

# **Bastrop Parks and Recreation / Public Tree**

## **Advisory Board Agenda**

**Bastrop City Hall City Council Chambers**

**1311 Chestnut Street**

**Bastrop, TX 78602**

**(512) 332-8800**



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**November 05, 2026**

## **Agenda - Parks and Recreation / Public Tree Advisory Board at 5:30 PM**

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*Bastrop Parks and Public Tree Advisory Board meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.*

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**1. CALL TO ORDER**

**2. CITIZEN COMMENTS**

*At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may subject the speaker to loss of the time for comment, and if disruptive to the conduct of business, could result in removal of the speaker. Speakers will be asked to indicate whether they are a resident or non-resident of the City of Bastrop.*

**3. REPORTS**

- 3A.**
1. Parks Operations Management
  2. Delgado Park restrooms and parking lot
  3. Fireman's Park restrooms and parking lot
  4. Mayfest Park shade structure

5. Old Iron Bridge Project Update (timeline, ribbon cutting, benches)
6. Fisherman's Park plaque and final punch list
7. Veteran's Memorial plan set and bid documents
8. Rec Center flooring & painting
9. Master Gardeners Electric Project
10. Decor IQ - Update/Fisherman's Park add-ons

#### **4. ITEMS FOR INDIVIDUAL CONSIDERATION**

- 4A. 1. Painting the basketball courts.
- 4B. 2. The construction of raised beds for the vegetable garden at the senior center.

#### **5. ADJOURNMENT**

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place convenient and readily accessible to the general public, as well as to the City's website, [www.cityofbastrop.org](http://www.cityofbastrop.org), and said Notice was posted on October 30, 2026, at 3:30 p.m. and remained posted for at least two hours after said meeting was convened.

/s/ Taylor Andry

Taylor Andry, Executive Admin. Assistant & Interim Parks and Recreation Manager