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**April 14, 2026**

**Regular City Council Meeting at 6:30 PM**

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*City of Bastrop City Council meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.*

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The City of Bastrop reserves the right to reconvene, recess, or realign the Regular Session or called Executive Session or order of business at any time prior to adjournment.

**PLEASE NOTE: ANYONE IN ATTENDANCE WISHING TO ADDRESS THE COUNCIL MUST COMPLETE A CITIZEN COMMENT FORM AND GIVE THE COMPLETED FORM TO THE CITY SECRETARY PRIOR TO THE START OF THE CITY COUNCIL MEETING. ALTERNATELY, IF YOU ARE UNABLE TO ATTEND THE COUNCIL MEETING, YOU MAY COMPLETE A CITIZEN COMMENT FORM WITH YOUR COMMENTS AT CITYOFBASTROP.ORG/CITIZENCOMMENT AT LEAST TWO HOURS BEFORE THE MEETING STARTS ON THE REQUESTED DATE. COMMENTS SUBMITTED BY THIS TIME WILL BE GIVEN TO THE CITY COUNCIL DURING THE MEETING AND INCLUDED IN THE PUBLIC RECORD, BUT NOT READ ALOUD. COMMENTS FROM EACH INDIVIDUAL IN ATTENDANCE WILL BE LIMITED TO THREE (3) MINUTES.**

**1. CALL TO ORDER**

- 2. PLEDGE OF ALLEGIANCE** - Liliana Trejo-Martinez and Alyson Jimenez-Cedillo, students from Camino Real Elementary

**TEXAS PLEDGE OF ALLEGIANCE** - *Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

**3. INVOCATION**

**4. PRESENTATIONS**

- 4A. Mayor's Report
- 4B. Council Members' Report
- 4C. City Manager's Report

4D. **PROCLAMATIONS**

A. Air Quality Awareness

B. Community Development Week

5. **WORK SESSIONS/BRIEFINGS - NONE**

6. **STAFF AND BOARD REPORTS**

6A. Receive a presentation on the unaudited Monthly Financial Report for the period ending February 2026.

Submitted by: Judy Sandroussi, Finance Director

7. **CITIZEN COMMENTS**

*At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may subject the speaker to loss of the time for comment, and if disruptive to the conduct of business, could result in removal of the speaker.*

8. **CONSENT AGENDA**

**All matters listed under "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.**

8A. Consider and act on the first reading of Ordinance No. 2026-02, ratifying, confirming, and reapproving Ordinance No. 2024-24, which abandoned, vacated, and closed a portion of Madison Street right-of-way and a portion of Houston Street right-of-way, north of State Highway 71 and south of Government Street, as described in Exhibit A; and move to include on the April 28, 2026 meeting for a second reading.

Submitted by: Viviana Nicole Andres, Assistant to the City Manager

8B. Consider and act on the first reading of Ordinance No. 2026-10, amending the Code of Ordinances, Section 1.15.009(h)(1), regarding abuse of position, to add "physical or mental disability" to the list of protected classes; and move to include on the April 28, 2026 meeting for a second reading.

Submitted by: Michael Muscarello, TRMC, CMC, CPM, City Secretary

8C. Consider and act on Resolution No. R-2026-52, accepting a donation from the LCRA Steps Forward Program in the amount of \$1,000.00 (one thousand dollars and no cents).

Submitted by: Jason Alfaro, Director of Parks and Recreation

- 8D. Consider and act to approve the Bastrop City Council minutes from the March 24, 2026, Regular Meeting.

Submitted by: Victoria Psencik, TRMC, Assistant City Secretary

**9. ITEMS FOR INDIVIDUAL CONSIDERATION**

- 9A. Consider and act to approve Resolution No. R-2026-53 confirming the Mayor's appointment to the Zoning Board of Adjustment.

Submitted by: Michael Muscarello, TRMC, CMC, CPM, City Secretary

- 9B. Consider and act on Resolution No. R-2026-49, authorizing the City Manager to approve Change Order #2 to the Construction Contract with Jay-Reese Contractors, Inc. for the construction of Old Iron Bridge Rehabilitation.

Submitted by: Elizabeth Wick, CFM, Project Manager

- 9C. Consider and act on Resolution No. R-2026-50, authorizing the City Manager to approve Change Order #3 to the Construction Contract with Jay-Reese Contractors, Inc. for the construction of Old Iron Bridge Rehabilitation.

Submitted by: Elizabeth Wick, CFM, Project Manager

- 9D. Consider and act on the first reading of Ordinance No. 2026-13, establishing a 0.84-acre tract located southeast of Grady Tuck Lane, northwest of Loop 150 and south of Old Austin Highway and further identified as Lot 3 of the Adell Powell Subdivision, Cabinet 4, PG 6-B, P.R.B.C.T, Parcel 66319, Bastrop, Texas, as designated parkland, and move to include on the April 28, 2026, meeting for a second reading.

Submitted by: Jason Alfaro, Director of Parks and Recreation

- 9E. Consider and act on the second reading of Ordinance No. 2026-05, a request for a Zoning Concept Scheme to rezone the project site from P3 Neighborhood to P5 Core, for the area described as being 2.55 +/- acres out of the Building Block 120, East of Jackson Street, located at 1811 Jasper Street, within the city limits of Bastrop.

Submitted by: Brittany Epling, Senior Planner

- 9F. Consider and act on the second reading of Ordinance No. 2026-06, repealing the Bastrop Building Block Code (Current Unified Development Code), and adopting the Bastrop Development Code (BDC) as Chapter 14 of the Code of Ordinances, as shown in Exhibit A.

Submitted by: Brittany Epling, Senior Planner

- 9G. Consider and act on the second reading of Ordinance No. 2026-07 to adopt a Comprehensive Zoning Map Amendment, as shown in Exhibit A.

Submitted by: Brittany Epling, Senior Planner

- 9H. Consider and act on the second reading of Ordinance No. 2026-08, to approve amendments to the subdivision regulations and codification as Chapter 10, as shown in Exhibit A.

Submitted by: Brittany Epling, Senior Planner

- 9I. Consider and act on the second reading of Ordinance No. 2026-09, amending the Code of Ordinances Chapter 1 "General Provisions", by repealing Section 1.13.05 "Trees on Private Property"; as shown in Exhibit A and replacing it with Chapter 14, "Bastrop Development Code", Article 14.06 "Tree Preservation and Mitigation" as shown in Exhibit B.

Submitted by: James E. Cowey, Development Services Director

- 9J. Consider and act on the first reading of Ordinance No. 2026-12, adopting a Water Conservation Plan in accordance with the Texas Commission on Environmental Quality and the Texas Water Development Board regulations.

Submitted by: Curtis Hancock, Director of Water & Wastewater

- 9K. Consider and act on Resolution No. R-2026-48, approving a construction contract with Texas Utilities (Corix) for a not-to-exceed amount of One Hundred Sixty-Four Thousand, Three Hundred, Seventy Dollars and Zero Cents (\$164,370.00) for the Texas Utilities (Corix) Force Main Extension.

Submitted by: Curtis Hancock, Director of Water & Wastewater

- 9L. Consider and act on Resolution No. R-2026-51, approving an Engineering contract with Walker Partners, for a not-to-exceed amount of Two Hundred Sixty-Six Thousand, One Hundred Seventy Dollars and Zero Cents (\$266,170.00) for engineering services for the design of relocation of the outfall for Waste Water Treatment Plant (WWTP) #3.

Submitted by: Curtis Hancock, Director of Water & Wastewater

- 9M. Consider and act on Resolution No. R-2026-54 appointing reUse Engineering as the engineer of record for the Waste Water Treatment Plant (WWTP) #3 expansion.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

- 9N. Consider and act on:

**A.** The first reading of **Ordinance No. 2026-14** to amend the FY 2026 Operating Budget by \$2,047,950.37 from Street Reserve Fund (110-3000 Fund Balance) to Street Operations Fund reducing Fund (110-3000 Fund Balance) from \$3,688,984.17 to \$1,641,034.17 and increasing the operating Street Fund (110-18-00-6132 Street Improvements) by \$1,761,867.60 and \$286,082.77 (110-18-00-6010 Equipment – Capital Outlay) and include on the April 28, 2026, meeting for the second reading.

**B. Resolution No. R-2026-56** approving the purchase of a street roller from Dynapac, Sourcewell Vendor No. 060122 in an amount not to exceed \$214,311.00 from Street Operations Fund (110-18-00-6010 Equipment – Capital Outlay).

**C. Resolution No. R-2026-57** approving the purchase of various skidster attachments from Bobcat, Inc, BuyBoard Vendor No. 788-25 in an amount not to exceed \$71,771.77 from Street Operations Fund (110-18-00-6010 Equipment – Capital Outlay).

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

**10. EXECUTIVE SESSION**

10A. City Council shall convene into a closed executive session pursuant to Texas Local Government Code Section § 551.074 to deliberate regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of the Municipal Judge.

**11. TAKE ANY NECESSARY OR APPROPRIATE ACTION ON MATTERS POSTED FOR CONSIDERATION IN CLOSED/EXECUTIVE SESSION**

**12. ADJOURNMENT**

*All items on the agenda are eligible for discussion and action unless specifically stated otherwise.*

*The Bastrop City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development), and §551.086 (Competitive Matters regarding Electric Utility).*

I, the undersigned authority, do hereby certify that this Notice of Meeting as posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place convenient and readily accessible to the general public, as well as to the City's website, [www.cityofbastrop.org](http://www.cityofbastrop.org) and said Notice was posted on the following date and time: Wednesday, April 8, 2026, at 5:30 p.m. and remained posted for at least two hours after said meeting was convened.

/s/Victoria Psencik  
Victoria Psencik, TRMC, Assistant City Secretary