

Bastrop Youth Advisory Council Agenda

Bastrop Municipal Court

104 Grady Tuck Lane

Bastrop, TX 78602

(512) 332-8800



November 16, 2023

Agenda - Youth Advisory Council at 5:30 PM

Bastrop Youth Advisory Council meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.

1. CALL TO ORDER

2. CITIZEN COMMENTS

At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. Alternately, if you are unable to attend the Board/Commission meeting, you may complete a citizen comment form with your comments at www.cityofbastrop.org/citizencommentform at least two hours before the meeting starts on the requested date. Comments submitted by this time will be given to the Board/Commission during the meeting and included in the public record, but not read aloud. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to City Manager for research and possible future action.

It is not the intention of the City of Bastrop to provide a public forum for the embarrassment or demeaning of any individual or group. Neither is it the intention of the Board/Commission to allow a member of the public to slur the performance, honesty and/or integrity of the Board/Commission, as a body, or any member or members of the Board/Commission individually or collectively, or members of the City's staff. Accordingly, profane, insulting or threatening language directed toward the Board/Commission and/or any person in the Board/Commission's presence will not be tolerated.

3. ANNOUNCEMENTS

3A. Receive report on upcoming events

- 3B. Next meeting will be January 18, 2023 at 5:30pm at Bastrop Fire Department - Station #1 (802 Chestnut Street, Bastrop Texas 78602)

4. REPORTS

5. PRESENTATIONS

- 5A. Receive presentation on the City of Bastrop Municipal Court.

6. WORKSHOP

- 6A. Discuss the Youth Advisory Council's Social Media Committee and Plan
- 6B. Discuss the 2023 - 2024 Youth Advisory Board's Project to assist with the creation of a resident's guide.
- 6C. Discuss the getting to know you activity.

7. ITEMS FOR INDIVIDUAL CONSIDERATION

- 7A. Discussion and possible consideration for the election of a Youth Advisory Council President.
- 7B. Discussion and possible consideration for the election of a Youth Advisory Council Vice President.
- 7C. Discussion and possible consideration for the election of a Youth Advisory Council Secretary.
- 7D. Discussion and possible consideration for the election of a Youth Advisory Council Parliamentarian.
- 7E. Discussion and possible consideration for the election of a Youth Advisory Council Historian.
- 7F. Consider action to approve the meeting minutes from the October 19, 2023 Youth Advisory Council meeting.

8. ADJOURNMENT

I, the undersigned authority, do hereby certify that this Notice of Meeting as posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place of convenient and readily accessible to the general public, as well as to the City's website, www.cityofbastrop.org and said Notice was posted on the following date and time: November 9, 2023 at 4:00 p.m. and remained posted for at least two hours after said meeting was convened.

/s/ Candice Butts
Candice Butts, Main Street Manager