

# PLANNING COMMISSION REGULAR MEETING

550 E 6th Street, Beaumont, CA

Tuesday, December 08, 2020 - 6:00 PM

## MINUTES

---

### REGULAR SESSION

6:00 PM

**CALL TO ORDER at 6:01 p.m.**

**Chairman Tinker, Vice Chairman Stephens, Commissioner Smith, Commissioner St. Martin**

**Absent: Commissioner Colindres**

Pledge of Allegiance

Approval/Adjustments to Agenda: **None**

Conflict of Interest Disclosure: **None**

#### **PUBLIC COMMENT PERIOD (ITEMS NOT ON THE AGENDA):**

*Any one person may address the Committee on any matter not on this agenda. If you wish to speak, please fill out a "Public Comment Form" provided at the back table and give it to the Committee Chair or Secretary. There is a three (3) minute limit on public comments. There will be no sharing or passing of time to another person. State Law prohibits the Committee from discussing or taking actions brought up by your comments.*

**No Speakers**

#### **ACTION ITEMS / PUBLIC HEARINGS / REQUESTS**

*Approval of all Ordinances and Resolutions to be read by title only.*

1. Approval of Minutes

**Motion by Vice Chairman Stephens**

**Second by Commissioner Smith**

**To approve Minutes dated November 10, 2020.**

**Approved by a 3-0 vote**

**Abstain: Chairman Tinker**

2. Plot Plan 2019-0253, Conditional Use Permit 2019-0042, Conditional Use Permit 2019-0043 and Environmental (ENV 2020-0013) Commonly Referred to as "Beyond Beaumont" Located on the Southwest Corner of Sixth Street and Pennsylvania Avenue (APN 418-122-028) in the Sixth Street Overlay with a Base Zone of Commercial General (CG)

**Motion by Commissioner St. Martin**

**Second by Commissioner Smith**

**To continue the item to January 12, 2021.**

3. Consideration of PLAN2020-0540 for the Third Amendment to the San Gorgonio Village Sign Program

**Motion by Commissioner Stephens**

**Second by Commissioner Smith**

**To approve amendment number three to the San Gorgonio Village sign program allowing 60" letter height for double copy signs at the Raising Canes pad site.**

**Approved by a 4-0 vote.**

#### **COMMUNITY DEVELOPMENT DIRECTOR COMMENTS**

**Recognition of outgoing Chairman Tinker.**

**ADJOURNMENT at 6:18pm**