92                       |
|                        |                         |       |                |             |          |           | Total with                  |              | \$973.73                              |

RRU SOUTHERN REGION INDEX 3100 PCA 37101 RIVERSIDE COUNTY-BEAUMONT

| UNIFORM - SAFETY               |                        |                           |                   |          |               |
|--------------------------------|------------------------|---------------------------|-------------------|----------|---------------|
| CLASS                          | NAME                   | DESCRIPTION               | RATE              | <u>%</u> | <u>AMOUNT</u> |
| FIRE APPARATUS ENGINEER        | ROHRABAUGH, JOHN R     | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER        | WOYCHAK, MATTHEW S     | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER (PARAN | DUTTON, RYAN           | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER (PARAN | JUAREZ II, GUADALUPE   | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE CAPTAIN                   | GHILONI, RICHARD M     | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE FIGHTER II                | BRENNAN, NICHOLAS L    | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE FIGHTER II                | CLIFFORD, EDDIE D      | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE FIGHTER II                | HOLMES, JACOB B        | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | HAYS, DEVON D          | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | MEZA, RENEE            | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | OCONNOR, CHRISTOPHER J | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | WADLUND, JAMES E       | Permanent Fulltime Wearer | 177.50            | 100.00   | 177.50        |
|                                |                        |                           |                   | Total:   | 2,130.00      |
|                                |                        |                           | Staff Benefits :0 | .0145    | 30.89         |

\$2,160.89

Total with Benefits:

Billing Period: 12/1/2020

| RRU            | SOUTHERN REGION       |        | INDEX 3100     | PCA 37101    | RIVERSIDE COUNTY-BEAUMONT |          |                |          |               |
|----------------|-----------------------|--------|----------------|--------------|---------------------------|----------|----------------|----------|---------------|
| EXTEND         | ED DUTY WEEK COMP - S | AFETY  |                |              |                           |          |                |          |               |
| <u>CLASS</u>   |                       | SERIAL | <u>NAME</u>    |              | <u>WP</u>                 | SALARY   | <u>HOURS</u>   | RATE     | <u>AMOUNT</u> |
| FIRE APF       | PARATUS ENGINEER      | 200    | ROHRABAUG      | H, JOHN R    | 426                       | 5,077.18 | 76.00          | 33.18    | 2,521.68      |
| FIRE APF       | PARATUS ENGINEER      | 659    | WOYCHAK, M     | ATTHEW S     | 426                       | 4,344.00 | 76.00          | 28.40    | 2,158.40      |
| FIRE APF       | PARATUS ENGINEER (PAF | 642    | DUTTON, RYA    | AN           | 426                       | 5,825.00 | 76.00          | 38.07    | 2,893.32      |
| FIRE APF       | PARATUS ENGINEER (PAF | 646    | JUAREZ II, G   | JADALUPE     | 426                       | 5,825.00 | 76.00          | 38.07    | 2,893.32      |
| FIRE CAF       | PTAIN                 | 624    | GHILONI, RIC   | HARD M       | 426                       | 5,878.20 | 76.00          | 38.42    | 2,919.92      |
| FIRE FIG       | HTER II               | 739    | BRENNAN, NI    | CHOLAS L     | 426                       | 3,978.00 | 76.00          | 26.00    | 1,976.00      |
| FIRE FIG       | HTER II               | 762    | CLIFFORD, EI   | DDIE D       | 426                       | 4,872.88 | 76.00          | 31.85    | 2,420.60      |
| FIRE FIG       | HTER II               | 758    | HOLMES, JAC    | OB B         | 426                       | 4,484.00 | 76.00          | 29.31    | 2,227.56      |
| FIRE FIG       | HTER II (PARAMEDIC)   | 638    | HAYS, DEVO     | 1 D          | 426                       | 5,419.97 | 54.00          | 35.43    | 1,913.22      |
| FIRE FIG       | HTER II (PARAMEDIC)   | 710    | MEZA, RENEE    | Ē.           | 426                       | 5,116.00 | 76.00          | 33.44    | 2,541.44      |
| FIRE FIG       | HTER II (PARAMEDIC)   | 203    | OCONNOR, C     | HRISTOPHER J | 426                       | 5,297.00 | 76.00          | 34.62    | 2,631.12      |
| FIRE FIG       | HTER II (PARAMEDIC)   | 739    | WADLUND, JA    | AMES E       | 426                       | 4,530.23 | 63.00          | 29.61    | 1,865.43      |
| FIRE FIG       | HTER II (PARAMEDIC)   | 739    | WADLUND, JA    | AMES E       | 426                       | 4,443.00 | 13.00          | 29.04    | 377.52        |
|                |                       |        |                |              |                           |          |                | Total:   | 29,339.53     |
|                |                       |        |                |              |                           | 8        | Staff Benefits | .4402:   | 12,915.26     |
|                |                       |        |                |              |                           |          | Total with Be  | enefits: | \$42,254.79   |
| <b>OVERTIF</b> | ME - SAFETY           |        |                |              |                           |          |                |          |               |
| <u>CLASS</u>   |                       | SERIAL | <u>NAME</u>    |              | <u>WP</u>                 | SALARY   | <u>HOURS</u>   | RATE     | <u>AMOUNT</u> |
| FIRE APF       | PARATUS ENGINEER      | 797    | GARCIA, ALE    | XANDER       | 426                       | 5,299.00 | 5.00           | 34.64    | 173.20        |
| FIRE APF       | PARATUS ENGINEER      | 742    | GONZALEZ, D    | DERIK J      | 426                       | 5,190.66 | 24.00          | 33.93    | 814.32        |
| FIRE APF       | PARATUS ENGINEER      | 698    | LEVENGOOD      | , DUSTIN R   | 426                       | 4,974.00 | 24.00          | 32.51    | 780.24        |
| FIRE APP       | PARATUS ENGINEER      | 712    | LIEBERUM, C    | HASE P       | 426                       | 5,089.04 | 24.00          | 33.27    | 798.48        |
| FIRE APP       | PARATUS ENGINEER      | 798    | B LOZANO, JOV  | 'AN R        | 426                       | 4,783.00 | 24.00          | 31.26    | 750.24        |
| FIRE APP       | PARATUS ENGINEER      | 786    | MERCADO, B     | LANCA O      | 426                       | 5,049.00 | 6.00           | 33.00    | 198.00        |
| FIRE APF       | PARATUS ENGINEER      | 746    | S VASQUEZ, CA  | ARLOS A      | 426                       | 5,023.74 | 24.00          | 32.84    | 788.16        |
| FIRE APF       | PARATUS ENGINEER      | 63     | 1 WEIDEMANN    | KRISTOFER T  | 426                       | 4,708.00 | 48.00          | 30.78    | 1,477.44      |
| FIRE APF       | PARATUS ENGINEER (PAF | 629    | BEVERLIN, TI   | MOTHY M      | 426                       | 5,953.25 | 96.00          | 38.91    | 3,735.36      |
| FIRE APF       | PARATUS ENGINEER (PAF | 642    | DUTTON, RYA    | AN           | 426                       | 5,825.00 | 96.00          | 38.07    | 3,654.72      |
| FIRE APF       | PARATUS ENGINEER (PAF | 650    | MURRAY, STI    | EVEN D       | 426                       | 5,825.00 | 38.00          | 38.07    | 1,446.66      |
| FIRE APF       | PARATUS ENGINEER (PAF | 61     | 1 PAZIENZA, JE | REMY R       | 426                       | 5,900.00 | 48.00          | 38.57    | 1,851.36      |
| FIRE APP       | PARATUS ENGINEER (PAF | 658    | SHEARER, M.    | ARK T        | 426                       | 5,245.93 | 48.00          | 34.29    | 1,645.92      |
| FIRE CA        | PTAIN                 | 71     | 1 AYERS, DON   | ALD R        | 426                       | 5,934.00 | 24.00          | 38.79    | 930.96        |
| FIRE CA        | PTAIN                 | 60     | 1 BUCKLEY, SE  | EAN P        | 426                       | 5,655.00 | 24.00          | 36.96    | 887.04        |
| FIRE CA        | PTAIN                 | 624    | 4 GHILONI, RIC | HARD M       | 426                       | 5,878.20 | 64.00          | 38.42    | 2,458.88      |
| FIRE CA        | PTAIN                 | 90     | 7 JOHNSON, LA  | AWRENCE C    | 426                       | 5,298.00 | 72.00          | 34.64    | 2,494.08      |
| FIRE CA        | PTAIN                 | 70     | 2 MCNALLY, KE  | EVIN J       | 426                       | 5,878.20 | 18.50          | 38.42    | 710.77        |
|                |                       |        |                |              |                           |          |                |          |               |

RRU SOUTHERN REGION **INDEX 3100** PCA 37101 RIVERSIDE COUNTY-BEAUMONT **OVERTIME - SAFETY CLASS SERIAL** <u>NAME</u> <u>WP</u> **SALARY HOURS** <u>RATE</u> **AMOUNT** FIRE CAPTAIN 636 426 5,865.80 72.00 38.34 2,760.48 PARKER, DANIEL W FIRE FIGHTER II 762 426 4,872.88 27.00 31.85 859.95 CLIFFORD, EDDIE D 24.00 FIRE FIGHTER II 716 426 4,793.52 31.34 752.16 CORDOVA, OCTAVIO FIRE FIGHTER II 426 48.00 28.40 1,363.20 202 GUERRERO, ANDREW A 4,344.00 FIRE FIGHTER II 758 426 4,484.00 78.00 29.31 2,286.18 HOLMES, JACOB B 426 4,484.00 24.00 29.31 703.44 FIRE FIGHTER II 505 LACOUR, AQUEINO A 14.00 29.33 410.62 FIRE FIGHTER II 426 4.485.66 660 MILES, KEITH N 3.00 27.30 81.90 FIRE FIGHTER II 601 426 4.177.00 VARGAS, LUIS A 24.00 426 4,484.00 29.31 703.44 FIRE FIGHTER II 798 VELASQUEZ, WILLIAM F 546.35 FIRE FIGHTER II 686 426 4,028.03 20.75 26.33 VERWIEL, MATTHEW T FIRE FIGHTER II (PARAMEDIC) 746 BECKETT, DAVID S 426 5,372.00 24.00 35.12 842.88 158.76 426 4,048.00 6.00 26.46 FIRE FIGHTER II (PARAMEDIC) 216 DALTON, THOMAS J 14.00 33.44 468.16 426 5,116.00 FIRE FIGHTER II (PARAMEDIC) 740 DORMAN, GREGORY M 55.00 28.20 1,551.00 FIRE FIGHTER II (PARAMEDIC) 766 GEARY, MATTHEW J 426 4,313.44 638 426 5,419.97 59.00 35.43 2,090.37 FIRE FIGHTER II (PARAMEDIC) HAYS, DEVON D FIRE FIGHTER II (PARAMEDIC) 659 LABELLA, KORY N 426 4,392.51 24.00 28.71 689.04 43.00 27.14 1,167.02 799 426 4.152.51 FIRE FIGHTER II (PARAMEDIC) LUCIANO-CORONA, JAYSON 24.00 26.46 635.04 426 4.048.00 FIRE FIGHTER II (PARAMEDIC) 252 MARQUEZ, FRANCISCO 1,782.72 426 5,682.63 48.00 37.14 FIRE FIGHTER II (PARAMEDIC) 712 MCDERMOTT, KYLE D 2,508.00 426 5,116.00 75.00 33.44 FIRE FIGHTER II (PARAMEDIC) 710 MEZA, RENEE 426 5,271.00 48.00 34.46 1,654.08 FIRE FIGHTER II (PARAMEDIC) 710 MEZA, RENEE 426 5,297.00 96.00 34.62 3,323.52 FIRE FIGHTER II (PARAMEDIC) 203 OCONNOR, CHRISTOPHER J 57.00 28.02 1,597.14 426 4,288.00 FIRE FIGHTER II (PARAMEDIC) 726 SALIMIAN, SEAN 24.00 34.62 830.88 FIRE FIGHTER II (PARAMEDIC) 213 VILLA, JASON M 426 5,297.00 29.61 710.64 426 4,530.23 24.00 FIRE FIGHTER II (PARAMEDIC) 739 WADLUND, JAMES E 426 4,537.00 24.00 29.66 711.84 657 FIRE FIGHTER II (PARAMEDIC) WILLIMAN, BRIAN D

Total: 56,784.64

Staff Benefits .0145:

823.38

Total with Benefits:

\$57,608.02

| RRU | SOUTHERN REGION | INDEX 3100 | PCA 37101 | RIVERSIDE COUNTY-BEAUMONT |
|-----|-----------------|------------|-----------|---------------------------|
|-----|-----------------|------------|-----------|---------------------------|

| OPERATING EXPEN | SES AND EQUIPMENT |                        |        |          |               |
|-----------------|-------------------|------------------------|--------|----------|---------------|
|                 | CATEGORY          | <u>REMARKS</u>         | RATE   | <u>%</u> | <u>AMOUNT</u> |
| ADMIN           | TRAVEL            | SEE EXPENDITURE REPORT | 680.80 | 100.00   | 680.80        |
|                 |                   |                        |        | Total:   | \$680.80      |

SCHEDULE A CHARGES FY 20/21 - 2ND QUARTER

| Voucher ID PO No. | PO No. |            | Invoice Date Supplier Name | Invoice Number   Amount | Amc      |              | Svc Loc |
|-------------------|--------|------------|----------------------------|-------------------------|----------|--------------|---------|
| 00182768          |        | 12/21/2020 | 12/21/2020 JOHN ROHRABAUGH | TEA003086214            | <b>ئ</b> | 431.25 37101 | 37101   |
| 00182770          |        | 12/21/2020 | 12/21/2020 JOHN ROHRABAUGH | TEA003086497            | ᢌ        | 249.55 37101 | 37101   |

TOTAL \$ 680.80

RRU SOUTHERN REGION INDEX 3100 PCA 37101 RIVERSIDE COUNTY-BEAUMONT

| RETROACTIVE CHARGES Safety - 08 PERSONNEL SALARIES    |            |          |          |             |              |               |
|---|------------|----------|----------|-------------|--------------|---------------|
| CLASS SERIAL NAME                                     |            | <u>%</u> | SALARY   | <u>DAYS</u> | <u>HOURS</u> | <u>AMOUNT</u> |
| FIRE APPARATUS ENGINEER (PAF 646 JUAREZ II, GUADALUPE | 10/01/2020 | 100.00   | 4,925.62 | 0.00        | 0.00         | -4,925.62     |
|   |            |          |          |             | Total:       | -4,925.62     |

Staff Benefits .6701: -3,300.66

Total with Benefits: \$-8,226.28

|                      | 2na                                   |
|----------------------|---------------------------------------|
| Beaumont 2ND Quarter | Quarter Contract City Payroll FY20-21 |

| Sum of Amount                |                         |                     | PP End Date                               |                                     |                            |            |           |                      |                          |             |
|------------------------------|-------------------------|---------------------|---|-------------------------------------|----------------------------|------------|-----------|----------------------|--------------------------|-------------|
| Pos Descr Na                 | Name                    | DESCRIPTION_SAL&BEN | 10/7/2020 10/21/2020 11/4/2020 11/18/2020 | 10/21/2020                          | 11/4/2020                  | 11/18/2020 | 12/2/2020 | 12/2/2020 12/16/2020 | 12/30/2020 Grand Total   | Grand Total |
| FIRE SAFETY SPECIALIST       | Tillema,Kylie Rae       | Salaries            | 3,345.48                                  | 3,345.48 3,345.48 3,345.48 3,308.07 | 3,345.48                   | 3,308.07   | 3,345.47  | 2,933.97             | 3.345.48                 | 22.969.43   |
|                              |                         | Overtime            |   | 27.51                               | 440.10                     |            |           |                      | -                        | 467.61      |
|                              |                         | Benefits            | 1,092.13                                  | 1,092.13 1,094.23 1,125.80 1,083.87 | 1,125.80                   | 1,083.87   | 1,086.54  | 1.083.04             | 1.091.04                 | 7 656 65    |
| Till                         | Fillema,Kylie Rae Total |                     | 4,437.61                                  | 4.467.22                            | 4.467.22 4.911.38 4.391.94 | 4.391.94   | 4 432 01  | 4 017 01             | A 436 E2 31 003 60       | 21 002 60   |
| FIRE SAFETY SPECIALIST Total |                         |                     | 4,437.61                                  | 4,467.22 4,911.38                   | 4,911.38                   | 4,391.94   | 4,432.01  | 4.017.01             | 4.436.52                 | 31.093.69   |
| Grand lotal                  |                         |                     | 4,437.61                                  | 4,467.22 4,911.38 4,391.94          | 4,911.38                   | 4,391.94   | 4,432.01  | 4,017.01             | 120.0                    | 31,093.69   |
|                              |                         |                     |   |                                     |                            |            |           |                      |                          |             |
|                              |                         |                     |   |                                     |                            |            |           |                      |                          |             |
|                              |                         |                     |   |                                     | ,                          |            |           | BEAL                 | BEAUMONT Total 31,093.69 | 31,093.69   |
|                              |                         |                     |   |                                     |                            |            |           |                      |                          |             |

Page 1 of 1

|                             | Per Warrant               |                      |                   |
|-----------------------------|---------------------------|----------------------|-------------------|
| ACO Payroll Fee Per Warrant | 4.49                      | <del>)</del>         |                   |
| x Total Qtr Warrants        |                           | 7                    |                   |
| Total Per Warrant           | 31.43                     | 3                    |                   |
| Annual Personnel Cost       | 1,204.42                  |                      |                   |
| ÷ Total Personnel           | 1.00                      |                      |                   |
| Per Personnel Cost          | 1,204.42                  | _                    |                   |
|                             |                           |                      |                   |
|                             |                           | Annual Personnel     |                   |
|                             | No. of Pay Periods        | Count                | New Hire Physical |
| Richard Horner              | 0                         | 0.00                 | 0                 |
| Shawn Branaugh              | 0                         | 0.00                 | 0                 |
| Kylie Rae Tillema           | 7                         | 0.27                 | 1                 |
| TOTALS                      | 7                         | 0.27                 | 1.0               |
|                             |                           |                      |                   |
|                             | Cost / Warrant            | # of Warrants Issued |                   |
| Warrant Costs               | \$ 4.49                   | 7                    | 31.4              |
|                             |                           |                      |                   |
|                             | Yrly Cost / Per Personnel | # of Personnel       | Quarterly         |
| Personnel Costs             | \$ 1,204.42               | 1.00                 | 301.1             |
|                             |                           |                      |                   |
|                             | Cost / For Physical       |                      |                   |
| New Hire Physical Costs     | \$ 215.71                 | 1                    | 215.7             |

548.25

**TOTAL PERSONNEL COSTS** 

# Qtr 2

### **ENGINE 20 STAFFING - PCA# 37129**

| FY 20/21 Banning                    |                  |    |            |
|-------------------------------------|------------------|----|------------|
| Banning - Sta# 20                   |                  |    |            |
| Support Services FY 20/21           |                  |    |            |
| Exh. "A" Administrative Operational | 156,616.00       |    |            |
| Medic Program                       | 31,260.00        |    |            |
| Support Services Annual Costs       | 187,876.00       |    |            |
|                                     |                  |    |            |
| Support Services - Quarterly Costs  | 187,876.00       | \$ | 46,969.00  |
| Retroactive Charges                 | \$0.00           | 9  | \$0.00     |
| October 2020 AO-17 PCA37129         | 113,283.26       |    |            |
| November 2020 AO-17 PCA37129        | 210,292.84       |    |            |
| December 2020 AO-17 PCA37129        | 130,585.66       |    |            |
| Subtotal 2nd Qtr (AO-17)            |                  | \$ | 454,161.76 |
|                                     | Subtotal 2nd Qtr | \$ | 501,130.76 |
| Breakdown by City                   |                  |    |            |
| City of Banning - 1/3rd             | J                | \$ | 167,043.59 |
| City of Beaumont 1/3rd              |                  | \$ | 167,043.59 |
| County of Riverside 1/3rd           |                  | \$ | 167,043.59 |
|                                     | Balance          | \$ | 501,130.76 |

#### A017

#### California Department of Forestry and Fire Protection



Billing Period: 10/1/2020

| RRU | SOUTHERN REGION  | INDEX 3100 | PCA 37129 | BANNING WEST STATION 20 |
|-----|------------------|------------|-----------|-------------------------|
|     | Gross Expenditu  | res:       |           | \$101,181.91            |
|     | Administrative C | harge:     | .0700     | 7,082.73                |
|     | Statewide Pro Ra | ta:        | .0496     | 5,018.62                |

**GRAND TOTAL:** 

| Prepared by: | Maria Silva | Date Sent to Accounting: |
|--------------|-------------|--------------------------|
| Approved by: | Ban, Oren   | Date: 1/7/2021           |

Print Date: 01/06/2021 4:09PM Ver 1.8

\$113,283.26

Billing Period

| RRU                    | SOUTHERN REGION         |              | INDEX 3100    | PCA 37129 |          | BANNIN        | G WEST S                     | TATION 20    |                                       |
|------------------------|-------------------------|--------------|---------------|-----------|----------|---------------|------------------------------|--------------|---------------------------------------|
| Safety - BI<br>PERSONN | J (08)<br>IEL SALARIES  |              |               |           |          |               |                              |              |                                       |
| <u>CLASS</u>           | <u> </u>                | SERIAL       | <u>NAME</u>   |           | <u>%</u> | <u>SALARY</u> | <u>DAYS</u>                  | <u>HOURS</u> | AMOUNT                                |
| FIRE APPA              | ARATUS ENGINEER         | 693          | OCONNELL, DA  | VID A     | 100.00   | 4,675.95      | 22.00                        | 0.00         | 4,675.95                              |
| FIRE APPA              | ARATUS ENGINEER (PARAME | 612          | MEDICUS, BRY  | CE D      | 100.00   | 4,512.22      | 22.00                        | 0.00         | 4,512.22                              |
| FIRE CAP               | ΓAIN                    | 603          | ARIZAGA, MICH | IAEL L    | 100.00   | 5,515.50      | 22.00                        | 0.00         | 5,515.50                              |
| FIRE FIGH              | TER II                  | 281          | ALVAREZ, PABL | _0        | 100.00   | 4,147.70      | 22.00                        | 0.00         | 4,147.70                              |
| FIRE FIGH              | TER II                  | 866          | CLASS, TAYLOF | R M       | 100.00   | 4,147.70      | 22.00                        | 0.00         | 4,147.70                              |
| FIRE FIGH              | TER II                  | 761          | MORGAN, ALAD  | DDIN K    | 100.00   | 4,147.70      | 22.00                        | 0.00         | 4,147.70                              |
| FIRE FIGH              | TER II (PARAMEDIC)      | 722          | CORLETT, DAV  | ID T      | 100.00   | 3,872.97      | 22.00                        | 0.00         | 3,872.97                              |
| FIRE FIGH              | TER II (PARAMEDIC)      | 281          | MORRIS, JUSTI | N L       | 100.00   | 4,512.22      | 22.00                        | 0.00         | 4,512.22                              |
|                        |                         |              |               |           |          | \$            | Staff Benefits<br>Total with |              | 35,531.96<br>23,809.97<br>\$59,341.93 |
| COBEN EX               | CESS                    |              |               |           |          |               |                              |              |                                       |
| CLASS                  | <u>s</u>                | <u>ERIAL</u> | <u>NAME</u>   |           | <u>%</u> | SALARY        | <u>DAYS</u>                  | <u>HOURS</u> | <u>AMOUNT</u>                         |
| FIRE FIGH              | TER II                  | 866          | CLASS, TAYLOF | R M       | 100.00   | 4,147.70      | 22.00                        | 0.00         | 141.66                                |
| FIRE FIGH              | TER II (PARAMEDIC)      | 722          | CORLETT, DAVI | DT        | 100.00   | 3,872.97      | 22.00                        | 0.00         | 654.02                                |
|                        |                         |              |               |           |          |               |                              | Total:       | 795.68                                |
|                        |                         |              |               |           |          | S             | Staff Benefits               | 3 0.0145:    | 11.54                                 |
|                        |                         |              |               |           |          |               | Total with                   | Benefits:    | \$807.22                              |

\$1,440.59

|      | <br> |   |
|------|------|---|
|      |      |   |
| <br> | <br> | _ |

Total with Benefits:

| RRU | SOUTHERN REGION | INDEX 3100 | PCA 37129 | BANNING WEST STATION 20 |
|-----|-----------------|------------|-----------|-------------------------|
|-----|-----------------|------------|-----------|-------------------------|

| UNIFORM - SAFETY               |                    |                           |                |          |               |
|--------------------------------|--------------------|---------------------------|----------------|----------|---------------|
| CLASS                          | NAME               | DESCRIPTION               | RATE           | <u>%</u> | <u>AMOUNT</u> |
| FIRE APPARATUS ENGINEER        | OCONNELL, DAVID A  | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER (PARAN | MEDICUS, BRYCE D   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE CAPTAIN                   | ARIZAGA, MICHAEL L | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II                | ALVAREZ, PABLO     | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II                | CLASS, TAYLOR M    | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II                | MORGAN, ALADDIN K  | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | CORLETT, DAVID T   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | MORRIS, JUSTIN L   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
|                                |                    |                           |                | Total:   | 1,420.00      |
|                                |                    |                           | Staff Benefits | :0.0145  | 20.59         |

| RRU                   | SOUTHERN REGION       | INDEX 3100 |           | PCA 37129            |             | BANNING WEST STATION 20 |          |                |          |              |
|-----------------------|-----------------------|------------|-----------|----------------------|-------------|-------------------------|----------|----------------|----------|--------------|
| EXTEND                | ED DUTY WEEK COMP - S | SAFETY     | Y         |                      |             |                         |          |                |          |              |
| <u>CLASS</u> <u>S</u> |                       | SERI       | <u>AL</u> | <u>NAME</u>          |             | <u>WP</u>               | SALARY   | <u>HOURS</u>   | RATE     | <u>AMOUN</u> |
| FIRE APP              | ARATUS ENGINEER       | 6          | 93        | OCONNELL, D          | AVID A      | 423                     | 5,049.00 | 76.00          | 33.00    | 2,508.00     |
| FIRE APP              | ARATUS ENGINEER (PAF  | 6          | 12        | MEDICUS, BR          | YCE D       | 423                     | 5,372.00 | 76.00          | 36.68    | 2,787.68     |
| FIRE CAP              | TAIN                  | 6          | 03        | ARIZAGA, MIC         | HAEL L      | 423                     | 5,934.00 | 76.00          | 38.79    | 2,948.04     |
| FIRE FIGH             | HTER II               | 2          | 81        | ALVAREZ, PA          | BLO         | 423                     | 4,484.00 | 76.00          | 29.31    | 2,227.56     |
| FIRE FIGH             | HTER II               | 8          | 66        | CLASS, TAYLO         | OR M        | 423                     | 4,485.66 | 65.00          | 29.33    | 1,906.45     |
| FIRE FIGH             | TER II                | 8          | 66        | CLASS, TAYLO         | OR M        | 423                     | 4,625.66 | 11.00          | 30.24    | 332.64       |
| FIRE FIGH             | HTER II               | 7          | 61        | MORGAN, ALA          | ADDIN K     | 423                     | 4,484.00 | 76.00          | 29.31    | 2,227.56     |
| FIRE FIGH             | HTER II (PARAMEDIC)   | 7          | 22        | CORLETT, DA          | VID T       | 423                     | 5,191.02 | 76.00          | 33.93    | 2,578.68     |
| FIRE FIGH             | HTER II (PARAMEDIC)   | 2          | 81        | MORRIS, JUST         | ΓIN L       | 423                     | 5,372.00 | 76.00          | 35.12    | 2,669.12     |
|                       |                       |            |           |                      |             |                         |          |                | Total:   | 20,185.73    |
|                       |                       |            |           |                      |             |                         |          | Staff Benefits | s .4402: | 8,885.76     |
|                       |                       |            |           |                      |             |                         |          | Total with B   | enefits: | \$29,071.49  |
| OVERTIN               | IE - SAFETY           |            |           |                      |             |                         |          |                |          |              |
| <u>CLASS</u>          |                       | SERI/      | <u>AL</u> | NAME                 |             | <u>WP</u>               | SALARY   | <u>HOURS</u>   | RATE     | AMOUN'       |
| FIRE APP              | ARATUS ENGINEER       | 7          | 12        | LIEBERUM, CHASE P    |             | 423                     | 5,089.04 | 26.00          | 33.27    | 865.02       |
| FIRE APP              | ARATUS ENGINEER       | 6          | 65        | NUNEZ, CHRISTOPHER J |             | 423                     | 4,137.00 | 33.00          | 27.05    | 892.65       |
| FIRE APP              | ARATUS ENGINEER       | 6          | 31        | WEIDEMANN,           | KRISTOFER T | 423                     | 4,708.00 | 48.00          | 30.78    | 1,477.44     |
| FIRE APP              | ARATUS ENGINEER (PAF  | 6          | 12        | MEDICUS, BR          | YCE D       | 423                     | 5,372.00 | 24.00          | 36.68    | 880.32       |
| FIRE APP              | ARATUS ENGINEER (PAF  | 6          | 50        | MURRAY, STE          | VEN D       | 423                     | 5,825.00 | 24.00          | 38.07    | 913.68       |
| FIRE CAP              | TAIN                  | 50         | 80        | VOIGT, TIMOT         | HY L        | 423                     | 5,655.00 | 25.00          | 36.96    | 924.00       |
| FIRE FIGH             | ITER II               | 70         | 62        | CLIFFORD, ED         | DDIE D      | 423                     | 4,872.88 | 24.00          | 31.85    | 764.40       |
| FIRE FIGH             | ITER II               | 7          | 58        | HOLMES, JAC          | ОВ В        | 423                     | 4,484.00 | 24.00          | 29.31    | 703.44       |
| FIRE FIGH             | ITER II               | 66         | 68        | TAUSCHER, S          | EAN L       | 423                     | 4,603.84 | 24.00          | 30.09    | 722.16       |
| FIRE FIGH             | HTER II (PARAMEDIC)   | 6          | 50        | CARR, JEREM          | ΥK          | 423                     | 4,537.00 | 24.00          | 29.66    | 711.84       |
| FIRE FIGH             | HTER II (PARAMEDIC)   | 6          | 59        | LABELLA, KOF         | RYN         | 423                     | 4,288.00 | 24.00          | 28.02    | 672.48       |
| FIRE FIGH             | HTER II (PARAMEDIC)   | 28         | 81        | MORRIS, JUST         | ΓIN L       | 423                     | 5,372.00 | 24.00          | 35.12    | 842.88       |
|                       |                       |            |           |                      |             |                         |          |                | Total:   | 10,370.31    |
|                       |                       |            |           |                      |             |                         |          | Staff Benefits | .0145:   | 150.37       |
|                       |                       |            |           |                      |             |                         |          | Total with B   | enefits: | \$10,520.68  |

#### A017

#### California Department of Forestry and Fire Protection



Billing Period: 11/1/2020

| RRU | SOUTHERN REGION  | INDEX 3100 | PCA 37129 | BANNING WEST STATION 20 |
|-----|------------------|------------|-----------|-------------------------|
|     |                  |            |           |                         |
|     |                  |            |           |                         |
|     | Gross Expenditu  | res:       |           | \$187,828.54            |
|     | Administrative C | harge:     | .0700     | 13,148.00               |
|     | Statewide Pro Ra | ta:        | .0496     | 9,316.30                |
|     |                  |            |           |                         |

**GRAND TOTAL:** 

| Prepared by: Maria Silva | Date Sent to Accounting: |
|--------------------------|--------------------------|
| Approved by: Ban, Over   | Date: 1 / 7 (202)        |

Print Date: 01/06/2021 5:08PM Ver 1.8

\$210,292.84

|                | Item 11. |
|----------------|----------|
| Billing Period |          |

| RRU          | SOUTHERN REGION         |       | INDEX 3100 PCA 37129 |        |          | BANNING WEST STATION 20 |                             |              |                                       |  |
|--------------|-------------------------|-------|----------------------|--------|----------|-------------------------|-----------------------------|--------------|---------------------------------------|--|
| Safety - BI  | U (08)<br>IEL SALARIES  |       |                      |        |          |                         |                             |              |                                       |  |
| CLASS        |                         | ERIAL | <u>NAME</u>          |        | <u>%</u> | SALARY                  | <u>DAYS</u>                 | <u>HOURS</u> | AMOUNT                                |  |
|              | <br>ARATUS ENGINEER     | 693   | OCONNELL, DA         | VID A  | 100.00   | 4,675.95                | 22.00                       | 0.00         | 4,675.95                              |  |
| FIRE APPA    | ARATUS ENGINEER (PARAME | 612   | MEDICUS, BRY         | CE D   | 100.00   | 4,512.22                | 21.00                       | 0.00         | 4,307.12                              |  |
| FIRE APPA    | ARATUS ENGINEER (PARAME | 612   | MEDICUS, BRY         | CE D   | 100.00   | 4,734.22                | 1.00                        | 0.00         | 215.19                                |  |
| FIRE CAP     | TAIN                    | 603   | ARIZAGA, MICH        |        | 100.00   | 5,515.50                | 22.00                       | 0.00         | 5,515.50                              |  |
| FIRE FIGH    | ITER II                 | 281   | ALVAREZ, PABI        | LO     | 100.00   | 4,147.70                | 22.00                       | 0.00         | 4,147.70                              |  |
| FIRE FIGH    | ITER II                 | 866   | CLASS, TAYLO         | R M    | 100.00   | 4,147.70                | 22.00                       | 0.00         | 4,147.70                              |  |
| FIRE FIGH    | ITER II                 | 761   | MORGAN, ALAI         | DDIN K | 100.00   | 4,147.70                | 22.00                       | 0.00         | 4,147.70                              |  |
| FIRE FIGH    | ITER II (PARAMEDIC)     | 722   | CORLETT, DAV         | ID T   | 100.00   | 4,066.30                | 22.00                       | 0.00         | 4,066.30                              |  |
| FIRE FIGH    | ITER II (PARAMEDIC)     | 281   | MORRIS, JUSTI        | N L    | 100.00   | 4,512.22                | 22.00                       | 0.00         | 4,512.22                              |  |
|              |                         |       |                      |        |          | \$                      | Staff Benefit<br>Total with |              | 35,735.38<br>23,946.28<br>\$59,681.66 |  |
| PARAMED      | DIC RETENTION PAY       |       |                      |        |          |                         |                             |              |                                       |  |
| <u>CLASS</u> | <u>s</u>                | ERIAL | <u>NAME</u>          |        | <u>%</u> | SALARY                  | <u>DAYS</u>                 | <u>HOURS</u> | <u>AMOUNT</u>                         |  |
| FIRE APP     | ARATUS ENGINEER (PARAME | 612   | MEDICUS, BRY         | CE D   | 100.00   | 4,734.22                | 21.00                       | 0.00         | 6,000.00                              |  |
| FIRE FIGH    | ITER II (PARAMEDIC)     | 722   | CORLETT, DAV         | ID T   | 100.00   | 4,066.30                | 22.00                       | 0.00         | 4,200.00                              |  |
| FIRE FIGH    | ITER II (PARAMEDIC)     | 281   | MORRIS, JUSTI        | N L    | 100.00   | 4,512.22                | 22.00                       | 0.00         | 6,000.00                              |  |
|              |                         |       |                      |        |          | Ş                       | Staff Benefit<br>Total with |              | 16,200.00<br>6,083.10<br>\$22,283.10  |  |
| COBEN EX     | XCESS                   |       |                      |        |          |                         |                             |              |                                       |  |
| <u>CLASS</u> | <u>s</u>                | ERIAL | NAME                 |        | <u>%</u> | SALARY                  | <u>DAYS</u>                 | <u>HOURS</u> | <u>AMOUNT</u>                         |  |
| FIRE FIGH    | ITER II                 | 866   | CLASS, TAYLO         | RM     | 100.00   | 4,147.70                | 22.00                       | 0.00         | 141.66                                |  |
| FIRE FIGH    | ITER II (PARAMEDIC)     | 722   | CORLETT, DAV         | ID T   | 100.00   | 4,066.30                | 22.00                       | 0.00         | 654.02                                |  |
|              |                         |       |                      |        |          | \$                      | Staff Benefit<br>Total with |              | 795.68<br>11.54<br>\$807.22           |  |

INDEX 3100 PCA 37129 BANNING WEST STATION 20 RRU SOUTHERN REGION

| UNIFORM - SAFETY               |                    |                           |                |          |          |
|--------------------------------|--------------------|---------------------------|----------------|----------|----------|
| CLASS                          | NAME               | DESCRIPTION               | RATE           | <u>%</u> | AMOUNT   |
| FIRE APPARATUS ENGINEER        | OCONNELL, DAVID A  | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
| FIRE APPARATUS ENGINEER (PARAN | MEDICUS, BRYCE D   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
| FIRE CAPTAIN                   | ARIZAGA, MICHAEL L | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
| FIRE FIGHTER II                | ALVAREZ, PABLO     | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
| FIRE FIGHTER II                | CLASS, TAYLOR M    | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
| FIRE FIGHTER II                | MORGAN, ALADDIN K  | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
| FIRE FIGHTER II (PARAMEDIC)    | CORLETT, DAVID T   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
| FIRE FIGHTER II (PARAMEDIC)    | MORRIS, JUSTIN L   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50   |
|                                |                    |                           |                | Total:   | 1,420.00 |
|                                |                    |                           | Staff Benefits | 0.0145   | 20.59    |

Total with Benefits:

\$1,440.59

Billing Period

| RRU                             | SOUTHERN REGION                             |               | INDEX 3100 PCA 37129 |                   | BANNING WEST STATION 20 |               |                |             |               |
|---------------------------------|---|---------------|----------------------|-------------------|-------------------------|---------------|----------------|-------------|---------------|
| EXTENDED DUTY WEEK COMP - SAFET |   | AFETY         |                      |                   |                         |               |                |             |               |
| <u>CLASS</u>                    |   | <u>SERIAL</u> | <u>NAME</u>          |                   | <u>WP</u>               | <u>SALARY</u> | <u>HOURS</u>   | <u>RATE</u> | AMOUNT        |
| FIRE APP                        | PARATUS ENGINEER                            | 693           | OCONNELL, [          | OCONNELL, DAVID A |                         | 5,049.00      | 76.00          | 33.00       | 2,508.00      |
| FIRE APP                        | PARATUS ENGINEER                            | 693           | OCONNELL, [          | DAVID A           | 424                     | 5,049.00      | 76.00          | 33.00       | 2,508.00      |
| FIRE APP                        | PARATUS ENGINEER (PAF                       | 612           | MEDICUS, BR          | YCE D             | 425                     | 5,372.00      | 76.00          | 35.12       | 2,669.12      |
| FIRE APP                        | PARATUS ENGINEER (PAF                       | 612           | MEDICUS, BR          | YCE D             | 424                     | 5,372.00      | 76.00          | 35.12       | 2,669.12      |
| FIRE CAF                        | PTAIN                                       | 603           | ARIZAGA, MIC         | CHAEL L           | 425                     | 5,934.00      | 76.00          | 38.79       | 2,948.04      |
| FIRE CAP                        | PTAIN                                       | 603           | ARIZAGA, MIC         | CHAEL L           | 424                     | 5,934.00      | 76.00          | 38.79       | 2,948.04      |
| FIRE FIGI                       | HTER II                                     | 281           | ALVAREZ, PA          | BLO               | 425                     | 4,484.00      | 76.00          | 29.31       | 2,227.56      |
| FIRE FIGI                       | HTER II                                     | 281           | ALVAREZ, PA          | BLO               | 424                     | 4,484.00      | 76.00          | 29.31       | 2,227.56      |
| FIRE FIGI                       | HTER II                                     | 866           | CLASS, TAYL          | OR M              | 425                     | 4,625.66      | 76.00          | 30.24       | 2,298.24      |
| FIRE FIGI                       | HTER II                                     | 866           | CLASS, TAYL          | OR M              | 424                     | 4,625.66      | 76.00          | 30.24       | 2,298.24      |
| FIRE FIGI                       | HTER II                                     | 761           | MORGAN, ALA          | ADDIN K           | 425                     | 4,484.00      | 76.00          | 29.31       | 2,227.56      |
| FIRE FIGI                       | HTER II                                     | 761           | MORGAN, ALA          | ADDIN K           | 424                     | 4,484.00      | 76.00          | 29.31       | 2,227.56      |
| FIRE FIGI                       | HTER II (PARAMEDIC)                         | 722           | CORLETT, DA          | VID T             | 425                     | 5,550.02      | 76.00          | 36.27       | 2,756.52      |
| FIRE FIGI                       | HTER II (PARAMEDIC)                         | 722           | CORLETT, DA          | VID T             | 424                     | 5,550.02      | 3.00           | 36.27       | 108.81        |
| FIRE FIGI                       | FIRE FIGHTER II (PARAMEDIC) 722             |               | CORLETT, DAVID T     |                   | 424                     | 5,191.02      | 73.00          | 33.93       | 2,476.89      |
| FIRE FIGI                       | HTER II (PARAMEDIC)                         | 281           | MORRIS, JUS          | TIN L             | 425                     | 5,372.00      | 76.00          | 35.12       | 2,669.12      |
| FIRE FIGI                       | HTER II (PARAMEDIC)                         | 281           | MORRIS, JUS          | TIN L             | 424                     | 5,372.00      | 76.00          | 35.12       | 2,669.12      |
|                                 |   |               |                      |                   |                         |               |                | Total:      | 40,437.50     |
|                                 |   |               |                      |                   |                         | S             | Staff Benefits | .4402:      | 17,800.59     |
|                                 |   |               |                      |                   |                         |               | Total with Be  | enefits:    | \$58,238.09   |
| OVERTIN                         | ME - SAFETY                                 |               |                      |                   |                         |               |                |             |               |
| <u>CLASS</u>                    |   | <u>SERIAL</u> | <u>NAME</u>          |                   | <u>WP</u>               | SALARY        | <u>HOURS</u>   | RATE        | <u>AMOUNT</u> |
| FIRE APP                        | PARATUS ENGINEER                            | 516           | BRUNS, MARI          | КС                | 424                     | 4,974.00      | 76.00          | 32.51       | 2,470.76      |
| FIRE APP                        | PARATUS ENGINEER                            | 742           | GONZALEZ, D          | DERIK J           | 425                     | 5,190.66      | 24.00          | 33.93       | 814.32        |
| FIRE APP                        | PARATUS ENGINEER                            | 743           | HERNANDEZ,           | ANGEL A           | 425                     | 4,283.04      | 24.00          | 27.99       | 671.76        |
| FIRE APP                        | PARATUS ENGINEER                            | 693           | OCONNELL, [          | DAVID A           | 425                     | 5,049.00      | 1.50           | 33.00       | 49.50         |
| FIRE APP                        | PARATUS ENGINEER                            | 689           | ROBERSON,            | CURTIS B          | 424                     | 4,974.00      | 24.00          | 32.51       | 780.24        |
| FIRE APP                        | PARATUS ENGINEER                            | 200           | ROHRABAUG            | H, JOHN R         | 424                     | 4,982.00      | 24.00          | 32.57       | 781.68        |
| FIRE APP                        | PARATUS ENGINEER                            | 631           | WEIDEMANN,           | KRISTOFER T       | 424                     | 4,708.00      | 2.00           | 30.78       | 61.56         |
| FIRE APF                        | FIRE APPARATUS ENGINEER 631 WE              |               | WEIDEMANN,           | KRISTOFER T       | 425                     | 4,708.00      | 24.00          | 30.78       | 738.72        |
| FIRE APF                        | FIRE APPARATUS ENGINEER 631 WEIDEMANN, KRIS |               | KRISTOFER T          | 424               | 4,708.00                | 22.00         | 30.78          | 677.16      |               |
| FIRE APF                        | PARATUS ENGINEER                            | 659           | WOYCHAK, M           | IATTHEW S         | 425                     | 4,344.00      | 26.00          | 28.40       | 738.40        |
| FIRE APF                        | PARATUS ENGINEER                            | 659           | WOYCHAK, M           | IATTHEW S         | 424                     | 4,344.00      | 48.00          | 28.40       | 1,363.20      |
| FIRE APF                        | PARATUS ENGINEER (PAF                       | 642           | DUTTON, RYA          | λN                | 425                     | 5,825.00      | 24.00          | 38.07       | 913.68        |
| FIRE APF                        | PARATUS ENGINEER (PAF                       | 612           | MEDICUS, BR          | YCE D             | 425                     | 5,372.00      | 6.00           | 35.12       | 210.72        |
| · ·                             |   | MURRAY, ST    | EVEN D               | 425               | 5,825.00                | 24.00         | 38.07          | 913.68      |               |

Billing Period \_\_\_\_\_

| RRU          | SOUTHERN REGION     | 1      | NDEX 3100    | PCA 37129     | BANNING WEST STATION 20 |          |                | ATION 20 |           |
|--------------|---------------------|--------|--------------|---------------|-------------------------|----------|----------------|----------|-----------|
| OVERTIN      | OVERTIME - SAFETY   |        |              |               |                         |          |                |          |           |
| <u>CLASS</u> | 5                   | SERIAL | <u>NAME</u>  |               | <u>WP</u>               | SALARY   | <u>HOURS</u>   | RATE     | AMOUNT    |
| FIRE CAP     | TAIN                | 603    | ARIZAGA, MIC | CHAEL L       | 425                     | 5,934.00 | 1.00           | 38.79    | 38.79     |
| FIRE CAP     | TAIN                | 603    | ARIZAGA, MIC | CHAEL L       | 424                     | 5,934.00 | 24.00          | 38.79    | 930.96    |
| FIRE CAP     | TAIN                | 907    | JOHNSON, LA  | WRENCE C      | 424                     | 5,298.00 | 48.00          | 34.64    | 1,662.72  |
| FIRE CAP     | TAIN                | 636    | PARKER, DAN  | IIEL W        | 425                     | 5,865.80 | 48.00          | 38.34    | 1,840.32  |
| FIRE CAP     | TAIN                | 636    | PARKER, DAN  | IIEL W        | 424                     | 5,865.80 | 24.00          | 38.34    | 920.16    |
| FIRE CAP     | TAIN                | 506    | POTTER, JOS  | HUA S         | 425                     | 5,655.00 | 11.00          | 36.96    | 406.56    |
| FIRE CAP     | TAIN                | 665    | VICK, LANDO  | N D           | 425                     | 5,559.00 | 24.00          | 36.33    | 871.92    |
| FIRE FIGH    | HTER II             | 851    | BECKMAN, JA  | MES A         | 425                     | 4,603.84 | 24.00          | 30.09    | 722.16    |
| FIRE FIGH    | HTER II             | 654    | BENNETT, EV  | 'AN A         | 425                     | 4,088.00 | 96.00          | 26.72    | 2,565.12  |
| FIRE FIGH    | HTER II             | 739    | BRENNAN, NI  | CHOLAS L      | 424                     | 3,978.00 | 48.00          | 26.00    | 1,248.00  |
| FIRE FIGH    | HTER II             | 866    | CLASS, TAYL  | OR M          | 424                     | 4,625.66 | 24.00          | 30.24    | 725.76    |
| FIRE FIGH    | HTER II             | 501    | MITCHELL, BI | RADLEY D      | 424                     | 4,484.00 | 6.00           | 29.31    | 175.86    |
| FIRE FIGH    | HTER II             | 504    | ORTIZ, RYAN  | J             | 424                     | 4,137.00 | 6.00           | 27.05    | 162.30    |
| FIRE FIGH    | HTER II             | 686    | VERWIEL, MA  | TTHEW T       | 425                     | 4,028.03 | 24.00          | 26.33    | 631.92    |
| FIRE FIGH    | HTER II (PARAMEDIC) | 650    | CARR, JEREN  | 1Y K          | 424                     | 4,537.00 | 48.00          | 29.66    | 1,423.68  |
| FIRE FIGH    | HTER II (PARAMEDIC) | 727    | CHASE, BRIA  | N J           | 425                     | 5,297.00 | 24.00          | 34.62    | 830.88    |
| FIRE FIGH    | HTER II (PARAMEDIC) | 722    | CORLETT, DA  | VID T         | 425                     | 5,550.02 | 72.00          | 36.27    | 2,611.44  |
| FIRE FIGH    | HTER II (PARAMEDIC) | 722    | CORLETT, DA  | VID T         | 424                     | 5,550.02 | 24.00          | 36.27    | 870.48    |
| FIRE FIGH    | HTER II (PARAMEDIC) | 722    | CORLETT, DA  | VID T         | 424                     | 5,191.02 | 20.00          | 33.93    | 678.60    |
| FIRE FIGH    | HTER II (PARAMEDIC) | 725    | DYER, CHRIS  | TOPHER B      | 424                     | 4,288.00 | 26.00          | 28.02    | 728.52    |
| FIRE FIGH    | HTER II (PARAMEDIC) | 733    | GOODBAN, D   | ALE J         | 425                     | 5,447.00 | 24.00          | 35.61    | 854.64    |
| FIRE FIGH    | HTER II (PARAMEDIC) | 618    | HUTCHINSON   | I, JONATHAN K | 424                     | 4,537.00 | 27.00          | 29.66    | 800.82    |
| FIRE FIGH    | HTER II (PARAMEDIC) | 659    | LABELLA, KO  | RY N          | 425                     | 4,288.00 | 24.00          | 28.02    | 672.48    |
| FIRE FIGI    | HTER II (PARAMEDIC) | 721    | LOPEZ, GABF  | RIEL R        | 425                     | 5,425.72 | 24.00          | 35.46    | 851.04    |
| FIRE FIGI    | HTER II (PARAMEDIC) | 710    | MEZA, RENE   | ≣             | 425                     | 5,271.00 | 48.00          | 34.46    | 1,654.08  |
| FIRE FIGI    | HTER II (PARAMEDIC) | 203    | OCONNOR, C   | HRISTOPHER J  | 425                     | 5,297.00 | 48.00          | 34.62    | 1,661.76  |
| FIRE FIGI    | HTER II (PARAMEDIC) | 203    | OCONNOR, C   | HRISTOPHER J  | 424                     | 5,297.00 | 48.00          | 34.62    | 1,661.76  |
| FIRE FIGI    | HTER II (PARAMEDIC) | 726    | SALIMIAN, SE | AN            | 424                     | 4,288.00 | 44.00          | 28.02    | 1,232.88  |
| FIRE FIGI    | HTER II (PARAMEDIC) | 739    | WADLUND, J   | AMES E        | 425                     | 4,443.00 | 72.00          | 29.04    | 2,090.88  |
| FIRE FIGI    | HTER II (PARAMEDIC) | 773    | WALLACE, AN  | NDREW M       | 425                     | 4,288.00 | 24.00          | 28.02    | 672.48    |
| FIRE FIGI    | HTER II (PARAMEDIC) | 773    | WALLACE, AN  | NDREW M       | 424                     | 4,288.00 | 48.00          | 28.02    | 1,344.96  |
|              |                     |        |              |               |                         |          |                | Total:   | 44,729.31 |
|              |                     |        |              |               |                         | 5        | Staff Benefits | .0145:   | 648.57    |

\$45,377.88

Total with Benefits:

#### A017

### California Department of Forestry and Fire Protection



Billing Period: 12/1/2020

| RRU | SOUTHERN REGION     | INDEX 3100 | PCA 37129    | BANNING WEST STATION 20 |
|-----|---------------------|------------|--------------|-------------------------|
|     |                     |            |              |                         |
|     |                     |            |              |                         |
|     | Gross Expenditu     | ires:      |              | \$116,635.99            |
|     |                     |            |              |                         |
|     | Administrative C    | harge:     | .0700        | 8,164.52                |
|     | Statewide Pro Rata: |            |              | 5,785.15                |
|     |                     |            |              |                         |
|     | GR/                 | AND TOTAL: | \$130,585.66 |                         |

| Prepared by: Maria Oilna | Date Sent to Accounting: |
|--------------------------|--------------------------|
| Approved by:             | Date: V 20 20 20         |

Print Date: 01/15/2021 2:44PM Ver 1.8

Item 11.

| RRU         | SOUTHERN REGION         |              | NDEX 3100     | PCA 37129 |          | BANNING  | G WEST ST     | ATION 20     |               |
|-------------|-------------------------|--------------|---------------|-----------|----------|----------|---------------|--------------|---------------|
| Safety - BL | J (08)<br>EL SALARIES   |              |               |           |          |          |               |              |               |
|             |                         |              |               |           | 0/       | CALADY   | DAVC          | HOURS        | AMOUNT        |
| CLASS       | <u>S</u>                | <u>ERIAL</u> | <u>NAME</u>   |           | <u>%</u> | SALARY   | <u>DAYS</u>   |              |               |
| FIRE APPA   | ARATUS ENGINEER         | 693          | OCONNELL, DA  | VID A     | 100.00   | 4,675.95 | 22.00         | 0.00         | 4,675.95      |
| FIRE APPA   | ARATUS ENGINEER (PARAME | 612          | MEDICUS, BRY  | CE D      | 100.00   | 4,734.22 | 22.00         | 0.00         | 4,734.22      |
| FIRE CAPT   | ΓAIN                    | 603          | ARIZAGA, MICH | HAEL L    | 100.00   | 5,515.50 | 22.00         | 0.00         | 5,515.50      |
| FIRE FIGH   | TER II                  | 281          | ALVAREZ, PAB  | LO        | 100.00   | 4,147.70 | 22.00         | 0.00         | 4,147.70      |
| FIRE FIGH   | TER II                  | 866          | CLASS, TAYLO  | RM        | 100.00   | 4,147.70 | 22.00         | 0.00         | 4,147.70      |
| FIRE FIGH   | TER II                  | 761          | MORGAN, ALAI  | DDIN K    | 100.00   | 4,147.70 | 22.00         | 0.00         | 4,147.70      |
| FIRE FIGH   | TER II (PARAMEDIC)      | 722          | CORLETT, DAV  | T DIY     | 100.00   | 4,066.30 | 22.00         | 0.00         | 4,066.30      |
| FIRE FIGH   | TER II (PARAMEDIC)      | 281          | MORRIS, JUST  | IN L      | 100.00   | 4,512.22 | 22.00         | 0.00         | 4,512.22      |
|             |                         |              |               |           |          |          |               | Total:       | 35,947.29     |
|             |                         |              |               |           |          | 8        | Staff Benefit | s 0.6701:    | 24,088.28     |
|             |                         |              |               |           |          |          | Total with    | Benefits:    | \$60,035.57   |
| COBEN EX    | KCESS                   |              |               |           |          |          |               |              |               |
| CLASS       | <u>s</u>                | SERIAL       | NAME          |           | <u>%</u> | SALARY   | <u>DAYS</u>   | <u>HOURS</u> | <u>AMOUNT</u> |
| FIRE FIGH   | ITER II                 | 866          | CLASS, TAYLO  | RM        | 100.00   | 4,147.70 | 22.00         | 0.00         | 104.51        |
| FIRE FIGH   | ITER II (PARAMEDIC)     | 722          | CORLETT, DAV  | /ID T     | 100.00   | 4,066.30 | 22.00         | 0.00         | 580.20        |
|             |                         |              |               |           |          |          |               | Total:       | 684.71        |
|             |                         |              |               |           |          | 5        | Staff Benefit | s 0.0145:    | 9.93          |
|             |                         |              |               |           |          |          | Total with    | Benefits:    | \$694.64      |

\$1,440.59

Total with Benefits:

Billing Period: 427

|     | RRU | SOUTHERN REGION | INDEX 3100 | PCA 37129 | BANNING WEST STATION 20 |
|-----|-----|-----------------|------------|-----------|-------------------------|
| - 1 |     |                 |            | 1         |                         |

| UNIFORM - SAFETY               |                    |                           |                |          |               |
|--------------------------------|--------------------|---------------------------|----------------|----------|---------------|
| CLASS                          | <u>NAME</u>        | DESCRIPTION               | RATE           | <u>%</u> | <u>AMOUNT</u> |
| FIRE APPARATUS ENGINEER        | OCONNELL, DAVID A  | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE APPARATUS ENGINEER (PARAN | MEDICUS, BRYCE D   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE CAPTAIN                   | ARIZAGA, MICHAEL L | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II                | ALVAREZ, PABLO     | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II                | CLASS, TAYLOR M    | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II                | MORGAN, ALADDIN K  | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | CORLETT, DAVID T   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
| FIRE FIGHTER II (PARAMEDIC)    | MORRIS, JUSTIN L   | Permanent Fulltime Wearer | 177.50         | 100.00   | 177.50        |
|                                |                    |                           |                | Total:   | 1,420.00      |
|                                |                    |                           | Staff Benefits | 0.0145   | 20.59         |

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Billing Period:

| RRU SOUTHERN REGION |                       |        | INDEX 3100 PCA 3712 |               |           | BANNING WEST STATION 20 |                |          |                    |  |  |
|---------------------|-----------------------|--------|---------------------|---------------|-----------|-------------------------|----------------|----------|--------------------|--|--|
| EXTEND              | ED DUTY WEEK COMP - S | AFETY  |                     |               |           |                         |                |          |                    |  |  |
| CLASS               |                       | SERIAL | NAME_               |               | <u>WP</u> | SALARY                  | <u>HOURS</u>   | RATE     | AMOUNT             |  |  |
|                     | PARATUS ENGINEER      | 693    | OCONNELL, D         | DAVID A       | 426       | 5,049.00                | 76.00          | 33.00    | 2,508.00           |  |  |
|                     | PARATUS ENGINEER (PAF | 612    | MEDICUS, BR         |               | 426       | 5,612.00                | 76.00          | 36.68    | 2,787.68           |  |  |
| FIRE CAP            |                       | 603    | ARIZAGA, MIC        |               | 426       | 5,934.00                | 76.00          | 38.79    | 2,948.04           |  |  |
| FIRE FIGI           |                       | 281    | ALVAREZ, PA         |               | 426       | 4,484.00                | 76.00          | 29.31    | 2,227.56           |  |  |
| FIRE FIGI           |                       | 866    | CLASS, TAYL         |               | 426       | 4,625.66                | 76.00          | 30.24    | 2,298.24           |  |  |
| FIRE FIGI           |                       | 761    | MORGAN, AL          | ADDIN K       | 426       | 4,484.00                | 76.00          | 29.31    | 2,227.56           |  |  |
|                     | HTER II (PARAMEDIC)   | 722    | CORLETT, DA         | VID T         | 426       | 5,550.02                | 76.00          | 36.27    | 2,756.52           |  |  |
|                     | HTER II (PARAMEDIC)   | 281    | MORRIS, JUS         | TIN L         | 426       | 5,372.00                | 76.00          | 35.12    | 2,669.12           |  |  |
|                     |                       |        |                     |               |           |                         |                | Total:   | 20,422.72          |  |  |
|                     |                       |        |                     |               |           | 8                       | Staff Benefits | .4402:   | 8,990.08           |  |  |
|                     |                       |        |                     |               |           |                         | Total with Be  | enefits: | \$29,412.80        |  |  |
| OVERTI              | ME - SAFETY           |        |                     |               |           |                         |                |          |                    |  |  |
| CLASS               |                       | SERIAL | <u>NAME</u>         |               | <u>WP</u> | SALARY                  | <u>HOURS</u>   | RATE     | AMOUN <sup>-</sup> |  |  |
|                     | PARATUS ENGINEER      | 742    | GONZALEZ, [         | DERIK J       | 426       | 5,190.66                | 24.00          | 33.93    | 814.32             |  |  |
|                     | PARATUS ENGINEER      | 743    | HERNANDEZ           | , ANGEL A     | 426       | 4,283.04                | 24.00          | 27.99    | 671.76             |  |  |
|                     | PARATUS ENGINEER      | 798    | LOZANO, JO\         | /AN R         | 426       | 4,783.00                | 24.00          | 31.26    | 750.24             |  |  |
| FIRE APF            | PARATUS ENGINEER      | 746    | VASQUEZ, CA         | ARLOS A       | 426       | 5,023.74                | 24.00          | 32.84    | 788.16             |  |  |
| FIRE APF            | PARATUS ENGINEER      | 631    | WEIDEMANN           | , KRISTOFER T | 426       | 4,708.00                | 24.00          | 30.78    | 738.72             |  |  |
| FIRE APF            | PARATUS ENGINEER (PAF | 658    | SHEARER, M          | ARK T         | 426       | 5,245.93                | 24.00          | 34.29    | 822.96             |  |  |
| FIRE CAF            |                       | 603    | ARIZAGA, MI         | CHAEL L       | 426       | 5,934.00                | 50.00          | 38.79    | 1,939.50           |  |  |
| FIRE CAF            | PTAIN                 | 624    | GHILONI, RIC        | HARD M        | 426       | 5,878.20                | 24.00          | 38.42    | 922.08             |  |  |
| FIRE CAF            |                       | 131    | MASON, SCC          | TT A          | 426       | 6,535.65                | 48.00          | 42.72    | 2,050.56           |  |  |
| FIRE FIG            | HTER II               | 851    | BECKMAN, J          |               | 426       | 4,797.48                | 24.00          | 31.35    | 752.40             |  |  |
| FIRE FIG            | HTER II               | 739    | BRENNAN, N          | ICHOLAS L     | 426       | 3,978.00                | 24.00          | 26.00    | 624.00             |  |  |
| FIRE FIG            | HTER II               | 758    | HOLMES, JAC         | COB B         | 426       | 4,484.00                | 24.00          | 29.31    | 703.44             |  |  |
| FIRE FIG            | SHTER II              | 761    | MORGAN, AL          | ADDIN K       | 426       | 4,484.00                | 26.00          | 29.31    | 762.06             |  |  |
| FIRE FIG            | SHTER II              | 262    | OWENS, WAI          | DE C          | 426       | 4,447.63                | 48.00          | 29.07    | 1,395.36           |  |  |
| FIRE FIG            | SHTER II              | 874    | RUTKOWSKI           | , PAUL J      | 426       | 4,088.00                | 48.00          | 26.72    | 1,282.5            |  |  |
| FIRE FIG            | SHTER II              | 601    | VARGAS, LU          | SA            | 426       | 4,177.00                | 24.00          | 27.30    | 655.2              |  |  |
| FIRE FIG            | GHTER II (PARAMEDIC)  | 793    | CLARK IV, W         | ILLIAM F      | 426       | 4,429.66                | 24.00          | 28.95    | 694.8              |  |  |
| FIRE FIG            | GHTER II (PARAMEDIC)  | 618    | HUTCHINSOI          | N, JONATHAN K | 426       | 4,537.00                | 24.00          | 29.66    | 711.8              |  |  |
| FIRE FIG            | HTER II (PARAMEDIC)   | 243    | KITLEY, CAR         | TER J         | 426       | 4,048.00                | 96.00          | 26.46    | 2,540.1            |  |  |
| FIRE FIG            | GHTER II (PARAMEDIC)  | 671    | KROTJE, ZAG         | CHARY A       | 426       | 4,048.00                | 48.00          | 26.46    | 1,270.0            |  |  |
| FIRE FIG            | GHTER II (PARAMEDIC)  | 721    | LOPEZ, GAB          | RIEL R        | 426       | 5,425.72                | 96.00          | 35.46    | 3,404.10           |  |  |
| FIRE FIG            | GHTER II (PARAMEDIC)  | 219    | NESS, RYAN          | E             | 426       | 5,116.00                | 24.00          | 33.44    | 802.5              |  |  |
| FIRE FIG            | GHTER II (PARAMEDIC)  | 249    | PETERS, TH          | OMAS K        | 426       | 4,048.00                | 24.00          | 26.46    | 635.04             |  |  |
|                     |                       |        |                     |               |           |                         |                |          |                    |  |  |

Billing Period: Item 11.

| RRU     | SOUTHERN REGIO     | N I    | NDEX 3100    | PCA 37129 |           | BANNING  | G WEST ST    | ATION 20 |           |
|---------|--------------------|--------|--------------|-----------|-----------|----------|--------------|----------|-----------|
| OVERTIM | E - SAFETY         |        |              |           |           |          |              |          |           |
| CLASS   |                    | SERIAL | <u>NAME</u>  |           | <u>WP</u> | SALARY   | <u>HOURS</u> | RATE     | AMOUNT    |
|         | TER II (PARAMEDIC) | 657    | WILLIMAN, BF | RIAN D    | 426       | 4,537.00 | 24.00        | 29.66    | 711.84    |
|         |                    |        |              |           |           |          |              | Total:   | 26,443.80 |

 Staff Benefits .0145:
 383.44

 Total with Benefits:
 \$26,827.24

Item 11.

Billing Period: 12/11/2020

RRU **INDEX 3100** PCA 37129 **BANNING WEST STATION 20** SOUTHERN REGION

RETROACTIVE CHARGES Safety - 08 PERSONNEL SALARIES

% DAYS HOURS **AMOUNT** SERIAL NAME **SALARY CLASS** 

100.00 4,675.95 0.00 0.00 -1,062.72 10/01/2020 FIRE APPARATUS ENGINEER 693 OCONNELL, DAVID A

> -1,062.72 Total:

Staff Benefits .6701: -712.13

\$-1,774.85 Total with Benefits:

| Invoice No           | 000015112561             | 000015260110             | 000015402804             | 1497231437               | 951-845-3718-41477-5     | 951-845-3718-041477-5    | BC1181213                            | 1032772                        | 1032772                | 1034827                | 1037749                        | 1037752                        | 1032772                        | 1032772                | 1037749                        | 1037749                        | 1037752                        | 1037752                        | 1034827                | 1043649                        | 1048186                        | 1048638                | 1050500                        | 1050503                        | 1050504                        | 1043517                        | 1043517                       | 1043649                        | 1048186                        | 1048638                | 1050500                        | 1050503                        | 1050504                        | 1048085                        | 1048085                       |
|----------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------------------|--------------------------------|------------------------|------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------|--------------------------------|--------------------------------|------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|
| Descr II.            | AT&T BIG BILL FY 19-20   | AT&T BIG BILL FY 19-20   | AT&T BIG BILL FY 19-20   | LED                      |                          | LANDLINE SERVICE FS#66   | UNIFORMS - RICHARD HORNER E          |                                |                        | •                      |                                | ALS, FIRST AID AND SAFETY MEDI | Discount Lost                  | Discount Lost          | Discount Earned                | Discount Earned Memo           | Discount Earned                | Discount Earned Memo           |                        |                                |                                | · ·                    |                                |                                |                                | ALS, FIRST AID AND SAFETY MEDI | NON EXPENDABLE, FIRST AID AND | Discount Lost                  | Discount Lost                  | Discount Lost          | Discount Lost                  | Discount Lost                  | Discount Lost                  | ALS, FIRST AID AND SAFETY MEDI | NON EXPENDABLE, FIRST AID AND |
| Sum Amount Name      | 642.85 AT&T              | 642.85 AT&T              | 642.85 AT&T              | 2.60 CenturyLink         | 56.77 Frontier           | 65.68 Frontier           | 473.72 Galls LLC                     | 704.67 Life Assist             | 586.34 Life Assist     | 62.23 Life Assist      | 8.61 Life Assist               | 8.61 Life Assist               | 13.33 Life Assist              | 11.97 Life Assist      | (0.16) Life Assist             | 0.16 Life Assist               | (0.16) Life Assist             | 0.16 Life Assist               | 1.27 Life Assist       | 0.39 Life Assist               | 1.95 Life Assist               | 3.63 Life Assist       | 8.61 Life Assist               | 8.61 Life Assist               | 8.61 Life Assist               | 511.23 Life Assist             | 101.76 Life Assist            | 0.01 Life Assist               | 0.04 Life Assist               | 0.07 Life Assist       | 0.16 Life Assist               | 0.16 Life Assist               | 0.16 Life Assist               | 147.43 Life Assist             | 143.38 Life Assist            |
| Account Descr S      | 520320 Telephone Service | 520115 Uniforms-Replacement Clothing | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals | 522890 Pharmaceuticals | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals        | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals        |
| Dept Project         | 2700403660               | 2700403660               | 2700403660               | 2700403660               | 2700403660               | 2700403660               | 2700403660                           | 2700403660                     | 2700403660             | 2700403660             | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660             | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660             | 2700403660                     | 2700403660                     | 2700403660             | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660                    | 2700403660                     | 2700403660                     | 2700403660             | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660                    |
| Acctg Date   Voucher | 72020 00351296           | 10/23/2020 00351297      | 10/23/2020 00351302      | 10/23/2020 00351300      | 11/2/2020 00351526       | 12/1/2020 00352523       | 10/2/2020 00350242                   | 10/5/2020 00350272             | 10/5/2020 00350272     | 10/6/2020 00350480     | 10/7/2020 00350655             | 10/7/2020 00350659             | 10/8/2020 00350272             | 10/8/2020 00350272     | 10/9/2020 00350655             | 10/9/2020 00350655             | 10/9/2020 00350659             | 10/9/2020 00350659             | 10/14/2020 00350480    | 12/10/2020 00352928            | 12/11/2020 00353044            | 12/11/2020 00353056    | 12/14/2020 00353196            | 12/14/2020 00353197            | 12/14/2020 00353198            | 12/15/2020 00353285            | 12/15/2020 00353285           | 12/16/2020 00352928            | 12/16/2020 00353044            | 12/16/2020 00353056    | 12/16/2020 00353196            | 12/16/2020 00353197            | 12/16/2020 00353198            | 12/17/2020 00353371            | 12/17/2020 00353371           |

| Invoice No         | 1043517                        | 1043517                | 1048085                        | 1048085                | 976398813-153               | 976398813-154                | 538375318-226                  | 538375318-227                 | 538375318-228                 | 976398813-155                | 976398813-156                | 869015966039                   | 869015966043                   | 869015966048                   | 9860435987                   | 9862507738                     | 9862507739                     | 3140467                         | 3133504                         | 3143754                         | 3135853                         | 3173559                         | 3172764                         |                  |
|--------------------|--------------------------------|------------------------|--------------------------------|------------------------|-----------------------------|------------------------------|--------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------|
| Descr              | Discount Lost                  | Discount Lost          | Discount Lost                  | Discount Lost          | SPRINT D.CACCT#976 AUG.2020 | SPRINT D.CACCT#976 SEPT.2020 | SPRINTWRLSS-ACCT#538 SEPT.2020 | SPRINTWRLSS-ACCT#538 OCT.2020 | SPRINTWRLSS-ACCT#538 NOV.2020 | SPRINT D.CACCT#976 SEPT.2019 | SPRINT D.CACCT#976 SEPT.2019 | CREDIT CARD PURCHASES FOR DIES | CREDIT CARD PURCHASES FOR DIES | CREDIT CARD PURCHASES FOR DIES | VZW-ACCT.# -00003 - AUG.2020 | VZW-ACCT.# -00001 - SEPT. 2020 | VZW-ACCT.# -00003 - SEPT. 2020 | PART# 8900-0006 Six (6) ECG el  | PART# 8300-0520-01 X-Series E   | PART # 8900-0402 - CPR stat;pa  | PART# 8300-0520-01 X-Series E   | PART# 8900-0400 CPR stat padz   | PART# 8300-0524-01 X-Series ET  |                  |
| Sum Amount Name    | 9.66 Life Assist               | 2.08 Life Assist       | 2.79 Life Assist               | 2.93 Life Assist       | 37.99 Sprint                | 37.99 Sprint                 | 89.24 Sprint                   | 65.32 Sprint                  | 83.18 Sprint                  | 37.99 Sprint                 | 37.99 Sprint                 | 168.79 US Bank National Assn   | 354.15 US Bank National Assn   | 253.78 US Bank National Assn   | 43.66 Verizon Wireless       | 27.52 Verizon Wireless         | 40.85 Verizon Wireless         | 169.79 Zoll Medical Corporation | 198.53 Zoll Medical Corporation | 117.99 Zoll Medical Corporation | 198.53 Zoll Medical Corporation | 396.20 Zoll Medical Corporation | 256.28 Zoll Medical Corporation | 7,493.78         |
| Account Descr      | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals | 522860 Medical-Dental Supplies | 522890 Pharmaceuticals | 520230 Cellular Phone       | 520230 Cellular Phone        | 520230 Cellular Phone          | 520230 Cellular Phone         | 520230 Cellular Phone         | 520230 Cellular Phone        | 520230 Cellular Phone        | 527101 Fuel-Oil                | 527101 Fuel-Oil                | 527101 Fuel-Oil                | 520230 Cellular Phone        | 520230 Cellular Phone          | 520230 Cellular Phone          | 522860 Medical-Dental Supplies  |                  |
| Project            |                                | .,                     | .,                             | .,                     |                             |                              |                                |                               |                               |                              |                              | FP06806                        | FP06806                        | FP06806                        | .,                           | 2,                             | 2,                             | -,                              |                                 |                                 |                                 |                                 |                                 | Fotal            |
| Dept               | 2700403660                     | 2700403660             | 2700403660                     | 2700403660             | 2700403660                  | 2700403660                   | 2700403660                     | 2700403660                    | 2700403660                    | 2700403660                   | 2700403660                   | 2700403660                     | 2700403660                     | 2700403660                     | 2700403660                   | 2700403660                     | 2700403660                     | 2700403660                      | 2700403660                      | 2700403660                      | 2700403660                      | 2700403660                      | 2700403660                      | 2700403660 Total |
| Acctg Date Voucher | 12/18/2020 00353285            | 12/18/2020 00353285    | 12/22/2020 00353371            | 12/22/2020 00353371    | 11/19/2020 00352260         | 11/19/2020 00352261          | 11/19/2020 00352270            | 11/19/2020 00352272           | 12/23/2020 00353523           | 12/23/2020 00353534          | 12/23/2020 00353537          | 11/5/2020 00351653             | 12/3/2020 00352679             | 12/22/2020 00353504            | 10/1/2020 00350165           | 11/19/2020 00352246            | 11/19/2020 00352250            | 10/14/2020 00350882             | 10/14/2020 00350886             | 10/19/2020 00351109             | 10/19/2020 00351112             | 12/15/2020 00353288             | 12/15/2020 00353289             | BEAUMONT STN 66  |

| 2700403660             | 99     | Beaumont | 7,493.78 |
|------------------------|--------|----------|----------|
| Grand Total - BEAUMONT | AUMONT |          | 7,493.78 |

# NOTE: SPRINT PHONE LIST ATTACHED

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|------------------|------------|------------|---------------------------|--------------|--------|---------------|--------|
|                  |            |            |                           |              | 352270 | 352272        | 353523 |
| BILL TO          |            | DEPT ID    | ASSIGNED TO               | PHONE NUMBER | Sep-20 | Sep-20 Oct-20 | Nov-20 |
|                  | 2700403660 | 2700403660 | 2700403660 E266 - DURA XT | 951-232-4271 | 25.37  | 25.41         | 25.44  |
|                  |            |            | E66 CELLPHONE - DURA XT   | 951-906-9155 | 63.87  | 39.91         | 57.74  |
| 2700403660 Total |            |            |                           |              | 89.24  | 65.32         | 83.18  |



# **Staff Report**

TO: City Council

**FROM:** Sean Thuilliez, Chief of Police

**DATE** March 16, 2021

**SUBJECT:** Police Department Vehicle Purchases to Replace Five Patrol Vehicles

and One Animal Control Truck

#### **Background and Analysis:**

City staff conducts an on-going evaluation and assessment of the City's police vehicle fleet based on mileage, age, and maintenance needs. Vehicles assigned to patrol operations remain in service for an average of four years or 80,000 miles. Administrative vehicles serve an average of seven years. The following table provides the vehicles that are recommended for replacement.

| Vehicle  | VIN  | Mileage                 | Action                                   |  |  |  |  |  |
|--|------|-------------------------|--|--|--|--|--|--|
| 2012 Ford Fusion                                     | 5804 | 84,135                  | To be sold or auctioned                  |  |  |  |  |  |
| 2012 Ford Fusion 9296 84,014 To be sold or auctioned |      | To be sold or auctioned |  |  |  |  |  |  |
| 2013 Ford Fusion                                     | 8979 | 55,041                  | To be sold or auctioned                  |  |  |  |  |  |
| 2009 Toyota Prius                                    | 5243 | 39,802                  | To be transferred to Comm. Services      |  |  |  |  |  |
| 2006 Ford F250 8805                                  |      | 105,487                 | To be sold or auctioned (Animal Control) |  |  |  |  |  |

The Police Department is requesting to replace these vehicles with the purchase of five Chevy Malibu LS sedans and one Ford F-350 truck for animal control. Quotes were received from the vendors as shown below.

| Vendor             | Vehicle                    | Quote     |
|--------------------|----------------------------|-----------|
| Gosch Chevrolet    | (5) Chevy Malibu LS Sedans | \$125,650 |
| Moss Brothers      | (5) Chevy Malibu LS Sedans | \$107,735 |
| Paradise Chevrolet | (5) Chevy Malibu LS Sedans | \$110,000 |
| Rotolo Chevrolet   | (5) Chevy Malibu LS Sedans | \$105,256 |

| Vendor         | Vehicle              | Quote       |
|----------------|----------------------|-------------|
| Southbay Ford  | (1) Ford F-350 Truck | \$42,246.75 |
| Raceway Ford   | (1) Ford F-350 Truck | \$42,586.14 |
| Ken Grody Ford | (1) Ford F-350 Truck | \$32,423.18 |

Additional costs are required for the dismantling of the current vehicle equipment, auctioning fees, installation of equipment in the new vehicles and application of graphics. The associated costs are detailed in the table below.

| (5) Chevrolet Malibu Sedans |                           |             |  |
|-----------------------------|---------------------------|-------------|--|
| Vendor                      | Scope of Work             | Quote       |  |
| 10-8 Retrofit               | Installation of equipment | \$22,646.25 |  |

| (1) Ford F-350 Truck |                                 |             |  |  |
|----------------------|---------------------------------|-------------|--|--|
| Vendor               | Scope of Work                   | Quote       |  |  |
| California Truck     | Removal and reinstallation of   | \$10,400.50 |  |  |
| Equipment Co.        | current ACO equipment and box   |             |  |  |
| Graphix Systems      | Application of vehicle graphics | \$609.02    |  |  |
| 10-8 Retrofit        | Installation of emergency       | \$2,863.30  |  |  |
|                      | equipment                       |             |  |  |

| Dismantling of equipment | \$1,200.00 |
|--------------------------|------------|
| Auction fees             | \$1,740.00 |

## **Fiscal Impact:**

A total fiscal impact for all of the vehicles, equipment, and auctioning of retired vehicles is \$177,191.59. If approved, funds will be allocated from a one-time fund allocation from the General Fund.

#### **Recommended Action:**

Authorize City staff to purchase five Chevrolet Malibu LS sedans in the total amount of \$105,256 from Rotolo Chevrolet,

To purchase emergency equipment and installation thereof for the Chevrolet Malibu Sedans in the amount of \$22,646.25 from 10-8 Retrofit,

To purchase one Ford F-350 truck in the amount of \$32,423.18 from Ken Grody Ford.

To authorize payment for removal and reinstallation of current animal control equipment and box and reinstallation in the amount of \$10,400.50 to California Truck Equipment Co.,

To purchase and install graphics in the amount of 609.02. from Graphix Systems, Authorize the removal of equipment and auctioning of four vehicles in the amount of \$2,940, and

Approve the transfer of one 2009 Toyota Prius to the Community Services fleet.

#### **Attachments:**

- A. Gosch Chevrolet Malibu Quote
- B. Moss Bros. Malibu Quote
- C. Rotolo Chevrolet Malibu Quote
- D. Paradise Chevrolet Malibu Quote
- E. 10-8 Retrofit for Malibu Outfitting
- F. Southbay Ford Quote
- G. Raceway Ford Quote
- H. Ken Grody Quote
- I. Graphix Systems Quote
- J. CTEC ACO Equipment Quote
- K. 10-8 Retrofit ACO Truck

#### **Robert Galletta**

From:

Nick Fletcher <assistance@inlandchevy.dsmessage.com>

Sent:

Thursday, January 28, 2021 2:10 PM

To:

Robert Galletta

Cc:

sbodell@goschmail.com

Subject:

OTD Number - GOScH Chevrolet



400 Carriage Circle Hemet, California 92545 (951) 396-7210 • www.goschchevy.com

#### Robert,

Here are your OTD numbers on the 2021 Chevrolet Malibu's. The incentives I presently have expire on Sunday, January 31st 2021. Please let me know.

# C21263

## \$24,549.69



#### 2021 Chevrolet Malibu

LS

VIN: 1G1ZB5ST0MF039267 Stock: C21263

4-door Mid-Size Passenger Car 4 Cylinder Engine Automatic

MSRP **\$25,490** 

Internet Price \$25,490

**VIEW DETAILS** 

# C21318

# \$24,140.96



#### 2021 Chevrolet Malibu

LS

VIN: 1G1ZB5ST6MF046806 Stock: C21318

4-door Mid-Size Passenger Car 4 Cylinder Engine Automatic

MSRP **\$25,040**Internet Price **\$25,040** 

**VIEW DETAILS** 

# **C2**113119

\$24,140.96



#### 2021 Chevrolet Malibu

LS

VIN: 1G1ZB5ST7MF046815 Stock: C21319

4-door Mid-Size Passenger Car 4 Cylinder Engine Automatic

MSRP **\$25,040** Internet Price **\$25,040** 

**VIEW DETAILS** 

# C21320

\$24,140.96



#### 2021 Chevrolet Malibu

LS

VIN: 1G1ZB5STXMF046811 Stock: C21320

4-door Mid-Size Passenger Car 4 Cylinder Engine Automatic

MSRP **\$25,040**Internet Price **\$25,040** 

**VIEW DETAILS** 

## C21329

\$24,140.96



#### 2021 Chevrolet Malibu

LS

VIN: 1G1ZB5ST3MF046844 Stock: C21329

4-door Mid-Size Passenger Car 4 Cylinder Engine Automatic

MSRP **\$25,040** Internet Price **\$25,040** 

**VIEW DETAILS** 

#### Regards,

Nicholas Fletcher Internet Director GOScH Chevrolet (909) 528-4284

This email was **sent to:** rgalletta@beaumontpd.org, **From:** Gosch Chevrolet 400 Carriage Circle Hemet, CA 92545

<u>Update Preferences</u> - to update your communication preferences. <u>Unsubscribe</u> - to stop all future email communications [REF\_V1920557-1016875\_NO]. <u>Terms and Conditions</u>

# **Direct Communication Notice**

"We value your privacy. To learn about our collection and use of your personal information, read our <a href="https://www.goschchevy.com/Notice-at-Collection-Gosch-Chevrolet">https://www.goschchevy.com/Notice-at-Collection-Gosch-Chevrolet</a>

Item 12.

FEB 3, 2021 F&I - DEAL WORKSHEET

STORE #1 F & I #3 V98/9932 4770

| 1 DEAL #       | 49000     | 9   | TRADE #1       |         | 15 DOC FEE    | 85.00      |
|----------------|-----------|-----|----------------|---------|---------------|------------|
| 2 DEAL DATE 02 | 2/03/2021 | 10  | PAYOFF #1      |         | 16 WARR PREM  | 0.00       |
| 3 STOCK #      |           |     | DEFERRED PMTS  | 0.00    | 17 GAP PREM   | 0.00       |
|                |           | 11  | CASH DOWN      | 9.00    | 18 NEW/USED/U | /F-7 > 7   |
| 4 PRICE        | 19624.00  |     | REBATE         | 0.00    |               |            |
| TOTAL AFTMKT   | 0.00      |     | *(DDITED       | 0.00    | 19 TRUCK WEIG | HT         |
| 5 TERM         | 1         | 1.2 | REGISTERED STA |         | 20 MSRP       |            |
|                | <b>±</b>  |     |                |         | 21 BALLOON    | 0.00       |
| 5 RATE         | 0         | 14  | COUNTY CODE    | RI      | 22 PYMT DATE  | 03/20/2021 |
| 7 DAYS         | 0         |     |                |         |               |            |
|                | 45        |     | GOVT FEES      | 53.75   | AMT FINANCED  | 21290.20   |
| PAY/YEAR       | 12        |     | TAXES          | 1527.45 |               |            |
|                |           |     |                |         | LIFE:         | (4)        |
|                |           |     | RO/PO #1       |         | LEVEL:        |            |
|                |           |     | RO/PO #2       |         | A&H:          |            |
| STATUS S       |           |     | RO/PO #3       |         | IUI CO:       |            |

(LINE#) (M=MODIFY) (?=CMD LIST) SHIFT F1=FKEYS BANK=CASH DEAL

MONTHLY PYMT (0)

21290.20

| FEB 2, 2021 F&I - | _ | DEAL | WORKSHEET |
|-------------------|---|------|-----------|
|-------------------|---|------|-----------|

STORE #1 F & I #3 V98/7200 4770

| 1 1 | MOSS BROS CH | EVROLET    |    |                | 202     | O CHEV MALI    | BU 4DR SDN LS<br>LIFE CO: |
|-----|--------------|------------|----|----------------|---------|----------------|---------------------------|
|     | L DEAL #     | 7. 7       |    | TRADE #1       |         | 15 DOC FEE     | 85.00                     |
| 2   | DEAL DATE    | 02/02/2021 | 10 | PAYOFF #1      |         | 16 WARR PREM   |                           |
| 3   | STOCK #      | C00995     | 1  | DEFERRED PMTS  | 0.00    | 17 GAP PREM    | 0.00                      |
|     |              |            | 11 | CASH DOWN      |         | 18 NEW/USED/U  |                           |
| 4   | PRICE        | 23124.58   | 12 | REBATE         | 3500.00 | 19 TRUCK WEIG  |                           |
|     | TOTAL AFTM   | KT 0.00    |    |                |         | 20 MSRP        |                           |
| Ç   | TERM         | 1          | 13 | REGISTERED STA | ATE CA  | 21 BALLOON     | 0.00                      |
|     |              |            | 14 | COUNTY CODE    | RI      |                | 03/19/2021                |
|     | RATE         | 0          |    |                |         |                | 937 I 37 E 0 E I          |
| 7   | DAYS         | 45         |    | GOVT FEES      | 38.75   | AMT FINANCED   | 21547.07                  |
| 8   | PAY/YEAR     | 12         |    | TAXES          | 1798.74 | THAT IT THINGS | 23:347 :.07               |
|     |              |            |    |                |         | LIFE:          |                           |
|     |              |            |    | RO/PO #1       |         | LEVEL:         |                           |
|     |              |            |    | RO/PO #2       |         | A&H:           |                           |
|     | STATUS       |            |    | RO/PO #3       |         | IUI CO:        |                           |
| ·   |              |            |    |                |         |                |                           |

(LINE#) (M=MODIFY) (?=CMD LIST) SHIFT F1=FKEYS BANK=CASH DEAL

MONTHLY PYMT (0)

21547.07

Men

| FI   | EB 2, 2021       | F&I - DEAL                    | WOF | RKSHEET                                    | STORE #          | 1 F            | & I               | #3 V                  | 98/7200 | 4770            |
|------|------------------|-------------------------------|-----|--|------------------|----------------|-------------------|-----------------------|---------|-----------------|
| 1 M  | MOSS BROS CH     | EVROLET                       |     |  | 202              |                |                   | MALI)                 |         | SDN LS<br>E CO: |
| 2    | DEAL DATE        | 48984<br>02/02/2021<br>C00486 | 6   | 9 TRADE #1<br>0 PAYOFF #1<br>DEFERRED PMTS |                  | 15<br>16<br>17 | DOC<br>WAR<br>GAP | FEE<br>R PREM<br>PREM |         | 0.00            |
|      | TOTAL AFTM       | 19750.00<br>KT 0.00           | 1   | 1 CASH DOWN<br>2 REBATE                    |                  | 19<br>20       | TRU<br>MSR        |                       | HT      | NEW             |
|      | RATE             |                               |     | 3 REGISTERED STA<br>4 COUNTY CODE          | TE CA<br>RI      |                |                   | LOON<br>T DATE        |         |                 |
| 7    | DAYS<br>PAY/YEAR | 0<br>45<br>12                 |     | GOVT FEES<br>TAXES                         | 38.75<br>1537.21 | AM!            | r fi              | NANCED                | 1791    | LO.96           |
| **** | STATUS           |                               |     | RO/PO #1<br>RO/PO #2<br>RO/PO #3           | ٠                | A&I            | /EL:              | <b>:</b>              |         |                 |

(LINE#) (M=MODIFY) (?=CMD LIST) SHIFT F1=FKEYS BANK=CASH DEAL

MONTHLY PYMT (0)

17910.96



[Retail] 2021 Chevrolet Malibu (1ZC69) 4dr Sdn LS





# **Weight Ratings**

#### **WEIGHT RATINGS**

Front Gross Axle Weight Rating: Rating Not Available

Rear Gross Axle Weight Rating: Rating Not Available

Gross Vehicle Weight Rating: Rating Not Available

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# **Technical Specifications**

| rechnical  | Specifications |
|------------|----------------|
| Powertrain |                |

| Powertrain                          |                   |                                    |                        |
|-------------------------------------|-------------------|------------------------------------|------------------------|
| Transmission                        |                   |                                    |                        |
| Drivetrain                          | Front Wheel Drive | Trans Order Code                   | MRG                    |
| Trans Type                          | 1                 | Trans Description Cont.            | Automatic              |
| Trans Description Cont. Again       | N/A               | First Gear Ratio (:1)              | N/A                    |
| Reverse Ratio (:1)                  | N/A               | Clutch Size                        | N/A                    |
| Final Drive Axle Ratio (:1)         | 5.10              |                                    |                        |
| Mileage                             |                   |                                    |                        |
| EPA Fuel Economy Est - Hwy          | 36 MPG            | Cruising Range - City              | 458.20 mi              |
| EPA Fuel Economy Est - City         | 29 MPG            | Fuel Economy Est-Combined          | 32 MPG                 |
| Cruising Range - Hwy                | 568.80 mi         | EPA MPG Equivalent - City          | N/A                    |
| EPA MPG Equivalent - Hwy            | N/A               | EPA MPG Equivalent - Combined      | N/A                    |
| Battery Range                       | N/A               |                                    |                        |
| Engine                              |                   |                                    |                        |
| Engine Order Code                   | LFV               | Engine Type                        | Turbocharged<br>Gas I4 |
| Displacement                        | 1.5L/91           | Fuel System                        | Direct Injection       |
| SAE Net Horsepower @ RPM            | 160 @ 5700        | SAE Net Torque @ RPM               | 184 @ 2500-300         |
| Electrical                          |                   |                                    |                        |
| Cold Cranking Amps @ 0° F (Primary) | N/A               | Maximum Alternator Capacity (amps) | N/A                    |
| Cooling System                      |                   |                                    |                        |
| Total Cooling System Capacity       | N/A               |                                    |                        |
| /ehicle                             |                   |                                    |                        |
|                                     |                   |                                    |                        |

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5.5

**EPA Greenhouse Gas Score** 

Data Version: 12973. Data Updated: Feb 2, 2021 10:30:00 PM PST.

Tons/yr of CO2 Emissions @ 15K mi/year

**Emissions** 

N/A



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|---|----|-----|-----|
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| V  | _ | h | i | c١ | • |
|----|---|---|---|----|---|
| ·v | w | H | ı | u  | t |

EPA Classification

Midsize Cars

#### Chassis

#### **Weight Information**

Base Curb Weight

3135 lbs

#### **Trailering**

Dead Weight Hitch - Max Trailer Wt.

N/A

Dead Weight Hitch - Max Tongue Wt.

N/A

Wt Distributing Hitch - Max Trailer Wt.

N/A

Wt Distributing Hitch - Max Tongue Wt.

N/A

#### Suspension

Suspension Type - Front

MacPherson Strut

Suspension Type - Rear

Four-Link

Suspension Type - Front (Cont.)

w/Coil Springs

Suspension Type - Rear (Cont.)

N/A

Shock Absorber Diameter - Front

N/A

Shock Absorber Diameter - Rear

N/A

Stabilizer Bar Diameter - Front

N/A

Stabilizer Bar Diameter - Rear

N/A

#### Tires

Front Tire Order Code

R83

Rear Tire Order Code

R83

Spare Tire Order Code

ZAM

Front Tire Size

P205/65R16

Rear Tire Size

P205/65R16

Spare Tire Size

T125/80R16

Wheels

Front Wheel Size

16 x 7.5 in

Rear Wheel Size

16 x 7.5 in

Spare Wheel Size

16 x -TBD- in

Front Wheel Material

Aluminum

Rear Wheel Material

Aluminum

Spare Wheel Material

Steel

Steering

Steering Type

Electric Rack &

Steering Ratio (:1), Overall

N/A

Lock to Lock Turns (Steering)

Pinion

N/A

Turning Diameter - Curb to Curb

37.0 ft

Turning Diameter - Wall to Wall

Data Version: 12973. Data Updated: Feb 2, 2021 10:30:00 PM PST.

N/A

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| Chassis                           |                 |                                    |                 |
|-----------------------------------|-----------------|------------------------------------|-----------------|
| Brakes                            |                 |                                    |                 |
| Brake Type                        | Pwr             | Brake ABS System                   | 4-Wheel         |
| Brake ABS System (Second Line)    | N/A             | Disc - Front (Yes or )             | Yes             |
| Disc - Rear (Yes or )             | Yes             | Front Brake Rotor Diam x Thickness | 11.8 x -TBD- in |
| Rear Brake Rotor Diam x Thickness | 11.3 x -TBD- in | Drum - Rear (Yes or )              | N/A             |
| Rear Drum Diam x Width            | N/A             |                                    |                 |
| Fuel Tank                         |                 |                                    |                 |
| Fuel Tank Capacity, Approx        | 15.8 gal        | Aux Fuel Tank Capacity, Approx     | N/A             |
| Dimensions                        |                 |                                    |                 |
| Interior Dimensions               |                 |                                    |                 |
| Passenger Capacity                | 5               | Passenger Volume                   | 102.9 ft³       |
| Front Head Room                   | 39.1 in         | Front Leg Room                     | 41.5 in         |
| Front Shoulder Room               | 58.5 in         | Front Hip Room                     | 54.1 in         |
| Second Head Room                  | 37.5 in         | Second Leg Room                    | 38.1 in         |
| Second Shoulder Room              | 57.1 in         | Second Hip Room                    | 53.4 in         |
| Exterior Dimensions               |                 |                                    |                 |
| Wheelbase                         | 111.4 in        | Length, Overall                    | 194.2 in        |
| Width, Max w/o mirrors            | 73 in           | Height, Overall                    | 57.9 in         |
| Track Width, Front                | 62.6 in         | Track Width, Rear                  | 62.5 in         |
| Min Ground Clearance              | N/A             | Liftover Height                    | N/A             |
| Cargo Area Dimensions             |                 |                                    |                 |
| Trunk Volume                      | 15.7 ft³        |                                    |                 |

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#### **Selected Model and Options**

MODEL

CODE

**MODEL** 

1ZC69

2021 Chevrolet Malibu 4dr Sdn LS w/1LS

COLORS

CODE

**DESCRIPTION** 

GAZ

Summit White

**EMISSIONS** 

CODE

**DESCRIPTION** 

YF5

Emissions, California state requirements

**ENGINE** 

CODE

**DESCRIPTION** 

**LFV** 

Engine, 1.5L turbo DOHC 4-cylinder DI with Variable Valve Timing (VVT) (160 hp [119.3 kW] @ 5700 rpm, 184 lb-ft torque [248.4 N m] @ 3500 3000 rpm, (STD)

ft torque [248.4 N-m] @ 2500-3000 rpm) (STD)

#### **TRANSMISSION**

CODE DESCRIPTION

MRG

Transmission, Continuously Variable (CVT) (STD)

#### PREFERRED EQUIPMENT GROUP

CODE DESCRIPTION

1LS LS Preferred Equipment Group includes standard equipment

**PAINT** 

CODE DESCRIPTION

GAZ Summit White

#### **SEAT TYPE**

CODE DESCRIPTION

A51 Seats, front bucket (STD)

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#### **SEAT TRIM**

CODE DESCRIPTION

H1H Dark Atmosphere/ Medium Ash Gray, Premium cloth seat trim

**RADIO** 

CODE DESCRIPTION

Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen, AM/FM stereo. Additional features

for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to

phone, Apple CarPlay and Android Auto capable. (STD)

**Options Total** 

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# Standard Equipment

#### Mechanical

Engine, 1.5L turbo DOHC 4-cylinder DI with Variable Valve Timing (VVT) (160 hp [119.3 kW] @ 5700 rpm, 184 lb-ft torque [248.4 N-m] @ 2500-3000 rpm) (STD)

Transmission, Continuously Variable (CVT) (STD)

Engine control, stop-start system

Axle, 5.10 final drive ratio

Front wheel drive

Suspension, front MacPherson strut

Suspension, rear 4-link, independent

Brakes, 4-wheel antilock, 4-wheel disc

Brake rotors, Duralife

Brake lining, high-performance, noise and dust performance

Brake, parking, manual

Fueling system, capless

Fuel door, push open

Tool kit, road emergency

#### **Exterior**

Wheels, 16" (40.6 cm) aluminum

Tires, P205/65R16 all-season, blackwall

Wheel, spare, 16" (40.6 cm) steel

Tire, compact spare, T125/80R16

Headlamp control, automatic on and off

Headlamps, halogen

Glass, acoustic, laminated, windshield

Mirrors, outside power-adjustable, manual-folding Black

#### **Entertainment**

Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen, AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)

Audio system feature, 6-speaker system

Display, 8" diagonal LCD touch screen

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#### **Entertainment**

Wireless Apple CarPlay/Wireless Android Auto

4G LTE Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

Antenna, Black

#### Interior

Seats, front bucket (STD)

Seat trim, Premium Cloth

Seat adjuster, driver 6-way manual

Seat adjuster, front passenger 6-way manual

Seat, rear 60/40 split-folding

Floor mats, carpeted front (Deleted when the following LPOs are ordered: PCH, PCM, PCN, PDE, PDH, RIA, VAV.)

Floor mats, carpeted rear (Deleted when the following LPOs are ordered: PCH, PCM, PCN, PDE, PDH, RIA, VAV.)

Steering wheel, 3-spoke

Steering column, tilt and telescopic

Steering wheel controls, mounted controls for audio, phone and cruise

Driver Information Center, monochromatic display

Temperature display, outside

Warning indicator, front passenger seat belt

Windows, power with Express-Down on all

Door locks, power programmable

**Keyless Start** 

Keyless Open, front doors includes extended range Remote Keyless Entry

Cruise control, electronic with set and resume speed

Remote panic alarm

Theft-deterrent system, content theft alarm

Power outlet, auxiliary, 12-volt

Air conditioning, single-zone manual

Air filter, cabin

Defogger, rear-window, electric

Mirror, inside rearview manual day/night

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#### Interior

Visors, driver and front passenger vanity mirrors, covered

Assist handle, front passenger

Lighting, interior overhead courtesy lamp, dual reading lamps and illuminated trunk area

Map pockets, driver and front passenger seatbacks

Trunk cargo anchors

#### Safety-Mechanical

StabiliTrak, stability control system with brake assist includes Traction Control

Braking control, ECM grade

#### Safety-Exterior

Daytime Running Lamps, integral to headlamps

#### Safety-Interior

Airbags, 10 total, frontal and knee for driver and front passenger, side-impact seat-mounted and roof rail-mounted head-curtain for front and rear outboard seating positions includes Passenger Sensing System (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Rear Vision Camera

Rear Seat Reminder

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings or Teen Driver menu

LATCH system (Lower Anchors and Tethers for CHildren), for child restraint seats

Door locks, rear child security

Trunk latch, safety, manual release

Tire Pressure Monitor System

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

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#### WARRANTY

Warranty Note: <<< Preliminary 2021 Warranty >>>

Basic Years: 3 Basic Miles/km: 36,000

Drivetrain Years: 5 Drivetrain Miles/km: 60,000

Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000 Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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# Vehicle Locator

**Detail Report for Customer** 

ROTOLO CHEVROLET, INC.

16666 SOUTH HIGHLAND AVENUE, FONTANA, CA, 92336

909-822-1111

Customer/Company:

Address:

Sales Consultant:

| Vehicle #1: 2021 Chevrolet Malibu | VIN/Order#        | MSRP        | Stock # |  |  |
|-----------------------------------|-------------------|-------------|---------|--|--|
|                                   | 1G1ZB5ST0MF038944 | \$24,460.00 | 210880  |  |  |
| Additional Vehicle Information    |                   | 14          |         |  |  |
| GM Marketing Information          |                   |             |         |  |  |

Body Style: 1ZC69-LS

PEG: 1LS-1LS Preferred Equipment Group

Primary Color: GAN-Silver Ice Metallic

Trim: H1T-Jet Black Cloth Interior Trim Engine: LFV-Engine 4 cyl, 1.5L, Turbo

Transmission: MRG-Transmission, Automatic Continuously Var. Ratio

Options: 1LS-1LS Preferred Equipment Group PPW-Wireless Projection

B34-Floor mats, front, carpeted B35-Rear Floor Mats, Carpeted Insert QC7-Wheel, 16 x 7.0, aluminum RIA-LPO: All-Weather Floor Liners, Front & Rear

BTM-Push button start, keyless SJF-Wheel Spare 16 Inch Steel

D31-Mirror, Interior Rearview D49-Exterior LH/RH Electric, Manual Folding Mirrors T8Z-Buckle to Drive **TDM-Teen Driver Mode** GAN-Silver Ice Metallic U2J-XM Radio Not Installed

H1T-Jet Black Cloth Interior Trim UDC-Display Instrument Driver Info Enhanced (One IOR-Radio, Infotainment, 8" Color Touch-Screen

color grap UE1-Onstar UQF-Speaker system standard audio K34-Cruise Control Automatic, Electronic KL9-Engine Control Stop/Start

LFV-Engine 4 cyl, 1.5L, Turbo UVC-Rear View Camera

MRG-Transmission, Automatic Continuously Var. VK3-License Plate bracket, front Ratio

VLI-LPO: Cargo Mat, Premium, All Weather VV4-Communication Equip Mobile Internet N37-Steering Column Tilt, Telescoping N45-3-Spoke Steering Wheel Connectity

PCH-Enhanced Convenience Package YF5-California emissions

#### Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

| BUYER  | C                                       | O-BUYER                        | As well and the control of the contr | Deal #:                   | 1.0             | Heri (LIP  |
|--|---|--------------------------------|--|---------------------------|-----------------|--|
| CITY OF BEAUMONT POLICE DEPT   |   |                                |  | Deal Type:                | Ret             | ail  |
|  |   |                                |  | Deal Date:                | 02/             | 03/2021  |
| CA   |   |                                |  |                           |                 | 19pm   |
| Work #:  |   |                                |  | Print Time:               |                 | rabiu  |
| Email:   |   |                                | The second secon | JAMES C. HARSHMA          | IN              |  |
| Party Commence of the Commence | N.W. are also well                      | VEH)                           | ICLE .   | The state of the state of |                 | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| New Stock #:   | Description                             | on:                            | VIN:   |                           | N               | lileage:   |
| Used   | -                                       | VROLET MALIE                   |  | 38944                     | 5               |  |
| Deno _   | <del></del>                             | TRA                            | (DE  |                           |                 | Made planting Yeg, (   |
| Committee of the contract of t | *************************************** |                                | where the state of | ejo ano aris suma         |                 | e nemerijalija je ježe, go   |
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|  |   |                                |  |                           |                 |  |
| And the second s |   |                                |  |                           |                 | MARINIAN MARINIAN CALARIAN CALARAN CAL |
| AFTERMARKETS   | ·                                       | ****************************** |  |                           |                 |  |
|  |   |                                | Cala Bulan   |                           |                 | 10 416 11  |
|  |   |                                | Sale Price: Total Financed Aftermarkets:   |                           | <b>\$</b><br>\$ | <b>19,416.11</b> 0.00  |
|  |   |                                | Total Trade Allowance:   |                           | \$              | 0.00   |
| ~  |   |                                | Trade Difference:  |                           | \$              | 19,416.11  |
|  |   |                                |  |                           |                 |  |
|  |   |                                | Doc Fee:   |                           | \$              | 85.00  |
|  |   |                                | State & Local Taxes:   |                           | \$              | 1,511.34   |
|  |   |                                | Total License and Fees:  |                           | \$              | 38.75  |
|  |   |                                | Total Cash Price:  |                           | \$              | 21,051.20  |
|  |   |                                | Total Trade Payoff:  |                           | \$              | 0.00   |
| Total Aftermarkets:  | \$                                      | 0.00                           | Delivered Price:   |                           | \$              | 21,051.20  |
| TOWN AICE() HOLKES   |   | W                              |  |                           |                 |  |
|  |   |                                | Cash Down Payment + Deposit:   |                           | \$              | 0.00   |
|  |   |                                | A. J. W. J. J.   |                           |                 |  |
|  |   |                                | Sub Total:   |                           | \$              | 21,051.20  |
|  |   |                                | Service Agreement:   |                           | \$              | 0.00   |
| Data   |   | 1                              | Maintenance Agreement:   |                           | \$              | 0.00   |
| Rate:<br>Amount Financed:  | \$                                      | 21,051.20                      | GAP Insurance:   |                           | \$              | 0.00   |
|  |   |                                | Credit Life, Accident & Health:  |                           | \$              | 0.00   |
|  |   |                                | Other:   |                           | \$              | 0,00   |
|  |   |                                | Amount Financed:   |                           | \$              | 21,051.20  |

# **Paradise Chevrolet Cadillac**

Item 12.

**CRAIG A. MCKENZIE** 

Paradise Chevrolet Cadillac 27360 YNEZ RD TEMECULA, CA 92591

Phone: (951) 699-2699

| Buyer:                             |          |                |                        | Deal #                  | 219442          |
|------------------------------------|----------|----------------|------------------------|-------------------------|-----------------|
| CITY OF BEAUMONT                   |          |                |                        | Deal D                  | ate: 02/03/2021 |
| 550 E 6TH ST<br>BEAUMONT, CA 92223 |          |                |                        | Print T                 | ime: 05:30pm    |
|                                    |          |                |                        |                         |                 |
|                                    |          |                |                        | Salesperson: CRAIG A. M | 1CKENZIE        |
|                                    |          |                | Vehicle                |                         |                 |
| New Used Demo                      | Stock #: | Description:   |                        | VIN:                    | Mileage:        |
| Demo                               |          | 2021 CHEVRO    | LET MALIBU LS          |                         |                 |
|                                    |          |                |                        |                         |                 |
|                                    |          | THIS IS THE PR | ICE OF THE MALIBU WITH | A MINIMUM OF 5 CARS.    |                 |
|                                    |          |                |                        |                         |                 |
|                                    |          |                |                        |                         |                 |
|                                    |          |                | Option 1: (retail)     |                         |                 |
| Sale Price:                        | \$       | 20,296.67      | Down Payment           | \$0.00                  |                 |
| Total Aftermarkets:                | \$       | 0.00           | 1 mth @ 0%             | \$ 22,000.00            |                 |
| Service Agreement:                 | \$       | 0.00           |                        |                         |                 |
| Maintenance Agreemen               | t: \$    | 0.00           |                        |                         |                 |
| GAP Insurance:                     | \$       | 0.00           |                        |                         |                 |
| Total Trade Allowance:             | \$       | 0.00           |                        |                         |                 |
| Trade Difference:                  | \$       | 20,296.67      |                        |                         |                 |
| Documentary Fee:                   | \$       | 85.00          |                        |                         |                 |
| State & Local Taxes:               | \$       | 1,579.58       |                        |                         |                 |
| Total License and Fees:            | \$       | 38.75          |                        |                         |                 |
| Total Cash Price:                  | \$       | 22,000.00      |                        |                         |                 |
| Total Trade Payoff:                | \$       | 0.00           |                        |                         |                 |
| Delivered Price:                   | \$       | 22,000.00      |                        |                         |                 |
| Cash Down Payment                  | \$       | 0.00           |                        |                         |                 |
| Unpaid Balance:                    | \$       | 22,000.00      |                        |                         |                 |
|                                    |          |                |                        |                         |                 |

Customer Acknowledgement

Manager Acknowledgement

# 10-8 RETROFIT, INC

# 415 W MAIN ST ONTARIO, CA 91762

# **Estimate**

| Date     | Estimate # |
|----------|------------|
| 2/1/2021 | 17547      |

| Name / Address   |    |  |
|--|----|--|
| BEAUMONT PD Beaumont Police Department 660 Orange Avenue Beaumont, CA 92223 951-769-8500 | e. |  |

Ship To

BEAUMONT PD
Beaumont Police Department
660 Orange Avenue
Beaumont, CA 92223
951-769-8500

| Year/ Make of Vehicle | Model   | P.O.  | No.    | Due Date |       |        |  |  |  |
|-----------------------|---|---|--------|----------|-------|--------|--|--|--|
|                       |   |   |        | 2/1/2021 |       |        |  |  |  |
| Item                  |   | Description   |        | Qty      | Rate  | Total  |  |  |  |
| EMPS2STS4J            | >>>FRONT LIGHTING<<<<br>mpower® 4" Fascia Light w/ Stu<br>SAE Class 1 & CA Title 13, 9-32<br>- Red/Blue | or 2  | 102.9  | 205.80T  |       |        |  |  |  |
| MPSM6-LB<br>FHL2-SC   | Federal Signal MPSM6-LB Gene  | - Red/Blue Federal Signal MPSM6-LB Generic L Bracket - MPS600 FEDERAL HEADLIGHT FLASHER FHL2-SC |        |          |       |        |  |  |  |
| EMPS2STS4J            | >>>VISOR LIGHTING<<<<br>mpower® 4" Fascia Light w/ Stu<br>SAE Class 1 & CA Title 13, 9-32<br>- Red/Blue | or 4  | 102.9  | 411.60T  |       |        |  |  |  |
| PMP1WSDDB             | Dual Window Shroud Kit for 3" l   | Light w/ Stud Mount - I   | Black  | 2        | 13.65 | 27.30T |  |  |  |
| EMPS2STS4J            | >>>SIDE LIGHTING<<<<br>mpower® 4" Fascia Light w/ Stu<br>SAE Class 1 & CA Title 13, 9-32<br>- Red/Blue  | or 2  | 102.90 | 205.80T  |       |        |  |  |  |
| PMP2WSSSB             | MPOWER 4" WINDSHIELD SH   | IROUD BLACK   |        | 2        | 13.50 | 27.00T |  |  |  |
| EMPS2STS4J            | >>>REAR LIGHTING<>>> mpower® 4" Fascia Light w/ Stu SAE Class 1 & CA Title 13, 9-32                     | or 2  | 102.90 | 205.80T  |       |        |  |  |  |
| PMP2WSSSB             | - Red/Blue<br>MPOWER 4" WINDSHIELD SH   | ROUD BLACK  |        | 2        | 13.50 | 27.00T |  |  |  |
| FHL-TAIL              | >>>REAR HATCH<<< TAIL LIGHT FLASHER FHL-TA  | 1   | 62.13  | 62.13T   |       |        |  |  |  |

# 10-8 RETROFIT, INC 415 W MAIN ST ONTARIO, CA 91762

# **Estimate**

| Date     | Estimate # |
|----------|------------|
| 2/1/2021 | 17547      |

| Name / Address  |     |
|---|-----|
| BEAUMONT PD Beaumont Police Departm 660 Orange Avenue | ent |
| Beaumont, CA 92223<br>951-769-8500                    |     |

Ship To

BEAUMONT PD
Beaumont Police Department
660 Orange Avenue
Beaumont, CA 92223
951-769-8500

| Year/ Make of Vehic  | cle M                    | odel                                       | Terms              | Rep              | P.O.       | No.                | Due Date |  |  |
|--|--------------------------|--|--------------------|------------------|------------|--------------------|----------|--|--|
|  |                          |  |                    |                  |            |                    | 2/1/2021 |  |  |
| Item   |                          |  | Qty                | Rate             | Total      |                    |          |  |  |
| EMPS2STS4J   |                          | Fascia Light w/ Str<br>c CA Title 13, 9-32 | lor 2              | 102.90           | 205.80T    |                    |          |  |  |
| ETSS100J<br>ETSA461HPP   | 100J Series Co           | mposite Speaker v<br>SIREN 100 WAT         | 1 1                | 146.25<br>381.42 |            |                    |          |  |  |
| EFBAD-5MPL   |                          | EASYFIT ANT 76                             | 1                  | 44.54            | 44.54T     |                    |          |  |  |
| CB-150   | 150 AMP CIR              | CUT BREAKER F                              | RESETABLE          |                  | 1          | 29.72              |          |  |  |
| 8028B / FUSE BLOCK   |                          |  | BLOCK WITH LED IN  |                  | 1          | 25.00              |          |  |  |
| 8030B / GROUND TER   | BLOCK 8028I              |  | 1                  | 13.58            |            |                    |          |  |  |
| 6001-3001B   |                          | ELAY RELAY                                 |                    |                  | 1 1        | 120.00             |          |  |  |
| ELECTRONIC BOARD   | ELECTRONIC               | BOARD FOR E                                | QUIPMENT SIREN/ FU | ISE / RADIO      | 1          | 75.00              |          |  |  |
| WIRE & TERMINAL<br>LABOR 1   | CONNECTOR LABOR SHOP     | S, ETC.                                    | REAKER, FUSES, WIF | Œ,               | 1          | 175.00<br>1,875.00 |          |  |  |
|  |                          |  |                    | ,,,,,,,          | ,          |                    |          |  |  |
| QUOTE GOOD FOR 30 DAYS FROM DATE ON ESTIMATE CALIFORNIA CERTIFIED SMALL BUSINESS #1758177 SALES TAX WILL BE CHARGED ON ANY LABOR FOR VEHICLES WITH FEWER |                          | 1  | total              |                  | \$4,338.34 |                    |          |  |  |
| THAN 500 MILES PER<br>Phone #  | CA STATE BOE RE<br>Fax # | GULATIONS                                  | E-mail             | Sale             | es Tax (7  | '.75%)             | \$190.91 |  |  |
| 909-986-5551   | 909-986-5506             | Dan  | tal                | \$4,529.25       |            |                    |          |  |  |





02-06-2021

BEAUMONT POLICE DEPARTMENT

660 Orange Avenue

Beaumont Ca 92223

ATTENTION: lieutenant, Robert Galletta,

RFQ 2022 FORD F350 EXTENDED CAB PICK UP CHASSIS

Selling Price-----\$39102.00

Sales Tax-----3030.00

Lic./Fees/E-PLATES-----114.75

Total----\$42,246.75

Terms net 30

Delivery 22 to 24 weeks

THANK YOU,

Truman Williams -Fleet and Municipal Sales

359

| Order No: 1<br>Ord PEP: 6   | CNGP530                       |
|---|-------------------------------|
| F-SERIES SD 1234 Priority: E4 Ord FIN: QH227 613A Cust/Flt Name: BEAUMONT | VEHICLE ORDER CONFIRMATION    |
| Page: 1 of 2<br>Order Type: 5B Price Level: 115<br>PO Number:             | VIRTC1DP :: 16:48:26  Dealer: |

| S006 -                        | F1=Help             |                 |                      | 66D           | X3E                |                                       | 44G              | 996              |               |                | OISA           | )<br>(        | ı u            | ) <u> </u>      | 7,             | ACA             | <<br>> |   |
|-------------------------------|---------------------|-----------------|----------------------|---------------|--------------------|---------------------------------------|------------------|------------------|---------------|----------------|----------------|---------------|----------------|-----------------|----------------|-----------------|--------|---|
| 006 - MORE DATA IS AVAILABLE. |                     | FRT LICENSE BKT | JOB #1 BUILD         | PU BOX DELETE | 3.73 ELOCKING      | LT275/65BSWAS18                       | 10-SPD AUTOMATC  | .6.2L EFI V8 ENG | .AMFM/MP3/CLK | ·XC            | TRET EQUIT TRG |               |                | OXTORD WHILE    | OVER WHEELBASE | XLI SC SS8      | - H    | 7 |
| Library<br>ILABLE.            | rn                  | NO              |                      | (625)         | 390                |                                       | NO               | S                |               |                |                |               |                |                 |                | \$43460         | REIAIL |   |
|                               | to Order            |                 | * MOR                |               | *THI               | TOTAL                                 | TOTAL            |                  |               | 50C            | 595            | 512           | 425            |                 | 166            | 161             |        |   |
|                               | F3                  |                 | MORE ORDER INFO NEXT |               | IS NOT AN INVOICE* | : : : : : : : : : : : : : : : : : : : | BASE AND OPTIONS |                  | JACK          | LANE DPRT WARN | FOG LAMPS      | $\mathcal{Z}$ | 50 STATE EMISS | 10900# GVWR PKG | CARPET DELETE  | ALL WTHR NO CRP |        |   |
|                               | F3/F12=Veh Ord Menu | í               | T PAGE *             | ſ             | (n*                | 46595                                 | 15 46595         |                  |               | 115            | 130            | 2             | N<br>O         |                 | (50)           |                 | RETAIL |   |
|                               | Ord Menu            |                 |                      |               |                    |                                       |                  |                  |               |                |                |               |                |                 |                |                 |        |   |

360

| F1=Help<br>F4=Submit F<br>S099 - | TOTAL BASE AND<br>TOTAL<br>*THIS IS NOT AN            | Order No: 1234 P Ord PEP: 613A Cust 63R RR STAB W/ AUX 66S UPFITTER SWTCH 67D 200/240 AMP AL 76C EX BACKUP ALAR 86M DUAL BATTERY 872 RR CAM & PREP SP FLT ACCT CR FUEL CHARGE PRICED DORA DEST AND DELIV | CNGP530                    |
|----------------------------------|---|--|----------------------------|
| F2=<br>F5=Add to Lik             | BASE AND OPTIONS 46595<br>46595<br>IS NOT AN INVOICE* | Priori<br>ust/Flt<br>RET<br>AUX \$<br>TCH<br>ALT<br>LARM<br>Y<br>EP K<br>CR  |                            |
| F2=Return to Order<br>Library    | 95  | F-SERIES SD ty: E4 Ord FIN: QH227 Name: BEAUMONT AIL 165 NC 140 210 415 NC   | VEHICLE ORDER CONFIRMATION |
| F7=Prev<br>F3/F12=Veh Ord Menu   |   | Page: 2 of 2 Order Type: 5B Price Level: 115 PO Number: RETAIL   | ATION 02/06/21 16:48:34    |

Item 12.

Raceway Ford 5900 Sycamore Canyon Blvd Riverside, CA 92507 (951) 784-1000



RACEWAYFORD 5900 Syxamore Canyon Blad Riverside, CA 92507 Phr (951) 784-1000 em racea forton

**Go Further** 

Date: Salesperson: 02/09/2021

Deal Number: 84126

Lewis, Brock

FEB 9 21 1:37:06 PM

#### www.racewayford.com

| Find Number 84126  Buyer Beaumont Police   | Salesperson Lewis,Brock Department |          | Date               | 02/09/2021       |
|--|------------------------------------|----------|--------------------|------------------|
|  |                                    | lty Beau | mont State CA      | Zip 92223        |
|  |                                    |          | Email rgallett     | a@beaumontpd.org |
| nome <u>restricted</u>   |                                    |          |                    |                  |
| New/Used Stock#  |                                    | M        | ake Mode           |                  |
| Mileage 0 Color  |                                    |          | VIN#               |                  |
| TRADE INFOR  | MATION                             | PRICE:   |                    | \$ 47780.00      |
| Year: 0 Make:  | Model:                             | Additio  | nal Accessories:   |                  |
| VIN#: Mileage: Color:  |                                    | -        |                    |                  |
| Mileage: Color:  |                                    |          |                    |                  |
| Payment Disclosure   | for Purchase                       |          | Disclosure Summary | for Purchase     |
| Interest Rate:   | 0.00                               |          | Price              | 47,780.00        |
| Payment Frequency:   | Cash Deal                          |          | Less Discount      | -8,782.00        |
| Number of Payments:  | 0                                  |          | Vehicle Price      | 38,998.00        |
| Days to 1st Pmnt:  | 0                                  |          | Trade Value        | 0.00             |
| First Payment Date:  | 02/09/2021                         |          | Trade Difference   | 38,998.00        |
| Payment/Amt Due:   | 0 42,586.14                        |          | Accessories        | 0.00             |
|  |                                    |          | Sub Total          | 38,998.00        |
|  |                                    |          | Tax                | 3,424.14         |
|  |                                    |          | Documentation Fee  | 85.00            |
|  |                                    |          |                    | 0.00             |
|  |                                    |          |                    | 0.00             |
|  |                                    |          | Trade Payoff       | 0.00             |
|  |                                    |          | TriVIN Fee         | 29.00            |
|  |                                    |          | License Fees       | 0.00             |
|  |                                    |          | Title/Reg Fees     | 0.00             |
|  |                                    |          | Tire Fee           | 0.00             |
|  |                                    |          | Smog Fee           | 50.00            |
|  |                                    |          | Total _            | 42,586.14        |
|  |                                    |          | Less Down Payment  | 0.00             |
| alesperson cannot accept this offer o<br>hatsoever. THIS OFFER IS NOT BIN<br>VRITING BY OFFICER OR SALES M | IDING UNTIL ACCEPTED IN            |          | Amount Due         | 42,586.14        |



| Deal        | Q                   | !                           |                       | \$                         | AC OF BA          |
|-------------|---------------------|-----------------------------|-----------------------|----------------------------|-------------------|
|             | Q                   |                             |                       | Stock                      | # 24123           |
| Buyer       |                     | Cell:                       |                       | N 21 FOR                   | D SUPER DUTY F-35 |
|             | Email:<br>County:   |                             |                       | 1F                         | DRF3G62MEC13036   |
| Trades      | -                   |                             |                       |                            |                   |
|             | Deal Information    | Deal                        | Status:               |                            |                   |
| PDI         | Retail Lease        |                             |                       |                            |                   |
| Disclosure  | List<br>39900.00    | Rebate                      | AMO\$/Opt             | Sale Date                  | Production        |
|             | Price               | APR                         | Incurrence            | 02/05/21<br>Deliver        |                   |
| Recap       | 29998.00            | ALIV                        | Insurance             | 02/05/21                   |                   |
| Commen      | Down                | Term Days                   | Accessories           | First Payment 02/05/21     | (C.)              |
| Summary     | Trade               | Tax<br>2331,43              | Serv Cont             | Lender<br>Cash Sale-Retail |                   |
| Commissions | Payoff              | Tax Group<br>SAN BERNARDINO | Fee\$/Lender<br>93,75 | Discount<br>9902.00        |                   |
| Forms       | Function            |                             | ***                   |                            |                   |
|             |                     | Payment/Options             | 32423.18 M            |                            |                   |
|             | Other / Salespeople |                             |                       |                            |                   |
|             | Odometer<br>5       | Permit#/Exp                 | Salespersonf          | F&I Manager                |                   |
|             | Trade Desc          |                             | Salesperson2          | Sales Manager              |                   |
|             | PDI                 |                             |                       |                            |                   |
|             | CG1384FI0WP2147     | ,                           |                       | 32423X18A060               | MSRP39900         |

Save

Exit

Cancel

Ken Grody FORD - Redlands



Decais • Wraps • Fleet Graphics • Banners • Striping Interior Signs • Exterior Signs

11670 Seaboard Cir. Stanton, CA. 90680 714.903.9080 @ 714.903-9085 (FAX)

## **Estimate**

2647

2/10/2021



# GRAPINES.COM





Ship To



| Name / Address                                   |  |
|--|--|
| Beaumont Police Department<br>660 Orange Avenue, |  |
| Beaumont Ca 92223                                |  |

| P.O. No.   | Terms  | Rep | Project            |
|------------|--------|-----|--------------------|
| Greg Fagan | Net 30 | ARF | Beaumont Police De |

| Item          | Description  | Qty | Cost   | Total   |
|---------------|--|-----|--------|---------|
| Digital Print | Digital Print On High Performance Print Material w/ UV Laminate - "Animal  | 2   | 78.00  | 156.00T |
| Letter        | Control" Approx. 6" X 64.5" Silver Fade w/ Black Outline For Both Sides of Unit Computer Cut High Performance Vinyl - "Beaumont Police" Approx. 1.5" X 30" | 2   | 15.00  | 30.00T  |
| Digital Print | Black For Both Sides of Unit Digital Print On High Performance Print Material w/ UV Laminate - "Wavy Flags" L/R For Both Sides of Unit                     | 2   | 12.00  | 24.00T  |
| Digital Print | Digital Print On High Performance Print Material w/ UV Laminate - "Animal Control" Approx. 4.25" X 46" Silver Fade w/ Black Outline For Rear of Unit       | 1   | 41.40  | 41.40T  |
| Letter        | Computer Cut High Performance Vinyl - "Beaumont Police" Approx. 1.25" X 23"  | 1   | 10.00  | 10.00T  |
| Letter        | Black For Rear of Unit<br>Computer CUt High Performance Reflective Vinyl - "Caution Frequent Stops!"   | 1   | 30.00  | 30.00T  |
| Digital Print | Approx. 2.5" X 45" Ruby Red Reflective For Rear of Unit Digital Print On High Performance Reflective Print Material w/ UV Laminate -                       | 1   | 65.00  | 65.00T  |
| Labor         | "Chevron Pattern" Approx. 4" X 65" For Rear of Unit Labor To Install All Logos and Lettering on Animal Control Unit  | 1   | 225.00 | 225.00  |
|               |  |     |        |         |
|               |  |     |        |         |
|               |  |     |        |         |
|               |  |     |        |         |
|               |  |     |        |         |
|               |  |     |        |         |
|               |  |     |        |         |

|                    | Subtotal          | 5581.40 |
|--------------------|-------------------|---------|
|                    | Sales Tax (7.75%) | \$27.62 |
| Approval Signature | Total             | 609.02  |

Print Name \_\_

## CALIFORNIA TRUCK EQUIPMENT CO.

QUOTE

12351 Bellflower Blvd, Downey CA 90242

PH - 562-803-4466 F - 562-803-8795

| Quote Date | Quote # |
|------------|---------|
| 3/11/2020  | 11731   |

| Sold To:                                      |        |                                      | End User        | End User ctec-truckbody.com 3/11            |               |                  |     |        | 731   |
|---|--------|--------------------------------------|-----------------|---|---------------|------------------|-----|--------|-------|
| Beaumont Polic                                | e Dep  | ot                                   |                 |   |               | Terms            |     |        |       |
| Attn: Brian For                               |        |                                      |                 |   |               | FOB              |     | CTEC   |       |
| 660 Orange Ave                                |        | 3                                    |                 |   | -             | _                |     |        |       |
| Beaumont, Ca. 9                               | 92223  | •                                    |                 |   |               | Rep              |     |        |       |
|   |        |                                      |                 |   |               |                  |     |        |       |
| Model Cab                                     |        | Fuel                                 | Truck Available | uck Available Rear wheel Bed width Compartm |               |                  |     |        | CA    |
| 2020 F350 Extd C                              | Cab    | Gas                                  | yes             | yes srw 4x4 Animal control B                |               |                  |     |        | 56"   |
| PROUDLY PRODUCED - 100% - IN CALIFORNIA - USA |        |                                      |                 |   |               |                  |     |        |       |
| Description                                   |        |                                      |                 |   |               |                  | Qty | T      | otal  |
| Remove Anima                                  | l Con  | trol Body                            |                 |   |               |                  | 1   |        |       |
| Reinforce Body                                |        |                                      |                 |   |               |                  |     |        |       |
| Install body on 1                             |        |                                      |                 |   |               |                  |     |        |       |
| Rewire body ST                                |        | nts to chassis<br>ar custom mounting | a sheer plate s | at .  |               |                  | 1   |        |       |
| Provide & Illsta                              | tall ∩ | verhead Door Che                     | cks includes m  | ounting bracket                             | S             |                  | 6   |        |       |
| Red Dot Air cor                               | iditio | ning compressor, f                   | actory engine   | mounting bracke                             | ets, replacem | ent              | 1   |        |       |
| hoses,  | 101010 | B •0p. •0, -                         |                 | · ·   | *             |                  |     |        |       |
| · ·   | ware,  | recharge A/C syste                   | em              |   |               |                  |     |        |       |
| Shop note:                                    |        |                                      |                 |   |               |                  |     |        |       |
| Disconnect Red                                | l Dot  | Power @ circuit b                    | reaker / discon | nect A/C hoses                              | @ body        | 4 3 TS 7 - 4 - C | .   |        |       |
|   | L CO   | NNECT TO NEW                         | CHASSIS - C     | CIEC NOT TO                                 | CONNECT       | ANY AC           | -   |        |       |
| ITEMS   |        |                                      |                 |   |               |                  | ŀ   |        |       |
| ( See Mike befo<br>Weight Certification       |        | noving)                              |                 |   |               |                  |     |        |       |
| Note:   | acc    |                                      |                 |   |               |                  |     |        |       |
|   | chan   | nge should addition                  | al repairs or m | aterials be requi                           | ired          |                  |     |        |       |
| Option : Rear O                               | dd M   | ounted Winch A                       | dd \$ 975.00    | To Quote                                    |               |                  |     |        |       |
| -   |        |                                      |                 |   |               |                  |     |        |       |
|   |        |                                      |                 |   |               |                  |     |        |       |
|   |        |                                      |                 |   |               |                  |     |        |       |
|   |        |                                      |                 |   |               |                  |     |        |       |
|   |        |                                      |                 |   |               |                  |     |        |       |
|   |        |                                      |                 |   |               |                  |     |        |       |
|   | QU     | OTE VALID FO                         | R 30 DAYS       |   | Subtota       | l                |     | \$9,4: | 55.00 |
| Order accepte                                 | ed by  | ·                                    |                 | Date  | Tax (10.      | 0%)              |     | \$94   | 45.50 |
| Jidoi docopie                                 | by     |                                      |                 |   |               |                  |     |        |       |

ANY AND ALL WARRANTY WORK WILL BE DONE BY CTEC AT 12351 BELLFLOWER BLVD DOWNEY , CA - CTEC IS NOT RESPONSABLE FOR ANY WORK DONE BY 3RD PARTIES

\_\_\_\_\_ PO # \_\_\_\_\_

**Total** 

\$10,400.50

## 10-8 RETROFIT, INC 415 W MAIN ST ONTARIO, CA 91762

## **Estimate**

| Date      | Estimate # |
|-----------|------------|
| 2/11/2021 | 17557      |

| Name / Address             |  |
|----------------------------|--|
| BEAUMONT PD                |  |
| Beaumont Police Department |  |
| 660 Orange Avenue          |  |
| Beaumont, CA 92223         |  |
| 951-769-8500               |  |
|                            |  |
|                            |  |

Ship To

BEAUMONT PD

Beaumont Police Department
660 Orange Avenue
Beaumont, CA 92223
951-769-8500

| Year/ Make of Vehicle  | e Mo  | odel   | Terms   | Rep  | P.O.                      | No.  | Due Date   |
|--|---|--|---|--|---------------------------|--|--|
|  |   |  |   |  |                           |  | 2/11/2021  |
| Item   |   | ı  | Description   |  | Qty                       | Rate   | Total  |
| CB-150 8028B / FUSE BLOCK E 8030B / GROUND TERM ELECTRONIC BOARD ELECTRONIC SHIELD ANTENNA KIT WIRE & TERMINAL MISC. LABOR 1 LABOR 1 | 6 POS CONNE 1 12 POSITION 0 BLOCK 8028B ELECTRONIC ELECTRONIC ANTENNA KI' RELAYS 30 AI CONNECTOR: MISC. PARTS LABOR SHOP LABOR SHOP A 2020 FORD | GROUND TERM BOARD FOR E SHIELD META T CABLE AND A MP, CIRCUIT B S, ETC. (REMOVE ALL (REINSTALL L F350) | BLOCK WITH LED IN<br>IINAL CONNECTS WI<br>QUIPMENT SIREN/ FU<br>L | TH EGIS FUSE<br>JSE / RADIO<br>RE,<br>DIO EQUIPMEN<br>DEQUIPMENT | 1<br>1<br>2<br>1<br>(T) 1 | 29.77<br>25.00<br>13.5<br>75.00<br>30.00<br>45.00<br>250.0<br>150.0<br>300.00<br>1,875.0 | 50.00T<br>13.58T<br>75.00T<br>0 30.00T<br>0 90.00T<br>0 250.00T<br>0 150.00T<br>0 300.00 |
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| 909-986-5551   | 909-986-5506  | Dan  | @10-8retrofit.com   | To   | otal                      |  | \$2,916.64   |



#### **Staff Report**

TO: City Council

**FROM:** Jeff Hart, Public Works Director

**DATE** March 16, 2021

SUBJECT: Second Street Extension (CIP 2019-009) Project Update and Direction

#### **Background and Analysis:**

On May 19, 2020, City Council awarded the preliminary design and final engineering contract for the Second Street Extension Project (Project) to Cozad & Fox, Inc. The Project would extend Second Street from the westerly boundary of the Home Depot shopping center to the projected intersection at Pennsylvania Avenue.

On January 12, 2021, Cozad & Fox, Inc. completed the preliminary design and provided a Preliminary Design Report (PDR). The preliminary design and PDR identified specific design constraints, environmental constraints, jurisdictional constraints, and preliminary costs. Below is a summary of the findings.

#### **Design Constraints**

The preliminary design of this Project addresses several design constraints. Some of those design constraints are listed below.

- The Project designed the intersection of Second Street and Pennsylvania Avenue to match the design of the Pennsylvania Street widening project,
- The construction of the Beaumont Master Drainage Facility Line 2 project will significantly reduce flows through two natural channels.
   Subsequently, the Project designed a proposed culvert to the reduced flow, reducing the cost of the Project,
- An existing culvert crossing occurs west of the Home Depot shopping center. The typical section of Second

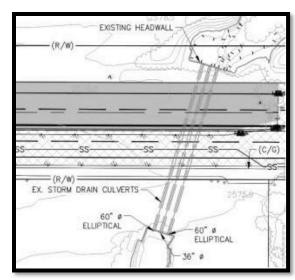


Figure 1 - Existing Culvert

- Street was modified to stay within the existing limits of the culvert crossing, reducing the cost of the Project. Refer to Figure 1 for reference, and
- The proposed modified section of Second Street will construct half-width improvements along the south portion and provide two lanes plus a shoulder on the north portion. As development occurs along the north portion, Second Street will be developed to its ultimate section. Refer to Figure 1 for the modified typical section.

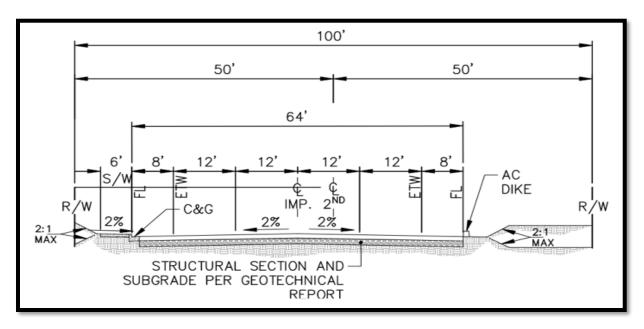


Figure 2 - Second Street Modified Typical Section

- The Project was design to complete the existing improvements and provide a seamless transition. Refer to Figure 2 for existing improvements,
- The terrain along the proposed alignment is considered rolling with several small hills and valleys. The Project is designed to minimize earthwork while maintain safe and comfortable profile, and



Figure 3 - Second Street @ Terminous (looking west)

 The PDR identified that approximately 575 feet of right-of-way, from a single owner, is needed to complete the project.

#### **Environmental Constraints**

The main environmental constraints associated with the project are due to laws and regulations that exist to halt the rapid loss of plant and animal life.

Searl Biological Services conducted biological field assessments for the project on July 20 and 29, 2020. The method utilized was to obtain the right-of-way delineation, create a 100 foot Jurisdiction Delineation (JD)/Narrow Endemic Plants (NEPS) survey buffer, and create a 500 foot Burrowing Owl (BUOW)/Riparian Birds survey buffer. Refer to Figure 4 for limits.

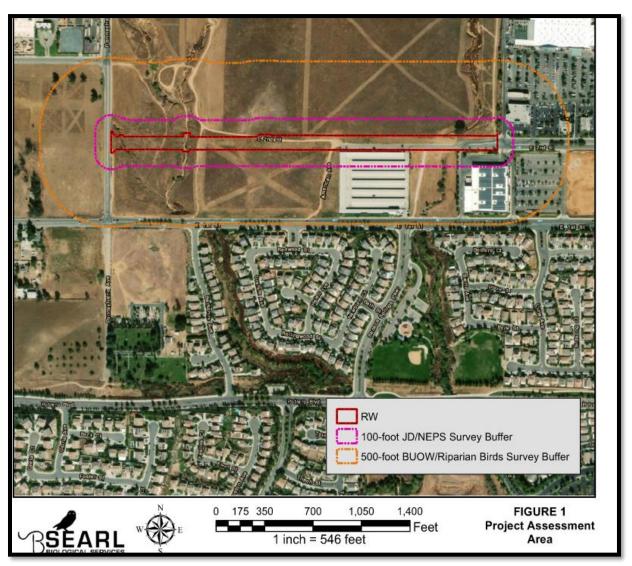


Figure 4 - Limits of Biological Study

The following are the animal and plant species identified within the project buffer as existing or having suitable habitat:

- Least Bell's Vireo,
- Southwestern Willow Flycatcher, and
- Burrowing Owl.

Narrow Endemic plants, Vernal Pools, and Fairy Shrimp habitat were not detected.

#### **Jurisdictional Constraints**

There are jurisdictional delineations from four authorities. The four public authorities are listed below.

- United States Army Corps of Engineers (USACE),
  - Section 404 Clean Water Act (CWA), this section of the Act requires permits for the discharge of dredged or fill material into the waters of the United States, which includes wetlands.
- State and Regional Water Quality Control Board (SWQCB),
  - Section 401 CWA /Porter-Cologne Act, the program is responsible for regulating discharges of dredged or fill material to the waters of the state.
- California Department Fish and Wildlife (CDFW), and
  - o 1600 streambeds, Fish and Game Code section 1602 "requires any person, state, or local governmental agency or public utility to notify CDFW prior to beginning any activity that may do one or more of the following: divert or obstruct the natural flow of any river, stream or lake; change the bed, channel, or bank of any river, stream, or lake; use material from any river, stream or lake; or deposit or dispose of material into any river, stream, or lake."
- Western Riverside County Regional Conservation Authority (WR-MSHCP).
  - This conservation authority was established in 2004 to protect, restore and enhance habitats for the conservation of 146 species. It protects a 500,000-acre habitat and is the nation's largest habitat conservation plan. The MSHCP improves sustainability and the quality of life in Western Riverside County by alleviating traffic congestions, protecting natural resources, and improving air quality.

#### **Preliminary Cost Estimate**

The Project has an estimated construction cost of \$1.88 million. The cost estimate includes construction cost for street improvements, erosion and sediment control, right-of-way, drainage, and excavation. The total estimated construction costs including a 20% contingency, which is appropriate at the conceptual design phase, and mobilization

is \$2.47 million. For the complete construction cost estimate refer to the PDR, Appendix E. The Project has a future budget of \$5,000,000 from the Road and Bridge DIF per the approved CIP project list.

Cozad & Fox, Inc.'s contract consists of two phases, preliminary design and final engineering. The first phase is complete. The second phase would consist of completing necessary CEQA environmental studies, regulatory compliance documents and the production of construction plan drawings. The phased approach allows City Council to terminate this project at any phase should the cost estimates exceed funds available. Therefore, City staff is seeking direction on whether to proceed with final engineering.

#### **Fiscal Impact:**

The cost for final engineering is included in the current contract with Cozad & Fox, Inc. The cost associated with Phase 1 per the contract is \$48,324, while the cost to undertake and complete Phase 2 is \$151,591 for a total contract price of \$199,915. Should direction to proceed with final engineering be given, there would be no additional fiscal impact.

The estimated cost to prepare this staff report is approximately \$1,000.

#### **Recommended Action:**

Receive and file the Second Street Extension (CIP 2019-009) Project update, and

Provide staff direction on whether to proceed with final engineering.

#### Attachments:

A. Preliminary Design Report by Cozad & Fox, Inc.

January 20, 2021

# CITY OF BEAUMONT'S 2ND STREET IMPROVEMENT PROJECT

**PRELIMINARY DESIGN REPORT** 



Prepared for:
Jeff Hart
City of Beaumont
Public Works Department
550 E. 6th Street
Beaumont, CA 92223



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Appendix H - Preliminary Design

#### **List of Abbreviations**

BCVWD - Beaumont-Cherry Valley Water District

CDFW - California Department of Fish and Wildlife

CRWQCB - California Regional Water Quality Control Board

CWA - Clean Water Act

RCFC&WCD - Riverside County Flood Control and Water Conservation District

RCTD - Riverside County Transportation Department

SWQCB - State and Regional Water Quality Control Board

USACE - U.S. Army Corps of Engineers

WR-MSHCP - Western Riverside County Regional Conservation Authority

E – East

N - North

S - South

W - West

Ave – Avenue

St - Street

ROW or RW - Right-of-Way

LBV - Least Bell's Vireo

SWFL - Southwestern Willow Flycatcher

**BUOW** – Burrowing Owl

**NEPS - Narrow Endemic Plants** 

#### **Section 1: Executive Summary**

#### 1.1 Introduction

The City of Beaumont was settled originally in the mid-1800s and was incorporated on November 18, 1912. It offers both a small-town charm as well as a dynamic suburban environment. The city is in the western portion of Riverside County and is bounded on the west by Calimesa and unincorporated areas, on the north by the unincorporated County areas (Cherry Valley), on the south by unincorporated County areas and the City of San Jacinto, and on the east by the City of Banning. The land area within the city's boundaries is approximately 26 square miles. Over the past few years, Beaumont has seen a rapid increase in economic development attributed to the vision in the city's staff partnering with businesses to prepare it for a better future. The City of Beaumont lies strategically to offer exceptional development opportunities to new and existing businesses, both large (national retailers) and small (local merchants). In conjunction with past development, current, and future development, the city's streets have seen a significant impact to traffic flow particularly on 1st Street between Highland Springs and Pennsylvania Avenue.

#### 1.2 Project Description

The City of Beaumont plans to alleviate traffic congestion on 1<sup>st</sup> Street between Highland Springs and Pennsylvania Avenue by extending 2<sup>nd</sup> Street, from the westerly boundary of the Home Depot shopping center to the proposed intersection at Pennsylvania Avenue. The improvements include extending 2<sup>nd</sup> Street approximately 1,700 feet from the current terminus at the westerly boundary of First Street Self and RV Storage, to Pennsylvania Avenue. Also, this project entails widening approximately 1,150 feet of 2<sup>nd</sup> Street from its current terminus to the westerly boundary of the Home Depot shopping center. The project will require construction of a new storm drain facility and may require improvements to existing drainage.

#### 1.3 Existing Roads/ Existing Conditions

The project site is composed of an existing road, E. 2<sup>nd</sup> Street. Currently, there are both vehicular and pedestrian traffic travels on 1<sup>st</sup> Street to Commerce Way. Around the project location, there are existing commercial developments as well as undeveloped parcels of land. To the north of the proposed project location, lies a major highway, the I-10 Freeway. In the near north, of the proposed street improvement project lies the commercial development with a Home Depot and a Walmart Supercenter as the biggest establishments. To the south of the proposed project location lies a Kohl's as well as a storage facility. To the west of the undeveloped E. 2<sup>nd</sup> Street, there are large and vacant dirt parcels of land that lead up to Pennsylvania Avenue.

#### 1.4 New Roads

The new road will be an extension of the existing E. 2<sup>nd</sup> Street on the westerly boundary of the Home Depot shopping center to the proposed intersection at Pennsylvania Avenue. The improvement will include a design of the extended road. The improvement will provide a safe and easy access to the commercial development for both pedestrians and vehicles from the west. Cozad & Fox, Inc. will design a road section over the existing culvert and design new

culverts for the water crossings on the west side of the project. The designed culverts will convey the proper water flow to the requirements set forth by the City of Beaumont and the Riverside County Flood Control and Water Conservation District. The roadway will be designed to be functional as well as compliant with the approved cross section.

Additionally, an effective signage and striping plan for the project will be completed for phasing as well as any detouring plans needed during the construction of the project to minimize the effects to the Beaumont driver or pedestrian.

Lastly, there was a proposed Pennsylvania Avenue Improvement Project that will widen the existing Pennsylvania Avenue from 1<sup>st</sup> Street to 6<sup>th</sup> Street. This improvement project will include new curb and gutter, a raised median, cross culvert extensions, and improvements at 6<sup>th</sup> Street intersection. Additionally, the project will expand the Pennsylvania Avenue interchange to include a new westbound on-ramp and eastbound off-ramp. This project lies to the west of the proposed E. 2<sup>nd</sup> Street Improvement Project.

#### 1.5 Environmental Reporting Requirements

The subconsultant, Searl Biological Services, will identify potential environmental issues and reporting. It is anticipated that some of the biological services in Phase II, may not be required after the Habit Assessment is performed.

#### 1.6 Potential Environmental Issues

The main identifiable environmental issues are those regarding potential animals, plants and animals of concerns in the near proximity of the project location.

The following are the specifics:

- Least Bell's Vireo a type of endangered bird species. Near the project location, it is said to be a suitable habitat, though marginal, within 500 feet survey buffer area.
- Southwestern Willow Flycatcher a federally endangered bird. This type of bird was detected 1.8 miles west of the right-of-way back in 2007. However, no suitable habitat was present in the 500 feet survey buffer area.
- Burrowing Owl endangered animal species due to habitat loss and fragmentation.
   There was suitable habitat present and numerous California Ground Squirrel Burrows observed throughout the site.
- Narrow Endemic Plants a type of endangered plant that can only be found in one particular region and nowhere else in the world. No suitable habitat was present for the two targeted narrow endemic plants.

No fairy shrimp habitat or vernal pools were present.

#### 1.7 Jurisdictional Requirements

Jurisdiction for all three agencies (Section 404 Clean Water Act [Army Corps], Section 401 Clean Water Act/Porter-Cologne Act [State/Regional Water Quality Control Board], and 1600 streambeds [California Dept. Fish & Wildlife]) and the MSHCP (Riparian/Riverine habitat) was

present in the survey area in the three natural creek areas, and a man-made earthen/concrete, vegetated channel along the western boundary of the Home Depot/Walmart shopping center. All the reports and agency applications will be required.

The subconsultant, Searl Biological Services, will assist in identifying potential jurisdictional requirements and permits.

There are three jurisdictions in which this project lies under its authority. The first is that of U.S. Army Corps of Engineers (USACE). This jurisdiction regulates discharge of dredged or fill material into the US waters.

The second is that of California Regional Water Quality Control Board (CRWQCB). Potential CRWQCB reporting requirements include those from the Santa Ana Region 401 Water Quality Standards Certification.

Lastly, the California Department of Fish and Wildlife (CDFW) issues agreements for any alteration of a river, stream, or lake in which fish or wildlife resources might be affected. This is relevant to the project because the jurisdictional limits of streams and lakes where any riparian habitat is present. In the project location, there is riparian habitat present. This includes willows, mule fat, and other vegetation typically associated within the limits of riparian habitat. Potential CDFW reporting requirements include notification of Lake or Streambed Alteration, Fish and Game Code Section 1602 (Form DFW 2023 Application).

MSHCP Riparian/Riverine Areas were identified as well as LBVI Suitable Habitat within 500 feet of the RW; it is recommended to have protocol surveys for LBVI to be conducted during the 2021 season. Regarding the Riparian/Riverine Areas, the MSHCP requires a Determination of Biologically Equivalent or Superior Preservation (DBESP) analysis and report.

No vernal pools or fairy shrimp were detected on or within 500 feet of the right-of-way, thus no focused surveys for fairy shrimp will be required.

No suitable habitat (the area consists of sandy loam soils) was present for either ALMU or DUMU- 63 rare plant species that require clay soils for living, hence no focused surveys for ALMU or DUMU will be required.

Lastly, the area within 500 feet of the right-of-way is suitable for burrowing owls (BUOW) and focused surveys will be required.

#### 1.8 Hydrology Requirements

The nearby existing drainage conditions and existing drainage facilities can be found in accordance with the "Pennsylvania Avenue Roadway Widening and Interchange Improvement Project" report (refer to Appendix B). This report was prepared for a project in the near proximity of the proposed project location. For Phase II- Final Engineering, a similar study will have to be conducted to evaluate the new drainage conditions and present stormwater management requirements.

This project area has little history of flooding problems and the only current flood protection is a storm drain channel found on the north, south and underneath of 2<sup>nd</sup> Street. Significant ponding occurs along Beaumont Channel at Pennsylvania Avenue due to the high freeway embankment

intersecting the channel. There are currently two (2) storm drain systems and six (6) existing cross culverts.

In accordance with the drainage design criteria from the County of Riverside Transportation Department (RCTD), the 10-year frequency storm is contained below the tops of curbs or dikes and the 100-year frequency storm will be contained within street right-of-way. The rational method was used to determine design discharges within the Caltrans right-of-way. Project improvements include widening the existing (4) lanes between 1st Street and 6th Street, new curb and gutter, and new sidewalk to improve the arterial service level. Additionally, a raised median will be constructed. Hydraulic grade line for the proposed storm drain systems along Pennsylvania Avenue were calculated using Civil Design Water Surface Pressure Gradient for Windows. It is anticipated that the proposed Pennsylvania Storm Drain (which will be designed by another consultant) will aid in capturing the increased flow in the project area.

Additionally, a proposed storm drain system in between Pennsylvania Avenue and Whitney Place and along 2<sup>nd</sup> Street will be designed and constructed to aid in the increase in flow capture. This proposed storm drain structure consists of (2)- headwalls and (2)- 24" Ø pipes for flows. A drainage study for this project will have to be conducted for the project area to determine the anticipated flow.

#### 1.9 Right-of-Way Requirements

Right-of-way constraints were determined upon alignment reviewal as well as right-of-way records reviewal. Upon reviewal, it was determined that one right-of-way presented a potential constraint- the right-of-way associated with the westerly side of 2<sup>nd</sup> Street site. The westernmost section, to the north of E. 2<sup>nd</sup> Street, is dedicated to Loma Linda University. However, it is considered that this right-of-way dedication should not be an issue since the project will improve the current site and will benefit the existing commercial developments, the City, and the developers. Hence, it is highly probable that the Loma Linda University will undergo a process to give permission to the City of Beaumont to allow the 2<sup>nd</sup> Street Improvement Project.

#### 1.10 Potential Utility Conflicts

Coordination with the local utility purveyors appoint to existing utility conflicts. Utilities include the following and are not limited to: water lines, sewer lines, gas lines, electric lines and/or poles, cable lines, etc. Existing parcels, right-of-way lines and centerlines and the received of requested plans from the various utility purveyors. No major utilities in place resulted after utility plotting. Through careful inspection, it can be noted that the only major utility in place is that of a sanitary sewer line that extends from American Avenue to Commerce Way along E. 2<sup>nd</sup> Street. Additionally, a storm drain system is in place in a segment at E. 2<sup>nd</sup> Street. All other existing utilities in place do not impose a potential utility conflict; this is especially true along E. 2<sup>nd</sup> Street where there is only dirt and no developments in place.

#### 1.11 Preliminary Cost Estimate

A preliminary cost estimate for the street improvements can be seen in *Figure 1*. The predicted total costs came up to be \$2,476,075. A 20% contingency factor, for any unforeseen expenses,

was considered for each of the improvement category total. The categories utilized in the cost estimate process are as follows:

- Mobilization
- Streets
- Erosion control
- Culvert
- Excavation
- Labor
- Plan Check
- Administrative

Refer to Appendix E for the total break down of each of the items utilized for cost estimating purposes.

| PRELIMINARY CONSTRUCTION COST ESTIMATE |  |       |         |  |  |  |
|--|--|-------|---------|--|--|--|
|  | Street Improvements                        |       |         |  |  |  |
| PROJECT:                               | City of Beaumont - 2nd Street Improvements | DATE: | 1/19/21 |  |  |  |

| IMPROVEMENTS              | Subtotal     | 20% Contigency | Total       |
|---------------------------|--------------|----------------|-------------|
| Mobilization              | not to excee | d 10%          | \$224,443   |
| Streets/Erosion Control   | \$1,253,928  | \$250,786      | \$1,504,714 |
| Drainage/Excavation/Labor | \$616,432    | \$123,286      | \$739,718   |
| Plan Check                | \$3,500      | \$700          | \$4,200     |
| Adminstrative             | \$2,500      | \$500          | \$3,000     |
| Total                     | \$1,876,360  | \$375,272      | \$2,476,075 |

Figure 1. Preliminary Cost Estimate Total Cost.

The total cost for the project is anticipated to be around \$2.48 M. It is understood that the budget for this project is \$2.5 M. Thus, this project is presumed to be satisfactory to be designed and constructed in accordance with the budget constraint.

#### 1.12 Project Schedule

The project schedule is divided into (12) twelve different tasks. The tasks include:

- Kick-off Meeting
- Meetings
- Research and Review Records
- Compile Feasibility Study
- Potential Environmental Issues and Reporting
- Potential Jurisdictional Requirements and Permits
- Potential Hydrological and Hydraulic Issues
- Potential Utility Conflicts and Issues

- Potential Right-of-Way Issues
- Preliminary Design Plan
- Itemized Cost Estimate
- Geotechnical Report

Refer to Figure 2 for the complete schedule with associated dates/tasks.

Engineering and Surveying Services City of Beaumont 2nd Street Improvements Project Feasibility Study August 14, 2020



City of Beaumont 2<sup>nd</sup> Street Improvements Project – Feasibility Study Schedule/Process

| 6/15/20 - 7/3/20 | 7/6/20 – 7/24/20 | 7/27/20 - 8/14/20 | 8/17/20 - 9/4/20 | 9/7/20 - 9/25/20 |
|------------------|------------------|-------------------|------------------|------------------|
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|                  | 0/13/20 - //3/20 |                   | 0/13/20 - //3/20 | 0/13/20 - //3/20 |

Z:\2001800\Schedule.doc



Figure 2. Schedule with Projected Dates and Tasks.

#### 1.13 Geotechnical Report

Sladden Engineering performed the Geotechnical Report Investigation. Sladden Engineering is a highly regarded Geotechnical consulting firm with a vast project experience. The scope of work involved field exploration, laboratory testing, engineering analysis, and preparation of a report. The services provided information to be used in design of 2<sup>nd</sup> Street improvements. There was a total of 10 boreholes drilled, tested, and analyzed. In the existing areas where there is asphalt concrete, it is recommended that it does not have to be replaced. Additionally, there is a potential conflict because two boreholes were not drilled as concrete prohibited this; refer to the geotechnical portion of this report. The concrete is at least 6 inches thick. All the project location boreholes demonstrated to have SC (Clayey Sand). This type of soil is NOT

considered to be stable as this type of soil has the potential for moderate expansion. Clayey soils are a big issue in the City of Beaumont. For the 2<sup>nd</sup> Street Improvement Project to take place, the clayey soils must be removed and replaced with more adequate soil type layers. An R-Value of 30 was recommended to use for preliminary pavement design. From a geotechnical standpoint this project is feasible, but in areas where coarse grained soils are, additional work to take preventive measures of swelling and contraction of existing SC (Clayey Sand) will have to take place.

#### 1.14 Preliminary Design

The design of 2<sup>nd</sup> Street is designated as a secondary street in accordance with City of Beaumont's General Plan. It is designated as such according to the standards because it has 4 travel lanes 2 in each direction) and has a pavement width of 64 feet which falls between the range of the range for this road type of between 56-64 feet. The approximate length of the designed road is 2,470 feet. There is a minor difference, however, in that the length of the rightof-way is 100 feet and, in the standards, a secondary street has a right-of-way width between 76-88 feet. This was agreed upon to be okay because it will reduce the construction costs. On the east, the asphalt concrete will be matched to the existing asphalt concrete. On the western portion, the drive approach will be designed and constructed per another design consultant. The cross section of the design shows that the asphalt concrete slopes away from the centerline at 2% for drainage purposes. On one side, water will be collected along the curb and gutter and on the other along the AC dike. A 6-foot sidewalk will be one side sloping at a 2% slope towards the curb and gutter. The existing terminus of 2<sup>nd</sup> Street is classified as a divider collector street. For the subgrade, the recommended values were given by the geotechnical consultant. An R value of 30 is recommended. For the recommended thicknesses of each material, reference Section 12 of this report.

#### **Section 2: Introduction**

#### 2.1 Project Background

The City of Beaumont covers a land of approximately 30.33 square miles and has a population of 49,241. *Figure 3* depicts the outer boundary of the City of Beaumont shown in red. The city was settled in the mid-1800s and was incorporated on November 12, 1912. This city offers a small-town charm while at the same time a dynamic suburban environment.

It falls under the jurisdiction of Riverside County. This city is bounded to the southwest by a mountain known San range as To Gorgonio Pass. the northwest lies Calimesa as unincorporated well as areas. To the north of Beaumont lies Cherry Valley. Lastly, the City of Beaumont is bounded to the east by the City of Banning. In the recent years, the City of Beaumont has been seeing a rapid increase in economic development. This can be attributed to the city's vision and with its city's staff in its business strategy to prepare for a better future. The City of Beaumont's location perfect in accordance with its vision and business strategy of continued economic development and growth.



Figure 3. City of Beaumont, CA Boundary Delineation.

The City of Beaumont is strategically placed to offer potential developers the allure to invest in the city. This is because it is an attractive option to both local merchants as well as national retailers. Hence, this project will alleviate current and future project traffic flows associated with current and future commercial developments.

#### 2.2 Project Description

To alleviate traffic congestion on 1st Street between Highland Springs and Pennsylvania Avenue, the City of Beaumont wants to extend 2nd Street, see below for *Figure 4*, from the westerly boundary of the Home Depot shopping center to the projected project intersection at Pennsylvania Avenue. Specifically, the improvements are set forth to extend 2nd Street approximately 1,700 feet from its current terminus at the westerly boundary of 1st Street Self and RV Storage to Pennsylvania Avenue. In addition to the extension of the road, the city's intentions are to widen approximately 1,150 feet of 2nd Street from its current ending point to the western boundary of the Home Depot center. The project will require the construction of new storm drain facilities and thus might require improvements to existing drainage. A new storm drain system will also be designed as part of Final Engineering. Lastly, an effective signage and striping plan, phasing and any detouring plans needed during the construction of the project for minimization of Beaumont pedestrians and/or drivers will be prepared.

This project will be divided into two phases; the first phase will include a feasibility study. The second phase will be final engineering. Upon completion, this project shall provide a safe and easy access to the commercial development for pedestrians and vehicles from the west and thus an easier shopping experience.



Figure 4. 2<sup>nd</sup> Street Improvement Project Extension Site.

#### **Section 3: Existing Project Conditions**

Existing project location conditions include an asphalt concrete paved road, refer to *Figure 5*, E. 2<sup>nd</sup> Street terminating at the westernmost corner of 1<sup>st</sup> Street Self and RV Storage. The street extension is set forth to be approximately 1,700 feet from its current terminus at the westerly boundary of 1<sup>st</sup> Street Self Storage to Pennsylvania Avenue. Additionally, approximately 1,150

feet of 2<sup>nd</sup> Street is to be widened.



Figure 5. Existing Project Conditions.

#### 3.1 Existing Street

The existing street refer to *Figure 6*, E. 2<sup>nd</sup> Street, is approximately 25 feet wide and is made from asphalt concrete material. Along the southern portion of this road, there is an existing sidewalk. Additionally, there is existing storm drain along E. 2<sup>nd</sup> Street, which varies in size, and is 24 inch closest to the terminus of the storage area. There is a sewer line that extends on E. 2<sup>nd</sup> Street and stops at the entrance of the Kohl's shopping center.



Figure 6. Existing Terminus of E. 2<sup>nd</sup> Street.

#### 3.2 Existing Drainage System

There is an existing storm drain along Pennsylvania Avenue that begins approximately 500 feet north of Pennsylvania Avenue and 6<sup>th</sup> Street intersection and ends approximately one hundred feet north of the existing 10 off-ramp. The 42-inch reinforced concrete pipe mainline continues east along 6<sup>th</sup> Street and ends approximately 300 feet east of Illinois Avenue. A temporary bubbler structure consisting of a 60-inch standpipe lies downstream terminus of the existing storm drain west of Pennsylvania Avenue. Additionally, an existing 18-inch corrugated metal pipe is located along the east side of Pennsylvania Avenue that collects water emanating from Caltrans right-of-way. There is an existing culvert/storm drain *Figure 7 and Figure 8* crossing 2<sup>nd</sup> Street near the north west corner of the Kohl's site.



Figure 7. Existing Culvert/Storm Drain South of E. 2<sup>nd</sup> St.



Figure 8. Existing Culvert/Storm Drain North of E. 2<sup>nd</sup> St.

A drainage system north of I-10 collects drainage from the existing off-ramp and outlets to an existing headwall. The storm drain continues south and connects to an existing catch basin just south of the I-10 overpass. Lastly, there are 6 existing cross culverts; 4 culverts cross underneath Pennsylvania Avenue, refer to *Figure 9*, and two culverts cross the Union Pacific Rail East of Pennsylvania Avenue and South of the I-10.



Figure 9. Existing Culvert due East of Pennsylvania Avenue.

#### 3.3 Disadvantages of the Existing Road/Drainage System

#### 3.3.1 Existing Road

The current road does not intersect the major arterial road, Pennsylvania Avenue. Pennsylvania Avenue has a higher traffic carrying capacity than E. 2<sup>nd</sup> Street. Additionally, if further developments are made, the existing E. 2<sup>nd</sup> Street will not be able to accommodate for the increased traffic flow. The extension of E. 2<sup>nd</sup> Street will provide a safer and easier access to the commercial developments for pedestrians and cars from the west.

#### 3.3.2 Existing Drainage System

The existing drainage system allows flow to be collected based on different parameters. New drainage conditions must be analyzed because additional runoff from the new pavement is to be produced and needs to be captured.

The existing culverts underneath Pennsylvania Avenue will be extended, and the culverts will not be upsized nor will an additional parallel culvert be finished.

#### 3.3.3 Summary

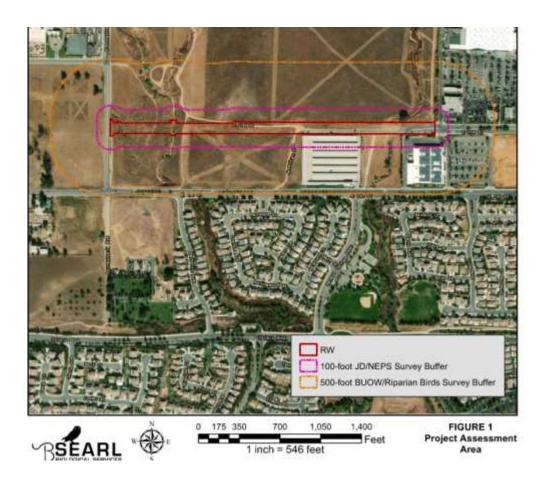
- The existing E. 2<sup>nd</sup> Street will experience higher traffic volumes if more commercial developments are made. Beaumont sees that most likely this will occur in the future because they welcome both small and large developments.
- If developments are made, the current 2<sup>nd</sup> Street would be heavily trafficked and would not be able to meet the carry-capacity demand.
- E. 2<sup>nd</sup> Street must be widened and extended to connect to Pennsylvania Avenue so that it will allow for less traffic congestion and a more pleasant experience for shoppers.
- Improvement of Pennsylvania Avenue interchange will facilitate the traffic flow from the freeway I-10 to the commercial areas.
- New pavement means increased drainage which must be accounted for and captured.

#### **Section 4: Potential Environmental Issues**

The main environmental issues associated with this project are related to animals and plants in the project proximity. This is of essence due to the laws and regulations that exist to halt the rapid loss of plant and animal life. It is important to protect species because healthy ecosystems depend on plant and animal species as their foundations. When the species become endangered, it means that the ecosystem is slowly falling apart. Thus, it is important to discuss the endangered species that may be associated with the scope of work of this project.

#### 4.1 Existing Species in Project Proximity

The following are the animal and plant species associated near the project proximity determined by Searl Biological Services who conducted biological field assessments for the project on July 20 and 29, 2020. The method utilized was to obtain the right-of-way delineation and create 100 feet JD/NEPS survey buffer and 500 feet BUOW/Riparian Birds survey buffer (see below).



- Least Bell's Vireo
  - Suitable habitat, though marginal, is present within the 500-foot survey buffer area.



- Least Bell's Vireo (LBVI), see Figure 10, was detected 0.8-mile south of the rightof-way in 2015.
- Protocol surveys for the LBVI will be required by the agencies and are highly recommended to be conducted during the 2021 season.
- Good quality habitat was present south of the 500 feet buffer and LBVI was detected in the stream system in the last five years.



Figure 10. Least Bell's Vireo.

- Southwestern Willow Flycatcher (SWFL) Figure 11.
  - SWFL was detected 1.8-mile west of the RW in 2007; however, no suitable habitat was present in the 500- foot survey buffer area.
  - Focused surveys not required.



Figure 11. Southwestern Willow Flycatcher.

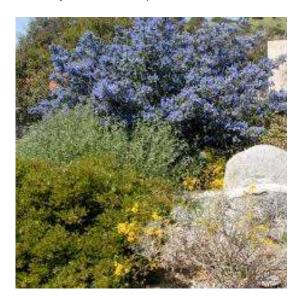
- Burrowing Owl BUOW Figure 12.
  - Suitable habitat was present and numerous California ground squirrel burrows (preferred burrows utilized by BUOW) were observed throughout the site.



Figure 12. Burrowing Owl.



- o The area also supported California ground squirrels.
- Focused surveys will be required for BUOW which are recommended to be conducted during the 2021 season.
- Narrow Endemic Plants (NEP) Figure 13.
  - No suitable habitat was present for the two targeted NEPs.
  - Focused surveys are not required.



- Vernal Pools and Fairy
  - No vernal pools or fairy shrimp habitat were detected on or within 500 feet of the right-of-way.
  - No focused surveys will be required.

#### 4.2 Summary

- There are potential issues that may affect the successful completion of the project. The first is that of animals and plants in danger of becoming extinct. There have been three identified animals Least Bell's Vireo, Southwestern Willow Flycatcher, and Burrowing Owl.
- It is important to identify endangered species because the health of an ecosystem is maintained by its plants and animals. When they become endangered, the ecosystem is not balanced. Additionally, the conservation of endangered species is important for human health because a well-balanced ecosystem purifies the environment which gives humans clean air to breath amongst other benefits.
- Lastly, a potential right-of-way issue may arise because the northeast corner of the intersection of Pennsylvania Avenue and 2<sup>nd</sup> Street is not dedicated to the City of Beaumont.
- In conclusion, the following will be required:

#### Requirements Based on Assessment

- 1. Least Bell's Vireo
- 2. Burrowing Owl Focused Survey
- 3. MSHCP Consistency Analysis
- 4. Determination of Biologically Equivalent or Superior Preservation
- 5. Jurisdictional Report
- 6. Agency Applications

#### **Section 5: Jurisdictional Requirements**

There are a few jurisdictional delineations from four public agencies/authorities. The four public agencies/authorities are- United States Army Corps of Engineers (USACE), State and Regional Water Quality Control Board (SWQCB), California Department Fish and Wildlife (CDFW), and the Western Riverside County Regional Conservation Authority (WR-MSHCP).

#### 5.1 United States Army Corps of Engineers

- Section 404 Clean Water Act (CWA)
- This section of the Act requires permits for the discharge of dredged or fill material into the waters of the United States, which includes wetlands.
- There are some exempt activities under this act: established farming, ranching, silviculture activities, harvesting for the production of food, fiber, and forest products; maintenance of drainage ditches; construction and maintenance of farm or stock ponds; construction and maintenance of farm and forest roads; and maintenance of structures such as dams, dikes and levees.
- The activity for the purpose of this project does not fall into the above-mentioned exempt activities.
- The nature of this project will require compliance with this agency.

#### 5.2 State and Regional Water Quality Control Board

- Section 401 CWA /Porter-Cologne Act
- The program is responsible for regulating discharges of dredged or fill material to the waters of the state.
- The nature of this project will require compliance with this agency.

#### 5.3 California Department of Fish and Wildlife

- 1600 streambeds
- Fish and Game Code section 1602 "requires any person, state, or local governmental agency or public utility to notify CDFW prior to beginning any activity that may do one or more of the following: divert or obstruct the natural flow of any river, stream or lake; change the bed, channel, or bank of any river, stream, or lake; use material from any river, stream or lake; or deposit or dispose of material into any river, stream, or lake."
- The definition of "any river, stream, or lake" also includes those that are dry for periods of time and those that flow year-round.
- The nature of this project will require compliance with this agency.

#### 5.4 Western Riverside County Regional Conservation Authority

- This conservation authority was established in 2004 to protect, restore and enhance habitats for the conservation of 146 species. It protects a 500,000-acre habitat and is the nation's largest habitat conservation plan. The MSHCP improves sustainability and the quality of life in Western Riverside County by alleviating traffic congestions, protecting natural resources, and improving air quality.
- The MSHCP also manages land it acquires so that animals and plants can thrive and monitors habitat loss and the behavior and welfare of protected plants and animals. Additionally, the authority reviews applications for infrastructure or development projects.
- The nature of this project will require compliance with this authority.

#### 5.5 Results and Recommendations

- MSHCP Riparian/Riverine Areas were identified as well as LBVI Suitable Habitat within 500 feet of the right-of-way it is recommended to have protocol surveys for LBVI to be conducted during the 2021 season. Regarding the Riparian/Riverine Areas, the MSHCP requires a Determination of Biologically Equivalent or Superior Preservation (DBESP) analysis and report.
- No vernal pools or fairy shrimp were detected on or within 500 feet of the right-of-way, thus no focused surveys for fairy shrimp will be required.
- No suitable habitat (the area consists of sandy loam soils) was present for either ALMU or DUMU - 63 rare plant species that require clay soils for living, hence no focused surveys for ALMU or DUMU will be required.
- Lastly, the area within 500 feet of the right-of-way is suitable for burrowing owls (BUOW) and focused surveys will be required.

#### 5.6 Summary

There are four different agencies/public authorities in which the project will have to comply. The four are as follows- United States Army Corps of Engineers, State and Regional Water Quality Control Board, California Department of Fish and Wildfire and Western Riverside County Regional Conservation Authority.

They are four different entities but each dictates requirements that must be respected by any project in the areas that they govern. The U.S. Army Corps of Engineers is relevant because of Section 404 Clean Water Act. The State/Regional Water Quality Control Board is relevant because of Section 401 Clean Water Act/Porter-Cologne Act. The California Department of Fish and Game is relevant because of the existing streambeds. Lastly, the Western Riverside County Regional Conservation Authority is of relevance because of the nature of project location that may disturb protected wildlife.

It is important to abide by the requirements set forth by these governing agencies to ensure that the project can be completed, and all parties will be satisfied with the requirements.

It is required for some focused surveys to be established and not for others as none were detected. Refer to section above for requirements.

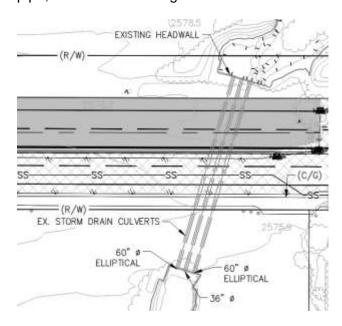
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#### **Section 6: Hydrology Requirements**

#### 6.1 Existing Conditions

#### 6.1.1 Existing Drainage and Drainage Facilities

The current project area is composed of moderately sloping valley terrain that falls generally to the southwest. There is little history of flooding problems. It is expected that the increase of flow generated with paving the existing soil will be collected in this channel. The channel crosses underneath of 2<sup>nd</sup> St. This channel is composed of two existing headwalls with three pipes: (2)- 60" diameter elliptical and (1)- 36" diameter pipe, refer to below image.



There is also an existing storm drain system along Pennsylvania Avenue that begins 500 feet north of Pennsylvania Avenue and 6<sup>th</sup> Street intersection and ends 300 feet east of Illinois Avenue. An existing 18-inch corrugated metal pipe is located along the east side of Pennsylvania Avenue and collects stormwater emanating from Caltrans right-of-way. An existing drainage ditch located north of I-10 Freeway collects drainage from the existing off-ramp and outlets to the existing headwall. However, it is expected that this existing storm drain will be replaced with the MDP Line 2 project, refer to Section 6.2 below.

In addition to the two existing storm drain systems, there are 6 existing cross culverts. There are four existing culverts that cross underneath Pennsylvania Avenue and two other culverts that cross the Union Pacific rail east of Pennsylvania Avenue and south of I-10 Freeway. The culverts under Pennsylvania Avenue will be extended but will not be upsized nor will additional parallel culverts be furnished. It is understood that the flow from the 18" and 30" do not drain to the existing site because the train tracks, which are owned and operated by Union Pacific Railroad, currently provide a barrier.

Figure 14, below depicts the City of Beaumont's current master drainage plan as well as the legend. It depicts proposed storm drain and open channel.



Figure 14. Depicts City of Beaumont's Master Drainage Plan.

#### 6.2 Other Projects: MDP Line 2

#### 6.2.1 MDP Line 2

MDP Line 2 is another project in the area of interest. It is anticipated that the line will collect a lot of the tributary flows north of the I-10 Freeway. Additionally, there is an existing improvement plan for the Pennsylvania Avenue Roadway Widening Project. The project depicts proposed drainage structures as well as existing along the intersection of 1<sup>st</sup> Street and Pennsylvania Avenue as well as on Pennsylvania Avenue. It is expected that the flow generated by construction of the 2<sup>nd</sup> St. extension will be eliminated by this proposed Pennsylvania Avenue Storm Drain.

### 6.2.2 Design Criteria

Criteria is based on the drainage section from the County of Riverside Transportation Department Plan Check Policies and Guidelines. It was determined that 10-year frequency will be contained below the tops of curbs and the 100-year frequency will be contained within the street right-of-way. Design discharges were calculated using the rational method. Runoff coefficients for impervious materials (concrete/asphalt) and pervious material (cut and fill) used were 1.00 and 0.60, respectively. Intensity duration data were used from RCFC&WCD Hydrology Manual.

### 6.2.3 Anticipated Runoff Capture & Foreseen Complications

Anticipated stormwater runoff is expected to be captured and discharged to the existing storm drain structure and to this proposed Pennsylvania Avenue Storm Drain. The project location does not fall in a troublesome flood zone so no major flow, Q is expected to be achieved. However, for design purposes, both a 10-year and 100-year frequency is considered using a similar approach implemented by a project along Pennsylvania Avenue Criteria is based on the drainage section from the County of Riverside Transportation Department Plan Check Policies and Guidelines. It was determined that 10-year frequency will be contained below the tops of curbs and the 100- year frequency will be contained within the street right-of-way. Runoff coefficients for impervious materials (concrete/asphalt) and pervious material (cut and fill) used were 1.00 and 0.60, respectively. Intensity duration data were used from RCFC&WCD Hydrology Manual.

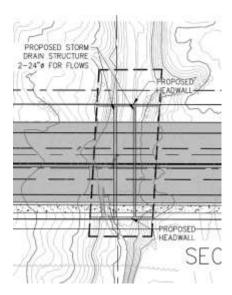
### 6.2.3 Design Criteria

Criteria is based on the drainage section from the County of Riverside Transportation Department Plan Check Policies and Guidelines. It was determined that 10-year frequency will be contained below the tops of curbs and the 100- year frequency will be contained within the street right-of-way. Design discharges were calculated using the rational method. Runoff coefficients for impervious materials (concrete/asphalt) and pervious material (cut and fill) used were 1.00 and 0.60, respectively. Intensity duration data were used from RCFC&WCD Hydrology Manual.

### 6.3 Proposed Storm Drain Structures

### 6.3.1 New Storm Drain

In addition to the existing storm drain system near 2<sup>nd</sup> St. and the proposed Pennsylvania Avenue Storm Drain, there is a proposed storm drain structure between Pennsylvania Avenue and Whitney Place, see below and Section 12 of this report for the complete exhibit showing its placement relative to the existing streets.



This proposed system consists of two proposed headwalls and (2)- 24" diameter RCP pipes for flow collection and transport. It is anticipated that this new storm drain structure will collect some of the newly generated flow. The material and more details for the proposed storm drain will be discussed later. This final design will capture the flow from the existing 18" and 30" and flow generated by the existing land. To determine the flow in the final design, the Rational Method for flow determination will be utilized to verify that the (2)-24" RCP pipes will convey the flow.

### Summary

The current project location is an area that is not susceptible to flooding. There are existing storm drain systems/structures and culverts in the project area that capture stormwater runoff. City of Beaumont has a Master Storm Drain plan which depicts proposed storm drain and open channels as well as existing storm facilities which can be seen above in Figure 14. Runoff will be captured and diverted into existing storm drain structures as well as to the proposed storm drain structure along 2<sup>nd</sup> St. between Pennsylvania Avenue and Whitney Place. Additional flows will be eliminated by the proposed Pennsylvania Avenue Storm Drain as part of the MDP Line 2 Project and with the new storm drain capture system along 2<sup>nd</sup> Street near Pennsylvania Avenue (refer to Appendix H for location) and/or Section 12 "Preliminary Design" to for the visual depiction as to where these storm drain capture systems are placed/to be placed.

### Section 7: Right-of-Way Requirements

The City of Beaumont lies in the County of Riverside. Parcel maps from the County of Riverside assessor's page were utilized to map out the existing rights-of-way, road centerlines, and lot divisions associated with the project. Hence, it is believed that it should not be considered an issue since this proposed project will improve the existing conditions.

### 7.1 Right-of-Way Dedication Matter

After the existing right-of-ways were mapped using Parcel Map No. 31948, reference *Figure 15*, it can be determined that the westernmost section of E. 2<sup>nd</sup> Street is not dedicated to the City of Beaumont. This is the section on the parcel map nearest to Pennsylvania Avenue. It is approximately 574.60 feet in length and has a bearing of N89°52'32" W. Nonetheless, it is expected that it should not be an issue to the owner of the dedication since this project will improve the existing conditions/site. See image below for the location for potential non-dedicated error area.

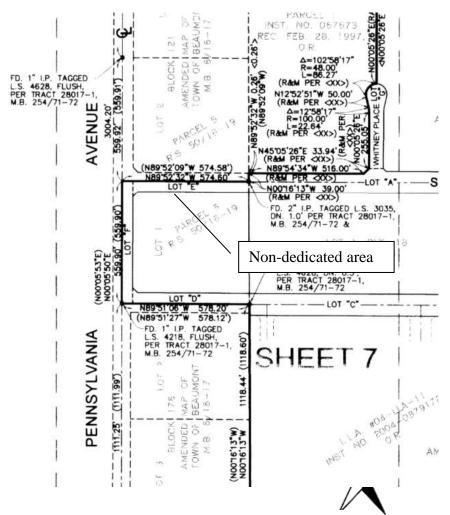


Figure 15. Parcel Map Showing Non-Dedicated Area.

### 7.2 Existing Right-of-Way

Additional right-of-way issues will be determined after the alignment is reviewed as well as right-of-way records are reviewed. A main identified issue of concern is the right-of-way associated with the westerly side of 2<sup>nd</sup> Street site. The existing right-of-way at the northeast corner of the intersection of Pennsylvania Avenue is not dedicated to the City of Beaumont. Parcel Map No. 31948, sheet 3 of 7, depicts the westernmost piece of land along 2<sup>nd</sup> Street and intersection at Pennsylvania Avenue that has not been dedicated to the City of Beaumont. However, it is considered that it should not be an issue since the project will improve the site.

### 7.3 Summary

There are no major complications associated with right-of-ways except for the section that lies to the westerly side of the proposed project close to Pennsylvania Avenue. The piece of land is not dedicated to the City of Beaumont but instead to Loma Linda University. However, it is presumed that the dedicatees will accept due to the nature that the implemented project will improve the existing conditions of the dedicated area.

### **Section 8: Potential Utility Conflicts**

There are existing utilities in the proposed project location. No existing utilities pose a conflict to the proposed project, this is because there are not many existing developments along E. 2<sup>nd</sup> Street for the purposes of this project, research was conducted to identify utilities present; these utilities include and are not limited to: water, sewer, electric, gas, telecommunications, internet, etc. The contacted companies are as follows:

- Southern California Edison
- Southern California Gas Company
- Charter Cable
- Frontier Communications
- Beaumont-Cherry Valley Water District
- City of Beaumont
- o MCI Verizon Business

### 8.1 Existing Utilities

### 8.1.1 Southern California Edison

There is an existing underground electric line that extends approximately from westerly corner of the entrance of the existing shopping center to the east of the existing Verizon store commercial development. There are no nearby overhead electric lines in project proximity. See picture to the right *Figure 16*, for the mapped existing underground electric line.

### 8.1.2 Southern California Gas Company

Upon receipt of SoCalGas Maps. No relevant gas lines exist near the project location. However, per the SoCalGas maps, there is an existing gas line along E. 1st Street that extends towards Pennsylvania Avenue. This information can be relevant when trying to connect to the existing gas line.



Figure 16. Existing Underground SCE and Frontier Communication Line in Project Location.

### 8.1.3 Charter Communications

Upon receipt of Charter Communications utility maps, it was determined that no relevant Charter Communication lines exist near the project location. Nevertheless, there is an existing Charter underground line along E. 1st Street that extends to Pennsylvania Avenue. There are no aerial facilities within the project limits.

### 8.1.4 Frontier Communications

There are existing Frontier Communication lines near the entrance of the Verizon store shopping center, due east of the existing 2<sup>nd</sup> Street. The maps received from Frontier Communications depict both copper and fiber facilities towards the easterly portion of 2<sup>nd</sup> Street. Additionally, both the copper and fiber facilities extend southerly along Commerce Way and along E. 1<sup>st</sup> Street. It can further be seen that additional new proposed facilities will be made along Commerce Way. However, these should not cause much interference with the proposed extensions. See image *Figure 16*, for existing Frontier Communication line.

### 8.1.5 Beaumont Cherry Valley Water District

BCVWD provided both water and sewer maps. Along E. 2<sup>nd</sup> Street, there is an existing 8-inch sewer line that extends westerly towards the end of American Avenue. No water line is present along E. 2<sup>nd</sup> Street. However, in the intersection of E. 2<sup>nd</sup> Street and Commerce Way to the right, there are water main lines that exist. There is a 12-inch water line that extends southerly along Commerce Way and extends westerly towards E. 1<sup>st</sup> Street. The 8-inch sewer line along E. 2<sup>nd</sup> Street easterly towards Commerce Way both northerly and southerly and then westerly along E. 1<sup>st</sup> Street. This information is useful to know so that future water and sewer connections can be made to the existing main lines.

### 8.1.6 Storm Drain

There is an existing storm drain structure *Figure 17*, near the entrance of the Kohl's shopping center. The storm drain structure is approximately 13 feet in width and can be seen in the image below. Additionally, there are City of Beaumont owned culverts near the intersection of Pennsylvania Avenue and E. 3<sup>rd</sup> Street.



Figure 17. Depicts Existing Storm Drain Structure Along E. 2<sup>nd</sup> Street.

### 8.1.6 Existing Culverts

The City of Beaumont owns and maintains existing culverts near the area of interest. The City of Beaumont has provided Cozad & Fox, Inc. with As-Built Drawings of the existing culverts.

### 8.1.7 MCI Verizon Business

MCI Verizon Business confirmed that there are no existing facilities at the proposed project location. Hence, no MCI Verizon Business lines are taken into consideration or identified as a potential hazard to the 2<sup>nd</sup> Street Improvement design.

### 8.2 Summary

Along the proposed project location, no utilities in place pose a risk to the design and development of the 2<sup>nd</sup> Street Improvement. From utility plotting, it can be observed that the only existing utilities near the project location are: 1) an existing 8-inch water line and 2) an existing storm drain structure. However, neither of these pose a risk in the design and construction of the extension of E. 2<sup>nd</sup> Street. Because there are no major developments along E. 2<sup>nd</sup> Street towards Pennsylvania Avenue, it makes sense that no existing utilities extend to Pennsylvania Avenue. The first is that of underground electric lines and existing communication lines, north of E. 2<sup>nd</sup> Street near the Verizon store commercial development. If working near the area, it is advised to take the proper planning cautions. In addition, city owned storm drains and culverts were spotted and mapped in the project location. As-Built drawings of the existing culverts were provided by the City of Beaumont. Both water and sewer lines are present along E. 2<sup>nd</sup> Street. This is important to know for design purposes as well as for future connections. It was determined that no gas lines are in the project vicinity to interfere with the project. Lastly, because E. 2<sup>nd</sup> Street does not have many developments, there are not that many utilities to be worried about when designing and constructing for this project.

### **Section 9: Preliminary Cost Estimate**

### 9.1 Cost Estimate Explanation

The cost estimate, see *Table 1*, includes quantities for street improvements, erosion, sediment control, right of way, drainage, excavation, construction costs and labor costs. The cost estimate includes the following headers: quantity, units, item, unit cost and total dollar amount. The front page of the preliminary construction cost estimate depicts that the total estimated cost to be about \$2.48M. For the complete construction cost estimate refer to Appendix E.

Linear and square footage quantities for the street improvements were determined utilizing the program, AutoCAD Civil 3D. These quantities were determined by using measuring or length tools as well as area calculations tools. The units are based on the type of quantities. The item is described based on its requirement based on design. The description for the street improvement objects is based on the "Improvement Plan Check Policies and Guidelines" provided by the County of Riverside Transportation Department; revised December 2015. Additionally, for other unit costs, not included in the aforementioned source, professional judgement was used for the unit cost associated based on previous project numbers and current unit costs. This report gives the unit cost for various of the items associated with the street improvements, units, and an itemized description.

Table 1, shows the Preliminary Cost Estimate Totals. The complete and itemized cost estimate to determine the total cost can be referenced at Appendix E. The major categories used to determine the total costs were as follows:

- Mobilization
- Streets
- Erosion Control
- Culvert
- Excavation
- Labor
- Plan Check
- Administrative

For each of the above-mentioned costs, a 20% contingency fee was added to cover any unexpected costs that can arise. The costs associated with street improvements, erosion and sediment control and associated right-of-way acquisition costs totaled approximately \$1.5M with the 20% contingency fee accounted for. The total cost associated with drainage, excavation/construction and labor was about \$739,718.40 with the 20% contingency fee accounted for. The total costs associated with streets/erosion control was that of \$1,504,714.00. A plan check fee and administrative fee was added, \$4,200 and \$3000, respectively. The subtotal was \$1,876,360 without contingency costs. With contingency costs accounted for, the grand total estimate for this project is that of \$2,476,075.

This is a preliminary cost estimate, and the total does not represent an accurate number regarding the cost of 2<sup>nd</sup> Street Improvement Project. The cost can be more because some items may have been not included but might be required or less and might have to be subtracted out. The total sum is just an estimate in USD. The budget allotted for this project was communicated to be \$2.5M, thus, from a monetary perspective, the project is feasible.



### PRELIMINARY CONSTRUCTION COST ESTIMATE

### Street Improvements

PROJECT: City of Beaumont - 2nd Street Improvements DATE: 1/19/21

| IMPROVEMENTS              | Subtotal     | 20% Contigency | Total       |
|---------------------------|--------------|----------------|-------------|
| Mobilization              | not to excee | d 10%          | \$224,443   |
| Streets/Erosion Control   | \$1,253,928  | \$250,786      | \$1,504,714 |
| Drainage/Excavation/Labor | \$616,432    | \$123,286      | \$739,718   |
| Plan Check                | \$3,500      | \$700          | \$4,200     |
| Adminstrative             | \$2,500      | \$500          | \$3,000     |
| Total                     | \$1,876,360  | \$375,272      | \$2,476,075 |

Table 1. Preliminary Cost Estimate.

### Section 10: Project Schedule

For the 2<sup>nd</sup> Street Improvement Project there are various tasks associated with the project schedule *Table 2*, which depicts the original anticipated project schedule and dates. In its totality, there are twelve different tasks, some of which occur simultaneously. The tasks associated are as follows:

- 1. Kick Off Meeting
- 2. Meetings
- 3. Research and Review Records
- 4. Compile Feasibility Study
- 5. Potential Environmental Issues and Reporting
- 6. Potential Jurisdictional Requirements and Permits Searl Biological
  - a. Project preparation
  - b. Species Queries
  - c. Field Habitat Assessment
- 7. Potential Hydrological and Hydraulic Issues
- 8. Potential Utility Conflicts and Issues
- 9. Potential Right-of-Way Issues
- 10. Preliminary Design Plan
- 11. Itemized Cost Estimate for Anticipated Improvements
- 12. Geotechnical Report

All these tasks are to be completed by their respective projected due dates. The schedule is tentative to change due to unforeseen event(s). In accordance with the schedule. However, these dates are tentative to change due to delays in the reports for some of the subcontracted portions of the project listed in the project schedule. For example, a revision to this schedule is that the Preliminary Design Report (Phase I-Feasibility Study) turn in date will be January 20, 2021. Once this is submitted, this will end Phase I of the contract and Phase II: Final Engineering can commence. Refer to *Table 2* for the more detailed schedule that shows the tasks associated with their respective start and end dates.

**Engineering and Surveying Services** City of Beaumont 2<sup>nd</sup> Street Improvements Project Feasibility Study August 14, 2020



### City of Beaumont 2nd Street Improvements Project - Feasibility Study Schedule/Process

| Schedule   | 6/15/20 - 7/3/20 | 7/6/20 - 7/24/20 | 7/27/20 - 8/14/20 | 8/17/20 - 9/4/20 | 9/7/20 - 9/25/20 |
|--|------------------|------------------|-------------------|------------------|------------------|
| 1. Kick Off Meeting - 6/10/20  |                  |                  |                   |                  |                  |
| 2. Meetings  |                  |                  |                   |                  |                  |
| 3. Research and Review Records   |                  |                  |                   |                  |                  |
| 4. Compile Feasibility Study   |                  |                  |                   |                  | -                |
| 5. Potential Environmental Issues and Reporting                            |                  |                  |                   | -                |                  |
| 6. Potential Jurisdictional Requirements and Permits<br>(Searl Biological) |                  |                  |                   | -                |                  |
| a. Project Preparation   | _                | -                |                   | -                |                  |
| b. Species Queries   | _                | -                |                   |                  |                  |
| c. Field Habitat Assessment (Least <u>Bells</u> Vireo 7/10/020)            |                  | -                |                   |                  |                  |
| d. GIS Analysis and Mapping  |                  |                  |                   |                  | -                |
| 7. Potential Hydrological and Hydraulic Issues                             |                  |                  |                   | -                |                  |
| 8. Potential Utility Conflicts and Issues                                  |                  | -                |                   |                  | -                |
| 9. Potential Right-of-Way Issues   |                  |                  | *                 |                  |                  |
| 10. Preliminary Design Plan  |                  |                  |                   |                  | -                |
| 11. Itemized Cost Estimate for Anticipated Improvements                    |                  |                  |                   |                  | -                |
| 12. Geotechnical Report  |                  |                  |                   |                  |                  |

Z:\2001800\Project Docs\Preliminary Design Report\Word Document Sections\Section 10.doc

Table 2. Project Schedule

### **Section 11: Geotechnical Report**

A geotechnical investigation was performed by Sladden Engineering. The purpose of the Geotechnical Report was to explore subsurface conditions in the proposed project location site, located from the portion of 2<sup>nd</sup> Street extending west from the westerly boundary of the Home Depot shopping center to Pennsylvania Avenue. To provide relevant information used in foundation design and site preparation. Refer to *Appendix H* for full Geotechnical Report.

### 11.1 Scope of Work

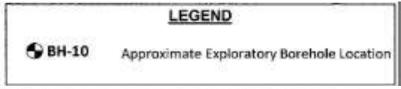
The scope of work included measuring existing asphalt pavement thicknesses, subsurface soil sampling, laboratory testing, engineering evaluation, reporting, and providing an engineering recommendation of project feasibility.

### 11.2 Tests Performed

Various tests, both classification and compaction testing as well as soil mechanics testing, were performed on the collected soil samples. The exact tests performed were unit weight/moisture content, maximum density-optimum moisture determinations, classification testing, expansion testing, direct shear tests, consolidation, corrosion series testing and R-Value Testing. After analyzation of gathered results, it is recommended to design using an R-Value of 30 which is conservative and an intermediate design value appropriate for preliminary pavement design.

### 11.3 Investigation Findings

A total of 10 borehole locations were drilled and investigated. The alignment, seen in *Figure 18*, shows the investigated borehole locations. Out of the 10 borehole locations, two of them were unsatisfactory due to auger refusal so no information relating to existing conditions are readily available; refer to section 11.3 of the report for more exact information.



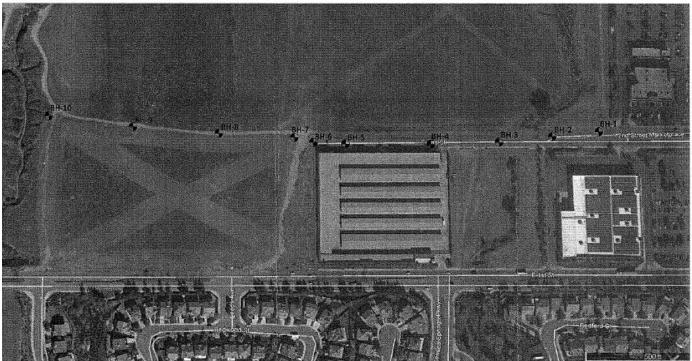


Figure 18. Alignment Showing Borehole Locations for Investigation.

### The following was determined:

- All borehole location subgrades have a soil type SC (Clayey Sand)
- Borehole location 1 has an asphalt thickness of 5" and a base thickness of 15"
- Borehole location 2 has an asphalt thickness of 4.5" and a base thickness of 6"
- Borehole location 3 has an asphalt thickness of 4" and a base thickness of 20"
- Borehole location 4 has an asphalt thickness of 3.5"
- Borehole location 5 has an asphalt thickness of 3.5"
- Borehole location 6 has an asphalt thickness of 4" and a base thickness of 13"
- Borehole location 7 currently is existing SC
- Borehole location 8 currently is existing SC
- Borehole location 9 currently is existing SC
- Borehole location 10 currently is existing SC

In all these locations no groundwater, seepage nor bedrock was encountered so no dewatering measures will have to take place.

### 11.4 Tests Performed

After analyzation of gathered results, it is recommended to design using an R-Value of 30 which is conservative and an intermediate design value appropriate for preliminary pavement design.

### 11.5 Potential Conflicts

There was concrete pavement directly encountered under the asphalt where borings BH-4 and BH-5 were bored along the north side of First Street Storage Facility. In both of these locations, the auger refused to go through due to the underlying concrete present two feet under the 3.5 inches of existing asphalt. Due to this situation, there is no relevant information regarding soil type or strength and not coefficients of design are determinable.

Additionally, the project location demonstrated to have the soil type of SC (Clayey Sands). These types of soils are typically unwanted as they tend to expand with moisture and contract when dry. This may cause foundation problems and many other structural and financial problems. Because of this, preventive measures must be taken. This includes the following solution methods: mixing and compaction of existing soils, removal and replacement of soils, and/or stabilization with chemicals.

### 11.6 Engineering Recommendation

After analyzation of gathered results, it is recommended to design using an R-Value of 30 which is conservative and an intermediate design value appropriate for preliminary pavement design in the locations where boreholes were successful in determining project conditions. A table showing the recommendations of the pavement design section can be seen below.

| Pavement Material               | Recommended Thickness (inches) |          |          |          |  |  |
|---------------------------------|--------------------------------|----------|----------|----------|--|--|
|                                 | TI = 7.0                       | TI = 7.5 | TI = 8.0 | TI = 8.5 |  |  |
| Asphalt Concrete Surface Course | 4.0                            | 5.0      | 5.5      | 6.0      |  |  |
| Class II Aggregate Base Course  | 9.5                            | 9.0      | 10.0     | 10.5     |  |  |
| Compacted Subgrade Soil         | 12.0                           | 12.0     | 12.0     | 12.0     |  |  |

Additionally, the asphalt concrete must conform to the specifications of the Standard Specifications for Public Works or Caltrans Standard Specifications. Aggregate base should conform to Section 26 of the Caltrans Standard Specifications or Greenbook. The subgrade soil should be compacted to at least 90% of maximum density and the aggregate base material should be compacted to at least 95% of the maximum dry density as determined by ASTM Method D 1557.

Lastly, in the project area where boreholes 4 and 5 are located, there is no relevant information to determine current project conditions. As of this moment, there is no known reason for the purpose of the existing concrete; further investigation will have to be made.

A particularly important element of concern regarding project feasibility is that the geotechnical investigation deduced that there are many clayey sand (SC). These soils are highly problematic as they are not stable. All 10 boreholes demonstrated to have SC soil type. The SC soil type has a potential for moderate expansion. When expansive soils obtain moisture, they expand or swell up and increase the volume 10% or more. On the other hand, when expansive soils dry

out, they tend to shrink. The cycle of swelling and shrinking put repeated stress on concrete foundations and can cause fissures in the soil that allow water runoff to seep through to basement walls. This can create problems If the moisture content is stabilized, however, it will not cause foundation problems. In addition to foundation problems, cracked floors, and damage to upper floors of buildings may occur when the motion of the structure is significant. This is especially true since clayey soils are a big issue in Beaumont. To remediate this, geotechnical consultant has provided the option to either mix and compact the soil or excavate and fill those soils altogether. Additionally, another form to remediate this issue is to use chemical stabilizers, such as AGSS-ICS, to treat these types of soils. This product works by reducing the capillary action of the soil particles in order to minimize the shrinking potential. Once treated, an irreversible change occurs in the molecular structure of the soil particles so that they are no longer able to attract or hold on to the water. The process can either be done prior to construction or after. If prior to construction, the chemical is mixed/injected into the native soils. If post construction, the chemical is injected into the soil beneath and around the existing structure(s) through small injection probe. From a geotechnical standpoint, via Sladden Engineering, this project is feasible.

### **Section 12: Preliminary Design**

### 12.1 City of Beaumont Roadway Standards

A preliminary design for the extension of 2<sup>nd</sup> Street was completed. The design is based on the City of Beaumont's General Plan. For the design, the existing topographical conditions were analyzed and the road type best to fit the need was that of a secondary street. The typical average daily traffic volume (ADT) for such road is that of 25,000; where ADT is the average 24-hour traffic volume at a given location for some period of time less than a year. According to the standards, the new design is a secondary street and has a total of 4 total travel lanes. There is a minor adjustment and/or difference in that the measurement from right-of-way to right-of-way is 100 feet in the design. According to *Figure 19*, the right-of-way width should be 76-88 feet. This is a discrepancy based on the roadway classification standards; however, such was done to reduce costs. A secondary street's function is like the function of a major highway which is to move large volumes of inter-city traffic and generally direct traffic through major development nodes. The major difference is that secondary streets do not carry the same volumes of through traffic. All secondary streets contain two travel lanes in each direction *Figure 19*. The existing 2<sup>nd</sup> Street is designated as divided collector.

|                         | Travel<br>Lanes | Parking<br>Lanes | Right-of-way<br>Width | Pavement<br>Width | Typical<br>Volumes<br>(ADT) |  |
|-------------------------|-----------------|------------------|-----------------------|-------------------|-----------------------------|--|
| Express Corridor        | 6 to 8          | 0                | 120'-134'             | 110'-118'         | 60,000+                     |  |
| Urban Arterial          | 6               | 0                | 120'-134'             | 102'              | 50,000+                     |  |
| Augmented Major Highway | 6               | 0                | 110'                  | 92'               | 50,000+                     |  |
| Arterial Highway        | 6               | 0                | 110'                  | 86'               | 40,000+                     |  |
| Major Roadways          | 4               | 0-2              | 100'                  | 70'-76'           | 40,000                      |  |
| Secondary Street        | 4               | 0-2              | 76'-88'               | 56'-64'           | 25,000                      |  |
| Collector Street        | 4               | 0-2              | 66'-78'               | 44'-56'           | 25,000                      |  |
| Local Streets           | 2               | 0-2              |                       | -                 | 2,000                       |  |

Figure 19. City of Beaumont General Plan Roadway Classification Standards.

The current road classification *Figure 20* for E. 2<sup>nd</sup> Street. The designation in accordance with the legend provided is that of divider collector *Figure 21*.

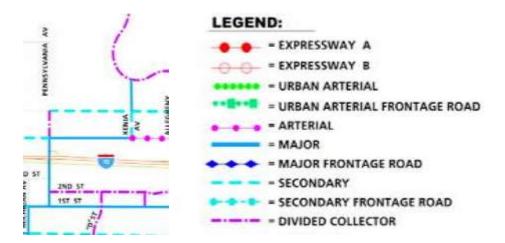


Figure 20. Circulation Map Showing Existing Road Designation for 2<sup>nd</sup> St.



Figure 21. 2<sup>nd</sup> St., A Divided Collector Due West.

### 12.2 2<sup>nd</sup> St. Preliminary Design

The span from the edge of asphalt to the edge of asphalt is 64 feet and the right-of-way distance is 100 feet. The approximate total length of the proposed asphalt concrete road is 2,470 feet.

Figure 22 shows the 2<sup>nd</sup> Street Improvements and road extension, and Figure 23 depicts the cross section of the design. For this design, the existing topographical conditions can be seen. Additionally, coordination with the utility purveyors was made and the utilities were drawn in the existing conditions. As mentioned in the utility portion of this report, it is expected that the existing utilities will not present any issues with the design presented. This road is a straight line shown in plan view below. The design includes two lanes for each way commencing at the edge of 2<sup>nd</sup> Street (to which the new design will match existing) and extends to Pennsylvania Avenue. In addition to this, the existing curb and gutter and sidewalk on the southern portion of 2<sup>nd</sup> Street will be matched to existing near the storage facility to the west until the driveway approach on Pennsylvania Avenue. This proposed sidewalk is 6 feet in width and the curb and gutter is 2 feet in width and will be constructed for a total length of 1618 feet. This sidewalk has a 2% grade in accordance with ADA maximum allowable slopes. The distance from the edge of the proposed asphalt concrete pavement to the right of way is 12.85 feet. For a bigger resolution of the preliminary design plan reference Appendix H. The drive approach at the end of the west of the 2<sup>nd</sup> St. design near Pennsylvania Avenue will be designed by another civil consultant.

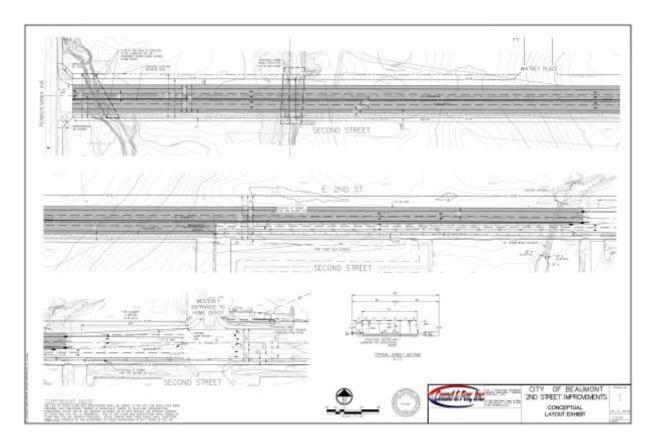
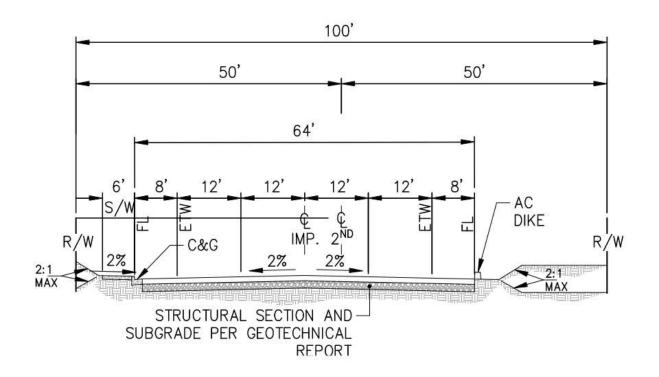


Figure 22. Preliminary Design.

Figure 23 shows the cross section of the proposed preliminary design. The total length of the right-of-way is 100 feet. Next, the distance from the right-of-way to the centerline is 50 feet. Each lane a total of 12 feet in width. From the centerline, the roadway is designed to be sloping away at a grade of 2% for the water to drain off which will be captured and redirected to the proposed curb and gutter and on the opposite extreme, the flowline. The total distance from edge of asphalt concrete pavement is 64 feet. Near the right of way of the storage facility, there will be construction of a 6-foot sidewalk that is sloped away from the right-of-way at 2%. At the edge of this sidewalk, there is a proposed curb and gutter as well. On the other edge of the right of way, there is a proposed asphalt concrete dike.



TYPICAL STREET SECTION
N.T.S

Figure 23. Cross Section of Preliminary Design.

The subgrade recommendation was deteremined by the geotechnical consultant. It is determined that there will be substantial grading to take place. Thus, mixing and blending will take place. These recommended values are based on the subgrade soil investigation and pavement coring. The recommedation values are more detailed shown in *Figure 24*. The recommended R-Value is that of 30 for the subgrade. Recommended thickness in inches can be seen in *Figure 24*. The asphalt concrete should conform to the Standard Specifications for Public Workds Construction (Greenbook) or Caltrans Standard Specifications. Aggregate base has to conform to section 26 of the Caltrans Standard Specifications or Greenbook. Subgrade soil must be compacted to at least 90% of maximum density and for the aggregate base at least 95% compaction determined by the ASTM Method D 1557. If wet and potential unstable subgrade soil is encountered during contruction, this soil should be allowed to dry before compaction or the soil should be removed and replaced with drier material.

|                                 | Recommended Thickness (inches) |          |          |          |  |
|---------------------------------|--------------------------------|----------|----------|----------|--|
| Pavement Material               | TI = 7.0                       | TI = 7.5 | TI = 8.0 | TI = 8.5 |  |
| Asphalt Concrete Surface Course | 4.0                            | 5.0      | 5.5      | 6.0      |  |
| Class II Aggregate Base Course  | 9.5                            | 9.0      | 10.0     | 10.5     |  |
| Compacted Subgrade Soil         | 12.0                           | 12.0     | 12.0     | 12.0     |  |

Figure 24. Geotechnical Recommendation for Pavement Design.

# Appendix A Environmental Habitat Assessment Report



### **MEMORANDUM**

## SUMMARY OF JURISDICTIONAL DELINEATION & WESTERN RIVERSIDE COUNTY MSHCP HABITAT ASSESSMENT RESULTS

**PREPARED FOR:** Cozad & Fox, Inc.

151 South Girard Street Hemet, CA 92544

**PREPARED BY:** Tim Searl, Biologist, Searl Biological Services

U. S. Fish & Wildlife Service Permit Number: TE02351A-1

43430 E. Florida Ave. #F; PMB 291

Hemet, CA 92544 951.805.2028 www.searlbio.com

**PROJECT:** City of Beaumont - 2<sup>nd</sup> Street Expansion

**DATE:** September 1, 2020

### INTRODUCTION

On July 20 and 29, 2020, Searl Biological Services (SBS) conducted biological field assessments for the proposed 2<sup>nd</sup> Street Expansion project (Project) in the City of Beaumont, California (City). SBS conducted a state and federal Jurisdictional Delineation (JD) for:

- 1. Section 404 of the Clean Water Act (CWA) U. S. Army Corps of Engineers (USACE)
- 2. Section 401 of the CWA and waters of the state per the Porter-Cologne Act (PCA) California Regional Water Quality Control Board (CRWQCB)
- 3. Section 1600 of the California Fish and Game Code (CFGC) California Department of Fish and Wildlife (CDFW)

SBS also conducted habitat assessments for the required Western Riverside County Multiple-Species Habitat Conservation Plan<sup>1</sup> (MSHCP) assessments which included:

- 1. MSHCP Section 6.1.2 Protection of Species Associated with Riparian/Riverine Areas and Vernal Pools (MSHCP Section 6.1.2) habitat assessment
  - a. Includes habitat assessments for the following six species
    - i. Fairy Shrimp
      - 1. Riverside fairy shrimp (Streptocephalus woottoni) (RFS)
      - 2. vernal pool fairy shrimp (Branchinecta lynchi) (VPFS)
      - 3. Santa Rosa Plateau fairy shrimp (Linderiella santarosae) (SRPFS)

<sup>&</sup>lt;sup>1</sup> The City is a Permittee of the MSHCP.



P a g e | 1

- ii. Riparian Birds<sup>2</sup>
  - 1. Least Bell's Vireo (Vireo bellii pusillus) (LBVI)
  - 2. Southwestern Willow Flycatcher (Empidonax traillii extimus) (SWFL)
  - 3. Western Yellow-billed Cuckoo (*Coccyzus americanus*; western distinct population segment) (YBCU)
- 2. MSHCP Section 6.1.3 Narrow Endemic Plant Species (MSHCP Section 6.1.3) Assessment Area #8 which includes the following two species
  - a. Marvin's [Yucaipa] onion (Allium marvinii) (ALMU)
  - b. many-stemmed dudleya (Dudleya multicaulis) (DUMU)
- 3. MSHCP Section 6.3.2 Additional Survey Needs and Procedures (MSHCP Section 6.3.2)
  - a. Burrowing Owl (Athene cunicularia) (BUOW)

The purpose of this summary memorandum is to provide the results of the above-listed assessments, and briefly describe future requirements based on the results.

### PROJECT ASSESSMENT AREA

SBS obtained an AutoCAD and PDF file of the preliminary proposed Right-of-Way (RW) for the Project from Cozad & Fox (Fox). SBS then utilized those files in ArcGIS to create both a 100-foot JD/NEPS survey buffer, and a 500-foot BUOW/Riparian Birds survey buffer. *Figure 1 – Project Assessment Area* (attached in order) depicts the RW and the extent of the survey area assessed by SBS.

### JURISDICTIONAL DELINEATION

### Methods

### USACE Non-Wetland Waters of the U.S.

The lateral limits of the USACE jurisdiction (i.e., width) for non-wetland waters were determined by the presence of physical characteristics indicative of the Ordinary High-Water Mark (OHWM). The OHWM was identified in accordance with the applicable Code of Federal Regulations (CFR) sections (33 CFR 328.3 and 33 CFR 328.4) and Regulatory Guidance Letter No. 05-02, as well as in reference to various relevant technical publications, including, but not limited to, *Review of Ordinary High Water Mark Indicators for Delineating Arid Streams in the Southwestern United States, Distribution of Ordinary High Water Mark (OHWM) Indicators and Their Reliability in Identifying the Limits of "Waters of the United States" in Arid Southwestern Channels, A Field Guide to the Identification of the Ordinary High Water Mark (OHWM) in the Arid West Region of the Western United States, and Updated Datasheet for the Identification of the Ordinary High Water Mark (OHWM) in the Arid West Region of the Western United States.* 

### USACE Wetland Waters of the U.S.

Potential wetland features were evaluated for presence of wetland indicators; specifically, hydrophytic vegetation, hydric soils, and wetland hydrology, according to routine delineation procedure within the Wetlands Delineation Manual and Regional Supplement to the Corps of Engineers Wetland Delineation

<sup>&</sup>lt;sup>2</sup> These are bird species found in closely associated or adjacent habitats such as vegetated margins, adjacent fields, and bridges and other structures located over or near water.



Manual: Arid West Region. The USACE Arid West 2016 Regional Wetland Plant List was used to determine the indicator status of the examined vegetation by the following indicator status categories: Upland (UPL), Facultative Upland (FACU), Facultative (FAC), Facultative Wetland (FACW), and Obligate Wetland (OBL).

### CRWQCB Waters of the State

On May 28, 2020, the CRWQCB formally implemented the *State Wetland Definition and Procedures for Discharges of Dredged or Fill Material to Waters of the State*, which provides a wetland definition, framework for determining if a wetland is a water of the State, and wetland delineation procedures. The CRWQCB defines an area as a wetland if, under normal circumstances:

- 1. the area has continuous or recurrent saturation of the upper substrate caused by groundwater, or shallow surface water, or both;
- 2. the duration of such saturation is sufficient to cause anaerobic conditions in the upper substrate; and
- 3. the area's vegetation is dominated by hydrophytes or the area lacks vegetation.

The CRWQCB's Implementation Guidance for the Wetland Definition and Procedures for Discharges of Dredge and Fill Material to Waters of the State, states that waters of the U.S. and waters of the State should be delineated using the standard USACE delineation procedures, taking into consideration that the methods shall be modified only to allow for the fact that a lack of vegetation does not preclude an area from meeting the definition of a wetland. The CRWQCB Procedures only apply to wetlands, and they do not include updated definitions or delineation methods for non-wetland aquatic features.

The limits of waters of the State, as defined under the Porter-Cologne Act (California Water Code section 13000 et seq.), were determined by first examining the topography and morphology to identify those features with an OHWM. The extent of waters of the State was delineated within these features as the boundaries of the streams/channels OHWM, coterminous with USACE's jurisdiction.

### CDFW Streams and Riparian Habitat

The extent of potential streambeds, streambanks, and riparian habitat subject to CDFW jurisdiction under Section 1600 et seq. of the CFGC was delineated by reviewing the topography and morphology of potentially jurisdictional features to determine the outer limit of riparian vegetation, where present, or the tops of banks for stream features. It's important to note that MSHCP Riparian/Riverine areas are coterminous with CDFW jurisdiction limits.

### Results

SBS identified and assessed a total of four potentially jurisdictional features, designated as Features A, B, C, and D, within 100-feet of the RW. These features are expected to be subject to USACE 404, CRWQCB 401, CDFW 1600, and MSCHP Riparian/Riverine jurisdiction and will require consultation with each respective agency. No Wetland Waters were present in the assessment area. SBS has provided the potentially jurisdictional acreage for each feature within the RW and 100-foot assessment area in *Table 1 - Potentially Jurisdictional Areas* (Page 4) for informational purposes. In order to determine accurate impacts, SBS will need to overlay the Daylight/Limits of Grading associated with the RW once finalized. *Figure 2 – JD Map* (attached in order) depicts the location and extent of the features.



Table 1 - Potentially Jurisdictional Areas

| Feature        | Waters of the United States/State <sup>1</sup> (acres) |                 | CDFW Jurisdictional Area/MSHCP<br>RR <sup>2</sup><br>(acres) |                 |
|----------------|--|-----------------|--|-----------------|
|                | RW   | 100-Foot Buffer | RW   | 100-Foot Buffer |
| A              | 0.002  | 0.02            | 0.12   | 0.35            |
| В              | 0.013  | 0.05            | 0.18   | 0.52            |
| C              | 0.008  | 0.05            | 0.03   | 0.28            |
| $\mathbf{D}^3$ | 0  | 0.02            | 0  | 0.08            |
| TOTAL          | 0.023  | 0.14            | 0.33   | 1.23            |

- 1. Calculated to OHWM
- 2. Calculated to top of bank or outer limits of the associated riparian vegetation (i.e. drip line, whichever is greater.)
- 3. Feature D was not accessible in the field due to the presence of a wrought iron fence; therefore, it was not mapped to submeter accuracy.

### Recommendations/Requirements

The JD findings and conclusions presented in this memorandum, including the location and extent of waterbodies potentially subject to regulatory jurisdiction, represent the professional opinion of SBS. These findings and conclusions should be considered preliminary until verified by the appropriate regulatory agencies. SBS recommends that these agencies be consulted to confirm their roles and requirements, and that all required permits be acquired prior to initiating the Project.

### MSHCP ASSESSMENTS

The MSHCP "...is a comprehensive, multi-jurisdictional Habitat Conservation Plan (HCP) focusing on Conservation of species and their associated Habitats in Western Riverside County". The MSHCP encompasses approximately 1.26 million acres of land that stretches from the crest of the San Jacinto Mountains west to the Orange County boundary. Ultimately, the MSHCP will result in the conservation of more than 500,000 acres (347,000 acres on existing Public/Quasi-Public Lands [PQP] and 153,000-acres of Additional Reserve Lands [ARL]) that focuses on the 146-species covered by the MSHCP.

### MSHCP Section 6.1.2

MSHCP Section 6.1.2 requires all subject properties under the jurisdiction of the MSHCP that are proposing a land use change and/or applying for a discretionary permit, including all public projects, to conduct a MSHCP Section 6.1.2 assessment. This includes a habitat assessment and mapping of Riparian/Riverine areas including three bird species: 1) LBVI, 2) SWFL, and 3) YBCU; Vernal Pools/Fairy Shrimp habitat including three fairy shrimp species: 1) RFS, 2) VPFS, and 3) SRPFS. If the assessment identifies suitable habitat for any of the six-species associated with riparian/riverine areas and vernal pools listed above, focused surveys could be required, and avoidance and minimization measures will be implemented in accordance with the MSHCP's species-specific objectives for these species.

### Riparian/Riverine Areas & Riparian Birds

The MSHCP defines Riparian/Riverine Areas as "lands which contain habitat dominated by trees, shrubs, persistent emergents, or emergent mosses and lichens, which occur close to or which depend upon soil moisture from a nearby fresh water source; or areas with fresh water flow during all or a portion of the year."



### Results

SBS identified and mapped MSHCP Riparian/Riverine Areas in Features A, B, C, and D. The extent of the MSHCP Riparian/Riverine Areas was coterminous with CDFW jurisdiction with the acreages provided in the previously referenced Table 1 and depicted on the aforementioned Figure 2. Low-quality suitable habitat was present within 500-feet of the RW for LBVI in Features C and D as depicted by *Figure 3 – Suitable LBVI Habitat Map* (attached in order). Additionally, LBVI was detected within one mile of the RW in 2015. No suitable habitat was present for SWFL or YBCU.

### Recommendations/Requirements

Protocol surveys for LBVI will likely be required by the agencies and are recommended by SBS to be conducted during the 2021 season. Although the habitat quality of the area within 500-feet of the RW is low, good quality LBVI habitat was present just south of the 500-foot buffer and LBVI has been detected in this stream system in the last five years.

In addition, if the Project proposes impacts to MSHCP Riparian/Riverine areas, which the current RW alignment does, the MSHCP requires that a Determination of Biologically Equivalent or Superior Preservation (DBESP) analysis and report be prepared. The DBESP details project impacts, why avoidance was not feasible, and project design/compensatory mitigation measures demonstrating a biological equivalent or superior resource.

### Vernal Pools & Fairy Shrimp

The MSHCP defines vernal pools as

"...seasonal wetlands that occur in depression areas that have wetlands indicators of all three parameters (soils, vegetation and hydrology) during the wetter portion of the growing season but normally lack wetlands indicators of hydrology and/or vegetation during the drier portion of the growing season. Obligate hydrophytes and facultative wetlands plant species are normally dominant during the wetter portion of the growing season, while upland species (annuals) may be dominant during the drier portion of the growing season. The determination that an area exhibits vernal pool characteristics, and the definition of the watershed supporting vernal pool hydrology, must be made on a case-by-case basis. Such determinations should consider the length of the time the area exhibits upland and wetland characteristics and the manner in which the area fits into the overall ecological system as a wetland. Evidence concerning the persistence of an area's wetness can be obtained from its history, vegetation, soils, and drainage characteristics, uses to which it has been subjected, and weather and hydrologic records."

and provides general guidance for fairy shrimp by stating "For Riverside, vernal pool and Santa Rosa fairy shrimp, mapping of stock ponds, ephemeral pools and other features shall also be undertaken as determined appropriate by a qualified biologist."

### Results

No vernal pools or fairy shrimp habitat was detected on or within 500-feet of the RW.

### Recommendations/Requirements

No focused surveys for fairy shrimp will be required.



### MSHCP Section 6.1.3

The MSHCP specifically covers 63 rare plant species through the implementation of the species-specific objectives. MSHCP Section 6.1.3 are those species that information regarding the distribution and presence throughout western Riverside County was considered insufficient to ensure their long-term conservation. Therefore, the MSHCP established 10 MSHCP Section 6.1.3 "survey areas" based on historic records, soils, and habitats where these 14-plant species could potentially occur. All public and private projects located within any of these survey areas must, in the least, conduct a habitat assessment. As noted at the beginning of this memorandum, the RW and areas within 100-feet were located within a designated survey area for ALMU and DUMU.

### Results

Both ALMU and DUMU require clay soils as a key habitat characteristic. The RW and areas within 100-feet did not support clay soils. The entire area consisted of sandy loam soils. No suitable habitat was present for either ALMU or DUMU.

### Recommendations/Requirements

No focused surveys for ALMU or DUMU will be required.

### MSHCP Section 6.3.2 – Burrowing Owl

The MSHCP covers 146 species of plants and animals of which 40 species have specific survey requirements. 34 of the 40 species, including BUOW, have an associated survey area map that designates areas where focused surveys may be required if suitable habitat is present. The RW and areas within 500-feet were located within a survey area for BUOW.

#### Results

The majority of the RW and areas within 500-feet support suitable habitat for BUOW as depicted by *Figure 4—Suitable BUOW Habitat Map* (attached in order). Additionally, the assessment area supported numerous California ground squirrel (*Spermophilus beecheyi*) burrows, a preferred nest and roost burrow for BUOW.

### Recommendations/Requirements

Focused surveys for BUOW will be required, and SBS recommends they be conducted during the 2021 season.

### CONCLUSION

The Project will require consultation with the agencies regarding the JD results, and consistency with the MSHCP prior to initiation. Based on the results of this assessment, the surveys and reports listed below and detailed in the Cost Estimate prepared by SBS (dated June 7, 2020) will be required. Other items will be required in support of those listed below and include project preparation, sensitive species queries, and GIS mapping. Please refer to the Cost Estimate for details regarding each item.

- 1. Least Bell's Vireo Survey
  - 4. DBESP
- 2. Burrowing Owl Focused Survey
  - 5. Jurisdictional Report
- 3. MSHCP Consistency Analysis
- 6. Agency Applications



### **ATTACHMENTS**

- Figure 1 Project Assessment Area
- Figure 2 JD Map
- Figure 3 Suitable LBVI Habitat Map
- Figure 4 Suitable BUOW Habitat Map

### FIGURE DISCLAIMER

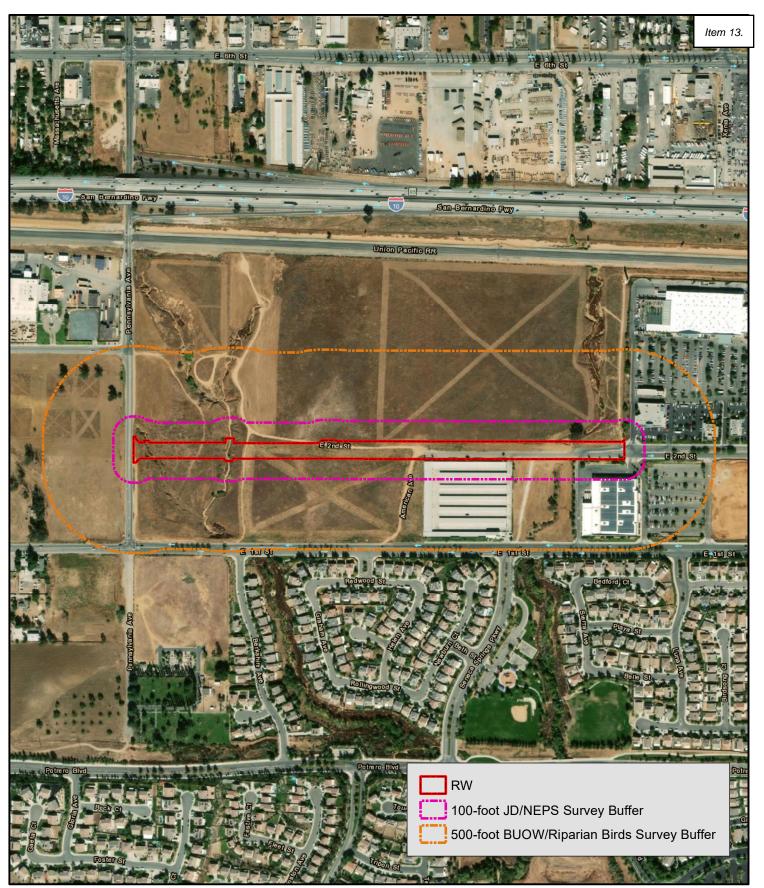
Figures and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. Tim Searl, SBS makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on any of the Figures associated with this report.

### **CERTIFICATION**

I hereby certify that the statements furnished above, the associated figures, and the attached appendices present data and information required for this biological evaluation, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

| Signed: Tim Searl                                     | Date: | September 1, 2020 |  |
|---|-------|-------------------|--|
| Tim Searl, Owner/Biologist, Searl Biological Services |       | _                 |  |









0 175 350 700 1,050 1,400 1 inch = 546 feet

FIGURE 1
Project Assessment
Area

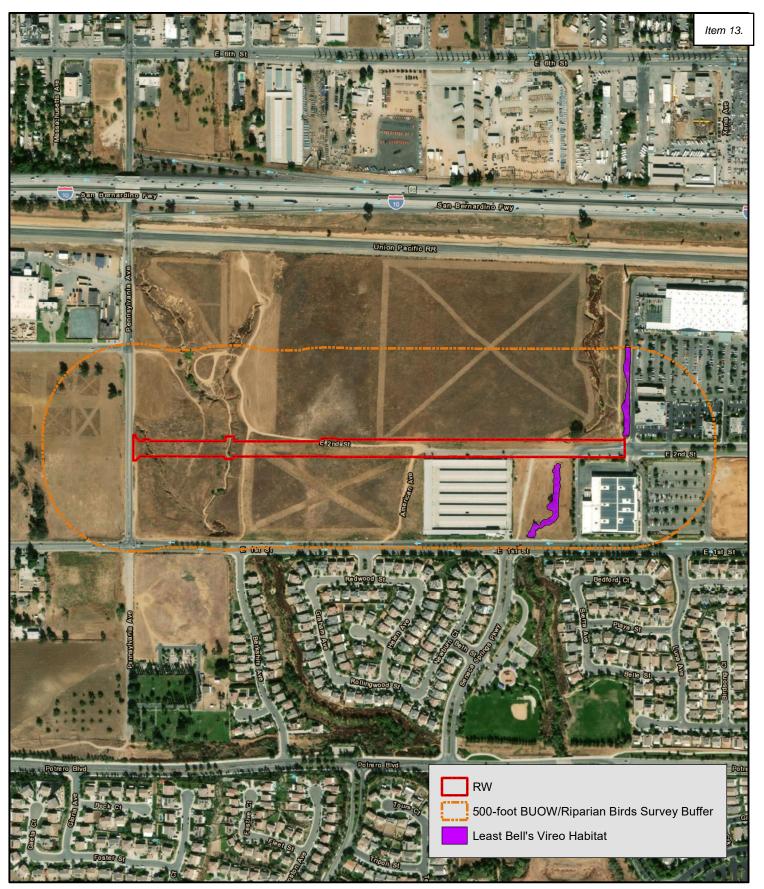






Feet 1 inch = 431 feet

JD Map

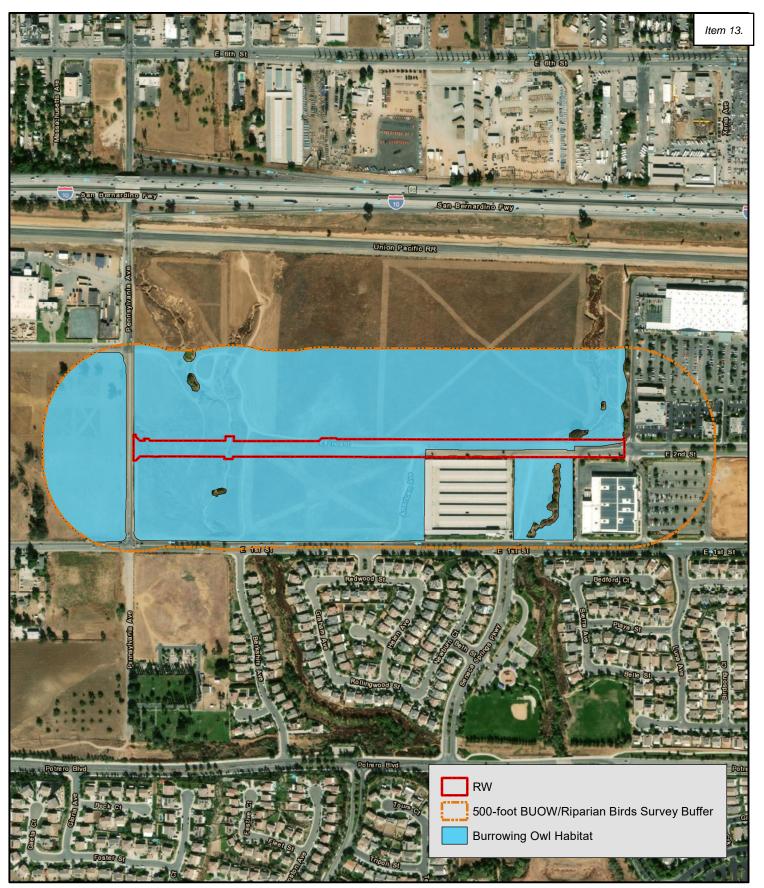






0 200 400 800 1,200 1,600 1 inch = 546 feet

FIGURE 3 Suitable LBVI Habitat Map







0 200 400 800 1,200 1,600 1 inch = 546 feet

FIGURE 4 Suitable BUOW Habitat Map

# Appendix B Hydrology Requirements Report

## Pennsylvania Avenue Roadway Widening And Interchange Improvements Project

**DRAFT** Hydrology and Hydraulics Report

Prepared for:

City of Beaumont
Public Works Department
550 East 6<sup>th</sup> Street
Beaumont, CA 92223

Prepared By:



Kimley-Horn and Associates, Inc. 765 The City Drive, Suite 200 Orange, CA 92868 February 2018

## Pennsylvania Avenue Roadway Widening and Interchange Improvements Project

DRAFT DRAINAGE REPORT

**FEBRUARY 2018** 

Prepared By:

Kimley » Horn

Kimley-Horn and Associates, Inc. 765 The City Drive, Suite 200 Orange, CA 92868

## Contents

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## Exhibits

Exhibit 1: Existing Drainage Facilities

Exhibit 2: Project Conditions Hydrology Map

## **Appendices**

Appendix A: Existing Conditions Hydrology Analysis

Appendix B: Project Conditions Hydrology Analysis

Appendix C: Pavement Drainage Calculations

Appendix D: WSPG Results

| er the direction of the following registered civil |
|--|
| echnical information contained herein and the      |
| ns, and decisions are based.                       |
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## **INTRODUCTION**

## **PURPOSE**

The City of Beaumont proposes the Pennsylvania Avenue Improvements Project that will widen Pennsylvania Avenue from 1<sup>st</sup> Street to 6<sup>th</sup> Street. The widening will include new curb and gutter, raised median, cross culvert extensions, and improvements at the 6<sup>th</sup> Street intersection. Additionally, the project will include the redesign and construction of the existing Interstate 10 off-ramp. The project will expand the Pennsylvania Avenue interchange to include a new westbound on-ramp and eastbound off-ramp to complement the existing ramps and create a full interchange. Figure 1 shows the project limits for the project limits for the street improvements. The purpose of this report is to evaluate the adequacy of the existing drainage facilities and to establish that the proposed facilities within the Pennsylvania Avenue and the Interstate 10 interchange project meet the criteria set forth in the California Department of Transportation (Caltrans) *Highway Design Manual*, Sixth Edition (HDM).



Figure 1: Pennsylvania Avenue Improvements Vicinity Map

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## **SCOPE**

The scope of this drainage report is to establish and define the drainage design policies and criteria as set forth in the HDM, and where applicable, the Federal Highway Administration *Urban Drainage Design Manual, Hydraulic Engineering Circular Number 22* (HEC-22). In addition, this report will provide an overview of the existing drainage facilities and proposed drainage improvements within the project area.

## **EXISTING CONDITIONS**

## **EXISTING DRAINAGE**

The project area is composed of moderately sloping valley terrain falling generally to the southwest. Per the effective Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS), the City of Beaumont has little history of flooding problems. This is due to its situation on the very crest of San Gorgonio Pass. Because it is on the crown of the alluvial fan which forms the divide, major flows generated in the mountains north and northeast of the city flow to the west and east of it, respectively (FEMA, 2017).

The only flood protection and control measure constructed by the Riverside County Flood Control and Water Conservation District (RCFC&WCD) in the City of Beaumont is the Cherry Avenue Channel. This channel, while it does not contain the 1-percent annual chance discharge, does keep the flooding down to shallow sheet flow, except in a low-lying residential area west of the channel, below 8th Street (FEMA, 2017).

The upper segment of Beaumont Channel from 13th Street to Michigan Avenue is a sheet flow area through a shallow natural swale. Significant ponding occurs along Beaumont Channel at Pennsylvania Avenue due to the high freeway embankment intersecting the channel. Beaumont Channel is located within the project area and is mapped as an Zone"AO" immediately upstream and downstream of I-10. Zone "AO" is defined as areas subject to inundation by 1-percent-annual-chance shallow flooding (usually sheet flow on sloping terrain), where average depths are between one and three feet. The FEMA Flood Insurance Rate Map (FIRM) shows ponding of three (3) feet (FEMA, 2017).

## **EXISTING DRAINAGE FACILITIES**

There is an existing storm drain system along Pennsylvania Avenue that begins approximately five hundred (500) feet north of the Pennsylvania Avenue and 6<sup>th</sup> Street intersection and ends approximately one hundred (100) feet north of the existing Interstate 10 (I-10) off-ramp. The 42-inch reinforced concrete pipe (RCP) mainline continues east along 6<sup>th</sup> Street and ends approximately three hundred (300) feet east of Illinois Avenue. A temporary "bubbler" structure consisting of a 60-inch stand pipe was constructed at the downstream terminus of the existing storm drain west of Pennsylvania Avenue. Stormwater overflows out

of the 60-inch stand pipe, and travels southerly toward the I-10 embankment. Stormwater is conveyed through the embankment through 36-inch culverts.

An existing 18-inch corrugated metal pipe (CMP) is located along the east side of Pennsylvania Avenue. It collects stormwater water emanating from Caltrans right-of-way. An existing drainage ditch located north of I-10 collects drainage from the existing off-ramp and outlets to an existing headwall. The storm drain continues south and connects to an existing catch basin just south of the I-10 overpass. The storm drain terminates at headwall just south of the I-10 on-ramp.

Besides these two storm drain systems, there are 6 existing cross culverts. Four existing culverts cross underneath Pennsylvania Avenue. The other two culverts cross the Union Pacific rail east of Pennsylvania Avenue and south of I-10. The culverts underneath Pennsylvania Avenue will be extended; the culverts will not be upsized nor will an additional parallel culvert be furnished.

Table 1: Summary of Existing Pennsylvania Avenue Drainage Facilities

| Approxima | te Location | Facility    | Summany          |
|-----------|-------------|-------------|------------------|
| Station   | Location    | Facility    | Summary          |
| 20+75     | Centerline  | 18-inch RCP | Protect-in-Place |
| 26+95     | Centerline  | 36-inch CMP | Protect-in-Place |
| 36+25     | Centerline  | 18-inch RCP | Protect-in-Place |
| 37+50     | Right       | 24-inch RCP | Abandon          |
| 37+50     | Right       | 42-inch RCP | Protect-in-Place |
| 38+05     | Centerline  | 18-inch RCP | Protect-in-Place |
| 40+50     | Right       | 18-inch CMP | Remove           |
| 43+00     | Left        | 42-inch RCP | Protect-in-Place |

## **HYDROLOGY ANALYSIS**

## DRAINAGE BOUNDARIES AND HYDROLOGIC PARAMETERS

The drainage boundaries and points of storm flow concentration were determined using onsite survey, RCFC&WCD digital topographic maps, and project aerial topography. The horizontal datum for the topographic data is North American Datum of 1983 (NAD83); the vertical datum is North American Vertical Datum of 1988 (NAVD88). The upstream drainage boundary was East 6<sup>th</sup> Street; the downstream boundary was East 1<sup>st</sup> Street.

The hydrologic soil type, precipitation, and land use chosen for the hydrologic analysis was obtained from the RCFC&WCD Hydrology Manual. The soil map on Plate C-1.19 within the Hydrology Manual shows hydrologic soil type B within the majority of the project area, with only small isolated areas of soil type D within Beaumont Channel. Group B type soils are classified as soils having moderate infiltration rates when thoroughly wetted. The standard intensity-duration curve for the City of Beaumont (Hydrology Manual Plate D-4.1) was used to complete the rational method analysis.

## **DESIGN CRITERIA**

The drainage design criteria for Pennsylvania Avenue outside of Caltrans right-of-way was based on Section V (Drainage) from the County of Riverside Transportation Department Plan Check Policies & Guidelines. Per these guidelines, the 10-year frequency storm will be contained below the tops of curbs (or dikes), and the 100-year frequency storm will be contained within street right-of-way.

Hydrologic calculations for watersheds within the Caltrans right-of-way were computed in accordance with the parameters outlined in the HDM, Chapter 830. Specifically, the rational method was used exclusively to determine all design discharges within the Caltrans right-of-way. The runoff coefficient used for impervious materials such as concrete or asphalt is 1.00 and for pervious surfaces such as cut and fill slopes is 0.60.

According to Table 831.3 of the HDM, hydrologic calculations for roadway drainage are based upon a 25-year return frequency for areas within the freeway traveled way and 10-year return frequency for minor ramps and frontage roads. In instances where roadway depressions require pumping, a 50-year return frequency is used within the freeway traveled way and 25-year frequency within local streets and undercrossings. The improvement project does not include any depressions that require pumping; therefore the 25-year frequency event will be the design storm for facilities within Caltrans right-of-way.

## RAINFALL INTENSITY

Intensity-duration data used for the 10-year and 100-year onsite hydrologic calculations for the project area was obtained from Plate D-4.1 within the RCFC&WCD Hydrology Manual. A 5-minute time of concentration was used for watersheds to determine rainfall intensity. The corresponding 25-year rainfall intensity value for the project is 3.7 inches/hour. The intensity value was determined using Plates D-4.5 and D-4.7 in the Hydrology Manual. Supporting hydrology references are included in Appendix A.

## PROJECT CONDITIONS

The Pennsylvania Avenue improvements include widening to four (4) lanes between 1<sup>st</sup> Street and 6<sup>th</sup> Street, new curb and gutter, and new sidewalk to improve the arterial service level. A raised median will be constructed between street station 35+50 to 39+00, providing a divided roadway. A new 24-inch storm drain will be constructed within the northbound lane, and the terminus of the 42-inch mainline will be moved west

of the proposed widening. Cross culverts will be extended to accommodate the proposed widening. Appendix B contains the rational method output files for project conditions.

## HYDRAULIC ANALYSIS

## PAVEMENT DRAINAGE

Per the County of Riverside Transportation Department, arterial highways such as Pennsylvania Avenue must have the following design protection levels:

| Storm Frequency | Maximum Allowable Flooding    |
|-----------------|-------------------------------|
| 10 year         | Top of Curb                   |
| 100 year        | At or below Right-of-Way Line |

Street capacity calculations were computed using Manning's equations using Bentley FlowMaster (V8i). Flooded width calculations were performed to confirm that the current design contains the 10-year flow below the top of curb and 100-year flow within the right of way, in this case the back of sidewalk. A Manning's roughness coefficient of 0.015 was used for the entire roadway section.

Catch basin capacity calculations were completed in accordance with HEC-22 Urban Drainage Design Manual (FHWA, 2009). This circular supersedes HEC-12 Drainage of Highway Pavements. HEC-12 and HEC-22 both use the same equations for calculating the catch basin length and efficiency. The circulars differ in methodology for calculating the capacity of a catch basin in a sump. HEC-12 calculates the capacity using the weir equation for depths below the top of curb, and the orifice equation for depths above the top of curb. HEC-22 methodology calculates the catch basin capacity using the weir equation up the curb opening height and as an orifice at depths greater than 1.4 times the opening height. At depths between 1 and 1.4 times the opening height, flow is in a transitional stage. Bentley FlowMaster (V8i) was used to complete the catch basin sizing calculations. The street capacity and catch basin sizing calculations are included in Appendix C.

## STORM DRAIN HYDRAULICS

Hydraulic calculations will be performed using Civil Design Water Surface Pressure Gradient for Windows (WSPGW Version 14.06) to determine the hydraulic grade line for the proposed storm drain systems along Pennsylvania Avenue. Hydraulic models were created for the two mainlines (Storm Drain Line "A" and "B") that will be constructed within the north and south bound lanes. The project scope does not include design and construction of the RCFC&WCD master drainage plan improvements, which includes a new 69-inch RCP mainline within Pennsylvania Avenue.

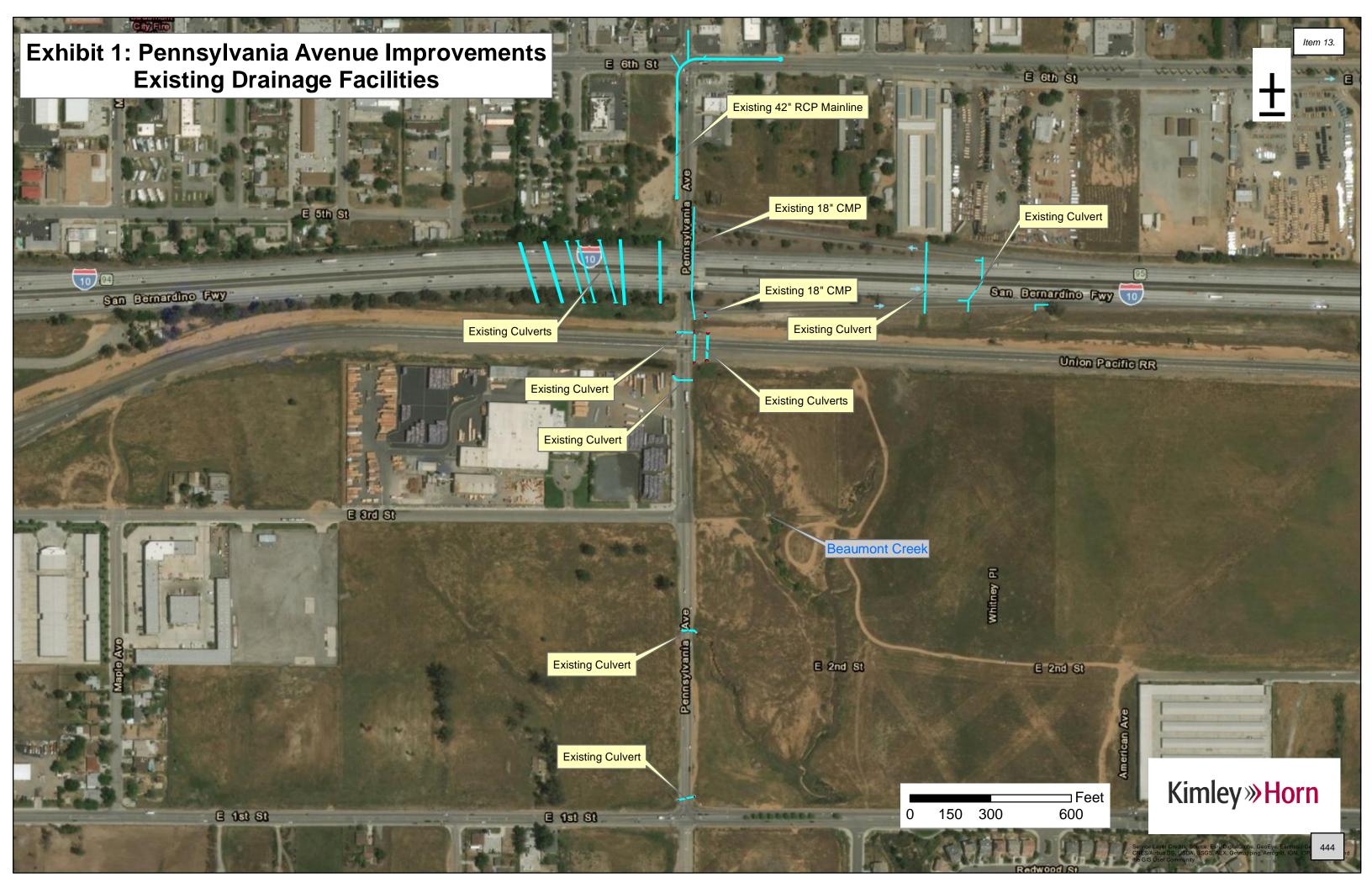
## PENNSYLVANIA AVENUE INTERCHANGE

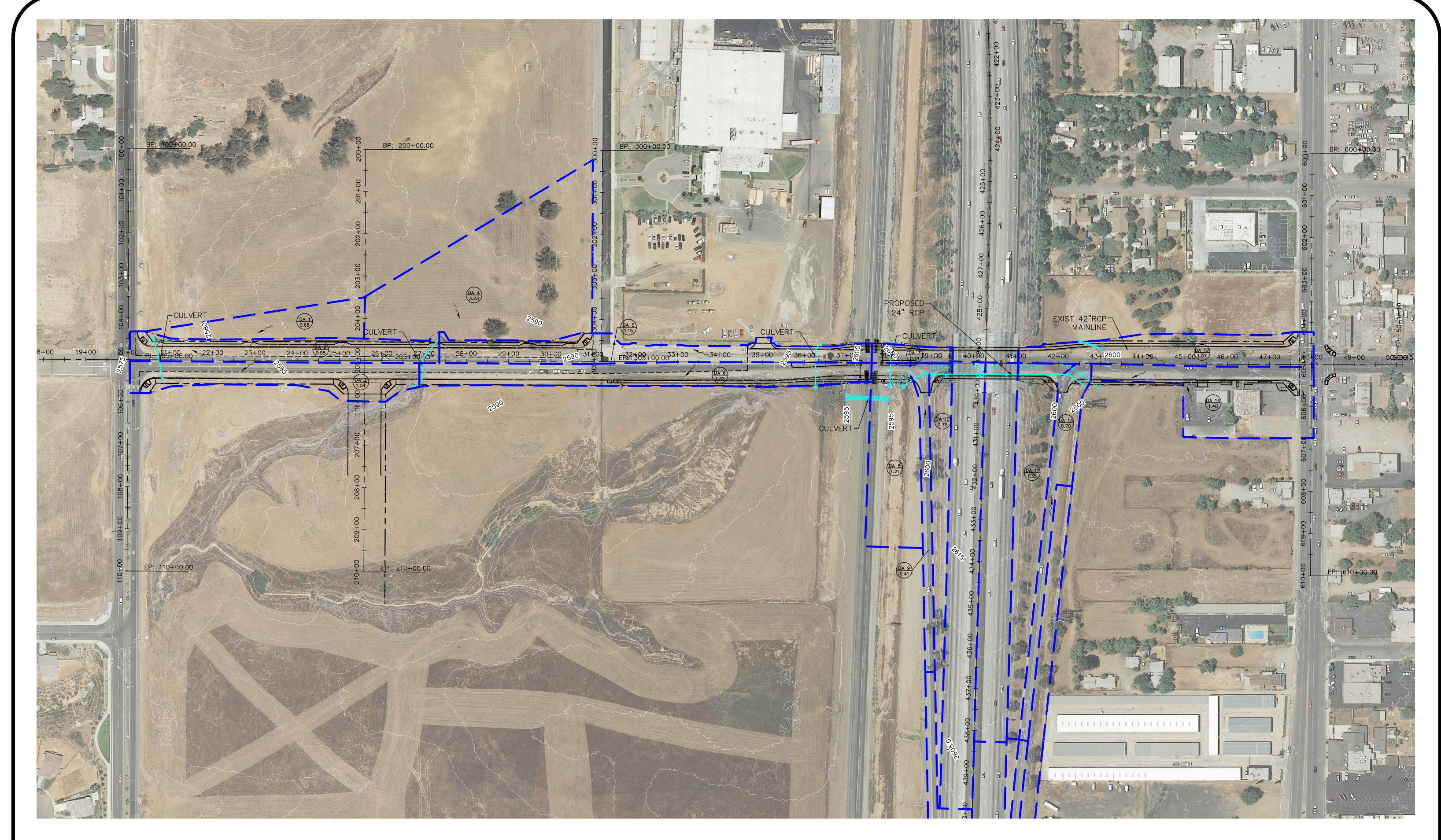
The second phase of the project includes design of the Pennsylvania Avenue Interchange Improvements. The existing partial interchange has only a westbound off-ramp and an eastbound on-ramp. Pennsylvania Avenue's two lanes of traffic intersect with the Union Pacific Railroad at an at-grade intersection south of the I-10 freeway. Two existing grade separations within the vicinity of the project at Beaumont Avenue and Highland Springs Avenue experience a high volume of traffic due to regional commuters and shoppers. In order to avoid congestion at these locations, an increasingly high volume of vehicles are using Pennsylvania Avenue, creating a defined need and purpose for completing the interchange for full access.

The interchange improvements will include expanding to a full interchange, providing a new eastbound offramp and new loop ramp for the westbound on and off-ramps. This drainage report will be updated to include the drainage design in support of these improvements in the future.

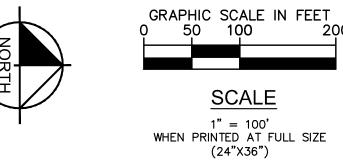
## **REFERENCES**

- 1. Riverside County Flood Control and Water Conservation District. Hydrology Manual, April 1978.
- 2. Riverside County Flood Control and Water Conservation District. Master Drainage Plan for the Beaumont Area, July 1983.
- 3. Caltrans. Highway Design Manual. March 2014.
- 4. FEMA. Flood Insurance Study (FIS), Riverside County, CA, and Incorporated Areas (Study Number 06065CV001C). April 2017.
- 5. FEMA. Flood Insurance Rate Map (FIRM 06065C0812G), Riverside County, CA, and Incorporated Areas, August 2008.



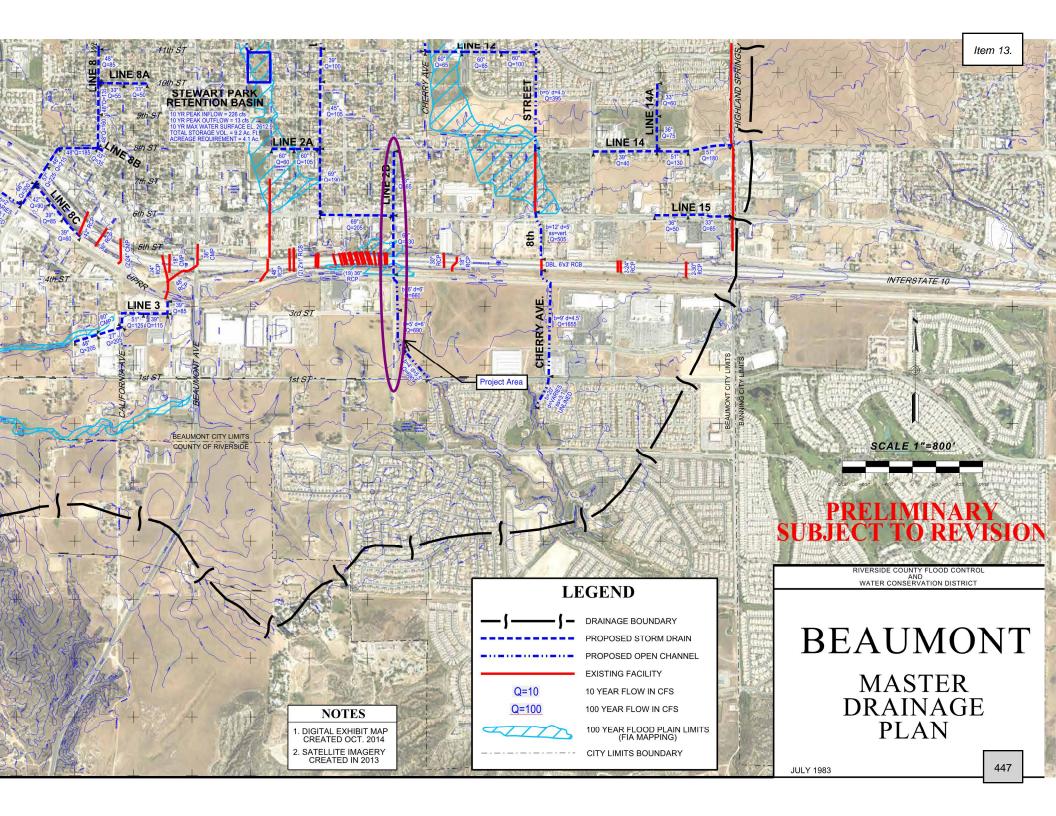


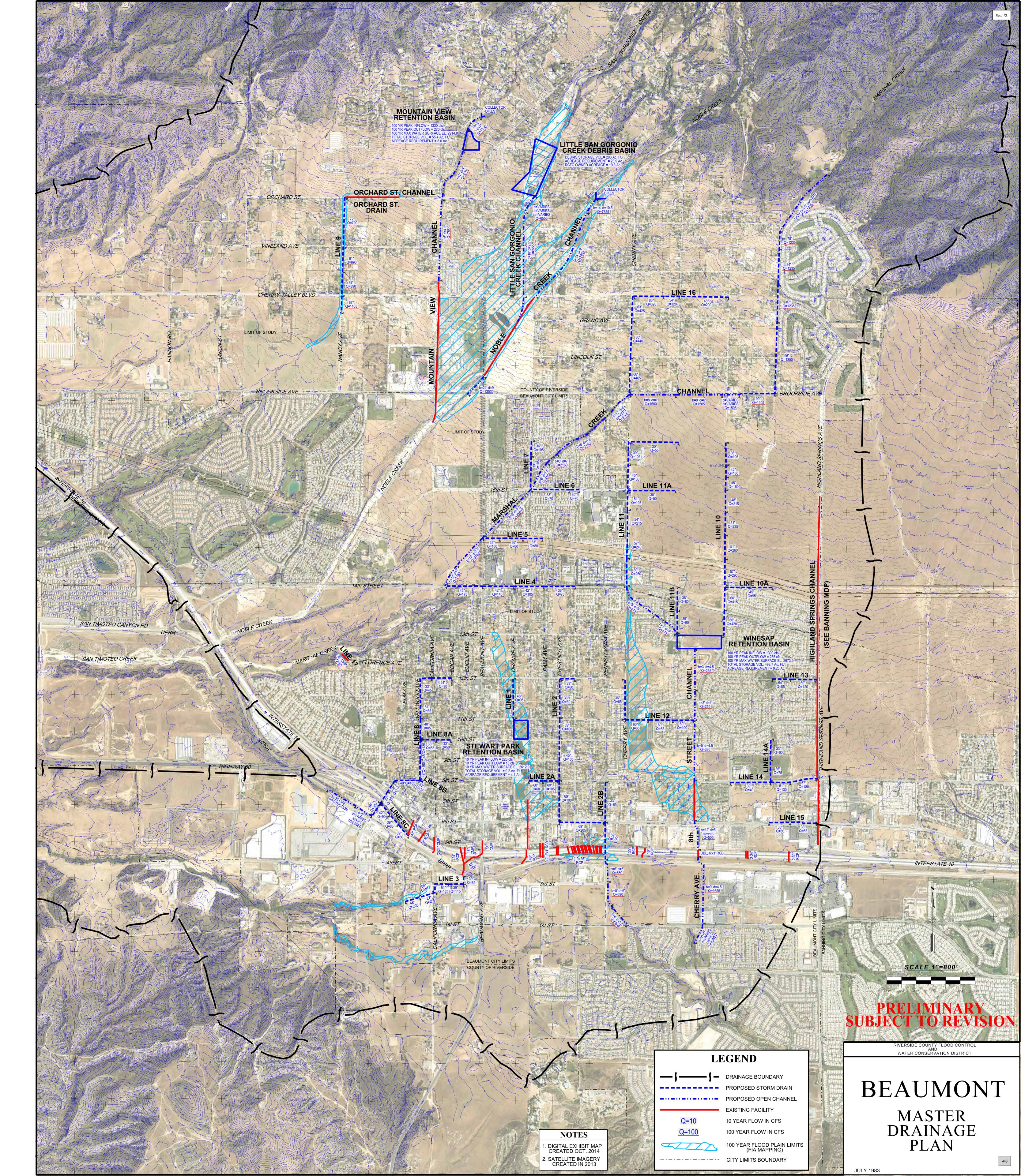
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PENNSYLVANIA AVENUE IMPROVEMENTS EXHIBIT 2: PROJECT HYDROLOGY MAP

| APPENDIX A: | EXISTING CONDIT | IONS HYDROLOG | Y ANALYSIS |  |
|-------------|-----------------|---------------|------------|--|
|             |                 |               |            |  |
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grainage sources of small size. The community map repository should be consulted for possible updated or additional flood hazard information

To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to consult the Flood Profiles and Floodway Data and/or Summary of Silliwater Elevations tables contained within the Flood Insurance Study (FIS) report that accompanies this FIRM. Users should be aware that BFEs shown on the FIRM represent rounded whole-floot elevations. These BFEs are intended for flood insurance rating purposes only and should not be used as the sole source of flood elevation information. Accordingly, flood elevation data presented in the FIS report should be utilized in conjunction with the FIRM for purposes of construction and/or floodplain management.

Coastal Base Flood Elevations shown on this map apply only landward of 0.0" North American Vertical Datum of 1988 (NAVD 88). Users of this FIRM should be aware that coastal flood elevations are also provided in the Summary of Stillwater Elevations tables in the Flood Insurance Study report for this jurisdiction. Elevations shown in the Summary of Stillwater Elevations tables should be used for construction and/or floodplain management purposes when they are higher than the elevations shown on this FIRM.

Boundaries of the **floodways** were computed at cross sections and interpolated between cross sections. The floodways were based on hydraulic considerations with regard to requirements of the National Flood Insurance Program. Floodway widths and other pertinent floodway data are provided in the Flood Insurance Study report for this jurisdiction.

Certain areas not in Special Flood Hazard Areas may be protected by **flood control structures**. Refer to Section 2.4 "Flood Protection Measures" of the Flood Insurance Study report for information on flood control structures for this

The **projection** used in the preparation of this map was Universal Transverse Mercator (UTM) zone 11. The **horizontal datum** was NAD 83, GRS80 spheroid. Differences in datum, spheroid, projection or UTM zones used in the production of FIRNs for adjacent jurisdictions may result in slight positional differences in map features a cross jurisdiction boundaries. These differences do not affect the accuracy of this FIRM.

Flood elevations on this map are referenced to the North American Vertical Datum of 1988. These flood elevations must be compared to structure and ground elevations referenced to the same vertical datum. For information regarding conversion between the National Geodetic Vertical Datum of 1929 and the North American Vertical Datum of 1988, visit the National Geodetic Survey website a <a href="http://www.ngs.noaa.gov">http://www.ngs.noaa.gov</a> or contact the National Geodetic Survey at the following address:

NGS Information Services NOAA, N/NGS12 National Geodetic Survey SSMC-3, #9202 1315 East-West Highway Silver Spring, Maryland 20910-3282 (301) 713-3242

To obtain current elevation, description, and/or location information for **bench** marks shown on this map, please contact the Information Services Branch of the National Geodetic Survey at (301) 713-3242, or visit its website at http://www.ngs.noaa.gov.

Base map information shown on this FIRM was derived from U.S. Geological Survey Digital Orthophoto Quadrangles produced at a scale of 1:12,000 from photography dated 1994 or later.

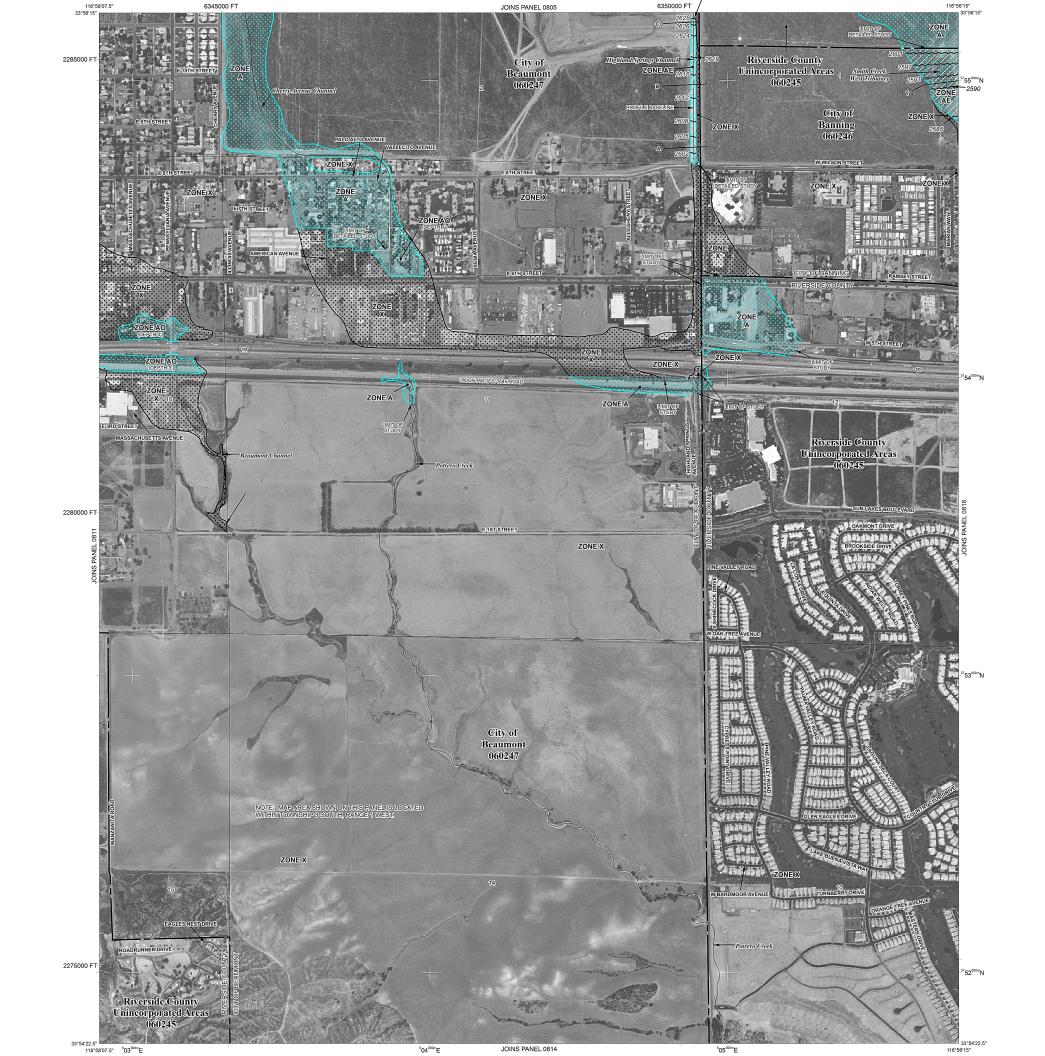
This map may reflect more detailed and up-to-date stream channel configurations than those shown on the previous FIRM for this jurisdiction. The floodplains and floodways that were transferred from the previous FIRM may have been adjusted to conform to these new stream channel configurations. As a result, the Flood Profiles and Floodway Data in the Flood Insurance Study Report (which contains authoritative hydraulic data) may reflect stream channel distances that differ from what is shown on this map.

Corporate limits shown on this map are based on the best data available at the time of publication. Because changes due to annexations or de-annexations may have occurred after this map was published, map users should contact appropriate community officials to verify current corporate limit locations.

Please refer to the separately printed Map Index for an overview map of the county showing the layout of map panels; community map repository addresses; and a Listing of Communities table containing National Flood Insurance Program dates for each community as well as a listing of the panels on which each community is located.

Contact the FEMA Map Service Center at 1-800-358-9616 for information on available products associated with this FIRM. Available products may include previously issued Letters of Map Change, a Flood Insurance Study report, and/or digital versions of this map. The FEMA Map Service Center may also be reached by Fax at 1-800-358-9620 and its website at <a href="http://msc.fema.gov">http://msc.fema.gov</a>.

If you have **questions about this map** or questions concerning the National Flood Insurance Program in general, please call **1-877-FEMA MAP** (1-877-336-2627) or visit the FEMA website at <a href="http://www.fema.gov">http://www.fema.gov</a>.



The 1% annual flood (100-year flood), also known as the base flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood, Areas of Special Flood Hazard include Zones A, AE, AH, AO, AR, A99, V, and VE. The Base Flood Elevation is the water-surface elevation of the 1% annual chance flood. No Base Flood Elevations determined. Item 13. Base Flood Elevations determined.

Flood depths of 1 to 3 feet (usually areas Flood depths of 1 to 3 feet (usually sheet flow on sloping terrain); average depths determined. For areas of alluvial fan flooding, velocities also

Special Flood Hazard Area formerly protected from the 1% annual chance flood by a flood control system that was subsequently desertified. Zone AR indicates that the former flood control system is being restored to provide protection from the 1% annual chance or greater flood.

Area to be protected from 1% annual chance flood by a Federal flood protection system under construction; no Base Flood Elevations

Coastal flood zone with velocity hazard (wave action); no Base Flood Flovations determined

Coastal flood zone with velocity hazard (wave action); Base Flood Elevations determined. FLOODWAY AREAS IN ZONE AE

The floodway is the channel of a stream plus any adjacent floodplain areas that must be kept free of encroachment so that the 1% annual chance flood can be carried without substantial increases of encroachment in flood heights.

OTHER FLOOD AREAS

Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.

OTHER AREAS

Areas determined to be outside the 0.2% annual chance floodplain. ZONE X ZONE D Areas in which flood hazards are undetermined, but possible.

> COASTAL BARRIER RESOURCES SYSTEM (CBRS) AREAS OTHERWISE PROTECTED AREAS (OPAs)

CBRS areas and OPAs are normally located within or adjacent to Special Flood Hazard Area

1% annual chance floodplain boundary

0.2% annual chance floodplain boundary

Floodway boundary

Zone D boundary ...... CBRS and OPA boundary

Base Flood Elevation line and value: elevation in feet\*

Base Flood Elevation value where uniform within zone; elevation in feet\*

\* Referenced to the North American Vertical Datum of 1988 Cross section line

(A)-——(A) (3)----(3)

Geographic coordinates referenced to the North American Datum of 1983 (NAD 83), Western Hemisphere

1000-meter Universal Transverse Mercator grid values, zone 2476000mN 600000 FT

.

Bench mark (see explanation in Notes to Users section of this FIRM panel) DX5510 x

● M1.5

EFFECTIVE DATE OF COUNTYWIDE FLOOD INSURANCE RATE MAP August 28, 2008

EFFECTIVE DATE(S) OF REVISION(S) TO THIS PANEL

For community map revision history prior to countywide mapping, refer to the Community Map History table located in the Flood Insurance Study report for this jurisdiction.

o determine if flood insurance is available in this community, contact your Insurance open or call the National Flood Insurance Program at 1-800-638-6620.



150 0 ■ METERS



FLOOD INSURANCE RATE MAP

PANEL 0812G

RIVERSIDE COUNTY, CALIFORNIA AND INCORPORATED AREAS

## PANEL 812 OF 3805

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

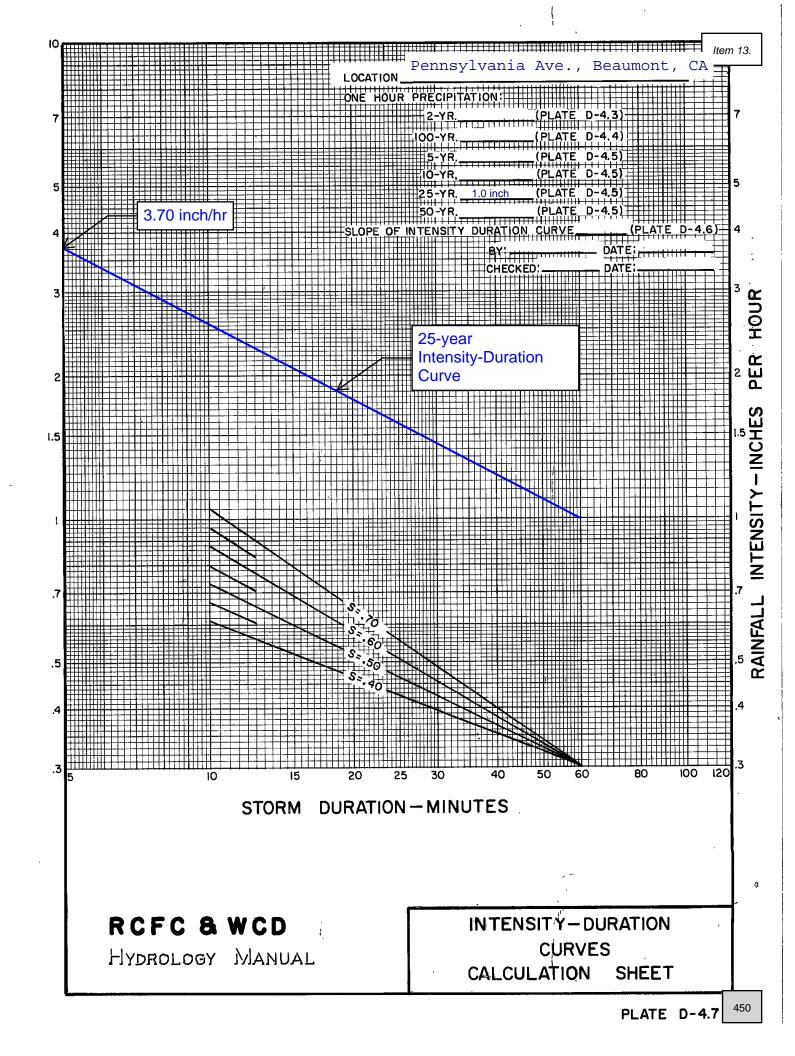
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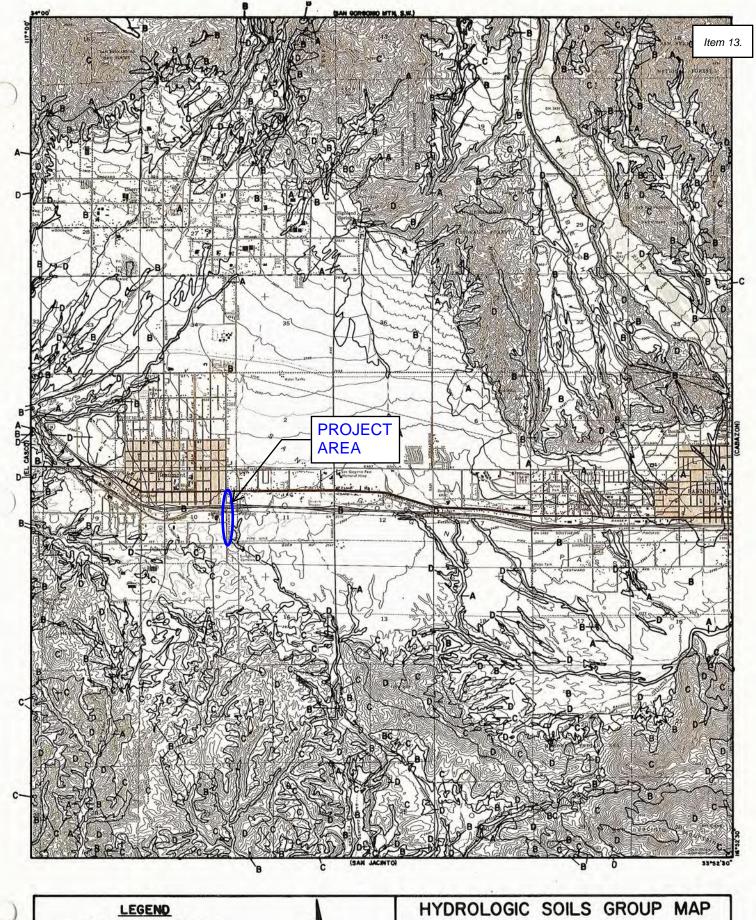
COMMUNITY

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449 MAI **EFFECTIVE DATE** 





LEGEND

SOILS GROUP BOUNDARY
A SOILS GROUP DESIGNATION

RCFC&WCD

HYDROLOGY MANUAL

FEET 5000

451

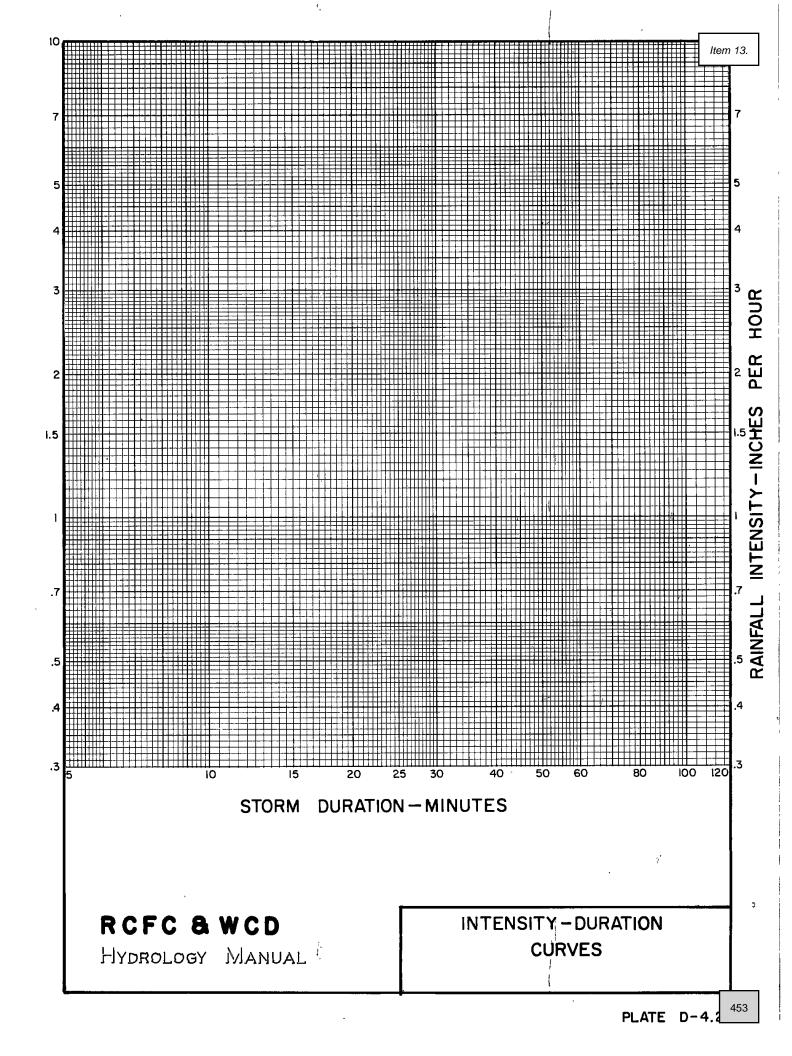
# RCFC & WCD

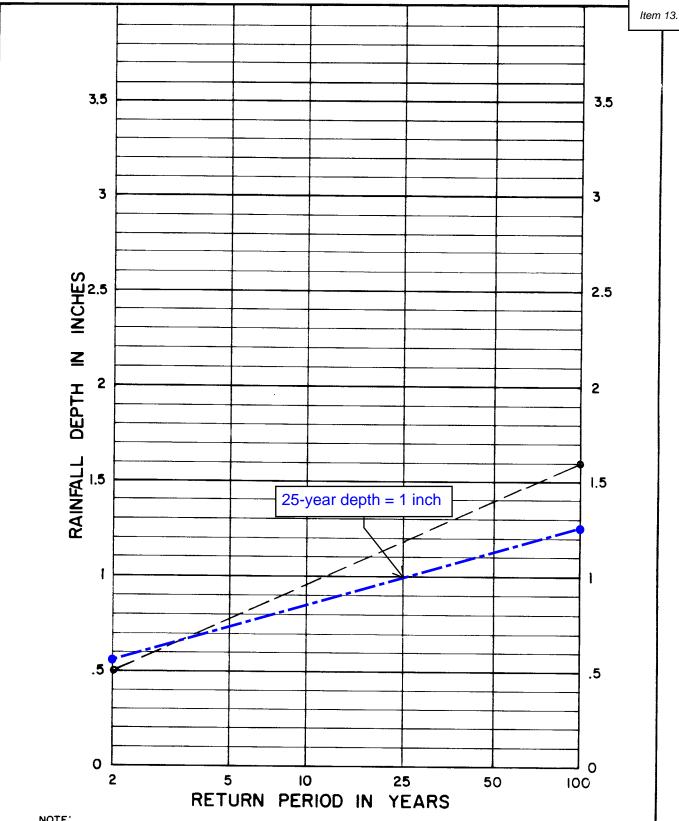
## RAINFALL INTENSITY-INCHES PER HOUR

| ANZA                |            |             | BAN                 | NING       |             | BEA                 | UMONT        |             | CAL                 | IMESA      |             | CANYON LAKE         |            |            |
|---------------------|------------|-------------|---------------------|------------|-------------|---------------------|--------------|-------------|---------------------|------------|-------------|---------------------|------------|------------|
| DURATION<br>MINUTES | FREQ       | UENCY       | DURATION<br>MINUTES | FREQ       | UENCY       | DURATION<br>MINUTES | FREQ         | JENCY       | DURATION<br>MINUTES | FREQ       | UENCY       | DURATION<br>MINUTES | FREQ       | UENCY      |
|                     | 10<br>YEAR | 100<br>YEAR |                     | 10<br>YEAR | 100<br>Year |                     | 10<br>Year   | 100<br>YEAR |                     | 10<br>Year | 100<br>YEAR |                     | 10<br>YEAR | 100<br>YEA |
| 5                   | 4.23       | 6.85        | 5                   | 3.32       | 4.93        | 5                   | 3.32         | 4.93        | 5                   | 3.57       | 5.30        | 5                   | 3.07       | 4.6        |
| 6                   | 3.80       | 6.16        | 6                   | 3.02       | 4.47        | 6                   | 3.02         | 4.47        | 6                   | 3.23       | 4.79        | 6                   | 2.81       | 4 . 2      |
| 7                   | 3.48       | 5.63        | 7                   | 2.78       | 4.12        | 7                   | 2.78         | 4.12        | 7                   | 2.97       | 4.40        | 7                   | 2.61       | 3.9        |
| 8                   | 3.22       | 5.21        | 8                   | 2.59       | 3.84        | 8                   | 2.59         | 3.84        | 8                   | 2.76       | 4.09        | 8                   | 2.45       | 3.6        |
| 9                   | 3.01       | 4.87        | 9                   | 2.43       | 3.61        | 9                   | 2.43         | 3.61        | 9                   | 2.58       | 3.83        | 9                   | 2.31       | 3.4        |
| 10                  | 2.83       | 4.58        | 10                  | 2.30       | 3.41        | 10                  | 2.30         | 3.41        | 10                  | 2.44       | 3.62        | 10                  | 2.20       | 3.3        |
| 11                  | 2.67       | 4.33        | 11                  | 2.19       | 3.24        | 11                  | 2.19         | 3.24        | 11                  | 2.31       | 3.43        | 11                  | 2.10       | 3 • 1      |
| 12                  | 2.54       | 4.12        | 12                  | 2.09       | 3.10        | 12                  | 2.09         | 3.10        | 12                  | 2.21       | 3.27        | 12                  | 2.01       | 3.0        |
| 13                  | 2.43       | 3.93        | 13                  | 2.00       | 2.97        | 13                  | 2.00         | 2.97        | 13                  | 2.11       | 3.13        | 13                  | 1.94       | 2.9        |
| 14                  | 2.33       | 3.77        | 14                  | 1.92       | 2.85        | 14                  | 1.92         | 2.85        | 14                  | 5.03       | 3.01        | 14                  | 1.87       | 5.8        |
| 15                  | 2.23       | 3.62        | 15                  | 1.86       | 2.75        | 15                  | 1.86         | 2.75        | 15                  | 1.95       | 2.89        | 15                  | 1.81       | 2.7        |
| 16                  | 2.15       | 3.49        | 16                  | 1.79       | 2.66        | 16                  | 1.79         | 2.66        | 16                  | 1.88       | 2.79        | 16                  | 1.75       | 2.6        |
| 17                  | 2.08       | 3.37        | 17                  | 1.74       | 2.58        | 17                  | 1.74         | 2.58        | 17                  | 1.82       | 2.70        | 17                  | 1.70       | 2.5        |
| 18                  | 2.01       | 3.26        | 18                  | 1.68       | 2.50        | 18                  | 1.68         | 2.50        | 18                  | 1.76       | 2.62        | 18                  | 1.66       | 2.5        |
| 19                  | 1.95       | 3.16        | 19                  | 1.64       | 2.43        | 19                  | 1.64         | 2.43        | 19                  | 1.71       | 2.54        | 19                  | 1.62       | 2.4        |
| 20                  | 1.89       | 3.06        | 20                  | 1.59       | 2.36        | 20                  | 1.59         | 2.36        | 20                  | 1.67       | 2.47        | 20                  | 1.58       | 2.3        |
| 22                  | 1.79       | 2.90        | 22                  | 1.51       | 2.25        | 22                  | 1.51         | 2.25        | 22                  | 1.58       | 2.34        | 22                  | 1.51       | 2.0        |
| 24                  | 1.70       | 2.76        | 24                  | 1.45       | 2.15        | 24                  | 1.45         | 2.15        | 24                  | 1.51       | 2.23        | 24                  | 1.44       | 2.1        |
| 26                  | 1.62       | 2.63        | 26                  | 1.39       | 2.06        | 26                  | 1.39         | 2.06        | 26                  | 1.44       | 2.14        | 26                  | 1.39       | 2.         |
| 28                  | 1.56       | 2.52        | 28                  | 1.33       | 1.98        | 28                  | 1.33         | 1.98        | 28                  | 1.38       | 2.05        | 28                  | 1.34       | 5.0        |
| 30                  | 1.49       | 2.42        | 30                  | 1.29       | 1.91        | 30                  | 1.29         | 1.91        | 30                  | 1.33       | 1.98        | 30                  | 1.30       | 1.         |
| 32                  | 1.44       | 2.33        | 32                  | 1.24       | 1.84        | 32                  | 1.24         | 1.84        | 32                  | 1.29       | 1.91        | 32                  | 1.26       | 1.0        |
| 34                  | 1.39       | 2.25        | 34                  | 1.20       | 1.78        | 34                  | 1.20         | 1.78        | 34                  | 1.24       | 1.85        | 34                  | 1.22       | 1.0        |
| 36                  | 1.34       | 2.18        | 36                  | 1.17       | 1.73        | 36                  | 1.17         | 1.73        | 36                  | 1.21       | 1.79        | 36                  | 1.19       | 1.         |
| 38                  | 1.30       | 2.11        | 38                  | 1.13       | 1.68        | 38                  | 1.13         | 1.68        | 38                  | 1.17       | 1.74        | 38                  | 1.16       | i .        |
| 40                  | 1.27       | 2.05        | 40                  | 1.10       | 1.64        | 40                  | 1.10         | 1.64        | 40                  | 1.14       | 1.69        | 40                  | 1.13       | 1.         |
| 45                  | 1.18       | 1.91        | 45                  | 1.04       | 1.54        | 45                  | 1.04         | 1.54        | 45                  | 1.07       | 1.58        | 45                  | 1.07       | 1.0        |
| 50                  | 1.11       | 1.80        | 50                  | • 98       | 1.45        | 50                  | .98          | 1.45        | 50                  | 1.01       | 1.49        | 50                  | 1.02       | 1.         |
| 55                  | 1.05       | 1.70        | 55                  | . 93       | 1.38        | 55                  | .93          | 1.38        | 55                  | • 95       | 1.42        | 55                  | .97        | 1.         |
| 60                  | 1.00       | 1.62        | 60                  | .89        | 1.32        | 60                  | .89          | 1.32        | 60                  | .91        | 1.35        | 60                  | .93        | 1.         |
| 65                  | . 95       | 1.55        | 65                  | . 85       | 1.27        | 65                  | . 85         | 1.27        | 65                  | .87        | 1.29        | 65                  | .89        | 1.         |
| 70                  | .91        | 1.48        | 70                  | •82        | 1.22        | 70                  | .82          | 1.55        | 70                  | •84        | 1.24        | 70                  | .86        | 1.         |
| 75                  | .88        | 1.42        | 75                  | - 79       | 1.17        | 75                  | .79          | 1.17        | 75                  | .80        | 1.19        | 75                  | .84        | 1.         |
| 80                  | .85        | 1.37        | 80                  | •76        | 1.13        | 80                  | .76          | 1.13        | 80                  | .78        | 1.15        | 80                  | .81        | 1.         |
| 85                  | .82        | 1.32        | 85                  | •74        | 1.10        | 85                  | .74          | 1.10        | 85                  | • 75       | 1.15        | 85                  | .79        | 1.         |
|                     |            |             | -                   | - • •      |             |                     |              |             |                     | - , -      |             |                     | •••        | •          |
| SLOPE               | = .5       | 80          | SLOPE               | <b></b> 5  | 30          | SLOPE               | <b>≖ .</b> 5 | 30          | SLOPE               | = .5       | 50          | SLOPE               | = .4       | 80         |

STANDARD
INTENSITY - DURATION
CURVES DATA

PLATE D-4.1 (1 of 6)





## NOTE:

For intermediate return periods plot 2-year and IOO-year one hour values from maps, then connect
points and read value for desired return period. For example given 2-year one hour=.50"and IOOyear one hour=1.60",25-year one hour=1.18"

Reference: NOAA Atlas 2, Volume XI-California, 1973.

## RCFC & WCD

HYDROLOGY MANUAL

RAINFALL DEPTH VERSUS RETURN PERIOD FOR PARTIAL DURATION SERIES

APPENDIX B: PROJECT CONDITIONS HYDROLOGY ANALYSIS

# Pennsylvania Avenue Improvements (Beaumont, CA) <u>Hydrology Calculations - Project Conditions</u> Based on Riverside County Flood Control and Water Conservation District Hydrology Manual

| Rational Method Calculation |                 |           |           |         |  |  |  |  |  |
|-----------------------------|-----------------|-----------|-----------|---------|--|--|--|--|--|
| <u>10-year Storm</u>        |                 |           |           |         |  |  |  |  |  |
| Subarea ID                  | Total Area (ac) | С         | l (in/hr) | Q (cfs) |  |  |  |  |  |
| #1                          | 0.68            | 0.60      | 3.32      | 1.35    |  |  |  |  |  |
| #2                          | 0.95            | 0.95      | 3.32      | 3.00    |  |  |  |  |  |
| #3                          | 1.04            | 0.95      | 3.32      | 3.28    |  |  |  |  |  |
| #4                          | 3.23            | 0.60      | 3.32      | 6.43    |  |  |  |  |  |
| #5                          | 1.15            | 1.00      | 3.32      | 3.82    |  |  |  |  |  |
| #6                          | 1.32            | 1.00      | 3.32      | 4.38    |  |  |  |  |  |
| #7                          | 0.18            | 1.00      | 3.32      | 0.60    |  |  |  |  |  |
| #8                          | 1.21            | 1.21 0.60 |           | 2.41    |  |  |  |  |  |
| #9                          | 0.41            | 1.00      | 3.32      | 1.36    |  |  |  |  |  |
| #10                         | 0.75            | 0.70      | 3.32      | 1.74    |  |  |  |  |  |
| #11                         | 1.35            | 0.70      | 3.32      | 3.14    |  |  |  |  |  |
| #12                         | 1.07            | 0.95      | 3.32      | 3.37    |  |  |  |  |  |
| #13                         | 0.70            | 0.95      | 3.32      | 2.21    |  |  |  |  |  |
| #14                         | 1.40            | 1.00      | 3.32      | 4.65    |  |  |  |  |  |

Note: Minimum Tc of 5 minutes used for design purposes

# Pennsylvania Avenue Improvements (Beaumont, CA) <u>Hydrology Calculations - Project Conditions</u> Based on Riverside County Flood Control and Water Conservation District Hydrology Manual

| Rational Method Calculation |                 |      |           |         |  |  |  |  |
|-----------------------------|-----------------|------|-----------|---------|--|--|--|--|
| <u>25-year Storm</u>        |                 |      |           |         |  |  |  |  |
| Subarea ID                  | Total Area (ac) | С    | l (in/hr) | Q (cfs) |  |  |  |  |
| #1                          | 0.68            | 0.60 | 3.70      | 1.51    |  |  |  |  |
| #2                          | 0.95            | 0.95 | 3.70      | 3.34    |  |  |  |  |
| #3                          | 1.04            | 0.95 | 3.70      | 3.66    |  |  |  |  |
| #4                          | 3.23            | 0.60 | 3.70      | 7.17    |  |  |  |  |
| #5                          | 1.15            | 1.00 | 3.70      | 4.26    |  |  |  |  |
| #6                          | 1.32            | 1.00 | 3.70      | 4.88    |  |  |  |  |
| #7                          | 0.18 1.00       |      | 3.70      | 0.67    |  |  |  |  |
| #8                          | 1.21            | 0.60 | 3.70      | 2.69    |  |  |  |  |
| #9                          | 0.41            | 1.00 | 3.70      | 1.52    |  |  |  |  |
| #10                         | 0.75            | 0.70 | 3.70      | 1.94    |  |  |  |  |
| #11                         | 1.35            | 0.70 | 3.70      | 3.50    |  |  |  |  |
| #12                         | 1.07            | 0.95 | 3.70      | 3.76    |  |  |  |  |
| #13                         | 0.70            | 0.95 | 3.70      | 2.46    |  |  |  |  |
| #14                         | 1.40            | 1.00 | 3.70      | 5.18    |  |  |  |  |

Note: Minimum Tc of 5 minutes used for design purposes

## Pennsylvania Avenue Improvements (Beaumont, CA) <u>Hydrology Calculations - Project Conditions</u> Based on Riverside County Flood Control and Water Conservation District Hydrology Manual

| Rational Method Calculation |                 |           |           |         |  |  |  |  |  |
|-----------------------------|-----------------|-----------|-----------|---------|--|--|--|--|--|
| <u>100-year Storm</u>       |                 |           |           |         |  |  |  |  |  |
| Subarea ID                  | Total Area (ac) | С         | l (in/hr) | Q (cfs) |  |  |  |  |  |
| #1                          | 0.68            | 0.60      | 4.93      | 2.01    |  |  |  |  |  |
| #2                          | 0.95            | 0.95      | 4.93      | 4.45    |  |  |  |  |  |
| #3                          | 1.04            | 0.95      | 4.93      | 4.87    |  |  |  |  |  |
| #4                          | 3.23            | 0.60      | 4.93      | 9.55    |  |  |  |  |  |
| #5                          | 1.15            | 1.00      | 4.93      | 5.67    |  |  |  |  |  |
| #6                          | 1.32 1.00 4.93  |           | 4.93      | 6.51    |  |  |  |  |  |
| #7                          | 0.18            | 0.18 1.00 |           | 0.89    |  |  |  |  |  |
| #8                          | 1.21            | 0.60      | 4.93      | 3.58    |  |  |  |  |  |
| #9                          | 0.41            | 1.00      | 4.93      | 2.02    |  |  |  |  |  |
| #10                         | 0.75            | 0.70      | 4.93      | 2.59    |  |  |  |  |  |
| #11                         | 1.35            | 0.70      | 4.93      | 4.66    |  |  |  |  |  |
| #12                         | 1.07            | 0.95      | 4.93      | 5.01    |  |  |  |  |  |
| #13                         | 0.70            | 0.95      | 4.93      | 3.28    |  |  |  |  |  |
| #14                         | 1.40            | 1.00      | 4.93      | 6.90    |  |  |  |  |  |

Note: Minimum Tc of 5 minutes used for design purposes

| APPENDIX C: PAVEMENT DRAINAGE CALCULATIONS |  |
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## Gutter - Pennsylvania Ave, Rt (East) Report

| Label                   | Channel Slope<br>(ft/ft) | Discharge<br>(ft³/s) | Gutter Width<br>(ft) | Gutter Cross Slope<br>(ft/ft) | Road Cross Slope<br>(ft/ft) | Spread<br>(ft) | Manning Coefficient | Flow Area<br>(ft²) | Depth<br>(ft) | Velocity<br>(ft/s) |
|-------------------------|--------------------------|----------------------|----------------------|-------------------------------|-----------------------------|----------------|---------------------|--------------------|---------------|--------------------|
| Gutter - 47+42 to 47+00 | 0.01900                  | 4.65                 | 2.00                 | 0.083                         | 0.020                       | 10.08          | 0.015               | 1.14               | 0.33          | 4.07               |
| Gutter - 47+00 to 46+50 | 0.01900                  | 4.65                 | 2.00                 | 0.083                         | 0.022                       | 9.51           | 0.015               | 1.12               | 0.33          | 4.16               |
| Gutter - 46+50 to 46+00 | 0.01700                  | 4.65                 | 2.00                 | 0.083                         | 0.020                       | 10.33          | 0.015               | 1.19               | 0.33          | 3.89               |
| Gutter - 46+00 to 45+50 | 0.01600                  | 4.65                 | 2.00                 | 0.083                         | 0.020                       | 10.48          | 0.015               | 1.22               | 0.34          | 3.80               |
| Gutter - 45+50 to 45+00 | 0.01200                  | 4.65                 | 2.00                 | 0.083                         | 0.023                       | 10.26          | 0.015               | 1.33               | 0.36          | 3.49               |
| Gutter - 45+00 to 44+50 | 0.00800                  | 4.65                 | 2.00                 | 0.083                         | 0.023                       | 11.20          | 0.015               | 1.56               | 0.38          | 2.97               |
| Gutter - 44+50 to 44+00 | 0.01000                  | 4.65                 | 2.00                 | 0.083                         | 0.022                       | 10.97          | 0.015               | 1.45               | 0.36          | 3.22               |
| Gutter - 44+00 to 43+50 | 0.00800                  | 4.65                 | 2.00                 | 0.083                         | 0.023                       | 11.20          | 0.015               | 1.56               | 0.38          | 2.97               |
| Gutter - 43+50 to 43+00 | 0.00800                  | 4.65                 | 2.00                 | 0.083                         | 0.024                       | 10.92          | 0.015               | 1.55               | 0.38          | 3.00               |
| Gutter - 43+00 to 42+50 | 0.00400                  | 4.65                 | 2.00                 | 0.083                         | 0.019                       | 14.59          | 0.015               | 2.15               | 0.41          | 2.16               |
| Gutter - 42+50 to 42+00 | 0.01100                  | 4.65                 | 2.00                 | 0.083                         | 0.004                       | 31.25          | 0.015               | 2.11               | 0.28          | 2.20               |
| Gutter - 42+00 to 41+50 | 0.00800                  | 4.65                 | 2.00                 | 0.083                         | 0.003                       | 40.19          | 0.015               | 2.58               | 0.28          | 1.80               |
| Gutter - 41+50 to 41+00 | 0.00900                  | 3.14                 | 2.00                 | 0.083                         | 0.010                       | 15.33          | 0.015               | 1.32               | 0.30          | 2.38               |
| Gutter - 41+00 to 40+50 | 0.06000                  | 3.14                 | 2.00                 | 0.083                         | 0.003                       | 19.98          | 0.015               | 0.76               | 0.22          | 4.14               |
| Gutter - 40+50 to 40+00 | 0.00500                  | 3.14                 | 2.00                 | 0.083                         | 0.003                       | 37.53          | 0.015               | 2.27               | 0.27          | 1.38               |
| Gutter - 40+00 to 39+50 | 0.00300                  | 3.14                 | 2.00                 | 0.083                         | 0.008                       | 22.54          | 0.015               | 2.18               | 0.33          | 1.44               |
| Gutter - 39+50 to 39+00 | 0.00100                  | 3.14                 | 2.00                 | 0.083                         | 0.010                       | 24.65          | 0.015               | 3.18               | 0.39          | 0.99               |
| Gutter - 37+37 to 37+00 | 0.04800                  | 4.38                 | 2.00                 | 0.083                         | 0.013                       | 10.16          | 0.015               | 0.81               | 0.27          | 5.40               |
| Gutter - 37+00 to 36+50 | 0.02900                  | 4.38                 | 2.00                 | 0.083                         | 0.040                       | 5.95           | 0.015               | 0.79               | 0.32          | 5.51               |
| Gutter - 36+50 to 36+00 | 0.02300                  | 4.38                 | 2.00                 | 0.083                         | 0.036                       | 6.65           | 0.015               | 0.89               | 0.33          | 4.93               |
| Gutter - 36+00 to 35+50 | 0.02200                  | 4.38                 | 2.00                 | 0.083                         | 0.020                       | 9.47           | 0.015               | 1.02               | 0.32          | 4.28               |
| Gutter - 35+50 to 35+00 | 0.02000                  | 4.38                 | 2.00                 | 0.083                         | 0.010                       | 14.86          | 0.015               | 1.25               | 0.29          | 3.50               |
| Gutter - 35+00 to 34+50 | 0.01500                  | 4.38                 | 2.00                 | 0.083                         | 0.007                       | 19.90          | 0.015               | 1.54               | 0.29          | 2.85               |
| Gutter - 34+50 to 34+00 | 0.01500                  | 4.38                 | 2.00                 | 0.083                         | 0.015                       | 12.34          | 0.015               | 1.28               | 0.32          | 3.43               |
| Gutter - 34+00 to 33+50 | 0.01100                  | 4.38                 | 2.00                 | 0.083                         | 0.014                       | 13.82          | 0.015               | 1.47               | 0.33          | 2.97               |
| Gutter - 33+50 to 33+00 | 0.00700                  | 4.38                 | 2.00                 | 0.083                         | 0.010                       | 18.84          | 0.015               | 1.92               | 0.33          | 2.28               |
| Gutter - 33+00 to 32+50 | 0.00300                  | 4.38                 | 2.00                 | 0.083                         | 0.020                       | 14.63          | 0.015               | 2.27               | 0.42          | 1.93               |
| Gutter - 32+50 to 32+00 | 0.00600                  | 4.38                 | 2.00                 | 0.083                         | 0.014                       | 15.78          | 0.015               | 1.88               | 0.36          | 2.33               |
| Gutter - 32+00 to 31+50 | 0.00300                  | 4.38                 | 2.00                 | 0.083                         | 0.019                       | 15.10          | 0.015               | 2.30               | 0.41          | 1.91               |

## Gutter - Pennsylvania Ave, Rt (East) Report

| Label                   | Channel Slope<br>(ft/ft) | Discharge<br>(ft³/s) | Gutter Width<br>(ft) | Gutter Cross Slope<br>(ft/ft) | Road Cross Slope<br>(ft/ft) | Spread<br>(ft) | Manning Coefficient | Flow Area<br>(ft²) | Depth<br>(ft) | Velocity<br>(ft/s) |
|-------------------------|--------------------------|----------------------|----------------------|-------------------------------|-----------------------------|----------------|---------------------|--------------------|---------------|--------------------|
| Gutter - 31+50 to 31+00 | 0.00700                  | 4.38                 | 2.00                 | 0.083                         | 0.018                       | 13.06          | 0.015               | 1.67               | 0.37          | 2.63               |
| Gutter - 31+00 to 30+50 | 0.00600                  | 4.38                 | 2.00                 | 0.083                         | 0.016                       | 14.52          | 0.015               | 1.82               | 0.37          | 2.41               |
| Gutter - 30+50 to 30+00 | 0.00600                  | 4.38                 | 2.00                 | 0.083                         | 0.015                       | 15.11          | 0.015               | 1.85               | 0.36          | 2.37               |
| Gutter - 30+00 to 29+50 | 0.00600                  | 4.38                 | 2.00                 | 0.083                         | 0.011                       | 18.34          | 0.015               | 1.99               | 0.35          | 2.20               |
| Gutter - 29+50 to 29+00 | 0.00600                  | 4.38                 | 2.00                 | 0.083                         | 0.012                       | 17.37          | 0.015               | 1.95               | 0.35          | 2.24               |
| Gutter - 29+00 to 28+50 | 0.00700                  | 4.38                 | 2.00                 | 0.083                         | 0.012                       | 16.80          | 0.015               | 1.84               | 0.34          | 2.39               |
| Gutter - 28+50 to 28+00 | 0.00400                  | 4.38                 | 2.00                 | 0.083                         | 0.011                       | 20.00          | 0.015               | 2.34               | 0.36          | 1.87               |
| Gutter - 28+00 to 27+50 | 0.00500                  | 4.38                 | 2.00                 | 0.083                         | 0.010                       | 20.25          | 0.015               | 2.20               | 0.35          | 1.99               |
| Gutter - 27+50 to 27+00 | 0.00400                  | 4.38                 | 2.00                 | 0.083                         | 0.015                       | 16.47          | 0.015               | 2.17               | 0.38          | 2.02               |
| Gutter - 27+00 to 26+50 | 0.00600                  | 3.28                 | 2.00                 | 0.083                         | 0.013                       | 14.56          | 0.015               | 1.52               | 0.33          | 2.16               |
| Gutter - 26+50 to 26+00 | 0.00400                  | 3.28                 | 2.00                 | 0.083                         | 0.013                       | 15.92          | 0.015               | 1.79               | 0.35          | 1.84               |
| Gutter - 26+00 to 25+50 | 0.00400                  | 3.28                 | 2.00                 | 0.083                         | 0.014                       | 15.20          | 0.015               | 1.76               | 0.35          | 1.87               |
| Gutter - 25+50 to 25+00 | 0.00600                  | 3.28                 | 2.00                 | 0.083                         | 0.015                       | 13.32          | 0.015               | 1.47               | 0.34          | 2.24               |
| Gutter - 25+00 to 24+50 | 0.01100                  | 3.28                 | 2.00                 | 0.083                         | 0.014                       | 12.11          | 0.015               | 1.16               | 0.31          | 2.82               |
| Gutter - 24+50 to 24+00 | 0.01400                  | 3.28                 | 2.00                 | 0.083                         | 0.013                       | 11.97          | 0.015               | 1.07               | 0.30          | 3.06               |
| Gutter - 24+00 to 23+50 | 0.02500                  | 3.28                 | 2.00                 | 0.083                         | 0.016                       | 9.13           | 0.015               | 0.80               | 0.28          | 4.10               |
| Gutter - 23+50 to 23+00 | 0.03200                  | 3.28                 | 2.00                 | 0.083                         | 0.021                       | 7.28           | 0.015               | 0.68               | 0.28          | 4.82               |
| Gutter - 23+00 to 22+50 | 0.03600                  | 3.28                 | 2.00                 | 0.083                         | 0.014                       | 8.99           | 0.015               | 0.70               | 0.26          | 4.66               |
| Gutter - 22+50 to 22+00 | 0.03800                  | 3.28                 | 2.00                 | 0.083                         | 0.009                       | 11.63          | 0.015               | 0.76               | 0.25          | 4.33               |
| Gutter - 22+00 to 21+50 | 0.03600                  | 3.28                 | 2.00                 | 0.083                         | 0.023                       | 6.70           | 0.015               | 0.64               | 0.27          | 5.16               |
| Gutter - 21+50 to 21+00 | 0.03000                  | 3.28                 | 2.00                 | 0.083                         | 0.010                       | 11.62          | 0.015               | 0.82               | 0.26          | 4.00               |
| Gutter - 21+00 to 20+50 | 0.01300                  | 3.28                 | 2.00                 | 0.083                         | 0.004                       | 25.64          | 0.015               | 1.47               | 0.26          | 2.23               |
| Gutter - 20+50 to 20+00 | 0.00600                  | 3.28                 | 2.00                 | 0.083                         | 0.010                       | 17.16          | 0.015               | 1.62               | 0.32          | 2.03               |

## Gutter - Pennsylvania Ave, Lt (West) Report

| Label                      | Channel Slope<br>(ft/ft) | Discharge<br>(ft³/s) | Gutter Width<br>(ft) | Gutter Cross Slope<br>(ft/ft) | Road Cross Slope<br>(ft/ft) | Spread<br>(ft) | Manning Coefficient | Flow Area<br>(ft²) | Depth<br>(ft) | Gutter Depression<br>(ft) | Velocity<br>(ft/s) |
|----------------------------|--------------------------|----------------------|----------------------|-------------------------------|-----------------------------|----------------|---------------------|--------------------|---------------|---------------------------|--------------------|
| Gutter - 47+45 to<br>47+00 | 0.01900                  | 3.37                 | 2.00                 | 0.083                         | 0.020                       | 8.66           | 0.015               | 0.88               | 0.30          | 0.13                      | 3.85               |
| Gutter - 47+00 to<br>46+50 | 0.01900                  | 3.37                 | 2.00                 | 0.083                         | 0.017                       | 9.55           | 0.015               | 0.91               | 0.29          | 0.13                      | 3.71               |
| Gutter - 46+50 to<br>46+00 | 0.01700                  | 3.37                 | 2.00                 | 0.083                         | 0.015                       | 10.59          | 0.015               | 0.98               | 0.29          | 0.14                      | 3.45               |
| Gutter - 46+00 to<br>45+50 | 0.01600                  | 3.37                 | 2.00                 | 0.083                         | 0.010                       | 13.83          | 0.015               | 1.10               | 0.28          | 0.15                      | 3.06               |
| Gutter - 45+50 to<br>45+00 | 0.01200                  | 3.37                 | 2.00                 | 0.083                         | 0.014                       | 12.01          | 0.015               | 1.15               | 0.31          | 0.14                      | 2.93               |
| Gutter - 45+00 to<br>44+50 | 0.00800                  | 3.37                 | 2.00                 | 0.083                         | 0.015                       | 12.64          | 0.015               | 1.33               | 0.33          | 0.14                      | 2.53               |
| Gutter - 44+50 to<br>44+00 | 0.01000                  | 3.37                 | 2.00                 | 0.083                         | 0.010                       | 15.46          | 0.015               | 1.34               | 0.30          | 0.15                      | 2.51               |
| Gutter - 44+00 to<br>43+50 | 0.00800                  | 3.37                 | 2.00                 | 0.083                         | 0.010                       | 16.28          | 0.015               | 1.47               | 0.31          | 0.15                      | 2.29               |
| Gutter - 43+50 to<br>43+00 | 0.00800                  | 3.37                 | 2.00                 | 0.083                         | 0.015                       | 12.64          | 0.015               | 1.33               | 0.33          | 0.14                      | 2.53               |
| Gutter - 43+00 to<br>42+50 | 0.00400                  | 3.37                 | 2.00                 | 0.083                         | 0.017                       | 13.63          | 0.015               | 1.71               | 0.36          | 0.13                      | 1.97               |
| Gutter - 42+50 to<br>42+00 | 0.01000                  | 3.37                 | 2.00                 | 0.083                         | 0.006                       | 21.35          | 0.015               | 1.52               | 0.28          | 0.15                      | 2.22               |
| Gutter - 42+00 to<br>41+50 | 0.00800                  | 3.37                 | 2.00                 | 0.083                         | 0.003                       | 34.89          | 0.015               | 1.99               | 0.26          | 0.16                      | 1.70               |
| Gutter - 41+50 to<br>41+00 | 0.00900                  | 3.37                 | 2.00                 | 0.083                         | 0.007                       | 19.84          | 0.015               | 1.53               | 0.29          | 0.15                      | 2.20               |
| Gutter - 41+00 to<br>40+50 | 0.00600                  | 3.37                 | 2.00                 | 0.083                         | 0.003                       | 37.20          | 0.015               | 2.24               | 0.27          | 0.16                      | 1.51               |
| Gutter - 40+50 to<br>40+00 | 0.00500                  | 3.37                 | 2.00                 | 0.080                         | 0.006                       | 25.04          | 0.015               | 2.03               | 0.30          | 0.15                      | 1.66               |
| Gutter - 40+00 to<br>39+50 | 0.00300                  | 3.37                 | 2.00                 | 0.080                         | 0.004                       | 36.09          | 0.015               | 2.76               | 0.30          | 0.15                      | 1.22               |
| Gutter - 39+50 to<br>39+00 | 0.00100                  | 3.97                 | 2.00                 | 0.080                         | 0.017                       | 19.49          | 0.015               | 3.35               | 0.46          | 0.13                      | 1.18               |
| Gutter - 39+00 to 38+50    | 0.00500                  | 3.97                 | 2.00                 | 0.080                         | 0.018                       | 13.51          | 0.015               | 1.77               | 0.37          | 0.12                      | 2.25               |
| Gutter - 37+50 to 37+00    | 0.04100                  | 3.82                 | 2.00                 | 0.080                         | 0.020                       | 7.68           | 0.015               | 0.71               | 0.27          | 0.12                      | 5.38               |
| Gutter - 37+00 to 36+50    | 0.02900                  | 0.00                 | 2.00                 | 0.080                         | 0.019                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 36+50 to 36+00    | 0.02300                  | 0.00                 | 2.00                 | 0.080                         | 0.012                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 36+00 to 35+50    | 0.02200                  | 3.82                 | 2.00                 | 0.083                         | 0.013                       | 11.55          | 0.015               | 1.01               | 0.29          | 0.14                      | 3.79               |
| Gutter - 35+50 to<br>35+00 | 0.02000                  | 3.82                 | 2.00                 | 0.083                         | 0.017                       | 10.02          | 0.015               | 0.99               | 0.30          | 0.13                      | 3.87               |
| Gutter - 35+00 to 34+50    | 0.01500                  | 3.82                 | 2.00                 | 0.083                         | 0.022                       | 9.18           | 0.015               | 1.05               | 0.32          | 0.12                      | 3.64               |
| Gutter - 34+50 to 34+00    | 0.01500                  | 3.82                 | 2.00                 | 0.083                         | 0.026                       | 8.31           | 0.015               | 1.01               | 0.33          | 0.11                      | 3.78               |
| Gutter - 34+00 to 33+50    | 0.01100                  | 3.82                 | 2.00                 | 0.083                         | 0.025                       | 9.12           | 0.015               | 1.16               | 0.34          | 0.12                      | 3.31               |
| Gutter - 33+50 to 33+00    | 0.00700                  | 3.82                 | 2.00                 | 0.083                         | 0.020                       | 11.53          | 0.015               | 1.46               | 0.36          | 0.13                      | 2.62               |
| Gutter - 33+00 to 32+50    | 0.00600                  | 3.82                 | 2.00                 | 0.083                         | 0.019                       | 12.31          | 0.015               | 1.57               | 0.36          | 0.13                      | 2.44               |
| Gutter - 32+50 to<br>32+00 | 0.00600                  | 3.82                 | 2.00                 | 0.083                         | 0.019                       | 12.31          | 0.015               | 1.57               | 0.36          | 0.13                      | 2.44               |

## Gutter - Pennsylvania Ave, Lt (West) Report

| Label                      | Channel Slope<br>(ft/ft) | Discharge<br>(ft³/s) | Gutter Width<br>(ft) | Gutter Cross Slope<br>(ft/ft) | Road Cross Slope<br>(ft/ft) | Spread<br>(ft) | Manning Coefficient | Flow Area<br>(ft²) | Depth<br>(ft) | Gutter Depression<br>(ft) | Velocity<br>(ft/s) |
|----------------------------|--------------------------|----------------------|----------------------|-------------------------------|-----------------------------|----------------|---------------------|--------------------|---------------|---------------------------|--------------------|
| Gutter - 32+00 to<br>31+50 | 0.00300                  | 3.82                 | 2.00                 | 0.083                         | 0.019                       | 14.27          | 0.015               | 2.06               | 0.40          | 0.13                      | 1.85               |
| Gutter - 31+50 to<br>31+00 | 0.00700                  | 3.82                 | 2.00                 | 0.083                         | 0.018                       | 12.31          | 0.015               | 1.49               | 0.35          | 0.13                      | 2.56               |
| Gutter - 31+00 to<br>30+50 | 0.00600                  | 3.82                 | 2.00                 | 0.083                         | 0.020                       | 11.93          | 0.015               | 1.55               | 0.36          | 0.13                      | 2.47               |
| Gutter - 30+50 to          | 0.00600                  | 3.82                 | 2.00                 | 0.083                         | 0.022                       | 11.25          | 0.015               | 1.51               | 0.37          | 0.12                      | 2.52               |
| 30+00<br>Gutter - 30+00 to | 0.00600                  | 3.82                 | 2.00                 | 0.083                         | 0.012                       | 16.37          | 0.015               | 1.75               | 0.34          | 0.14                      | 2.18               |
| 29+50<br>Gutter - 29+50 to | 0.00600                  | 3.82                 | 2.00                 | 0.083                         | 0.009                       | 19.61          | 0.015               | 1.88               | 0.32          | 0.15                      | 2.03               |
| 29+00<br>Gutter - 29+00 to | 0.00700                  | 3.82                 | 2.00                 | 0.083                         | 0.009                       | 18.96          | 0.015               | 1.76               | 0.32          | 0.15                      | 2.16               |
| 28+50<br>Gutter - 28+50 to |                          |                      |                      |                               |                             |                |                     |                    |               |                           |                    |
| 28+00<br>Gutter - 28+00 to | 0.00400                  | 3.82                 | 2.00                 | 0.083                         | 0.014                       | 16.23          | 0.015               | 1.98               | 0.37          | 0.14                      | 1.93               |
| 27+50<br>Gutter - 27+50 to | 0.00500                  | 3.82                 | 2.00                 | 0.083                         | 0.017                       | 13.71          | 0.015               | 1.73               | 0.37          | 0.13                      | 2.21               |
| 27+00                      | 0.00500                  | 0.00                 | 2.00                 | 0.083                         | 0.017                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 27+00 to 26+50    | 0.00600                  | 0.00                 | 2.00                 | 0.083                         | 0.010                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 26+50 to<br>26+00 | 0.00400                  | 0.00                 | 2.00                 | 0.083                         | 0.013                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 26+00 to 25+50    | 0.00500                  | 0.00                 | 2.00                 | 0.083                         | 0.016                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 25+50 to 25+00    | 0.00600                  | 0.00                 | 2.00                 | 0.083                         | 0.004                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 25+00 to 24+50    | 0.01100                  | 0.00                 | 2.00                 | 0.083                         | 0.006                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 24+50 to 24+00    | 0.01400                  | 0.00                 | 2.00                 | 0.083                         | 0.008                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 24+00 to 23+50    | 0.02500                  | 0.00                 | 2.00                 | 0.083                         | 0.014                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| Gutter - 23+50 to          | 0.03200                  | 0.00                 | 2.00                 | 0.083                         | 0.016                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| 23+00<br>Gutter - 23+00 to | 0.03600                  | 0.00                 | 2.00                 | 0.083                         | 0.010                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| 22+50<br>Gutter - 22+50 to | 0.03800                  | 0.00                 | 2.00                 | 0.083                         | 0.019                       | 0.00           | 0.015               | 0.00               | 0.00          | 0.00                      | 0.00               |
| 22+00<br>Gutter - 22+00 to |                          |                      |                      |                               | 0.022                       |                | 0.015               |                    |               |                           | 4.62               |
| 21+50<br>Gutter - 21+50 to | 0.03600                  | 1.35                 | 2.00                 | 0.083                         |                             | 3.93           |                     | 0.29               | 0.21          | 0.12                      |                    |
| 21+00<br>Gutter - 21+00 to | 0.03000                  | 1.35                 | 2.00                 | 0.083                         | 0.026                       | 3.90           | 0.015               | 0.31               | 0.22          | 0.11                      | 4.32               |
| 20+50<br>Gutter - 20+50 to | 0.01300                  | 1.35                 | 2.00                 | 0.083                         | 0.023                       | 5.43           | 0.015               | 0.46               | 0.24          | 0.12                      | 2.94               |
| 20+00                      | 0.00600                  | 1.35                 | 2.00                 | 0.083                         | 0.013                       | 9.44           | 0.015               | 0.72               | 0.26          | 0.14                      | 1.88               |

## Worksheet for Curb Inlet In Sag - STA 20+64

| Project Description    |            |       |         |  |
|------------------------|------------|-------|---------|--|
| Solve For              | Spread     |       |         |  |
| Input Data             |            |       |         |  |
| Discharge              |            | 3.28  | ft³/s   |  |
| Gutter Width           |            | 2.00  | ft      |  |
| Gutter Cross Slope     |            | 0.080 | ft/ft   |  |
| Road Cross Slope       |            | 0.010 | ft/ft   |  |
| Curb Opening Length    |            | 7.00  | ft      |  |
| Opening Height         |            | 0.50  | ft      |  |
| Curb Throat Type       | Horizontal |       |         |  |
| Local Depression       |            | 2.00  | in      |  |
| Local Depression Width |            | 2.00  | ft      |  |
| Throat Incline Angle   |            | 90.00 | degrees |  |
| Results                |            |       |         |  |
| Spread                 |            | 26.26 | ft      |  |
| Depth                  |            | 0.40  | ft      |  |
| Gutter Depression      |            | 0.14  | ft      |  |
| Total Depression       |            | 0.31  | ft      |  |

## Worksheet for Curb Inlet On Grade - STA 26+97

## **Project Description**

Solve For Efficiency

## Input Data

| Discharge              | 4.38    | ft³/s |
|------------------------|---------|-------|
| Slope                  | 0.00400 | ft/ft |
| Gutter Width           | 2.00    | ft    |
| Gutter Cross Slope     | 0.080   | ft/ft |
| Road Cross Slope       | 0.015   | ft/ft |
| Roughness Coefficient  | 0.015   |       |
| Curb Opening Length    | 14.00   | ft    |
| Local Depression       | 2.00    | in    |
| Local Depression Width | 2.00    | ft    |

## Results

| Efficiency                | 100.00  | %     |
|---------------------------|---------|-------|
| Intercepted Flow          | 4.38    | ft³/s |
| Bypass Flow               | 0.00    | ft³/s |
| Spread                    | 16.52   | ft    |
| Depth                     | 0.38    | ft    |
| Flow Area                 | 2.18    | ft²   |
| Gutter Depression         | 0.13    | ft    |
| Total Depression          | 0.30    | ft    |
| Velocity                  | 2.01    | ft/s  |
| Equivalent Cross Slope    | 0.07216 | ft/ft |
| Length Factor             | 1.09    |       |
| Total Interception Length | 12.81   | ft    |

## Worksheet for Curb Inlet In Sag - STA 39+31

| Project Description    |            |       |         |
|------------------------|------------|-------|---------|
| Solve For              | Spread     |       |         |
| Input Data             |            |       |         |
| Discharge              |            | 4.88  | ft³/s   |
| Gutter Width           |            | 2.00  | ft      |
| Gutter Cross Slope     |            | 0.080 | ft/ft   |
| Road Cross Slope       |            | 0.010 | ft/ft   |
| Curb Opening Length    |            | 10.00 | ft      |
| Opening Height         |            | 0.50  | ft      |
| Curb Throat Type       | Horizontal |       |         |
| Local Depression       |            | 2.00  | in      |
| Local Depression Width |            | 2.00  | ft      |
| Throat Incline Angle   |            | 90.00 | degrees |
| Results                |            |       |         |
| Spread                 |            | 28.98 | ft      |
| Depth                  |            | 0.43  | ft      |
| Gutter Depression      |            | 0.14  | ft      |
| Total Depression       |            | 0.31  | ft      |

# APPENDIX D: WSPG RESULTS

PENN-LI NEA. WSW

T1 Pennsyl vani a Avenue Improvements
T2 Storm Drain Line "A"
T3 25-year Storm Event (Proposed Conditions)
S0 100000. 0002590. 480 1
R 100043. 6202590. 700 1 .013
R 100055. 0002590. 770 1 .013
R 100103. 2502590. 930 1 .013
JX 100104. 7502590. 940 1 2 .013 5. 440
R 100252. 0002591. 690 1 .013
JX 100256. 5002591. 890 1 .013
R 100432. 5002594. 840 1 .013
SH 100432. 5002594. 840 1
CD 1 4 0 .000 2.000 .000 .000
CD 2 4 0 .000 1.500 .000 .000 0 2590.480 . 000 . 000 . 000 . 000 2591. 180 . 000 . 0 . 00 . 000 142.900 . 000 . 000 . 000 . 000

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7. 110

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Item 13.

♀ FILE: penn-linea. WSW

penn-linea. OUT W S P G W - CIVILDESIGN Version 14.06

Program Package Serial Number: 1911 WATER SURFACE PROFILE LISTING

Date: 3- 2-2018 Time: 3:57: 9

Date: 3- 2-2018 Time: 3:57: 9

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Item 13.

469

Pennsylvania Avenue Improvements Storm Drain Line "A" 25-year Storm Event (Proposed Conditions)

| ******            | *****                  | *****        | *******        | *****      | ******       | *****             | *****               | *****              | ****              | *****               | ****                | *****              | ****           | ****           | :**       |
|-------------------|------------------------|--------------|----------------|------------|--------------|-------------------|---------------------|--------------------|-------------------|---------------------|---------------------|--------------------|----------------|----------------|-----------|
| Station           | Invert<br>Elev         | Depth (FT)   | Water<br>El ev | Q<br>(CFS) | Vel<br>(FPS) | Vel<br>Head       | Energy<br>Grd. El . | Super<br>El ev     | Critical<br>Depth | Flow Top<br>  Width | Hei ght/<br> Di aFT | Base Wt<br>or I.D. | ZL             | No Wt<br>Prs/P |           |
| L/EI em<br>****** | Ch Slope               | *****        | *****          | *****      |              | SF Ave            | HF<br>*****         | SE Dpth            | Froude N          | Norm Dp             | "N"<br>*****        | X-Fall             | ZR<br>****     | Type<br>****   | Ch<br>*** |
| 100000.000        | 2590. 480              | <br>  1. 274 | 2591. 754      | 12. 55     | 5. 94        | . 55 <sub>-</sub> | 2592. 30            | . 00               | 1. 27             | 1. 92               | 2. 000              | . 000              | . 00           | 0              | . 0       |
| 11. 938           | . 0050                 |              |                |            |              | . 0054            | . 06                | 1. 27              | 1.00              | 1. 33               | . 013               | . 00               | . 00           | PI PE          |           |
| 100011. 900       | 2590. 540              | 1. 328       | 2591. 868      | 12. 55     | 5. 67        | . 50              | 2592. 37            | . 00               | 1. 27             | 1. 89               | 2. 000              | . 000              | . 00           | 0              | . 0       |
| 31. 680           | . 0050                 |              |                |            |              | . 0051            | . 16                | 1. 33              | . 92              | 1. 33               | . 013               | . 00               | . 00           | PI PE          |           |
| 100043. 600       | 2590. 700              | 1. 328       |                | 12. 55     | 5. 67        | . 50              | 2592. 53            | . 00               | 1. 27             | l<br>1. 89          | 2. 000              | . 000              | . 00           | 0              | . 0       |
| 3. 266            | . 0062                 |              |                |            |              | . 0054            | . 02                | 1. 33              | <br>. 92          | 1. 24               | . 013               | . 00               | . 00           | PI PE          |           |
| 100046. 900       | 2590. 720              | 1. 274       |                | 12. 55     | 5. 94        | . 55              | 2592. 54            | . 00               | l<br>1. 27        | l<br>1. 92          | 2. 000              | . 000              | . 00           | 0              | . 0       |
| HYDRAULI C        | JUMP                   |              |                |            |              |                   |                     |                    |                   |                     |                     |                    | _              | -              |           |
| 100046. 900       | 2590. 720              | 1. 241       | 2591. 961      | 12. 55     | 6. 13        | . 58              | 2592. 54            | . 00               | 1. 27             | 1. 94               | 2. 000              | . 000              | . 00           | 0              | . 0       |
| . 555             | . 0062                 |              |                |            |              | . 0062            | . 00                | 1. 24              | 1. 05             | 1. 24               | . 013               | . 00               | . 00           | PI PE          |           |
| 100047. 400       | 2590. 723              | 1. 241       | 2591. 965      | 12. 55     | 6. 13        | . 58              | 2592. 55            | . 00               | 1. 27             | 1. 94               | 2. 000              | . 000              | . 00           | 0              | . 0       |
| 7. 563            | . 0062                 |              |                |            |              | . 0059            | . 04                | 1. 24              | 1. 05             | 1. 24               | . 013               | . 00               | . 00           | PI PE          |           |
| 100055.000        | 2590. 770              | 1. 274       | 2592. 044      | 12. 55     | 5. 94        | . 55              | 2592. 59            | . 00               | l<br>1. 27        | l<br>1. 92          | 2. 000              | . 000              | . 00           | 0              | . 0       |
| 1. 984            | . 0033                 |              |                |            |              | . 0054            | . 01                | 1. 27              | 1.00              | 1. 58               | . 013               | . 00               | . 00           | PI PE          |           |
| 100057.000        | 2590. 777              | 1. 328       | 2592. 104      | 12. 55     | 5. 67        | . 50              | 2592. 60            | . 00               | l<br>1. 27        | l<br>1. 89          | 2. 000              | . 000              | . 00           | 0              | . 0       |
| 8. 430            | . 0033                 |              |                |            |              | . 0048            | . 04                | 1. 33              | . 92              | 1. 58               | . 013               | . 00               | . 00           | PI PE          |           |
| 100065. 400       | 2590. 804              | 1. 385       | 2592. 190      | 12. 55     | 5. 40        | . 45              | 2592. 64            | . 00               | 1. 27             | l<br>1. 85          | 2. 000              | . 000              | . 00           | 0              | . 0       |
| 22. 125           | . 0033<br>nn-linea. WS | <br>SW       | '              | W S        |              |                   | .09<br>IGN Versio   | 1. 39<br>on 14. 06 | . 85              | 1. 58               | . 013               | . 00               | -<br>. 00<br>F | PI PE<br>PAGE  | 2         |

Program Package Serial Number: 1911

WATER SURFACE PROFILE LISTING

Pennsyl vani a Avenue Improvements

Storm Drain Line "A"

25-year Storm Event (Proposed Conditions)

| ********* Stati on | ********<br>  Invert<br>  Elev | ********<br>  Depth<br>  (FT) | **********<br>  Water<br>  Elev | (CFS)      | *******<br>  Vel<br>  (FPS) | Vel<br>Head          | *********<br>Energy<br>Grd. El . | ********<br>  Super<br>  El ev | *******<br> Cri ti cal<br>  Depth | ********<br> Flow Top<br>  Width | ********<br> Hei ght/<br> Di aFT | ********<br> Base Wt<br> or I.D. | *****<br> <br>  ZL | No Wth<br>Prs/Pip |
|--------------------|--------------------------------|-------------------------------|---------------------------------|------------|-----------------------------|----------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------|-------------------|
|                    | Ch Slope                       | *****                         | ******                          | *****      | ******                      | -<br>SF Ave<br>***** | - HF<br>*****                    | SE Dpth                        | Froude N                          | Norm Dp                          | - "N"<br>*****                   | X-Fall                           | ZR<br>*****        | Type Ch           |
| 100087. 500        | <br>  2590. 878<br>            | 1. 448                        | <br>  2592. 325<br>             | 12. 55<br> | 5. 15<br>                   | . 41                 | 2592. 74<br>                     | . 00                           | <br>  1. 27<br>                   | <br>  1. 79<br>                  | 2. 000<br>                       | . 000                            | <br>. 00<br> -     | 0 .0              |

penn-linea. OUT 15. 711 . 0033 . 0039 1.45 . 78 1.58 . 013 . 00 . 00 PI PE . 06 100103.300 2590. 930 1. 472 2592. 402 12.55 5.06 2592.80 . 00 1. 27 1. 76 2.000 . 000 . 00 0 . 40 . 0067 JUNCT STR 0024 . 00 1.47 . 75 . 013 . 00 . 00 'PI PE 1.799 2.000 100104.800 2590. 940 2592. 739 7.11 2.39 . 09 2592.83 . 00 . 95 1. 20 . 000 . 00 0 . 0 0009 . 02 . 93 . 013 . 00 . 00 PLPE 22. 789 . 0051 1.80 . 27 100127.500 2591.056 1.694 2592. 750 7.11 2.51 . 10 2592.85 . 00 . 95 2.000 000 . 00 0 1.44 0010 . 02 1.69 . 013 18. 781 . 0051 . 31 . 93 . 00 . 00 PLPE 1.607 . 95 2592. 759 2592.87 . 00 1.59 2.000 . 000 100146. 300 2591. 152 7.11 2.63 . 11 . 00 0 . 0 . 0051 PIPE . 02 . 35 . 93 . 013 . 00 . 00 16. 414 . 0011 1.61 2592. 766 2592.88 100162.700 2591. 235 1.531 7. 11 2.76 . 12 . 00 . 95 1. 70 2.000 . 000 . 00 0 . 0 14. 742 . 0051 . 0012 . 02 1.53 . 39 . 93 . 013 . 00 . 00 PI PE . 000 7.11 2.89 . 13 2592.90 . 00 . 95 1.77 2.000 . 00 0 100177. 500 2591. 310 1.461 2592. 772 13.430 . 0051 . 0013 . 02 . 43 . 93 . 013 . 00 . 00 PI PE 1.46 100190. 900 2591.379 1.398 2592, 777 7.11 3.03 . 14 2592.92 . 00 . 95 1.83 2.000 . 000 . 00 0 . 0 . 0015 . 00 12.367 . 0051 . 02 . 47 . 013 . 00 PLPE 1.40 . 93 2592. 781 . 95 000 100203.300 2591. 442 1.339 7.11 3. 18 2592.94 . 00 1.88 2.000 . 00 0 . 0 . 16 PI PE 11. 477 . 0051 0017 . 02 1.34 . 51 . 93 . 013 . 00 . 00 ♀ FILE: penn-linea. WSW W S P G W - CIVILDESIGN Version 14.06 **PAGE** Program Package Serial Number: 1911

WATER SURFACE PROFILE LISTING

Pennsyl vani a Avenue Improvements Storm Drain Line "A"

25-year Storm Event (Proposed Conditions)

| ******            | *****          | *****         | *****                 | ******     | ******        | *****                | · * * * * * * * * * * * * * * * * * * * | *****          | *****             | *****             | *****              | *****  | ****         | *****          | **  |
|-------------------|----------------|---------------|-----------------------|------------|---------------|----------------------|---|----------------|-------------------|-------------------|--------------------|--------|--------------|----------------|-----|
| Station           | Invert<br>Elev | Depth<br>(FT) | Water<br>Elev         | Q<br>(CFS) | Vel<br>(FPS)  | Vel<br>Head          | Energy<br>Grd. El .                     | Super<br>El ev | Critical<br>Depth |                   | Hei ght/<br>Di aFT |        | ZL           | No Wt<br>Prs/P |     |
| L/EI em<br>****** | Ch Slope       | *****         | *****                 | *****      |               | -<br>SF Ave<br>***** | - HF<br>******                          | SE Dpth        | Froude N          | Norm Dp           | - "N"<br>******    | X-Fall | ZR<br>****   | Type<br>****   |     |
| 100214. 800       | 2591. 500      | 1. 285        | <br>  2592. 784<br> - | 7. 11      | 3. 33<br>     | . 17                 | 2592. 96                                | . 00           | . 95              | <br>  1. 92       | 2. 000             | . 000  | . 00         | 0              | . 0 |
| 10. 688           | . 0051         |               |                       |            |               | . 0019               | . 02                                    | 1. 28          | . 56              | . 93              | . 013              | . 00   | . 00         | PIPE           |     |
| 100225. 400       | 2591. 554      | 1. 233        | <br>  2592. 788<br> - | 7. 11      | <br>3. 50<br> | . 19                 | 2592. 98                                | . 00           | . 95              | <br>  1. 94<br> - | 2. 000             | . 000  | . 00         | 0              | . 0 |
| 4. 547            | . 0051         | -             |                       |            |               | . 0021               | . 01                                    | 1. 23          | . 60              | . 93              | . 013              | . 00   | . 00         | PIPE           |     |
| 100230. 000       | 2591. 578      | 1. 185        | <br>  2592. 762<br>   | 7. 11      | 3. 67         | . 21                 | 2592. 97                                | . 00           | . 95              | 1. 97             | 2. 000             | . 000  | . 00         | 0              | . 0 |
| HYDRAULI C        | JUMP           |               | <br>                  |            |               |                      |   |                |                   | <del>-</del>      |                    |        | <del>-</del> |                |     |
| 100230. 000       | 2591. 578      | . 704         | <br>  2592. 281<br>   | 7. 11      | 7. 20         | . 81                 | 2593. 09                                | . 00           | . 95              | <br>  1. 91       | 2. 000             | . 000  | . 00         | 0              | . 0 |
| 5. 648            | . 0051         |               |                       |            |               | . 0140               | . 08                                    | . 70           | 1. 77             | . 93              | . 013              | . 00   | . 00         | PIPE           |     |
| 100235. 600       | 2591. 606      | . 704         | <br>  2592. 310       | 7. 11      | 7. 20         | . 80                 | 2593. 12                                | . 00           | . <b>9</b> 5      | l<br>1. 91        | 2. 000             | . 000  | . 00         | 0              | . 0 |

Date: 3- 2-2018 Time: 3:57: 9

Item 13.

Item 13.

|  |                 |                   | p                     | enn-linea          | OUT                 |       | ·     |        |       |                | _              |
|--|-----------------|-------------------|-----------------------|--------------------|---------------------|-------|-------|--------|-------|----------------|----------------|
| 5. 711 . 0051                          | -  -            | -                 | -<br>  0150 .         | . 09               | <br>. 70            | 1. 76 | . 93  | . 013  | . 00  | . 00           | -<br>PI PE     |
| 100241. 300   2591. 635                | . 680 2592. 315 | 7. 11 7. 55       | . 89                  | 2593. 20           | . 00                | . 95  | 1. 89 | 2. 000 | . 000 | . 00           | 0 .0 L         |
| 5. 438 . 0051                          | -  -            | -                 | . 0171                | . 09               | . 68                | 1.89  | . 93  | . 013  | . 00  | . 00           | -<br>PI PE     |
| 100246. 800 2591. 663                  | . 657 2592. 320 | 7. 11 7. 92       | . 97                  | 2593. 29           | . 00                | . 95  | 1. 88 | 2. 000 | . 000 | . 00           | 0 . 0          |
| 5. 219 . 0051                          | -  -            | -                 | . 0195                | . 10               | . 66                | 2. 02 | . 93  | . 013  | . 00  | . 00           | PI PE          |
| 100252. 000 2591. 690                  | . 634 2592. 324 | 7. 11 8. 31       | 1. 07                 | 2593. 40           | . 00                | . 95  | 1. 86 | 2. 000 | . 000 | . 00           | 0 . 0          |
| JUNCT STR . 0444                       | -  -            | -                 | . 0188                | . 08               | . 63                | 2. 16 |       | . 013  | . 00  | . 00           | PI PE          |
| 100256. 500 2591. 890                  | . 671 2592. 561 | 7. 11 7. 69       | . 92                  | 2593. 48           | . 00                | . 95  | 1. 89 | 2. 000 | . 000 | . 00           | 0 . 0          |
| 63.719 .0168<br>° FILE: penn-linea.WSW | -  -            | - <br>W S P G W - | . 0168<br>CI VI LDESI | 1.07<br>GN Versior | <br>. 67<br>n 14.06 | 1. 94 | . 67  | . 013  | . 00  | -<br>. 00<br>F | PIPE<br>PAGE 4 |

Program Package Serial Number: 1911 WATER SURFACE PROFILE LISTING

Date: 3- 2-2018 Time: 3:57: 9

Pennsyl vania Avenue Improvements
Storm Drain Line "A"
25-year Storm Event (Proposed Conditions)

| *****             | *****                 | *****         | 25-year 3<br>*****  | *********  | . (Propos    | sea Conai         | (1 0115)            | ****           | *****             | *****      | *****              | ******      | ****       | *****           | **       |
|-------------------|-----------------------|---------------|---------------------|------------|--------------|-------------------|---------------------|----------------|-------------------|------------|--------------------|-------------|------------|-----------------|----------|
| Stati on          | Invert<br>Elev        | Depth<br>(FT) | Water<br>El ev      | Q<br>(CFS) | Vel<br>(FPS) | Vel<br>Head       | Energy<br>Grd. El . | Super<br>El ev | Critical<br>Depth |            | Hei ght/<br>Di aFT |             | ZL         | No Wtl<br>Prs/P |          |
| L/EI em<br>****** | Ch SI ope             | *****         | *****               | ******     | ******       | SF Ave            | HF<br>*****         | SE Dpth        | Froude N          | Norm Dp    | "N"<br>*****       | X-Fall      | ZR<br>**** | Type            | Ch<br>** |
| 100320. 200       | <br>  2592. 958<br> - | . 671         | <br>  2593. 629<br> | 7. 11      | 7. 69        |                   | 2594. 55            | . 00           | . 95<br>          | 1. 89      | 2. 000             | . 000  <br> | . 00       | 0               | . 0      |
| 57. 719           | . 0168                |               |                     |            | I            | . 0161            | . 93                | . 67           | 1. 94             | . 67       | . 013              | . 00        | . 00       | PIPE            |          |
| 100377. 900       | <br>  2593. 926       | . 685         |                     | 7. 11      | 7.47         | . 87              | 2595. 48            | . 00           | l<br>. 95         | 1. 90      | 2. 000             | . 000       | . 00       | 0               | . 0      |
| 24. 273           | . 0168                | _             |                     | 1          | 1            | . 0145            | . 35                | . 69           | 1. 86             | . 67       | . 013              | . 00        | . 00       | PIPE            |          |
| 100402. 200       | 2594. 333             | . 710         |                     | 7. 11      | 7. 12        | . 79              | 2595. 83            | . 00           | l<br>. 95         | l<br>1. 91 | 2. 000             | . 000       | . 00       | 0               | . 0      |
| 11. 461           | . 0168                |               |                     |            |              | . 0127            | . 15                | . 71           | 1. 74             | . 67       | . 013              | . 00        | . 00       | PI PE           |          |
| 100413. 700       | 2594. 525             | . 735         |                     | 7. 11      | 6. 79        | . 72              | 2595. 98            | . 00           | . 95              | 1. 93      | 2. 000             | . 000       | . 00       | 0               | . 0      |
| 6. 906            | . 0168                |               |                     |            |              | . 0112            | . 08                | . 74           | 1. 62             | . 67       | . 013              | . 00        | . 00       | PI PE           |          |
| 100420. 600       | <br>  2594.640        | . 761         |                     | 7. 11      | 6. 47        | . 65              | 2596. 05            | . 00           | l<br>. 95         | 1. 94      | 2. 000             | . 000       | . 00       | 0               | . 0      |
| 4. 547            | . 0168                |               |                     |            |              | . 0098            | . 04                | . 76           | 1. 52             | . 67       | . 013              | . 00        | . 00       | PI PE           |          |
| 100425. 100       | l 2594. 717           | . 789         | 2595. 505           | 7. 11      | 6. 17        | . 59 <sup>l</sup> | 2596. 10            | . 00           | l<br>. 95         | 1. 95      | 2. 000             | . 000       | . 00       | 0               | . 0      |
| 3. 070            | . 0168                |               |                     |            |              | . 0086            | . 03                | . 79           | 1. 42             | . 67       | . 013              | . 00        | . 00       | PI PE           |          |
| 100428. 200       | 2594. 768             | . 818         |                     | 7. 11      | 5. 89        | . 54              | 2596. 12            | . 00           | . 95              | 1. 97      | 2. 000             | . 000       | . 00       | 0               | . 0      |
| 2. 063            | . 0168                |               |                     |            |              | . 0075            | . 02                | . 82           | 1. 32             | . 67       | . 013              | . 00        | . 00       | PI PE           |          |
| 100430. 300       | <br>  2594. 802<br>   | . 848         |                     | 7. 11      | 5. 61        | . 49              | 2596. 14            | . 00           | l<br>. 95         | 1. 98<br>  | 2. 000             | . 000       | . 00       | 0               | . 0      |
| 1. 305            | . 0168<br>            |               |                     |            |              | . 0066            | . 01                | . 85           | 1. 24             | . 67       | . 013              | . 00        | . 00       | PI PE           |          |
|                   |                       |               | ı l                 |            |              | I                 |                     | I              | I                 | l          | I                  | ı l         |            | 1               |          |

penn-linea. OUT 100431.600 2594.824 . 711 . 0168 Item 13. PAGE

W S P G W - CIVILDESIGN Version 14.06 Program Package Serial Number: 1911

WATER SURFACE PROFILE LISTING

Pennsyl vani a Avenue Improvements Storm Drain Line "A"

♀ FILE: penn-linea. WSW

25-year Storm Event (Proposed Conditions)

| ******            | *****          | *****         | *****               | ******      | *****        | ******              | *****              | *****          | *****                 | *****                  | *****                      | *****               | *****          | *****             |
|-------------------|----------------|---------------|---------------------|-------------|--------------|---------------------|--------------------|----------------|-----------------------|------------------------|----------------------------|---------------------|----------------|-------------------|
| Stati on          | Invert<br>Elev | Depth<br>(FT) | Water<br>Elev       | Q<br>(CFS)  | Vel<br>(FPS) | Vel<br>Head         | Energy<br>Grd. El. | Super<br>El ev | Critical<br>Depth     |                        | Hei ght/<br> Di aFT        |                     | ZL             | No Wth<br>Prs/Pip |
| L/EI em<br>****** | <br>Ch SI ope  | *****         | *****               | *****       | ******       | <br>SF Ave<br>***** | - HF<br>******     | SE Dpth        | <br>Froude N<br>***** | <br> Norm Dp<br> ***** | <br>"N"<br>*****           | <br>X-Fall<br>***** | <br>ZR<br>**** | Type Ch           |
| 100432. 300       | 1              | . 911         | 2595. 748           | 7. 11<br> - | 5. 10        | . 40                | 2596. 15           | . 00           | . 95                  | 1. 99                  | 2. 000                     | . 000               | . 00           | 0 .0              |
| . 227             | . 0168         |               |                     |             |              | . 0051              | . 00               | . 91           | 1. 07                 | . 67                   | . 013                      | . 00                | . 00           | PI PE             |
| 100432. 500       | 2594. 840      | . 946         | 2595. 787           | 7. 11       | 4. 86        | . 37                | 2596. 15           | . 00           | l<br>. 95             | 2. 00                  | 2. 000                     | . 000               | . 00           | 0 .0              |
|                   |                | <br>. 946<br> | <br>  2595. 787<br> | 7. 11<br>   | 4. 86<br>    |                     |                    |                |                       |                        | . 013<br> <br>  2. 000<br> |                     |                |                   |

5

Date: 3- 2-2018 Time: 3:57: 9

Appendix C Parcel Map

## PORTION

# B.S. M. S.B.

MONMOUTH AVE., XENIA AVE., STREET LYING SOUTHERLY S.B.B.B.M.; M.B. 9-10, RECORDS ACREAGE AP IS REVERSION TO AC 17 & 18, ALSO A PORTION OF N PORTION OF THE UNNAMED SUBDIVISION OF SEC. II, T.3.S. R.I.W. S. INO COUNTY, CALIFORNIA SUBDIV BERNARDINO SAN ALLEGHENY

SCALE

i″= 400′

Jack A. ROSS

Dy O. G. GOWER RECORDER

DY O. G. GOWER RECORDER Filed by County Oleck NOJ 509 at 11:00A.M Fee \$ 5.00

> ENGINEER <u>|</u> DAVIDSOR

sisting of one(1) sheet, that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border line, and offer for dedication to public use, lots A & B owners of or interested in the hown on the annexed map con-

On this Add day of February 1950 before me Beuloh M. Vaught o Notary Public in and for said County, personally appeared class Stewarf Beasley 44 Lawa M. Stewart known to me to be the persons whose names are subscribed to within instrument and acknowledged to me that they oxecuted the same?

Notary Public in and for the County of Riverside, State of California. ountr of eweeside. On this <u>Al</u>dday of s

31 Y

\*\*<u>;</u>;

097601

ME

COUNTY OF RIVERSIDE STATE OF CALIFORNIA The County of Riverside, State of Colifornia by and thru its duly outhorized officers hereby approves said final map of an Amended Map of a
Portion of the Subdivision of Sec. 11, T.35, R.1W, S.B.M., and accepts the foregoing cledication.
Dated this a day of the re1950 COUNTY OF PIVED FIRE STATE A C IN 1500

SPNIAGS

SE.Cor. Lot Block 15 MB. 9-10

So. Call. Gas Co.

HINONINON

311

by Mil & hilmson Chairman of the Board of Supervisors County Clerk and Exofficio
Clerk of the Board .. Supervisors
By Ake Goo of ATTEST: GORDON A PEQUEGNAT

I hereby certify that according to the recoxis of this office as of this date there are no lieus against the property shown on the annexed map for uniqued state, county, Wanicipal or local taxes or special assessments collected astaxes. Doted this 8 day 4580.

ON YTHOIH

XNIHDITTI

٠<u>;</u>.

UNUATASNN30

County Auditor of the County of Riverside, State of Collifornia

I here by certify that I have examined the annexed map; that all provisions of Chapler 670 (Subdivision Map Act) Statutes of California 1937, and Riverside County Ordinance Nº 336 have been complied with and I am satisfied that this G. C. Seith County Surveyor map is technically corract.

S.E.Cor. Sec. 11

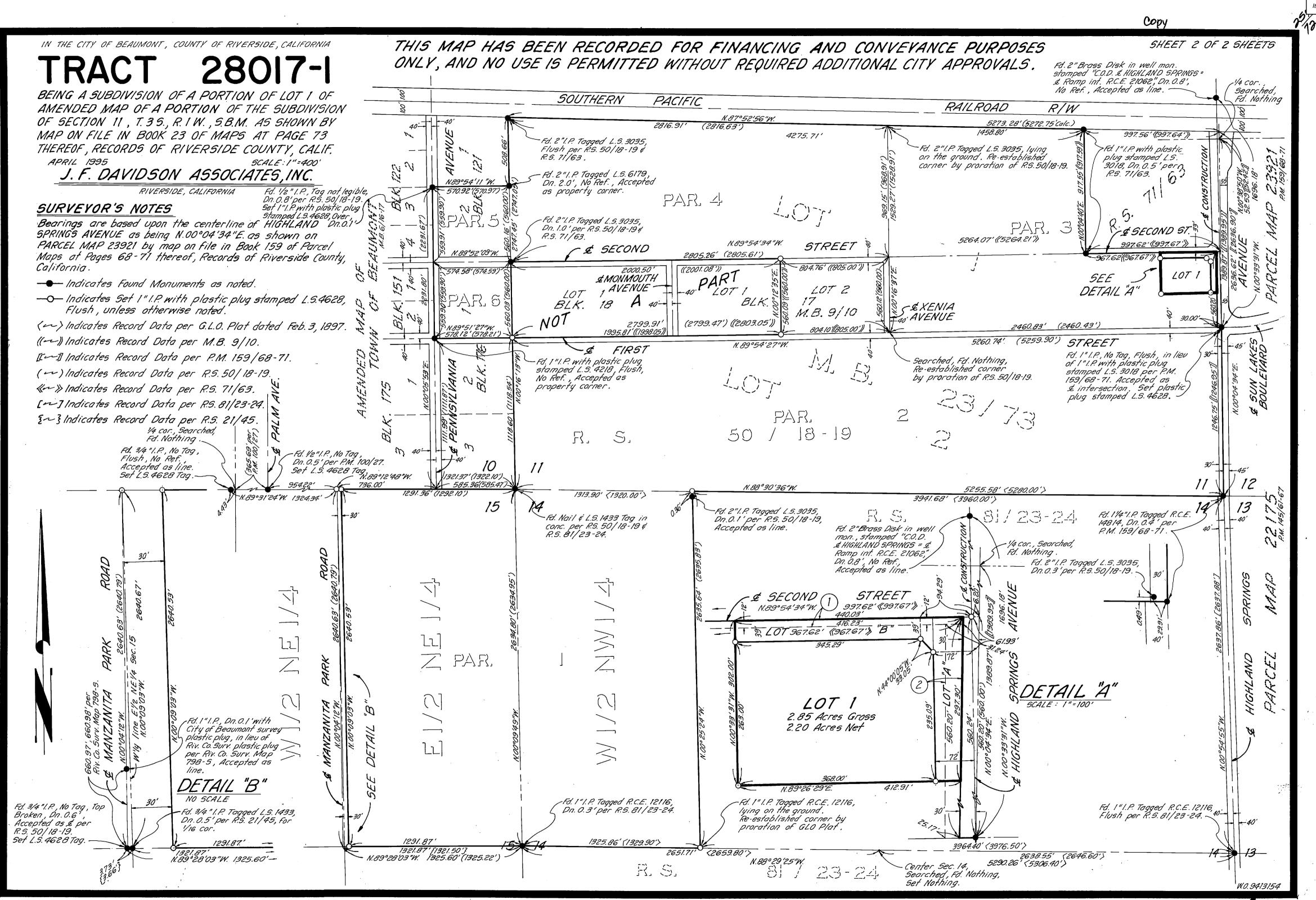
Approved by the Riverside County Planning Commission in accordance with the requirements of law in duly authorized meeting held this 14 day of 1600. Hayl J. Gr.

> nyn on this map are identical with of Sec. 11, 735, R14,5811. 11.8.9, page represent original lots, blocks Sec. 11, Map Book 9 page 10, S.B. Co. NOTE

Item 13.

Z 3

N



SHEET 3 OF 7

Origina

NUMBER OF PARCELS: 4
AREA = 297.90 ACRES GROSS

( IN FEET )

1 INCH = 300 FEET

MONUMENTATION NOTES

FOR ALL BOUNDARY CORNERS

FOR ALL PARCEL CORNERS

AT THE TIME OF RECORDING OF THIS MAP.

NOTE

INDICATES FOUND MONUMENT AS NOTED

LEAD & TACK TAGGED "P.L.S. 6034" OR

O SET 1" IRON PIPE TAGGED "P.L.S. 6034" OR LEAD & TACK TAGGED "P.L.S. 6034" OR

SET 2" IRON PIPE TAGGED "P.L.S. 6034" OR

GEAR SPIKE & WASHER TAGGED "P.L.S. 6034".

GEAR SPIKE & WASHER TAGGED "P.L.S. 6034",

SET 1" IRON PIPE TAGGED "P.L.S. 6034", DOWN 0.4', AT ALL CENTERLINE POINTS OF CONTROL

PARCEL 1 OF R.S. 50/18-19 IS CONTIGUOUS OWNERSHIP

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

### PARCEL MAP NO. 31948

BEING A SUBDIVISION OF A PORTION OF LOT 1 AND LOT 2 OF AMENDED MAP OF A PORTION OF THE SUBDIVISION OF SECTION 11, T.3 S., R.1 W., S.B.B.M. AS SHOWN BY MAP ON FILE IN BOOK 23, PAGE 73 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH

LOT 1, IN BLOCK 176 OF AMENDED MAP OF THE TOWN OF BEAUMONT AS SHOWN BY MAP ON FILE IN BOOK 6, PAGES 16 AND 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND LOTS 1 AND 2, IN BLOCK 17 AND LOT 1, BLOCK 18 OF THE SUBDIVISION OF SECTION 11, T.3 S., R.1 W., S.B.B.M., AS SHOWN BY MAP ON FILE IN BOOK 9, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND LOT LINE ADJUSTMENT #04-LLA-11 RECORDED NOVEMBER 5, 2004 AS INSTRUMENT NO. 2004-0879172, O.R., RECORDS OF SAID RIVERSIDE COUNTY

MICHAEL SIMON, P.L.S. 6034 TAIT & ASSOCIATES, INC. DATE OF SURVEY: SEPTEMBER, 2003

### RECORD MAP REFERENCE

(XX') INDICATES RECORD AND MEASURED DATA PER TRACT 28017-1 M.B. 854/71-72

- [XX'] INDICATES RECORD AND MEASURED DATA PER R.S. 71/63
- {XX'} INDICATES RECORD AND MEASURED DATA PER PARCEL MAP 23921, M.B. 159/68-71
- ((XX')) INDICATES RECORD AND MEASURED DATA PER M.B. 9/10
- [[XX']] INDICATES RECORD AND MEASURED DATA PER R.S. 50/18-19

### DEED REFERENCE

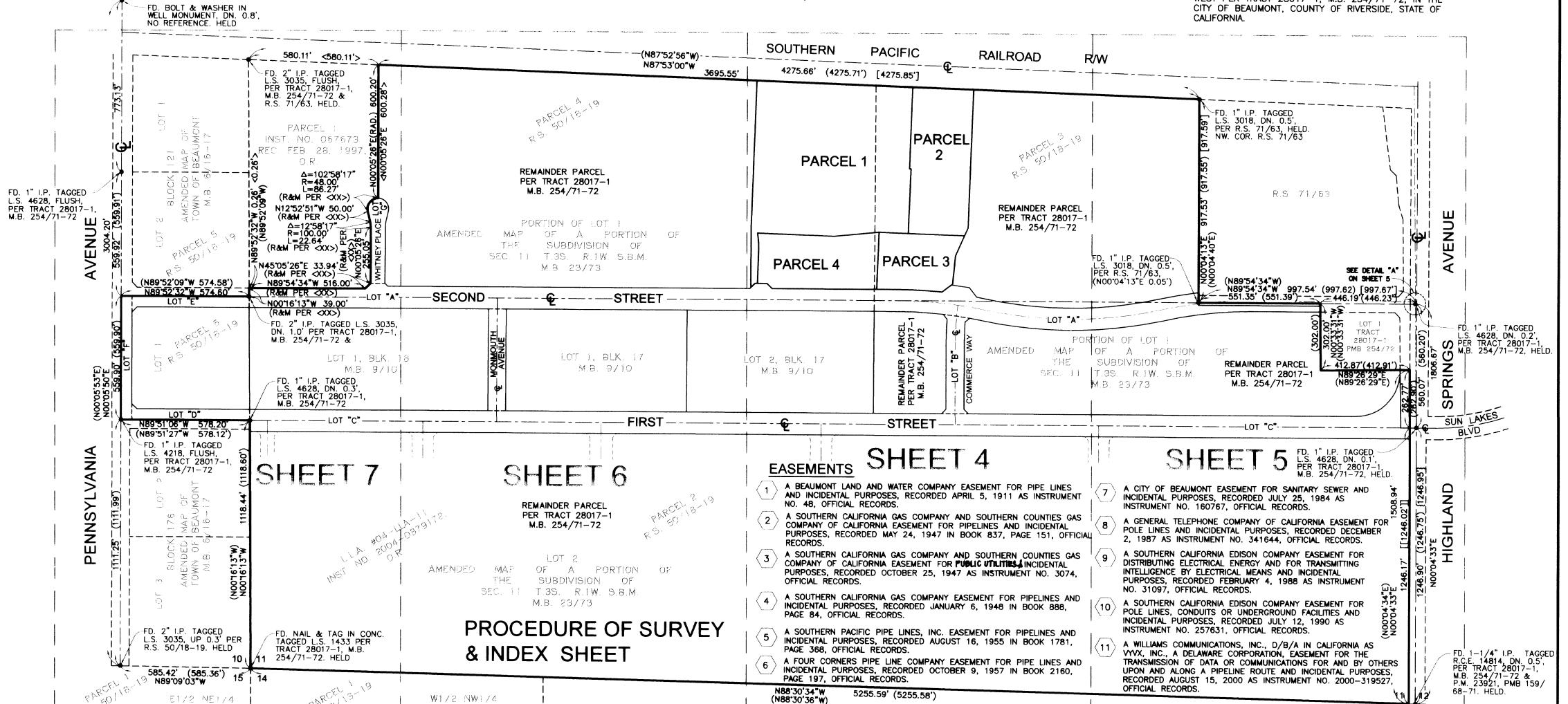
<XX'> INSTRUMENT NO. 067673 RECORDED FEBRUARY 28, 1997, OFFICIAL RECORDS.

R.S. 81/23-24

### FREEWAY SOUTHERN PACIFIC RAILROAD SOUTHERN PACIFIC RAILROAD SOUTHERN PACIFIC RAILROAD VICINITY MAP NOT TO SCALE

### **BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF SECOND STREET BEING NORTH 89'54'34" WEST PER TRACT 28017-1, M.B. 254/71-72, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

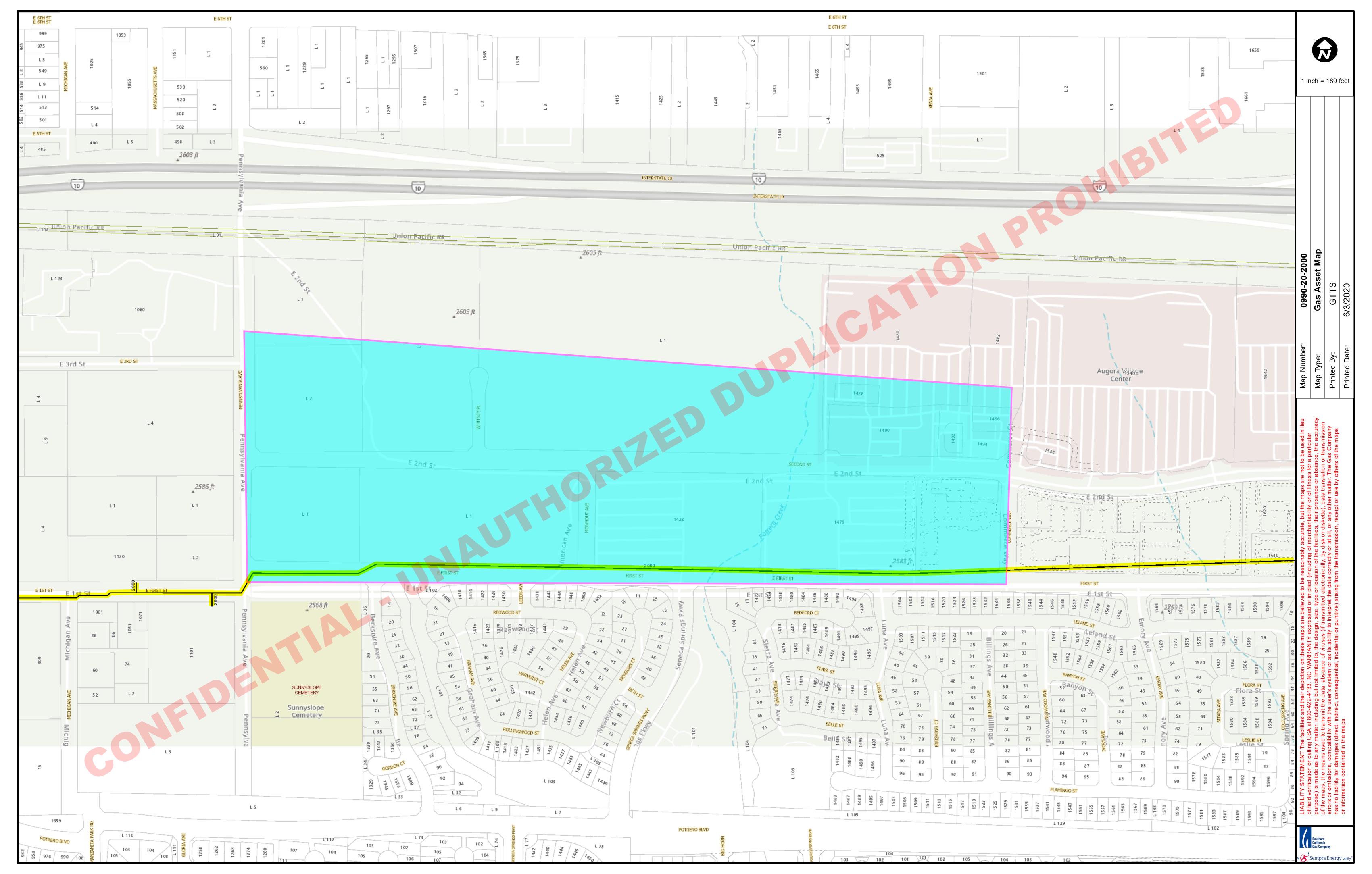


| 80      | Ţ.                        | Pennsylva      | nia                            |                   |                            | 150               | Hvenuc.  | 80             |   | ·             | 80   | <del>_</del> |
|---------|---------------------------|----------------|--------------------------------|-------------------|----------------------------|-------------------|--|----------------|---|---------------|--|--------------|
| 3,3     | Sout                      | shern C        | alifornia                      | Inve              | stment<br>10N              |                   | Compounty's  | 521,62         | Land  | els           | 515.13<br>515.57                             |              |
|         | \$60                      | SECTION<br>320 | 520                            | 271,52            | ñ                          | 0                 | 21NE,<br>982.2<br>4-<br>4-                                 | 0 283,38       | 5 2 3 5 3 1 3 3 5 3 1 3 3 5 3 1 3 3 5 3 1 3 3 5 3 1 3 3 5 3 1 3 5 3 1 3 5 3 1 3 5 3 1 3 5 3 1 3 1 | 3.7<br>A      | 211.38 A 29413                               |              |
| 1067, 1 | 3<br>14.076 A             | 012, 814 A     | 1076.08<br>1076.08<br>12.827 A | 10.235A<br>420    | 8. 38<br>                  | <del>UTHERN</del> | 9.52.22<br>9.63<br>4<br>10.05.84                           | \$/X7 <i>h</i> | 5.39 A  | 5.<br>6.<br>A | E/GH7  |              |
| 8       | 587.7 <i>0</i>            | Monmou         | 520                            | 9, 256A<br>385    |                            |                   |  | 385,           | 4.59 A  | 4:55 A<br>520 | 385, 385, 80<br>385, 80<br>385, 80           | 7            |
| 80      | 589.74<br>=-<br>-<br>9 07 | 9. S           | 9. 609 A                       | 385 9.0-<br>30-   | 7,08<br>-<br>-             |                   | 1023,52<br>9<br>0<br>0<br>A<br>1037.14                     | 385            | 4,59 A  | 4.59 A        | 385<br>385<br>385                            |              |
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|         | 11. 486                   | 9,609          | 805<br>2<br>9, 609             | SECTION 993       | 75                         | - *               | 77.<br>17.<br>1066.85                                      | 420            | 5.01A   | 5.05<br>A     | 420 A (46.97                                 |              |
|         | 5<br>632,14<br>X          | 520<br>E777CL  | 520                            | 385<br>285<br>385 |                            |                   | 9<br>\$ +<br>\$<br>\$<br>\frac{1080.49}{\frac{9}{1083.32}} | 385            | 385 4.88<br>520   | 520<br>520    | 385, 35.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5. |              |
| _       | 634.23<br>11.<br>918      | 9,609<br>805   | 805<br>1<br>9,609              | 8.577A<br>8.577A  | 3. 66                      | RAHL ROX          | 9.624<br>A   | 385            | 4.59 A  | 4.59A         | 1.254 A 3.385.                               | !            |
| ••      | 655,67                    | A              | A                              | 9.224 A           | 56.3                       | <i>B</i> ,        | 10.648A  | \$7 STR        | 5.0 A   | 5, o A        | \$7 <b>9</b> £                               |              |
|         | 6 12.31                   | 9.609          | 805<br>9.609                   | 9.074 A 93        | 3,95                       |                   | 10.79 A  | 420            | 5.01 A  | 5.05<br>A     | 1.029A 30<br>420<br>420                      |              |
| 4       | 677,//                    | Hilegne        | 520                            | •                 | o.36                       |                   | Hvenue.  | 385            | 385 + 59 A  | 520<br>520    | 385  |              |
| •       | 67 <i>9. 19</i>           | 8.785          | 728.79 0 8.728 A               | 8.662 A           | 398.22<br>6.398 A          |                   | 622,38<br>520<br>8.48 A<br>7/2.                            | 708.17         | 8.416 A   | B. 359 A      | 2 A A 21.13<br>697.87                        |              |
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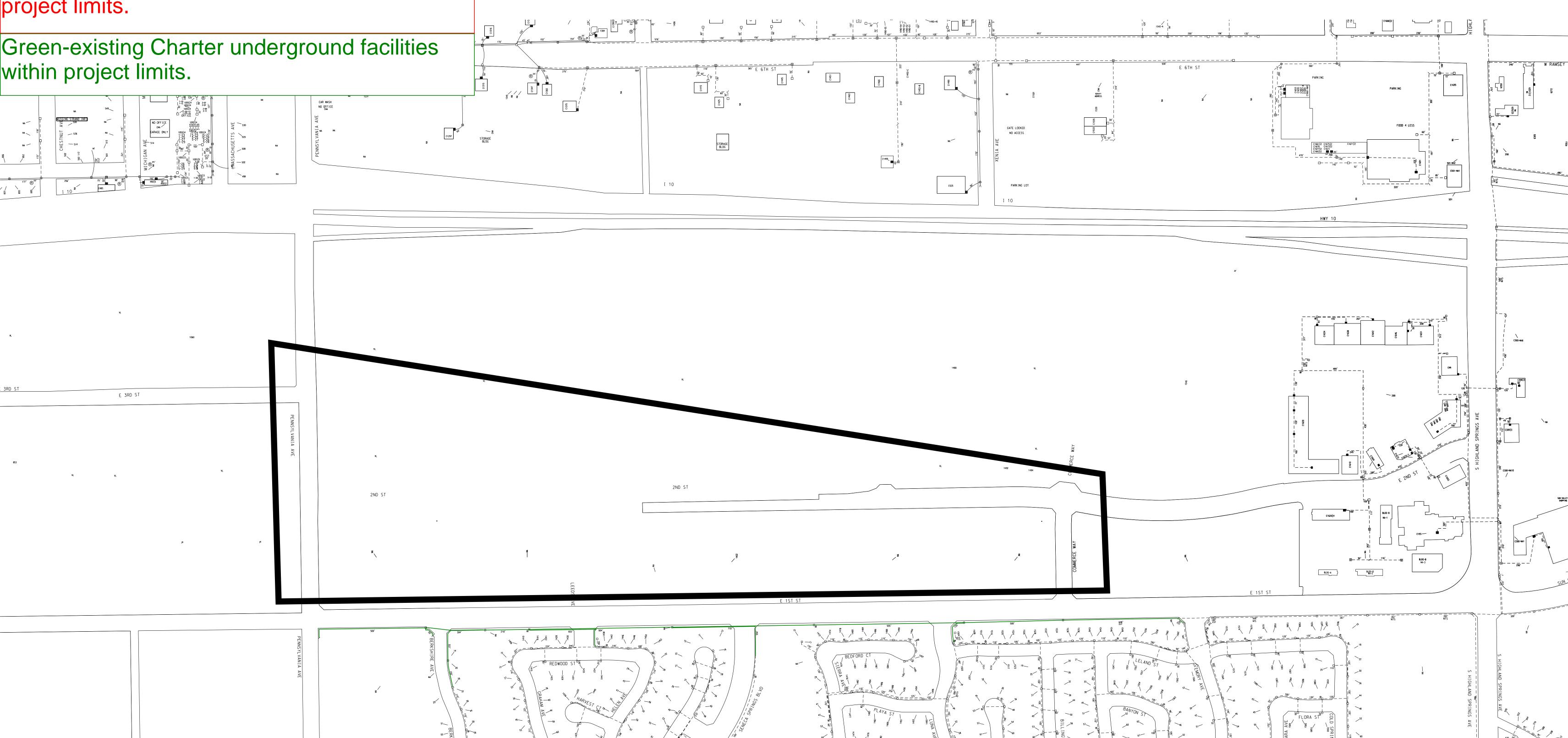
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Appendix D Utility Plans

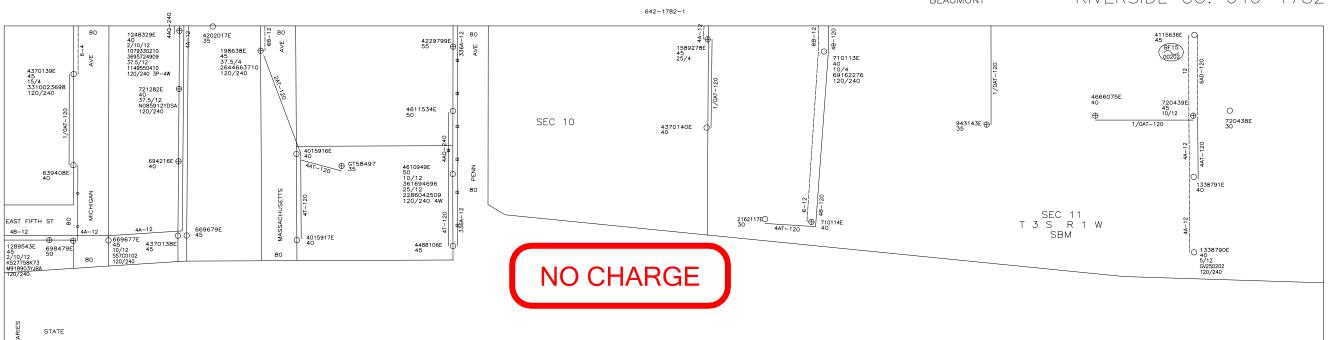


East 2nd Street
Map
Beaumont, CA 92223

Red-existing Charter aerial facilities within project limits.



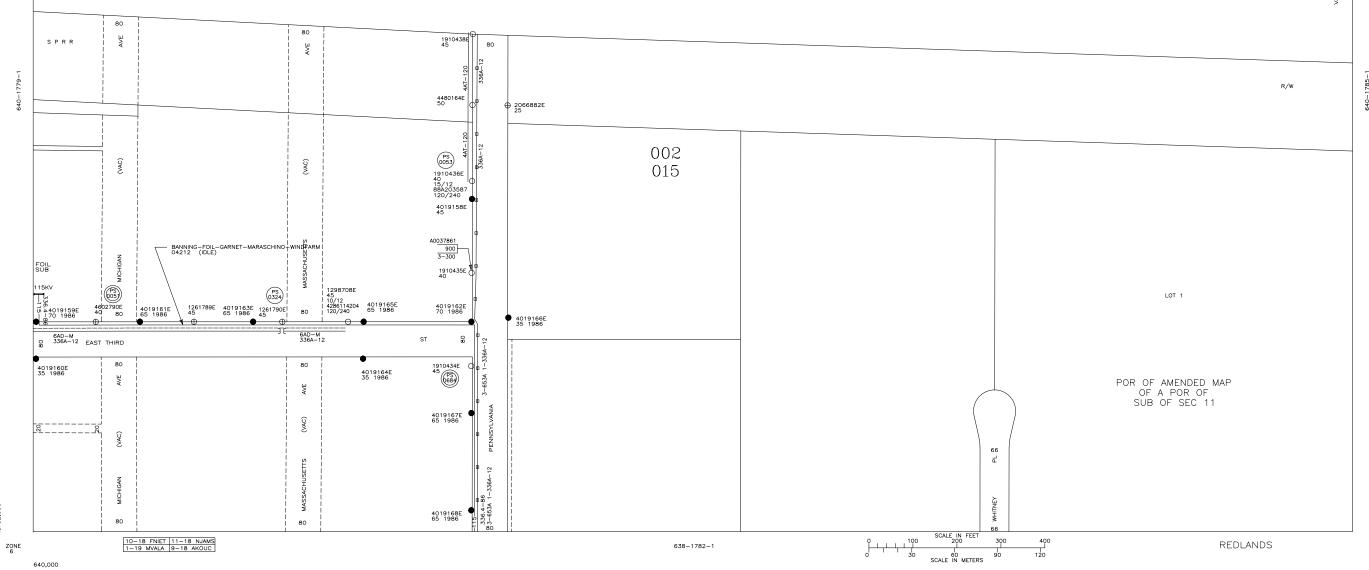
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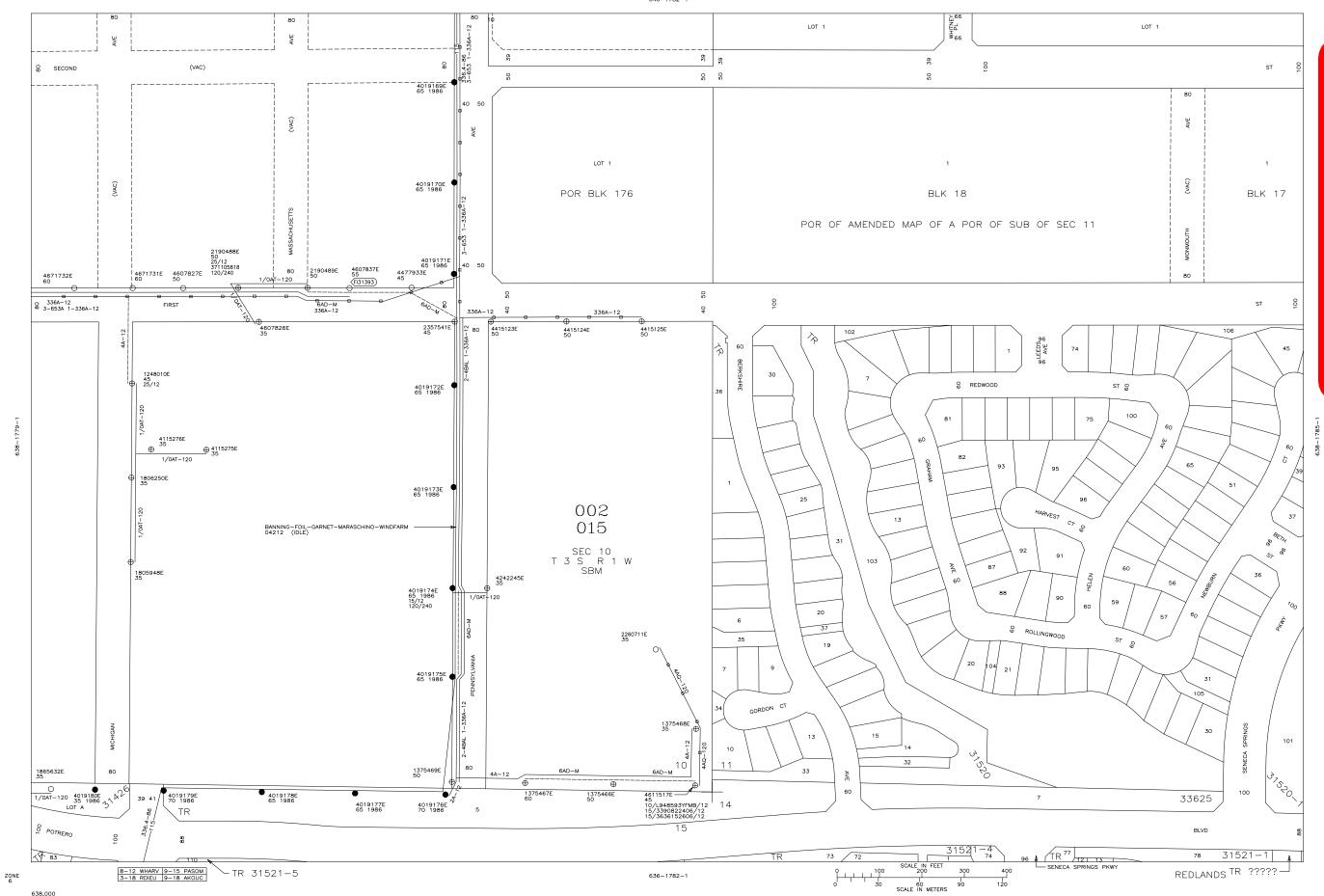
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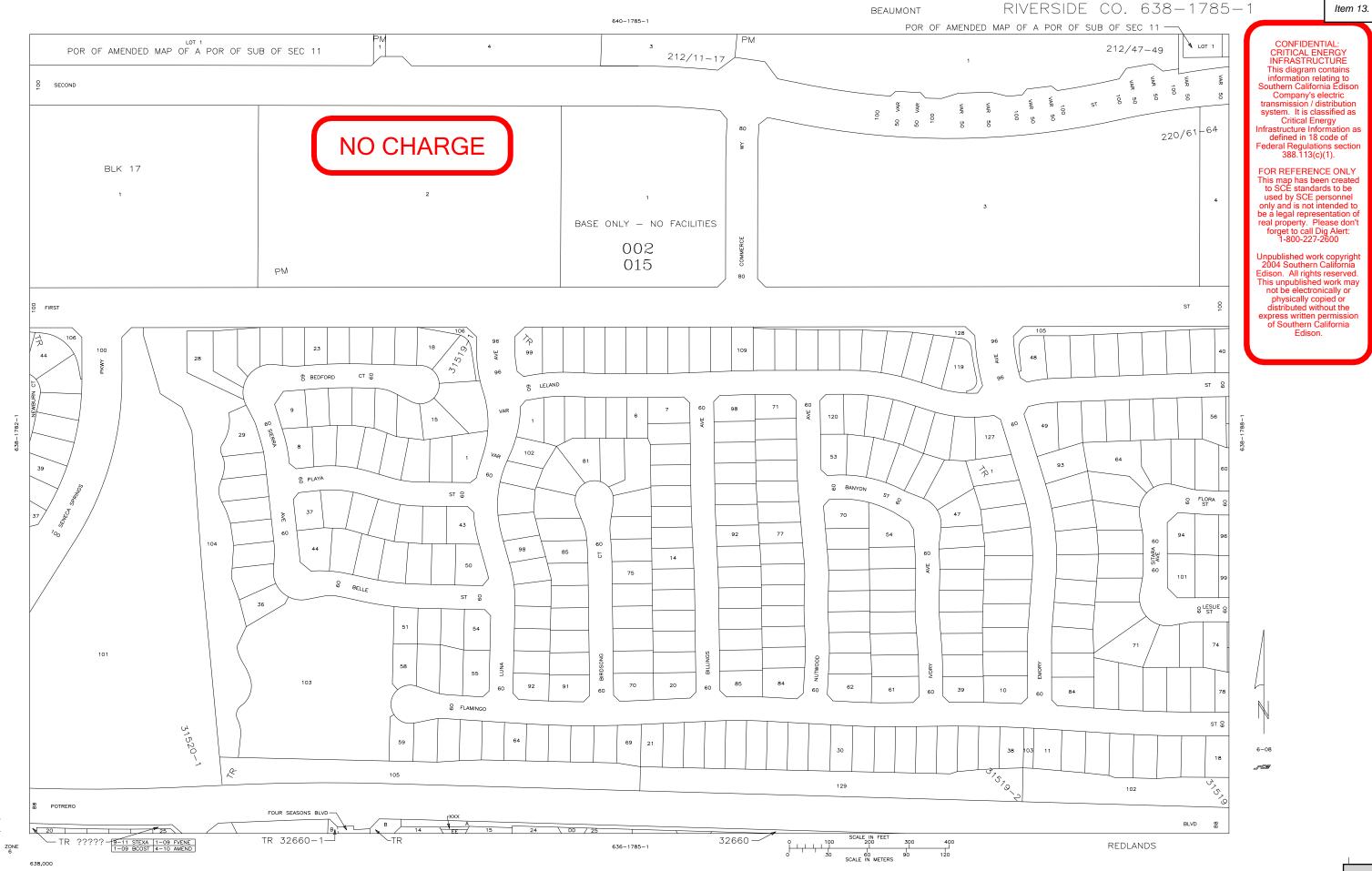
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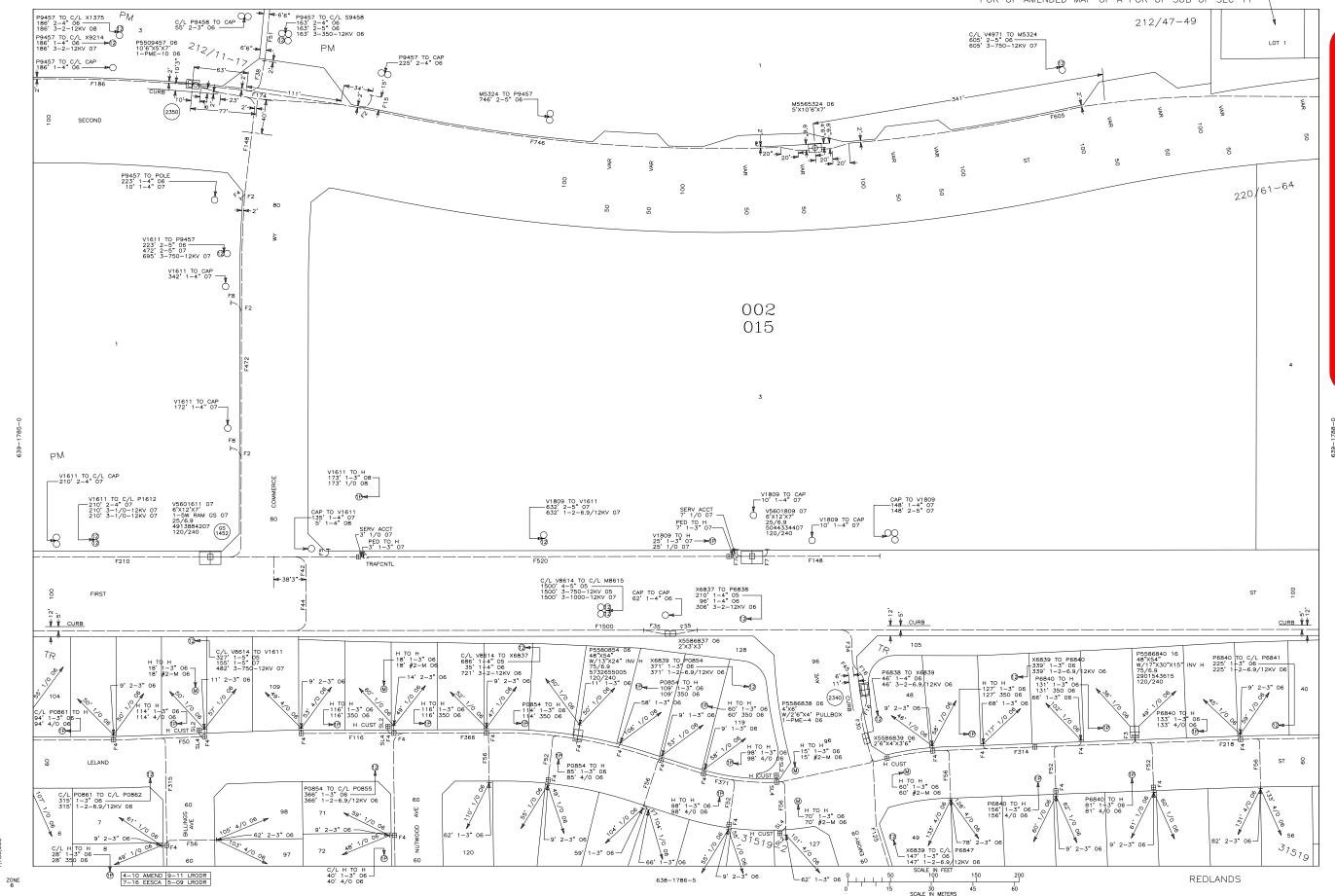
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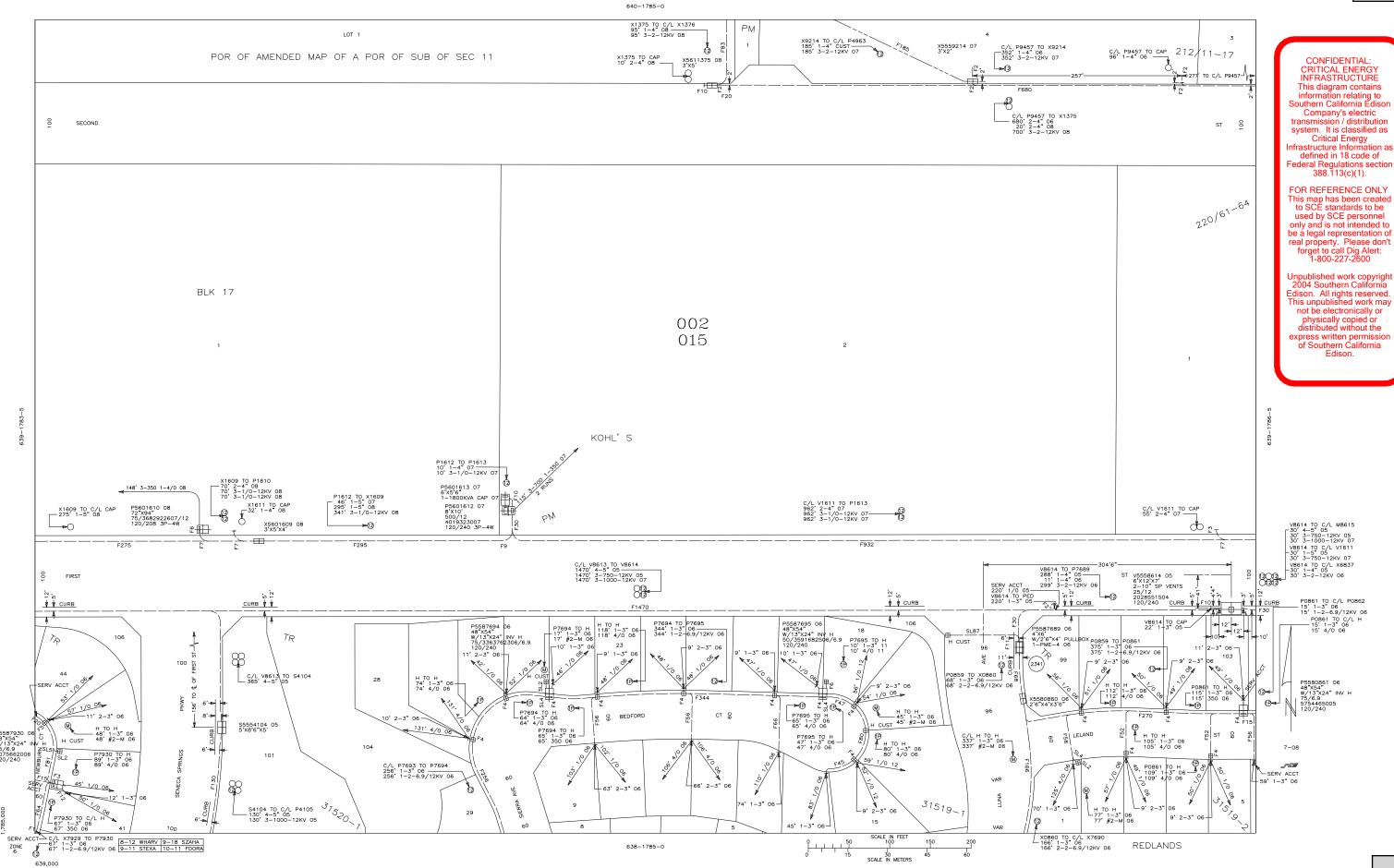
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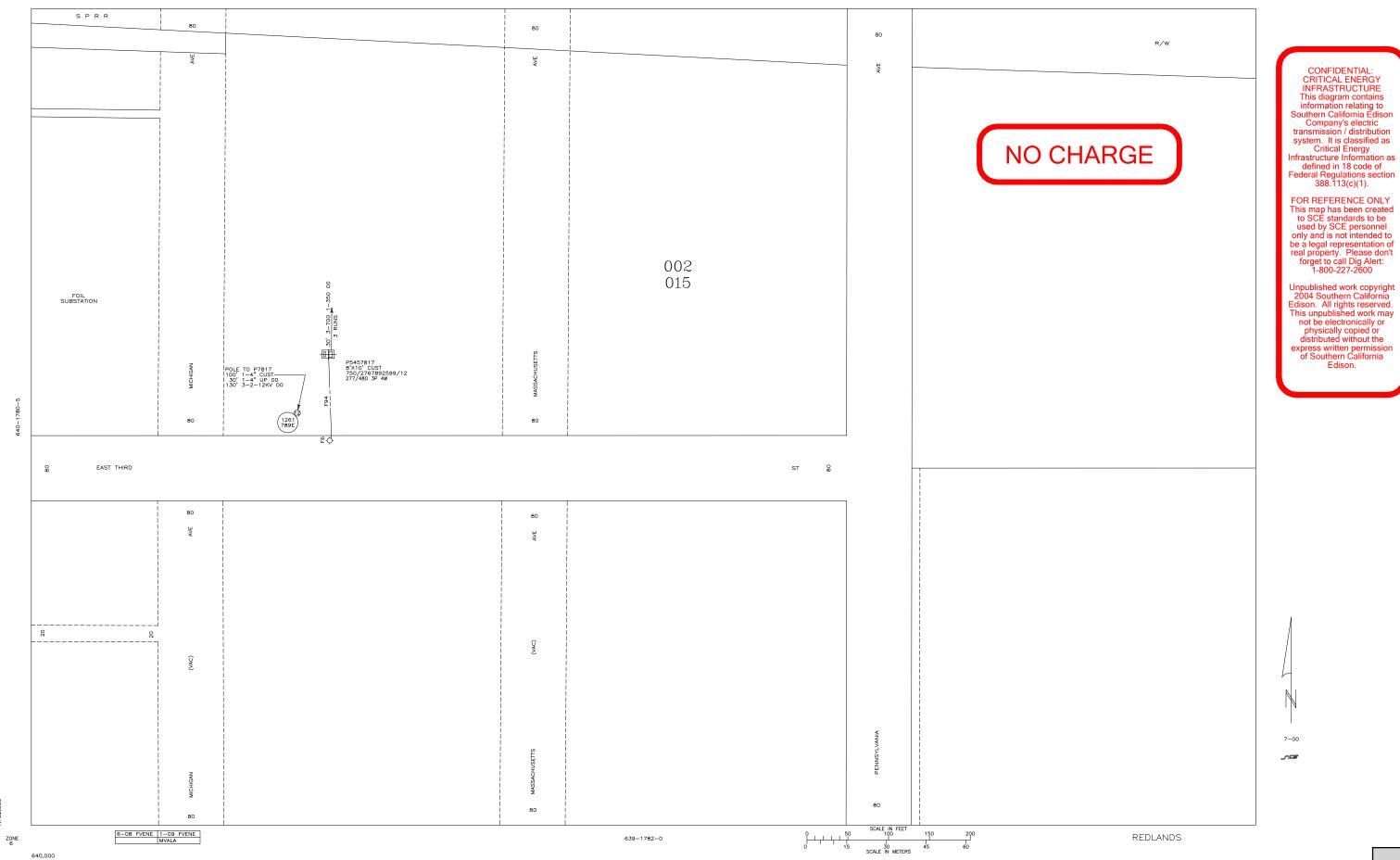
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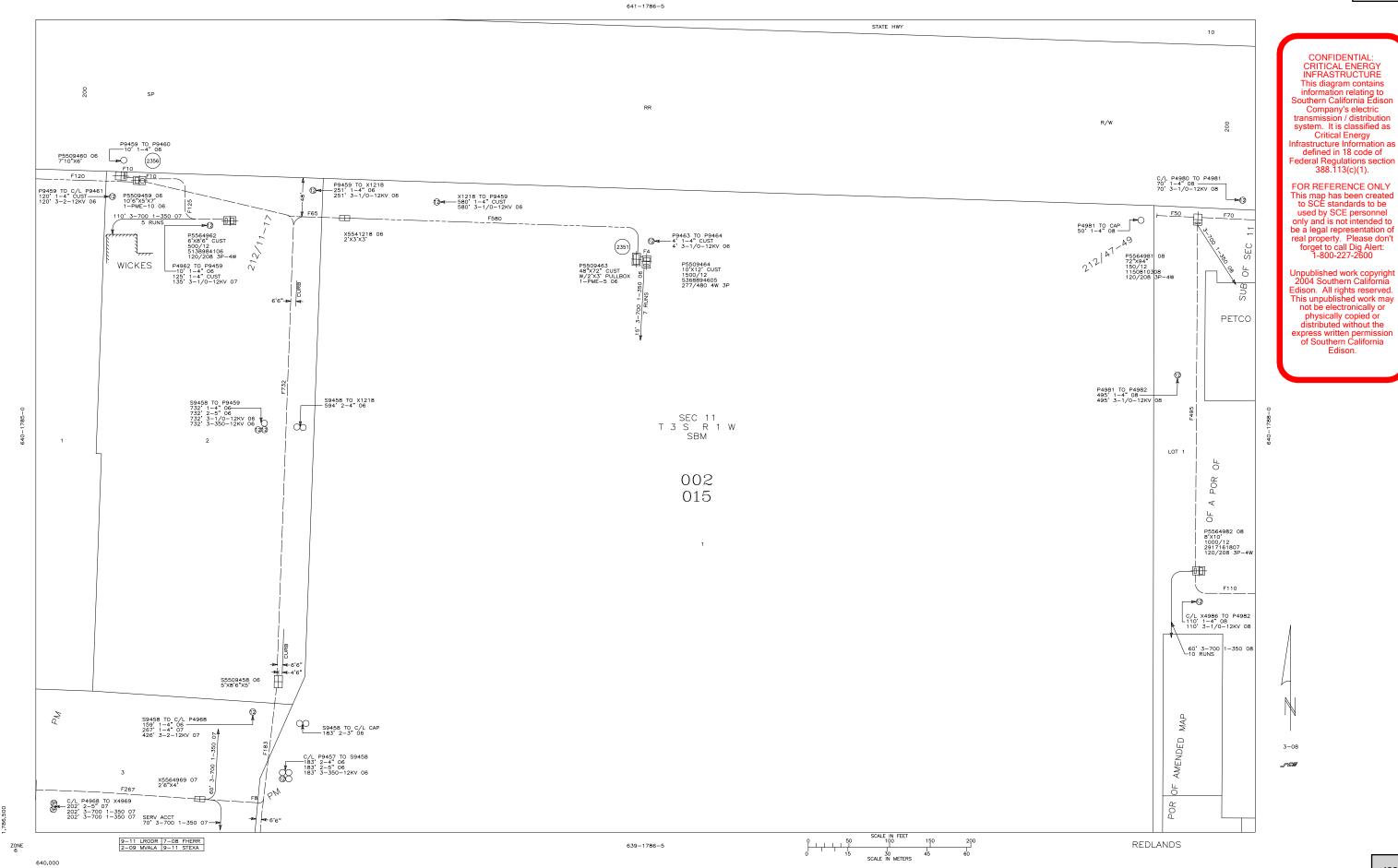
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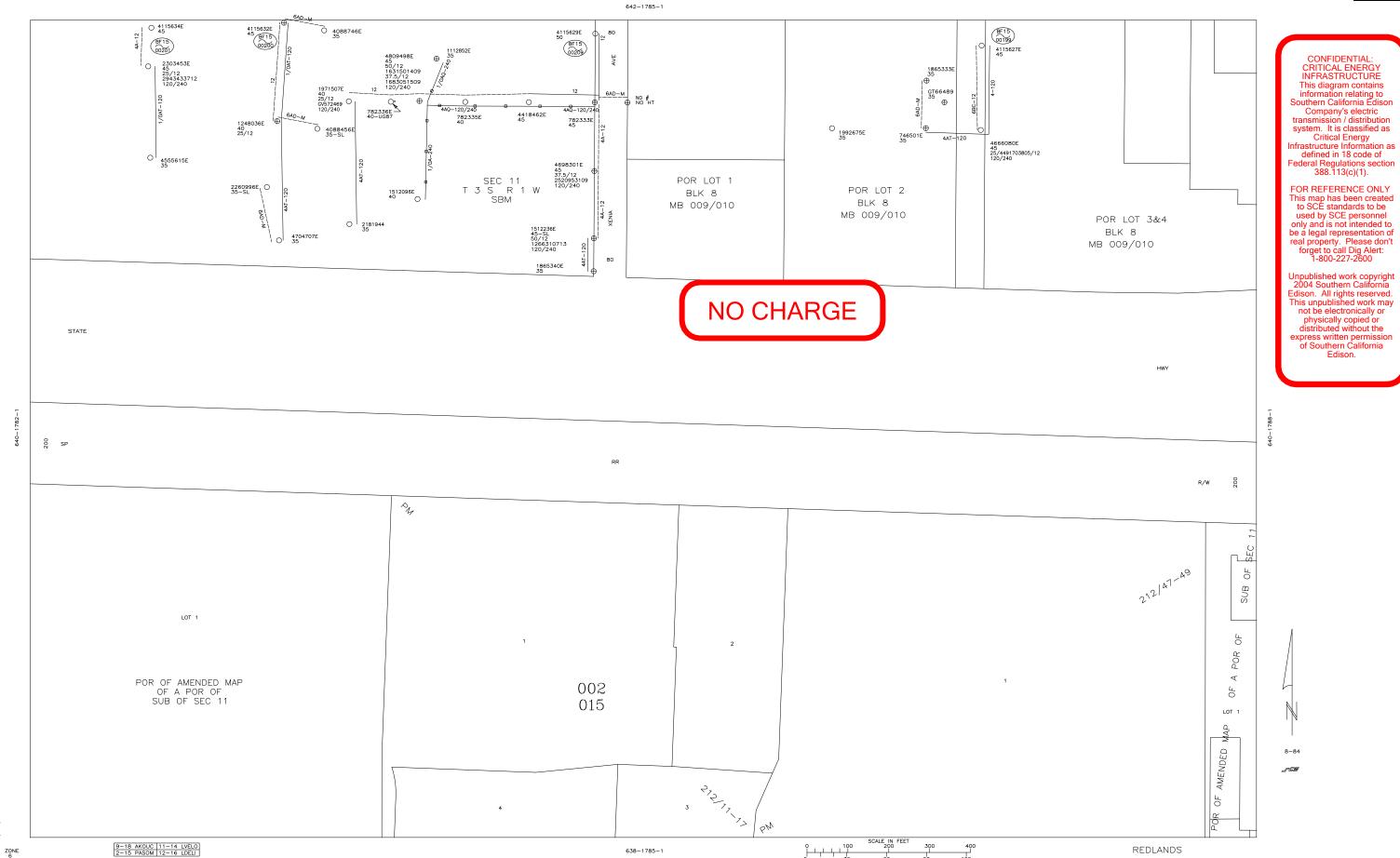
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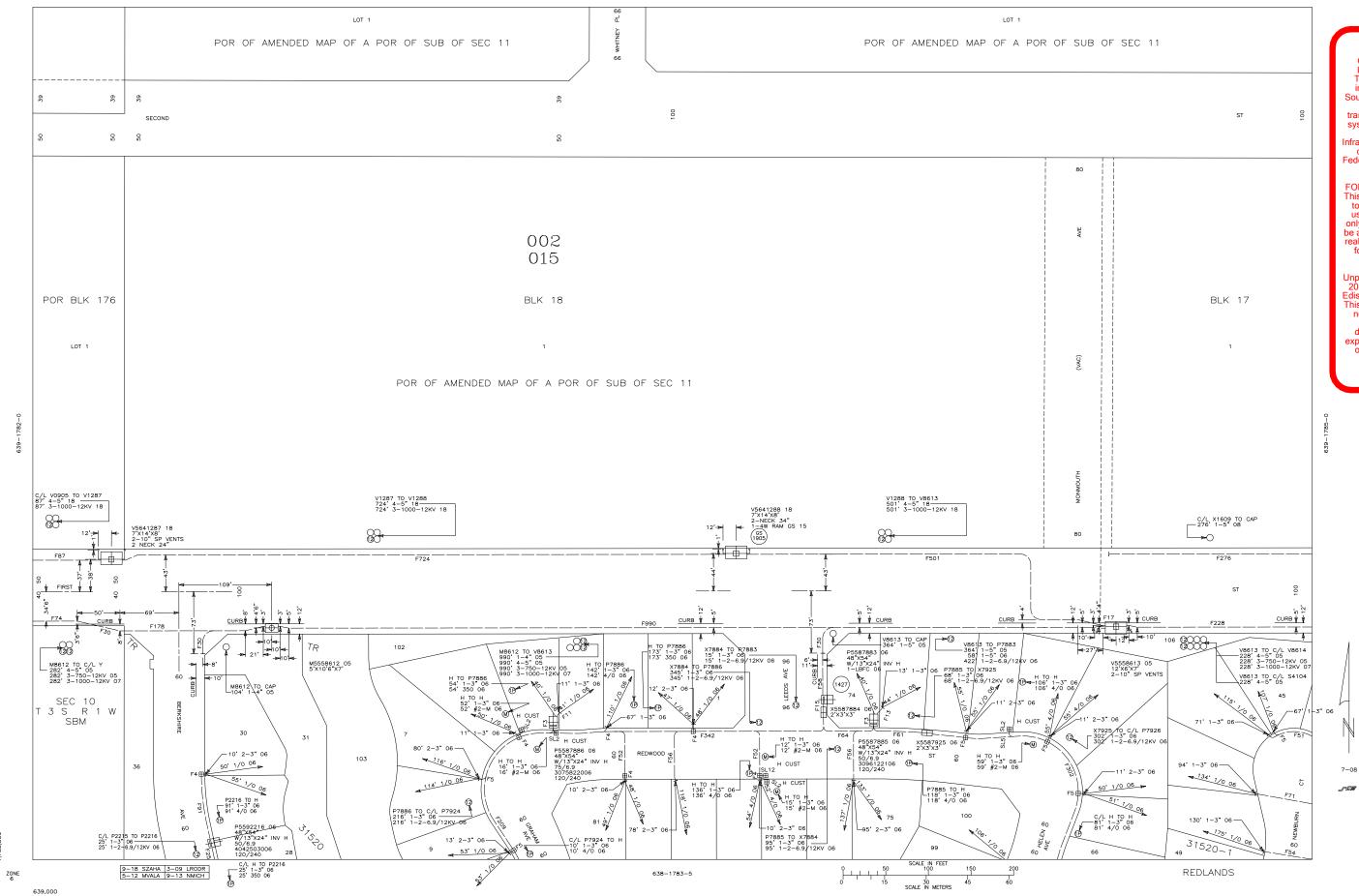
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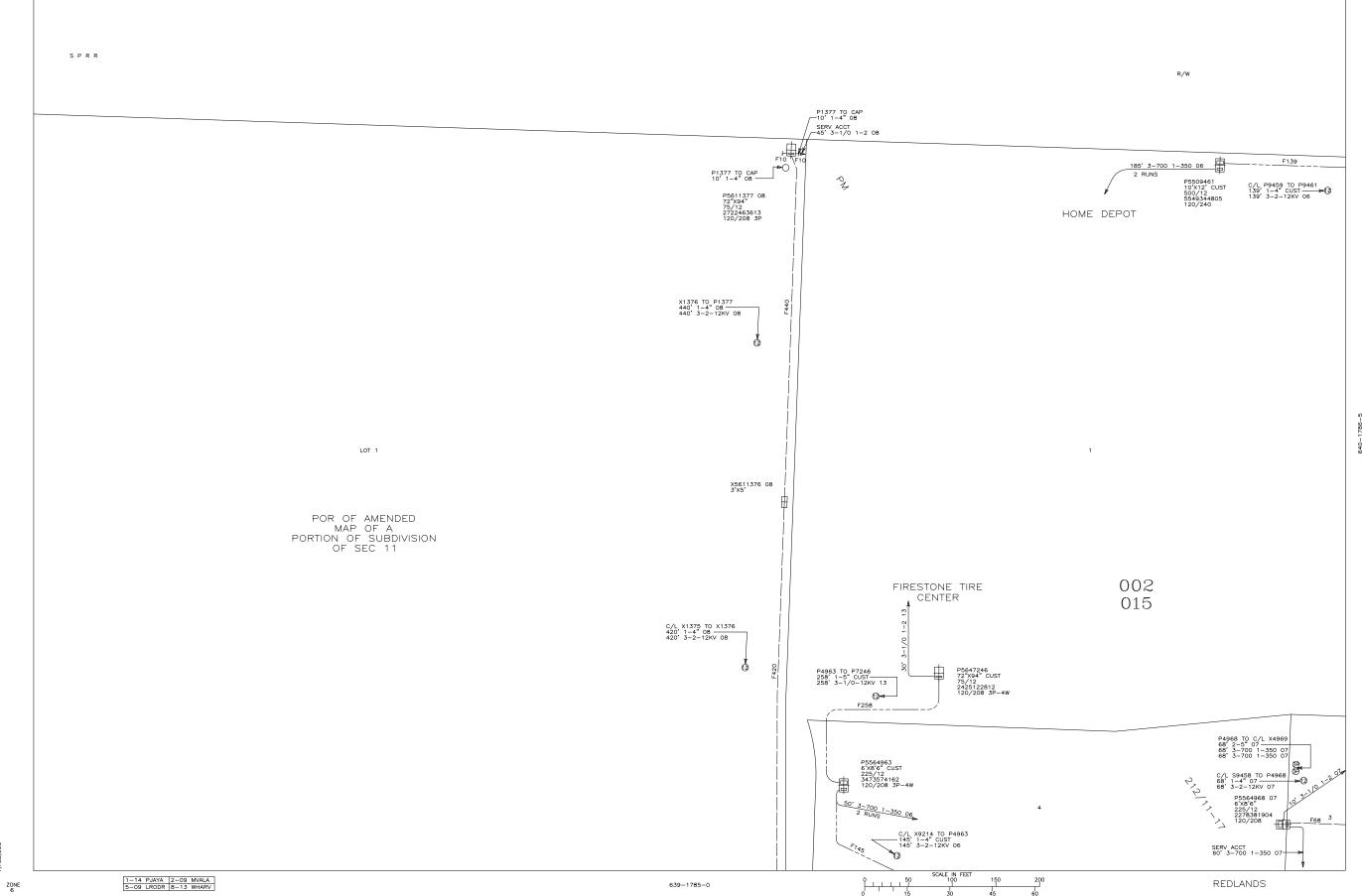
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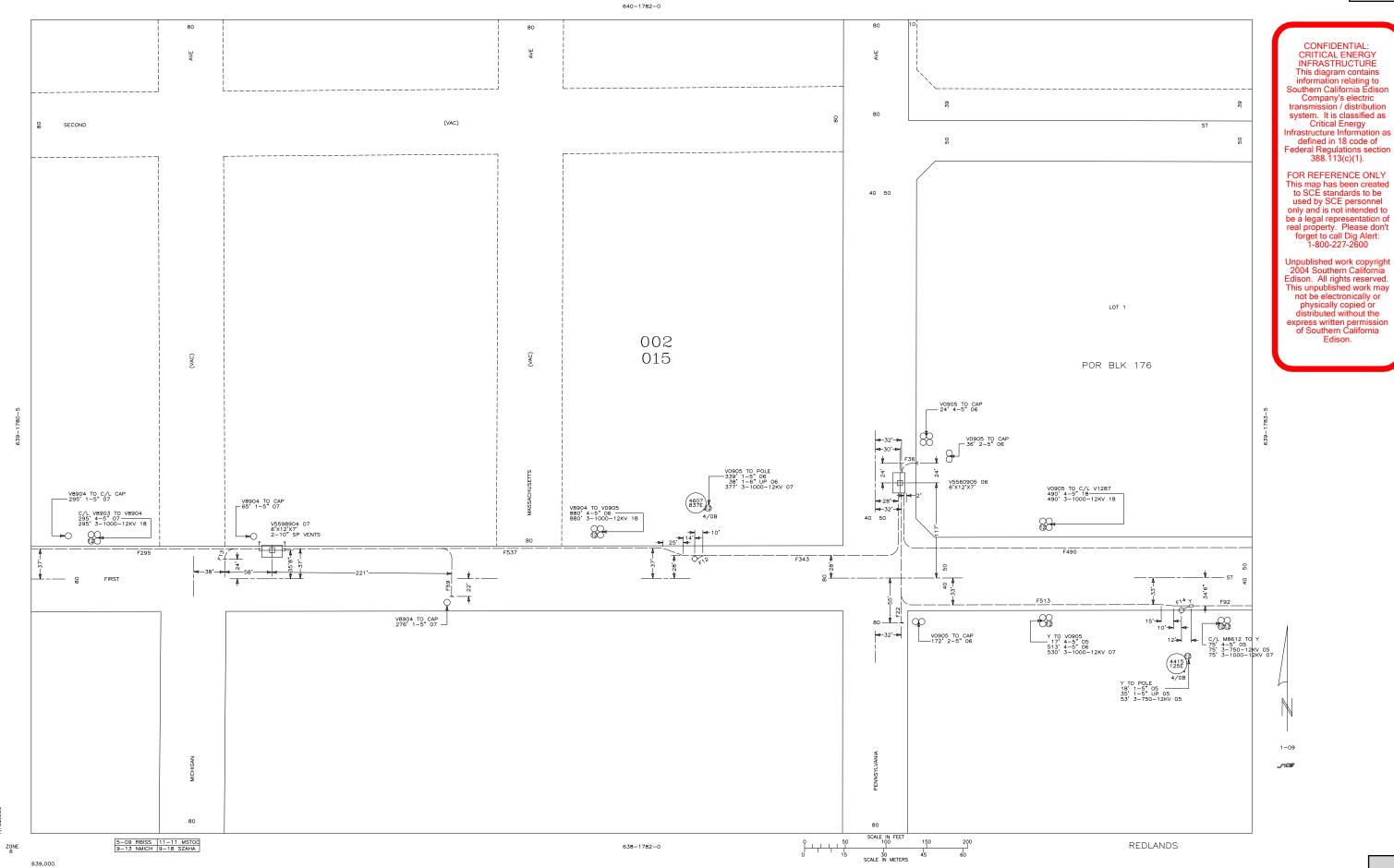
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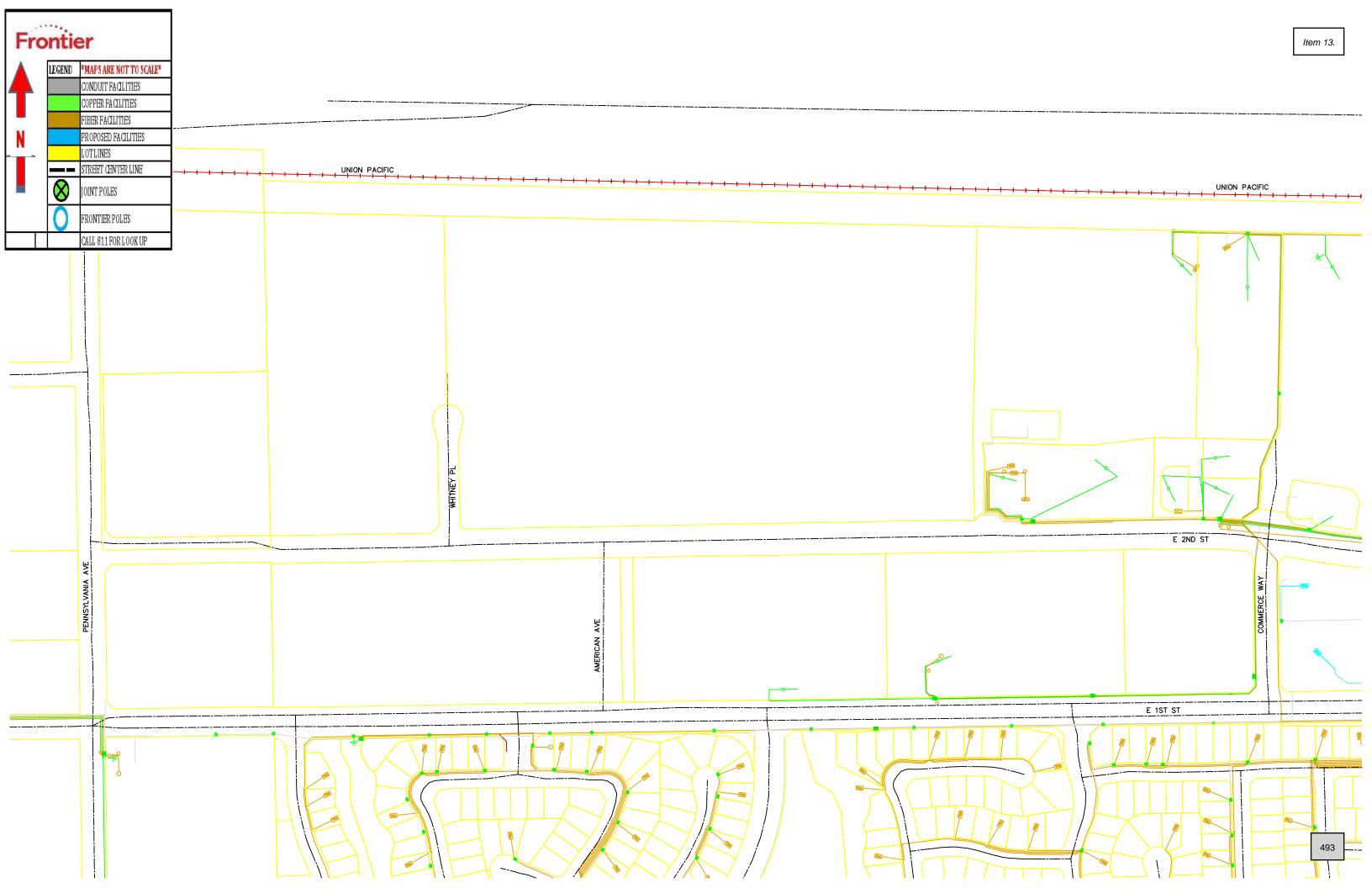
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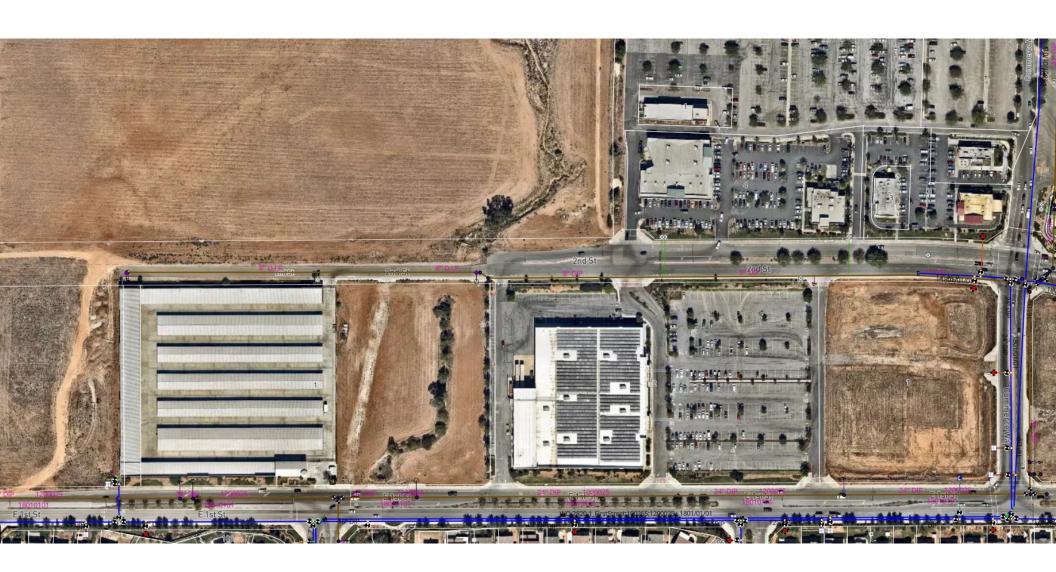
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### Appendix E Cost Estimate



CIVIL / STRUCTURAL ENGINEERS MUNICIPAL CONSULTANTS SURVEYORS / PLANNERS WATER RESOURCES TRANSPORTATION

### PRELIMINARY CONSTRUCTION COST ESTIMATE

### **Street Improvements**

| PROJECT: | City of Beaumont - 2nd Street Improvements | DATE: | 1/19/21 |
|----------|--|-------|---------|
|----------|--|-------|---------|

| IMPROVEMENTS              | Subtotal    | 20% Contigency | Total       |
|---------------------------|-------------|----------------|-------------|
| Mobilization              | not to      | o exceed 10%   | \$224,443   |
| Streets/Erosion Control   | \$1,253,928 | \$250,786      | \$1,504,714 |
| Drainage/Excavation/Labor | \$616,432   | \$123,286      | \$739,718   |
| Plan Check                | \$3,500     | \$700          | \$4,200     |
| Adminstrative             | \$2,500     | \$500          | \$3,000     |
| Total                     | \$1,876,360 | \$375,272      | \$2,476,075 |

| Name typed or printed: | Preliminary            |
|------------------------|------------------------|
| ·                      | Civil Engineer's Stamp |
| Signature:             | Date:                  |





### PRELIMINARY CONSTRUCTION COST ESTIMATE

| PROJECT: (   | City of Bea | numont - 2nd Street Improvements       | DATE:       | 1/19/21        |
|--------------|-------------|--|-------------|----------------|
|              |             | Street Improvements                    |             |                |
| Quantity     | Unit        | Item                                   | Unit Cost   | Amount         |
| Paving and   | Drainage    |  |             |                |
| 3250         | Ton         | Asphaltic Concrete                     | \$140.00    | \$455,000.00   |
| 5600         | Ton         | Class 2 Aggregate Base                 | \$60.00     | \$336,000.00   |
| 1625         | L.F.        | 6" P.C.C. Type "A-6" Curb              | \$38.00     | \$61,750.00    |
| 2807         | L.F.        | 6" A.C. Curb                           | \$25.00     | \$70,175.00    |
| 9750         | S.F.        | P.C.C. Sidewalk                        | \$10.00     | \$97,500.00    |
| 2790         | S.Y.        | Grind and Overlay Existing A.C. Paving | \$20.00     | \$55,800.00    |
| 863          | L.F.        | Sawcut Existing A.C. Paving            | \$17.00     | \$14,671.00    |
| 2562         | S.Y.        | Remove Existing AC Paving              | \$3.50      | \$8,967.00     |
| 15678        | L.F.        | Paint Traffic Stripe (2 Coats)         | \$1.00      | \$15,678.00    |
| 1            | EA.         | Street Name Sign & Installation        | \$500.00    | \$500.00       |
| 2            | EA.         | Under Sidewalk Drain                   | \$500.00    | \$1,000.00     |
| 2            | EA.         | A.C. Overside Drain                    | \$500.00    | \$1,000.00     |
| 1627         | L.F.        | 12" RCP                                | \$50.00     | \$81,350.00    |
| 1            | EA.         | Adjust Water Valve                     | \$150.00    | \$150.00       |
| 1            | EA.         | Adjust Manhole to grade                | \$400.00    | \$400.00       |
| 10           | EA.         | Barricades                             | \$100.00    | \$1,000.00     |
| 68           | EA.         | Pavement Marker, reflective            | \$2.75      | \$187.00       |
| Erosion and  | Sediment    | Control                                |             |                |
| 500          | EA.         | Gravel Bags                            | \$3.00      | \$1,500.00     |
| 2000         | L.F.        | Silt Fence                             | \$7.00      | \$14,000.00    |
| 1            | L.S.        | Dust Abatement                         | \$5,000.00  | \$5,000.00     |
| 1            | EA.         | Concrete Washout                       | \$2,500.00  | \$2,500.00     |
| 1            | EA.         | Stabilized Entrance                    | \$4,800.00  | \$4,800.00     |
| Right of Way | у           |  |             |                |
| 1            | EA.         | Right of Way Acquisition               | \$25,000.00 | \$25,000.00    |
| SUBTOTAL     |             |  |             | \$1,253,928.00 |
| 20% CONTIC   | GENCY       |  |             | \$250,785.60   |
| TOTAL ST     | REET IM     | PROVEMENT COST                         |             | \$1,504,713.60 |





### PRELIMINARY CONSTRUCTION COST ESTIMATE

PROJECT: City of Beaumont - 2nd Street Improvements DATE: 1/19/21

|             |          | Drainage   |              |              |
|-------------|----------|--|--------------|--------------|
| Quantity    | Unit     | Item   | Unit Cost    | Amount       |
| 1           | E.A.     | Flat Outlet Drainage Structure (downdrain)         | \$2,000.00   | \$2,000.00   |
| 150         | C.Y.     | Rip Rap  | \$60.00      | \$9,000.00   |
| 200         | L.F.     | 24" Reinforced Concrete Pipe (RCP)                 | \$48.00      | \$9,600.00   |
| 2           | E.A.     | Catch Basin  | \$10,000.00  | \$20,000.00  |
| 2           | EA.      | Pipe Headwall                                      | \$4,500.00   | \$9,000.00   |
|             |          | Excavation/Construction Costs                      |              |              |
| 30000       | C.Y.     | Project with No Grading Plan; Excavate and Fill    | \$5.00       | \$150,000.00 |
| 1           | EA.      | Street Lights lincluding conduit)                  | \$7,500.00   | \$7,500.00   |
| 1           | L.S.     | Traffic Signal and Lighting                        | \$300,000.00 | \$300,000.00 |
| 861         | L.F.     | Utility Trench, one side (total length of streets) | \$12.00      | \$10,332.00  |
|             |          | Labor  |              |              |
| 1           | L.S.     | Traffic Control                                    | \$8,000.00   | \$8,000.00   |
| 1           | L.S.     | Dust Abatement                                     | \$4,000.00   | \$4,000.00   |
| 1           | L.S.     | Native American Cultural Resource Treatment        | \$7,000.00   | \$7,000.00   |
| 1           | L.S.     | Biological Clearance (Burrowing Owl)               | \$5,000.00   | \$5,000.00   |
| 1           | L.S.     | Storm Water Pollution Control                      | \$20,000.00  | \$20,000.00  |
| 1           | L.S.     | Soils & Material Testing                           | \$40,000.00  | \$40,000.00  |
| 1           | L.S.     | Clearing and Grubbing                              | \$15,000.00  | \$15,000.00  |
|             |          |  |              |              |
| SUBTOTAL    |          |  |              | \$616,432.00 |
| 20% CONTIG  | ENCY     |  |              | \$123,286.40 |
| TOTAL CULVI | ERT CROS | SING/EXCAVATION/LABOR IMPROVEMENT COS              | Т            | \$739,718.40 |

### Appendix F Project Schedule



### City of Beaumont 2<sup>nd</sup> Street Improvements Project – Feasibility Study Schedule/Process

| Schedule  | 6/15/20 - 7/3/20 | 7/6/20 – 7/24/20 | 7/27/20 – 8/14/20 | 8/17/20 – 9/4/20 | 9/7/20 – 9/25/20 |
|---|------------------|------------------|-------------------|------------------|------------------|
| 1. Kick Off Meeting - 6/10/20   |                  |                  |                   |                  |                  |
| 2. Meetings   |                  |                  |                   | -                |                  |
| 3. Research and Review Records  |                  |                  |                   | <b>—</b>         |                  |
| 4. Compile Feasibility Study  |                  |                  |                   |                  | <b>•</b>         |
| 5. Potential Environmental Issues and Reporting                         |                  |                  |                   | -                |                  |
| 6. Potential Jurisdictional Requirements and Permits (Searl Biological) |                  |                  |                   | -                |                  |
| a. Project Preparation  | _                | -                |                   | -                |                  |
| b. Species Queries  | _                | -                |                   |                  |                  |
| c. Field Habitat Assessment (Least Bells Vireo 7/10/020)                |                  | -                |                   |                  |                  |
| d. GIS Analysis and Mapping   |                  |                  |                   |                  | <b>•</b>         |
| 7. Potential Hydrological and Hydraulic Issues                          |                  |                  |                   | <b>•</b>         |                  |
| 8. Potential Utility Conflicts and Issues                               |                  | -                |                   |                  | -                |
| 9. Potential Right-of-Way Issues  |                  |                  | •                 |                  | -                |
| 10. Preliminary Design Plan   |                  |                  |                   |                  | <b>•</b>         |
| 11. Itemized Cost Estimate for Anticipated Improvements                 |                  |                  |                   |                  | <b>-</b>         |
| 12. Geotechnical Report   |                  |                  |                   |                  | -                |

### Appendix G Geotechnical Report

GEOTECHNICAL INVESTIGATION
SECOND STREET EXTENSION PROJECT
FROM HOME DEPOT SHOPPING CENTER
WESTERN BOUNDARY
TO PENNSYLVANIA AVENUE
BEAUMONT, CALIFORNIA

-Prepared By-Sladden Engineering

450 Egan Avenue Beaumont, California 92223 (951) 845-7743



45090 Golf Center Parkway, Suite F, Indio, CA 92201 (760) 863-0713 Fax (760) 863-0847 6782 Stanton Avenue, Suite C, Buena Park, CA 90621 (714) 523-0952 Fax (714) 523-1369 450 Egan Avenue, Beaumont, CA 92223 (951) 845-7743 Fax (951) 845-8863 www.SladdenEngineering.com

August 25, 2020

Project No. 644-20020

20-07-064

Cozad & Fox, Inc. 151 South Girard Street Hemet, California 92544

Subject:

Geotechnical Investigation

Project:

Second Street Improvement Project

From Home Depot Shopping Center to

Pennsylvania Avenue Beaumont, California

Sladden Engineering is pleased to present the results of our geotechnical investigation performed for the Second Street extension project proposed for the portion of Second Street extending west from the westerly boundary of the Home Depot shopping center to Pennsylvania Avenue in the City of Beaumont, California. Our services were completed in accordance with our revised proposal for geotechnical engineering services dated March 19, 2020 and your authorization to proceed with the work. The purpose of our investigation was to explore the subsurface conditions at the site in order to provide recommendations for foundation design and site preparation. Evaluation of environmental issues and hazardous wastes was not included within the scope of services provided.

The opinions, recommendations and design criteria presented in this report are based on our field exploration program, laboratory testing and engineering analyses. Based on the results of our investigation, it is our professional opinion that the proposed project should be feasible from a geotechnical perspective provided that the recommendations presented in this report are implemented into design and carried out during construction.

We appreciate the opportunity to provide service to you on this project. If you have any questions regarding this report, please contact the undersigned.

Respectfully submitted,

SLADDEN ENGINEERING

James W. Minor III Senior Geologist

SER/jm

Copies: 4/Addressee

JAMES W. MINOR III

SIONAL GEOLO

No. 9735

OF CALL

Principal Engineer OF CAN

Sladden Engineering

Brett L. Anders

BREIT L

ANDERSON No. C45389

CIVIL ENGINEERING

# GEOTECHNICAL INVESTIGATION SECOND STREET EXTENSION PROJECT FROM HOME DEPOT SHOPPING CENTER WESTERN BOUNDARY TO PENNSYLVANIA AVENUE BEAUMONT, CALIFORNIA

# August 25, 2020

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|                 | ES  |   |
| DISCUSSIONS ANI | D CONCLUSIONS                                     | 3 |
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| REFERENCES      |   | 5 |
| FIGURES -       | Site Location Map<br>Borehole Location Photograph |   |
| APPENDIX A -    | Field Exploration                                 |   |
| APPENDIX B-     | Laboratory Testing                                |   |

#### INTRODUCTION

This report presents the results of the geotechnical investigation performed by Sladden Engineering (Sladden) for the street improvements proposed for the portion of Second Street extending west from the westerly boundary of the Home Depot shopping center to Pennsylvania Avenue in the City of Beaumont, California. The approximate location of the project alignment is indicated on the Site Location Map (Figure 1).

#### SCOPE OF WORK

The purpose of our investigation was to determine the pavement thicknesses within the existing segment of Second Street and the subgrade soil conditions along the roadway extension alignment in order to provide recommendations for new pavement construction. Our investigation included measuring the existing asphalt pavement thicknesses, subsurface soil sampling, laboratory testing, engineering evaluation and the preparation of this report.

The scope of services performed was as outlined in our revised proposal dated March 19, 2020. This investigation was performed in accordance with contemporary geotechnical engineering principles and practice. We make no other warranty, either express or implied.

#### PROJECT DESCRIPTION

The proposed Second Street Extension project includes the portion of Second Street extending west from the westerly boundary of the Home Depot shopping center to Pennsylvania Avenue in the City of Beaumont, California. The segment of Second Street extending west from the western boundary of the Home Depot shopping center to the western boundary of the First Street Storage facility that was previously paved will be widened to the full design width. The remaining segment extended west from the First Street Storage facility to Pennsylvania Avenue that remains vacant will consist of new construction. The approximate borehole locations are indicated on the Borehole Location Photograph (Figure 2) included within this report.

The eastern portions of the existing roadway segment previously constructed in conjunction with the development of the Home Depot shopping center consist of asphalt pavement with concrete curbs and gutters along portions of the streets. The preliminary project plans prepared by Cozad & Fox, Inc. indicate that the existing paved section of Second Street between the western boundary of First Street Storage facility and the western boundary of the Home Depot shopping center will be widened. It is proposed to extend Second Street from the western boundary of First Street Storage facility to Pennsylvania Avenue through currently vacant property. In addition, Pennsylvania Avenue will be widened within the vicinity of the Second Street intersection.

# EXISTING PAVEMENT SECTION THICKNESSES

The existing pavement thickness was determined by measuring the existing asphalt and base material sections within the 6 borehole locations within existing pavement. Concrete pavement was encountered directly underlying the existing asphalt pavement within the vicinity of Boreholes 4 & 5 (BH-4 & BH-5). The approximate asphalt and base material thickness measurements are presented along with the corresponding borehole locations within the following table. The approximate borehole locations are indicated on the borehole Location Photograph (Figures 2).

|          |                                   |                    | Asphalt<br>Thickness                                      | Base<br>Thickness | Subgrade<br>Soil |
|----------|-----------------------------------|--------------------|---|-------------------|------------------|
| Borehole | Street                            | Locality           | (in)  | (in)              | Туре             |
| BH-1     | 2 <sup>nd</sup> Street            | West Bound<br>Lane | 5.0   | 15.0              | SC               |
| BH-2     | 2 <sup>nd</sup> Street            | West Lane          | 4.5   | 6.0               | SC               |
| BH-3     | 2 <sup>nd</sup> Street            | Center Lane        | 4.0   | 20.0              | SC               |
| ВН-4     | 2 <sup>nd</sup> Street            | Center Lane        | 3.5 inches<br>asphalt<br>over > 3.0<br>inches<br>concrete | N/A               | SC               |
| ВН-5     | 2 <sup>nd</sup> Street            | Center Lane        | 3.5 inches<br>asphalt<br>over > 6.0<br>inches<br>concrete | N/A               | SC               |
| BH-6     | 2 <sup>nd</sup> Street            | West Bound<br>Lane | 4.0   | 13.0              | SC               |
| вн-7     | 2 <sup>nd</sup> Street (Proposed) | N/A                | N/A   | N/A               | SC               |
| BH-8     | 2 <sup>nd</sup> Street (Proposed) | N/A                | N/A   | N/A               | SC               |
| BH-9     | 2 <sup>nd</sup> Street (Proposed) | N/A                | N/A   | N/A               | SC               |
| BH-10    | 2 <sup>nd</sup> Street (Proposed) | N/A                | N/A   | N/A               | SC               |

#### SUBSURFACE SOIL CONDITIONS

Our field exploration included collecting soil samples to evaluate the near surface soil conditions. Based upon our field exploration and laboratory testing, it is apparent that the subgrade soil conditions vary somewhat throughout the subject roadway alignment. The near surface soil encountered within our bores consisted primarily of silty sand (SM) and clayey sand (SC) with minor portions of sandy clay (CL). The near surface soil appeared relatively firm within the majority of our borehole locations.

Laboratory testing indicated R-Values of 74 by expansion pressure and 76 by exudation pressure for the silty sand (SM) materials. Laboratory testing indicated R-Values of 15 by expansion pressure and 10 by exudation pressure for the clayey sand materials (SC). Expansion testing indicated that the silty sand materials (SM) are generally non-expansive (E.I. = 1) and the clayey sand materials (SC) are potentially moderately expansive (E.I. = 50). Graphic representations of the laboratory test results are included within Appendix B of this report.

The final logs represent our interpretation of the contents of the field logs, and the results of the laboratory observations and tests of the field samples. The final logs are included in Appendix A of this report. The stratification lines represent the approximate boundaries between soil types, although the transitions may be gradual and variable across the site.

#### **CORROSION SERIES**

The soluble sulfate concentrations of the surface soil were determined to be 20 parts per million (ppm). The soil is considered to have a "negligible" corrosion potential with respect to concrete. The use of Type V cement and special sulfate resistant concrete mixes should not be necessary.

The pH levels of the surface soil was determined to be 8.8 & 8.0. Based on soluble chloride concentration testing (50 & 60 ppm), the soil is considered to have a "negligible" corrosion potential with respect to normal grade steel. The minimum resistivity of the surface soil was found to be 9,100 & 2,900 ohm-cm, that indicates the site soil is considered to have a "low & moderate" corrosion potential with respect to ferrous metal installations. A corrosion expert should be consulted regarding mitigation for corrosion sensitive installations.

#### DISCUSSIONS AND CONCLUSIONS

The majority of the pavement within the existing segment of Second Street roadway remains in good condition. The existing asphalt thickness varies from 4.0 to 5.0 inches except where concrete was encountered. The existing base material thickness varies from 6.0 inches to 20.0 inches. In our opinion, significant modifications or repairs to the existing asphalt pavement do not appear warranted. The existing pavement sections are near the new pavement design sections recommended in this report and should remain adequate. It should be noted that concrete pavement was encountered directly beneath the asphalt within BH-4 and BH-5 that are located along the north side of First Street Storage facility. The drillers were unable to penetrate the concrete that should be expected to be at least 6 inches thick.

#### PAVEMENT DESIGN RECOMMENDATIONS

The following recommendations are based upon the pavement coring, our subgrade soil investigation and our understanding of the proposed roadway construction project. Because the subgrade soil conditions vary somewhat with location and the R-Values test results varied significantly, it is our opinion that an intermediate R-Value would be appropriate for use in pavement design. Because significant grading will be necessary to accomplish the proposed new roadway construction, we expect that substantial mixing and blending of the surface soil will occur during roadway construction. In our opinion an intermediate design R-Value of 30 is conservatively appropriate for use in preliminary pavement design. The actual R-Value of the subgrade soil should be determined after subgrade has been established to verify the adequacy of the preliminary design sections. The following new pavement design sections are based upon a preliminary design R-Value of 30.

| PAVEMENT DES                    | IGN SECTION –                  | FOR DESIGN R-V | ALUE = 30 |          |  |  |  |  |  |  |
|---------------------------------|--------------------------------|----------------|-----------|----------|--|--|--|--|--|--|
|                                 | Recommended Thickness (inches) |                |           |          |  |  |  |  |  |  |
| Pavement Material               | TI = 7.0                       | TI = 7.5       | TI = 8.0  | TI = 8.5 |  |  |  |  |  |  |
| Asphalt Concrete Surface Course | 4.0                            | 5.0            | 5.5       | 6.0      |  |  |  |  |  |  |
| Class II Aggregate Base Course  | 9.5                            | 9.0            | 10.0      | 10.5     |  |  |  |  |  |  |
| Compacted Subgrade Soil         | 12.0                           | 12.0           | 12.0      | 12.0     |  |  |  |  |  |  |

Asphalt concrete should conform to the latest edition of the Standard Specifications for Public Works Construction (Greenbook) or Caltrans Standard Specifications. Aggregate base should conform to Section 26 of the Caltrans Standard Specifications or Greenbook, latest edition. The subgrade soil should be compacted to at least 90 percent of maximum density and the aggregate base material should be compacted to at least 95 percent of the maximum dry density as determined by ASTM Method D 1557. Precise control of grades and thicknesses should be maintained throughout the paving operations.

It is possible that wet and potentially unstable subgrade soil may be encountered in during pavement construction operations. Wet or unstable soil should be allowed to dry prior to compaction or excessively wet soil should be removed and replaced with drier soil or base material.

#### **GENERAL**

The findings and recommendations presented in this report are based upon an interpolation of the pavement thickness and soil conditions between core locations and extrapolation of these conditions throughout the subject roadway area. Should conditions encountered during reconstruction appear different than those indicated in this report, this office should be notified.

This report is considered applicable for use by the Cozad & Fox and the City of Beaumont for the specific project described herein. The use of this report by other parties or for other projects is not authorized. The recommendations of this report are contingent upon monitoring of the reconstruction operations by a representative of Sladden Engineering. All recommendations are considered tentative pending our review of the roadway reconstruction operations and additional testing, if necessary.

August 25, 2020

Project No. 644-20020 20-07-064

## REFERENCES

California Building Code (CBC), 2019, California Building Standards Commission.

GoogleEarth.com, 2020, Vertical Aerial Photograph for the Beaumont area, California, Undated, Variable Scale.

# **FIGURES**

# SITE LOCATION MAP BOREHOLE LOCATION PHOTOGRAPH



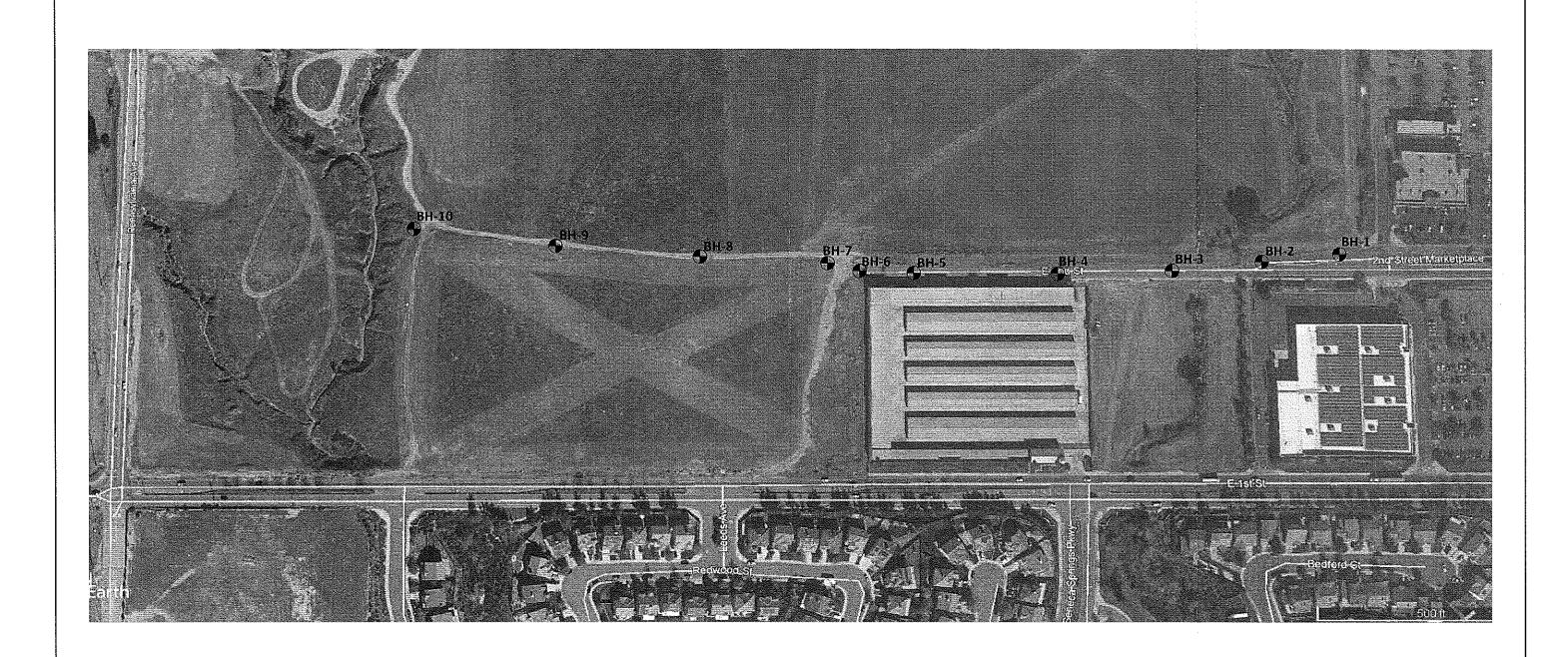


# SITE LOCATION MAP

**FIGURE** 

| Project Number: | 644-20020      |
|-----------------|----------------|
| Report Number:  | 20-07-064      |
| Date:           | August 5, 2020 |

1





Google Earth (2020)

LEGEND

**⊕** BH-10

Approximate Exploratory Borehole Location



| Project Number: | 644-20020 |
|-----------------|-----------|
| Report Number:  | 20-07-064 |

FIGURE

2

# APPENDIX A

FIELD EXPLORATION

#### APPENDIX A

#### FIELD EXPLORATION

For our field investigation ten (10) exploratory bores were excavated on July 1, 2020 utilizing a truck mounted hollow stem auger rig (Mobile B-61). Continuous logs of the materials encountered were made by a representative of Sladden Engineering. Materials encountered in the boreholes were classified in accordance with the Unified Soil Classification System which is presented in this appendix.

Representative undisturbed samples were obtained within our borings by driving a thin-walled steel penetration sampler (California split spoon sampler) or a Standard Penetration Test (SPT) sampler with a 140-pound automatic-trip hammer dropping approximately 30 inches (ASTM D1586). The number of blows required to drive the samplers 18 inches was recorded in 6-inch increments and blowcounts are indicated on the boring logs.

The California samplers are 3.0 inches in diameter, carrying brass sample rings having inner diameters of 2.5 inches. The standard penetration samplers are 2.0 inches in diameter with an inner diameter of 1.5 inches. Undisturbed samples were removed from the sampler and placed in moisture sealed containers in order to preserve the natural soil moisture content. Bulk samples were obtained from the excavation spoils and samples were then transported to our laboratory for further observations and testing.

| SLADDEN ENGINEERING |             |             |                 |              |            |             |                     |                   |                         |   |   |              |
|---------------------|-------------|-------------|-----------------|--------------|------------|-------------|---------------------|-------------------|-------------------------|---|---|--------------|
|                     | E) SLA      | DD          | EN              | ENG          | INE        | ERIN        | G                   |                   |                         |   | Date Drilled:   | 7/1/2020     |
|                     | <i></i>     |             |                 |              |            |             |                     | 1                 | vation:                 | 2580 Ft (MSL)                                 | Boring No:  | BH-1         |
| and the same        | Blow Counts | Bulk Sample | Expansion Index | % Minus #200 | % Moisture | Dry Density | Depth (Feet)        | Graphic Lithology |                         | Des   | scription   |              |
| +                   | BI          | B           | 顷               | %            | - %        | Ц           | H                   | 11111115          | ,0 inches               | asphalt over 15.0 inch                        | nes base.   |              |
|                     | 7/8/10      | 1           | 1               | 31.4         | 11.0       | 123.4       | - 2 ·               | 5                 | ilty Sanc               | l (SM); brown, moist, i<br>vith trace gravel. | medium dense, fine-t  | o-coarse     |
|                     | 6/9/9       |             |                 | 29.9         | 11.4       | 121.2       | - 4<br>-<br>- 6     |                   | Silty Sand<br>grained v | l (SM); brown, moist, with trace gravel.      | medium dense, fine-   | o-coarse     |
|                     | 3/4/5       |             |                 | 25.3         | 11.4       |             | - 8<br>- 10<br>- 12 | -<br>-<br>-       | Silty Sand<br>trace gra | d (SM); brown, moist,<br>vel.                 | loose, fine-to-coarse   | grained with |
|                     | 11/17/24    |             |                 | 17.6         | 6.6        | 116.3       | 14                  | -                 |                         | d (SM); brown, moist,<br>with trace gravel.   | medium dense, fine-   | to-coarse    |
|                     |             |             |                 |              |            |             |                     |                   |                         | No Groundwater                                | d at ~ 16.5 Feet bgs<br>r or Seepage Encount<br>ock Encountered | ered         |
| Co                  | mpletion N  | otes:       |                 |              |            |             |                     |                   |                         |   | O STREET IMPROVE<br>ONT, CALIFORNIA                             |              |
|                     |             |             |                 |              |            |             |                     |                   | <u> </u>                |   | OLAN CINCIL ON IN   |              |
| Ì                   |             |             |                 |              |            |             |                     |                   | Projec                  | t No: 644-20020                               |   | Page         |

|        |             |             |                 |              |            |             |   |                   |             | BORE                                       | LOG  |                 |     |
|--------|-------------|-------------|-----------------|--------------|------------|-------------|---|-------------------|-------------|--|--|-----------------|-----|
|        | SLA         | DDE         | EN E            | NG           | NEE        | RING        |   |                   | rill Rig:   | Mobile B-61                                | Date Drilled:  | 7/1/20:<br>BH-2 |     |
| _      | <u> </u>    | 1 1         |                 |              |            |             |   |                   | evation:    | 2580 Ft (MSL)                              | Boring No:   | BH-2            |     |
| Sample | Blow Counts | Bulk Sample | Expansion Index | % Minus #200 | % Moisture | Dry Density | Depth (Feet)  | Graphic Lithology |             | De   | scription  |                 |     |
| S      | <u>_</u>    | <u> </u>    | 111             | -0,          | -0`        |             |   |                   | 4.5 inches  | asphalt over 6.0 inche                     | es base.   |                 |     |
|        |             |             |                 |              |            |             | 2 -   |                   | Clayey Sar  | nd (SC); yellowish bro                     | own, moist, medium der                                     | se, fine-       | to- |
|        | 7/8/10      | 1           |                 | 33.7         | 8.7        | 131.1       |   |                   | coarse grai | ned with trace grave                       | 1.   |                 |     |
|        |             |             |                 |              |            |             | - 4 -   |                   |             |  |  |                 |     |
|        | 6/9/9       |             |                 | 23.4         | 7.6        |             | 6 -   |                   |             | nd (SC); yellowish br<br>ith trace gravel. | own, moist, loose, fine-to                                 | -coarse         |     |
|        |             |             |                 |              |            |             | - 10 - 12 - 14 - 16 - 18 - 20 - 24 - 26 - 30 - 32 - 34 - 41 - 44 - 44 - 44 - 44 - 44 - 44 |                   |             | No Groundwater                             | d at ~ 6.5 Feet bgs or Seepage Encountered ock Encountered |                 |     |
|        |             |             |                 |              |            |             | - 40<br>- 41<br>- 5   | <br>3<br>-        |             |  |  |                 |     |
|        | <u> </u>    |             | $\bot$          |              |            |             |   |                   |             | DDODOCED OVEN                              | STREET IMPROVEMEN  | ITS             |     |
| Con    | npletion N  | otes:       |                 |              |            |             |   |                   |             |  | STREET IMPROVEMEN<br>INT, CALIFORNIA                       | (13             |     |
|        |             |             |                 |              |            |             |   |                   | Project N   |  |  | T_              |     |
|        |             |             |                 |              |            |             |   |                   |             |  |  | Page            |     |

|  |             |  |  |  |  |  |  |                   |                           | BORI  | E LOG  |             |            |
|--|-------------|--|--|--|--|--|--|-------------------|---------------------------|---|--|-------------|------------|
|  | SLA         | DD   | EN I   | ENG  | INE  | ERING  | i  |                   | rill Rig:                 | Mobile B-61   | Date Drilled:  | 7/1/2<br>BH |            |
| T  |             |  |  |  |  |  |  |                   | levation:                 | 2580 Ft (MSL)   | Boring No:   | ВН          | <i>-</i> 3 |
| Sample   | Blow Counts | Bulk Sample  | Expansion Index  | % Minus #200   | % Moisture   | Dry Density  | Depth (Feet)                                   | Graphic Lithology |                           | Di  | escription   |             |            |
|  | 16/28/29    |  |  | 32.5   | 9.2  | 123.9  | - 2  | 197               | Clayey Sand               | sphalt over 20.0 inc<br>I (SC); yellowish bi<br>h trace gravel. | hes base.<br>rown, moist, dense, fine                      | e-to-coars  | e          |
|  | 12/17/15    |  |  | 31.7   | 9.1  | 128.9  | - 6 -<br>- 8 -                                 |                   |                           | f (SC); yellowish b   | rown, moist, medium d<br>el.                               | ense, fine  | e-to-      |
|  | 1/2/2       |  | ELECTRICATION OF THE PARTY OF T | 66.1   | 21.6   |  | - 10 -<br>- 12 -                               |                   |                           | (CL); yellowish brotth trace gravel.                            | own, moist to very moi                                     | st, soft, h | igh        |
|  | 5/7/8       |  |  | 44.9   | 15.3   | 113.9  | - 14 -<br>- 16 -                               |                   |                           | l (SC); yellowish b<br>h trace gravel.                          | rown, moist, loose, fine                                   | -to-coars   | 2          |
|  |             | A CALL THE LAND AND ADDRESS OF THE PARTY.  | · · · · · · · · · · · · · · · · · · ·  | de de la companya de | Adversary of the Control of the Cont | 1 AAAA Marija Aayan ya Aaaa Aaaa Aaaa Aaaa Aaaa Aaaa | - 20 22 24 26 28                               |                   |                           | No Groundwater  | d at ~ 16.5 Feet bgs or Seepage Encountere ock Encountered | ed          |            |
| And the state of t |             | A BALLAN AND THE STORY OF THE S | direction and the second secon |  |  |  | - 30 -<br>- 32 -<br>- 34 -<br>- 36 -<br>- 38 - |                   |                           |   |  |             |            |
|  |             |  |  |  |  | **************************************               | - 40 -<br>- 42 -<br>- 44 -                     |                   |                           |   |  |             |            |
| Carre  | plotion No. | 000  |  |  |  |  | - 46 -<br>48 -<br>50 -                         |                   |                           | DBODOCELO SVID  | STREET IMPROVEME   | NIT C       |            |
| Com  | pletion Not | es:  |  |  |  |  |  |                   | Project No:<br>Report No: | BEAUMO<br>644-20020   | STREET IMPROVEME<br>INT, CALIFORNIA                        | Page        | 3          |

|               |             |             |                 |              |            |             |              |                   |              | BORE                          | LOG   |         |   |
|---------------|-------------|-------------|-----------------|--------------|------------|-------------|--------------|-------------------|--------------|-------------------------------|---|---------|---|
|               | ) SLA       | DDE         | EN E            | NG           | NEE        | RING        |              |                   | rill Rig:    | Mobile B-61                   | Date Drilled:   | 7/1/202 |   |
| $\overline{}$ |             |             |                 |              |            |             | <sub>r</sub> |                   | evation:     | 2580 Ft (MSL)                 | Boring No:  | BH-4    | 1 |
| Sample        | Blow Counts | Bulk Sample | Expansion Index | % Minus #200 | % Moisture | Dry Density | Depth (Feet) | Graphic Lithology | 3.5 inches a | Des<br>Isphalt over concrete. | cription  |         |   |
|               |             |             |                 |              |            |             | - 2          |                   |              | No Groundwater of No Bedroo   | efusal due to Concrete.  or Seepage Encountered  ck Encountered |         |   |

| SLADDEN ENGINEERING  Debil Fig: Mobile B-61 Date Date Date Date Date Date Date Date  |
|--|
| Elevation: 2580 Ft (MSL)   Boring No: BH-5   |
| 2 - Practical Auger Refusal due to Concrete. No Groundwater or Seepage Encountered No Bedrock Encountered |
| - 24 26 28 30 32 34 36 38 40 42 44 46  |
| - 32   |
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|          |                 |             |                 |              |            |             |                     |                   |  | BORE  | LOG                                |            |     |
|----------|-----------------|-------------|-----------------|--------------|------------|-------------|---------------------|-------------------|--|---|------------------------------------|------------|-----|
|          | E) SLA          | DDE         | EN E            | NG           | NEE        | RING        | i                   | Dı                | ill Rig:   | Mobile B-61   | Date Drilled:                      | 7/1/202    |     |
|          |                 |             |                 |              |            |             |                     | Ele               | vation:  | 2580 Ft (MSL)   | Boring No:                         | BH-6       |     |
| Sample   | Blow Counts     | Bulk Sample | Expansion Index | % Minus #200 | % Moisture | Dry Density | Depth (Feet)        | Graphic Lithology |  |   | scription                          |            |     |
| Sam      | 5/9/13<br>3/4/6 | Bull        | Exp             | 40.3         | 10.7       | 125.3       | 10 - 2 - 4          |                   | Clayey Sand (<br>coarse grained<br>Clayey Sand (<br>grained with | d with trace grave SC); yellowish br trace gravel. Terminate No Groundwater | own, moist, medium d               | -to-coarse | to- |
| Co.      | mpletion N      | otes:       |                 |              |            |             | - 40<br>- 40<br>- 5 | 8 -               |  | BEAUMO  | STREET IMPROVEM<br>DNT, CALIFORNIA |            |     |
| <u> </u> |                 |             |                 |              |            |             |                     |                   | Project No:<br>Report No:  |   |                                    | Page       | 6   |

|        |             |             |                 |              |            |             |              |   |                                     | BORE   | LOG   |             |
|--------|-------------|-------------|-----------------|--------------|------------|-------------|--------------|---|-------------------------------------|--|---|-------------|
|        | SLA         | DDE         | ≣N E            | NG           | INEE       | RING        |              | D | rill Rig:                           | Mobile B-61  | Date Drilled:   | 7/1/20      |
| (m)    |             |             |                 |              |            |             |              |   | evation:                            | 2580 Ft (MSL)  | Boring No:  | BH-         |
| Sample | Blow Counts | Bulk Sample | Expansion Index | % Minus #200 | % Moisture | Dry Density | Depth (Feet) |   |                                     | nd (SC); yellowish br  | scription  own, slightly moist, fir                                 | ne-to-coars |
|        | 17/31/42    |             |                 | 55.5         | 11.4       | 125.2       | - 2          |   | Sandy Cla<br>medium to<br>Sandy Cla | o high plasticity with y (CL); yellowish bro o high plasticity with Terminate No Groundwater | wn, slightly moist to r<br>trace gravel.<br>wn, slightly moist to r | moist, hard |
| Co:    | mpletion No | tes:        |                 |              |            |             |              |   |                                     |  | STREET IMPROVEM<br>DNT, CALIFORNIA                                  | ENTS        |
|        |             |             |                 |              |            |             |              |   | Project I                           |  |   | Page        |
|        |             |             |                 |              |            |             |              |   |                                     | No: 20-07-064  |   | - r age     |

Report No: 20-07-064

|   | BORE LOG  |
|---|---|
| SLADDEN ENGINEERING   | Drill Rig: Mobile B-61 Date Drilled: 7/1/2020   |
|   | Elevation: 2580 Ft (MSL) Boring No: BH-8  |
| Sample Blow Counts Bulk Sample Expansion Index % Minus #200 % Moisture Dry Density Depth (Feet)   | Oraphic Lithology Description   |
| 10/18/24 40.7 11.6 123.1 - 2 - 4 - 4 - 6 - 8  | Clayey Sand (SC); yellowish brown, slightly moist, fine-to-coarse grained with trace gravel (Fill/Disturbed).  Clayey Sand (SC); yellowish brown, moist, medium dense, fine-to-coarse grained with trace gravel.  Clayey Sand (SC); yellowish brown, moist, medium dense, fine-to-coarse grained with trace gravel. |
| 20/36/25   21.4   6.0   123.1   -10   -12   -14   -14   -16   -18   -20   -22   -24   -26   -28   -30   -32   -34   -36   -36   -36   -36   -40 | Terminated at ~ 11.5 Feet bgs No Groundwater or Seepage Encountered No Bedrock Encountered  |
| Completion Notes:   | PROPOSED 2ND STREET IMPROVEMENTS  |
|   | BEAUMONT, CALIFORNIA Project No: 644-20020  |
|   | Project No: 644-20020  Report No: 20-07-064  Page 8   |

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| Drill Rig:   Mobile 8-61   Date Drillod:   |                     |             |             | BORE LOG        |  |  |               |   |                   |                             |  |                                     |             |      |
|--|---------------------|-------------|-------------|-----------------|--|--|---------------|---|-------------------|-----------------------------|--|-------------------------------------|-------------|------|
| 13/16/16   | SLADDEN ENGINEERING |             |             | D               | rill Rig:  | Mobile B-61  | Date Drilled; |   |                   |                             |  |                                     |             |      |
| 7/14/25  |                     |             |             |                 |  |  |               |   | El                |                             | 2580 Ft (MSL)                                  | Boring No:                          | BH-         | .9   |
| 7/14/25  39.5  5.9  121.6  2  2  4  13/16/16  43.6  7.4  130.1   | Sample              | slow Counts | tulk Sample | Expansion Index | % Minus #200   | % Moisture   | Ory Density   | Depth (Feet)  | Graphic Lithology |                             | De   | scription                           |             |      |
| coarse grained with trace gravel.  8 - Terminsted at - 6.5 Feet bgs No Groundwater or Seepage Encountered No Bedrock Encountered No Bedrock Encountered - 12 |                     |             | щ           |                 |  |  |               |   | V                 | grained with<br>Clayey Sand | n trace gravel (Fill/I<br>l (SC); yellowish br | Disturbed).<br>own, moist, medium o |             |      |
| Terminated at ~ 6.5 Pets ps;  No Groundwater or Seepage Encountered  No Bedrock Encountered  14 - 16 18 20 22 24 28 30 32 34 34 34 44 46 48 50               | 13,                 | /16/16      |             |                 | 43.6   | 7.4  | 130.1         | - 6 -   |                   |                             |  |                                     | lense, fine | -to- |
|  |                     |             |             |                 | AND THE PROPERTY OF THE PROPER | TOTAL CONTRACT CONTRA |               | - 10 - 12 - 14 - 16 - 18 - 20 - 22 - 24 - 30 - 32 - 34 - 36 - 38 - 40 - 42 - 44 - 46 - 46 - 46 - 46 - 46 - 46 |                   |                             | No Groundwater                                 | or Seepage Encounter                | ed          |      |
|  | Complet             | ion No      | tes:        |                 |  |  |               | [ ]   | <u>' ]</u>        |                             | PROPOSED 2ND                                   | STREET IMPROVEM                     | ENTS        |      |
| BEAUMONT, CALIFORNIA   | complet             | -011 1 NO   |             |                 |  |  |               |   |                   |                             | BEAUMC   |                                     |             |      |
| Project No: 644-20020  Report No: 20-07-064  Page  |                     |             |             |                 |  |  |               |   |                   |                             |  |                                     | — Page      | 9    |

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|        |                      |             |                 |              |             |             |  | BORE LOG   |                                     |   |                          |            |    |
|--------|----------------------|-------------|-----------------|--------------|-------------|-------------|--|--|-------------------------------------|---|--------------------------|------------|----|
|        | SLADDEN ENGINEERING  |             |                 |              |             |             |  |  | rill Rig:                           | Mobile B-61   | Date Drilled:            | 7/1/2      |    |
|        |                      |             |                 |              |             |             | ·  |  | evation:                            | 2580 Ft (MSL)   | Boring No:               | BH-        | 10 |
| Sample | Blow Counts          | Bulk Sample | Expansion Index | % Minus #200 | % Moisture  | Dry Density | Depth (Feet)                                 | Graphic Lithology  |                                     |   | escription               |            |    |
|        | 19/31/36<br>10/12/10 | 1           | 50              | 51.4<br>46.1 | 10.0<br>9.6 |             | - 2 -<br>- 2 -<br>- 4 -                      |  | grained w<br>Sandy Cla<br>medium to | ith trace gravel (Fill) y (CL); yellowish br o high plasticity with | own, slightly moist to m | oist, hare | d, |
|        | 20/36/44             |             | _               | 36.5         | 7.4         | 124.7       | - 6 -<br>- 8 -<br>- 10 -<br>- 12 -           |  | Clayey Sa                           |   | prown, moist, very dense | , fine-to- |    |
|        |                      |             |                 |              |             |             | - 14 - 16 - 18 - 18 - 18 - 18 - 18 - 18 - 18 | Terminated at ~ 11.5 Feet bgs No Groundwater or Seepage Encountered No Bedrock Encountered |                                     |   | d                        |            |    |
| Com    | mlation No.          | tec         |                 |              |             |             | <b>-</b> 50                                  | 1  |                                     | PROPOSED 2ND  | STREET IMPROVEMEN        | NTS        |    |
| Com    | pletion No           | ies:        |                 |              |             |             |  |  |                                     |   | ONT, CALIFORNIA          | •10        |    |
|        |                      |             |                 |              |             |             |  |  | Project N                           |   |                          | D          | -  |
|        |                      |             |                 |              |             |             |  |  |                                     | o: 20_07_064  |                          | - Page     | 1  |

Report No:

20-07-064

# APPENDIX B

LABORATORY TESTING

#### APPENDIX B

#### LABORATORY TESTING

Representative bulk and relatively undisturbed soil samples were obtained in the field and returned to our laboratory for additional observations and testing. Laboratory testing was generally performed in two phases. The first phase consisted of testing in order to determine the compaction of the existing natural soil and the general engineering classifications of the soil underlying the site. This testing was performed in order to estimate the engineering characteristics of the soil and to serve as a basis for selecting samples for the second phase of testing. The second phase consisted of soil mechanics testing. This testing including consolidation, shear strength and expansion testing was performed in order to provide a means of developing specific design recommendations based on the mechanical properties of the soil.

#### CLASSIFICATION AND COMPACTION TESTING

Unit Weight and Moisture Content Determinations: Each undisturbed sample was weighed and measured in order to determine its unit weight. A small portion of each sample was then subjected to testing in order to determine its moisture content. This was used in order to determine the dry density of the soil in its natural condition. The results of this testing are shown on the Boring Logs.

Maximum Density-Optimum Moisture Determinations: Representative soil types were selected for maximum density determinations. This testing was performed in accordance with the ASTM Standard D1557-91, Test Method A. The results of this testing are presented graphically in this appendix. The maximum densities are compared to the field densities of the soil in order to determine the existing relative compaction to the soil. This is shown on the Boring Logs, and is useful in estimating the strength and compressibility of the soil.

Classification Testing: Soil samples were selected for classification testing. This testing consists of mechanical grain size analyses. This provides information for developing classifications for the soil in accordance with the Unified Soil Classification System which is presented in the preceding appendix. This classification system categorizes the soil into groups having similar engineering characteristics. The results of this testing is very useful in detecting variations in the soil and in selecting samples for further testing.

#### SOIL MECHANIC'S TESTING

Expansion Testing: Two (2) bulk samples were selected for Expansion testing. Expansion testing was performed in accordance with the UBC Standard 18-2. This testing consists of remolding 4-inch diameter by 1-inch thick test specimens to a moisture content and dry density corresponding to approximately 50 percent saturation. The samples are subjected to a surcharge of 144 pounds per square foot and allowed to reach equilibrium. At that point the specimens are inundated with distilled water. The linear expansion is then measured until complete.

Direct Shear Tests: One (1) bulk sample was selected for Direct Shear testing. This test measures the shear strength of the soil under various normal pressures and is used to develop parameters for foundation design and lateral design. Tests were performed using a recompacted test specimen that was saturated prior to tests. Tests were performed using a strain controlled test apparatus with normal pressures ranging from 800 to 2300 pounds per square foot.

Consolidation: One (1) relatively undisturbed sample was selected for consolidation testing. For this test, a one-inch thick test specimen was subjected to vertical loads varying from 575 psf to 11520 psf applied progressively. The consolidation at each load increment was recorded prior to placement of each subsequent load. Testing was performed in accordance with ASTM Test Method D-2435.

Corrosion Series Testing: The soluble sulfate concentrations of the surface soil were determined in accordance with California Test Method Number (CA) 417. The pH and Minimum Resistivity were determined in accordance with CA 643. The soluble chloride concentrations were determined in accordance with CA 422.

R-Value Testing: Two (2) representative bulk samples were selected for R-Value testing. The R-Value test measures the response of compacted subgrade soil to a vertically applied load. The R-Value tests and traffic indices are used for determining pavement design.



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# Maximum Density/Optimum Moisture

ASTM D698/D1557

Project Number:

644-20020

July 27, 2020

Project Name:

2nd Street Improvements

ASTM D-1557 A

Lab ID Number:

LN6-20316

Rammer Type: Machine

Sample Location:

BH-1 Bulk 1 @ 0-5'

Description:

Brown Silty Sand (SM)

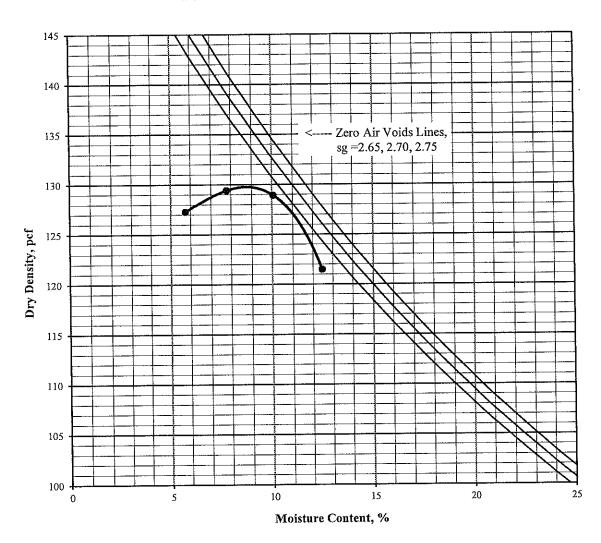
**Maximum Density:** 

130 pcf

Optimum Moisture:

9%

| Sieve Size | % Retained |
|------------|------------|
| 3/4"       |            |
| 3/8"       |            |
| #4         | 8.5        |





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# Maximum Density/Optimum Moisture

ASTM D698/D1557

Project Number:

644-20020

July 27, 2020

Project Name:

2nd Street Improvements

Lab ID Number:

LN6-20316

ASTM D-1557 A

Sample Location:

BH-10 Bulk 2 @ 0-5'

Rammer Type: Machine

Description:

Red Brown Clayey Sand (SC)

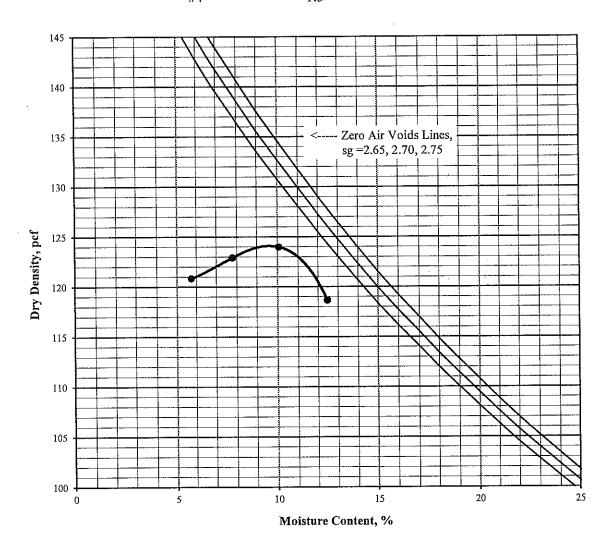
Maximum Density:

124 pcf

**Optimum Moisture:** 

9.5%

| Sieve Size | % Retained |
|------------|------------|
| 3/4"       |            |
| 3/8"       |            |
| #4         | 1.5        |





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## Direct Shear ASTM D 3080-04

(modified for unconsolidated condition)

Job Number:

644-20020

July 27, 2020

Job Name

2nd Street Improvements

Initial Dry Density: 116.5 pcf

Lab ID No.

LN6-20316

Initial Mosture Content: 9.3 %

Sample ID

BH-1 Bulk 1 @ 0-5'

Peak Friction Angle (Ø): 33°

Classification

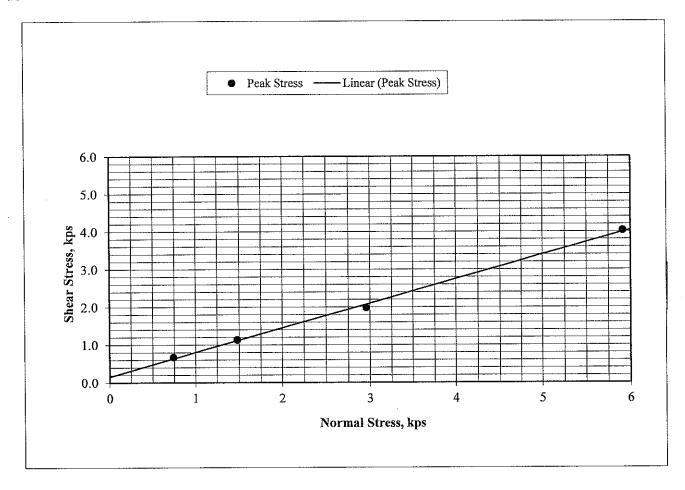
Brown Silty Sand (SM)

Cohesion (c): 160 psf

Sample Type

Remolded @ 90% of Maximum Density

| Test Results        | 1     | 2     | 3     | 4     | Average |
|---------------------|-------|-------|-------|-------|---------|
| Moisture Content, % | 14.9  | 14.9  | 14.9  | 14.9  | 14.9    |
| Saturation, %       | 90.0  | 90.0  | 90.0  | 90.0  | 90.0    |
| Normal Stress, kps  | 0.739 | 1.479 | 2.958 | 5.916 |         |
| Peak Stress, kps    | 0.676 | 1.134 | 1.984 | 4.033 |         |





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#### Direct Shear ASTM D 3080-04

(modified for unconsolidated condition)

Job Number: 644-20020

July 27, 2020

Job Name

2nd Street Improvements

Initial Dry Density: 111.9 pcf

Lab ID No.

LN6-20316

Initial Mosture Content: 9.3 %

Sample ID

BH-10 Bulk 2 @ 0-5'

Peak Friction Angle (Ø): 28°

Classification

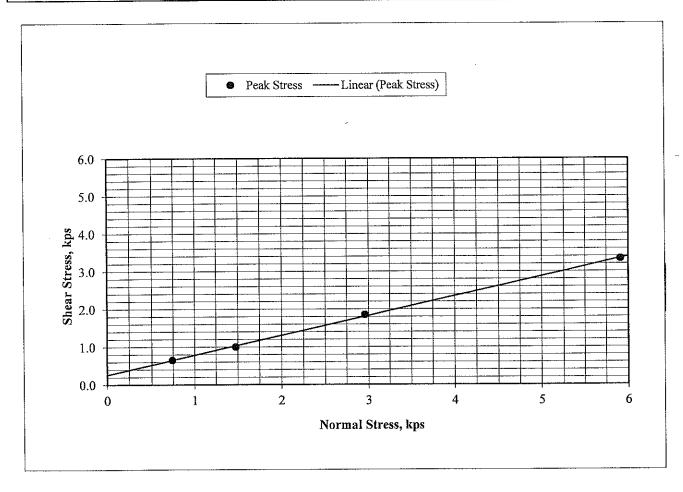
Red Brown Clayey Sand (SC)

Cohesion (c): 270 psf

Sample Type

Remolded @ 90% of Maximum Density

| Test Results        | 1     | 2     | 3     | 4     | Average |
|---------------------|-------|-------|-------|-------|---------|
| Moisture Content, % | 19.1  | 19.1  | 19.1  | 19.1  | 19.1    |
| Saturation, %       | 101.9 | 101.9 | 101.9 | 101.9 | 101.9   |
| Normal Stress, kps  | 0.739 | 1.479 | 2.958 | 5.916 |         |
| Peak Stress, kps    | 0.654 | 1.003 | 1.853 | 3.335 |         |



Job Number:

644-20020

Job Name:

2nd Street Improvements

Date:

7/27/2020

Remolded Shear Weight

Wt of Soil:

1,000

130.0

Moist As Is:

9.9

Max Dry Density: Optimum Moisture:

9.0

Moist Wanted:

9.0

ml of Water to Add:

-8.2

Wt Soil per Ring, g:

153.4

UBC

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# Gradation

ASTM C117 & C136

Project Number: 644-20020

July 27, 2020

Project Name:

2nd Street Improvements

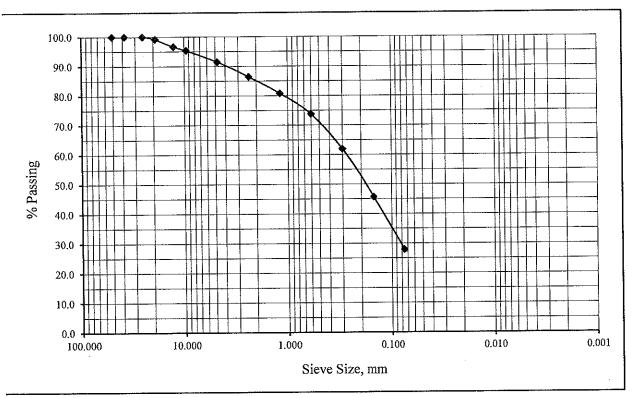
Lab ID Number: LN6-20316

Sample ID:

BH-1 Bulk 1 @ 0-5'

Soil Classification: SM

| Sieve    | Sieve    | Percent |
|----------|----------|---------|
| Size, in | Size, mm | Passing |
| 2"       | 50.8     | 100.0   |
| 1 1/2"   | 38.1     | 100.0   |
| . 1"     | 25.4     | 100.0   |
| 3/4"     | 19.1     | 99.2    |
| 1/2"     | 12.7     | 96.7    |
| 3/8"     | 9.53     | 95.4    |
| #4       | 4.75     | 91.5    |
| #8       | 2.36     | 86.5    |
| #16      | 1.18     | 80.8    |
| #30      | 0.60     | 73.8    |
| #50      | 0.30     | 62.0    |
| #100     | 0.15     | 45.7    |
| #200     | 0.075    | 27.9    |
|          |          |         |



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## Gradation

ASTM C117 & C136

Project Number: 644-20020

July 27, 2020

Project Name:

2nd Street Improvements

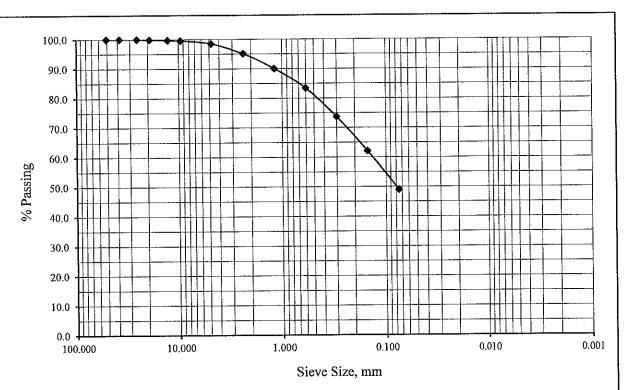
Lab ID Number: LN6-20316

Sample ID:

BH-10 Bulk 2 @ 0-5'

Soil Classification: SC

| Sieve    | Sieve    | Percent |
|----------|----------|---------|
| Size, in | Size, mm | Passing |
| 2"       | 50.8     | 100.0   |
| 1 1/2"   | 38.1     | 100.0   |
| 1"       | 25.4     | 100.0   |
| 3/4"     | 19.1     | 99.9    |
| 1/2"     | 12.7     | 99.7    |
| 3/8"     | 9.53     | 99.5    |
| #4       | 4.75     | 98.5    |
| #8       | 2.36     | 95.1    |
| #16      | 1.18     | 90.1    |
| #30      | 0.60     | 83.4    |
| #50      | 0.30     | 73.7    |
| #100     | 0.15     | 62.1    |
| #200     | 0.075    | 49.0    |





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# Gradation

ASTM C117 & C136

Project Number:

644-20020

July 27, 2020

Project Name:

2nd Street Improvements

Lab ID Number:

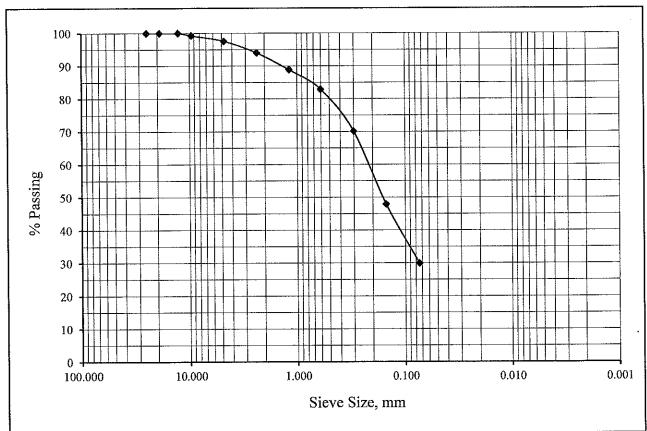
LN6-20316

Sample ID:

BH-1 R-2 @ 5'

Soil Classification: SM

| Sieve    | Sieve    | Percent |
|----------|----------|---------|
| Size, in | Size, mm | Passing |
| 1"       | 25.4     | 100.0   |
| 3/4"     | 19.1     | 100.0   |
| 1/2"     | 12.7     | 100.0   |
| 3/8"     | 9.53     | 99.3    |
| #4       | 4.75     | 97.6    |
| #8       | 2.36     | 94.0    |
| #16      | 1.18     | 88.9    |
| #30      | 0.60     | 82.9    |
| #50      | 0.30     | 70.1    |
| #100     | 0.15     | .47.9   |
| #200     | 0.074    | 29.9    |





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## Gradation

ASTM C117 & C136

Project Number:

644-20020

July 27, 2020

Project Name:

2nd Street Improvements

Lab ID Number:

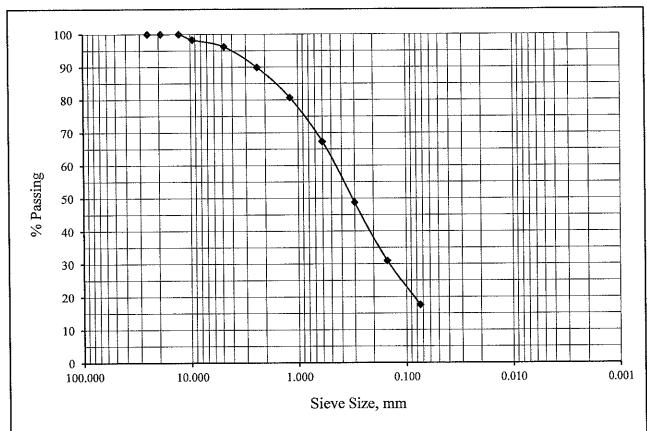
LN6-20316

Sample ID:

BH-1 R-4 @ 15'

Soil Classification: SM

| Sieve    | Sieve    | Percent |
|----------|----------|---------|
| Size, in | Size, mm | Passing |
| 1"       | 25.4     | 100.0   |
| 3/4"     | 19.1     | 100.0   |
| 1/2"     | 12.7     | 100.0   |
| 3/8"     | 9.53     | 98.3    |
| #4       | 4.75     | 96.2    |
| #8       | 2.36     | 89.9    |
| #16      | 1.18     | 80.7    |
| #30      | 0.60     | 67.3    |
| #50      | 0.30     | 48.8    |
| #100     | 0.15     | 31.0    |
| #200     | 0.074    | 17.6    |





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## Gradation

ASTM C117 & C136

Project Number:

644-20020

July 27, 2020

Project Name:

2nd Street Improvements

Lab ID Number:

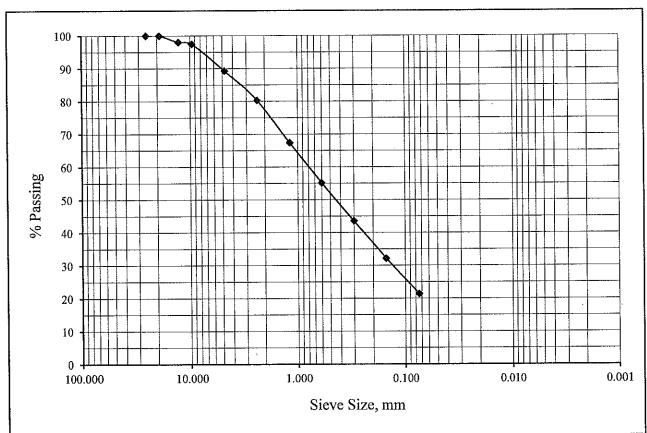
LN6-20316

Sample ID:

BH-8 R-3 @ 10'

Soil Classification: SC

| Sieve    | Sieve    | Percent |
|----------|----------|---------|
| Size, in | Size, mm | Passing |
| 1"       | 25.4     | 100.0   |
| 3/4"     | 19.1     | 100.0   |
| 1/2"     | 12.7     | 98.0    |
| 3/8"     | 9.53     | 97.5    |
| #4       | 4.75     | 89.3    |
| #8       | 2.36     | 80.3    |
| #16      | 1.18     | 67.4    |
| #30      | 0.60     | 55.2    |
| #50      | 0.30     | 43.5    |
| #100     | 0.15     | 32.2    |
| #200     | 0.074    | 21.4    |
|          |          |         |





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# Gradation

ASTM C117 & C136

Project Number:

644-20020

July 27, 2020

Project Name:

2nd Street Improvements

Lab ID Number:

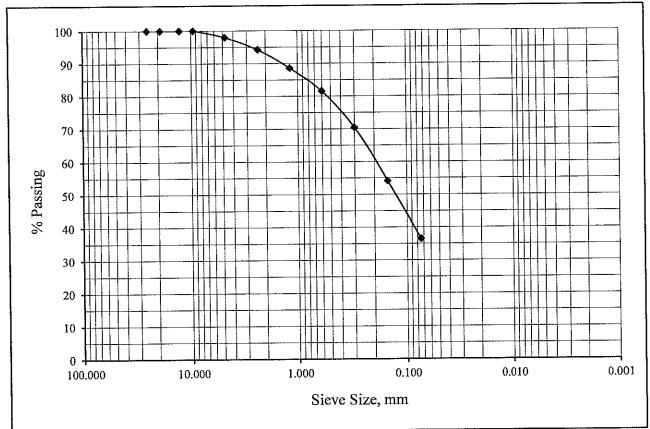
LN6-20316

Sample ID:

BH-10 R-3 @ 10'

Soil Classification: SC

| Sieve    | Sieve    | Percent |
|----------|----------|---------|
| Size, in | Size, mm | Passing |
| 1"       | 25.4     | 100.0   |
| 3/4"     | 19.1     | 100.0   |
| 1/2"     | 12.7     | 100.0   |
| 3/8"     | 9.53     | 100.0   |
| #4       | 4.75     | 98.0    |
| #8       | 2.36     | 94.2    |
| #16      | 1.18     | 88.6    |
| #30      | 0.60     | 81.6    |
| #50      | 0.30     | 70.5    |
| #100     | 0.15     | 54.1    |
| #200     | 0.074    | 36.5    |





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# **Expansion Index**

**ASTM D 4829** 

Job Number:

644-20020

July 27, 2020

Job Name:

2nd Street Improvements

Lab ID Number:

LN6-20316

Sample ID:

BH-1 Bulk 1 @ 0-5'

Soil Description:

Brown Silty Sand (SM)

| Wt of Soil + Ring: | 595.6 |  |
|--------------------|-------|--|
| Weight of Ring:    | 192.0 |  |
| Wt of Wet Soil:    | 403.6 |  |
| Percent Moisture:  | 7.1%  |  |
| Sample Height, in  | 0.95  |  |
| Wet Density, pcf:  | 129.2 |  |
| Dry Denstiy, pcf:  | 120.6 |  |

| % Saturation: | 48.3 |
|---------------|------|
|               |      |

Expansion Rack # 2

| Date/Time       | 7/23/2020 | 2:45 PM |
|-----------------|-----------|---------|
| Initial Reading | 0.0000    |         |
| Final Reading   | 0.0013    |         |

# **Expansion Index**

1

(Final - Initial) x 1000

Item 13.



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# **Expansion Index**

**ASTM D 4829** 

Job Number:

644-20020

July 27, 2020

Job Name:

2nd Street Improvements

Lab ID Number:

LN6-20316

Sample ID:

BH-10 Bulk 2 @ 0-5'

Soil Description:

Red Brown Clayey Sand (SC)

| Wt of Soil + Ring: | 576.7 |      |
|--------------------|-------|------|
| Weight of Ring:    | 194.9 | **** |
| Wt of Wet Soil:    | 381.8 |      |
| Percent Moisture:  | 9.1%  |      |
| Sample Height, in  | 0.95  |      |
| Wet Density, pcf:  | 122.2 |      |
| Dry Denstiy, pcf:  | 112.0 |      |

| % Saturation: | 48.7 |
|---------------|------|
|               |      |

| Expansion       | Rack#3    |         |  |
|-----------------|-----------|---------|--|
| Date/Time       | 7/23/2020 | 2:35 PM |  |
| Initial Reading | 0.0000    |         |  |
| Final Reading   | 0.0498    |         |  |

Expansion Index 50

(Final - Initial) x 1000

450 Egan Avenue, Beaumont, CA 92223 (951) 845-7743 Fax (951) 845-8863

# **One Dimensional Consolidation**

ASTM D2435 & D5333

Job Number:

644-20020

July 27, 2020

Job Name:

2nd Street Improvements

Lab ID Number: LN6-20316

Initial Dry Density, pcf:

117.7

Sample ID:

Initial Moisture, %:

11.4

BH-1 R-2 @ 5'

Initial Void Ratio:

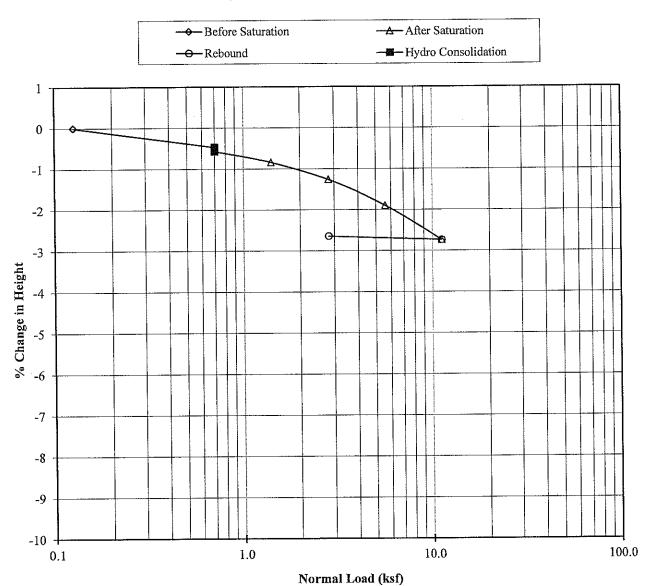
0.416

Soil Description: Brown Silty Sand (SM)

Specific Gravity:

2.67

% Change in Height vs Normal Presssure Diagram





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# One Dimensional Consolidation

ASTM D2435 & D5333

Job Number:

644-20020

July 27, 2020

Job Name:

2nd Street Improvements

Lab ID Number: LN6-20316

Initial Dry Density, pcf:

122.4

Sample ID:

Initial Moisture, %:

7.4

BH-10 R-3 @ 10'

Initial Void Ratio:

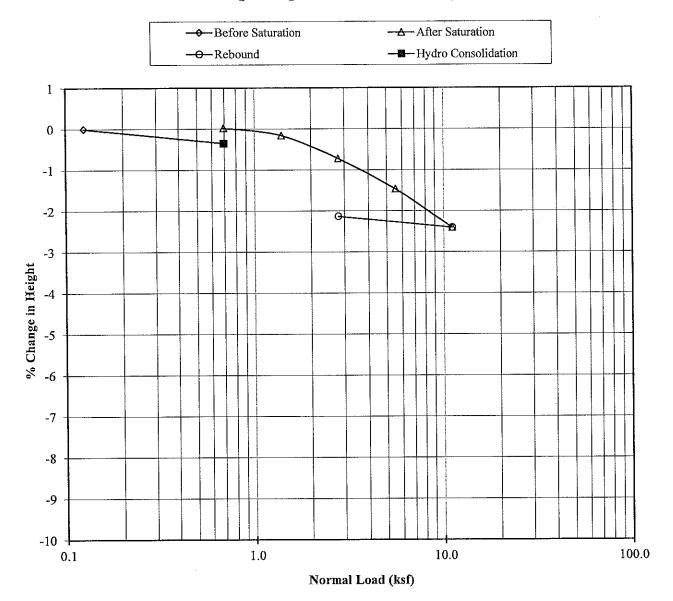
0.362

Soil Description: Red Brown Clayey Sand (SC)

Specific Gravity:

2.67

#### % Change in Height vs Normal Presssure Diagram





# Sladden Engineering

6782 Stanton Ave., Suite A, Buena Park, CA 90621 (714) 523-0952 Fax (714) 523-1369 45090 Golf Center Pkwy, Suite F, Indio CA 92201 (760) 863-0713 Fax (760) 863-0847 450 Egan Avenue, Beaumont, CA 92223 (951) 845-7743 Fax (951) 845-8863

Date: July 27, 2020

Account No.: 644-20020

Customer: Cozad and Fox, Inc

Location: 2<sup>nd</sup> Street, Beaumont

# **Analytical Report**

# Corrosion Series

|              | pH<br>per CA 643 | Soluble Sulfates<br>per CA 417<br>ppm | Soluble Chloride<br>per CA 422<br>ppm | Min. Resistivity<br>per CA 643<br>ohm-cm |
|--------------|------------------|---------------------------------------|---------------------------------------|--|
| BH-1 @ 0-5'  | 8.8              | 20                                    | 50                                    | 9100                                     |
| BH-10 @ 0-5' | 8.0              | 20                                    | 60                                    | 2900                                     |

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## RESISTANCE 'R' VALUE AND EXPANSION PRESSURE

**CTM 301** 

July 27, 2020

Project Number: 644-20020

Project Name: 2nd Street Improvements

Lab ID Number: LN6-20316 Sample ID: BH-1 Bulk 1 @ 0-5'

Sample Description: Brown Silty Sand (SM)

Specified Traffic Index: 5.0

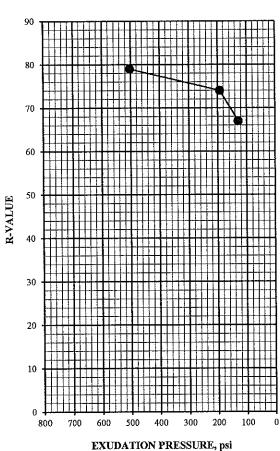
Dry Density @ 300 psi Exudation Pressure: 124.8-pcf %Moisture @ 300 psi Exudation Pressure: 10.0%

R-Value - Exudation Pressure: 76

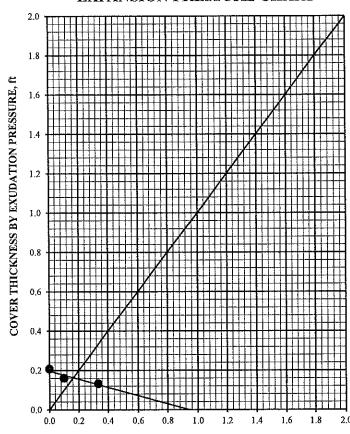
R-Value - Expansion Pressure: 74

R-Value @ Equilibrium: 74

# **EXUDATION PRESSURE CHART**



## **EXPANSION PRESSURE CHART**



COVER THICKNESS BY EXPANSION PRESSURE, ft

450 Egan Avenue, Beaumont, CA 92223 (951) 845-7743 Fax (951) 845-8863

# RESISTANCE 'R' VALUE AND EXPANSION PRESSURE

CTM 301

July 27, 2020

Project Number: 644-20020

Project Name: 2nd Street Improvements

Lab ID Number: LN6-20316 Sample ID: BH-10 Bulk 2 @ 0-5'

Sample Description: Red Brown Clayey Sand (SC)

Specified Traffic Index: 5.0

Dry Density @ 300 psi Exudation Pressure: 114.0-pcf

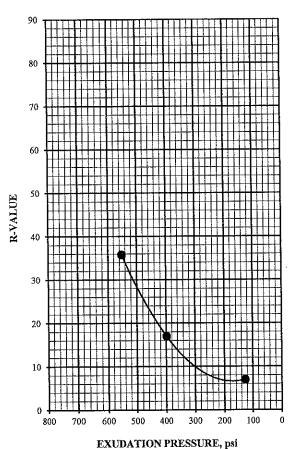
%Moisture @ 300 psi Exudation Pressure: 15.8%

R-Value - Exudation Pressure: 10

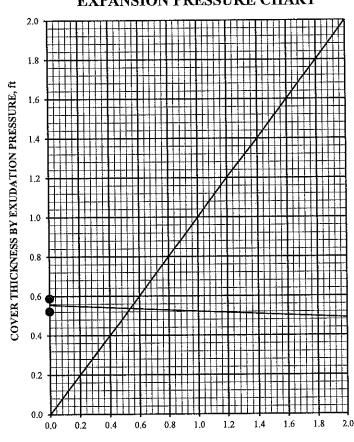
R-Value - Expansion Pressure: 15

R-Value @ Equilibrium: 10

# EXUDATION PRESSURE CHART

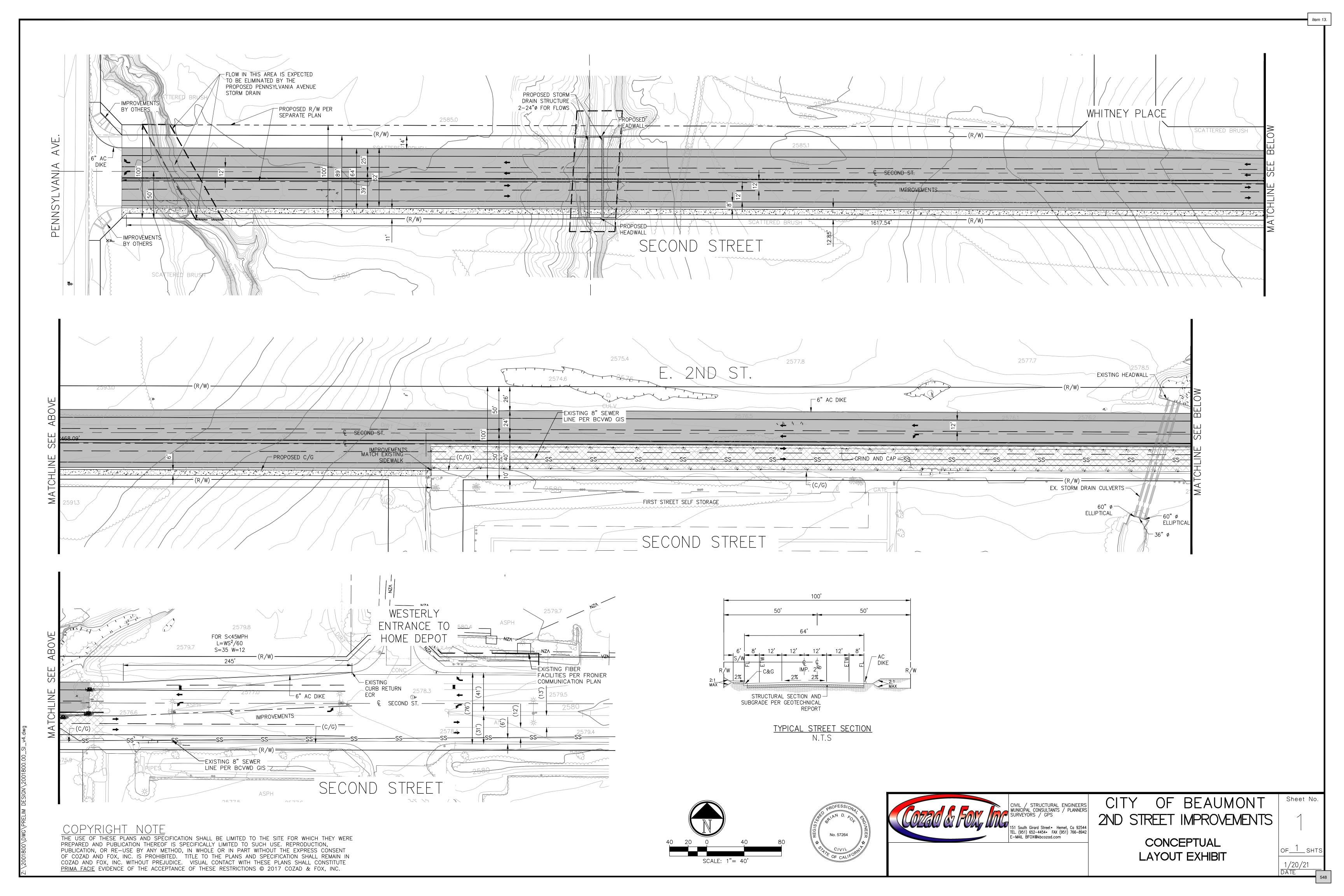


## **EXPANSION PRESSURE CHART**



COVER THICKNESS BY EXPANSION PRESSURE, ft

# Appendix H Preliminary Design





# Staff Report

TO: City Council

**FROM:** Todd Parton, City Manager

**DATE** March 16, 2021

SUBJECT: Consideration of an IH-10 Corridor Strategic Plan and Authorize

Mayor Lara to Coordinate with Area Stakeholders

# **Background and Analysis:**

The San Gorgonio Pass (Pass) continues to be one of the California's fastest growing regions. This growth has now expanded into the Cities of Banning and Calimesa. An adequate multi-modal transportation system will be vital to the economic viability, environmental protection, and quality of life enhancement for the residents and businesses along the IH-10 corridor. Significant financial resources will be required to upgrade and expand all modes of transportation within the Pass. Competition for limited funds to improve the transportation upgrades and enhancements will be fierce, especially from other areas within Riverside County and Southern California.

A coordinated and cooperative effort by stakeholders in the Pass area will help to increase chances for much needed funding. The development of a strategic plan for a fully integrated multi-modal system for the Pass' IH-10 corridor could help identify and prioritize needs. It could also provide a policy framework by which all the stakeholders might mutually support one another. In December 2020, Beaumont City staff prepared an outline for an IH-10 Corridor Strategic Plan and identified the key stakeholders as Riverside County – District 5, City of Banning, City of Beaumont, City of Calimesa, and the Morongo Band of Indians. A copy of the project outline, titled "Transforming the Pass, IH-10 Corridor Strategic Plan – 2022 to 2052," was shared as a rough concept with the City managers of Banning and Calimesa as well as Supervisor Hewitt. It is included in Attachment A.

The strategic planning concept provides for a comprehensive process that identifies the needs of each stakeholder and develops an implementation plan to meet short-term, medium-term, and long-term objectives. It also emphasizes that a strategic plan needs to be a living document which is updated on a regular basis and for which an oversite committee should be established.

Grant funding may be available through the California Department of Transportation (Caltrans) through its Sustainable Transportation Grant Program. This program awards grants on a competitive basis to develop regional, multi-modal transportation plans. Applications for Fiscal Year 2021-22 were due on February 12, 2021, and City staff anticipates that the next call for applications will be Fall 2021 for the Fiscal Year 2022-23 grant cycle. Attachment B includes a copy of the Fiscal Year 2021-22 Grant Application Guide – Sustainable Communities and Strategic Partnerships.

Beaumont City staff feels that this grant is a good match for the IH-10 corridor strategic plan concept. Since this grant application is geared toward multi-jurisdictional planning efforts, it would be imperative that all stakeholders either officially support or join a grant application as co-applicants. One of the stakeholders would also need to serve as the lead agency.

Other grant opportunities may be pursued as well. Beaumont City staff monitors grant and funding opportunities offered through regional agencies such as the Southern California Association of Governments (SCAG). Official buy-in and support by the stakeholders would also likely enhance the pursuit of these other funding opportunities.

City staff proposes that Mayor Lara be officially authorized by the Beaumont City Council to work the Mayors of Banning and Calimesa, Morongo leadership, and Supervisor Hewitt to secure official support for the IH-10 corridor strategic plan concept. Official support could be memorialized through a joint resolution or other means formally adopted by each governing body.

## Fiscal Impact:

City staff estimates that it cost approximately \$15,600 to prepare the strategic plan outline and prepare this report.

#### **Recommended Action:**

City staff recommends that the City Council accept the IH-10 Corridor Strategic Plan concept and authorize Mayor Lara to coordinate with area stakeholders to secure formal support for this cooperative effort.

#### Attachments:

- A. Outline of Strategic Plan Transforming the Pass, IH-10 Corridor Strategic Plan 2022-2052
- B. California Department of Transportation Fiscal Year 2021-22 Grant Application Guide, Sustainable Communities and Strategic Partnerships

# Transforming the Pass IH-10 Corridor Strategic Plan – 2022 to 2052

#### Vision:

To expand and diversify the transportation system via coordinated efforts through the San Gorgonio Pass to achieve following goals:

- Improve overall mobility;
- Accessibility & Equity to improve access to non-single occupancy vehicle modes, etc.;
- Safety;
- State of Good Repair;
- Sustainability;
- Support regional economic growth; and
- Enhance quality of life.

#### **Purpose:**

To develop a comprehensive multi-modal perspective strategic plan that identifies deficiencies and prioritizes short-term, medium-term, and long-term key projects to address transportation needs. The strategic plan will include an implementation component that contains a project schedule to indicate the preferred timing of projects, cost estimates, and sources of funding.

Said strategic plan is to be a formal document to be adopted by each of the stakeholder agencies and to be utilized as the basis for input on transportation-related matters to outside agencies such as the Western Riverside Council of Governments (WRCOG), Riverside County Transportation Commission (RCTC), Southern California Council of Governments (SCAG), California Department of Transportation (Caltrans), Metrolink, US Highway Department, etc.

#### Scope:

#### Geography

The strategic plan should consider transportation needs along the IH-10 corridor extending from the San Bernardino County line east to Cabazon. Stakeholder agencies to be included in the planning process and, ultimately, by the plan's implementation efforts are:

- Riverside County,
- · City of Banning,
- City of Beaumont,
- City of Calimesa, and
- Morongo Band of Indians.

#### **Transportation Elements**

The strategic plan should consider all modes of transportation – roadways, bikeways, pedestrian ways, commuter rail, commercial rail, transit, and air. This should also consider emerging technologies like autonomous vehicles and mobility on demand.

#### **Analysis**

In order to be an effective plan, it will be critical to start with a comprehensive existing conditions analysis and conclude with a needs analysis based on metrics that are fully agreed to by all stakeholders. Major components of the analysis should incorporate the following:

#### **EXISTING CONDITIONS**

Existing Demographic Characteristics

- Existing Roadway Conditions:
  - o Current Traffic Patterns,
  - Condition of Existing Infrastructure:
    - Excellent,
    - Good,
    - Fair,
    - Poor,
    - Failed,
  - Current Traffic Load:
    - Maximum Daily Traffic Counts,
      - Peak Traffic Demand Cycles,
  - Current Levels of Development:
    - Fully Developed Areas,
    - Entitled Areas (Include Timing of Build Out),
  - Current Capacity of Existing Infrastructure:
    - Level of Consumption Maximum Daily Demand, and
    - Level of Consumption Peak Demand Periods.
  - Vehicle Miles Traveled (VMT)
- Existing Rail Conditions:
  - Current Rail Capacity (Commercial Only Since No Commuter Rail Services Exist),
  - Current Level of Rail Usage:
    - Amount of Existing Capacity Utilized,
    - Remaining Capacity Available,
    - Contracts for Rail Service within the Study Area,
  - Current Rail Rights-of-Way, Easements or other Entitlements, and
  - Condition of Existing Infrastructure:
    - Excellent,
    - Good,
    - Fair,
    - Poor,
    - Failed.
- Existing Bicycle System(s):
  - Identification of Existing Bicycle Trails/Routes,
  - Identification of Each Bicycle Trail/Route Segment by Type:
    - Class 1,
    - Class 2,
    - Class 3,
    - Condition of Each Bicycle Trail/Route Segment, and
  - Characteristics of Each Major Node/Area Served.
- Existing Pedestrian System(s):
  - Identification of Existing Pedestrian Systems,
  - o Identification of Each Pedestrian System Segment:
    - Sidewalk:
      - Material,
      - Width,
      - Condition,
    - Trail:
      - Type,
      - Material,
      - Condition, and

- Characteristics of Each Major Node/Area Served.
- Existing Transit System (COAs and SRTPs Should Provide the Bulk of this Data):
  - Existing Services Provided:
    - City of Banning,
    - City of Beaumont,
    - Riverside Transit Agency,
    - Sunlines,
    - Omni-Trans,
  - Existing Service Capacity,
  - Existing Level of Service Utilization, and
  - Characteristics of Each Major Node/Area Served.
- Air:
- Existing Services Provided City of Banning,
- o Existing Service Capacity, and
- o Existing Level of Service Utilization.
- Physical Constraints:
  - o Topography,
  - o Floodplains,
  - o Environmentally Sensitive Areas,
  - Archeologically Sensitive Areas,
  - Seismic Hazard Zone,
  - o Other?

#### **FUTURE CONDITIONS**

- Future Demographic Projections,
- Existing Areas of Buildout,
- Entitled Areas for Development:
  - Outline Each Project:
    - Type(s) of Land Uses,
    - Intensities/Densities of Land Uses,
    - Buildout Projections for Each Project,
- Documentation and Mapping of All General Plans:
  - Future Land Use Elements,
  - Transportation Elements,
  - o Bicycle/Pedestrian Elements,
- Documentation and Mapping of All Zoning Maps for Each Agency within the Planning Area,
- Population and Housing Forecasts for Each Agency within the Planning Area, SCAG should have all this readily available
- Commercial and Industrial Development Forecasts for Each Agency within the Planning Area, and
- External Factors Influencing Development within Each Agency:
  - Legislative Mandates,
  - o Other Agency Programs/Projects/Initiatives,
  - Emerging Technologies,
  - Other(s)?

## **PROJECT PRIORITIZATION**

- Create Evaluation Framework and Scoring System
- Identify Areas of Greatest Existing Need (Short-Term) Requires Immediate Attention:

- o Congestion/Capacity Consumption,
- o Physical Condition,
- o Other,
- Identify Areas to be Significantly Impacted in the Near Future (Medium-Term) Requires Attention w/In 10 Years:
  - System Capacity Remaining,
  - o Level of Buildout,
  - Level of Development Activity,
  - o Other,
- Identify Areas of Long-Term Need Requires Attention After 10 Years:
  - o Projects Identified for 11 to 20-Year Horizon, and
  - o Projects Identified for 21 to 30-Year Horizon.

# PROJECT COST ESTIMATES AND SCHEDULE

- Establish Project Cost Estimates
  - Identify the source of funding
- Create Project Schedule based on the preferred timing and need of the project

IT WILL BE IMPERATIVE THAT THIS STRATEGIC PLAN BE EVALUATED AND UPDATED ON A REGULAR, SCHEDULED BASIS. THOUGHT SHOULD BE GIVEN TO ESTABLISHING AN OVERSITE COMMITTEE COMPRISED OF A REPRESENTATIVE OF EACH STAKEHOLDER.

















California Department of Transportation

Division of Transportation Planning

Sustainable Transportation Planning **Grant Program** 

Fiscal Year 2021-22

# GRANT APPLICATION GUIDE

Sustainable Communities and Strategic Partnerships

# **Grant Application Deadline**

Friday, February 12, 2021 at 5:00 P.M.

Submit Applications to: Regional.Planning.Grants@dot.ca.gov







**ADA Notice:** For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD (916) 654-3880 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

Updated December 2020

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# 1. GRANT PROGRAM OVERVIEW

The Sustainable Transportation Planning Grant Program was created to support the California Department of Transportation's (Caltrans) Mission: Provide a safe, sustainable, integrated and efficient transportation system to enhance California's economy and livability.

The California Legislature passed, and Governor Edmund G. Brown Jr. signed into law, Senate Bill 1 (SB 1, Beall, Chapter 5, Statutes of 2017), the Road Repair and Accountability Act of 2017, a transportation funding bill that will provide a reliable source of funds to maintain and integrate the State's multi-modal transportation system. In addition to the \$9.5 million in traditional State and federal grants, approximately \$25 million in SB 1 funds for Sustainable Communities Grants is available for the Fiscal Year (FY) 2021-22 grant cycle. The period of grant fund availability spans over three FYs and approximately 27 months for grant project activities after the grant agreement is executed and Caltrans issues a Notice to Proceed. Refer to Chapter 8.2 for details regarding the anticipated grant project start and expiration dates.

The SB 1 grant funding is intended to support and implement Regional Transportation Plan (RTP) Sustainable Communities Strategies (SCS) (where applicable) and to ultimately achieve the State's greenhouse gas (GHG) reduction target of 40 and 80 percent below 1990 levels by 2030 and 2050, respectively.

Eligible planning projects must have a transportation nexus per Article XIX Sections 2 and 3 of the California Constitution. Therefore, successful planning projects are expected to directly benefit the multi-modal transportation system. These grants will also improve public health, social equity, environmental justice, the environment, and provide other important community benefits.

# 1.1 Sustainable Transportation Planning Grant Summary Chart

| Grant                               | Fund Source  | Purpose   | Who May Apply   | Local Match   |
|-------------------------------------|--|---|---|---|
| Sustainable Communities Competitive | RMRA and SHA State funds Approx. \$17 million Approx. \$3 million will be set-aside for technical projects such as data acquisition or travel model updates Goal: 50% of grants should benefit Disadvantaged Communities***  Grant Minimum \$50,000 for Disadvantaged Communities, including Native American Tribal Governments and rural communities; \$100,000 for all others  Grant Maximum \$700,000 | Funds local and regional multimodal transportation and land use planning projects that further the region's RTP SCS (where applicable), contribute to the State's GHG reduction targets, and assist in achieving the Caltrans Mission and Grant Program Objectives (See Chapter 1.2). | <ul> <li>The following are eligible to apply as a primary applicant:</li> <li>MPOs with sub-applicants</li> <li>RTPAs</li> <li>Transit Agencies;</li> <li>Cities and Counties with compliant Housing Elements and completed Annual Progress Reports;</li> <li>Native American Tribal Governments</li> <li>Other Public Transportation Planning Entities</li> <li>The following are eligible to apply as a sub-applicant:</li> <li>MPOS/RTPAS</li> <li>Transit Agencies</li> <li>Universities and Community Colleges</li> <li>Native American Tribal Governments</li> <li>Cities and Counties with compliant Housing Elements and completed Annual Progress Reports</li> <li>Community-Based Organizations</li> <li>Non-Profit Organizations (501.C.3)</li> <li>Other Public Entities**</li> </ul> | minimum (in cash or an in-kind* contribution).  The entire minimum 11.47 % local match may be in the form of an eligible in-kind contribution.  Staff time from the primary applicant counts as cash match.         |
| Sustainable Communities Formula     | Budget  RMRA  State funds \$12.5 million   | Funds local and regional multimodal transportation and land use planning projects that further the region's RTP SCS (where applicable), contribute to the State's GHG reduction targets, and assist in achieving the Caltrans Mission and Grant Program Objectives (See Chapter 1.2). | The following are eligible to apply as a primary applicant:  • MPOs   | 11.47% minimum (in cash or an in- kind* contribution).  The entire minimum 11.47% local match may be in the form of an eligible in- kind contribution.  Staff time from the primary applicant counts as cash match. |

<sup>\*</sup> For third party in-kind contribution requirements, refer to Chapter 5.4 of this Guide.

<sup>\*\*</sup> Public entities include state agencies, the Regents of the University of California, district, public authority, public agency, and any other political subdivision or public corporation in the State (Government Code Section 811.2).

<sup>\*\*\*</sup> For purposes of this grant program, disadvantaged communities are the most vulnerable places that are facing disproportionate rates of economic, environmental, and health burdens, and are defined according to the tools in Appendix A.

| Grant                            | Fund Source  | Purpose  | Who May Apply   | Local Match  |
|----------------------------------|--|--|---|--|
| Strategic Partnerships           | Budget FHWA SPR, Part I Federal funds \$1.5 million Grant Minimum \$100,000 Grant Maximum \$500,000                                  | Funds transportation planning studies in partnership with Caltrans that address the regional, interregional and statewide needs of the State highway system, and also assist in achieving the Caltrans Mission and Grant Program Objectives (See Chapter 1.2). | The following are eligible to apply as a primary applicant:  MPOs RTPAs  The following are eligible to apply as a sub-applicant:  MPOs/RTPAs Transit Agencies Universities and Community Colleges Native American Tribal Governments Cities and Counties Community-Based Organizations Non-Profit Organizations (501.C.3) Other Public Entities** | 20% minimum (in non-federal funds or an in-kind* contribution). The entire minimum 20% local match may be in the form of an eligible in-kind contribution. Staff time from the primary applicant counts as cash match. |
| Strategic Partnerships – Transit | Budget FTA Section 5304 Federal funds \$3 million Grant Minimum \$75,000 for rural RTPAs; \$100,000 for MPOs Grant Maximum \$500,000 | Funds multi-modal planning studies, with a focus on transit, in partnership with Caltrans, of regional, interregional and statewide significance, and also assist in achieving the Caltrans Mission and Grant Program Objectives (See Chapter 1.2)             | The following are eligible to apply as a primary applicant:  MPOs RTPAs  The following are eligible to apply as a sub-applicant:  MPOs/RTPAs Transit Agencies Universities and Community Colleges Native American Tribal Governments Cities and Counties Community-Based Organizations Non-Profit Organizations (501.C.3) Other Public Entities** | minimum (in non-federal funds or an in-kind* contribution). The entire minimum 11.47% local match may be in the form of an eligible in-kind contribution. Staff time from the primary applicant counts as cash match   |

<sup>\*</sup> For third party in-kind contribution requirements, refer to Chapter 5.4 of this Guide.

<sup>\*\*</sup> Public entities include state agencies, the Regents of the University of California, district, public authority, public agency, and any other political subdivision or public corporation in the State (Government Code Section 811.2).

# 1.2 Grant Program Objectives and Considerations

Successful grant applications address and articulate how the project relates to the Caltrans Mission, Grant Program Objectives, and Grant Program Considerations. The Grant Specific Objectives identified in Chapters 2.1, 3.1, and 4.1 indicate the specific purpose of the Sustainable Communities Grants and Strategic Partnership Grants, respectively, and must also be considered when preparing an application.

# **Grant Program Objectives**

The following Grant Program Objectives are focused on achieving the Caltrans Mission and are intended to inform application development, including:

| Objective      | Description   |
|----------------|---|
| Sustainability | Promote reliable and efficient mobility for people, goods, and services, while meeting the State's GHG emission reduction goals, preserving the State's natural and working lands, and preserving the unique character and livability of California's communities.  |
| Preservation   | Preserve the transportation system through protecting and/or enhancing the environment, promoting energy conservation, improving the quality of life, and/or promoting consistency between transportation improvements and State and local planning growth and economic development patterns.   |
| Accessibility  | Increase the accessibility of the system and mobility of people, inclusive of those with disabilities, and freight.   |
| Safety         | Increase the safety and/or security of the transportation system for motorized and active transportation users.   |
| Innovation     | Promote the use of technology and innovative designs to improve the performance and social equity of our transportation system and provide sustainable transportation options.  |
| Economy        | Support the economic vitality of the area (i.e. enables global competitiveness, enables increased productivity, improves efficiency, increases economic equity by enabling robust economic opportunities for individuals with barriers to employment and for Disadvantaged Business Enterprise (DBE), etc.).  |
| Health         | Decrease exposure to local pollution sources, reduce serious injuries and fatalities on the transportation system, and promote physical activity across the lifespan, inclusive of those with disabilities, especially through transportation means.  |
| Social Equity  | All of these objectives should promote transportation solutions that focus on and prioritize the needs of disadvantaged communities most affected by poverty, air pollution and climate change, and promote solutions that integrate community values with transportation safety and performance while encouraging greater than average public involvement in the transportation decision making process. |

# **Grant Program Considerations**

The Grant Program supports related State and federal mandated initiatives. The Plans and Programs listed below should be considered in grant application development. Definitions and links to these resources can be found in Appendix A.

# Caltrans Strategic Management Plan

The purpose of the Strategic Management Plan is to be a roadmap of Caltrans' role, expectations, and operations as we meet the challenges of modernizing Caltrans into a world-class Department of Transportation. The tools we use to implement this Plan are performance management, transparency, accountability, sustainability, and innovation. The Plan serves a number of functions:

- Provides clear direction for meeting statewide objectives;
- Creates and deepens strategic partnerships; and
- Provides performance measures that monitor success

This roadmap is used to guide and inform the development of the Sustainable Transportation Planning Grant Program.

# California Transportation Plan 2040

The California Transportation Plan (CTP) 2040 vision is focused on sustain ability: California's transportation system is safe, sustainable, universally accessible, and globally competitive. It provides reliable and efficient mobility and accessibility for people, goods, and services while meeting the State's GHG emission reduction goals and preserving the unique character of California's communities. This integrated, connected, and resilient multimodal system supports a thriving economy, human and environmental health, and social equity. The next iteration of the CTP, the CTP 2050, is in the process of being finalized, with adoption expected at the end of 2020. The next Grant Application Guide will be updated to reflect the CTP 2050.



The CTP 2040 also aims to achieve the strategic goal to triple cycling and double walking and transit use statewide. Competitive grant applications will discuss how proposed projects will assist in reaching this goal established in the Caltrans Strategic Management Plan.

Competitive Sustainable Communities grant applications will integrate the appropriate CTP 2040 Transportation Greenhouse Gas Reduction Strategies outlined in the CTP 2040, Table 13 and Appendix 7 Technical Analysis. There are four categories of transportation GHG reduction strategies – demand management, mode shift, travel cost, and operational efficiency – that were developed based on input from the CTP 2040 advisory committees, and with input gathered from all of the State's 18 MPOs and 26 RTPAs.

# Modal Plans that Support the California Transportation Plan 2040

CTP 2040 is the umbrella plan that informs and pulls together the State's long-range modal plans, described below, to envision the future system:

- Interregional Transportation Strategic Plan
- California Freight Mobility Plan
- California State Rail Plan



#### Caltrans Sustainable Transportation Planning Grant Program

- California State Bicycle and Pedestrian Plan
- > California High-Speed Rail Business Plan
- Statewide Transit Strategic Plan
- California Aviation System Plan

#### Title VI and Environmental Justice

Title VI of the U.S. Civil Rights Act prohibits discrimination on the basis of race, color, or national origin in programs or activities receiving federal financial assistance. A similar prohibition applies to recipients of state funds under California Government Code section 11135, which prohibits discrimination on the basis of race, color or national origin, as well as ethnic group identification, religion, age, sex, sexual orientation, genetic information, or disability.

Caltrans integrates Title VI as well as environmental justice in all activities. In the past, low-income and minority communities disproportionately bore many of the negative impacts of transportation projects. It is the goal of environmental justice to ensure that when transportation decisions are made, low-income and minority communities have a full opportunity to participate in the decision-making process, and they receive an equitable distribution of benefits and not a disproportionate share of burdens, which contribute to poor health outcomes.

# 2. SUSTAINABLE COMMUNITIES COMPETITIVE AND TECHNICAL

Approximately \$12 million in State Road Maintenance and Rehabilitation Account (RMRA) funds and \$5 million in State Highway Account (SHA) funds, or a combined total of \$17 million will be distributed through a competitive program to Metropolitan Planning Organizations (MPOs) with a sub-applicant(s), Regional Transportation Planning Agencies (RTPAs), cities and counties, transit agencies, and Native American Tribal Governments. MPOs can apply to the Sustainable Communities Competitive Grants only in collaboration with a sub-applicant(s).

Approximately \$3 million will be set-aside for a technical project sub-category. In accordance with the recent release of the guidance documents for the implementation of Senate Bill 743 (SB 743, Chapter 386, Statutes of 2013), there is a current need for improved tools to measure VMT and induced travel.

Funding distribution for the competitive program will depend on the quality and number of applications.

# 2.1 Purpose and Specific Objectives

The purpose of the Sustainable Communities grants is to fund local and regional multimodal transportation and land use planning projects that further the region's RTP SCS (where applicable), contribute to the State's GHG reduction targets, and assist in achieving the Caltrans Mission and Grant Program Objectives, and must be considered when preparing the grant application.

A minimum threshold of 50 percent of Sustainable Communities Competitive and Technical Grants has been identified for projects that benefit disadvantaged communities, which includes Native American Tribal Governments and rural communities (for transportation planning purposes, rural is defined as all areas of the State that are not included in urbanized areas of 50,000 in population or greater; refer to Appendix C. Caltrans/Regional Agency Boundaries Map, which indicates rural areas).

Sustainable Communities Competitive applicants must demonstrate how the project fits every aspect of the Grant Specific Objective, as appropriate for the applicant and project type. The grant specific objectives for Sustainable Communities grants are listed below. Detailed information on how to achieve these objectives can be found in Appendix A:

- Encourage local and regional multimodal transportation and land use planning that furthers the region's RTP SCS (where applicable)
- Contribute to the State's GHG reduction targets and other State goals, including but not limited to, the goals and best practices cited in the 2017 RTP Guidelines
- Address the needs of disadvantaged communities
- Assist in achieving the Caltrans Mission and Grant Program Objectives (See Chapter 1.2).

Sustainable Communities Technical project types do not require public engagement due to their technical nature, but applicants should explain how the public will be involved at later stages of the planning process. However, applicants are required to collaborate with and involve appropriate stakeholders with technical expertise. Technical applications are scored under the same criteria as all other project types, they are grouped with other technical projects, and they compete at the same level. Refer to Chapter 2.2 for Example Technical Project Types. Caltrans will screen applications submitted under this category to ensure they are in-fact technical projects. If it

is found that the project is not one of a technical nature, it will compete with the other Sustainable Communities Competitive applicant pool.

Applicants must demonstrate how the project fits every aspect of the Grant Specific Objective, as appropriate for the applicant and project type. The following guidance, tools, and resources are provided to assist applicants in preparing a competitive grant application consistent with the grant program and specific objectives and the Plans and Programs outlined in the Grant Program Considerations. Guidance, tools, and website links for the list below are provided in Appendix A of this document.

- Advance Transportation Related GHG Reduction Project Types/Strategies
- Addressing the Needs of Disadvantaged Communities
- Public Health Resources
- Active Community Engagement
- Integrated Housing, Land Use and Transportation Planning
- Promote the Region's RTP/SCS and State Planning Priorities, and Climate Adaptation Goals
- Climate-Ready Transportation

# 2.2 Example Project Types

The examples below are organized in the following grant project types: Active Transportation; Climate Change; Corridor and Freight; Social Equity; Integrated Housing, Land Use, and Transportation; Multimodal; Safety; Technical; and, Transit.

## **Active Transportation**

- Active transportation plans, including bicycle, pedestrian and trail master plans
- Plans for bike parking facilities
- Rural planning studies or plans that provide rural counties the ability to develop active transportation plans with a rural context-sensitive focus and allow for rural regions to contribute to the State's GHG reduction targets
- Studies or plans that include a temporary built environment demonstration, e.g., tactical urbanism

# Climate Change

- Studies, plans or planning methods that advance a community's effort to address the impacts of climate change, such as sea level rise, flooding, wildfires, and mudslides, which may include the use of natural infrastructure to reduce the impacts of climate change
- Climate change adaptation plans for transportation facilities

# Corridor and Freight

- Corridor enhancement studies
- Studies or plans related to zero emissions vehicle goods movement
- Freight/goods movement plans and studies
- Local or regional corridor plans
- Studies and plans that can help to quantify and highlight the value and importance of the rural State transportation system which connects large urban centers to rural open space, State and federal lands, and recreation and agriculture hubs.

- Studies and plans to mitigate for impacts to the rural transportation system due to increased interregional tourism and visitor traffic
- Modeling improvements that address SB 743 implementation and induced travel (see Sustainable Communities – Technical grant-specific objectives in Chapter 2.1)
- Complete street plans that consider last-mile freight
- Curbside freight management plans
- Sustainable freight plans
- Agriculture goods movement plans
- Freight/supply chain resiliency studies

# Social Equity

- Community Needs Assessments
- Health and transportation studies, including health equity transportation studies and other plans that incorporate health into transportation planning
- Studies to improve access to social services and other community destinations for disadvantaged communities
- Studies, plans or planning methods that address environmental justice issues in a transportation related context
- Congestion pricing studies including plans that enhance social equity and avoid inequitable cost burdens
- Planning to remove or reduce barriers created by transportation infrastructure such as highways, overpasses and underpasses, that create disconnected communities
- Studies or plans to ensure that infill and transit-oriented development benefits existing residents and businesses, low-income and disadvantaged communities, and minimizes displacement
- Outreach to educate disadvantaged communities on mode shifts to electric forms of transportation, as part of a plan or study as appropriate
- Student internships for rural agencies and/or disadvantaged communities

## Integrated Housing, Land Use, and Transportation

- Studies, plans or planning methods that assist transportation agencies in creating sustainable communities and transit-oriented development
- SCS development
- Studies that promote greater access between affordable housing and job centers
- Station area planning
- Integration of transportation and environmental planning
- First Mile/Last Mile project development planning
- An update to a general plan land use element or zoning code that increases development opportunities around key transportation corridors or nodes
- Creation of a Transit-Oriented Development overlay zone or other special zoning district around key transportation corridors or nodes

#### Caltrans Sustainable Transportation Planning Grant Program

 Studies, plans, and policies that address land use conflicts with major transportation corridors such as major highways, ports, shipping and freight corridors, etc. that are near sensitive land uses such as homes, schools, parks, etc. or potentially impacted by climate change

#### Multimodal

- Complete streets plans
- Long range transportation plans for tribal governments
- Studies, plans or planning methods that advance a community's effort to reduce single
  occupancy vehicle trips and transportation related GHG through strategies including, but not
  limited to, advancing mode shift, demand management, travel cost, operational efficiency,
  accessibility, and coordination with future employment and residential land use
- Context-sensitive streetscapes or town center plans
- Studies that evaluate accessibility and connectivity of the multimodal transportation network
- Shared mobility services planning studies
- Community outreach plans for park-and-ride lots

# Safety

- Bike and pedestrian plans with a safety enhancement focus, including Vision Zero plans
- Community to school studies or safe routes to school plans
- Traffic calming and safety enhancement plans

#### **Technical**

- Transportation modeling studies that address SB 743 implementation and induced travel, active transportation, emerging technology, public health, VMT and other impacts
- Planning for zero or near zero emission vehicles
- Electric vehicle charging infrastructure network planning
- Transit planning for zero emission bus fleets
- Planning for autonomous vehicles
- Road or parking pricing studies
- Transportation Demand Management studies
- Commute trip reduction studies and plans
- Data collection/data sharing initiatives
- Integration of transit, new emerging technologies, and shared mobility services
- Educational outreach for mode shifts to electric forms of transportation, as part of a plan or study as appropriate

#### **Transit**

- Identification of policies, strategies, and programs to preserve transit facilities and optimize transit infrastructure
- Transit planning studies related to accessible transit, paratransit, mobility management, etc.
- Studies, plans, or outreach for school public transit, school pool ridesharing

- Strategies to increase transit ridership
- Studies or plans that evaluate commuter rail or multi-modal connectivity
- Studies or plans that evaluate first and last mile transit connectivity

# 2.3 Eligible and Ineligible Activities and Expenses

# **Eligible Activities and Expenses**

Eligible activities must have a transportation nexus per the California Constitution, Article XIX Section 2 and 3. Applicants need to consult with Caltrans district staff for more information on whether costs are eligible for funding.

Some examples of eligible costs include:

- Data gathering and analysis
- Planning consultant procurement
- Advertising for consultant procurement
- Advertising for public workshops, e.g., flyers, paid media ads
- Travel expenses (See Chapter 5.4 for details)
- Up to 30 percent design or conceptual drawings
- Equipment (as defined in 2 CFR Part 200.33)<sup>1</sup> purchases must remain under \$5,000 or depreciation will need to be taken in to account when the grant project is completed since equipment could have future uses. 2 CFR Part 200.436<sup>2</sup> provides the criteria for depreciation.
- Community surveys, meetings, public workshop room rental, charrettes, focus groups
- Virtual outreach activities and on-line meetings
- Bilingual services for interpreting and/or translation services for meetings
- Community/stakeholder advisory groups
- Light snacks and refreshments for public workshops (no full meals), subject to Caltrans approval
- Project administration (up to 5 percent of the grant is allowed, i.e., quarterly reports, invoicing, and kick-off meeting with Caltrans)

#### **Ineligible Activities and Expenses**

Some activities, tasks, project components, etc. are not eligible under these grant programs. If an application has any of the following elements, it will be disqualified.

Ineligible activities and expenses include:

<sup>&</sup>lt;sup>1</sup> Electronic Code of Federal Regulations, 2 Code of Federal Regulations, Part 200.33, 2020, https://www.ecfr.gov/cgi-bin/text-

idx?SID=c16296aecfef71d582e0634cf6658cf1&node=2:1.1.2.2.1.1.28.34&rgn=div8

<sup>&</sup>lt;sup>2</sup> Govinfo, 2 Code of Federal Regulations, Part 200.436, 2014, https://www.govinfo.gov/app/details/CFR-2014-title2-vol1/CFR-2014-title2-vol1-sec200-436

#### Caltrans Sustainable Transportation Planning Grant Program

- Environmental studies, plans, or documents normally required for project development under the National Environmental Policy Act or the California Environmental Quality Act
- Engineering plans and design specification work
- Project Initiation Documents
- Program or project implementation
- Repurposing unspent grant funds (not applicable to Sustainable Communities Formula)
- Application development to pursue construction funds/project implementation
- RTPs or updates to the RTP, excluding SCS development
- Construction projects, capital costs, such as the building of a facility, or maintenance
- Office furniture purchases, or other capital expenditures
- Decorations, e.g., for public workshop events
- Acquisition of vehicles or shuttle programs
- Organizational membership fees
- Incentives for public participation, e.g., full meals, prizes, freebies, promotional/marketing items
- Charges passed on to sub-recipient for oversight of awarded grant funds
- Other items unrelated to the project

# 2.4 Tips for Successful Sustainable Communities Grant Applications

# Criteria for Successful Sustainable Communities Grant Applications:

Some guidance is provided below however, it is not intended to be all inclusive.

- Integrate Grant Program Considerations (See Chapter 1.2)
- Advance transportation related GHG emission reduction project types/strategies (i.e., mode shift, demand management, travel cost, operational efficiency, accessibility, and coordination with future employment and residential land use, etc.)
- Identify and address deficiencies in the multimodal transportation system, including the needs of environmental justice and disadvantaged communities, including Native American Tribal Governments and rural communities
- Encourage stakeholder collaboration
- Involve active community engagement
- Coordinate transportation, housing, and land use planning
- Promote the region's RTP SCS (where applicable), State planning priorities (Government Code Section 65041.1, and climate adaptation goals (Safeguarding California)
- Result in funded and programmed multimodal transportation system improvements

# **General Tips**

- Some sections of the grant application may seem redundant when discussing
  disadvantaged community engagement, overall public engagement, and
  stakeholder involvement. Although the general public and disadvantaged
  communities are stakeholders for any project, for application purposes, the strategy
  and methods for engaging these groups will be different, as described below.
  - Overall public engagement will describe the general strategy to engage the public at large;
  - Disadvantaged communities engagement will explain how the project will go above and beyond business as usual to address the specific needs of disadvantaged communities and use unique methods to involve these groups in the decision-making process.
  - o Stakeholder engagement will explain how partner agencies, businesses, and/or non-profit community-based organizations will be involved throughout the project.
- Consult with your district representative for technical assistance before the application deadline.
- Use the Samples and Checklists provided for the Application, Scope of Work, and Cost and Schedule.
- Include Caltrans as an active partner in the study.
- Provide tailored letters of support and project area photographs to enhance the
  application. If applicants/supporters do not have the time/resources to provide
  tailored letters of support, a petition signed by supporters in a simple table format that
  lists the supporters and specifically how supporters will benefit the proposed project will
  suffice.

## **Project Description**

Concisely describe the project in less than 150 words. Explain "What parties are involved, the proposed major milestones, and why the project is necessary."

# **Project Justification**

- Clearly define and explain the transportation problem or deficiency that the project will attempt to address and how the project will address the problem. Why is it critical to address the problem now? Make the case for a critical need that the project will address and support it with verifiable data, if available.
- Explain how the project area or portions of the project area are a disadvantaged community. The tools in the Grant Application Guide, Pages 11-13, are intended to help applicants define a disadvantaged community. Please cite data sources, the tools used, and include a comparison to the statewide thresholds that are established in each tool.
- If the applicant is a Native American Tribal Government or a rural area (outside of the urbanized areas with50,000 in population or greater) of the State, include population characteristics.

# **Grant Specific Objectives**

Demonstrate how the project fits every aspect of the Grant Specific Objective, as appropriate for the applicant and project type. Some guidance is provided below, however it is not intended to be all inclusive. Applications should reference Appendix A for Resources to Advance Sustainable Communities Grant Specific Objectives.

Successful applications should include:

# Planning for Housing and Housing Element Compliance

- In order to avoid a deduction of 5 points, applicants must demonstrate how they integrate housing planning into their policies, programs and project, or commit to coordinate housing and transportation in future policies and programs throughout the application (e.g. narrative and scope of work). See Chapter 2.2 for a list of example projects that coordinate housing, land use, and transportation.
- City and county primary/sub-grant applicants are required to submit a housing element adopted by the local government to HCD by the application due date.
  - To be eligible for a funding award, HCD must find the adopted housing element in substantial compliance with state housing element law pursuant to Government Code Section 65585 by the date of award recommendation.
- City and county primary/sub-grant applicants are also required to submit completed Annual Progress Reports (APRs) to HCD for at least the previous two years, 2018 and 2019.

**Note:** Charter cities are not exempt from this specific program requirement and must submit an Annual Progress Report for the calendar years mentioned above.

# Community Engagement

- Refer to Appendix A. for Community Engagement Best Practices
- Evidence of additional public outreach measures that promote access to decision-making and program implementation for all segments of the community, including special needs populations, disadvantaged communities, and a variety of socio-economic groups (e.g. households across the income and employment spectrum, ethnically and racially diverse households).
- The application narrative should outline specific outreach strategies that will be utilized, considering the current COVID-19 environment.

# **IMPORTANT TIPS:**

 City and county primary/sub-grant applicants are required to submit a housing element adopted by the local government to HCD by the application due date.

#### Caltrans Sustainable Transportation Planning Grant Program

- Tailored letters of support with electronic signatures from community-based organizations or public advocacy groups to demonstrate their support or involvement in identifying the issues that the proposed project is attempting to address.
- If applicants/supporters do not have the time/resources to provide tailored letters of support, a petition electronically signed by supporters in a simple table format that indicates specifically how supporters will benefit the proposed project will suffice.

# Integrated Housing, Land Use, and Transportation Planning

- Application narrative and any relevant supporting or illustrative data should describe how the proposed project integrates land use and transportation, including how transportation and land use agencies or jurisdictions are actively collaborating on the project in all project phases.
- Competitive grant applications should demonstrate how the project furthers this coordinated and integrated approach to planning.

#### **HELPFUL TIPS:**

Tailored letters of support from local agencies that not only provide support for the project, but also confirms that the proposed project:

- ✓ Helps to implement the RTP SCS and/or State priorities
- ✓ Involves a coordinated approach to integrating land use and transportation in all phases of project planning and implementation.

# **Project Management**

- Scope of Work: Refer to the Scope of Work Checklist in Appendix B.
- Cost and Schedule (Project Timeline): Refer to the Cost and Schedule Checklist in Appendix B.

# 3. SUTAINABLE COMMUNITIES FORMULA

\$12.5 million will be distributed to the MPOs on a formula basis. The formula funds for the MPOs will reflect the same formula used to distribute Federal Highway Administration (FHWA) Metropolitan Planning PL funds.

The FHWA PL formula has three components:

- 1. A base allocation
- 2. A two-part population component which distributes funds by the proportion of the total population of each MPO based on California Department of Finance estimates each January
- 3. An Air Quality component based on the proportion of federal Congestion Mitigation Air Quality funds to total programmatic FHWA PL funds

# 3.1 Purpose and Specific Objectives

The purpose of the Sustainable Communities Formula is to fund local and regional multimodal transportation and land use planning projects that further the region's RTP SCS (where applicable), contribute to the State's GHG reduction targets, and assist in achieving the Caltrans Mission and Grant Program Objectives (See Chapter 1.2).



The intent of the Sustainable Communities Formula Grants is to carry out the objectives of the region's RTP SCS (where applicable) and the RTP Guidelines Appendices K and L.

The specific objectives, eligibility requirements, and

performance considerations for the Sustainable Communities Formula Grants awarded to MPOs are consistent with the Sustainable Communities Competitive Grants.

The intent of the Sustainable Communities Formula Grants is to carry out the objectives of the region's RTP SCS (where applicable) and the RTP Guidelines Appendices K and L. In addition, MPOs are strongly encouraged to administer Sustainable Communities Formula funding in a transparent manner and maintain non-profit eligibility, consistent with the legislative intent of SB 1 - The Road Repair and Accountability Act of 2017.

# 3.2 Guidance, Tools, and Resources

# Minimum Eligibility Criteria

MPOs should meet the following minimum eligibility criteria to apply for Sustainable Communities Formula grants:

- Of the Consolidated Planning Grant, FHWA PL carryover is at or below 100 percent of the annual FHWA PL allocation
- Have an RTP SCS that meets the SB 375 GHG reduction targets
- Meet civil rights and environmental justice obligations, as summarized in Section 4.2 of the RTP Guidelines

If an MPO does not meet the minimum eligibility criteria listed above, their allocation will be redistributed to the remaining MPOs that are eligible and apply for the Sustainable Communities Formula Grants.

#### **IMPORTANT NOTE:**

✓ If an MPO does not meet the minimum eligibility criteria, their allocation will be redistributed to the remaining MPOs that are eligible and apply for the Sustainable Communities Formula Grants.

# Annual Draft Overall Work Program (OWP) Development and Approval Process

Sustainable Communities Formula Grants are part of the annual draft Overall Work Program (OWP) development and approval process. The draft OWP process includes meaningful consultation with Caltrans district staff and ORP. MPOs are responsible for including a draft Work Element(s) for Sustainable Communities Formula Grant funds in the draft FY 2021-22 OWP and sending a list of activities using the provided template to Caltrans, no later than March 1, 2021. Draft OWPs are submitted to the district Regional Planning Liaison who will coordinate with ORP. The draft Work Element(s) should include an explanation of how the project supports the Sustainable Communities Grant Specific Objectives and provide the same level of detail included in the grant application Scope of Work and Cost and Schedule for the Sustainable Communities Competitive Grants. The Work Element name and number must remain unchanged until the project(s) is completed. If Work Elements do not provide enough detail, MPOs will need to submit the competitive grant application Scope of Work and Cost and Schedule. More information and detailed requirements are outlined in the SB 1 Guidance for OWPs and Requests for Reimbursements, available upon request.

# 3.3 Example Project Types

MPOs have flexibility for how the Formula Grant allocation is administered. For example, MPOs may use these funds for a regional competitive grant program, integrated land use and transportation planning activities related to developing their SCS, carrying out the best practices cited in the RTP Guidelines, or a combination thereof. If an MPO uses Formula Grant funds to administer a regional grant program, the MPO must submit their grant program criteria and list of eligible applicants and sub-applicants to the Caltrans district and Caltrans Office of Regional Planning (ORP). This step is to ensure the MPO's grant program aligns with the Caltrans Sustainable Communities Competitive Grants, including city and county housing element compliance. MPOs will also submit a list of awarded grants to the Caltrans district and ORP. MPOs should coordinate the submittal of this information with the Caltrans district and ORP to avoid delays for releasing the call-for-projects and grant awards. For additional example project types, refer to Chapter 2.2.

# 3.4 Eligible and Ineligible Activities and Expenses

Refer to Chapter 2.3 for eligible and ineligible activities and expenses.

# 3.5 Formula Grant Allocations

The following funding table estimates how formula funds may be distributed to each MPO, contingent upon meeting the minimum eligibility criteria:

| Sustainable Communities Formula Grants          |                             |
|---|-----------------------------|
| Metropolitan Planning Organization              | Total Formula Grant         |
| Taboo Motropolitan Planning Organization        | <b>Allocation</b> \$160,750 |
| Tahoe Metropolitan Planning Organization        | \$164,209                   |
| Madera County Transportation Commission         | ·                           |
| Kings County Association of Governments         | \$162,943                   |
| Shasta Regional Transportation Agency           | \$163,172                   |
| Butte County Association of Governments         | \$180,569                   |
| Merced County Association of Governments        | \$197,424                   |
| San Luis Obispo Council of Governments          | \$195,962                   |
| Tulare County Association of Governments        | \$246,944                   |
| Santa Barbara County Association of Governments | \$224,579                   |
| Stanislaus Council of Governments               | \$291,053                   |
| San Joaquin Council of Governments              | \$341,671                   |
| Kern Council of Governments                     | \$374,899                   |
| Association of Monterey Bay Area Governments    | \$315,537                   |
| Fresno Council of Governments                   | \$407,484                   |
| Sacramento Area Council of Governments          | \$774,991                   |
| San Diego Association of Governments            | \$1,021,553                 |
| Metropolitan Transportation Commission          | \$2,106,140                 |
| Southern California Association of Governments  | \$5,170,390                 |
| Total   | \$12,500,000                |

# 4. STRATEGIC PARTNERSHIPS

\$1.5 million in FHWA State Planning and Research (SPR) Part 1 funds and \$3 million in Federal Transit Administration (FTA) Section 5304 funds, or a combined total of \$4.5 million, will be distributed through a competitive program to MPOs and RTPAs. Funding distribution for the competitive program will depend on the quality and number of applications.

# 4.1 Purpose and Specific Objectives

Strategic Partnerships are intended to fund planning projects that partner with Caltrans to address needs on the State Highway System (SHS), while the transit sub-category will address multimodal planning projects that focus on transit.

The objectives of the Strategic Partnerships and Strategic Partnerships - Transit grants are to:

- Accomplish the Federal Planning Factors
- Achieve the Caltrans Mission and the Grant Program Objectives

# 4.2 Federal Planning Factors

- 1. Support the economic vitality of the metropolitan area, especially by enabling global competitiveness, productivity, and efficiency
- 2. Increase the safety of the transportation system for motorized and non-motorized users
- 3. Increase the security of the transportation system for motorized and non-motorized users
- 4. Increase accessibility and mobility of people and freight
- 5. Protect and enhance the environment, promote energy conservation, improve the quality of life, and promote consistency between transportation improvements and State and local planned growth and economic development patterns
- 6. Enhance the integration and connectivity of the transportation system, across and between modes, for people and freight
- 7. Promote efficient system management and operation
- 8. Emphasize the preservation of the existing transportation system
- 9. Improve the resiliency and reliability of the transportation system and reduce or mitigate stormwater impacts of surface transportation
- 10. Enhance travel and tourism.

# 4.3 Example Project Types

### **Example Project Types - Strategic Partnerships**

- Studies that identify interregional, inter-county, and/or statewide mobility and access needs
- Corridor studies and corridor performance/preservation studies
- Studies that evaluate transportation issues involving ground access to international borders, seaports, airports, intermodal facilities, freight hubs, and recreational sites
- Development of planning activities intended to result in investment in sustainable transportation projects
- Enhanced tools to capture GHG benefits of Operations and System Management projects
- Integration of transportation and economic development
- Planning for sustainable freight
- Planning for transportation safety
- Studies for relinquishment of state routes
- Statewide or interregional research or modeling tools
- Transportation demand management plans
- System investment prioritization plans
- Assessment and integration of new technology
- Complete street plans that consider last-mile freight
- Curbside freight management plans
- Agriculture goods movement plans
- Freight/supply chain resiliency studies

#### **Example Project Types - Strategic Partnerships Transit**

- Identification of policies and procedures to integrate transit into the transportation system and planning process
- Statewide transit planning surveys and research
- Identification of policies, strategies, and programs to preserve transit facilities and optimize transit infrastructure
- Projects that evaluate accessibility and connectivity of the multi-modal transportation network
- Transit technical planning studies to optimize system performance
- Studies or plans that evaluate commuter rail or multi-modal connectivity
- Studies or plans that evaluate first and last mile transit connectivity Eligible and Ineligible Activities and Expenses

# 4.4 Eligible and Ineligible Activities and Expenses

### **Eligible Activities and Expenses**

Eligible activities must have a transportation nexus per the California Constitution, Article XIX Section 2 and 3. Please consult with Caltrans district staff for more information on whether costs are eligible for funding.

Some examples of eligible costs include:

- Data gathering and analysis
- Planning consultant procurement
- Advertising for consultant procurement
- Advertising for public workshops, e.g., flyers, paid media ads
- Virtual outreach activities and on-line meetings
- Travel expenses (See Chapter 5.4 for details)
- Up to 30 percent conceptual drawings and design
- Equipment (as defined in 2 CFR Part 200.33)<sup>3</sup> purchases must remain under \$5000 or depreciation will need to be taken in to account when the grant project is completed since equipment could have future uses. 2 CFR Part 200.436<sup>4</sup> provides the criteria for depreciation, at the Govinfo website.
- Community surveys, meetings, public workshop room rental, charrettes, focus groups
- Bilingual services for interpreting and/or translation services for meetings
- Community/stakeholder advisory groups
- Light snacks and refreshments for public workshops (no full meals), subject to Caltrans and federal approval
- Project administration (up to 5 percent of the grant is allowed, i.e., quarterly reports, invoicing, and kick-off meeting with Caltrans)

#### **Ineligible Activities and Expenses**

Some activities, tasks, project components, etc. are not eligible under these grant programs. If an application has any of the following elements, it will be disqualified. Ineligible activities and expenses include:

- Environmental studies, plans, or documents normally required for project development under the National Environmental Policy Act or the California Environmental Quality Act
- Engineering plans and design specification work
- Project Initiation Documents

<sup>&</sup>lt;sup>3</sup> Electronic Code of Federal Regulations, 2 Code of Federal Regulations, Part 200.33, 2020, https://www.ecfr.gov/cgi-bin/text-idx?SID=c16296aecfef71d582e0634cf6658cf1&node=2:1.1.2.2.1.1.28.34&ran=div8

<sup>&</sup>lt;sup>4</sup> Govinfo, 2 Code of Federal Regulations, Part 200.436, 2014, https://www.govinfo.gov/app/details/CFR-2014-title2-vol1/CFR-2014-title2-vol1-sec200-436

#### Caltrans Sustainable Transportation Planning Grant Program

- Program or project implementation
- Repurposing unspent grant funds
- Consultant mark-ups
- Application development to pursue construction funds/project implementation
- RTPs or updates to the RTP
- Economic development plans or studies
- Land use plans or studies
- General Plans or updates to elements
- Construction projects, capital costs, such as the building of a facility, or maintenance
- Office furniture purchases, or other capital expenditures
- Decorations, e.g., for public workshop events
- Acquisition of vehicles or shuttle programs
- Organizational membership fees
- Incentives for public participation, e.g., full meals, prizes, freebies, promotional/marketing items
- Charges passed on to sub-recipient for oversight of awarded grant funds
- Other items unrelated to the project

## 4.5 Tips for Successful Strategic Partnerships Grant Applications

## Criteria for successful Strategic Partnerships grant applications:

- Partner with Caltrans to identify and address statewide, interregional, or regional transportation deficiencies in the State highway system (or multimodal transportation system for transit-focused projects)
- Strengthen government-to-government relationships, and
- Result in programmed system improvements

#### **General Tips**

- Consult with your district representative for technical assistance before the application deadline.
- Use the Samples and Checklists provided for the Application, Scope of Work, and Cost and Schedule.
- Include Caltrans as an active partner in the study.
- Provide tailored letters of support and project area photographs to enhance the application. Project supporters should describe why they support the project and how they would benefit from the project.
- If applicants/supporters do not have the time/resources to provide tailored letters of support, a petition signed by supporters in a simple table format that lists the supporters and specifically how supporters will benefit the proposed project will suffice.

### **Project Summary**

• Concisely describe the project in less than 150 words. Explain "What parties are involved, the proposed major milestones, and why the project is necessary."

## **Project Justification**

 Clearly define and explain the transportation problem or deficiency that the project will attempt to address. Why is it critical to address the problem now? Make the case for a critical need that the project will address and support it with verifiable data, if available.

## **Grant Specific Objective**

Demonstrate how the project fits every aspect of the Grant Specific Objective, as appropriate for the applicant and project type.

## **Project Management**

- Scope of Work: Refer to the Scope of Work Checklist in Appendix B.
- Cost and Schedule (Project Timeline): Refer to the Cost and Schedule Checklist in Appendix B.

# 5. GRANT PROJECT ADMINISTRATIVE REQUIREMENTS

The content of this chapter should be notably considered in the development of grant applications as it lays the foundation for what to expect when applying for these grant funds. Upon award, grantees will receive more specific guidelines including administrative and reporting requirements.

## 5.1 Coordination with Caltrans

Caltrans is committed to be an active partner. If awarded a grant, the applicant should include Caltrans district staff when planning both technical advisory and community meetings. In addition, Caltrans district staff will help to ensure that the approved Scope of Work, Cost and Schedule, and project funding will be maintained throughout the life of the contract. Applicants are also recommended to engage Caltrans district staff throughout the entire grant life, when applicable.

If an agency does not demonstrate adequate performance and timely use of funds, Caltrans may take appropriate actions, which can include termination of the grant.

# **5.2** Third Party Contracts

The agreements between a grantee and a sub-applicant/recipient, consultant, or sub-consultant are often referred to as "third party contracts." An eligible sub-applicant should be identified by an eligible applicant at the onset of the application. Eligible sub-applicants/recipients may be added to an application after award with prior Caltrans approval. If a grantee or a sub-recipient is going to hire a consultant to perform work during the project, then proper procurement procedures must always be used.

Grantees may use their agency's procurement procedures as long as they comply with the State Contracting Manual, Chapter 5, the Local Assistance Procedures Manual, Chapter 10, and the terms of the agreement with Caltrans. In addition, work can only be contracted if it has been stated in the applicant's Scope of Work and Cost and Schedule. A grantee is fully responsible for all work performed by its sub-recipient, consultant, or sub-consultant. Caltrans solely enters into a contract directly with the grantee; therefore, the grantee is responsible to ensure that all third parties adhere to the same provisions included in the contractual agreement between Caltrans and the grantee.

All government funded consultant procurement transactions must be conducted using a fair and competitive procurement process that is consistent with the State Contracting Manual, Chapter 5,5 the Local Assistance Procedures Manual, Chapter 10,6 and the terms of the agreement with Caltrans. All documentation of third-party contract procurements must be retained and copies of all agreements must be submitted to Caltrans. For more information on third party contracting, visit the State Contracting Manual and the Local Assistance Procedures Manual Websites.

<sup>&</sup>lt;sup>5</sup> California State Contracting Manual Volume 1, Chapter 5, 2018, https://www.dgs.ca.gov/OLS/Resources/Page-Content/Office-of-Legal-Services-Resources-List-Folder/State-Contracting

<sup>&</sup>lt;sup>6</sup> Caltrans Local Assistance Procedures Manual, Chapter 10, 2020, https://dot.ca.gov/programs/local-assistance/guidelines-and-procedures/local-assistance-procedures-manual-lapm

# 5.3 Quarterly Reporting

Quarterly Progress Reports (QPR) are required to be submitted for each State FY quarter after the grant recipient has received a Notice to Proceed letter. The table below illustrates the State FY timeframes for submitting the QPR to Caltrans district staff.

| Quarterly Progress Report Timeframes |                    |                 |              |  |
|--------------------------------------|--------------------|-----------------|--------------|--|
| Quarter 1                            | Quarter 2          | Quarter 3       | Quarter 4    |  |
| July – September                     | October – December | January – March | April - June |  |

For MPOs and RTPAs, the progress of each awarded grant project must be included as part of the OWP Quarterly Progress and Expenditure Report. If this method of reporting is not adequately satisfied, Caltrans staff will require separate quarterly reports for each awarded grant project.

All other primary grant recipients shall submit progress reports every quarter for each awarded grant project. Caltrans district staff will provide the brief report form and due dates.

# 5.4 Invoicing and Financial Requirements

#### **Pre-Award Audit**

The Sustainable Communities grants are available in amounts up to \$700,000 and Strategic Partnerships grants are up to \$500,000. However, any awarded grant in excess of \$250,000 may require a pre-award audit. The pre-award audit is to ensure that recipients of State or federal funds maintain adequate financial management systems prior to receiving the funds. Pre-award audits may be required of new grantees, agencies that have not recently been audited, agencies that have undergone prior audits with significant weaknesses or deficiencies in their financial management systems, or those determined to be a higher risk to Caltrans. If a pre-award audit is needed, the local Caltrans district office will contact the grantee to facilitate the appropriate action.

#### **Accounting Requirements**

Grantees and sub-applicants/recipients are required to maintain an accounting system that properly records and segregates incurred project costs and matching funds by line item. The accounting system of the grantee, including its sub-applicants and subcontractors, must conform to Generally Accepted Accounting Principles that enable the determination of incurred costs at interim points of completion and provides support for reimbursement payment vouchers or invoices sent to or paid by Caltrans. Allowable project costs must comply with 2 Code of Federal Regulations (CFR), Part 200. It is the grantee's responsibility, in conjunction with Caltrans district staff, to monitor work and expenses to ensure the project is completed according to the contracted Scope of Work and Cost and Schedule. Grantees must monitor work and costs to ensure invoices are submitted on a regular and timely basis (monthly or quarterly as milestones are completed). Grantees must communicate with their local Caltrans district office to ensure any issues are addressed early during the project period.

#### **Local Match**

All grants require a local match. Local match is a financial requirement that demonstrates the grantee's/ local agency is vested in the project.

#### Caltrans Sustainable Transportation Planning Grant Program

The local match can be all cash, all third-party in-kind contributions, or a combination of the two. The minimum local match is a percentage of the total project cost (i.e., minimum local match amount plus the grant amount) and is identified in the Cost and Schedule at the Task level.

#### **Local Match Sources**

#### Sustainable Communities Competitive, Technical and Formula

Federal toll credits, FHWA PL, and FTA 5303 are <u>ineligible</u> match sources; otherwise, any source of funds may be used if the proposed grant work is an eligible activity for the local match fund source.

#### Strategic Partnerships and Strategic Partnerships – Transit

Any non-federal source of funds may be used if the proposed grant work is an eligible activity for the local match fund source.

#### Cash Match

- Staff time from the primary applicant counts as cash match. Staff time charged to a specific
  project that has been funded and or reimbursed, cannot be used to meet the match
  requirement for another project.
- Revenue sources for local cash match can include local sales tax, special bond measures, private donations, private foundations, etc.

## Third-Party In-Kind Match

Third party in-kind contributions are typically goods and services donated from outside the primary grantee's agency and can be counted towards the minimum local match requirement. Examples of Third-Party In-Kind contributions is the value of donated:

- Public outreach materials
- Interpreter Services
- Facilities
- Equipment
- Advertising
- Student volunteers and other stakeholder staff time
- Other goods and services

The Third-Party In-Kind Valuation Plan is required to itemize and place value on donated goods and services.

- The value of third-party in-kind contributions must be directly benefiting and specifically identifiable to the project.
- Minimum wage standards for student workers or Caltrans pay rates for equal-level volunteers are acceptable base values of volunteer time.
- Third-party in-kind contribution information must be identified on the Grant Application Cover Sheet, the Cost and Schedule, and the project specific Work Element in the OWP (if applicable).

If third party in-kind contributions are used to satisfy the local match requirements, a third -party in-kind valuation plan must be submitted to Caltrans for approval as a condition of grant acceptance. The Third-Party In-Kind Valuation Plan Checklist and Sample can be found in Appendix B.

### Minimum Local Match Requirements

Applicants will be held responsible for any local commitments above the minimum requirement included in the grant application and will be made part of the grant agreement with Caltrans. Once the agreement is executed, any decrease to local match commitments above the minimum required amount will require Caltrans approval through an amendment. The example shown in the table below illustrates the minimum local match requirement based on a grant request of \$300,000. The Local Match Calculator is available upon request.

| Minimum Local Match Requirements (Percentage of Total Project Cost) |                                  |                                    |                            |  |
|---|----------------------------------|------------------------------------|----------------------------|--|
| Grant Program   | <b>Grant Request</b>             | Local Match                        | Total Project Cost         |  |
| Sustainable Communities<br>and Strategic Partnerships<br>—Transit   | <b>88.53%</b> Example: \$300,000 | <b>11.47%</b><br>Example: \$38,868 | 100%<br>Example: \$338,868 |  |
| Strategic Partnerships  | <b>80%</b> Example: \$300,000    | <b>20%</b> Example: \$75,000       | 100%<br>Example: \$375,000 |  |

#### **Indirect and Direct Costs**

Direct costs are those costs that can be identified specifically with a particular final cost objective, such as a state award, or other internally or externally funded activity, or that can be directly assigned to such activities relatively easily with a high degree of accuracy. Costs incurred for the same purpose in like circumstances must be treated consistently as either direct or indirect costs, also known as facilities and administrative costs or overhead costs.

Indirect Costs are costs that are incurred for a common or joint purpose. These costs benefit more than one cost objective and cannot be readily identified with a particular final cost objective. Reproduction costs, computer purchase, and office supplies are considered indirect costs, unless they are tied to a specific task or activity then they are considered direct costs.

### Indirect Cost Allocation Plan/Indirect Cost Rate Proposal

If a grantee, including sub-recipients and third-party contractors/consultants, are seeking reimbursement of indirect costs, they must annually submit an Indirect Cost Allocation Plan (ICAP) or an Indirect Cost Rate Proposal (ICRP) to Caltrans Independent Office of Audits and Investigations (IOAI) for review and approval prior to reimbursement. An ICAP or ICRP must be prepared and submitted yearly in accordance with 2 CFR, Part 200. Indirect costs may be sought for reimbursement only after the grantee has received ICAP/ICRP approval from (IOAI).

For guidance on the ICAP/ICRP submission process, visit the Independent Office of Audits and Investigations<sup>7</sup> and the Caltrans LAPM Chapter 5 Accounting/ Invoicing. <sup>8</sup>

<sup>&</sup>lt;sup>7</sup> Inspector General Independent Office of Audits and Investigation, ICAP/ICRP Submission Process, 2020, https://ig.dot.ca.gov/resources

<sup>8</sup> Caltrans Local Assistance Procedures Manual Chapter 5,2020,

https://dot.ca.gov/-/media/dot-media/programs/local-assistance/documents/lapm/ch05.pdf

### Most Common Types of Indirect Cost Rates

The following are the most common types of Indirect Cost Rates:

- Fixed Rate
- Final Rate
- De Minimis Rate

Changes to the De Minimis Rate are outlined in the revised 2 CFR Part 200.414(f)<sup>9</sup> that became effective November 12, 2020.

Applications must include the estimated indirect cost rate at the bottom of the Cost and Schedule.

# IMPORTANT NOTE

 Applications must include the estimated indirect cost rate at the bottom of the Cost and Schedule.

## **Travel Expenses**

Grantees may be eligible to claim travel expenses if they have been approved in the Scope of Work and Cost and Schedule. Travel expenses and per diem rates are not to exceed the rate specified by the State of California Department of Personnel Administration for similar employees (i.e. non-represented employees).

For more information on eligible travel expenses, visit the Caltrans Travel Guide Website. 10

### Requests for Reimbursements

- Grant payments are made only as reimbursements.
- Grant reimbursements will be based on actual allowable incurred costs.
- Grant costs will be reimbursed if incurred on or after the start date and the issuance of the Notice to Proceed and before the expiration date.
- Request for Reimbursements (RFRs) must be submitted at least quarterly, but no more frequently than monthly.
- A one-time, lump sum invoice or RFR for the entire grant is not allowed.
- Grantees must pay sub-recipients and subcontractors prior to submitting an RFR to Caltrans.
- Incomplete or inaccurate RFRs will be returned for correction.
- An accounting management system generated report must accompany all RFRs.
- When requesting reimbursement of indirect costs, the following items are required as part of the submitted RFR package:
  - o An approved ICAP/ICRP rate must be on file for the FY in which the costs occurred.
  - A financial management system report that segregates direct/indirect costs by fund source.
  - ICAP support document spreadsheet that identifies direct charges and rate applied to those charges.

https://dot.ca.gov/programs/accounting/travel-guide

<sup>&</sup>lt;sup>9</sup> Electronic Code of Federal Regulations, 2 Code of Federal Regulations, Part 200.414(f), 2020, https://www.ecfr.gov/cgi-bin/text-idx?node=se2.1.200\_1414&rgn=div8

<sup>10</sup> Caltrans Travel Guide, 2020,

# 5.5 Non-Discrimination Requirements

### Title VI Non-Discrimination Requirement

The FHWA and the FTA each have requirements that recipients of Metropolitan Planning federal funds must demonstrate continued compliance with Title VI. Compliance with Title VI includes conducting meetings in a fair and reasonable manner that are open to all members of a community. Compliance reflects not only the law, but is also a good policy that builds the kind of trust and information sharing upon which successful planning is done. Even where a city or county may not be receiving federal funding for transportation, the Civil Rights Restoration Act of 1987 also obligates that a city or county comply with Title VI, if it receives any other federal funding for any program. Refer to the Caltrans Title VI website 11 for more information.

## **Disadvantaged Business Enterprises**

Successful grant applicants are expected to market contracting opportunities to all small businesses, including DBEs and Disabled Veteran Business Enterprises.

Grant recipients of federal funds are required to report any contracting opportunities that may involve DBE participation. DBE reporting is required twice a year: April 1 and October 1.

For details about DBE requirements, visit the Office of Regional Planning website.<sup>12</sup>

#### 5.6 Final Product

All final reports funded through the Sustainable Transportation Planning Grant Program shall credit the FHWA, FTA, or Caltrans' financial participation on the cover or title page. An Americans with Disabilities Act of 1994 (ADA)-accessible electronic copy of all final reports shall be forwarded to the Caltrans district office responsible for the administration and oversight of the grant. There are resources to assist with development of ADA compliant documents.<sup>13</sup>

Any technologies or inventions that may result from the use of these grants are in the public domain and may not be copyrighted, sold, or used exclusively by any business, organization, or agency. Caltrans reserves a royalty-free, non-exclusive, and irrevocable license to reproduce, publish, or otherwise use and to authorize others to use for public purposes.

https://dot.ca.gov/programs/civil-rights/title-vi

California Department of Rehabilitation Accessibility Website: https://www.dor.ca.gov/Home/Accessibility101

MS Office Support Video: https://support.office.com/en-us/article/video-check-the-accessibility-of-your-document-9d660cba-1fcd-45ad-a9d1-c4f4b5eb5b7d

<sup>11</sup> Caltrans, Title IV of the Civil Rights Act of 1964, 2020,

<sup>&</sup>lt;sup>12</sup> Office of Regional Planning, Disadvantaged Business Enterprise, https://dot.ca.gov/programs/transportation-planning/regional-planning/federal-state-planning-program.

<sup>13</sup> State of California Accessibility Website: https://www.ca.gov/accessibility/

# 5.7 Project Close-Out Survey

Once awarded grant projects are completed, grantees will complete a close-out survey to describe the successes and challenges of their project. The survey will give the opportunity to (1) highlight successes and obstacles in project implementation of the concepts identified by the planning process, (2) identify best practices in transportation planning, with an emphasis in public engagement, and (3) identify studies/plans that have been or will be funded for continued project development. Information from the survey will be compiled into a report to illustrate the value of the grant program and inform planning practitioners in their planning efforts. Caltrans' goal is to provide transparency and accountability for the program, as well as to use the survey feedback to better serve future grant applicants.

# 6. APPLICATION SUBMITTAL PROCESS

The Sustainable Transportation Planning Grant Program is highly competitive. This section provides applicants with supplemental information as well as details on required documents that must accompany an application at the time of submittal. All applicants are strongly encouraged to adhere to these requirements in order to score competitively during the application evaluation process.

# 6.1 Early Coordination and Technical Assistance for Primary Applicants

Sub-applicants are encouraged to work far in advance of the application deadline with the appropriate primary applicant to coordinate application development. It is also beneficial for sub-applicants to be informed of the appropriate primary applicant process and schedule, as they may differ slightly from those of Caltrans. RTPAs residing within MPO boundaries should also coordinate application development with the MPO, as it is critical to ensure that proposed studies align with the RTP/SCS for the entire MPO region and do not duplicate efforts being applied for or already awarded to the MPO.

Caltrans district staff (See Appendix D) are available during the application period to answer questions and help interested groups complete their applications.

For questions specific to the Grant Application Guide, applicants are also welcomed to contact:

| Contact Information                                      |   |  |
|--|---|--|
| Grant<br>Application<br>Guide<br>Technical<br>Assistance | Priscilla Martinez-Velez, Grant Management Branch Chief Caltrans Division of Transportation Planning Office of Regional Planning Email: Priscilla.Martinez-Velez@dot.ca.gov |  |
| Questions<br>About Housing<br>Element<br>Compliance      | Paul McDougall Department of Housing and Community Development Email: Paul.McDougall@hcd.ca.gov   |  |

# **6.2** Application Submittal Instructions

The Grant Application Guide, Application forms, and required templates are available on the Caltrans Sustainable Transportation Planning Grant Program website, at: https://dot.ca.gov/programs/transportation-planning/regional-planning/sustainable-transportation-planning-grants

- All grant application packages are required to be submitted via e-mail.
- An agency may only submit one application package per e-mail.
- An application cannot be submitted to more than one grant category.
- The Caltrans district contact must be copied (refer to Appendix D. Caltrans District Contact List) and the subject line needs to identify the district number, grant program, and *brief* project title (e.g., D1, SC, City of Can Do Planning Project).
- The required items outlined on the Grant Application Checklist in Appendix B must be attached to the e-mail as a single PDF document.
- All application documents must list the applicant's legal name.
- Confirmation of receipt will be sent by the next business day.

## Submit applications via E-mail to

Regional.Planning.Grants@dot.ca.gov no later than

FRIDAY, FEBRUARY 12, 2021 BY 5:00 P.M.

Hard copies will not be accepted, and late applications will not be reviewed.

# Caltrans anticipated award announcements: Spring 2021

Caltrans district staff are available during the application period to answer questions and help interested groups complete their applications. Refer to Appendix D. Caltrans District Contact List for contact information.

Download the latest version of Adobe Reader DC ® to complete the application form. This version of Adobe is available free of charge.

# 7. APPLICATION REVIEW PROCESS

# 7.1 Two-Tiered Application Review Process

This chapter provides a brief overview of the grant application review process. Grant application evaluation is a two-tiered process that consists of:

- Caltrans District Review and Evaluation
- Caltrans Headquarters (HQ) Interagency Review Committees Evaluation

Caltrans district staff conducts the first-level review of all applications for content, submission of proper documentation, overall relationship to regional and local planning efforts, and documents their evaluations. Caltrans district staff scores, prioritizes, and recommends the most highly ranked Sustainable Communities and all Strategic Partnerships applications for the next level of review with the Interagency Review Committees. Grant applications from Native American Tribal Governments, Transit Agencies, and proposed projects spanning multiple Caltrans districts or projects having a statewide significance, may also move on directly from Caltrans districts to HQ for review.

The HQ Interagency Review Committees conduct the second-level review and comprise staff from Caltrans HQ, the Federal Highway Administration, the Federal Transit Administration, the California Department of Housing and Community Development, the California Department of Public Health, the Governor's Office of Planning and Research, and the California Air Resources. Caltrans HQ also coordinates with internal specialists, depending on the grant application subject matter, to provide high-level reviews of the proposed project to avoid funding duplicative efforts or efforts that are not supportive of State planning efforts. The committees for each grant category convene to develop funding recommendations that are approved by every level of Caltrans management and the California State Transportation Agency.

# 7.2 Application Evaluation/Scoring Process

Grant applications that address every aspect of the grant specific objectives will score higher overall. Caltrans has diverse applicants and project types, which makes it difficult to use a one-size fits all scoring rubric that would not unintentionally put some applicant/project types at a disadvantage. Therefore, applications will be scored based on how well they are able to describe the project, justify need, incorporate the grant specific objectives, and develop a Scope of Work and Cost and Schedule, all in accordance with this grant guide, samples and checklists provided, as applicable and appropriate for the applicant and project type. Once the grant review committees evaluate, rank, and select the best applications for grant funding, final recommendations are presented to Caltrans management and California State Transportation Agency for approval.

#### 7.3 Past Performance Award Considerations

Previous Caltrans transportation planning grantee performance will be considered during the evaluation process. Applicants with a history of inadequate performance and/or unresolved past grant performance issues may be at a competitive disadvantage in the application review process. Past performance issues could include the following:

- Poor grant project management
- Lack of communication/coordination with Caltrans
- Failure to achieve grant project milestones
- Untimely invoice submittals

#### Caltrans Sustainable Transportation Planning Grant Program

- Excessive balances and consistently relinquish transportation funds administered by Caltrans Planning
- Unresolved audit issues or findings
- Overall poor quality of the final grant product
- Failure to satisfy the required state and federal planning requirements including submittal and administration of OWPs, RTPs, and Transportation Improvement Programs

If an agency does not demonstrate adequate performance and timely use of funds, Caltrans may take appropriate actions, which can include termination of the grant.

# 8. APPLICATION AWARD PROCESS

## 8.1 Award and Non-Award

Successful grant applicants will receive an award letter via email. A list of award and non-awarded grants will be posted to the Caltrans Sustainable Transportation Planning Grant Program website.

#### Caltrans Sustainable Transportation Planning Grant Program Website:

https://dot.ca.gov/programs/transportation-planning/regional-planning/sustainable-transportation-planning-grants

#### **Conditional Award Teleconferences**

Each grantee will receive a Conditional Award Letter that outlines the grant project cost, important expiration and final invoice dates.

Caltrans district staff will schedule individual teleconferences to provide the specific and general conditions of grant acceptance that are necessary to accept grant funding, including any revisions to the grant application, Scope of Work and Cost and Schedule. Conditions may include revisions to the project Scope of Work to bolster public participation, consider land use and housing, and to coordinate with local housing and community development departments and health departments. Awardees are required to submit all supporting materials and a signed agreement or risk forfeiting the grant award.

### **Non-Award Teleconferences**

Unsuccessful grant applicants are encouraged to request a debriefing from Caltrans. Applicants typically receive specific comments from the District/Interagency Review Committee on how to improve applications to re-apply in a future grant cycle. If the application advanced to the second-level review, HQ will provide the Interagency Review Committee score, as well as how close the application was relative to the cut-off score for available grant funding. Applicants sometimes apply two or three times before they are successful due to the competitiveness of the grant program.

# 8.2 Contracting with Caltrans

All awarded grant funds must be under an executed agreement with Caltrans during the State FY 2021-22. The project start date depends on the method of contracting with Caltrans.

#### MPOs and Rural RTPAs

All MPOs/RTPAs must have the entire grant award and local match programmed in the FY 2021-22 OWP no later than October 1, 2021. Due to the competitiveness of this grant program, failure to program funds may result in forfeiture of grant funds. MPOs and rural RTPAs with a current Master Fund Transfer Agreement (MFTA)- work may begin as early as July 2021, pending State Budget approval, and Caltrans issuing a formal Notice to Proceed.

#### Non-MPOs/RTPAs

Grant recipients that do not have a current MFTA with the Caltrans Office of Regional Planning (i.e. cities, counties, transit agencies, Tribal Governments), Caltrans will contract directly with the primary grant recipients through the Restricted Grant Agreement (RGA) process. For grant recipients that undergo the RGA contracting process, work may begin as early as October/November 2021, assuming the grantee has received a fully executed contract and Caltrans district staff send a formal Notice to Proceed which allows grantees to begin work.

## **Estimated Project Start/Expiration Dates**

It is important for applicants to reflect the estimated project start date in the Scope of Work and Cost and Schedule. Project Timeline constraints for both methods of contracting with Caltrans are provided below. Grantees must consider these dates when developing the Scope of Work and Cost and Schedule:

| Master Fund Transfer Agreement Project Timeline (MPOs/RTPAs Only) |  |  |  |
|---|--|--|--|
| July 2021   | Anticipated start date   |  |  |
| February 28, 2024   | <ul> <li>Recommended grant project end date</li> <li>Reimbursable work should be completed</li> <li>Only 30-day extensions are allowed for extenuating circumstances</li> </ul>  |  |  |
| April 28, 2024  | <ul> <li>All final invoices for State-funded grants awarded to MPOs/RTPAs and federal-<br/>funded grants awarded to RTPAs must be submitted to Caltrans for approval<br/>and reimbursement. This allows Caltrans sufficient time to comply with the<br/>State Controller's Office payment requirements.</li> </ul> |  |  |
| June 30, 2024   | <ul> <li>Grant expiration date for federal-funded grants awarded to MPOs</li> <li>Reimbursable work must be completed</li> </ul>   |  |  |
| August 30, 2024   | <ul> <li>Final Request for Reimbursements for federal-funded grants awarded to MPOs must be submitted no later than 60 days after the end of the fiscal year to coincide with the submission of the Overall Work Program (OWP) Final Expenditure Report.</li> </ul>  |  |  |
| Restricted Grant Agreement Project Timeline (Non-MPO/RTPAs)       |  |  |  |
| October/<br>November 2021   | Anticipated start date   |  |  |
| February 28, 2024   | <ul> <li>Grant expiration date</li> <li>Reimbursable work must be completed</li> <li>Only 30-day extensions are allowed for extenuating circumstances and require a formal amendment.</li> </ul>   |  |  |
| April 28, 2024  | <ul> <li>Final Request for Reimbursements and final products must be submitted to<br/>Caltrans for approval and reimbursement. This allows Caltrans sufficient time to<br/>comply with the State Controller's Office payment requirements.</li> </ul>  |  |  |

#### Native American Tribal Governments

Native American Tribal Governments have the following options for contracting with Caltrans:

- (1) Contracting with Tribes Directly The authority Caltrans uses to contract with tribes directly comes from California Streets and Highways Code section 94, and is extremely limited. Caltrans Legal requires tribes to provide a limited waiver of sovereign immunity. However, the Caltrans Native American Liaison Branch makes sure that any waiver is very specifically limited in scope and in time to only applies to the contract itself (and to any possible audits). In an effort to streamline the RGA contracting process, there is a Sustainable Communities RGA boilerplate template for Native American Tribal Governments, available upon request.
- (2) Partnering with a Regional Agency Another mechanism for contracting with Caltrans is to collaborate with an MPO or RTPA. Caltrans can pass through grant funding to tribes for planning projects where options or time are limited. This option uses the three-part contract, MFTA/OWP/OWPA, and is usually the quickest option to allow planning projects to get started.

(3) Transferring Funds Pursuant to 23 U.S.C. 202(a)(9) – Section 202(a)(9) of title 23, United States Code encourages cooperation between States and Tribes by allowing any funds received from a State, county, or local government to be credited to appropriations available for the Tribal Transportation Program (TTP). One potential source of such funding is funds apportioned or allocated to a State under title 23. Section 104(f)(3) allows the Secretary of Transportation to, at the request of a State, transfer among States, or to the FHWA, funds that have been so apportioned or allocated. This provision, used in conjunction with the authority under 23 U.S.C. 209(a)(9), allows State funds to be transferred to FHWA, which in turn would provide the funds to the specified Tribe.

For more information visit the FHWA website.<sup>14</sup>

Caltrans has successfully used the federal Section 202(a)(9) process to transfer Sustainable Communities grant funds to a Native American Tribal Government. In order to use this transfer process, an agreement would need to be in place with the FHWA or the Bureau of Indian Affairs, the Tribe, and the State that clearly identifies the project and the roles and responsibilities of all parties. Each interagency fund transfer includes 1) a fund transfer template and 2) an addendum lining out the specifics of the terms. This option requires involvement and approval by Caltrans Legal and the funds must be used for the intended purpose of the awarded Sustainable Communities grant.

<sup>14</sup> Federal Highway Administration, Office of Tribal Transportation, 2020 https://flh.fhwa.dot.gov/programs/ttp/documents/Funds-Transfer-Procedures-Pursuant-to-23-U.S.C.202%28a%29%289%29.pdf

# **APPENDICES**

# APPENDIX A. GUIDANCE, TOOLS, AND RESOURCES FOR PREPARING A GRANT APPLICATION

The Grant Application Guide incorporates guidance from many sources. The following links are provided to assist applicants in preparing a competitive grant application consistent with the grant program, specific objectives, and the Grant Program Considerations.

### **GRANT PROGRAM CONSIDERATIONS**

## Caltrans Strategic Management Plan

The purpose of the Strategic Management Plan is to be a roadmap of Caltrans' role, expectations, and operations as we meet the challenges of modernizing Caltrans into a world-class Department of Transportation. The tools we use to implement this Plan are performance management, transparency, accountability, sustainability, and innovation. The Plan serves a number of functions:

- Provides clear direction for meeting statewide objectives;
- > Creates and deepens strategic partnerships; and
- Provides performance measures that monitor success

https://dot.ca.gov/-/media/dot-media/programs/sustainability/documents/caltrans-strategic-mgmt-plan-033015-a11y.pdf

## California Transportation Plan 2040

The California Transportation Plan (CTP) 2040 vision is focused on sustainability: California's transportation system is safe, sustainable, universally accessible, and globally competitive. It provides reliable and efficient mobility and accessibility for people, goods, and services while meeting the State's GHG emission reduction goals and preserving the unique character of California's communities. This integrated, connected, and resilient multimodal system supports a thriving economy, human and environmental health, and social equity. The next iteration of the CTP, the CTP 2050, is in the process of being finalized, with adoption expected at the end of 2020. The next Grant Application Guide will be updated to reflect the CTP 2050.

The CTP 2040 also aims to achieve the strategic goal to triple cycling and double walking and transit use statewide. Competitive grant applications will discuss how proposed projects will assist in reaching this goal established in the Caltrans Strategic Management Plan.

Competitive Sustainable Communities grant applications will integrate the appropriate CTP 2040 Transportation Greenhouse Gas Reduction Strategies outlined in the CTP 2040, Table 13 and Appendix 7 Technical Analysis. There are four categories of transportation GHG reduction strategies – demand management, mode shift, travel cost, and operational efficiency – that were developed based on input from the CTP 2040 advisory committees, and with input gathered from all of the State's 18 MPOs and 26 RTPAs.

https://dot.ca.gov/programs/transportation-planning/state-planning/california-transportation-plan

## Modal Plans that Support the California Transportation Plan 2040

CTP 2040 is the umbrella plan that informs and pulls together the State's long-range modal plans, described below, to envision the future system:

## Interregional Transportation Strategic Plan (ITSP)

A Caltrans document that provides guidance for the identification and prioritization of interregional transportation improvements to be funded in the Interregional Transportation Improvement Program (ITIP). The 2015 ITSP expanded the analysis from focusing on ITIP investment in interregional highways and intercity rail to analyzing the entire interregional transportation system regardless of funding source. The purpose of the plan is to be a guiding document for all investment in the interregional transportation system.

https://dot.ca.gov/programs/transportation-planning/multi-modal-system-planning/interregional-transportation-strategic-plan

### California Freight Mobility Plan

A statewide, long-range plan for California's freight transportation system. Developed in collaboration with our partners, the California Freight Mobility Plan (CFMP) was developed by the California State Transportation Agency (CalSTA) and Caltrans in consultation with the California Freight Advisory Committee.

https://dot.ca.gov/programs/transportation-planning/freight-planning

#### California State Rail Plan

A statewide plan that provides a framework for planning and implementing California's rail network for the next 20 years and beyond. The Rail Plan is a strategic plan with operating and capital investment strategies that will lead to a coordinated, statewide travel system.

https://dot.ca.gov/programs/rail-and-mass-transportation/california-state-rail-plan

## California State Bicycle and Pedestrian Plan

"Toward an Active California," California's first statewide plan that lays out the policies and actions that Caltrans and its partner agencies will take to achieve the Department's ambitious statewide goals to double walking and triple bicycling trips by 2020.

https://dot.ca.gov/programs/transportation-planning/office-of-smart-mobility-climate-change/smart-mobility-active-transportation/toward-an-active-california-state-bicycle-pedestrian-plan

#### California High-Speed Rail Business Plan

The California High-Speed Rail Authority (Authority) is required by Public Utilities Code 185033 to prepare, publish, adopt and submit a business plan to the California State Legislature (Legislature) every two years. The Authority's business plan is an overarching policy document used to inform the Legislature, the public, and stakeholders of the project's implementation, and assist the Legislature in making policy decisions regarding the project.

https://hsr.ca.gov/about/business\_plans/

#### Statewide Transit Strategic Plan

The plan allows the State to prepare for the expanding landscape of personal mobility choices and the integration of urban and regional transit systems with the California High Speed Rail project. The Statewide Transit Strategic Plan highlights a sustainable transportation system that supports the

#### Caltrans Sustainable Transportation Planning Grant Program

outcomes of the CTP, the California State Rail Plan, and the California State Bicycle and Pedestrian Plan.

https://dot.ca.gov/programs/rail-and-mass-transportation/statewide-transit-strategic-plan

### California Aviation System Plan

A multi-element plan prepared by Caltrans with the goal of developing and preserving the system of publicly owned, public-use airports and to promote the development of a safe, efficient, and sustainable air transportation system that meets the integrated mobility needs of the state of California.

https://dot.ca.gov/programs/aeronautics/california-aviation-system-plan

## Title VI and Environmental Justice

Title VI of the U.S. Civil Rights Act prohibits discrimination on the basis of race, color, or national origin in programs or activities receiving federal financial assistance. A similar prohibition applies to recipients of state funds under California Government Code section 11135, which prohibits discrimination on the basis of race, color or national origin, as well as ethnic group identification, religion, age, sex, sexual orientation, genetic information, or disability. Title VI specifically provides the following:

No person in the United States shall, on the ground of race, color, national origin, religion, sex, age, or disability be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving financial assistance from the Federal government.

#### https://dot.ca.gov/programs/civil-rights/title-vi

The following tools are provided to assist grant applicants with integrating environmental justice in their proposed activities:

## EJSCREEN: Environmental Justice Screening and Mapping Tool

EJSCREEN, developed by the United States Environmental Protection Agency, geospatially displays public health and environmental data and allows users to compare local data against state and national averages.

https://www.epa.gov/ejscreen

#### Environmental Justice Agency Assessment 2017

The California Environmental Justice Alliance recently completed the second Environmental Justice Agency Assessment, which provides an overview of how well environmental justice issues are being integrated or championed at state agencies, and where there are areas for improvement. The assessments in this report are made in the spirit of charting a course to improving agency actions, with the ultimate goal of improving conditions that negatively impact our most vulnerable residents. This progress is needed not just for environmental justice communities, but ultimately to benefit all Californians.

https://caleja.org/wp-content/uploads/2018/05/CEJA\_AgencyAssessment\_2017\_FinalWeb.pdf

# RECOURCES TO ADVANCE SUSTAINABLE COMMUNITIES GRANT SPECIFIC OBJECTIVES

Applicants must demonstrate how the project fits every aspect of the Grant Specific Objective, as appropriate for the applicant and project type. Some guidance is provided below however, it is not intended to be all inclusive.

# Advance Transportation Related GHG Reduction Project Types/Strategies

## ARB 2017 Climate Change Scoping Plan, Appendix C

The California Air Resources Board (ARB) adopted the 2017 Climate Change Scoping Plan Update which includes Appendix C, Vibrant Communities and Landscapes – A Vision for California in 2050, to guide how the State develops communities, preserves and protects its landscapes, and ensures that all Californians have equitable access to housing, health care, jobs, and opportunity. Competitive Sustainable Communities grant applications will demonstrate a linkage to this land use vision.

The ARB 2017 Climate Change Scoping Plan (Appendix C), also includes Potential State-Level Strategies to Advance Sustainable, Equitable Communities and Reduce Vehicle Miles of Travel (VMT) which outlines a list of potential additional strategies that the State could pursue to help achieve further VMT reduction, support local and regional actions already underway, and advance multiple additional goals.

While this document is intended to guide State-level actions, many of the strategies can also be implemented at a regional and local level. Sustainable Communities grant applicants are encouraged to explore these strategies and apply them, as appropriate, to proposed planning projects.

https://ww2.arb.ca.gov/sites/default/files/classic//cc/scopingplan/2030sp\_appc\_vmt\_final.pdf

For current activities and future updates on Scoping Plan efforts, visit: https://ww2.arb.ca.gov/our-work/programs/ab-32-climate-change-scoping-plan

#### Senate Bill 743

Senate Bill (SB) 743 was signed in 2013, with the intent to "more appropriately balance the needs of congestion management with statewide goals related to infill development, promotion of public health through active transportation, and reduction of greenhouse gas emissions." When implemented, "traffic congestion shall not be considered a significant impact on the environment" within California Environmental Quality Act (CEQA) transportation analysis. The CEQA guidelines have since established Vehicle Miles Traveled (VMT) as one of the measures of transportation-related environmental impact, beginning December of 2018. A key element of transportation analysis under the new guidance is forecasting induced vehicular travel.

Applicants who wish to pursue model improvements using Sustainable Communities formula or technical grants are encouraged to review available materials relating to forecasting induced travel, including those found on the Caltrans SB 743 implementation website, and refer to the example below. Refer to the Caltrans Traffic Analysis Framework for a detailed list of recommended standards for improved forecasting of induced vehicular travel.

#### Examples include:

- Integration of land use modeling into travel demand models, improving long-term induced travel modeling capability
- Incorporation of impacts to trip-making behaviors as a result of network improvements
- Improved congestion feed-back into existing models, or pre- and post-processing procedures
- Induced travel case studies

SB 743: http://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\_id=201320140SB743

#### Caltrans SB 743 Implementation:

https://dot.ca.gov/programs/transportation-planning/office-of-smart-mobility-climate-change/sb-743

# **Addressing the Needs of Disadvantaged Communities**

Caltrans encourages eligible applicants to apply for Sustainable Communities Competitive Grants to address transportation needs and deficiencies in disadvantaged communities. Supporting planning projects that benefit a disadvantaged community is a priority; therefore, a minimum threshold of 50 percent of Sustainable Communities Competitive Grants has been identified for projects that benefit disadvantaged communities, which includes Native American Tribal Governments and rural communities (for transportation planning purposes, rural is defined as all areas of the State that are not included in urbanized areas of 50,000 in population or greater; see map in Appendix C which indicates rural areas).

Grant applicants are required to provide a justification in their grant application for how the project area meets the definition of a disadvantaged community and a description of how the project will benefit these communities, as well as how these communities will be engaged throughout the project.

The tools below, related to income level, environmental burden, and health inequities, are intended to help applicants identify the most vulnerable places that are facing disproportionate rates of economic, environmental, and health burdens. These tools must be cited in the grant application, as well as how the project area is compared to the statewide thresholds that are established in each tool.

# Regionally and/or Locally Defined Disadvantaged Communities

Regionally and/or locally defined disadvantaged

communities may be acceptable as long as statewide thresholds for the tools below are not circumvented. Applicants that use a regional or local definition should also provide data for their project, using the statewide tools below. Caltrans may not accept the regional/local definition if it is inadequately supported in the justification section of the grant application.

# IMPORTANT INFORMATION:

Grant applicants are required to provide a justification in their grant application for how the project area meets the definition of a disadvantaged community and a description of how the project will benefit these communities, as well as how these communities will be engaged throughout the project.

## Assembly Bill (AB) 1550 (Gomez, Chapter 369, Statutes of 2016)

AB 1550 further enhanced the Greenhouse Gas Reduction Fund statutory requirements to invest in disadvantaged communities by requiring a minimum investment of twenty-five percent in disadvantaged communities and another ten percent in low-income households or communities. AB 1550 provides definitions for low-income households and low-income communities that may be considered in application development:

- (1) "Low-income households" are those with household incomes at or below 80 percent of the statewide median income or with household incomes at or below the threshold designated as low income by the Department of Housing and Community Development's list of state income limits adopted pursuant to Section 50093.
- (2) "Low-income communities" are census tracts with median household incomes at or below 80 percent of the statewide median income or with median household incomes at or below the threshold designated as low income by the Department of Housing and Community Development's list of state income limits adopted pursuant to Section 50093.

AB 1550: https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\_id=201520160AB1550

# California Department of Education, Free or Reduced Priced Meals Data (FRMP)

The California Department of Education maintains the complete data files pertaining to students who are eligible for FRMP. FRPM data are collected annually and can also be used to assist Sustainable Communities applicants to define their disadvantaged community. Per SB 99 (Chapter 359, Statutes of 2013), the State's Active Transportation Program disadvantaged community's definition includes low income schools, where at least 75 percent of students are eligible to receive free or reduced meals under the National School Lunch Program.

https://www.cde.ca.gov/ds/sd/sd/filessp.asp

SB 99: https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\_id=201320140SB99

#### CalEnviroScreen Version 3.0

CalEnviroScreen is a screening methodology that can be used to help identify California communities that are disproportionately burdened by multiple sources of pollution. CalEnviroScreen uses environmental, health, and socioeconomic information to produce a numerical score for each census tract in the state. For purposes of SB 535 (De León, Statutes of 2012), disadvantaged communities are defined as the top 25 percent scoring areas from CalEnviroScreen along with other areas with high amounts of pollution and vulnerable populations.

http://oehha.maps.arcgis.com/apps/View/index.html?appid=c3e4e4e1d115468390cf61d9db83efc4

# California Healthy Places Index (HPI)

The California Healthy Places Index (HPI) is an interactive data and mapping tool that provides a detailed snapshot of the social determinants of health across California, mapped down to the Census tract level. HPI provides comparison rankings of Census tracts statewide and an accompanying policy action guide. Therefore, the HPI can be a useful tool in prioritizing areas with high levels of social and economic disadvantage for funding, policy, and planning interventions.

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HPI was developed by the Public Health Alliance of Southern California in collaboration with health departments and data experts across the state. Because the HPI focuses on the social and environmental conditions that contribute to health, policy makers and local agencies can use it to identify actionable policies that would improve health in their community, such as improving transportation access, housing affordability and quality, or access to parks and open space, HPI also incorporates "decision support layers" that can be overlaid to show additional indicators such as the California Department of Public Health's (CDPH) climate change and health vulnerability indicators (see Appendix A. under Public Health Resources, CDPH Climate Change and Health Vulnerability **Indicators** for more information.).



https://healthyplacesindex.org/

## **Understanding the HPI Score**

The HPI includes a composite score for each Census tract in the State. The higher the score, the healthier the community conditions. Each Census tract's score is converted to a percentile, which allows it to be compared to other California Census tracts. For example, an HPI percentile of 79 indicates that a Census tract has healthier community conditions than 79 percent of the Census tracts in California. HPI percentile rankings are further broken into quartiles, with percentiles below 25 typically used to indicate disadvantaged communities. Thus, lower scores can be used to demonstrate a community, or project/service area, is disadvantaged for purposes of qualifying for the minimum threshold of 50 percent for disadvantaged communities in this program.

In addition to the composite score and percentile ranking, applicants can review the individual domain scores or indicators themselves and explain how their project will improve one or more of these public health challenges. The numeric value and percentile ranking for these component indicators can be found either by using the live map or by accessing the data directly. These tools can be accessed at:

Live Map: https://map.healthyplacesindex.org/

Direct Data: https://healthyplacesindex.org/data-reports/

| HPI Examples                          |   |  |  |  |
|---------------------------------------|---|--|--|--|
| Indicator                             | HDI Percentile  | How will the project improve this health challenge?  |  |  |
| Policy Action Area (Composite) Scores |   |  |  |  |
| Neighborhood                          | Percentile ranking of all neighborhood-<br>related indicators | Demonstrate how this plan will address health and transportation challenges related to neighborhood indicators (park access, supermarket access, retail density, alcohol availability and tree canopy) |  |  |
| Transportation                        | Percentile ranking of all transportation indicators           | Demonstrate how this plan will address health and transportation challenges related automobile access and active commuting   |  |  |
| Individual Indicators                 |   |  |  |  |
| Automobile Access                     | XX percent  | Describe how plan will increase and improve transportation access to vital destinations, goods and services for those without auto access.   |  |  |
| Active Commuting                      | XX percent  | Describe how the plan will improve transportation options for those without a car, specifically regarding active commuting by foot, bike, and transit in the project area.                             |  |  |
| Park Access                           | XX percent  | Demonstrate how project will improve transportation access to parks/ open space.   |  |  |

For more information on the HPI, including how to calculate a score for your project area and suggested project types for improving public health, visit https://healthyplacesindex.org/.

# Senate Bill 1000 (Leyva, Chapter 587, Statutes of 2016)

SB 1000 requires local jurisdictions to develop environmental justice elements in their next General Plan updates. Specifically, the environmental justice element, or the environmental justice goals, policies, and objectives in other elements, must be adopted or reviewed upon the adoption or next revision of 2 or more elements concurrently on or after January 1, 2018. Grant applicants are encouraged to describe efforts to comply with this new general plan requirement.

https://leainfo.leaislature.ca.gov/faces/billNavClient.xhtml?bill\_id=201520160SB1000

#### California Environmental Justice Alliance SB 1000 Toolkit

The California Environmental Justice Alliance SB 1000 Toolkit may help applicants describe their efforts to include the Environmental Justice element in their general plan updates.

https://caleja.org/2017/09/sb-1000-toolkit-release/

# Displacement/Gentrification

Transportation improvements, especially new rail lines and stations to low-income communities, can increase access to opportunities. But they can also result in much higher property values and an increase in the cost of owning and renting property, inadvertently displacing existing residents and businesses. Being forced to leave a home is a stressful, costly and traumatic life event, especially when affordable housing is so limited. There is a growing recognition of tools and strategies that can be implemented alongside community investments to reduce displacement.

Grant applicants are encouraged to reference the 2017 RTP Guidelines, Appendices K and L, for best practices in addressing displacement of low income and disadvantaged communities.

## **Transformative Climate Communities Program**

The State's Transformative Climate Communities Program provides a framework for applicants to avoid displacement and may assist Sustainable Communities grant applicants in addressing displacement.

http://sgc.ca.gov/programs/tcc/docs/20180815-TCC\_Final\_GUIDELINES\_07-31-2018.pdf.

# Implementing Senate Bill 350 (De Leon, Chapter 547, Statues of 2015) and Community Needs Assessments

Caltrans supports implementation of SB 350, the Clean Energy and Pollution Reduction Act of 2015, which establishes as a State priority the reduction of GHG emissions through the promotion of various clean energy policies, including widespread transportation electrification, for the benefit of all Californians. Transforming the State's transportation sector to support widespread electrification requires increasing access for all Californians, including low-income residents and those living in disadvantaged communities, across a broad spectrum of clean transportation and mobility options to address community specific transportation needs. Caltrans is leading efforts to identify low-income residents and disadvantaged communities' transportation and mobility needs through ongoing and potential future statewide planning processes.

In support of this State goal, Sustainable Communities applicants are encouraged to conduct local Community Needs Assessments of low-income resident and disadvantaged communities' transportation and mobility needs to ensure feedback is incorporated in transportation planning. Community Needs Assessments include an evaluation of the following categories of transportation barriers and opportunities at the community level: (1) Access and Reliability; (2) Convenience; (3) Safety; (4) Demographic Characteristics and Community Setting; and, (5) Planning, Infrastructure and Investments.

SB 350: https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\_id=201520160SB350

# Final Guidance Document, Low-Income Barriers Study, Part B: Overcoming Barriers to Clean Transportation Access for Low-Income Residents

In February 2018, the California Air Resources Board released the Final Guidance Document, Low-Income Barriers Study, Part B: Overcoming Barriers to Clean Transportation Access for Low-Income Residents. This Guidance Document provides background for SB 350 and may assist Sustainable Communities applicants with developing Community Needs Assessments as a standalone project or as part of a proposed project.

https://ww2.arb.ca.gov/resources/documents/carb-barriers-report-final-guidance-document

# **Public Health Resources**

The following tools can be used to further describe the community's climate change and health vulnerability, and other needs, including helping to create qualitative descriptions of existing community health risks and vulnerabilities and how the proposal will address them.

## **Community Health Needs Assessments**

Community Health Needs Assessments (CHNA) and implementation strategies are regularly conducted by county public health departments and are newly required of tax-exempt hospitals as a result of the Patient Protection and Affordable Care Act. These assessments and strategies create an important opportunity to improve the health of communities. They ensure that hospitals

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have the information they need to provide community benefits that meet the needs of their communities. They also provide an opportunity to improve coordination of hospital community benefits with other efforts to improve community health. By federal statute, the CHNAs must take into account input from "persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health." To avoid duplicative efforts, grant applicants are encouraged to contact and coordinate with local health departments/non-profit hospitals to take advantage of information that may have been collected as part of CHNA efforts, such as low-income resident and disadvantaged communities' transportation and mobility needs. It is important for grant applicants to connect with these public health entities for both partnership building on transportation needs for under-resourced communities, but also to not over-burden those communities with multiple assessments or efforts asking similar questions.

https://www.astho.org/Programs/Access/Community-Health-Needs-Assessments/

## CDPH Climate Change and Health Vulnerability Indicators (CCHVIs)

CDPH developed the Climate Change and Health Vulnerability indicators, narratives, and data to provide local health departments and partners the tools to better understand the people and places in their jurisdictions that are more susceptible to adverse health impacts associated with climate change, specifically extreme heat, wildfire, sea level rise, drought, and poor air quality. The assessment data can be used to screen and prioritize where to focus deeper analysis and plan for public health actions to increase resilience.

The CCHVIs can be viewed on "CCHVIz", CDPH's interactive data visualization platform: https://discovery.cdph.ca.gov/ohe/CCHVIz/. The CCHVIs have also been incorporated into the HPI as decision support layers, to better integrate addressing health outcomes associated with climate change and various social determinants of health. See above for more information on the HPI.

https://www.cdph.ca.gov/Programs/OHE/Pages/CC-Health-Vulnerability-Indicators.aspx

# CDPH Climate Change and Health Profile Reports (CHPRs)

The CDPH Climate Change and Health Profile Reports are designed to help counties in California prepare for the health impacts related to climate change through adaptation planning. The reports present projections for county and regional climate impacts, the climate-related health risks, and local populations that could be vulnerable to climate effects. The information is based on available science compiled from previously published, state-sponsored research and plans.

https://www.cdph.ca.gov/Programs/OHE/Pages/ClimateHealthProfileReports.aspx

# CDPH Healthy Communities Data and Indicators Project (HCI)

The goal of the HCI is to enhance public health by providing a standardized set of statistical measures, data, and tools that a broad array of sectors can use for planning healthy communities and evaluating the impact of plans, projects, policy, and environmental changes on community health. The Healthy Community Framework identifies 20 key attributes (i.e., "aspirational goals", such as "Safe, sustainable, and affordable transportation options" or "Access to affordable and safe opportunities for physical activity") of a healthy community through all stages of life, clustered in five broad categories (i.e., "domains", such as "Meets the Basic Needs of All" or "Quality and Sustainability of Environment"). HCI data indicators, narratives, and visualizations are found here.

https://www.cdph.ca.gov/Programs/OHE/Pages/HCI-Search.aspx

# **Active Community Engagement**

Sustainable Communities Competitive Grant applications must include an explanation of how local residents and community-based organizations will be meaningfully engaged in developing the final product, especially those from disadvantaged and low-income communities, and how the final product will address community-identified needs. Applicants are encouraged to implement, as applicable and appropriate the tips, best practices, and tools listed below:

## Community Engagement Best Practices

- Utilize a Participatory Budgeting (PB) planning process, as appropriate. PB is a democratic approach to public spending that meaningfully and deeply engages people in government and the community. During PB, community members democratically decide how to spend part of a public budget, enabling them to make the fiscal decisions that affect their lives and the health of their communities.
- Seek existing community-based organizations or agencies that organize vulnerable populations, to be able to reach out and form collaborative relationships.
- Involve local health departments which can provide assistance in reaching community-based organizations and disadvantaged and vulnerable community members.
- Collaborate with disadvantaged and vulnerable communities to design and implement programs, plans and policies. Robust engagement of disadvantaged and vulnerable communities in significant agency decisions brings about better decisions through increased input from different perspectives, increases buy-in and acceptance of decisions and support for their implementation.
- Make opportunities for input accessible in terms of formats (pop-up workshops, temporary built-environment demonstrations, online, in public meetings, one on one, by mail, etc.), venues (at school and community events, community centers, libraries, transit hubs, etc.), hours (evening or weekend), and language (accessible to lay people and translated into the principle languages of the relevant communities, including accessible media such as caption videos).
- Develop a written collaboration agreement or memorandum of understanding that defines respective roles, expectations, desired outcomes, and agreements for how to work together.
- Establish an advisory group of representatives of vulnerable communities, including community leaders and give them worthwhile roles to design the public engagement process, so that community capacity is built during the collaboration process.
- Conduct targeted outreach to community groups representing special needs populations, disadvantaged communities and a variety of socio-economic groups through various methods.
- Use a variety of outreach methods to optimize participation, such as creating and marketing
  user-friendly survey websites for public feedback, conducting surveys in multiple languages to
  collect input on local citizens' priorities, and carrying out meetings at accessible times and
  meeting locations (e.g., using community group buildings, hosting pop-up workshops at public
  venues, etc.).

**Note:** The applicant should increase efforts beyond basic public noticing and public hearings. Options for demonstrating additional public outreach could include, but not limited to all the above.

# Videos and Training on COVID-19 Public Engagement Best Practices and Strategies

in response to the COVID-19 pandemic, public engagement is adapting to the current environment of social distancing protocols. Applicants will need to consider how to conduct public outreach and engagement during these times. Below are some resources to help applicants evaluate the best strategy for public engagement.

Digital Engagement: Digital engagement can greatly increase the reach of public education
and involvement; many public agencies have been surprised by the positive results and
substantial increase in participants.

Caltrans Planning Horizons, "Digital Public Engagement and Transportation: Getting It Right – Theory, Techniques and Best Practices."

https://youtu.be/85t9ibR2U7Q

Public Engagement in Disadvantaged Communities: Celia McAdam and Natalie Porter of AIM
Consulting hosted a WTS seminar where they provided examples and strategies for public
outreach during the COVID-19 pandemic.

https://youtu.be/k2dPVqhlwvc

# Integrated Housing, Land Use, and Transportation Planning

Development patterns directly impact GHG emissions, including those from transportation between jobs and housing. Improved coordination between housing and transportation can reduce commute times, increase transit ridership, lower vehicle miles traveled, lower pollution and GHG, provide greater economic opportunity, and other positive outcomes.

To support planning for housing California's growing population, the State Department of Housing and Community Development (HCD) reviews each local government's housing element of its general plan.

- The housing element must plan to meet the local government's existing and regional housing needs allocation and quantify and analyze the specific needs and resources available to address the housing needs.
- A housing element can also provide a mechanism to adopt efficient land-use strategies, including those that address climate change and reduce greenhouse emissions. For example, strategies could include the promotion of higher density, infill development, mixed-use development, or transit-oriented development near transit stations or transit corridors.
- Local governments are required to annually submit progress reports on the implementation of the housing element and provide a detail of production toward their projected housing needs.

#### For more information on:

- Housing element requirements, see the HCD Building Blocks website at https://www.hcd.ca.gov/community-development/building-blocks/index.shtml,
- Adopted housing element requirements, see the "Housing Element Process" section at https://www.hcd.ca.gov/community-development/building-blocks/getting-started/beforestarting.shtml
- A local government's housing element compliance, see
   http://www.hcd.ca.gov/community-development/housing-element/docs/status.pdf
- o Annual Progress Reports, see the "Annual Progress Report" section at https://www.hcd.ca.gov/community-development/housing-element/index.shtml

# Promote the Region's RTP/SCS, State Planning Priorities, and Climate Adaptation Goals

The intent of additional Sustainable Communities grant funding, pursuant to SB 1 - The Road Repair and Accountability Act of 2017, is to encourage local and regional planning that furthers state goals, including but not limited to, the goals and best practices cited in the RTP Guidelines. Competitive applications will incorporate these cutting-edge planning practices into their proposed planning projects.

## 2017 RTP Guidelines (Appendix K, Page 273; Appendix L, Page 309)

The California Transportation Commission adopted the 2017 RTP Guidelines for RTPAs and 2017 RTP Guidelines for MPOs which includes Appendix K – Promoting Health and Health Equity in MPO RTPs and Appendix L – Planning Practice Examples. These appendices highlight planning practices that are undertaken by large, medium, and small MPOs in both rural and urban areas throughout the State.

https://dot.ca.gov/programs/transportation-planning/regional-planning/federal-state-planning-program/2017-rtp-guidelines-for-mpos

# SB 1 - The Road Repair and Accountability Act of 2017 (Beall, Chapter 5, Statutes of 2017)

SB 1: https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\_id=201720180SB1

## SB 375 (Steinberg, Chapter 728, Statutes of 2008)

Caltrans supports SB 375 RTP SCS efforts. Successful applications must be compatible with an existing adopted SCS, where applicable, that meets the region's GHG targets, and must strongly support and aim to implement regional SCS efforts. The SCS planning process is intended to help communities reduce transportation related GHG emissions, coordinate land use and transportation planning, and assist local and regional governments in creating sustainable communities for residents throughout the State.

Although most rural areas of the State are not subject to SB 375 SCS requirements, Caltrans still promotes the development of sustainable communities in these areas of the State and efforts to match GHG reduction targets and other goals embodied in SCSs under SB 375. Eligible rural agencies are strongly encouraged to apply for Sustainable Communities Competitive Grants.

#### Information on SB 375-related planning efforts:

https://ww2.arb.ca.gov/our-work/topics/sustainable-communities.

SB 375: https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill id=200720080SB375

## Complete Streets and Smart Mobility Framework

Caltrans also supports complete streets and the Smart Mobility Framework (SMF). If applicable, Caltrans encourages applicants to consider the tools and techniques contained in the SMF as well as typical components of complete streets. Specifically, this might include how the project addresses components of community design, regional accessibility, place types, and priority activities to achieve smart mobility outcomes, community transition, and associated multimodal performance measures for the appropriate context of the problem. Information on these efforts can be found at:

#### **Complete Streets**

https://dot.ca.gov/programs/transportation-planning/office-of-smart-mobility-climate-change/smart-mobility-active-transportation/complete-streets

#### **Smart Mobility Framework**

https://dot.ca.gov/programs/transportation-planning/office-of-smart-mobility-climate-change/smart-mobility-active-transportation/smart-mobility-framework

# **Climate Ready Transportation**

Through the Grant Program, Caltrans supports the State's broader efforts to help ensure our transportation infrastructure is climate-ready. In order to prioritize these investments, Governor Gavin Newsom signed Executive Order (EO) N-19-19 on September 20, 2019 to redouble the state's "efforts to reduce greenhouse gas emissions and mitigate the impacts of climate change while building a sustainable, inclusive economy." The EO lists California's ambitious and essential climate goals to transition to a healthier, more sustainable and more inclusive economy, including:

- Reducing greenhouse gas emissions 40 percent below 1990 levels by 2030
- Providing 100 percent of the State's electricity from clean energy sources by 2045
- Reducing methane emissions and hydrofluorocarbon gases by 40 percent
- Adding five million zero-emission vehicles to the State's roads by 2030

To help achieve these goals, the EO directs the California State Transportation Agency to leverage over \$5 billion in annual state transportation spending toward transportation construction, operations, and maintenance to lower fuel consumption and greenhouse gas emissions from transportation. This includes strategies for lowering vehicle miles traveled, such as supporting housing development near available jobs, and supporting active modes of transportation such as biking and walking that also benefit public health. The EO specifically requires that the State Transportation Agency also work to mitigate increased transportation costs for low-income communities.

https://www.gov.ca.gov/wp-content/uploads/2019/09/9.20.19-Climate-EO-N-19-19.pdf

# Integrated Climate Adaptation and Resiliency Program

Senate Bill 246 (Wieckowski, Chapter 606, Statutes of 2015) established the Integrated Climate Adaptation and Resiliency Program (ICARP) within the Governor's Office of Planning and Research to coordinate regional and local efforts with State climate adaptation strategies

(Public Resources Code Section 71354). Grant applicants may refer to the ICARP website to explore the State Adaptation Clearinghouse, a centralized source of information and resources to assist decision makers at the state, regional, and local levels when planning for and implementing climate adaptation projects to promote resiliency across California.

ICARP Website: http://www.opr.ca.gov/planning/icarp/

SB 246: https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\_id=201520160SB246

## **Community Climate Resiliency**

Grant applicants are encouraged to consider if the surrounding community is experiencing any specific climate vulnerabilities and how the proposed planning project aims to address specific concerns. Grant applicants should also describe how potential climate impacts are taken into consideration in the proposed planning project, such as the incorporation of natural infrastructure, and, if applicable, how the project conforms with the local implementation of SB 379 (Jackson, Statutes of 2015), Government Code Section 65302(g)(4), where cities and counties are required to address climate adaptation and resiliency strategies in the safety element of their general plan.

# Defining Vulnerable Communities in an Adaptation Context, OPR Resource Guide

The Governor's Office of Planning and Research, with input from the Integrated Climate Action and Resiliency Program (ICARP) Technical Advisory Council, developed a resource guide for practitioners to use when first considering how to define vulnerable communities in an adaptation context. The document includes: (1) The ICARP Technical Advisory Council's definition of climate-vulnerable communities, (2) A summary of existing statewide assessment tools that can be used to identify vulnerable communities in a climate adaptation context, including a crosswalk with the indicators that are required elements of an SB 1000 (Leyva, Statutes of 2016) analysis; (3) Additional indicators that could be used to assess underlying vulnerability on a case-by-case basis; (4) A list of process guides that can serve to aid agencies undertaking efforts to define vulnerable communities.

http://opr.ca.gov/planning/icarp/vulnerable-communities.html

#### **Climate Action Plans**

Many California cities and counties are developing Climate Action Plans to reduce their GHG emissions. The website above provides a host of resources, including example Climate Action Plans and templates.

http://www.ca-ilg.org/climate-action-plans

# Safeguarding California

Safeguarding California is the strategy that organizes state government climate change adaptation activities.

http://resources.ca.gov/climate/safeguarding/

# CalAdapt

Cal-Adapt provides a view of how climate change might affect California. Find tools, data, and resources to conduct research, develop adaptation plans and build applications.

http://cal-adapt.org/

# California Climate Adaptation Planning Guide

The Adaptation Planning Guide provides guidance to support regional and local communities in proactively addressing the unavoidable consequences of climate change. It provides a step-by-step process for local and regional climate vulnerability assessment and adaptation strategy development.

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http://resources.ca.gov/climate/safeguarding/local-action/

## California Sustainable Freight Action Plan

In July 2015, Governor Edmund G. Brown Jr. issued Executive Order B-32-15, which provides a vision for California's transition to a more efficient transport system. This transition of California's freight transport system is essential to supporting the State's economic development in coming decades while reducing harmful pollution affecting many California communities. As a key first step, the Governor's Executive Order directs the California State Transportation Agency, California Environmental Protection Agency, Natural Resources Agency, California Air Resources Board, California Department of Transportation, California Energy Commission, and Governor's Office of Business and Economic Development to develop a California Sustainable Freight Action Plan (Action Plan), by July 2016. This Action Plan is an unprecedented effort, intended to integrate investments, policies, and programs across several State agencies to help realize a singular vision for California's freight transport system. The Action Plan provides a recommendation on a highlevel vision and broad direction to the Governor to consider for State agencies to utilize when developing specific investments, policies, and programs related to the freight transport system that serves our State's transportation, environmental, and economic interests. Competitive grant applications will highlight how their planning effort will support this Action Plan.

https://dot.ca.gov/programs/transportation-planning/freight-planning

### APPENDIX B. SAMPLE APPLICATION PACKAGE

The Grant Application Guide and all fillable application documents can be found on the Sustainable Transportation Planning Grant website.

- Application Cover Sheet, Signature Page, and Checklist
- Application Narrative
- Scope of Work and Checklist
- Cost and Schedule and Checklist
- Third-Party In-Kind Valuation Plan and Checklist
- Local Resolution and Checklist

## **Application Checklist**

The following documents are required and must be submitted via e-mail in one single PDF document. Keep the file name brief, as files become corrupt when file names are too long. Refer to the Grant Application Guide for additional information and/or samples. Failure to include any of the required documents will result in a reduced application score.

#### PDF documents should be submitted in their fillable PDF formats.

| Requ | Required Documents  |  |  |  |  |
|------|---|--|--|--|--|
| (x)  | Ensure these items are completed prior to submitting to Caltrans        |  |  |  |  |
|      | Application Cover Sheet   |  |  |  |  |
|      | Signature Page (Electronic signatures accepted)                         |  |  |  |  |
|      | Application Narrative   |  |  |  |  |
|      | Scope of Work   |  |  |  |  |
|      | Project Timeline  |  |  |  |  |
|      | Third Party In-Kind Valuation Plan (if applicable, required upon award) |  |  |  |  |
|      | Map of Project Area   |  |  |  |  |
| Supp | olemental Documentation (not required)                                  |  |  |  |  |
|      | Graphics of Project Area (when applicable)                              |  |  |  |  |
|      | Letter(s) of support  |  |  |  |  |
|      | Data  |  |  |  |  |



| PAR   | PART A. APPLICATION INFORMATION FY 2021-22   |          |                   |  |   | FY 2021-22 |
|---|--|----------|-------------------|--|---|------------|
| Grant   | Category (ch   | oose o   | nly one)          |  |   |            |
| (X)   | Sustainable Communities (MPOs with sub-applicant, RTPAs, Transit Agencies, Cities, Counties, Tribes, other Public Transportation Planning Entities)  Strategic Partnerships (MPOs and RTP, only) |          |                   |  | s (MPOs and RTPAs                               |            |
|   | Sustainable Communities Competitive (11.47% Local Match requirement)   |          |                   |  | Strategic Partnership<br>(20% Local Match requ  |            |
|   | Sustainable Communities Competitive Technical (11.47% Local Match requirement)   |          |                   |  | Strategic Partnership<br>(11.47% Local Match re |            |
| Applic  | cation Submit  | tal Type | (choose only one) |  | 4   | _          |
| (X) New (X) Prior Phases (X) Re-Submittal   |  |          |                   |  |   |            |
| New Application  Continuation of a prior project. If so, list the project title below.  Re-submittal from a prior grant cycle. If so, list below how many times grantee has submitted an application for this project |  |          |                   |  | ny times grantee has                            |            |

#### PART B. PROJECT INFORMATION **Project Title and Location** Project Title Project Location Project Location (County) (City) **PART D: Funding Information** 1. Is the applicant proposing to meet the minimum local match requirement or an over-match? Use the Match Calculator to determine the appropriate match. Match Calculator Minimum Local Match Over-Match 2. What is the source of Local Match funds being used? (MPOs – Federal Toll Credits, PL, and FTA 5303 Funds cannot be used to match Sustainable Communities Competitive) Local Transportation Funds Local Sales Tax Special Bond Measures Other, specify: Local Match % **Grant Funds Local Match** Total Total Local Match Requested (Cash) (In-Kind) Local Match **Project Cost** \$ \$ \$ \$ \$



#### PART C. CONTACT INFORMATON

|                              | Applicant | Sub-Applicant | Sub-Applicant |
|------------------------------|-----------|---------------|---------------|
| Organization<br>(legal name) |           |               |               |
| Street Address               |           |               |               |
| Phone Number                 |           |               |               |
| City                         |           |               |               |
| Zip Code                     |           |               |               |
| Executive<br>Director Name   |           |               |               |
| Title                        |           |               |               |
| Contact Person<br>Name       |           |               |               |
| Contact Person<br>Title      |           |               |               |
| Phone Number                 |           |               |               |
| Contact E-mail address       |           |               |               |

#### PART D. COMPLIANT HOUSING ELEMENT

| City/County Applying for Sustainable Communities Grants                                       | Yes (X) | No (X) |
|---|---------|--------|
| Does the City/County have a compliant Housing Element?  |         |        |
| Has the City/County submitted Annual Progress Report to HCD for calendar years 2018 and 2019? |         |        |



#### PART E. LEGISLATIVE INFORMATION

Use the following link to determine the appropriate legislative members in the Project area. Search by address: <a href="http://findyourrep.legislature.ca.gov/">http://findyourrep.legislature.ca.gov/</a>

|          | State Senator(s) |          | Assembly Member(s) |
|----------|------------------|----------|--------------------|
| District | Name             | District | Name               |
|          |                  |          |                    |
|          |                  |          |                    |
|          |                  |          |                    |
|          |                  |          |                    |
|          |                  |          |                    |
|          |                  |          |                    |
|          |                  |          |                    |
|          |                  |          |                    |

#### PART F. LETTERS OF SUPPORT

List all letters of support received for the proposed project.

| Name/Agency | Name/Agency |
|-------------|-------------|
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |

Item 14.



If selected for funding, the information contained in this application will become the foundation of the contract with Caltrans.

To the best of my knowledge, all information contained in this application is true and correct. If awarded a grant with Caltrans, I agree that I will adhere to the program guidelines.

| Applicant          |                          |      |   |
|--------------------|--------------------------|------|---|
| Authorized C       | Official (Applicant)     |      |   |
| Print Full<br>Name |                          |      | Ī |
| Title              |                          |      |   |
| Signature          |                          | Date |   |
| Sub-Applica        | nt(s)                    |      |   |
| Authorized C       | Official (Sub-Applicant) |      |   |
| Print Full<br>Name |                          |      |   |
| Title              |                          |      |   |
| Signature          |                          | Date |   |
| Authorized C       | Official (Sub-Applicant) |      |   |
| Print Full<br>Name |                          |      |   |
| Title              |                          |      |   |
| Signature          |                          | Date |   |
| Authorized C       | Official (Sub-Applicant) |      |   |
| Print Full<br>Name |                          |      |   |
| Title              |                          | 4    |   |
| Signature          |                          | Date |   |



| PART G. APPLICATION NARRATIVE |  | FY 2021-22 |
|-------------------------------|--|------------|
| Project Information           |  |            |
| Organization<br>(legal name)  |  |            |
| Project Title                 |  |            |
| Project Area<br>Boundaries    |  |            |

#### Application Narrative

1. Project Description 150 words maximum (10 points)

Briefly summarize project in a clear and concise manner, including major deliverables, parties involved, and any connections to relevant local, regional, and/or State planning efforts. **Do not exceed the space provided.** 

#### 2A. Project Justification (15 points)

- Describe the problems or deficiencies the project is attempting to address, as well as how the project will address the identified problems or deficiencies.
- List the ramifications of not funding this project.
- Clearly define the existing issues surrounding the project (e.g., transportation issues, inadequate transit services, impacts of heavy trucking on local streets, air pollution, etc.).
- Competitive applications support the need for the project with empirical data.
- Describe how this project addresses issues raised
- Define the public benefit
- Explain how the public was involved with identifying issues
- Describe the impact of not funding the project
- Do not exceed the space provided



# Sustainable Transportation Planning Grant Program SUSTAINABLE COMMUNITIES - GRANT APPLICATION NARRATIVE

#### 2B. Disadvantaged Communities Justification (5 points)

- Explain how the project area or portions of the project area are defined as a disadvantaged community, including Native American Tribal Governments and rural communities.
- Explain how the proposed project addresses the needs of the disadvantaged community.
- Describe how disadvantaged communities will benefit from the proposed planning project.
- The tools in Grant Application Guide, Appendix A, are intended to help applicants define a disadvantaged community.
- Cite data sources, the tools used, and include a comparison to the statewide thresholds that are established in each tool.
- Do not exceed the space provided.

#### 2C. Disadvantaged Communities Engagement (5 points)

- Describe how the proposed effort would engage disadvantaged communities, including Native American Tribal Governments and rural communities. Include specific outreach methods for involving disadvantaged communities.
- Describe how disadvantaged communities will continue to be engaged during the next phases after the proposed planning project is complete, including project implementation. See Grant Application Guide, Appendix A, for best practices in community engagement.
- Do not exceed the space provided.

#### 3. Grant Specific Objectives (Total 35 points)

Integrate the following Grant Program Considerations (Grant Application Guide, Chapter 1.2) in the responses for 3A-G below, as applicable:

- Caltrans Strategic Management Plan
- California Transportation Plan (CTP) 2040
- Modal Plans that Support the CTP 2040
- Title VI and Environmental Justice



# Sustainable Transportation Planning Grant Program SUSTAINABLE COMMUNITIES - GRANT APPLICATION NARRATIVE

#### 3A. Grant Specific Objectives (5 points)

- Explain how the proposal encourages local and regional multimodal transportation, housing and land use planning that furthers the region's RTP SCS (where applicable).
- Demonstrate how the proposed effort would coordinate transportation, housing, and land use planning components of the project to inform one another (i.e., regular coordination meetings between responsible entities, joint community meetings, letters of commitment from all relevant implementing agencies, etc.
- Explain how the proposed effort would contribute to shifts in land use towards more sustainable and equitable communities, such as more affordable housing near transit or more compact regional development patterns. (Reference Grant Application Guide, Chapter 2.2, for example project types)
- Do not exceed the space provided.

#### 3B. Grant Specific Objectives (5 points)

- Explain how the proposal contributes to the State's GHG reduction targets and advances transportation related GHG emission reduction project types/strategies (i.e., mode shift, demand management, travel cost, operational efficiency, accessibility, and coordination with future employment and residential land use, etc.)
- Do not exceed the space provided.

#### 3C. Grant Specific Objectives (5 points)

- Explain how the proposal supports other State goals, including but not limited to:
  - o State Planning Priorities (Government Code Section 65041.1)
  - Climate Adaptation Goals (Safeguarding California)
  - o Goals and Best Practices cited in the 2017 RTP Guidelines, Appendices K and L.
  - Do not exceed the space provided.

#### 3D. Grant Specific Objectives (5 points)

- Explain how the proposal encourages stakeholder involvement.
  - List the stakeholders involved in the planning effort (e.g., first responders, community-based organizations, local housing and public health departments, transit agencies, and partners including State, federal, local agencies)
  - o Explain how stakeholders will be involved throughout the project.
- Do not exceed the space provided.



# Sustainable Transportation Planning Grant Program SUSTAINABLE COMMUNITIES - GRANT APPLICATION NARRATIVE

#### 3E. Grant Specific Objectives (5 points)

- Explain how the proposal involves active community engagement.
- Describe the specific public outreach methods/events that will be employed throughout the project
- Explain how public input will inform the project.
- Describe how the effort will survey the public at the end of each outreach event to gauge effectiveness of these activities for the planning effort.
- Do not exceed the space provided.

#### **3F. Grant Specific Objectives (5 points)**

- Explain how the proposal assists in achieving the Caltrans Mission and Grant Program Objectives (Grant Application Guide, Chapter 1.2)
  - Sustainability, Preservation, Accessibility, Safety, Innovation, Economy, Health, and Social Equity, as applicable.
- Do not exceed the space provided.

#### 3G. Grant Specific Objectives (5 points)

- Explain how the proposal ultimately results in funded and programmed multimodal transportation system improvements. Applicants should discuss next steps for project implementation, including timing for programming improvements that would result from the planning effort.
- Do not exceed the space provided.

#### 4. Project Management (Total 30 points)

See Scope of Work and Cost and Schedule samples and checklists for requirements (Grant Application Guide, Appendix B), also available on the Caltrans grants website: <a href="https://dot.ca.gov/programs/transportation-planning/regional-planning/sustainable-transportation-planning-grants">https://dot.ca.gov/programs/transportation-planning/sustainable-transportation-planning-grants</a>

- 4A. Scope of Work (15 points)
- **4B.** Project Timeline (15 points)



# Sustainable Transportation Planning Grant Program STRATEGIC PARTNERSHIPS - GRANT APPLICATION NARRATIVE

| PART G. APPLICATION NARRATIVE | FY 2021-22 |
|-------------------------------|------------|
| Project Information           |            |
| Organization<br>(legal name)  |            |
| Project Title                 |            |
| Project Area<br>Boundaries    |            |

#### **Application Narrative**

#### 1. Project Description 150 words maximum (10 points)

Briefly summarize the project in a clear and concise manner, including major deliverables, parties involved, and any connections to relevant local, regional, and/or State planning efforts. **Do not exceed the space provided.** 

#### 2. Project Justification (30 points)

- Describe the problems or deficiencies the project is attempting to address, as well as how the project will address the identified problems or deficiencies.
- List the ramifications of not funding this project.
- Clearly define the existing issues surrounding the project (e.g., transportation issues, in-adequate transit services, impacts of heavy trucking on local streets, air pollution, etc.).
- Competitive applications support the need for the project with empirical data.
- Describe how this project addresses issues raised.
- Describe the impact of not funding the project.
- Do not exceed the space provided.

#### Grant Specific Objectives (Total 20 points)

Integrate the following Grant Program Considerations (Grant Application Guide, Chapter 1.2) in the responses for 3A-3D below, as applicable:

- Caltrans Strategic Management Plan
- California Transportation Plan (CTP) 2040
- Modal Plans that Support the CTP 2040
- Title VI and Environmental Justice

Page 1 of 2



# Sustainable Transportation Planning Grant Program STRATEGIC PARTNERSHIPS - GRANT APPLICATION NARRATIVE

#### 3A. Grant Specific Objectives (5 points)

- List and explain how the proposal would accomplish the Federal Planning Factors (Grant Application Guide, Chapter 4.2), achieve the Caltrans Mission and the Grant Program Objectives (Grant Application Guide, Chapter 1.2.)
- · Do not exceed the space provided.

#### 3B. Grant Specific Objectives (5 points)

- Explain how the proposal partners with Caltrans to identify and address statewide, interregional, or regional transportation deficiencies in the State Highway System (or multimodal transportation system for transit-focused projects).
- Clearly define how Caltrans will be a partner in the proposed project, as appropriate for the project.
- Do not exceed the space provided.

#### 3C. Grant Specific Objectives (5 points)

- Explain how the proposal strengthens government-to-government relationships.
- Outline the entities involved with the proposed project and how partnerships will be strengthened as a result.
- Do not exceed the space provided.

#### 3D. Grant Specific Objectives (5 points)

- Explain how the proposal results in programmed system improvements.
- Discuss next steps for project implementation, including timing for programming improvements that would result from the planning effort.
- Do not exceed the space provided.

#### 3. Project Management (Total 40 points)

See Scope of Work and Cost and Schedule samples and checklists for requirements (Grant Application Guide, Appendix B), also available on the Caltrans grants website, <a href="https://dot.ca.gov/programs/transportation-planning/regional-planning/sustainable-transportation-planning-grants">https://dot.ca.gov/programs/transportation-planning/regional-planning/sustainable-transportation-planning-grants</a>

#### 4A. Scope of Work (20 points)

#### 4B. Cost and Schedule (20 points)

Page 2 of 2

## **Scope of Work Checklist**

The Scope of Work (SOW) is the official description of the work that is to be completed during the contract. Tasks 1-6 outlined in the SOW are for illustrative purposes only. Task **Applications with missing components will be at a competitive disadvantage.** Please use this checklist to make sure your Scope of Work is complete.

| Scope o  | of Work   |
|----------|---|
| (x) Er   | nsure these items are completed prior to submitting to Caltrans   |
|          | se the Fiscal Year 2021-22 template provided and in Microsoft Word format.  |
|          | clude the activities discussed in the grant application.  |
| Lis      | st all tasks using the same title as stated in the Project Cost and Schedule.   |
|          | iclude task numbers in accurate and proper sequencing, consistent with the roject Cost and Schedule.  |
| Er       | nsure that sub-task numbers are not included.   |
| pl<br>de | iclude a thorough Introduction to describe relevant background, related lanning efforts, the project and project area demographics, including a escription of the disadvantaged community involved with the project, if pplicable.  |
| In       | clude a thorough and accurate narrative description of each task.   |
| e)<br>ag | ask 01 is a required task. It must be titled "Project Administration", it cannot xceed 5% of the grant award amount, and only the grantee can charge gainst this Task. This Task must only include the following activities and eliverables:  Project kick-off meeting between the grantee and Caltrans at the start of the grant |
| •        | Invoicing and quarterly reporting to Caltrans  DBE Reporting (federal grants only)  |
|          | iclude Task 02 for the procurement of a consultant (if needed). This task for the rantee only.  |
|          | ublic outreach task must include detailed public participation and services to iverse communities.  |
| fo       | dentify public outreach strategies in a manner that provides flexibility and allows or a diverse range of outreach methods (both in-person and on-line), onsidering the current COVID-19 environment.   |
|          | Nust include a Task(s) for a Draft and Final product. The draft plan must include n opportunity for the public to provide feedback. (Excludes technical projects)   |
|          | ne final product must include a summary of next steps your agency will take owards implementing the project.  |
| A        | chievable project deliverables must be listed for each Task.  |
|          | XCLUDE environmental, complex design, engineering work, and other ineligible ctivities outlined in the Grant Application Guide.   |

#### **SCOPE OF WORK**

| Project Information          | Project Information |  |  |
|------------------------------|---------------------|--|--|
| Grant Category               |                     |  |  |
| Grant Fiscal Year            |                     |  |  |
| Project Title                |                     |  |  |
| Organization<br>(legal name) |                     |  |  |

#### Introduction

[Provide a detailed summary of the grant project]

#### **Project Stakeholders**

[Provide a detailed summary of who the Project Stakeholders are. Will a consultant be working on the project? If so, what activities/tasks will they be involved with?]

#### **Overall Project Objectives**

[Provide a detailed summary of the Overall Project Objectives]

#### **Summary of Project Tasks**

Project Management activities must be identified within the task they are occur.

#### Task 01: Project Administration

This is an Administrative Task that shall only be charged against by the Grantee for the Administration of this grant project. Costs for this task cannot exceed 5% of the grant award amount.

Grantee will manage and administer the grant project according to the Grant Application Guidelines, Regional Planning Handbook, and the executed grant contract between Caltrans and the grantee.

[Provide a detailed narrative of activities to be completed in this Task]

#### **Task Deliverables**

[The following are the only allowable deliverables for this Task. This Task is not for the management of the consultant or meetings between the grantee and the consultant]

Kick-off meeting with Caltrans - Meeting Notes, quarterly invoices and progress reports, DBE reporting (federal Grants only).

Page 2 of 4

#### Task 02: Consultant Procurement

[Provide a detailed narrative of activities to be completed in this Task]

Grantee will procure a consultant, consistent with: state and federal requirements, Local Assistance Procedures Manual for procuring non-Architectural and Engineering consultants, the Grant Application Guide, Regional Planning Handbook, and the executed grant contract between Caltrans and the grantee.

#### **Task Deliverables**

[List achievable deliverables for this Task]

Examples: Grantees current procurement procedures, copy of the Request for Proposal/Qualifications, copy of the contract between consultant and grantee, copies of all amendments to the consultant contract, meeting notes from project kick-off with consultant

#### Task 1: Existing Conditions

[Provide a detailed narrative of activities to be completed in this Task]

#### Task Deliverables

[List achievable deliverables for this Task]

**Examples: Summary of Existing Conditions** 

#### Task 3: Analysis

[Provide a detailed narrative of activities to be completed in this Task]

#### **Task Deliverables**

[List achievable deliverables for this Task]

Examples: Summary of Analysis

#### Task 4: Public Outreach

[Provide a detailed narrative of activities to be completed in this Task]

#### Task Deliverables

[List achievable deliverables for this Task]

Examples: PowerPoint Presentations, flyers, website announcements, sign-in sheets, community surveys, conceptual drawings, bilingual services, receipts for light snacks (Caltrans approval required prior to purchase. No full meals)

Page 3 of 4

#### Task 5: Advisory Committee Meetings

[Provide a detailed narrative of activities to be completed in this Task]

#### Task Deliverables

[List achievable deliverables for this Task]

Examples: Agendas, meeting notes, list of attendees, list of action items

#### Task 6: Draft and Final Plan

[Provide a detailed narrative of activities to be completed in this Task]

#### Task Deliverables

[List achievable deliverables for this Task]

Examples: Draft Plan, Public Review – list of comments, Final Plan that includes a summary of next steps towards implementation, credits FHWA, FTA, and/or Caltrans on the cover or title page, submitted to Caltrans in an ADA accessible electronic copy.

#### Task 7: Board Review/Approval

[Provide a detailed narrative of activities to be completed in this Task]

#### Task Deliverables

[List achievable deliverables for this Task]

Examples: Board Agenda, presentation materials, meeting minutes with board acceptance/approval.

## **Project Cost and Schedule Checklist**

The Project Cost and Schedule is the official budget and timeline for the project. Tasks 1-6 outlined in the Project Cost and Schedule are for illustrative purposes only. **The Cost and Schedule must be consistent with the Grant Application Cover Sheet. Applications with missing components will be at a competitive disadvantage.** 

| Proje | ct Cost and Schedule  |
|-------|---|
| (x)   | Ensure these items are completed prior to submitting to Caltrans  |
|       | Use the Fiscal Year 2021-22 template provided (do not alter the template).  |
|       | List all tasks with the same title as stated in the Scope of Work.  |
|       | Include task numbers in proper sequencing, consistent with the Scope of Work.   |
|       | Ensure that sub-task numbers are not included.  |
|       | Task 01 is a required task. It must be titled "Project Administration", it cannot exceed 5% of the grant amount requested, and only the grantee can charge against this Task. This Task must only include the following activities and deliverables:  • Project kick-off meeting between the grantee and Caltrans at the start of the grant • Invoicing and quarterly reporting to Caltrans • DBE Reporting (federal grants only) |
|       | Include Task 02 for procurement of consultants, if consultants are needed. This task is for the <u>grantee only</u> .   |
|       | Complete all budget columns as appropriate: Total Cost, Grant Amount, Local Cash Match, and if applicable, Local In-Kind Match.   |
|       | Ensure the correct minimum local match amount, calculated as a percentage of the total project cost (grant plus local match), is provided.  |
|       | The total Local Match amount must meet the minimum required Local Match for the specified Grant Category  |
|       | Each task must include a grant amount and local match amount (excluding Tasks 01 and 02).   |
|       | Identify if a Tapered Local Match appraoch will be used, which allows grantees to vary the required local match ratio over the life of the grant contract. Grantee agees to satisfy the total local match amount by the contract expiration date.   |
|       | Identify the estimated indirect cost rate if indirect costs will be reimbursed. If FY 2021-22 indirect cost rates are not available, the rate will be an estimate based on the currently approved rate.   |
|       | Include a best estimate of the amount of time needed to complete each task.   |
|       | State a realistic total cost for each task based on the work that will be completed.  |
|       | Start the timeframe at the beginning of the grant period (July 2021 for MPO/RTPAs; October/November 2021 for non-MPO/RTPAs).  |
|       | Extend the timeframe to the end of the grant period (Project end dates differ based on applicant type (MPO/RTPA or non-MPO/RTPA) and type of funds (State or federal). See Grant Application Guide, Chapter 8.2, for more details).   |

California Department of Transportation Sustainable Transportation Planning Grant Program PROJECT COST AND SCHEDULE

Grant Fiscal Year
Project Title
Organization (legal

Grant Category

| Tack  |   | Felimoted Grant   | Estimated            | 7   | Felimoted Total | FY 2021/22            | FY 2022/23   | FY 2023/24            |
|-------|---|---|----------------------|---|-----------------|-----------------------|--|-----------------------|
| #     | Task Title  | Amount*   | Local Cash<br>Match* | Local<br>In-Kind Match*                           | Project Cost*   | A S O N D J F M A M J | local Laminatory Project Cost* A S O N D J F M A M J J A S O N D J F M A M J J A S O N D | A S O N D J F M A M J |
| 10    | Project Administration (no more than 5% of total Grant Award)             | 0\$   | \$2,500              | 0\$   | \$2,500         |                       |  |                       |
| 02    | Consultant Procurement  | \$4,427   | \$574                | 0\$   | \$5,000         |                       |  |                       |
| -     | Existing Conditions   | \$11,509  | \$1,491              | \$  | \$13,000        |                       |  |                       |
| 2     | Analysis  | \$30,986  | \$4,015              | \$  | \$32,500        |                       |  |                       |
| 0     | Public Outreach   | \$39,839  | \$5,162              | 0\$   | \$45,000        |                       |  |                       |
| 4     | Advisory Committee Meetings   | \$13,280  | \$1,721              | \$  | \$15,000        |                       |  |                       |
| 5     | Draft and Final Plan  | \$72,595  | \$6,577              | 0\$   | \$82,000        |                       |  |                       |
| 9     | Board Review/Approval   | \$4,424   | \$900                | \$0   | \$5,000         |                       |  |                       |
|       | Totals  | 090'221\$ s   | \$22,940             | 0\$   | \$200,000       |                       |  |                       |
| * Use | Use only whole dollars in the financial information fields. Dollar amount | lds. Dollar amounts must be rounded up/down and decimals should not be shown. | lup/down and         | decimals should                                   | not be shown.   |                       |  |                       |
| Does) | Does your agency plan to request reimburesement for indirect costs? a Yes | oN 🗆  | If yes, what is #    | If yes, what is the estimated indirect cost rate? | ect costrate?   | ä                     |  |                       |

Does your agency plan to use the Tapered Match approach for invoicing purposes? a Yes

## Third Party In-Kind Valuation Plan Checklist

The Third Party In-Kind Valuation Plan is an itemized breakdown by task and serves as documentation for the goods and/or services to be donated. The Third Party In-Kind Valuation Plan must be consistent with the information provided on the Project Cost and Schedle, and Grant Application Cover Sheet. This document is required upon grant award as a condition of grant acceptance.

| Third- | Party In-Kind Valuation Plan   |  |  |  |  |  |
|--------|--|--|--|--|--|--|
| (x)    | Ensure these items are completed prior to submitting to Caltrans   |  |  |  |  |  |
|        | Use the Fiscal Year 2021-22 template provided (do not alter the template).                               |  |  |  |  |  |
|        | Name the third party in-kind local match provider.   |  |  |  |  |  |
|        | Describe how the third party in-kind local match will be tracked and documented for accounting purposes. |  |  |  |  |  |
|        | Describe the fair market value of third party in-kind contributions and how the values were determined.  |  |  |  |  |  |
|        | Include an itemized breakdown by task, consistent with the project timeline.                             |  |  |  |  |  |
|        | Identify consistent in-kind local match amount also reflected on the Grant Application Cove<br>Sheet.    |  |  |  |  |  |

California Department of Transportation
Sustainable Transportation Planning Grant Program
THIRD-PARTY IN-KIND VALUATION PLAN

Grant Category Grant Fiscal Year Project Title Organization

| Number or<br>Hours                     |  |  |  | 0\$                  |  |
|--|--|--|--|----------------------|--|
| Number or<br>Hours                     |  |  |  | Total In-kind Match: |  |
| Fair Market<br>Value or<br>Hourly Rate |  |  |  | Total In-ki          |  |
| Fair Market Value<br>Determination     |  |  |  |                      |  |
| Name of In-Kind<br>Match Provider      |  |  |  |                      |  |
| ТПе                                    |  |  |  |                      |  |
| Activity                               |  |  |  |                      |  |
| Task                                   |  |  |  |                      |  |

| Explain how the third party in | kind match will be | documented for accounting | purposes: |  |
|--------------------------------|--------------------|---------------------------|-----------|--|

## **Local Resolution Checklist**

A Local Resolution is NOT required at the grant application stage; however it is required upon award as a condition of grant acceptance.

| Local Resolution |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| (x)              | Ensure these items are completed prior to submitting to Caltrans   |  |  |  |  |  |
|                  | State the title of the project (1)   |  |  |  |  |  |
|                  | State the job title of the person authorized to enter into a contract with Caltrans on behalf of the applicant (2) |  |  |  |  |  |
|                  | NOT be more than a year old, or it will not be accepted (3)  |  |  |  |  |  |
|                  | Signed by the grant applicant's governing board (4)  |  |  |  |  |  |

### Sample Local Resolution

CITY OF CAN DO RESOLUTION NO. 009-2012

RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY OF CAN DO AUTHORIZING
THE EXECUTIVE DIRECTOR TO EXECUTE AGREEMENTS WITH THE



CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE CITY OF CAN DO COMPLETE STREET PLAN

**WHEREAS**, the Board of Directors of the City of Can Do is eligible to receive Federal and/or State funding for certain transportation planning related plans, through the California Department of Transportation;

**WHEREAS**, a Restricted Grant Agreement is needed to be executed with the California Department of Transportation before such funds can be claimed through the Transportation Planning Grant Programs;

**WHEREAS**, the City of Can Do wishes to delegate authorization to execute these agreements and any amendments thereto;

 $\left(2\right)$ 

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the City of Can Do, authorize the Executive Director, or designee, to execute all Restricted Grant Agreements and any amendments thereto with the California Department of Transportation.

APPROVED AND PASSED this 4th day of January, 2021.

3

 $\sqrt{4}$ 

John Doe,

ATTEST:

Eileen Wright, Executive Director

# APPENDIX C. CALTRANS/REGIONAL AGENCY BOUNDARIES MAP



## APPENDIX D. CALTRANS DISTRICT CONTACT LIST

# Caltrans Sustainable Transportation Planning Grants District Contact List

| DISTRICT  | CONTACT   | MPO/RTPA   |
|---|---|--|
| DISTRICT 1<br>1656 Union Street<br>P.O. Box 3700<br>Eureka, CA<br>95502       | Mendocino and Lake Counties Rex Jackman (707) 445-6412 Email: rex.jackman@dot.ca.gov  Del Norte and Humboldt Counties Kevin Tucker (707) 441-5770 Email: kevin.tucker@dot.ca.gov  | <ul> <li>Del Norte LTC</li> <li>Humboldt CAOG</li> <li>Lake CCAPC</li> <li>Mendocino COG</li> </ul>  |
| <b>DISTRICT 2</b> 1657 Riverside Drive Redding, CA 96001                      | Kathy Grah (530) 229-0517<br>Email: kathy.grah@dot.ca.gov   | <ul> <li>Lassen CTC</li> <li>Tehama CTC</li> <li>Modoc LTC</li> <li>Trinity CTC</li> <li>Plumas CTC</li> <li>Siskiyou CLTC</li> <li>Shasta RTA</li> </ul>  |
| <b>DISTRICT 3</b> 703 B Street Marysville, CA 95901                           | Sacramento and Yolo Counties Alex Fong (530) 634-7616 Email: alexander.fong@dot.ca.gov Butte, Colusa, Glenn, Sierra, Sutter, and Yuba Counties David Smith (530) 634-7799 Email: david.j.smith@dot.ca.gov El Dorado, Nevada, Placer, Tahoe Basin Kevin Yount (530) 741-4286 Email: kevin.yount@dot.ca.gov | <ul> <li>Butte CAG</li> <li>Sierra LTC</li> <li>Colusa CTC</li> <li>Glenn CTC</li> <li>El Dorado CTC</li> <li>Nevada CTC</li> <li>Placer CTPA</li> <li>Sacramento Area COG</li> <li>Tahoe MPO</li> </ul>     |
| DISTRICT 4 111 Grand Avenue P.O. Box 23660 Oakland, CA 94623- 0660            | Becky Frank (510) 960-0883<br>Email: becky.frank@dot.ca.gov<br>Stephen Conteh (510) 960-0887<br>Email: stephen.conteh@dot.ca.gov  | Metropolitan Transportation     Commission   |
| DISTRICT 5 50 Higuera Street San Luis Obispo, CA 93401-5415                   | Hana Mengsteab (805) 835-6520<br>Email: hana.mengsteab@dot.ca.gov   | <ul> <li>Monterey TAMC</li> <li>Santa Cruz CCRTC</li> <li>San Benito COG</li> <li>Association of Monterey County Bay<br/>Area Governments</li> <li>Santa Barbara CAG</li> <li>San Luis Obispo COG</li> </ul> |
| DISTRICT 6<br>1352 W. Olive Avenue<br>P.O. Box 12616<br>Fresno, CA 93778-2616 | Lorena Mendibles<br>(559) 445-5421<br>Email: lorena.mendibles@dot.ca.gov<br>Edgar Hernandez<br>(559) 488-4168<br>Email: edgar.hernandez@dot.ca.gov  | <ul> <li>Fresno COG</li> <li>Tulare CAG</li> <li>Kern COG</li> <li>Kings CAG</li> <li>Madera CTC</li> </ul>  |

# Caltrans Sustainable Transportation Planning Grants District Contact List - continued

| DISTRICT  | CONTACT  | MPO/RTPA  |  |  |  |
|---|--|---|--|--|--|
|   | Jonathan Palacio<br>(213) 265-0341<br>Email: jonathan.palacio@dot.ca.gov   |   |  |  |  |
| DISTRICT 7 100 S. Main Street   | Tina San<br>(213) 310-2776<br>Email: tina.san@dot.ca.gov   | Southern California Association of  |  |  |  |
| Los Angeles, CA 90012   | Benjamin Medina<br>(213) 310-2804<br>Email: benjamin.medina@dot.ca.gov   | Governments   |  |  |  |
|   | Rebecca Sanchez<br>(213) 265-0273<br>Email: rebecca.sanchez@dot.ca.gov   |   |  |  |  |
| DISTRICT 8 464 W. 4 <sup>th</sup> Street Mail Station 722 San Bernardino, CA 92401                | Ricky Rivers (909) 806-3298 Email: ricky.rivers@dot.ca.gov Stephanie Gallegos (909) 383-4057 Email: stephanie.gallegos@dot.ca.gov  | Southern California Association of<br>Governments   |  |  |  |
| DISTRICT 9<br>500 S. Main Street<br>Bishop, CA 93514  | Mark Heckman<br>(760) 872-1398<br>Email: mark.heckman@dot.ca.gov   | Inyo LTC     Mono LTC     Eastern Kern (COG)  |  |  |  |
| DISTRICT 10<br>1976 E. Dr. Martin Luther<br>King Boulevard<br>P.O. Box 2048<br>Stockton, CA 95201 | Mountain Counties Kevin Schroder (209) 986-9635 Email: kevin.schroder@dot.ca.gov Merced, San Joaquin, Stanislaus Counties Tom Dumas (209) 941-1921 Email: tom.dumas@dot.ca.gov | <ul> <li>Alpine County LTC</li> <li>Amador CTC</li> <li>Calaveras COG</li> <li>Mariposa LTC</li> <li>Merced CAG</li> <li>Tuolumne CTC</li> <li>San Joaquin COG</li> <li>Stanislaus COG</li> </ul> |  |  |  |
| DISTRICT 11<br>4050 Taylor Street<br>Mail Station 240<br>San Diego, CA 92110                      | Barby Valentine<br>(619) 987-3580<br>Email: barbara.valentine@dot.ca.gov   | <ul> <li>San Diego Association of<br/>Governments</li> <li>Southern California Association of<br/>Governments</li> </ul>  |  |  |  |
| <b>DISTRICT 12</b><br>1750 E. 4 <sup>th</sup> Street<br>Santa Ana, CA 92705                       | Scott Shelley<br>(657) 328-6164<br>Email: scott.shelley@dot.ca.gov<br>Cole Iwamasa<br>(657) 328-6540<br>Email: cole.iwamasa@dot.ca.gov   | Southern California Association of<br>Governments   |  |  |  |

California Department of Transportation Division of Transportation Planning 1120 N Street Sacramento, CA 95814 https://dot.ca.gov/programs/transportation-planning



#### **Staff Report**

TO: City Council

FROM: Kyle Warsinski, Economic Development Manager

**DATE** March 16, 2021

SUBJECT: 2021 Legislation Tracking List

#### **Background and Analysis:**

On February 16, 2021, City Council approved the 2021 Legislative Platform for the City. The state legislature introduced a total of 2,369 bills this year. Of those, 1,560 were Assembly bills and 809 were introduced in the Senate.

City staff is currently reviewing and analyzing the various bills that may have significant impacts, positively or negatively, on the City. The legislation tracking list (Attachment A) contains certain bills that have been identified with potential impacts to the City. The list provides the bill number, summary, and recommended position from City staff. This list is intended to be fluid in order to accommodate the many changes which typically occur in legislative sessions and will be updated periodically as amendments occur or as bills are shelved.

Once approved, the tracking list will contain City Council's positions on these bills. These positions will be used to either support, oppose, or monitor each bill as it makes its way through the legislative process.

#### **Fiscal Impact:**

Cost to prepare this report is estimated to be \$1,800.

#### **Recommended Action:**

Review and take action to establish formal positions on behalf of City Council on each bill.

#### **Attachments:**

- A. 2021 Legislation Tracking List
- B. Townsend Update

| BILL#  | TITLE  | SPONSOR          | POSITION | LINK               | STATUS |
|--------|--|------------------|----------|--------------------|--------|
|        | LOCAL GOVERNMENT   |                  |          |                    |        |
| B 34   | Communications: Broadband for All Act of 2022.   | Muratsuchi (D)   | Evaluate | AB 34 HTML         |        |
| B 339  | State and local government: open meetings.   | Lee (D)          | Evaluate | <u>AB 339 HTML</u> |        |
| B 37   | Elections: vote by mail ballots.   | Berman (D)       | Support  | AB 37 HTML         |        |
| B 61   | Local government.  | Gabriel (D)      | Evaluate | AB 61 HTML         |        |
| B 12   | Local government: planning and zoning: wildfires.  | McGuire (D)      | Oppose   | SB 12 HTML         |        |
| B 274  | Local government meetings: agenda and documents.   | Wieckowski (D)   | Evaluate | SB 274 HTML        |        |
| B 4    | Communications: California Advanced Services Fund.   | Gonzalez (D)     | Evaluate | SB 4 HTML          |        |
| B 74   | Keep California Working Act.   | Borgeas (R)      | Support  | SB 74 HTML         |        |
|        | PUBLIC SAFETY  |                  |          |                    |        |
| B 26   | Peace officers: use of force.  | Holden (D)       | Evaluate | AB 26 HTML         |        |
| В 48   | Law enforcement: kinetic energy projectiles and chemical agents.                                   | Gonzalez, L. (D) | Evaluate | AB 48 HTML         |        |
| В 60   | Law enforcement.   | Salas (D)        | Evaluate | AB 60 HTLM         |        |
| B 89   | Peace officers: minimum qualifications.  | Jones-Sawyer (D) | Evaluate | AB 89 HTML         |        |
| B 118  | Emergency services: community response: grant program.   | Kamlager (D)     | Evaluate | <u>AB 118 HTML</u> |        |
| B 2    | Peace officers: certification: civil rights.   | Bradford (D)     | Evaluate | SB 2 HTML          |        |
| B 16   | Peace officers: release of records.  | Skinner (D)      | Evaluate | SB 16 HTML         |        |
|        | HOUSING  |                  |          |                    |        |
| B 115  | Planning and zoning: commercial zoning: housing development.                                       | Bloom (D)        | Oppose   | <u>AB 115 HTML</u> |        |
| B 15   | COVID-19 relief: tenancy: Tenant Stabilization Act of 2021.  | Chiu (D)         |          | AB 15 HTML         |        |
| ъ Б 59 | Mitigation Fee Act: fees: notice and timelines.  | Gabriel (D)      | Evaluate | AB 59 HTML         |        |
| В 687  | Joint powers authorities: Riverside County Housing Finance Trust                                   | Seyarto (R)      | Evaluate | <u>AB 687 HTML</u> |        |
| CA 1   | Local government financing: affordable housing and public infrastructure: voter approval.          | Aguiar-Curry (D) | Evaluate | ACA 1 HTML         |        |
| B 10   | Planning and zoning: housing development: density  | Wiener (D)       | Oppose   | SB 10 HTML         |        |
| B 15   | Housing development: incentives: rezoning of idle retail sites.                                    | Portantino (D)   | Support  | SB 15 HTML         |        |
| В 3    | Tenancy: COVID-19  | Caballero (D)    | Evaluate | SB 3 HTML          |        |
| B 5    | Housing: bond act.   | Atkins (D)       | Evaluate | SB 5 HTML          |        |
| B 55   | Very high fire hazard severity zone: state responsibility area: development prohibition.           | Stern (D)        | Oppose   | SB 55 HTML         |        |
| В 6    | Local planning: housing: commercial zones.   | Caballero (D)    | Oppose   | SB 6 HTML          |        |
| B 7    | Environmental quality: Jobs and Economic Improvement Through Environmental Leadershp Acto of 2021. | Atkins (D)       | Oppose   | SB 7 HTML          |        |
| B 765  | Accessory Dwelling Unit Setback-Support  | Stern (D)        | Support  | <u>SB 765 HTML</u> |        |
| B 8    | Density Bonus Law.   | Skinner (D)      | Oppose   | SB 8 HTML          |        |
| В 9    | Housing development: approvals.  | Atkins (D)       | Oppose   | SB 9 HTML          |        |
| CA 2   | Public housing projects.   | Allen D)         | Oppose   | SCA 2 HTML         |        |
|        |  |                  |          |                    |        |



#### MEMORANDUM

To: City of Beaumont

From: Townsend Public Affairs

**Date:** March 12, 2021

**Subject:** Bi-Monthly Report for the City of Beaumont

#### **State Legislative Update**

The Legislature continues to hold legislative and budgetary hearings to advance the nearly 2,500 active bills and put forth the Legislature's State Budget proposal. The Senate has waived the 30-day rule that requires bills to sit before being amended or heard to allow committees to start their work earlier than expected. This will also allow the Senate to utilize fewer committee rooms and sanitize the rooms before and after each hearing.

Below is a list of upcoming legislative deadlines:

March 25: Legislature begins Spring recess

**April 30:** Last day for policy committees to advance fiscal bills **May 7:** Last day for policy committees to advance non-fiscal bills

May 21: Last day for fiscal committees to advance fiscal bills to the floor

#### Governor Delivers State of the State

Governor Newsom issued his State of the State address at Dodger Stadium, one of California's, and the Nation's, largest community COVID-19 vaccination sites. The Governor's comments included key statistics as well as major actions taken over the course of the pandemic, including:

- California's death rate has remained one of the lowest per capita in the nation: 134 per 100,000, compared to 158 nationally, 153 in Texas and 247 in New York.
- California now ranks sixth in the world for vaccine distribution, ahead of many major countries.
- The positivity rate is down from a high of 14 percent to 2.1 percent today. Hospitalizations are down more than 80 percent since their peak. ICUs are down 77 percent.

The Governor also touched on aid that has gone out to small businesses, school reopening efforts, and work on housing the homeless. The Governor also outlined proposals that have been included in his January Budget proposal to further invest in revitalizing California's economy.

#### State Guidance on Restaurants

The California Department of Public Health (CDPH) updated public health guidance in the Blueprint for a Safer Economy to allow for additional safe and sustainable reopening activities in the state. Beginning March 13, breweries, wineries and distilleries that do not serve meals may open outdoors only with modifications in the Purple (widespread) and Red (substantial) tiers. In the Orange (moderate) Tier, indoor operations may begin with 25 percent of maximum capacity or 100 people, whichever is fewer. In the Yellow (minimal) tier, indoor operations may increase to 50 percent of maximum capacity or 200 people, whichever is fewer.

The updated guidance does not apply to breweries, wineries and distilleries that already provide meals. Those establishments should continue to follow the restaurant guidance. Beginning March 13, bars that do not serve meals remain closed in the Purple (widespread) and Red (substantial) tiers. In the Orange (moderate) tier, bars may begin outdoor operations with modifications. In the Yellow (minimal) tier, bars may begin indoor operations with modifications of 25 percent maximum capacity or 100 people, whichever is fewer. Beginning June 1, overnight sleepaway camps will be allowed to resume with modifications in the Red, Orange and Yellow tiers.

#### Governor Signs Executive Order

The Governor signed an EO N-03-21 which extends authorization for local governments to halt evictions for commercial renters impacted by the COVID-19 pandemic through June 30, 2021. The order also extends protections against price gouging for emergency supplies and medical supplies amid the ongoing emergency response to the pandemic.

#### **Federal Legislative Update**

President Joe Biden signed into law the \$1.9 trillion "American Rescue Plan Act," the sweeping aid package that includes state and local funding, direct payments, and jobless benefits for Americans.

Below are the notable additions to the legislation:

- State and Local Funding: An additional \$10 billion for local funding, restored at the last minute from a cut designed to create a state-run infrastructure slush fund. The infrastructure fund remains, and the local cut has been restored. The Senate also added eligible uses of funds, including some infrastructure and premium pay to essential employees.
- Shuttered Venues: Congress eliminated the provision that forced eligible venue operators and museums to choose between the PPP and the Shuttered Venue Operators Grant (SVOG). They could now apply for both and just have their PPP deducted from the larger SVOG.
- **Firefighter Grants:** The Senate added \$300 million in firefighter grants.
- **Health Insurance:** The bill would allow individuals who receive unemployment compensation in 2021 to qualify for reduced cost-sharing under the ACA, and would subsidize 100% of premiums for individuals eligible for COBRA continuation coverage if they lose their job.

#### COVID-19 Vaccine

The Centers for Disease Control (CDC) formally recommended the Johnson & Johnson COVID-19 vaccine for adults ages 18 and older. The Biden Administration has started shipping almost 4 million doses of this vaccine which requires one shot and can be stored in normal refrigerators.

#### PPP Forgiveness Guidance

The IRS issued guidance clarifying that businesses with forgiven Paycheck Protection Program loans can still claim a tax credit meant to encourage businesses to keep employees on their payroll. The guidance follows the December relief law which allowed businesses with a PPP loan to also receive the employee retention credit. The guidance provides employers with information to determine their eligibility to receive the employee retention credit, incorporating information the agency previously posted in FAQs.



#### **Staff Report**

TO: City Council

FROM: Sean Thuilliez, Chief of Police

**DATE** March 16, 2021

**SUBJECT: Law Enforcement Legislative Update 2021** 

#### **Background and Analysis:**

#### **Overview of Legislative Priorities**

The California Police Chief's Association (CPCA), will continue to focus on turning their June 2020 CPCA Platform CA Leading the Way, into policy as the focus of its legislative priorities for the year. They support efforts that will help resolve the socio-economic and racial divides throughout the country using a holistic approach that incorporates equal education, mental health services, substance abuse treatment, rehabilitation and reentry services, housing, and vocational opportunities that must be adopted in tandem.

CPCA will also be sponsoring legislative that will create a framework for changing California's approach to recruiting and educating the next generation of peace officers.

#### Recruitment and Education:

Sponsor legislation jointly with Peace Officers Research Association of California (PORAC) that will recruit intelligent, measured, and diverse officers who are representative of their local communities. Prepare the next generation of public safety professionals to meet the needs, requirements, and expectations of modern policing. Provide a pathway to higher education for qualified candidates who commit to serving their communities as law enforcement professionals.

#### Protests and First Amendment Protections:

CPCA supports the development of policies to facilitate free and lawful expression, deescalate violence and resolve conflict peacefully with the overall goal of ensuring public safety and protecting First Amendment rights of free speech and assembly.

#### Officer Decertification and Officer Accountability:

CPCA supports officer decertification under specific conditions that will improve the ability for California to ensure that bad cops can no longer work in law enforcement and will work with partners to promote legislation in this area. CPCA supports tracking information related to officers that resign in lieu of discipline or termination, or those with multiple sustained complaints/violations.

#### Officer Involved Shooting Criminal Investigations:

CPCA supports creating statewide standards for conducting criminal investigations into officer involved shooting incidents that include creating memorandums of undertanding with neighboring agencies or the District Attorney's office, county wide task force models, and other requirements should the employing agency choose to conduct the investigation.

#### Transparency:

CPCA continues to support the public release of police personnel files for serious use of force resulting in death or great bodily injury, sexual assault, and job-related dishonesty. Expansion of existing law should be balanced with consideration for the economic crisis cities are facing today and should avoid creating new civil fines that unfairly penalize local governments.

#### Peace Officer Mental Health and Wellness:

CPCA supports funding for programs to improve peace officers' mental health and wellness and supports regular mandatory mental health and wellness checks for peace officers. CPCA also supports prioritizing funding for programs and best practices that have been effective in improving officer resiliency and health.

#### Training:

CPCA supports mandated and regular implicit and racial bias training for all law enforcement, de-escalation training that focuses on alternatives to deadly force and changes in overall training that focus more on cultural and community awareness.

#### Mental Health:

CPCA supports improving law enforcement response to those in crisis – individuals with severe mental illness and substance abuse disorders. Police are not always the appropriate response and CPCA supports having police look to service providers in many of these cases or respond using highly trained co-deployment teams with capabilities that match the need.

#### Substance Abuse:

CPCA supports efforts to mandate drug treatment for individuals suffering from substance abuse disorders. CPCA also supports rehabilitative and re-entry programs.

#### Education:

CPCA supports efforts to close educational achievement gaps by increasing resources to areas historically disadvantaged and increase access to vocational training and job opportunities, including careers in public safety.

#### Housing:

CPCA supports access to fair housing, which will create core stability for those in need and help reduce the homeless population.

Miscellaneous Law Enforcement Bills on Watch Status:

AB 17 and 60 – Peace Officer Disqualification from employment if committed a crime in the military which would have been a felony in CA (watch)

AB 26 – Peace Officer Use of Force – immediately report excessive force and intercede when present – (oppose)

AB 48 – Kinetic energy projectiles and chemical agents – prohibit use to disperse any assembly, protest, or demonstration (oppose)

AB 89 – minimum qualifications – would increase minimum age to 25 years to be a police officer unless person has a BA or advanced degree (oppose)

SB 2 – Add decertification process for peace officers to the Tom Bane Civil Rights Act (watch)

SB 16 – Release of police officer records – records related to uses of force subject to disclosure (oppose)

SB 387 – certification, education, and recruitment – POST and Cal States would develop a list of courses to include as requirements for obtaining a basic certificate (sponsor)

#### Fiscal Impact:

City staff estimates it cost approximately \$295 to prepare this report.

#### **Recommended Action:**

Receive and file.



ANGIE ARCILLA arcilla@sbemp.com FIRM ASSISTANT TO ROXANN VOTAW REPLY To: Palm Springs, California

March 2, 2021

CITY OF BEAUMONT PROFESSIONAL SERVICES THRU: 2/28/2021

TOTAL DUE: \$79,714.70

Sincerely, SBEMP, LLP

By:

Angie Arcilla



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*AIG

Professional services through: 2/8/2021:

Invoice # 62726

<u>Amount</u>

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$14,181.50

## SLOVAK BARON EMPEY MURPHY & PINKNEY LLP



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*Urban Logic

Professional services through: 2/12/2021;

Invoice # 62706

**Amount** 

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$13,234.00



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*Carpenters

Professional services through: 2/16/2021:

Invoice # 62707

<u>Amount</u>

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$11,553.30



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*Chavez

Professional services through: 2/28/2021:

Invoice # 62709

Amount

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$660.00



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*Kritzberger

Professional services through: 2/28/2021:

Invoice # 62711

<u>Amount</u>

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$110.00



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*Lee

Professional services through: 2/28/2021:

Invoice # 62712

Amount

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$1,891.30



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*Norton Rose

Professional services through: 2/28/2021:

Invoice # 62713

Amount

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$8,807.00



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*Peters

Professional services through: 2/28/2021:

Invoice # 62714

<u>Amount</u>

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$4,861.00



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont\*TalleyAguirre

Professional services through: 2/28/2021:

Invoice # 62715

<u>Amount</u>

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$1,512.50



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont-Legacy HP

Professional services through: 2/28/2021:

Invoice # 62718

Amount

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$1,553.50



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont-NobleCreekRev

Professional services through: 2/28/2021

Invoice # 62719

<u>Amount</u>

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$215.10



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont-OverRetainer

Professional services through: 2/28/2021:

Invoice # 62724

**Amount** 

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$13,305.20



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont-Retainer

Professional services through: 2/28/2021:

Invoice # 62725

**Amount** 

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$7,543.50

## SLOVAK BARON EMPEY MURPHY & PINKNEY LLP



3/2/2021

City of Beaumont E-MAIL INVOICES

> Our file no: City of Beaumont-UtilityAuthor

Professional services through: 2/28/2021:

Invoice # 62723

Amount

BALANCE DUE - PLEASE SUBMIT PAYMENT:

\$286.80



To: City Council

From: John O. Pinkney, City Attorney

Date: March 3, 2021

Re: List of Pending Litigation Against City of Beaumont

## Pending Litigation Against the City (does not include litigation initiated by the City)

- 1. Aguirre et al. v. City of Beaumont et al., Case No. RIC 1810937 (Pre-Trial)
- 2. Christian Lee v. City of Beaumont, Case No. RIC 2003005 (Pre-Trial)
- 3. Charles Peters dba Pioneer Mobile Village v. City of Beaumont et. al., Case No. RIC 1707116 (Appeal)
- **4. Southwest Regional Council of Carpenters v. City of Beaumont, Case no.** CVRI2000635 (Pleading)