

# Bastrop Parks and Recreation / Public Tree

## Advisory Board Agenda

Bastrop City Hall City Council Chambers

1311 Chestnut Street

Bastrop, TX 78602

(512) 332-8800



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July 03, 2025

## Agenda - Parks and Recreation / Public Tree Advisory Board at 5:30 PM

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*Bastrop Parks and Public Tree Advisory Board meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.*

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1. **CALL TO ORDER**

2. **CITIZEN COMMENTS**

*At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to City Manager for research and possible future action.*

*It is not the intention of the City of Bastrop to provide a public forum for the embarrassment or demeaning of any individual or group. Neither is it the intention of the Board/Commission to allow a member of the public to slur the performance, honesty and/or integrity of the Board/Commission, as a body, or any member or members of the Board/Commission individually or collectively, or members of the City's staff. Accordingly, profane, insulting or threatening language directed toward the Board/Commission and/or any person in the Board/Commission's presence will not be tolerated.*

3. **REPORTS**

3A. Receive a report on the operations of the Parks & Recreation Department.

Submitted by: Terry Moore, Parks and Recreation Director

3B. Receive a report on the operations of the Bastrop State Park.

Submitted by: Nathanael Gold, Bastrop and Buescher State Parks Complex Superintendent and Terry Moore, Parks and Recreation Director

3C. Receive a report on the Bird City Coalition

Submitted by: Luke Thompson, Bird City Committee and Terry Moore, Parks and Recreation Director

3D. Receive a report on the Parks and Recreation Director's monthly update.

Submitted by: Terry Moore, Parks and Recreation Director

3E. Receive a report on the operations of Mayfest Park.

Submitted by: Doug Haggerty, Fleet and Facilities Manager and Deborah Jones, Board Chair

3F. Receive an update on capital park improvements.

Submitted by: Sylvia Carrillo-Trevino, City Manager

#### **4. ITEMS FOR INDIVIDUAL CONSIDERATION**

4A. Consider and act to approve Parks and Recreation / Public Tree Advisory Board meeting minutes from the Thursday, June 5, 2025 Regular Meeting.

Submitted by: Terry Moore, Parks and Recreation Director

4B. Review and approve the Fatherhood Mural Project Partnership in Fisherman's Park.

Submitted by: Gail Sheehan, Board Member and Terry Moore, Parks and Recreation Director

4C. Update and discuss Parks and Recreation Master Plan.

Submitted by: Terry Moore, Parks and Recreation Director

4D. Individual Requests from Parks and Recreation Board members for items to be listed on future agendas.

Submitted by: Terry Moore, Parks and Recreation Director

#### **5. ADJOURNMENT**

I, the undersigned authority, do hereby certify that this Notice of Meeting as posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place of convenient and readily accessible to the general public, as well as to the City's website, [www.cityofbastrop.org](http://www.cityofbastrop.org) and said Notice was posted on the following date and time: 6/30/25 at 5:00 p.m. and remained posted for at least two hours after said meeting was convened.

s/Terry Moore  
Terry Moore, Parks and Recreation Director



# STAFF REPORT

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**MEETING DATE:** July 3, 2025

**TITLE:**

Receive a report on the operations of the Parks & Recreation Department

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Review the City of Bastrop Parks & Recreation monthly operational report

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

N/A

**ATTACHMENTS:**

- Parks & Recreation Operations Report



# City of Bastrop PARKS & RECREATION

July 3, 2025

## Special events:

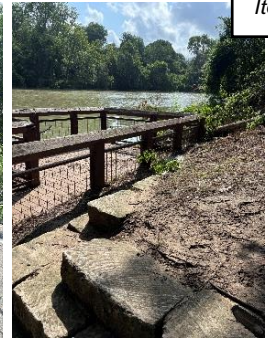
- i. Market Days, July 5 (Downtown)
- ii. Fire & Police Water Battle 2025, July 19 (Fisherman's)
- iii. 78<sup>th</sup> Annual Bastrop Homecoming & Rodeo, July 29-August 2 (Mayfest/Downtown)
- iv. Flush Out Cancer Wave, October 8 & 15 (Old Iron Bridge/Downtown)
- v. BAC Veterans Day Car Show 2025, November 7-8 (Downtown)

## Parks Operations Review

- Parks crews removed invasive vines from the gates at the Old Iron Bridge in preparation for upcoming work in the area.
- Parks crews planted new vegetation and enhanced the landscaping at City Hall.
- Parks crews cleaned up storm debris, including downed limbs, at Mayfest Park and Bob Bryant Park.
- Parks crews cleared debris and restored the netting at the volleyball court at Bob Bryant Park.
- Parks crews cut down dead trees at Bob Bryant Park.
- Parks crews cleaned dead limbs at the canoe launch at Bob Bryant Park.
- Parks crews conducted internal training on the operation and function of the Splash Pad system.
- Parks crews trimmed bushes surrounding the Splash Pad.
- Parks crews added sand to the sand volleyball court at Bob Bryant Park.
- Parks Crews completed various work orders to prepare Fisherman's Park and Mayfest Park for special events taking place on June 28 & 29.
- Parks crews added fresh mulch to the flower beds at City Hall to enhance the appearance of the landscaping.
- Parks crews completed a work order to mow the City-owned property across from the Kerr Center.
- Parks Crews completed routine mowing and weed eating at various locations.
- The **Splash Pad at Fisherman's Park** has been out of service since June 16 due to an electrical issue. The basic controller for the operating system has been ordered, and we are currently awaiting its arrival in order to complete the necessary repairs.







## **Recreation Operation Review**

### **Operations**

- The Recreation Center reopened to the public on June 3<sup>rd</sup> following the completion of mold remediation and renovation work. Since reopening, the facility has returned to full operations and continues to serve the community with its regular programs and services.

### **Program Recap**

- Demo Days - free class demos were held for the public
  - June 3<sup>rd</sup> - Moove & Groove
  - June 5<sup>th</sup> - LIFT
  - June 6<sup>th</sup> - EnerJoy

- Pickleball Camps - partnering with Bastrop Area Pickleball Association
  - June 17-19 for ages 8-14
- Youth Disc Golf Camp
  - June 3-5 at Bob Bryant Disc Golf Course for ages 8+
- **The Big Bang event on Saturday, June 28th, at Fisherman's Park was a great success with an impressive turnout from the community.** From 6:00 PM to 9:30 PM, the park was filled with music that set a lively and festive atmosphere. Attendees enjoyed a variety of activities, including bounce houses for the kids, sprinklers to stay cool, and classic field games for some lighthearted competition. Tasty concessions were available throughout the evening, and the night concluded with a spectacular 15-minute patriotic fireworks display set to music, creating a memorable finale to the celebration.

#### Upcoming Programs, Events, and Partnerships

- **Junior Park Ranger booklets** are now available for pickup at the Recreation Center. These booklets invite the public to explore and complete a variety of fun and educational activities in our local parks, encouraging outdoor engagement and stewardship among youth and families.
- Summer Programs and Partnerships
  - Water Safety continues through July
    - Four 2-week sessions through June and July
    - Ages (3-10)
  - Discovery Days continues through July & August
    - Three, 3-day camps in June (open), July, and August
    - Ages 6-12
  - Soccer Camps @ Bob Bryant - in partnership with FC Bastrop
    - July 22-24 | ages 8-14
  - N3XT Athletics @ Kerr Park Basketball Court continues through July & August
    - Summer Camps (ages 7-14)
      - Week 1: June 9-12
      - Week 2: July 7-10
    - Summer Sessions:
      - Summer 1: Mondays June 2, 9, 16, 23
        - Ages 6-10
      - Summer 2: Mondays July 14, 21, 28; August 4, 11
        - Ages 10-15
- **Celebrating Parks and Recreation Month:** In celebration of National Parks and Recreation Month, the Parks and Recreation Department will be hosting a variety of classes and events throughout the month of July to engage the community, promote wellness, and highlight the value of parks and recreation in our daily lives. The Recreation Center will also be offering FREE classes to the community the week of July 7<sup>th</sup> in celebration of its 4<sup>th</sup> birthday!
  - Launch of new Jr. Park Ranger Booklet
  - Bastrop Rec Center's 4<sup>th</sup> Birthday - week full of promos and free classes
  - Discovery Days
  - Full Moon River Ride with Bastrop River Co.
  - Community Bike Ride
  - Chalk the Walk with FCC
  - Soccer Camps with FC Bastrop
  - Move It Community Jam
  - FD and PD Water Battle
  - Movie in the Park
  - Art in the Park
  - Pool Party w/ Bastrop State Park





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Celebrate Parks & Recreation Month with us! All events and programs throughout July are FREE!	1 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	2 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	3 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	4 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	5 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	6 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +
7 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	8 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	9 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	10 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	11 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	12 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	13 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +
14 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	15 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	16 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	17 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	18 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	19 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	20 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +
21 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	22 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	23 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	24 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	25 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	26 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	27 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +
28 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	29 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	30 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +	31 Parks & Recreation Month Kick-off Event *Require Registration For ages 18 years +			



NATIONAL  
RECREATION AND PARK  
ASSOCIATION  
www.nrpa.org/july

Presented By



Sponsored By



### DEMO DAYS

**3 JUNE 1:00-2:00 PM**  
**MOOVE & GROOVE**  
A mandatory high-intensity dance workout that provides cardio and toning benefits. Bring your own water bottle and wear your sneakers.

**5 JUNE 1:00-2:00 PM**  
**LIFT**  
A group fitness class that focuses on strength and toning your core. No class will be held on Wednesdays. To ensure proper form, please bring a mat and wear your sneakers. Please arrive 15 minutes early to receive a complimentary water bottle.

**6 JUNE 1:00-2:00 PM**  
**ENERJOY**  
A healthy, fun workout for all ages. It's a mix of cardio, strength, and flexibility. Please bring a mat and wear your sneakers. Please arrive 15 minutes early to receive a complimentary water bottle.

REGISTER FOR A DEMO TODAY!  
ALL DEMOS HELD AT THE BASTROP RECREATION CENTER (1006 WATER ST.)

### BASTROP June summer camps

**SOCCER**  
JUNE 27TH - 27TH  
4:00 - 5:00 PM - 8:00 - 12:00 PM  
FISHERMAN'S PARK

**flag football + basketball**  
JUNE 27TH - 27TH  
4:00 - 5:00 PM - 8:00 - 12:00 PM  
FISHERMAN'S PARK

**pickleball**  
JUNE 28TH - 27TH  
9:00 - 12:00 PM  
FISHERMAN'S PARK

**PARKS & RECREATION**  
BASTROP

### SUMMER BASKETBALL CAMP

JUNE 9-12  
JULY 7-10

**WHY JOIN OUR CAMP?**  
• Professional Coaching  
• Skill Development  
• Team Building  
• Fun Games

**WHO?**  
• Boys and Girls  
• Ages 10-14  
• All skill levels welcome

**REGISTER NOW**

781-724-8125 | Booked Due to a Full Community Park (For Details, See Page 10)

### SUMMER BASKETBALL SKILLS

JUNE 2 - AUGUST 11  
Every Monday  
From 4:30-6:30 pm

Ken Community Park, 1304 Walnut St., Bastrop, TX 78602

• 30-40 min | Ages 6-18  
• 10-15 min | Ages 10-15

• Exact Coaching  
• Fundamental Skills  
• Team Building

**CONTACT US**  
Call to find out more  
781-724-8125

### WATER SAFETY 2025

AGES 4-8 YEARS

**SESSION 1: JUNE 3-13 | \$75**  
2 WEEKS | TUESDAY-FRIDAY | 45 MINUTE LESSONS

REGISTRATION OPENS MAY 1<sup>ST</sup>

**\*\*LIMIT ONE TIME SLOT PER CHILD PER SESSION**  
**\*\*MUST BE POTTY TRAINED - NO SWIM DIAPERS**

FOR MORE INFORMATION AND REGISTRATION, VISIT  
CITYOFBASTROP.ORG/PAGE/CITYRECREATION

### YOUTH DISC GOLF SUMMER CAMP

WITH KRISSE FOUNTAIN!

**FREE**

AGES 8 AND UP  
June 3rd-5th | 8:30AM-10:30AM  
BOB BRYANT PARK DISC GOLF COURSE

**REGISTER NOW!**

CITYOFBASTROP.ORG/PAGE/CITYRECREATION | OR SCAN HERE

### SUMMER PICKLEBALL CAMP

JUNE 17, 18, 19 | 9AM-10:30AM

REGISTRATION REQUIRED  
LIMITED SPACE AVAILABLE

BAPA PICKLEBALL COURTS  
141 TAHITIAN DR.

A FREE CLINIC FOR AGE 8-15 YRS

TO REGISTER, VISIT  
WWW.CITYOFBASTROP.ORG/PAGE/CITYRECREATION  
OR SCAN QR CODE

**PARKS & RECREATION**  
**USMAC**

### DISCOVERY DAYS

SUMMER 2025 DATES:  
JUNE 10-12 | JULY 8-10  
AUGUST 5-7

\*AGES 6-12 YEARS

DETAILS & REGISTRATION @  
CITYOFBASTROP.ORG/PAGE/CITYRECREATION

**PARKS & RECREATION**

### DISCOVERY DAYS

OBSERVE  
INVESTIGATE  
CREATE  
EXPLORE  
FUN!

### JUNIOR PARK RANGER Activity Book

Coloring pages, activities and more fun projects!

### BASTROP'S ANNUAL BIG BANG! CELEBRATION

SATURDAY, JUNE 28  
FISHERMAN'S PARK | 6:00 PM - 9:30 PM

MUSIC  
FOOD VENDORS  
FACE PAINTING  
SPRINKLERS  
BOUNCE HOUSES  
LAWN GAMES  
FIREWORKS AT DARK

**HEB**

FOR MORE INFORMATION  
CITYOFBASTROP.ORG/BIGBANG







# STAFF REPORT

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**MEETING DATE:** July 3, 2025

**TITLE:**

Receive a report on the operations of the Bastrop State Park.

**AGENDA ITEM SUBMITTED BY:**

Nathanael Gold, Bastrop and Buescher State Parks Complex Superintendent  
Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Review the Bastrop State Park monthly operational report.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Review the Bastrop State Park monthly operational report.

**ATTACHMENTS:**

- Bastrop State Park Monthly Operational Report

### Lost Pines State Park Complex Visitation through May 2025:

Park Name	YTD Fiscal Year 2025	YTD Fiscal Year 2024	Increase/Decrease	Percentage inc/dec
Bastrop SP	100,992	93,776	7,216	7.7%
Buescher SP	47,253	44,221	3,032	6.9%
<b>Complex Totals</b>	<b>148,245</b>	<b>137,997</b>	<b>10,248</b>	<b>7.426%</b>

- It's been hot and rainy, we have been battling the heat and mowing
- Pool season is going well! We are seeing increased pool use now that we don't have our reservation procedure. Folks are happy!
- We've had 9 heat related illnesses since the summer has started. Many required rescue. We are trying to push messaging to visitors to remember to drink plenty of fluids.
- We hosted a Community meeting at the Bastrop County Community Center near Mayfest on 6/23/2025 to discuss the reintroduction of prescribed fire on Bastrop and Buesher SP. Representative Gerdes addressed the crowd, and we had over 70 residents in attendance.
- Programming flyer for July will be sent out once I receive it from our park interpreter. She was unable to get it completed this weekend but will be back in the office tomorrow. I will send this out to you all soon.



# STAFF REPORT

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**MEETING DATE:** July 3, 2025

**TITLE:**

Receive a report on the Bird City Coalition

**AGENDA ITEM SUBMITTED BY:**

Luke Thompson, Bird City Committee  
Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Review staff Bird City Coalition Report.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Receive Bird City Coalition Report.

**ATTACHMENTS:**

N/A





# STAFF REPORT

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**MEETING DATE:** July 3, 2025

**TITLE:**

Receive a report on the Parks and Recreation Director's monthly update.

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Report to include updates on items from previous meetings.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

N/A

**ATTACHMENTS:**

Parks Project Tracker

## Parks Project Tracker

Project	Project Cost	Fund Source	Account String	Amount Remaining	Estimated Completion Date	Notes
FISHERMANS						
Parks & Rec Board Representative- Steve, Gail						
Added Electric	\$2,665.85	General Fund	101-23-00-5352	\$1,083.30	completed 11/18/2024	
Replaced Fence at the Playground	\$9,508.00	General Fund	101-23-00-5352	\$1,083.30	Completed 12/6/2024	Funds moved from Riverwalk Maintenance -mo
Replacement of Backboard/Rim	\$4,647.23	General Fund	101-23-00-5352	\$1,083.30	Completed 1/20/2025	
Outlook Rennovation (at Ferry Park)	\$30,750.00	General Fund	105-00-00-6000		Completed 4/4/2025	
Add mulch to playground	\$1,000.00	Grand funding			Completed 3/28/2025	
Outlook Rennovation (at Neighbors)	\$28,000.00	General Fund	105-00-00-6000		Completed 5/23/25	
Concrete Raising	\$11,062.04	General Fund	101-23-00-5359	\$4,840.60	25-Jun	3 out of the 12 locations were completed 4/2025. These areas were the most problematic on the riverwalk. And will now allow us to replace the fencing in the curves.
Iron Fence Repair	\$3,000.00	General Fund	101-23-00-5359	\$4,840.60	Complete 05/2025	Welding has been completed. Working with nonprofit to paint
Riverwalk Erosion (under Bridge)	Awaiting OPC	Possibly Bond Funding/\$100k Approved by City Council (set aside)			FY25/26	Project is in planning
Riverwalk-Length from Ferry to Fishermans						
Paint & Stripe court	\$3,800.00	General Fund	101-23-00-5352	\$1,083.30	Stripping completed 5/22/25. Court painting to be done by 9/30/2025	Striping completed 5/22. Plan to paint courts in Fall 2026.
Walkway/Bollards/Crosswalk	\$42,000.00	Sidewalk/Park Designation	Park Designated Fund		25-Sep	Currently receiving new bids on project.
Adding Lighting to lower Basketball court	\$7,600	General Fund	101-23-00-5352		FY26	
Extending Parking area at lower lot	\$30,000.00	General Fund	101-23-00-5352		FY26	

## BOB BRYANT PARK

## Parks &amp; Rec Board Representative- Krissie

Replacement of Backboard/Rim	\$2,323.61	General Fund	101-23-00-5364	\$5,672.37	Completed 1/20/2025	
Playground Mulch	\$8,832.00	Grant funding	101-23-00-6203	\$89,200.52	Completed 3/25/25	Moving forward, alternatives will be rubber mulch, pour in place rubber
Shade Cloth Replacement	\$8,266.00	Special Projects	101-23-00-6203	\$89,200.52	Completed 3/25/25	
Playground Renovation Project	\$81,179.21	Special Projects	101-23-00-6203	\$89,200.52	Completed 3/25/25	
Paint the Pavilion	\$475.00	Grant funding			Completed 4/11/25	
Drainage repair	Awaiting OPC	Possibly Bond Funding/\$100k Approved by City Council (set aside)				Opinion of Probable Cost - Will have this on hand to look for funding to repair.
Paint & Stripe court	\$1,900.00	General Fund	101-23-00-6203	\$89,200.52	Stripping completed 5/22/25. Court painting to be done by 9/30/2025	Striping completed 5/22. Plan to paint courts in Fall 2026.
Add fencing to property line					FY26	

## KERR

## Parks &amp; Rec Board Representative-

Replacement of all amenities (tables, cans, benches)	\$9,500.00	General Fund	101-23-00-5385		Completed 12/2024	
Replacement of Backboard/Rim	\$2,323.62	General Fund	101-23-00-5385		Completed 1/20/2025	
Paint & Stripe court	\$1,900.00	General Fund	101-23-00-5385	(\$14.71)	Stripping completed 5/22/25. Court painting to be done by 9/30/2025	Striping completed 5/22. Plan to paint courts in Fall 2026.
Playground Mulch	\$4,000.00	Grant Funding			Completed	
Shade structure and new amenities (music related/interactive)						City Manager Report

## DELGADO

## Parks &amp; Rec Board Representative- Krissie

Replace barrels with trash cans	\$1,200.00	General Fund	101-23-00-5355	\$14,368.82	8/1/2025	
Build Walking Trail	\$3,000.00	General Fund	101-23-00-5355	\$14,368.82	9/1/2025	on hold due to redesign
Gate Repair	\$5,000.00	General Fund	101-23-00-5355	\$14,368.82	6/30/2025	



Create Abilities Area (ADA)/Splash pad/Pavilion					FY26	City Manager Report

## FERRY

## Parks &amp; Rec Board Representative-

Replace trash cans	\$1800 (\$600 each)	General Fund	101-23-00-5352	\$1,083.30	Completed 11/1/2024	
Replace Mulch	\$4,000.00	Grant Funding			Completed	
Replace 1swing, 2tables, 2benches		General Fund	101-23-00-5352		FY26	

## JEWEL HODGE

## Parks &amp; Rec Board Representative-

Installed Benches	\$1,967.53		101-23-00-5374	\$17.17	Completed 11/24/2025	
Replace picnic tables					FY26	

## SPLASH PAD

			101-23-00-5361 (\$1,153.85)			
Splash Pad Resurfacing	\$9,153.85		101-23-00-6203 (\$8,000)	\$1,221.27	Completed 4/1/2025	Completed
Splash Pad recirculation					FY26	City Manager Report

## MAYFEST PARK

## Parks &amp; Rec Board Representative- Deborah

Playscape/Pavilion						City Manager Report

PECAN PARK						
Parks & Rec Board Representative-						
Walking Trailhead Rehab	\$2,000.00	General Fund	101-23-00-5358	\$3,000.00	TBD	

DOG PARK						
Parks & Rec Board Representative-						
Replace fountains	\$4,000.00	General Fund	101-23-00-5354	\$1,832.18	FY26	
Parkland Designation					FY25	1st reading June 24, 2nd reading 7/

FIREMANS						
Parks & Rec Board Representative- Margaret						
Foulball Netting					FY26	
Dirt for Infield					FY26	
Playscape/shade/tables						City manager Report
Parking Lot Maintenance					FY26	
					FY26	

GENERAL PARKS PROJECT						
Kiosk signage/History project	\$12,000.00		Various parks		FY26	Wayfinding Project / All City Departments/branding. Discussions with Main Street, determining what type of kiosks, wayfinders work best for our parks. Staff met with See My Legacy on 5/6. Design to be decided with Main Street
Lighting in park areas at bridge	\$30,000.00	General Fund	101-23-00-5356	\$250.00		Will be part of Bridge Rehabilitation Project
Memorial Bench/Tree program						In Development

## Master Plan Updates/Progress

Ordinance to add 15 acres on Farm/95		13-May-25			Complete	Final reading 5/27/25
Park Rules and Fees Schedule adjustments		13-May				Fee schedule changes approved by board, will be brought before council on 5/27. TM-Pushed to 6/10 for 1st reading

## Board Goals

Implement the FY24 Master Plan with Priorities listed below						
Continue to Focus on Maintenance and <b>Standardization</b>						Standardize the amenities in each park. Same design on benches/tables/cans.
Board to work on specific park items through task force groups						Discussed and assigned on 5/1

## Projects to work toward

Parks Board Priority List 5/1/25						
2) Par 3	\$500-700K		\$700,000.00	275000 land acquisition		Working on concept plan and OPC - coordinate with Elizabeth in engineering. Elizabeth has reached out to two firms to inquire about design interest. Will continue communication.
5) Splash Pad rehab (Fishermans)	? - Toddler area - Reduced Hours - Facelift - 100K		\$100,000.00			
4) Delgado Park ADA Updates/Shade/Splash Pad	150K - 200K		\$200,000.00			
6) Kerr Playscape/Shade	150K - 200K		\$200,000.00			
Fireman's Upgrades	\$200k		\$1,000,000.00			
7) Mayfest Playscape	\$150-200K		\$200,000.00			
			\$2,400,000.00		\$500,000.00	Police Substation
BEDC 7 acre tract lease/Soccer	\$50,000.00		\$50,000.00			
Carts to Parks			\$2,450,000.00		\$2,950,000.00	



(All Parks) ADA Accessibility					\$330,000.00	
Programming for New Parks						
Maintenance / Repair Schedule/Budget					\$3,280,000.00	
Murals (Work with Cultural Arts/Michaela)						
Fisherman's Park Restroom Upgrade						
1) Bridge Update						
3) Firemans/walking trail-benches-playscape-restroom						
Butterfly City						Discussions with Master Gardeners and Naturalists/TM mtg scheduled at site 5/3.TM update met on site with resident and MGs. with a decision was to plant two trees - Desert Willow and a Texas Kidney Wood. both trees are polinators and will be planted away from the overhead lines in the fall

## Restroom building renovations/replacements

Fisherman's Park	in planning		101-23-00-5352		FY26	Renovation
Fireman's Park						CityManagers Report
Bob Bryant Park						New tank/Grinder Pump
Delgado Park	in Planning					City manager Report











# STAFF REPORT

**MEETING DATE:** July 3, 2025

**AGENDA ITEM:**

**TITLE:**

Discussion and changes in the operations of Mayfest Park

**AGENDA ITEM SUBMITTED BY:**

Doug Haggerty, Fleet and Facilities Manager  
Deborah Jones, Board Chair

**BACKGROUND/HISTORY:**

N/A

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Receive report from Doug Haggerty on facility maintenance and task force update.

**ATTACHMENTS:**

- Mayfest Park Operations Report



## Mayfest Park Operations Report

**Date:** June 26, 2025

**Prepared by:** Fleet & Facilities Team

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### Completed Work:

- **Pressure Washed Concrete:** Additional sections of concrete were pressure washed, restoring their appearance to like-new condition.
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### Ongoing Work:

- **Homecoming Prep:** Preparations are underway for the upcoming Homecoming event scheduled at the end of July.
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### Future Work:

- **Beverage Trough Redesign:** Rebuild beverage troughs to eliminate protruding obstacles and allow for easier repositioning. Improvements will also include better drainage solutions to keep the surrounding floor dry.
- **Roping Chute Installation:** A new roping chute and telescoping section have been procured. Installation of the chute is scheduled for the week of July 14.
- **Tractor Procurement:** A dedicated tractor for Mayfest Park has been identified and is pending approval by Council during their July 8 meeting. Delivery is expected shortly thereafter.
- **Showbarn Trim Painting:** The trim on the Showbarn will be painted to match the existing facility color scheme at Mayfest Park.



# STAFF REPORT

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**MEETING DATE:** July 3, 2025

**TITLE:**

Receive an update on capital park improvements.

**AGENDA ITEM SUBMITTED BY:**

Sylvia Carrillo-Trevino, City Manager

**BACKGROUND/HISTORY:**

Report to include updates on items from previous meetings.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

N/A

**ATTACHMENTS:**

N/A



# STAFF REPORT

**MEETING DATE:** July 3, 2025

**TITLE:**

Consider and act to approve Parks and Recreation / Public Tree Advisory Board meeting minutes from the Thursday, June 5, 2025 Regular Meeting.

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Section 551.021 of the Government Code provides as follows:

- (a) A governmental body shall prepare and keep minutes or make a tape recording of each open meeting of the body.
- (b) The minutes must:
  - 1. State the subject of each deliberation; and
  - 2. Indicate the vote, order, decision, or other action taken.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Approve, amend, or correct the minutes of the June 5, 2025 Regular Meeting Parks and Recreation / Public Tree Advisory Board.

**ATTACHMENTS:**

- DRAFT June 5, 2025 Minutes

## MINUTES OF CITY OF BASTROP PARKS AND PUBLIC TREE ADVISORY BOARD

June 5, 2025

The Bastrop Parks and Public Tree Advisory Board met in a Regular Meeting on Thursday, June 5, 2024, at 5:30 p.m. at the Bastrop Council Executive meeting room, located at 1311 Chestnut Street, Bastrop, Texas. Members present were Rick Rivera, Krissie Fountain, Steven Fobert, Margaret Robinson, Deborah Jones, Gai Sheehan and Nathanael Gold. Staff present were Parks and Recreation Director Terry Moore and City Manager Sylvia Carrillo-Trevino. Council Member Cynthia Sanders-Meyer was present.

### 1. CALL TO ORDER

At 5:30 p.m. Chair Deborah Jones called the meeting to order.

### 2. CITIZEN COMMENTS

No citizen comments

### 3. STAFF, BOARD, AND COMMITTEE MONTHLY OPERATIONAL REPORTS

#### 3A. Parks and Recreation Report

Report was shared by Parks and Recreation Director, Terry Moore.

#### 3B. Bastrop State Park Report

Report was shared by Lost Pines State Park Complex Superintendent, Nathanael Gold.

#### 3C. Bird City Coalition Report

No report given

#### 3D. Bastrop Recreation Director's monthly update

Report was shared by Parks and Recreation Director, Terry Moore.

#### 3E. Discussion and changes in the operations of Mayfest Park

Report was shared by Building and Facilities Manager, Doug Haggerty.

#### 3F. Receive an update on park capital projects

City Manager Carrillo-Trevino presented a plan to the board for capital improvements to the current parks. Those improvements included Pavilion, Splash Pad & extended Abilities Playground area in Delgado Park. In Fireman's Park the proposal is a new playscape, new covered seating and the addition of a restroom building. Mayfest will get a new covered playscape area. She is working with Kraftsman on the project and will bring additional information to the next meeting.

In addition to the current park improvements, plans are being made to build a new 9 hole Par 3 golf course on property owned by the city on Farm Street.

And planning is in the works for a new local honor court to be placed on Old Austin Hwy by the police Station.

#### 4. ITEMS FOR INDIVIDUAL CONSIDERATION

##### 4A. MINUTE APPROVAL

Motion was made to approve the minutes from the Thursday, May 1, 2025 Regular Meeting. Motion passed unanimously.

##### 4B. Receive the resignation of Parks and Recreation/Tree Advisory Board member Krissie Fountain

Krissie recently became a member of the Development Department of the City of Bastrop so she must give up her position on the board. She was a great member and stated she will continue to support of the parks and recreation system.

##### 4C. Review and approve the Fatherhood Mural Project Partnership in Fisherman's Park.

Discussion was had about the program. Motion was made and passed to support the Paint the Parks Project with more detail development. Gail will connect with the Cultural Arts Commission to determine parameters and report back to the board next month.

##### 4D. Discuss, Consider and Act on the proposed 2025 Parks & Recreation Work Plan

City Manager directed Director Moore to start paperwork to officially make the area that is currently used as the Bark Park, designated Parkland.

##### 4E. Individual Requests from Parks and Recreation Board members for items to be listed on future agendas.

none

#### ADJOURNMENT

APPROVED:

ATTEST:

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Chair, Deborah Jones

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Director, Terry Moore



# STAFF REPORT

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**MEETING DATE:** July 3, 2025

**TITLE:**

Review and approve the Fatherhood Mural Project Partnership in Fisherman's Park.

**AGENDA ITEM SUBMITTED BY:**

Gail Sheehan, Board Member  
Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Gail, Deborah, and Terry met with the Bastrop County Cares Fatherhood Coalition lead, William Blalock, on April 24 in Fisherman's Park to discuss the possibility of a mural project on the concrete wall along the Riverwalk.

From that meeting, Gail will bring guidelines to the board for consideration. Terry will consult with the leadership of the Cultural Arts Commission for guidance. As the project guidelines are being confirmed, William will put together a plan to engage the community.

**FISCAL IMPACT:**

Unknown

**RECOMMENDATION:**

Approve the suggested guidelines and recommendations of the chair to support the partnership.

**ATTACHMENTS:**

N/A





# STAFF REPORT

**MEETING DATE:** July 3, 2025

**AGENDA ITEM:**

**TITLE:**

Update and discuss Parks and Recreation Master Plan

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

As part of Parks and Recreation Master Plan the Parks Board will review and discuss actions pertaining to the fulfillment of the plan.

Items could be, but are not limited to:

Land Acquisition

Recreation Center/Sports fields

Grant Opportunities

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

**ATTACHMENTS:**

N/A



# STAFF REPORT

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**MEETING DATE:** July 3, 2024

**TITLE:**

Individual Requests from Parks and Recreation Board members for items to be listed on future agendas.

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

What items should be placed on the next agenda?

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

**ATTACHMENTS:**

N/A