Bastrop Public Library Board Minutes

Bastrop Public Library Pressley Meeting Room
1100 Church Street
Bastrop, TX 78602
(512) 332-8880

BASTROPTX
Heart of the Lost Pines / Est. 1832

October 05, 2026

Minutes - Public Library Board at 6:00 PM

Bastrop Public Library Board meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.

Library Board Members Present
Chair Meagan Webb
Vice Chair Rachelle Caviness
Secretary Nancy Wood
Board Member Kassidi Anderson
Board Member Valerie Haywood
Board Member Ashley Johnson

Guests, Liaisons, and Staff Present
Library Director Bonnie Pierson
City Council Liaison Perry Lowe
Planning & Zoning Liaison Pete Parsons

1. **CALL TO ORDER at 6 p.m.**

2. **OATH OF OFFICE**

2A. Incoming Library Board Member: Rick Kellison, Place 1

Swearing Oath of Office, Bonnie Pierson, Library Director

Signature of official documents

Welcome by Library Board

Comments by Library Board Member

Postponed due to member's absence.

2B. Incoming Library Board Member: Nancy Wood, Place 4

Swearing Oath of Office, Bonnie Pierson, Library Director

Signature of official documents

Welcome by Library Board

Comments by Library Board Member

2C. Incoming Library Board Member: Kassidi Anderson, Place 6

Swearing Oath of Office, Bonnie Pierson, Library Director

Signature of official documents

Welcome by Library Board

Comments by Library Board Member

3. CITIZEN COMMENTS

At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may subject the speaker to loss of the time for comment, and if disruptive to the conduct of business, could result in removal of the speaker.

4. MINUTE APPROVAL

4A. Consider action to approve Bastrop Public Library minutes from September 14, 2026, regular meeting.

Board Member Ashley Johnson made the motion to approve the minutes as submitted; seconded by Board Member Rachelle Caviness; approved by members present.

5. ANNOUNCEMENTS

5A. Multiple streets in downtown will be closed to traffic from 12:00 p.m. until after 6:00 p.m. on Saturday, October 31st for Boo Bash preparation, tear-down, and safety.

5B. The library will be participating in the City of Bastrop's Boo Bash on Saturday, October 31st from 2:00 - 6:00 p.m.

5C. The Library will be closed Wednesday, November 11th in observance of Veteran's Day.

5D. The library will be closed Saturday, November 14th for the annual Veteran's Day car show.

5E. Announcements from the Library Director.

5F. Announcements from individual board members.

5G. Announcements from Planning & Zoning liaison.

Pete Parsons was reappointed to P&Z and will continue as this Board's liaison

Resilience Center Grant is still available

6. REPORTS

6A. Director's report.

Friends of the Library are raising money for enhancements to the Presley Room

6B. Statistics report.

6C. Financial report.

6D. Budget Overview report.

6E. Important Dates report.

6F. Open House Update report.

7. PRESENTATIONS

8. WORKSHOP

9. ITEMS FOR INDIVIDUAL CONSIDERATION

9A. Individual requests from Library Board members for items to be listed on future agendas.

Short Strategic Planning session

Resilience Center Grant data

10. ADJOURNMENT

Respectfully submitted,

Nancy Wood, Secretary

Meagan Webb, Chair