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**March 10, 2026**

**Regular City Council Meeting at 6:30 PM**

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*City of Bastrop City Council meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.*

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The City of Bastrop reserves the right to reconvene, recess, or realign the Regular Session or called Executive Session or order of business at any time prior to adjournment.

**PLEASE NOTE: ANYONE IN ATTENDANCE WISHING TO ADDRESS THE COUNCIL MUST COMPLETE A CITIZEN COMMENT FORM AND GIVE THE COMPLETED FORM TO THE CITY SECRETARY PRIOR TO THE START OF THE CITY COUNCIL MEETING. ALTERNATELY, IF YOU ARE UNABLE TO ATTEND THE COUNCIL MEETING, YOU MAY COMPLETE A CITIZEN COMMENT FORM WITH YOUR COMMENTS AT CITYOFBASTROP.ORG/CITIZENCOMMENT AT LEAST TWO HOURS BEFORE THE MEETING STARTS ON THE REQUESTED DATE. COMMENTS SUBMITTED BY THIS TIME WILL BE GIVEN TO THE CITY COUNCIL DURING THE MEETING AND INCLUDED IN THE PUBLIC RECORD, BUT NOT READ ALOUD. COMMENTS FROM EACH INDIVIDUAL IN ATTENDANCE WILL BE LIMITED TO THREE (3) MINUTES.**

**1. CALL TO ORDER**

- 2. PLEDGE OF ALLEGIANCE** - Amaya Romero and Erik Romero, students from Lost Pines Elementary

**TEXAS PLEDGE OF ALLEGIANCE** - *Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

**3. INVOCATION**

**4. PRESENTATIONS**

- 4A. Mayor's Report
- 4B. Council Members' Report
- 4C. City Manager's Report

4D. Receive a report from Dr. Rajeev Gupta, City Representative to the Bastrop County Health Board.

4E. Receive the Annual Racial Profiling Presentation from the City of Bastrop Police Department.

Submitted by: Vicky Steffanic, Chief of Police

4F. Receive a presentation on the unaudited Monthly Financial Report for the period ending January 2026.

Submitted by: Laura Allen, Assistant Finance Director

**5. WORK SESSIONS/BRIEFINGS**

**6. STAFF AND BOARD REPORTS**

**7. CITIZEN COMMENTS**

*At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may subject the speaker to loss of the time for comment, and if disruptive to the conduct of business, could result in removal of the speaker.*

**8. CONSENT AGENDA**

**All matters listed under "Consent Agenda" are considered to be routine by the city council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.**

8A. Consider and act on Resolution No. R-2026-31 approving the City of Bastrop Purchasing Policy with a state-mandated revision. Effective September 1, 2025, the competitive procurement threshold in Texas doubled from \$50,000 to \$100,000 because the Texas Legislature passed a law updating state procurement rules to reflect current economic conditions and give local governments more flexibility.

Submitted by: Judy Sandroussi, Finance Director

8B. Consider and act on Resolution No. R-2026-30, approving a Tri-party Agreement for the Ironwood Subdivision, with Bastrop County, the City of Bastrop, WB Bastrop Land, LLC, and W Land Development Management, LLC clarifying the regulatory authority as it relates to Resolution R-2025-69 and Resolution R-2023-33; as attached in Exhibit A.

Submitted by: Vivianna Nicole Andres, Assistant to the City Manager

- 8C. Consider and act on Resolution No. R-2026-33 suspending the proposed effective date of a gas rate increase requested by CenterPoint Energy Resources Corp., South Texas Division, under the Gas Reliability Infrastructure Program (GRIP), and authorize continued participation in the Alliance of CenterPoint Municipalities.

Submitted by: Michael Muscarello, TRMC, CMC, CPM, City Secretary

- 8D. Consider and act on Resolution No. R-2026-34, approving the City of Bastrop Police Department to apply for a grant from the Texas Department of Transportation (TXDOT) for Two thousand, nine hundred sixty seven dollars and zero cents (\$2,967.00) allowing officers to provide education, enforcement and participate in on-going public engagement for a specified mobilization period (two weeks in May 2026) regarding the State of Texas' "Click It Or Ticket" initiative with 20 percent matching funds (fringe benefits equating to \$595.20) from the City of Bastrop, authorizing the Chief of Police as the grantee's authorized official.

Submitted by: Vicky Steffanic, Chief of Police

- 8E. Consider and act on Resolution No. R-2026-35, approving the City of Bastrop Police Department to apply for a grant from the Texas Department of Transportation (TXDOT) for Two thousand, nine hundred sixty seven dollars and zero cents (\$2,967.00) allowing officers to provide education, enforcement and participate in on-going public engagement for a specified mobilization period (two weeks in July / August 2026) regarding the State of Texas' "OpSlow" initiative (Operation Slow Down). With 20 percent matching funds (fringe benefits equating to \$595.20) from the City of Bastrop, authorizing the Chief of Police as the grantee's authorized official.

Submitted by: Vicky Steffanic, Chief of Police

- 8F. Consider and act on Resolution No. R-2026-36, approving the City of Bastrop Police Department to apply for a grant from the Department of Homeland Security for twenty thousand dollars (\$20,000) and zero cents for a with no matching funds from the City of Bastrop for a threat assessment and risk intelligence software program; authorizing the Chief of Police as the grantee's authorized official.

Submitted by: Vicky Steffanic, Chief of Police

- 8G. Consider and act on Resolution No. R-2026-37, approving the City of Bastrop Police Department to apply for a grant from the 501(3)C Vested Interest in K9's, Inc., providing for a K9 bulletproof vest manufactured by Survival Armor. With no matching funds from the City of Bastrop, authorizing the Chief of Police as the grantee's authorized official.

Submitted by: Vicky Steffanic, Chief of Police

- 8H. Consider and act on Resolution No. R-2026-40, approving the purchase of Orthophosphate (Napco 206) from Hawkins, Inc. for a not-to-exceed amount of One Hundred, Twenty-Two Thousand, Nine Hundred, Thirty-Three Dollars and Fifty Cents (\$122,933.50) for the delivery and use for the City of Bastrop's Public Water System.

Submitted by: Curtis Hancock, Director of Water and Wastewater

- 8I. Consider and act on Resolution 2026-42 awarding a \$20,000 grant from the Hotel Occupancy Tax Fund to Lonestar Cowboy Promotion for event known as the Lonestar Cowboy Poetry.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

- 8J. Consider and act to approve the Bastrop City Council minutes from the February 10, 2026, Regular Meeting.

Submitted by: Victoria Psencik, TRMC, Assistant City Secretary

## **9. ITEMS FOR INDIVIDUAL CONSIDERATION**

- 9A. Consider and act on the first reading of Ordinance No. 2026-04, amending the operating and capital budget for the Fiscal Year 2026 in accordance with existing statutory requirements; appropriating the various amounts herein attached as Exhibit A; and move to include on the March 25, 2026 City Council agenda for a second reading.

Submitted by: Laura Allen, Assistant Finance Director

- 9B. Consider and act on Resolution No. R-2026-32 expressing support for a Bastrop County-funded Strategic Plan to guide the formation of a Regional Economic Development Corporation.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

- 9C. Consider and act on Resolution No. R-2026-38 pertaining to a warrant request to allow 20% of the required parking to be 9 feet x 20 feet, being 14.107 +/- acres out of Building Block 40F,41F,42,95F,96F,144FR,177F east of Water Street, located within the City Limits of Bastrop, Texas.

Submitted by: James E. Cowey, Director of Development Services

- 9D. Consider and act on resolution 2026-41 for the purchase and installation of bleachers for Mayfest Park, Rusty Reynolds Fields, and Fireman's Park to North Carolina Welding, in an amount not to exceed \$126,600.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

## **10. EXECUTIVE SESSION**

- 10A. Pursuant to Texas Government Code § 551.071, the City Council will meet in closed session to consult with the City Attorney regarding legal matters related to a proposed fire services agreement with Emergency Services District No. 2 (ESD 2).

## **11. TAKE ANY NECESSARY ACTION OR APPROPRIATE ACTION ON MATTERS FOR CONSIDERATION IN CLOSED/EXECUTIVE SESSION.**

## **12. ADJOURNMENT**

***All items on the agenda are eligible for discussion and action unless specifically stated otherwise.***

