

CITY OF BASTROP
BASTROP CITY COUNCIL
REGULAR CITY COUNCIL MEETING MINUTES

Tuesday, July 14, 2026

The Bastrop City Council met in a Regular Meeting at 6:30 p.m. on Tuesday, July 14, 2026, at the Bastrop City Hall Council Chambers, 1311 Chestnut Street, Bastrop, Texas, with the following action taken to wit:

Council Members Present

Mayor Ishmael Harris, Mayor Pro-Tem John Kirkland, Council Member Cynthia Meyer, Council Member Kerry Fossler, Council Member Perry Lowe, Council Member Kevin Plunkett.

Staff Present

City Manager Sylvia Carrillo-Trevino
Assistant City Manager/ Fire Chief Andres Rosales
City Secretary Michael Muscarello
City Attorney Natalie Thamm
Assistant to the City Manager Vivianna Andres
Development Services Director James Cowey Police Chief Vicky Steffanic
Public Information Manager Colin Guerra
Parks & Recreation Director Jason Alfaro

1. CALL TO ORDER

With a quorum present, Mayor Harris called the Regular City Council Meeting to order at 6:30 p.m.

2. PLEDGE OF ALLEGIANCE - United States of America and Texas Flags

Gibson Helton Bastrop Opera Actor led the Pledge of Allegiance.

3. INVOCATION

Council Member Perry Lowe delivered the Invocation.

4. PRESENTATIONS

4A. Mayor's Report

4B. Council Members' Report

4C. City Manager's Report

- A. City Council Retreat
- B. Equal Access for Civic, Political, and Constitutional Advocacy Organizations
- C. Historic Overlay
- D. Jack of Hearts

4D. PROCLAMATION – Park and Recreation Month

The proclamation was read and signed by Mayor Ishmael Harris.

4E. PROCLAMATION -Hot Car Awareness Day

The proclamation was read and signed by Mayor Ishmael Harris.

5. WORK SESSIONS / BRIEFINGS

- 5A. DISCUSSION: Local Option Election in the City of Bastrop
City Secretary Michael Muscarello presented to Council details on the November Local Option Election.

6. STAFF AND BOARD REPORTS - NONE

7. CITIZEN COMMENT(S)

Citizen(s) addressing the City Council on an item, not on the agenda: Gina O'Brian, Rita Ward, Tresha Silva

Citizen(s) addressing the City Council on an item, on the agenda: Thomas Hoover, Judith Hoover, Mariana Krueger, Gary Moss, Robbie Sanders, Sandra Barclay, Ron Barclay, Tommy Clayborn, Cheryl Long.

Mayor Harris pulled Item 9G to be presented to Council:

9G. Consider and act on Resolution 2026-107 ratifying \$2,160 in waived fees for the funeral services for Willie Ruth Hodge.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

MOTION: Mayor Pro-Tem Kirkland moved to approve Resolution No. R-2026-107 as presented. Council Member Meyer seconded the motion. Motion carried unanimously.

8. CONSENT AGENDA

- 8A. Consider action to approve Resolution No. R-2026-98 of the City Council of the City of Bastrop, Texas, amending the Code of Ordinances, Chapter 12 Titled "Traffic and Vehicles" Article 12.04.007 Titled "Other Zone Restrictions" amending the ordinance to remove verbiage associated with zone restrictions for Alley A and allowing for the removal of fourteen (14) signs on six (6) poles related to school zones and speed limits, removed by the Streets and Drainage department. Authorizing the Chief of Police to execute all necessary documents.

Submitted by: Vicky Steffanic, Chief of Police

- 8B. Consider and act on Resolution No. R-2026-100, approving participation in a limited future local match and matters related thereto for the Capital Area Rural Transportation System ("CARTS") Mobility Hub proposal at the Bastrop Public Library, and Climate Pollution Reduction Grant ("CPRG") activities; as attached in Exhibit A.

Submitted by: Vivianna Nicole Andres, Assistant to the City Manager

- 8C. Consider action to approve Resolution No. R-2026-102 of the City Council of the City of Bastrop, Texas, approving the execution of an Interlocal License Agreement between the City of Bastrop and Bastrop County Emergency Services District No. 3, related to the use of space at the City's Downtown Fire Station, as attached as Exhibit A.

Submitted by: Andres Rosales, Assistant City Manager

- 8D. Consider and act to approve Resolution No. R-2026-103 of the City of Bastrop, Texas, authorizing the commitment of additional local funds for the Texas General Land Office Community Development Block Grant – Disaster Recovery (CDBG-DR) Program, Contract No. 22-085-059-D316; authorizing execution of all necessary documents; providing for severability; and providing an effective date.

Submitted by: Judy Sandroussi, Finance Director

- 8E. Consider and act to approve the first reading of Ordinance No. 2026-25 of the City Council of the City of Bastrop, Texas approving the Fiscal Year 2027 Annual Service Plan Update, including provisions related to assessments for the Valverde Public Improvement District; approving a Fiscal Year 2026 - 2027 assessment roll for the

District; and move to include on the July 28, 2026, City Council Consent Agenda for a second reading.

Submitted by: Judy Sandroussi, Finance Director

- 8F. Consider and act on Resolution No. R-2026-86 to award a \$30,000 Hotel Occupancy Tax (HOT) incentive grant to Hyatt Regency Lost Pines Resort & Spa to secure the NIKE FY29 North America Coaches Conference in September 2028.

Submitted by: Michaela Joyce, Discover Bastrop Director

- 8G. Consider and act on Resolution No. R-2026-87 to award a \$30,000 Hotel Occupancy Tax (HOT) incentive grant to Hyatt Regency Lost Pines Resort & Spa to secure the HOUSE RX Conference in April 2027.

Submitted by: Michaela Joyce, Discover Bastrop Director

- 8H. Consider and act to approve the Bastrop City Council minutes from the June 9, 2026, Regular Meeting, the June 23, 2026, Regular Meeting, and the June 26, 2026, Special Meeting.

Submitted by: Victoria Psencik, TRMC, Assistant City Secretary

Mayor Harris called for requests to remove any item from the Consent Agenda for separate discussion. Council Member Meyer requested Item 8B be removed. Council Member Lowe requested Item 8F removed.

MOTION: Council Member Plunkett moved to approve the remaining consent agenda as presented. Council Member Meyer seconded the motion. Motion carried unanimously.

* * * *

- 8B. Consider and act on Resolution No. R-2026-100, approving participation in a limited future local match and matters related thereto for the Capital Area Rural Transportation System ("CARTS") Mobility Hub proposal at the Bastrop Public Library, and Climate Pollution Reduction Grant ("CPRG") activities; as attached in Exhibit A.

Vivianna Nicole Andres, Assistant to the City Manager

MOTION: Mayor Pro-Tem Kirkland moved to approve Resolution No. R-2026-100 with the amendment to add signage at the bicycle pods, simple identification be added to each

bicycle, CARTS is responsible for bike retrieval, and the bikes be geofenced. Council Member Fossler seconded the motion. Council Member Meyer made a friendly amendment stating that all bikes must be docked and not in a parking space, and cannot go anywhere that a motor vehicle is not allowed. Mayor Pro-Tem Kirkland and Council Member Fossler accepted the amendment of Council member Meyer. The motion passed unanimously.

- 8F. **Consider and act on Resolution No. R-2026-86 to award a \$30,000 Hotel Occupancy Tax (HOT) incentive grant to Hyatt Regency Lost Pines Resort & Spa to secure the NIKE FY29 North America Coaches Conference in September 2028.**

Submitted by: Michaela Joyce, Discover Bastrop Director

Council Member Lowe confirmed the correct award amount of \$30, 000 to be updated on the Resolution.

MOTION: Council Member Plunkett made the motion to approve Resolution No. R-2026-86 as presented. Council Member Lowe seconded the motion. Motion passed unanimously.

9. ITEMS FOR INDIVIDUAL CONSIDERATION

- 9A. **Consider and act on Resolution No. 2026-110 in support of Chief Steffanic for her various accomplishments and contribution to the Bastrop Police Department.**

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

MOTION: Mayor Pro-Tem Kirkland moved to approve Resolution No. R-2026-110 as presented. Council Member Plunkett seconded the motion. Motion carried unanimously.

- 9B. **Consider an act to approve Ordinance No. 2026-24 providing funds for paying contractual obligations incurred or to be incurred for (1) constructing, improving, designing, acquiring, including acquiring land, easements and right of way, and equipping the City's water and wastewater system, including Water Wastewater Plant #3; and (2) payment of professional services in connection therewith including legal, engineering, architectural and fiscal fees and the costs of issuing the Certificates.**

Submitted by: Judy Sandroussi, Finance Director

MOTION: Council Member Meyer moved to approve Ordinance No. 2026-24 as presented. Council Member Lowe seconded the motion. Motion carried unanimously.

- 9C. Consider and act to approve the first reading of Ordinance No. 2026-21 of the City Council of the City of Bastrop, Texas, amending the operating and capital budget for the Fiscal Year 2026 in accordance with existing statutory requirements; appropriating the various amounts herein attached as Exhibit A; repealing all prior ordinances and actions in conflict herewith; establishing an effective date; and move to include on the July 28, 2026, City Council Consent Agenda for a second reading.

Submitted by: Judy Sandroussi, Finance Director

MOTION: Council Member Fossler moved to approve the first reading of Ordinance No. 2026-21 as presented and to include on the July 28, 2026 Consent Agenda. Mayor Pro-Tem Kirkland seconded the motion. Motion carried unanimously.

- 9D. Conduct a public hearing, consider and act on the first reading of Ordinance No. 2026-20 to amend Chapter 10 of the Code of Ordinances, Subdivisions, as shown in Exhibits A-C, and move to include on the July 28, 2026, City Council Consent Agenda for a second reading.

Submitted by: James E. Cowey, Director of Development Services

Mayor Harris opened the Public Hearing at 8:58 and was closed after no citizen comments.

MOTION: Council Member Plunkett moved to approve the first reading of Ordinance No. 2026-20 as presented and to include on the July 28, 2026 Consent Agenda. Council Member Lowe seconded the motion. Motion carried unanimously.

- 9E. Conduct a public hearing, consider and act on the first reading of Ordinance No. 2026-23 to the City Council to amend Chapter 14 of the Code of Ordinances, Bastrop Development Code (BDC), as shown in Exhibits A-H, and move to include on the July 28, 2026, City Council Consent Agenda for a second reading.

Submitted by: James E. Cowey, Director of Development Services

Mayor Harris opened the Public Hearing at 9:17 and it was closed after no citizen comments.

MOTION: Mayor Pro-Tem Kirkland moved to approve the first reading of Ordinance No. 2026-23 as presented and to include on the July 28, 2026 Consent Agenda. Council Member Meyer seconded the motion. Motion carried unanimously.

- 9F. Consider and act on Resolution No. R-2026-106 to conduct a Feasibility Study with the YMCA of Greater Austin to be performed by Triangle 2, Inc.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM

MOTION: Council Member Meyer moved to approve Resolution No. R-2026-106 as presented. Council Member Fossler seconded the motion. Motion carried unanimously.

- 9G. Consider and act on Resolution 2026-107 ratifying \$2,160 in waived fees for the funeral services for Willie Ruth Hodge.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

MOTION: Mayor Pro-Tem Kirkland moved to approve Resolution No. R-2026-107 as presented. Council Member Meyer seconded the motion. Motion carried unanimously.

- 9H. Consider and act on Resolution No. R-2026-109 in the amount of \$74,000 to conduct Phase 2 of the Hospital Feasibility Study.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

MOTION: Mayor Pro-Tem Kirkland moved to approve Resolution No. R-2026-109 with an amended amount not to exceed \$54000.00. Council Member Meyer seconded the motion. Motion carried unanimously.

- 9I. Consider and act on an amendment to the Code of Ordinances Sec. 14.09.015 Penalties, related to historic structures, and adopting language in the Local Government Code Chapter 315.006 Liability for Adversely Affecting Historic Structure or Property.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

MOTION: Council Member Meyer moved to approve the first reading of Ordinance 2026-26 as presented, and include on the July 28, 2026 Consent Agenda. Mayor Pro-Tem Kirkland seconded the motion. Motion carried unanimously.

10. EXECUTIVE SESSION

Council member Plunkett made the motion to extend the meeting time to 10:30 pm. Council Member Lowe seconded the motion. Motion carried unanimously.

Mayor Harris closed the Open Meeting to convene the City Council into Executive (Closed) Session at 9:51 p.m. pursuant to Texas Government Code, Chapter 551 as follows:

- 10A. City Council shall convene into a closed executive session pursuant to Texas Local Government Code Section § 551.087 to deliberate regarding Economic Development with Pearl River, developer for Sendero.
11. TAKE ANY NECESSARY OR APPROPRIATE ACTION ON MATTERS POSTED FOR CONSIDERATION IN CLOSED/EXECUTIVE SESSION

Mayor Harris reconvened the City Council into the Open Session at 8:51 p.m. and called for any action as a result of the Executive Session.

- 10A. City Council shall convene into a closed executive session pursuant to Texas Local Government Code Section § 551.087 to deliberate regarding Economic Development with Pearl River, developer for Sendero.

Council gave direction for the City Manager to continue negotiations.

12. ADJOURNMENT

Upon receiving a motion duly made and a second to adjourn, Mayor Harris adjourned the September 9th Regular Meeting at 10:30 p.m.

CITY OF BASTROP, TEXAS



Ishmael Harris, Mayor



Michael Muscarello, TRMC, CMC, CPM
City Secretary



Bastrop City Council Citizen Comment / Request to Speak

From Bastrop Information <info@cityofbastrop.org>

Date Tue 7/14/2026 5:28 PM

To City Sec <citysec@cityofbastrop.org>

Bastrop City Council Citizen Comment / Request to Speak

Meeting Date: 2026-07-14

Citizen Name: Thomas Hoover

Wish to Speak / Do Not Wish to Speak:

DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION

Agenda Item: 9 I

Topic / Description:

Historic preservation protections

Support / Oppose:

Please record my SUPPORT of this item.

Speaker Agreement Signature:

Thomas Hoover

Citizen Address:

1316 Wilson St

Bastrop , Tx 786026

Citizen Email: hoovertommy27@gmail.com

Citizen Phone #: 512 304-5675

Bastrop City Council Citizen Comment / Request to Speak

From Bastrop Information <info@cityofbastrop.org>

Date Tue 7/14/2026 5:26 PM

To City Sec <citysec@cityofbastrop.org>

Bastrop City Council Citizen Comment / Request to Speak

Meeting Date: 2026-07-14

Citizen Name: Judith Hoover

Wish to Speak / Do Not Wish to Speak:

DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION

Agenda Item: 9 I

Topic / Description:

Historic structure and site protection

Support / Oppose:

Please record my SUPPORT of this item.

Speaker Agreement Signature:

Judith Hoover

Citizen Address:

1316 Wilson St

Bastrop , TX 78602

Citizen Email: judithhoover5@gmail.com

Citizen Phone #: 512 304-5678



Outlook

Bastrop City Council Citizen Comment / Request to Speak

From Bastrop Information <info@cityofbastrop.org>

Date Mon 7/13/2026 11:48 PM

To City Sec <citysec@cityofbastrop.org>

Bastrop City Council Citizen Comment / Request to Speak

Meeting Date: 2026-07-14

Citizen Name: Mariana Krueger

Wish to Speak / Do Not Wish to Speak:

WISH TO SPEAK / CITIZEN COMMENTS

Agenda Item: General Public Comment

Topic / Description:

Neighorly caution regarding water quality and supply threats coming from upstream in Austin and its planned "Dog's Head Development" on the Colorado River, Carrizo-Wilcox Aquifer and Colorado Alluvial Aquifer (Bastrop's drinking water)

Support / Oppose:

Please record my OPPOSITION of this item.

Speaker Agreement Signature:

Mariana Krueger

Citizen Address:

4803 Bundyhill Dr.
Austin, TX 78723

Citizen Email:

Citizen Phone #:

Bastrop City Council Citizen Comment / Request to Speak

From Bastrop Information <info@cityofbastrop.org>

Date Tue 7/14/2026 2:20 PM

To City Sec <citysec@cityofbastrop.org>

Bastrop City Council Citizen Comment / Request to Speak

Meeting Date: 2026-07-28

Citizen Name: Gina O'Brien

Wish to Speak / Do Not Wish to Speak:

DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION

Agenda Item:

Topic / Description:

I OPPOSE the intent to connect rt 969, Blakey, Burleson Crossing plaza traffic THR RIVERSIDE GROVE at JESSICA PLACE or ANYWHERE THRU RIVERSIDE GROVE a, quiet residential development. Put this connector at car washes where it BELONGS in a commercial area!!! DON'T ram thru a regrettable, unsafe, wrong decision.

Support / Oppose:

Please record my OPPOSITION of this item.

Speaker Agreement Signature:

Gina O'Brien

Citizen Address:

202 Jennifer Ln
Bastrop, Texas 78602

Citizen Email: ginaobrien@rocketmail.com

Citizen Phone #: 5126296147



City of Bastrop
CITIZEN COMMENT CARD

Meeting Date: 7-14-, 2026

Please present this form to the City Secretary/Staff **prior to the start of the meeting.**
When you are recognized to speak, please approach the podium
and state your name & address for the record.

By filling out this form, I agree that I will limit my time to three minutes, speak with respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name:

GARY MOSS

Address:

1706 WILSON

Bastrop

(City)

TX

(State)

78602

(Zip)

Phone:



WISH TO SPEAK / CITIZEN COMMENTS (This item is available for

citizens to speak on items either on or off the agenda. In accordance with the Texas Attorney General's opinion, any public comment that is made on an item that is **not** on the published agenda will only be heard by the presiding body (i.e. City Council, City Board, or City Commission). No formal action, discussion, or comment will be made by the presiding body during the meeting.)



DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION

If this is about a **SPECIFIC** agenda item, please provide that number here: _____

TOPIC:

9 I



Please record my **SUPPORT** of this item.



Please record my **OPPOSITION** of this item.



City of Bastrop
CITIZEN COMMENT CARD

Meeting Date: 07/14, 2026

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and state your name & address for the record.

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respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name: Robbie Sanders

Address: 1402 Main Street

Bastrop, Tx 70602

(City)

(State)

(Zip)

Phone: 512 461-2246

☐ **WISH TO SPEAK / CITIZEN COMMENTS** (This item is available for
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☒ **DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION**

If this is about a **SPECIFIC** agenda item, please provide that number here: 91

TOPIC: _____

☒ Please record my **SUPPORT** of this item.

☐ Please record my **OPPOSITION** of this item.



City of Bastrop

CITIZEN COMMENT CARD

Meeting Date: 07/14, 2026

Please present this form to the Secretary prior to the start of the meeting. When you are recognized to speak, please approach the speaker's stand and state your name.

By filling out this form, I agree that I will limit my time to three minutes, speak with respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name: Sandra Barclay

Address: 1704 Main Street

Bastrop TX 78602
(City) (State) (Zip)

Phone: 713 446 7907

PLEASE CHECK/MARK WHEN WOULD LIKE TO SPEAK:

 CITIZEN COMMENTS (This item is available for citizens to speak on items not on the agenda. In accordance with the Texas Attorney General's opinion, any public comment that is made on an item that is not on the published agenda will only be heard by the presiding body (i.e. City Council, City Board, or City Commission) . No formal action, discussion, nor comment will be made by the presiding body over the meeting.

TOPIC:

☒ **SPECIFIC Agenda Item Number** 91

☐ Would like to speak **IN FAVOR** of this item

☐ Would like to speak **IN OPPOSITION** of this item

☒ Do not wish to speak

Please record my ☒ **SUPPORT** or ☐ **OPPOSITION** to this item



City of Bastrop

CITIZEN COMMENT CARD

Meeting Date: 07/14, 2026

Please present this form to the Secretary prior to the start of the meeting. When you are recognized to speak, please approach the speaker's stand and state your name.

By filling out this form, I agree that I will limit my time to three minutes, speak with respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name: Ron Barclay

Address: 1704 Main Street

Bastrop TX 78602
(City) (State) (Zip)

Phone: _____

PLEASE CHECK/MARK WHEN WOULD LIKE TO SPEAK:

____ **CITIZEN COMMENTS** (This item is available for citizens to speak on items not on the agenda. In accordance with the Texas Attorney General's opinion, any public comment that is made on an item that is not on the published agenda will only be heard by the presiding body (i.e. City Council, City Board, or City Commission) . No formal action, discussion, nor comment will be made by the presiding body over the meeting.

TOPIC:

☒ **SPECIFIC Agenda Item Number** 9 I

☐ Would like to speak **IN FAVOR** of this item

☐ Would like to speak **IN OPPOSITION** of this item

☒ Do not wish to speak

Please record my ☒ **SUPPORT** or _____ **OPPOSITION** to this item



City of Bastrop CITIZEN COMMENT CARD

Meeting Date: 7/14, 2026

Please present this form to the City Secretary/Staff **prior to the start of the meeting.**

When you are recognized to speak, please approach the podium
and state your name & address for the record.

By filling out this form, I agree that I will limit my time to three minutes, speak with respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name: Blake Kaker

Address: 110 MAVERICK

Bastrop Tx 78602
(City) (State) (Zip)

Phone: 512-848-5400

☒ **WISH TO SPEAK / CITIZEN COMMENTS** (This item is available for citizens to speak on items either on or off the agenda. In accordance with the Texas Attorney General's opinion, any public comment that is made on an item that is **not** on the published agenda will only be heard by the presiding body (i.e. City Council, City Board, or City Commission). No formal action, discussion, or comment will be made by the presiding body during the meeting.)

☐ **DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION**

If this is about a **SPECIFIC** agenda item, please provide that number here: 9 I

TOPIC: Increase FINE for
Demolishing AND Historic
structure in Bastrop

☒ Please record my **SUPPORT** of this item.

☐ Please record my **OPPOSITION** of this item.



City of Bastrop
CITIZEN COMMENT CARD

Meeting Date: 7/14, 2026

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and state your name & address for the record.

By filling out this form, I agree that I will limit my time to three minutes, speak with
respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name:

Tommy Charles CLAY BORN

Address:

124 Windsor Thicket

Bastrop LA 78602

(City)

(State)

(Zip)

Phone:

512-384-8873



WISH TO SPEAK / CITIZEN COMMENTS (This item is available for

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DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION

If this is about a **SPECIFIC** agenda item, please provide that number here: _____

TOPIC:

9.1.
Liability affecting historic
structures and areas.



Please record my **SUPPORT** of this item.



Please record my **OPPOSITION** of this item.



City of Bastrop

CITIZEN COMMENT CARD

Meeting Date: July 14, 2026

Please present this form to the Secretary prior to the start of the meeting. When you are recognized to speak, please approach the speaker's stand and state your name.

By filling out this form, I agree that I will limit my time to three minutes, speak with respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name: Cheryl Long

Address: 1501 Church St

Bastrop TX 78602
(City) (State) (Zip)

Phone: 512 321 5472

PLEASE CHECK/MARK WHEN WOULD LIKE TO SPEAK:

 CITIZEN COMMENTS (This item is available for citizens to speak on items not on the agenda. In accordance with the Texas Attorney General's opinion, any public comment that is made on an item that is not on the published agenda will only be heard by the presiding body (i.e. City Council, City Board, or City Commission) . No formal action, discussion, nor comment will be made by the presiding body over the meeting.

TOPIC: 9I INCREASE FINE⁺ consequences

For destroying any Historic structure

 SPECIFIC Agenda Item Number 9I

☒ Would like to speak **IN FAVOR** of this item

☐ Would like to speak **IN OPPOSITION** of this item

☐ Do not wish to speak

Please record my X **SUPPORT** or **OPPOSITION** to this item



City of Bastrop CITIZEN COMMENT CARD

Meeting Date: 6/7/14, 2024

Please present this form to the City Secretary/Staff **prior to the start of the meeting.**

When you are recognized to speak, please approach the podium
and state your name & address for the record.

By filling out this form, I agree that I will limit my time to three minutes, speak with respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name: Tresha Silva

Address: 139 Papawai Dr

Bastrop Tx 78602

(City)

(State)

(Zip)

Phone: 512 203-8570



WISH TO SPEAK / CITIZEN COMMENTS

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DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION

If this is about a **SPECIFIC** agenda item, please provide that number here: _____

TOPIC:

Thank you to the City
Staff & Council for
Summer Food drive



Please record my **SUPPORT** of this item.



Please record my **OPPOSITION** of this item.



City of Bastrop
CITIZEN COMMENT CARD

Meeting Date: Dec. 14, 2026

Please present this form to the City Secretary/Staff **prior to the start of the meeting.**

When you are recognized to speak, please approach the podium
and state your name & address for the record.

By filling out this form, I agree that I will limit my time to three minutes, speak with respect, and refrain from using profane, insulting, or threatening language.

PLEASE PRINT

Name:

RITA WARD

Address:

RIVERWOOD - OLD AUSTIN HWY

BASTROP

(City)

TX

(State)

78602

(Zip)

Phone:



WISH TO SPEAK / CITIZEN COMMENTS (This item is available for

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DO NOT WISH TO SPEAK - RECORD MY SUPPORT / OPPOSITION

If this is about a **SPECIFIC** agenda item, please provide that number here: 16

TOPIC:

- Wants to give thanks.

- DATA CENTER S



Please record my **SUPPORT** of this item.



Please record my **OPPOSITION** of this item.

N/A.